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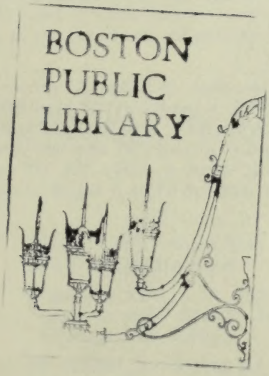

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City Record

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IOMAS M. MENINO
YOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

IL. 87 MONDAY, JANUARY 2, 1995 NO. 1

Gov-95-749

OSTON WORKS! $25 MILLION AWARDED TO THE CITY

After receiving the "official" word from President Clinton, Mayor mas M. Menino announced a $25 million award to the City of Boston as esult of its Empowerment Zone application, "Boston Works." Boston orig-lly applied to HUD for $94 million to be used for a wide range of eco-nic development and human services programs. The $25 million Eco-nic Development Initiatives (EDI) award is exclusively for economic velopment financing initiatives, such as loan guarantees and mortgage rate uction.

"When we first applied to become an empowerment zone, some said the itics were against Boston winning anything. But we created a plan that ld not be ignored in Washington," said Mayor Menino. "The economic nda set by my administration in partnership with the residents of Boston ough this application is far reaching. The $25 million in financing will p us complete that agenda and prove that Boston is a city that truly does rk."

In celebrating the good news, the ayor was joined by Senator ward M. Kennedy, Congressman seph Moakley, State Representative oria Fox, Joseph Feaster, chairman the Empowerment Zone Steering mmittee, and dozens of Boston idents who contributed to the em-werment zone application process. e Mayor thanked Senator Kennedy d Congressman Moakley, as well the other delegation members for ir efforts on Boston's behalf.

The EDI funds will help revitalize ghborhood business districts and engthen local businesses and in-stry. Examples of how the money y be used by the City include:

- Writing down the cost of rehabil-itating commercial store fronts on Blue Hill Avenue;
- Revitalizing historic buildings in Dudley Square;
- Providing loan guarantees to small businesses in "Boston Main Streets" districts in the Empowerment Zone; and
- Insuring portions of lines of credit to small businesses to increase working capital.

In addition to receiving the EDI grant as an Empowerment Zone city, Boston also will receive priority consideration when applying for certain other federal funding programs. The EDI grant also enables the City to apply for matching funds within the next 60 days so that the total funding package to Boston would be $50 million.

"The City of Boston will leverage these dollars so that we can create industrial and commercial jobs for Boston's residents to move them to economic self sufficiency," noted Linda Mongelli Haar, project director for the Empowerment Zone. "I hear consistently from small businesses that what they really need to succeed is financing assistance. These funds will go a long way in helping the next enterprise that wants to open or expand in Dudley Square, Chinatown, Andrew Square, the Crosstown/Newmarket industrial area or any other Empowerment Zone neighborhood."

CITY TO RECEIVE $377,600 IN STATE GRANTS FOR LOCAL PLAYGROUNDS

Mayor Thomas M. Menino and City Officials recently accepted two Urban Self-Help grants totaling $377,600 for the reconstruction of Holborn Street Playground in Roxbury and for the acquisition of 1.2 acres to add to Pagel Playground in Forest Hills. Among those participating in the ceremony included Massachusetts Environmental Affairs Secretary Trudy Coxe; Laura Younger of the Holborn Association; City Councillor Gareth Saunders; State Representative Althea Garrison and State Senator Dianne Wilkerson.

The grant will provide $208,000 in funding towards the reconstruction of Holborn Street Playground in order to rehabilitate the playlot, as part of the Urban Self-Help (state) and Land and Water Conservation Fund (federal) Grants.

Pagel Playground, formerly an MDC Playground, will soon be transferred to the City of Boston. The state grant of $169,600 will be dedicated towards the acquisition of an adjacent vacant lot in order to provide a larger youth soccer facility.

BWSC ANNOUNCES NO WATER AND SEWER RATE INCREASE FOR FY95

The Boston Water and Sewer Commission, on Dec. 21, approved its 1995 budget announcing that it would result in no increase in water and sewer rates for fiscal year 1995, which commenced January 1, 1995. "This decision marks the second consecutive year that the agency is able to hold water and sewer rates at 1993 levels," stated BWSC Acting Executive Director Patricia A. Fahy.

Dennis DiMarzio, chairman of the Boston Water and Sewer Commission's Board of Commissioners, stated, "Accomplishing this goal was challenging, but the Commission worked diligently to structure a financial plan for 1995 which will enable us to continue the freeze on water and sewer rates."

During the Summer of 1993, at the request of then Acting Mayor Thomas M. Menino, BWSC reviewed its revenue and expense budget processes, which resulted in the 1994 rate freeze. Mayor Menino remarked, "A major concern of my administration is the economic effect of rising water and sewer rates on residents and businesses in Boston. The City of Boston and the Boston Water and Sewer Commission is doing everything possible to lessen the impact of water and sewer services on Boston ratepayers. The Commission is to be commended for maintaining rates for the second straight year."

The Commission's success at holding water and sewer rates at 1993 levels can be attributed to various factors including:

(1)The MWRA's FY95 freeze on wholesale water and sewer rate assessment to its retail communities;

(2)Continued State legislative support in the form of debt service assistance for eligible wastewater projects. The Massachusetts legislature granted MWRA approximately $28 million and BWSC direct assistance of $740,000 and indirect assistance of $7.7 million through the MWRA's allocation;

(3)A proposed reduction of $1 million in BWSC's FY95 direct operating budget, including continued staffing level and expenditure reductions, a continued overtime budget freeze, and the ongoing program to consolidate workforce locations from five to one; and,

(4)The Commission's sale of $40 million in 1994 General Revenue Bonds as a flexible, variable rate issue—projecting an estimated $1.4 million savings in 1995 debt service from this financing.

The 1994 bonds have been designed to take advantage of the ever changing municipal bond market and to respond to investors' demands, thus allowing the Commission to very effectively and efficiently manage the costs of this debt. "Initially, the 1994 bonds will be sold in the weekly mode, but can be converted, to a daily, commercial paper, semi-annual, multi-annual and fixed rate modes in response to market conditions," Fahy remarked. The flexibility of the conversion notice requirements would allow the Commission to lock-in low rates if yields should compress significantly.

DiMarzio explained that the "water and sewer rate freeze will result in an annual water and sewer bill of $473 for the average single family, assuming water consumption of 180 gallons per day."

"The Commission will continue working to keep water and sewer rates as low as possible," stated Fahy. "Providing quality service to Boston ratepayers is BWSC's main objective, and several factors must be aligned in order to meet this goal, including: continuing with BWSC cost control, maintaining a strong revenue base and continuing to meet customer service demands." Also, the MWRA must make effort to keep its wholesale rat low as possible; federal and stat relief efforts must continue successful; interest rates for term borrowing by the MWRA BWSC for capital projects ne remain relatively low, as do tionary pressures with respe construction costs; and, addit full-time positions may need eliminated in the FY96 budget.

BWSC's Board of Commissi voted on the proposed budget fo cal year 1995 including the s consecutive water and sewer freeze for Boston ratepayers a December 21 Board meeting.

JOIN THE BLOOD LIN

Be a part of the Blood Donor gram at Boston City Hospital.

2 Locations:

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and
Boston City Hall, Room 11
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For more information and app ment, please call Gerry Wyse, at 635-4983.

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Advertising

A rate of $8 per inch of 12 lines (set solic been established for such advertisements as the law must be printed in the City Record. Adv ing and other copy must, except in emergenci in hand at the City Record office by 5:00 Wednesday of each week to insure its publica the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 Wednesday of each week is ten days in advar publication.

Dudley Square Tree Lighting

›liday celebrations kicked off in Dudley Square recently as Santa Claus joined other offi-ıls and families for the lighting of the tree. Two youngsters did the honors of turning on e power while watched by Santa, WILD AM Radio's Coach Willie, Mayor Thomas M. enino, and Representative Gloria Fox.

gov. 95-750

EMERALD NECKLACE RECEIVES $900,000 FACELIFT

Boston Mayor Thomas M. enino, on Dec. 22, joined Lieuten-ıt Governor A. Paul Cellucci at the ıapel Street Bridge on the River-ıy to announce a $900,000 grant ›m the Commonwealth's Depart-ent of Environmental Management Boston's Parks and Recreation De-ırtment for its "Bridging the Emer-d Necklace" proposal to restore idges and landscapes in the River-ıy and Olmsted Parks to support e park system through the 21st ntury.

Mayor Menino said, "In the year 00, the legacy of the Emerald ecklace was handed to the 20th ntury. By the year 2000, this gen-ation will hand over a restored rk system as a legacy to the 21st ntury."

Proposed by the Parks Depart-ents of the City of Boston and the wn of Brookline, "Bridging the merald Necklace" will restore four destrian bridges and their surrounding landscapes within the Emerald Necklace: the Chapel Street Footbridge over the Muddy River, the Footbridge over the Bridle Path, the Footbridge by Leverett Pond, and the Brookline Avenue Culvert. Rehabilitation will include structural stabilization, repairing railings, resurfacing the paths, and landscaping.

1995 will mark the 100th anniversary of the completion of the Emerald Necklace, this system of parks designed by Frederick Law Olmsted that stretches from Boston Common to Franklin Park. Its parks are designated Boston landmarks and are listed in the National Register of Historic Places.

"Bridging the Emerald Necklace" is being funded through the Olmsted Historic Landscape Preservation Program, which was created by the Commonwealth to provide long-term rehabilitation and maintenance for the Olmsted parks system. More than $1.7 million in state funds and $15 million in municipal funds have already been invested in the parks.

THIS WEEK AT THE BPL

FILMS

Central Library

***Wuthering Heights:* The Film** Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *Jan. 9,* 6 p.m. in the Rabb Lecture Hall. The superb acting of Sir Laurence Olivier, the dark beauty of Merle Oberon, the award-winning black-and-white cinematography of Gregg Toland and the faithful adaptation by Hugh Williams of Emily Bronte's classic work creates a masterpiece of the dramatic film genre. Directed by William Wyler. Shown in conjunction with the current exhibit in the Boston Room, "Life at Wuthering Heights: A Translation in Art" by Mary Haig.

Codman Square Branch Library

Second Thursday Cinema Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Jan. 12,* 1:30 p.m. *The Barkleys of Broadway* starring Fred Astaire and Ginger Rogers.

A Film for Martin Luther King Day Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Jan. 12,* 6:30 p.m. *In Remembrance of Martin,* a testimonial to the life and work of Dr. Martin Luther King, Jr.

Dudley Branch Library

***Roots:* The Series** Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Twelve 60-minute, Thursday evening screenings at 6:30 p.m. of the epic television series, *Roots.* Based on the book by Alex Haley, the film traces one American family — Mr. Haley's — over 100 years. *Jan. 5,* "The African-Part I." *Jan. 12,* "The African — Part 2."

Fields Corner Branch Library

Travel Film Festival Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Jan. 12,* 1:30 p.m. *Anthony Burgess's Rome.*

(Continued on next page)

LIBRARY . . .

(Continued from previous page)

South Boston Branch Library

Family Films South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Jan. 5,* 6 p.m. *Damsel in Distress. Jan. 12,* 6 p.m. *The Harvey Girls.*

LECTURES

Charlestown Branch Library

"Changes in Telecommunication," Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Jan. 6,* 10 a.m. Adult Discussion Group: Richard Coleman, associate director of Public Affairs for NYNEX, will describe what is ahead for household service, plans for converging telephone and video services, and ways to get the best value from currently available services.

West Roxbury Branch Library

"Two Worlds: One Visible, One Invisible" West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Jan. 12,* 7 p.m. Psychotherapist Joan Chicoine will lead an exploration of the depth patterns of the inner world through dreams, art, and poetry in an attempt to rediscover the creative potencies that are common to people and cultures of all time.

PROSE/POETRY

Jamaica Plain Branch Library

Author Talks: P. Carey Reid Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Jan. 12,* 7:00 p.m. P. Carey Reid, whose first novel *Swimming in the Starry River* was published this year, will talk about his new book.

West Roxbury Branch Library

West Roxbury Writers' Group West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Jan. 12,* 6 to 8 p.m. Bimonthly meeting of the West Roxbury Writers' Group, a peer-led writing and support group open to anyone interested in the creative process.

BOOK DISCUSSIONS

Central Library

Adults' Book Discussion Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. *Jan. 9,* 7 to 9 p.m. in the Mezzanine Conference Room. *Antigone* by Sophocles. Moderator: Dawn Mather Cook, adults' services librarian.

East Boston Branch Library

Adults' Book Discussion East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Jan. 12,* 6:30 p.m. *The Moviegoer* by Walter Percy. Moderator: Mary L. Linn, branch librarian.

Fields Corner Branch Library

Adults' Book Discussion Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Jan. 12,* 6:45 p.m. *The Living* by Annie Dillard. Moderator: Alan Babner, generalist librarian.

Jamaica Plain Branch Library

Adults' Book Discussion Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Jan. 5,* 7 p.m. *The Longings of Women* by Marge Piercy. Moderator: Liane Hutchins, generalist librarian.

North End Branch Library

Adults' Book Discussion North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Jan. 12,* 6:30 p.m. *Saint Maybe* by Anne Tyler. Moderator: Catherine Coyne, branch librarian.

South End Branch Library

Adults' Book Discussions South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Jan. 5,* 7 p.m. *Angle of Respose* by Wallace Stegner. Moderator: Marylou Coveney, generalist librarian. *Jan. 11,* 2 p.m. *Having Our Say: The Delany Sisters' First 100 Years* by Sarah and Annie Elizabeth Delany. Moderator: Marylou Coveney, generalist librarian.

West End Branch Library

Adults' Book Discussion V
End Branch Library, 151 Cambri
St., Boston. Telephone 523-39
Jan. 5, 2 p.m. *Beloved* by T
Morrison. Moderator: Paula Posn
adults' librarian.

West Roxbury Branch Library

Adults's Book Discussion V
Roxbury Branch Library, 1961 C
tre St. Telephone 325-3147. *Jan.*
10:30 a.m. *The Body in the Lib*
by Agatha Christie. Moderator: E
abeth Cousins, generalist librarian

OTHER EVENTS

Central Library

Orientation Meeting for F Volunteer Tutors Boston Public
brary, Copley Square. Teleph
536-5400, Ext. 336. *Jan. 12,* 7 p
in the Mezzanine Conference Ro
An informational meeting for pe
interested in tutoring ESL (Eng
as a Second Language) studen
Sponsored by the City-Wide Frie
of the Boston Public Library.

Codman Square Branch Library

Monday Night Yoga Codn
Square Branch Library, 690 Wa
ington St., Dorchester. Telepho
436-8214. *Jan. 9,* 6 p.m. Le
Yoga for relaxation and health! T
course is taught and led by L'A
Pilet and is free to all! Bring a
towel and wear exercise clothes.

Homework Hotline Worksh
Codman Square Branch Library, 6
Washington St., Dorchester. Te
phone 436-8214. *Jan. 12,* 6:30 p.
Sharyn Hinton of Boston/Brookl
Cablevision, producers of "Ex
Help, the Homework Hotline," off
a free workshop for parents. Top
include: how to take more control
your child's education, how to
TV as an educational tool rather th
a babysitter, and how to learn criti
TV viewing skills.

dley Branch Library
'riends' Meeting Dudley Branch ›rary, 65 Warren St., Roxbury. ›phone 442-6186. *Jan. 7,* 2 p.m. gular monthly meeting of the ends of the Dudley Branch Li-ry.

ıth End Branch Library
Registering for the Boston Public ıools South End Branch Library, 5 Tremont St., Boston. Telephone 5-8241. *Jan. 12,* 6:30 p.m. Pat rray, Parent Center Coordinator, rth Zone office, will explain the istration process for children en-ng the Boston Public Schools.

CHILDREN'S FILMS

ghton Branch Library
Films for Young Children Brigh-Branch Library, 40 Academy Hill . Telephone 782-6032. *Jan. 10,* 30 a.m. 'The Marzipan Pig" and ittle Toot."

ntral Library
Kids' Cinema Boston Public Li-ry, Copley Square. Telephone 5-5400. Ext. 328. *Jan. 6 and 7,* 15 a.m. in the Rabb Lecture ll. "Charlie Needs a Cloak," ug Me," "The Little Engine That uld," and "The Wizard."

arlestown Branch Library
Children's Films Charlestown ınch Library, 179 Main St. Tele-one 242-1248. Tuesdays at 10:30 n. and 3:30 p.m. *Jan. 10:* "A owy Day," "Tikki Tikki Tembo," he Smallest Elephant in the rld," and (3:30 p.m. only) hoemaker and the Elves."

dman Square Branch Library
Children's Films Codman Square rary, 690 Washington St., Dor-ester. Telephone 436-8214. *Pre-ool Films* Fridays at 10:30 a.m. n. *6:* "Twelve Days of Christ-s," "The Mole and the Lollipop," l "The Ugly Duckling." *Afternoon ms* Tuesdays at 3:30 p.m. *Jan.* "The Boyhood of Martin Luther ng" and "The Electric Eskimo."

Connolly Branch Library
Children's Films Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Wednesdays at 10:30 a.m. and 3:30 p.m. *Jan 11:* "The Golden Fish" and "Freckle Juice."

Dudley Branch Library
Children's Films Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Tuesdays in January* at 10:15 a.m. Films of adventure, and activities both real and imaginary.

Fields Corner Branch Library
Preschool Films Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Jan. 6* at 10:30 a.m. Short fun films for 3- to 6-year-olds. Groups welcome.

Hyde Park Branch Library
Friday Films for Children Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. Fridays at 10 a.m. and 3:30 p.m. *Jan. 6:* "Curious George," "Three Little Pigs," and "Chicken Soup with Rice."

Jamaica Plain Branch Library
Children's Films Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Fridays in January* at 10:30 a.m.

North End Branch Library
Preschool Films North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Jan. 9,* 11 a.m. "The Bird, the Fox, and the Full Moon," "The Twelve Months," and "I Know an Old Lady Who Swallowed a Fly."

Roslindale Branch Library
Films for Preschoolers Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *Jan. 9,* 10:30 a.m. "The Cat in the Hat" and "A Snowy Day."

South End Branch Library
Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. Tuesdays at 10:30 and 11:15 a.m. and 3:30 p.m. *Jan. 10:* "Winter Carousel," "The Little House," and "The Boy and the Snowgoose."

STORYTELLING

Adams Street Branch Library
Preschool Storyhour Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Tuesdays in January* at 11 a.m. Preregistration is required. Regret groups cannot be accommodated.

Central Library
Group Storytimes Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. Thursday mornings by appointment, *Jan. 12 through May 25* in the Children's Room. Day-care centers, nursery schools, primary and elementary schools and other groups are invited to "Fun with Stories," a program designed to improve listening skills and to share the exciting world of juvenile literature with children. Please call at least three weeks in advance to make reservations.

Codman Square Branch Library
Preschool Storyhour Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Wednesdays at 10:30 a.m. *Jan. 11:* Stories and Crafts. Featured book is "When This Box Is Full." Regret groups cannot be accommodated.

East Boston Branch Library
Preschool Storyhour East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Wednesdays in January* at 10:30 a.m. Stories, games, songs, and crafts for children ages 3 to 5. Preregistration is required. Limited seating. Regret groups cannot be accommodated.

Faneuil Branch Library
Storytimes Faneuil Branch Library, 419 Faneuil St., Brighton.

(Continued on next page)

LIBRARY . . .

(Continued from previous page)

Telephone 782-6705. *Toddler Storytime Tuesdays in January* at 10:30 a.m. For children 2 and 3 years old accompanied by an adult. Theme-based stories followed by a craft. *Preschool Storytime Wednesdays in January* at 10:30 a.m. Theme-based stories followed by a craft. Preregistration required for these programs.

Jamaica Plain Branch Library

Madeline Day Celebration Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Jan. 11,* 4 p.m. Children ages 4 to 10 are invited to a Madeline Day Celebration featuring Madeline stories and a craft. Preregistration is required. Regret groups cannot be accommodated.

North End Branch Library

Just Ducky Parent/Toddler Storycrafts North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Jan. 6,* 11 a.m. Stories, songs, fingerplays and a simple craft for children 2 to 3 years old accompanied by an adult. Preregistration required. Regret groups cannot be accommodated.

South Boston Branch Library

Children's Storyhour South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Fridays in January* at 3:30 p.m. Folk and fairy tales from around the world for school-age children.

South End Branch Library

Storytime for Preschoolers South End Branch Library, 685 Trement St., Boston. Telephone 536-8241. *Jan. 9,* 10:30 a.m. Stories, songs, fingerplays, and simple crafts for preschoolers.

West Roxbury Branch Library

Storytimes West Robury Branch Library, 1961 Centre St. Telephone 325-3147. *School-Age Storytime Jan. 5,* 4:15 p.m. For children 5 to 8 years old. *Pajama Storytime Jan. 5,* 7 p.m. For children 3 to 5 years old.

OTHER CHILDREN'S PROGRAMS

Brighton Branch Library

Creative Drama for Schoolchildren Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Tuesdays in January,* 4 p.m. Schoolchildren will work with dramatics teacher Meredith Harron.

Connolly Branch Library

Three Kings' Day Celebration Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Jan. 7,* 11 a.m. A bilingual program for children that will include stories and paper crafts. To remember the old Hispanic Holiday customs.

Faneuil Branch Library

After School Book Discussion Group Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Jan. 11,* 3:30 p.m. A discussion club that will meet monthly to talk about a specific book. The first book will be *The Grey King* by Susan Cooper. Moderator: Vicky Morgan, children's librarian. Preregistration is required. Limited seating.

Jamaica Plain Branch Library

4th and 5th Grade Book Discussion Group Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Jan. 5,* 4 p.m. *The Bassumtyte Treasure* by Jane Curry. Discussion leader: Barbara Rhodes, children's librarian.

Jamaica Plain Chess Club Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Saturdays in January,* 10:30 a.m. to 12:30 p.m. Chess instruction given by volunteer instructor Manus Fealy, a member of the Boylston Street Chess Club. Anyony 10 years and older is welcome. Call for more information.

Winter Celebration for Schoolchildren Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Tuesdays in January* at 4 p.m. A story/craft hour for children 5 to 10 years old to celebrate winter holidays from around the world.

6th and 7th Grade Book Disc sion Group Jamaica Plain Brar Library, 12 Sedgwick St. Telepho 524-2053. *Jan. 12,* 4 p.m. *Noth but the Truth* by Avi. Discussi leader: Barbara Rhodes, Childre librarian.

Mattapan Branch Library

Special Children's Progr Mattapan Branch Library, 8- Hazleton St. Telephone 298-92 *Jan. 12,* 3:30 p.m. Led by sm specialist Beverly Olsen.

Roslindale Branch Library

Roslindale Chess Club Roslind Branch Library, 4238 Washington Telephone 323-2343. *Saturdays January,* 10:30 a.m. to 12 noon. I children 8 to 13 years old.

Uphams Corner Branch Library

After School Chess Uphams C ner Branch Library, 500 Colum Rd., Dorchester. Telephone 26 0139. *Monday through Friday,* 2 5 p.m. Boards and electronic ch sets are available for use every d after school.

EXHIBITS

Central Library

Boston Public Library Copl Square. Telephone 536-5400. E hibits are open to the public Mo through Thurs., 9 a.m. to 9 p.n Fri. and Sat., 9 a.m. to 5 p.m. a Sun. 1 to 5 p.m. unless otherwi indicated. *Life at Wuthering Heig Through Jan. 30* in the Bost Room (Ext. 336). Exhibited are watercolors and graphics translati *Wuthering Heights,* Emily Bront masterpiece. *Dressing Up the Ope Through Jan. 30,* Monday throu Friday, 9 a.m. to 5 p.m. in the Ra Books and Manuscripts Departme (Ext. 425). An exhibition of costur designs by Benois, Edel, and othe *Happy 100th Mr. Pops! Throu Jan. 31,* Monday through Friday, a.m. to 5 p.m. in the Koussevitz Room of the Research Library (E 285). An exhibit illustrating the su cessful career of Boston Pops co ductor Arthur Fiedler through phot

ns, musical scores, sound dings, books, and memorabilia. *ector's Choice: Drawings and s from the Collection of John Merriam Through Jan. 16* in the in Gallery (Exit 280).

Life at Wuthering Heights" — *th of January* in the Boston m (Ext. 336). A translation in by Mary Haig that serves to form Emily Bronte's masterful l from the printed page to the as. On exhibit are 22 water- s and graphics from a collection 32 paintings by Haig along with ations from the book. Mon ugh Thurs. 9 a.m. to 9 p.m., and Sat. 9 a.m. to 5 p.m. and 1 to 5 p.m.

Dressing Up the Opera" — *th of January* in the Rare Books Manuscripts Department (Ext. . An exhibition of costume de- s for opera by such well known gners as Alexandre Benois 0-1960), Alfred Edel (1859- 2), Adolf Hohenstain (b. 1845), hola Benois (1901-1988), and ay (unknown). The drawings in exhibition are (with the excep- of those in books) original de- s taken from the library's collec- s. Mon. through Fri. 9 a.m. to 5

Happy 100th Mr. Pops! — *ugh Jan. 31* in the Koussevitzky m (Ext. 285). An exhibition of ks, photographs, music manu- pts, sound recordings, and mem- ilia marking the 100th birthday onductor Arthur Fiedler (1894-). The exhibit traces the career he Boston musical legend begin- with his position as a violinist he Boston Symphony Orchestra, ugh his conducting career that in in 1924 with the Boston Sin- etta and concluded 55 years later he age of 87 with the Boston . The Boston Pops Orchestra be- e a model for similar undertak- throughout the United States as ler's force of personality and ec- lectic approach to music and his commercial successes in television, radio, and recordings brought him an international reputation and the appellation "Mr. Pops." Mon. through Fri. 9 a.m. to 5 p.m.

"Collector's Choice of Drawings, Paintings, and Prints" — Through Jan. 16 in the Wiggin Gallery (Ext. 280). Fifty drawings from the private collection of noted Boston Art Collector John D. Merriam, whose collection emphasizes fantasy, invention, and imagination. The exhibition includes 19th century works by Benjamin Zix, James Duffield Harding and Maxfield Parrish, while the decades of the 20th century, through to 1994, are represented by William Russell Flint, Kay Nielson, M. C. Escher, Boris Artzybasheff, George Dergalis, Varujan Boghosian, Patricia Faenza Lucas Morris, and Thomas Grabosky. Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m., and Sun. 1 to 5 p.m.

Connolly Branch Library

"People in Pictures" Art Exhibit Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Through Jan. 31,* library hours. Oil paintings of people in various activities by Jamaica Plain artist Arian Nick.

Jamaica Plain Branch Library

"Mixed Watercolors" Art Exhibit Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Through Jan. 31,* library hours. A new exhibit of on-site watercolors by Bill Goffrier offering a mixture of New England subjects: images of Nantucket Island, the woods of central Maine, and the many seasons of the Arnold Arboretum.

South Boston Branch Library

Artist of the Month: Lillian Gardner South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Through Jan. 31,* library hours. Exhibit of original artwork.

South End Branch Library

Photo Exhibit: "Down Washington Street: Visions of Past, Present & Future" South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Through January,* library hours. Photographs on the history of the South End and Washington Street. Cosponsored by the South End Historical Society and the Bostonian Society.

West Roxbury Branch Library

Exhibit by Two Young Artists West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Through Jan. 31,* library hours. Works by Katie Stokes and Annie Seigle on display.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Wednesdays 6:30 p.m., Thursdays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Meet in the lobby of the Johnson building, 666 Boylston Street. For more information call 536-5400, Ext. 216.

"BOSTON!—
Let every child born of her
And every child of her adoption
See to it to keep the name of Boston
As clean as the sun
And that in the distant ages
The prayers of the millions
On the hills that grid this Town of Boston
will be:
SICUT PATRIBUS—SIT DEUS NOBIS."
(As with our fathers—so God be with us.)

—Ralph Waldo Emerson.

---

gn. 15-751

Mayor's Office of Neighborhood Services, Room 708, 635-3485
NEIGHBORHOOD COORDINATORS

Kevin Chapman	*District 3: Dorchester*
Robert Edwards	*District 4: Mattapan/North Dorchester*
Judy Evers	*Charlestown*
Tim McCarthy	*Hyde Park, Roslindale*
William Meehan	*District 9: Allston, Brighton*
Joseph Plagenza	*District 1: East Boston, North End, Waterfront*
Nicole Sanders	*District 6: Jamaica Plain, West Roxbury*
Derric Small	*District 7: Roxbury*
Thomas Tinlin	*District 2: South Boston, South End*
LIAISONS	
John Affuso	*Gay/Lesbian Community*
Robert Edwards	*Caribbean/Haitian Communities*
Ramon Suarez	*Hispanic Community*
Diane McMahon	*Vietnamese Community*
DIRECTOR	**635-3485**
Ann M. Maguire	
ASSOCIATE DIRECTOR	Michael Kineavy
EXECUTIVE ASSISTANT	Trish Flaherty

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL

December 14, 1994.

Mr. Roscoe Morris, *Supervisor,*
Office of Human Resources.
Dear Mr. Morris:

On April 13, 1994, Mr. John McLaughlin was promoted to the position of Administrative Assistant, Grade RC15-(3), at the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. John McLaughlin — Appointed to the position of Administrative Assistant, Grade RC-15-(3), on April 13, 1994. Since he has been employed with the Sheriff's Department, Mr. McLaughlin has been responsible for the maintenance of the inmate account system in the Budget Office. Mr. McLaughlin has successfully trained Jail Officers in the operation of the inmate account computer system. He has had prior employment experience with Fleet Bank as an Electronic Bank Specialist for three years and as a General Manager with LeeJay Inc. for seven years. Mr. McLaughlin was also employed as a M.I.S. Systems Analyst with the Cameron & Colby Company for one year. In addition to his employment experience, Mr. McLaughlin is attending Massachusetts Bay Community College where he is working towards a degree in Business Administration.

In view of this prior services and qualifications, it is requested that his third, fourth, fifth, sixth and seventh increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective December 14, 1994.

Sincerely,
ROBERT C. RUFO,
Sheriff.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

HEALTH AND HOSPITALS DEPARTMENT

Primary Care

C. 23-95
August 10, 1994

Dear Mr. Mayor:

I respectfully request your Honor's permission to enter into an agreement between the City of Boston and South Boston Health Center, a non-profit entity, located at 133 Dorchester Street, South Boston, MA 02127, to award a grant to the health center to support its provision of primary health care services.

Under the terms of the agreement, South Boston Health Center will provide basic primary care programs.

South Boston Health Center is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with the Trustees of Health and Hospitals of the City of Boston, Inc. to support health care services at South Boston Health Center for the past 26 years, during which time South Boston Health Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services. This contract is exempt from the provisions of G.L. c. 30B a
awarded under the authority of the City Ch
Compensation under this contract shall n
ceed $480,485, which I have determined
reasonable for the work to be performed.
The term of this contract shall be July 1,
through June 30, 1995.
This award is being processed late becau
documents necessary to complete this co
were not returned to the Contract Office
August 8, 1994.

Very truly yours,
Lawrence Dwye
Commissio

—

C. 26
July 22, 1

Dear Sir:
I respectfully request your permission to
into an agreement between the City of Bost
Uphams Corner Health Center, a non-pro
tity, located at 500 Columbia Road, Dorc
MA 02125, to award a grant to the health
to support its provision of primary healt
services.
Under the terms of the agreement, U
Corner Health Center will provide basic pr
care programs.
Uphams Corner Health Center is un
qualified to do this work as part of Boston
work of neighborhood health centers. Th
partment of Health and Hospitals has had
tract with the Trustees of Health and Hospi
the City of Boston, Inc. to support healt
services at Uphams Corner Health Center
past 26 years, during which time the Cent
demonstrated its ability to have a significa
pact on the health of the people in Boston's
borhoods.
I am requesting your permission to dis
with public advertising in awarding this gra
public purpose of which is to support and
late health care services. This contract is e
from the provisions of G.L. c. 30B a
awarded under the authority of the City Ch
Compensation under this contract shall n
ceed $403,585, which I have determined
reasonable for the work to be performed.
The term of this contract shall be July 1,
through June 30, 1995.
This award is being processed late becau
necessary documents were not received fro
vendor until July 22, 1994.

Very truly yours,
Lawrence Dwye
Commissio

—

C. 27
July 20, 1

Dear Sir:
I respectfully request your permission to
into an agreement between the City of Bost
Boston and Whittier Street Neighborhood
Center, a non-profit entity, located at 20 W
Street, Roxbury, MA 02119, to award a g
the health center to support its provision
mary health care services.
Under the terms of the agreement, W
Street Neighborhood Health Center will p
basic primary care programs.
Whittier Street Neighborhood Health Ce
uniquely qualified to do this work as
Boston's network of neighborhood healt

The Department of Health and Hospitals has a contract with the Trustees of Health and pitals of the City of Boston, Inc. to support h care services at Whittier Street Neighbor- l Health Center for the past 26 years, during h time the Center has demonstrated its abil- have a significant impact on the health of the ple in Boston's neighborhoods.

am requesting your permission to dispense public advertising in awarding this grant, the ic purpose of which is to support and stimu- health care services. This contract is exempt the provisions of G.L. c. 30B and is rded under the authority of the City Charter. ompensation under this contract shall not ex- d $389,348, which I have determined to be onable for the work to be performed. he term of this contract shall be July 1, 1994, ugh June 30, 1995.

his award is being processed late because the essary documents were not received from the dor until July 20, 1994.

Very truly yours,
Lawrence Dwyer,
Commissioner.

C. 37-95
August 3, 1994

ar Mr. Mayor:

respectfully request your Honor's permission enter into an agreement between the City of ston and Codman Square Health Center, a non- fit entity, located at 6 Norfolk Street, Dor- ster, MA 02124, to award a grant to the health ter to support its provision of basic primary lth care services.

nder the terms of the agreement, Codman are Health Center will provide basic primary e services.

odman Square Health Center is uniquely lified to do this work as part of Boston's net- k of neighborhood health centers. The De- tment of Health and Hospitals has had a con- t with Codman Square Health Center for the t thirteen years, during which time the Center demonstrated its ability to have a significant pact on the health of the people in Boston's ghborhoods.

am requesting your permission to dispense h public advertising in awarding this grant, the lic purpose of which is to support and stimu- health care services in the City of Boston. s contract is exempt from the provisions of G.L. Chapter 30B and is awarded under the hority of the City Charter.

ompensation under this contract shall not ex- d $150,000, which I have determined to be sonable for the work to be performed. The m of this contract shall be July 1, 1994, ough June 30, 1995.

his award is being processed late because the essary documents were not received from the dor until July 8, 1994.

Very truly yours,
Lawrence Dwyer,
Commissioner.

C. 38-95
August 3, 1994

ar Mr. Mayor:

respectfully request your Honor's permission enter into an agreement between the City of Boston and Dimock Community Health Center, a non-profit entity, located at 55 Dimick Street, Roxbury, MA 02119, to award a grant to the health center to support its provision of basic primary health care services.

Under the terms of the agreement, Dimock Community Health Center will provide basic primary care services.

Dimock Community Health Center is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with Dimock Community Health Center for the past twenty-two years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services in the City of Boston. This contract is exempt from the provisions of M.G.L. Chapter 30B and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed $100,000, which I have determined to be reasonable for the work to be performed. The term of this contract shall be July 1, 1994, through June 30, 1995.

This contract is being processed late because the necessary documents were not received from the vendor until July 21, 1994.

Very truly yours,
Lawrence Dwyer,
Commissioner.

C. 39-95
August 3, 1994

Dear Dear Mr. Mayor:

I respectfully request your permission to enter into an agreement between the City of Boston and Fenway Community Health Center, a non-profit entity, located at 16 Haviland Street, Boston, MA 02115, to award a grant to the health center to support its provision of primary health care services.

Under the terms of the agreement, Fenway Community Health Center will provide basic primary care services.

Fenway Community Health Center is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with Fenway Community Health Center for the past twenty-two years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services in the City of Boston. This contract is exempt from the provisions of M.G.L. Chapter 30B and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed $105,328, which I have determined to be reasonable for the work to be performed. The term of this contract shall be July 1, 1994, through June 30, 1995.

This award is being processed late because the necessary documents were not received from the vendor until July 13, 1994.

Very truly yours,
Lawrence Dwyer,
Commissioner.

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston Time, on January 3, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 163 — DRIVE ON FIXED LIFT SYSTEM to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: January 18, 1995. (Commodity Code: 075-44; Buyer Mary Gale)

Bid No. 164 — AIR FILTERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: January 18, 1995. (Commodity Code: 031-45; Buyer Mary Caiani)

(Jan. 2, 9, 16.)

There are no small victories in the fight against heart disease.

American Heart Association

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Chain Link Fence Installation and Repairs at Various Locations, City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Chain Link Fence Installation and Repairs at Various Locations, City of Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install chain link fence and gates and repair damaged fence sections in parks and playgrounds.

Estimated cost of construction is $40,000.

Bids shall be submitted in duplicate before 2:00 p.m., Boston time, on Thursday, January 19, 1995, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Tuesday, January 3, 1995, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, January 10, 1995, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Jan. 2 & 9.) *Commissioner.*

Thank you.

United Way
It brings out the best in all of us.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Exterior Envelope Repa to the Beethoven School, West Roxbu MA, and the Sumner School, Roslinda MA, Project # 6048, C. 149 Projects.

The City of Boston, acting by its Public Facili Commission, through its Director of Public Fa ties, 11th floor, 26 Court Street, Boston, MA 021 hereinafter referred to as the Awarding Autho hereby invites sealed bids for the above-enti project. Bids shall be on a form supplied by Public Facilities Department, shall be clearly ide fied as a bid, and signed by the bidder. All bids this project are subject to all applicable provisi of law including without limitation, sections and 39K through 39P of Chapter 30, and sectio 29 and 44A to 44J, inclusive of Chapter 149 of General Laws, as amended, and in accordar with the terms and provisions of the contract do ments entitled: Exterior Envelope Repairs to Beethoven School, West Roxbury, MA, and Sumner School, Roslindale, MA.

SCOPE OF WORK includes exterior envelo repairs: masonry; miscellaneous metals; doo windows; plumbing and electrical.

TIME AND PLACE FOR FILING BIDS: ALL SU BIDS shall be filed with the Awarding Authority the 11th Floor, 26 Court Street, Boston, MA 021 before twelve o'clock noon on January 25, 19 and ALL GENERAL BIDS shall be filed with t Awarding Authority at the above address, befo twelve o'clock noon on February 8, 1995, at whi time and place respective bids will be opened for with and read aloud.

General Bids will be valid only when accomp nied by (1) a certificate of eligibility issued DCPO, showing that the contractor has been a proved to bid on projects the size and nature of th advertised, and (2) an updated statement summ rizing the contractor's record for the period b tween the latest DCPO certification and the da the contractor submits its bid.

FILED SUBBID REQUIRED
SUB TRADE

Masonry
Metal Fabrications
Windows
Plumbing
Electrical

PLANS AND SPECIFICATIONS will be availat on or about January 3, 1995, at the Public Faciliti Department to all interested parties who presen $25 certified, treasurer's, or cashier's check, pa able to the City of Boston, for each set. Plans a specifications must be returned in good conditi within thirty days of the bid opening in order for t bidder to have the $25 returned. Bidders a hereby notified that bid deposits must be 5 perce of his/her bid, and shall be in the form of a bid bon or certified check, treasurer's check or cashier check made payable to the City of Boston.

The attention of all bidders is directed to t Compliance Contract Supplement section of t specifications and the obligation of the contract to take affirmative action in connection with er ployment practices in the performance of this co tract. The contractor and its subcontractors sh maintain the following ratios of workforc

urs in each trade: Minority, 25 percent of to-
nhours, Female: 10 percent of total
urs, Boston residents: 50 percent of total
urs. Further, the bidder must give, in accord-
ith said provisions of the Compliance Con-
pplement section of the specifications, sat-
y assurance that at least 15 percent of its
e shall be expended on Minority Business
rises and 5 percent on Women Business En-
rs. Bidders are hereby notified that this pro-
ubject to M.G.L. C. 149, s. 27 and in accord-
ontractors must pay prevailing wages as set
Commissioner of Labor and Industries.
rformance bond and labor and materials
nt bond of a surety company qualified to do
ss under the laws of the Commonwealth and
ctory to the Awarding Authority, and in the
100 percent of the contract price will be re-
of the successful bidder.
Awarding Authority reserves the right to
any informalities in or to reject any and all
t be in the public interest to do so.

CHARLES T. GRIGSBY,
2.) *Director.*

ADVERTISEMENT
Y OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

ion for Sealed Bids for the Procurement the Following Services and/or Supplies: rchase of Fall Sports Equipment, FY'96, d #96-01.

City of Boston (the City)/the County of Suf-
e County), acting by its Business Manager
ficial), invites sealed bids for the perform-
f the work generally described above, and
larly set forth in the Invitation for Bids which
obtained at the Office of the Business Man-
the School Committee, Fifth Floor, 26 Court
Boston, MA 02108, commencing at twelve
noon on Wednesday, January 4, 1995. Invi-
or bids shall be available until the time of bid
g.

y sealed bid must be plainly marked "Bids
Purchase of Fall Sports Equipment, FY'96,
6-01," and shall be filed simultaneously no
an Thursday, January 26, 1995, at twelve
noon, Boston time, at the office of the City
r, Room M-4, City Hall, Boston, MA 02201,
the office of the Official, Boston Public
ls, 26 Court Street, 5th floor, Boston, MA

attention of all bidders is directed to the pro-
s of the Invitation For Bids and the contract
ents, specifically to the requirements for bid
its, insurance and performance bonds as
e applicable.
on-refundable bid deposit in the amount of
required from each bidder.
led bids shall be publicly opened by the Offi-
Thursday, January 26, 1995, at Boston Pub-
ools, 26 Court Street, 5th floor, Boston, MA

award of any contract shall be subject to the
val of the Mayor of Boston.
maximum time for bids acceptance by the
fter the opening of bids shall be ninety (90)

City/County and the Official reserve the right
ct any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
. 2 & 9.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Moving Services for the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on December 27, 1994. Invitations for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on. and in accordance with. the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Thursday, January 12, 1995, at 12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for prevailing wage rates, bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, January 12, 1995, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official rerserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(Dec. 26; Jan. 2.) *Commissioner.*

ADVERTISEMENT
BOSTON HOUSING AUTHORITY

The Boston Housing Authority (BHA) is seeking proposals from community service providers for a full-time, comprehensive, stipended, community service program ("Program") for at-risk minority and/or disadvantaged youth residing at the Mission Main and Alice Taylor housing developments, beginning in January, 1995, and continuing for a period of ten (10) months.

The scope of the Program shall include the following services for ten (10) participants between the ages of 17-23:

—hand-on experience performing community service in schools and neighborhoods throughout Boston;
—education towards a high school equivalency diploma;
—leadership training;
—counseling, college and career advising, and other enrichment activities;
—a stipend of $125 per week and a $4,725 Public Service Award in the form of a college or vocational training scholarship.

As part of the Program, the community service provider ("Provider") will be required to appoint a representative who will be an active member of the Mission Main Community Service Advisory Board and who will help shape the community services strategy for the Program and devise a framework for future community service activities and youth programs at Mission Hill. The Provider will work with the Board to identify and carry out appropriate community service projects for the Program's participants at Mission Main and Alice Taylor. The Provider will provide additional support for the Program with an in-kind contribution for services in the area of supervision, fund-raising and core member training.

The BHA reserves the right to reject any and all proposals and to waive any informalities regarding this solicitation. Award of the community services contract is subject to the approval of the BHA Administrator and the U.S. Department of Housing and Urban Development.

A copy of the RFP may be obtained after December 28, 1994, in person only, between the hours of 9 a.m. and 5 p.m., on weekdays at:

Boston Housing Authority
Planning, Design and Development
52 Chauncy Street, Second Floor
Boston, MA 02111

Proposals must be submitted at the above address, to the attention of Amy Schectman, no later than 12:00 noon of January 12, 1995.

The Provider selected for award will be notified within ten (10) business days from the last day proposals may be submitted.

(Jan. 2.)

KING'S CHAPEL — Founded 1686. First Episcopal church in New England — became first Unitarian Church in U.S., 1785. Here British officers worshipped during siege. Open 9 to 4. BURYING GROUND — First burial here in 1630. Graves of Gov. Winthrop, Rev. John Cotton, John Davenport, founder of New Haven, Roger Clap, first settler in Dorchester, and Mrs. John Winslow (Mary Chilton), first woman of Mayflower to touch America.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 10, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Metropolitan Realty Trust, seeking with reference to the premises at 942 Hyde Park Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-40).

Change legal occupancy from Supermarket & Restaurant (including take-out food) to Supermarket & Store (Rainbow Rental).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

ADMINISTRATIVE SERVICES DEPARTMENT
PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston time, on December 19, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 159 — POLICE CADET UNIFORMS AND ACCESSORIES to the BOSTON POLICE DEPARTMENT — Bid Opening Date: January 4, 1995. (Commodity Code: 200-76; Buyer Ann Saliem)

Bid No. 160 — PROTECTIVE CLOTHING AND BOOTS to the BOSTON FIRE DEPARTMENT — Bid Opening Date: January 4, 1995. (Commodity Code: 340-99; Buyer Gerry Antonelli)

CHANGE OF OPENING DATE

Bid No. 156 — MUNICIPAL POLICE CLOTHING, PATCHES & BADGES to the PROPERTY MANAGEMENT/MUNICIPAL POLICE DEPARTMENT — Bid Opening Date: January 4, 1995. (Commodity Code: 200-76; Buyer Ann Saliem)

(Dec. 19, 26; Jan. 2.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 10, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bay Cove Hamilton St. Group Home, Inc., seeking with reference to the premises at 130 Hamilton Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 15(15-1) 20(20-1).

Erect three-story building for proposed occupancy as Group Home.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 10, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Patrick Walsh, seeking with reference to the premises at 24 Thornley Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1).

Allow resident parking for one vehicle in side yard.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeti September 22, 1994, the Commission vote the Mayor subsequently approved their int sell to Cardinals Rehab, Inc. or a nominee approved by the Director, approximately square feet of land located at 96 Crawford Str the Roxbury district of the City of Boston.

Written details of this proposal may be exa at the Office of the Public Facilities Departme Court Street, 11th Floor, Bid Counter, Bosto 02108, on any regular work day between the of 9:00 a.m., and 5:00 p.m., or you may conta Project Manager, Tim Long at 635-0401 for f information.

CHARLES T. GRIGSB
(Dec. 26; Jan. 2.) *Dire*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.r Tuesday, January 10, 1995, a Public Hearing held by the Board of Appeal of the City of Bos Room 801, City Hall, upon the appeal of N Holdings Corp., seeking with reference t premises at 8 Fenton Street, Ward 15, fro terms of the Boston Zoning Code (see Acts of c. 665) in the following respect: Variance.

Article(s): 8(8-7-39) 14(14-1) 14(14-3) 14 23(23-4).

Change legal occupancy from Two-Car F Garage to Commercial Office Space.

Please feel free to call the Board of App 635-4775 if there is a question or concer might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH
(Jan. 2.) *Executive Secret*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on day, January 10, 1995, a Public Hearing w held by the Board of Appeal of the City of Bos Room 801, City Hall, upon the appeal of First man Equity Associates, seeking with referer the premises at 209-217 Congress Street, W from the terms of the Boston Zoning Code (see of 1956, c. 665) in the following respect: C tional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from Offices, S Tailor Shop & Restaurant to Offices, Stores, Shop & Two Restaurants (including take-out f

Please feel free to call the Board of App 635-4775 if there is a question or concer might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH
(Jan. 2.) *Executive Secret*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

ice is hereby given that at 10:30 a.m., on y, January 10, 1995, a Public Hearing will be the Board of Appeal of the City of Boston in 801, City Hall, upon the appeal of Emerson alty Trust (Paul Ferreira, Trustee), seeking ference to the premises at 265 Emerson Ward 6, from the terms of the Boston Zoning see Acts of 1956, c. 665) in the following re- Variance.

le(s): 17(17-1).

nge legal occupancy from Lodging House to partments.

se feel free to call the Board of Appeal at 75 if there is a question or concern you have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

ce is hereby given that at 10:30 a.m., on ay, January 10, 1995, a Public Hearing will be the Board of Appeal of the City of Boston in 801, City Hall, upon the appeal of Robert El- sociates, seeking with reference to the prem- 775 Summer Street, Ward 6, from the terms Boston Zoning Code (see Acts of 1956, c. the following respect: Variance.

le(s): 6(6-3A).

t one-story building for proposed occupancy tribution Warehouse (including offices, vehi- intenance shop, parking lot, etc.).

se feel free to call the Board of Appeal at 75 if there is a question or concern you have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
2.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

ce is hereby given that at 9:30 a.m., on Tues- anuary 10, 1995, a Public Hearing will be the Board of Appeal of the City of Boston in 801, City Hall, upon the appeal of Mario Tur- seeking with reference to the premises at 8- dstone Street, Ward 1, from the terms of the Zoning Code (see Acts of 1956, c. 665) in owing respect: Variance.

le(s): 53(53-62, Table F: Floor Area Ratio Ex- e & Front Yard Insufficient).

rge existing enclosed porch (existing glass- ed porch to be removed).

se feel free to call the Board of Appeal at 75 if there is a question or concern you have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

CORRECTED NOTICE

Notice is hereby given that at 12:00 noon, on Tuesday, January 10, 1995, a Public Re-hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of New England Baptist Hospital, seeking with reference to the premises at 125 Parker Hill Avenue, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & IPOD Permit.

Article(s): 8(8-7-32) 27(27M-5).

Construct equipment shelter & install twelve panel antennas.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 2.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 10, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Manuel Monteiro, seeking with reference to the premises at 118 Quincy Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Change in Non-Conforming Use.

Article(s): 50(50-28, Table B).

Change legal occupancy from Garage to Repair Garage & Auto-Body Shop with Spray Booth.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 2.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 10, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Patrick O'Malley, seeking with reference to the premises at 1672 Dorchester Avenue, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Construct first-floor rear porch on three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 2.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 10, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jamaica Plain Neighborhood Development Corporation, seeking with reference to the premises at 91-93 Minden Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 55(55-8, Table A) 55(55-9, Table E).

Change legal occupancy from Two-Family Dwelling & Store to Two-Family Dwelling & Community Center.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 2.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 10, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Capco Realty, seeking with reference to the premises at 216-228 Hanover Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use.

Article(s): 9(9-1).

Allow existing restaurant in basement area to extend use onto first-floor area.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 2.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 10, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of South Boston Savings Bank, seeking with reference to the premises at 741 Morton Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Allow first-floor apartment to extend living area into basement area & to change legal occupancy from three-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 2.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 10, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jelly Bean Realty Trust, seeking with reference to the premises at 7-11 Beaver Place, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Extend roof to wall of building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 2.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 10, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pasquale V. Rao, seeking with reference to the premises at 48 Garden Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-8) 17(17-1).

Change legal occupancy from Five Apartments to Seven Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 2.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, January 10, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of LMB Realth Trust (Leonard J. Samia, Trustee), seeking with reference to the premises at 58 Leo M. Birmingham Parkway, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 51(51-55, Table B) 51(51-55, Table J).

Change legal occupancy from One-Family Dwelling & Real-Estate Office to Four-Family Dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 2.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 10, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pasquale Rao, seeking with reference to the premises at 46 Garden Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 8(8-7-8) 17(17-1).

Change legal occupancy from Five Apartments to Seven Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 2.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 10, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Frank Giambusso, seeking with reference to the premises at 190 Emerson Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Allow first-floor apartment to extend living area into basement area.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 2.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 10, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Keith Swan & Amy Hosford-Swan, seeking with reference to the premises at 49 Elm Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1) 20(20-1).

Change legal occupancy from two-family dwelling to three-family dwelling. Also construct roof-deck.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m
Tuesday, January 10, 1995, a Public Hearing
held by the Board of Appeal of the City of Bos
Room 801, City Hall, upon the appeal of
Saltzman, seeking with reference to the pre
at 76 Woodland Road, Ward 19, from the te
the Boston Zoning Code (see Acts of 1956,
in the following respect: Variance.

Article(s): 55(55-9, Table E).

Construct screened porch at first-floor r
one-family dwelling.

Please feel free to call the Board of App
635-4775 if there is a question or concer
might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH
(Jan. 2.) *Executive Secre*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 noo
Tuesday, January 10, 1995, a Public Hearing
held by the Board of Appeal of the City of Bos
Room 801, City Hall, upon the appeal of D.
seeking with reference to the premises at 3
zelmere Road, Ward 20, from the terms
Boston Zoning Code (see Acts of 1956, c. 6
the following respect: Variance.

Article(s): 19(19-1).

Erect 5' x 22'6" first-floor addition & 3
31'6" second-floor addition to one-family dw
Also construct deck.

Please feel free to call the Board of App
635-4775 if there is a question or concer
might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH
(Jan. 2.) *Executive Secre*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 noo
Tuesday, January 10, 1995, a Public Hearing
held by the Board of Appeal of the City of Bos
Room 801, City Hall, upon the appeal of U-H
ternational, seeking with reference to the pre
at 1550 Veterans of Foreign Wars Parkway,
20, from the terms of the Boston Zoning Cod
Acts of 1956, c. 665) in the following respect
ditional Use.

Article(s): 56(56-16, Table B).

Allow premises to be used for restaurant
lary valet parking, beyond prior Board of App
piration date of December 31, 1994.

Please feel free to call the Board of App
635-4775 if there is a question or concer
might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH
(Jan. 2.) *Executive Secre*

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
rt J. Ciolek, *Chief Operating Officer,* Room 3, 635-4479

AFFIRMATIVE ACTION
ui Hoard, *Director,* Room 612, 635-3360

ARTS AND HUMANITIES
e Rossley, *Commissioner,* Room 803, 635-45

ART COMMISSION
n 803, 635-3850

ASSESSING
ald Rakow, *Commissioner,* Room 301, 635-64

AUDITING
Glora, *City Auditor,* Room M-4, 635-4671
ntract Office, 4186

BOARD OF APPEALS
l McDonough, *Executive Secretary,* Room 4, 635-4775

BOSTON HOUSING AUTHORITY
d Cortiella, *Administrator,* 52 Chauncy reet, 451-1250

OSTON REDEVELOPMENT AUTHORITY/ EDIC
sa Lago, *Chief Economic Development Offi-r,* Room 925, 722-4300

BUDGET MANAGEMENT
H. Gordon, *Director,* Room 812, 635-3870

CABLE
Hawkins St, 635-3112, Ext. 460

CITY CLERK
ck McDonough, Room 601, 635-4600

Archives and Record Center
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n Erwin, *Director,* 5th Floor, 635-3040

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am D. Stanton, *Managing Editor,* Room 8A, 635-4188

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yn Riesenberg, *Executive Director,* 1010 assachusetts Avenue, 635-4920

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na M. Mueller, *Executive Director,* Room 1, 635-4165

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y Kenneally, Room 206, 635-4325

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mas Coyne, *Office Manager,* Room 242, 5-4545

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ria Williams, *Director,* Room 966, 635-4408

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ctor, Room 708, 635-4996

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Conley, *Executive Director,* 152 North Street, 7-6921

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Lawrence Dwyer, *Commissioner,* 818 Harrison Avenue, 534-5000
Virginia Accerra, *Purchasing Director*

HEALTH & HUMAN SERVICES
Ann Maguire, *Chief,* 635-4624

HEALTH BENEFITS & INSURANCE
Irene Carrington, *Director,* Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Ann McGuire, *Executive Director,* 635-3562

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"Central Operators" 635-4000

INSPECTIONAL SERVICES
Lisa G. Chapnick, *Executive Director,* 1010 Massachusetts Avenue, 635-5300

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Howard Liebowitz, *Director,* 635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960, 635-4616

City Council
Sarah McCarthy Holtz, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Susan Coyne, *Acting Supervisor,* Room 624, 635-4525

LAW DEPARTMENT
Albert Wallis, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Leo McNiff, *Director,* Room 621, 635-4035

LIBRARY
Arthur Curley, *Director,* 666 Boylston Street, 536-5400

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Peter Welsh, *Policy and Planning*
Jacquelyn Goddard, *Press Secretary,* 635-4461
Sister Jean, *Youth Advisor*
Alice Hennessey, *Mayor's Staff*

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
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Allan Stern, *Chief Information Officer,* Room 703, 635-4783

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Geraldine Wyse, R.N., Room 115, 635-4983

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Environment
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PERSONNEL MANAGEMENT
Roscoe Morris, *Director,* Room 612, 635-4698

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William Hannon, *Superintendent,* 174 North Street, 635-3700

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Charles T. Grigsby, *Director,* 26 Court Street, 635-4352

Capital Planning
Room 967, 635-3493

PUBLIC SCHOOLS
Lois Harrison-Jones, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENT EQUITY BOARD
Constance Doty, *Administrator,* Room 709, 635-4200

RETIREMENT BOARD
Michael Travaglini, *Director,* Room 816, 635-4300

SAFE NEIGHBORHOODS PROGRAM
Ted Landsmark, *Director*

SECURITY
Ed Wallace, *Head of Security,* Pemberton Square, 725-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 806, 635-4447

TRANSPORTATION
Frank Tramontozzi, *Commissioner,* Room 721, 635-4488

TREASURY
John C. Simmons, *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Paul H. Manning, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Elaine Taber, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Patricia A. Morey Walker, *Workers' Compensation Agent,* Room 817, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

11/7/94

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

WHO'S WHO WORLDWIDE MEMBER

CITY RECORD

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The City Record is the Official Chronicle of the City of Boston. This periodical publishes mu pal news, notices and all advertisements for the procurement of goods, materials, and services are estimated to equal or exceed $10,000.

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MAS M. MENINO
OR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

. 87 MONDAY, JANUARY 9, 1995 NO. 2

AYOR ANNOUNCES PARTNERSHIP TO ADDRESS HOMELESSNESS

Annual City Census Shows Number of Homeless Increasing

Mayor Thomas M. Menino, on December 27, announced the formation new partnership to help find solutions to the problems of homelessness releasing results from the city's annual homeless census, which showed ncrease in the number of homeless individuals in Boston. The Mayor was ed at the announcement by Richard Ring of the Pine Street Inn and the y appointed members of his "Homeless Planning Committee."

Mayor Menino said, "We're here not just to identify the problems of elessness, but to begin a new partnership with shelter providers, home- advocates, and the business community to find solutions to the problems omelessness. The members of the Homeless Planning Committee will help the city prioritize its use of federal homeless assistance dollars. Co- nating our census information with the state and homeless providers will us plan for the winter months ahead."

his year's annual census showed 99 homeless men, women and dren in Boston, an overall in- se of 10.2 percent over last 's count of 4,809 individuals. census was conducted on De- ber 12, when 150 volunteers bed Boston's streets into the y morning hours to compile an urate count of the number of eless in the city. Children repre- the largest increase in the home- population, with a 13.4 percent ease. While fewer people were nd living on the streets (139 in 4 versus 194 in 1993), the census nd more people were staying in ters.

he eighteen-member Homeless nning Committee will help the prioritize its use of federal Kinney Homeless Assistance nds. The Clinton Administration nds to "block grant" McKinney ds to the nation's cities. Boston's re would be $11.9 million, almost million more on average than the has received on average since 6.

Members of the Homeless Plan- g Committee:

Adult Shelter Providers
Richard Weintraub, Long Island Shelter
Richard Ring, Pine Street Inn

Family Shelter Providers
Rev. Richard Richardson, Children's Services of Roxbury
Sr. Margaret Leonard, Project Hope
Kimberly Coffield Smith, Casa Myrna
Nelina Narain, Asian Women's Task Force
Manuel Duran, Casa Nueva Vida

Homeless Advocates
Philip Mangano, Greater Boston Housing and Shelter Alliance
Sue Marsh, Massachusetts Coalition for the Homeless
Rev. Brian Kelley, Social Action Ministries

Health Care Providers
Dr. Jim O'Connell, Health Care for the Homeless
Anna Bissonnette, Elders Living at Home, CEEH
Barbara Blakeney, Department of Public Health, BCH

Other Homeless or Housing Providers
Ralph Cooper, Veterans' Benefits Clearinghouse

Formerly Homeless
Delores Dell, Shelter, Inc.
Jack Plant, Boston Can

Business Community
John Rosenthal, Meredith Management Corp., Friends of Boston's Homeless
Duncan Andrews, Fidelity Investments, Friends of the Boston Night Center

STATE OF HOMELESSNESS IN BOSTON

Talking Points of Mayor Thomas M. Menino December 27, 1994.

On the night of December 12th, 150 volunteers joined with the City of Boston to conduct the homeless census. We found less people on the streets that night, but we found more people staying in shelters.

There was a 10 percent increase in the amount of homeless men, women, and children in Boston. This year, there were 5,299 homeless people compared to 4,809 homeless people last year.

The information we obtained from the census will help us plan for the winter months. In Boston, we have done a remarkable job of providing for the emergency shelter needs of homeless individuals and families. We have done that by coordinating the information we obtained from the census each winter with the state and homeless providers.

Today, I am here not to justify the problems of homelessness in Boston, but to begin a new partnership with

(Continued on next page)

STATE OF HOMELESSNESS . . .

(Continued from front page)

shelter providers, homeless advocates, and the business community to find solutions to the problems of homelessness. With me are the members of the Homeless Planning Committee for the City of Boston. The men and women who will be serving on this committee will help the city prioritize its use of McKinney Homeless Assistance Funds. The Clinton Administration intends to block grant McKinney Funds to cities. Boston's share will be $11.9 million.

The City of Boston and providers of homeless services have worked hard to move homeless individuals and families beyond shelters and into appropriate transitional and permanent housing. However, we have been hampered by a lack of funding sufficient to "jump-start" a more comprehensive effort, while at the same time ensuring that the emergency needs of the homeless continue to be met. Without new commitments of federal and state funding to support a new approach, it will be extremely difficult for all of the new components of the continuum of care to be implemented effectively.

A commitment of additional HUD funding, leveraged with an equivalent commitment of city, state, and private funding, will capitalize the implementation of a new, comprehensive approach to homelessness in the City of Boston. We are capable of acting immediately because of the city's long-standing financial and policy commitment to address the needs of the homeless.

Even though the city has already begun to respond to implementing a new approach to homelessness, the next steps will be difficult. There is no system designed to address homelessness that can erase poverty and other social conditions that allow homelessness to exist.

However, we cannot allow our current economic problems, the shortage of affordable housing, or the problems in our social welfare and service systems to deter us from moving forward with a more effective response to those homeless individuals and families who are in need of assistance.

CITY RECORD
USPS 114-640

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PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

HEALTH AND HOSPITALS DEPARTMENT

C. 40-95
August 3, 1994

Dear Mr. Mayor:

I respectfully request your Honor's permission to enter into an agreement between the City of Boston and Harbor Health Services, Inc., a non-profit entity, located at 250 Mt. Vernon Street, Dorchester, MA 02125, to award a grant to the health center to support its provision of basic primary health care services.

Under the terms of the agreement, Harbor Health Services, Inc. will provide basic primary care services.

Harabor Health Services, Inc. is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with Harbor Health Services, Inc. for the past seven years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services in the City of Boston. This contract is exempt from the provisions of M.G.L. Chapter 30B and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed $20,000, which I have determined to be reasonable for the work to be performed. The term of this contract shall be July 1, 1994, through June 30, 1995.

This award is being processed late because the necessary documents were not received from the vendor until August 3, 1994.

Very truly yours,
Lawrence Dwyer,
Commissioner

C. 41-95
August 5, 1994

Dear Mr. Mayor:

I respectfully request your Honor's permission to enter into an agreement between the City of Boston and Mattapan Community Health Center, a non-profit entity, located at 1452 Blue Hill Avenue, Mattapan, MA 02126, to award a grant to the health center to support its provision of basic primary health care services.

Under the terms of the agreement, Mattapan Community Health Center will provide basic primary care services.

Mattapan Community Health Center is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with Mattapan Community Health Center for the past twenty-two years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services in the City of Boston. This contract is exempt from the provisions of M.G.L. Chapter 30B and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed $108,800, which I have determined to be reasonable for the work to be performed. The term of this contract shall be July 1, 1994, through June 30, 1995.

This contract is being processed late because the necessary documents were not received from the vendor until August 5, 1994.

Very truly yours,
Lawrence Dwyer,
Commissioner

C. 42-95
August 5, 1994

Dear Mr. Mayor:

I respectfully request your Honor's permission to enter into an agreement between the City of Boston and Neponset Health Center, a non-profit entity, located at 398 Neponset Avenue, Dorchester, MA 02122, to award a grant to the health center to support its provision of primary health care services.

Under the terms of the agreement, Neponset Health Center will provide basic primary care services.

Neponset Health Center is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with N

et Health Center for the past twenty-three s, during which time the Center has demon- ed its ability to have a significant impact on health of the people in Boston's neighbor- ls.

am requesting your permission to dispense public advertising in awarding this grant, the ic purpose of which is to support and stimu- health care services in the City of Boston. contract is exempt from the provisions of G.L. Chapter 30B and is awarded under the ority of the City Charter.

ompensation under this contract shall not ex- $35,000, which I have determined to be rea- ble for the work to be performed. The term his contract shall be July 1, 1994, through 30, 1995.

his award is being processed late because the essary documents were not received from the dor until August 5, 1994.

Very truly yours,
Lawrence Dwyer,
Commissioner.

C. 43-95
August 3, 1994

r Mr. Mayor:

respectfully request your Honor's permission nter into an agreement between the City of ton and North End Community Health Cen- a non-profit entity, located at 332 Hanover et, Boston, MA 02113, to award a grant to the th center to support its provision of basic pri- y health care services.

nder the terms of the agreement, North End mmunity Health Center will provide basic pri- y health care services.

orth End Community Health Center is quely qualified to do this work as part of ton's network of neighborhood health cen- . The Department of Health and Hospitals has a contract with North End Community lth Center for the past twenty-three years, ng which time the Center has demonstrated ability to have a significant impact on the th of the people in Boston's neighborhoods.

am requesting your permission to dispense public advertising in awarding this grant, the lic purpose of which is to support and stimu- health care services in the City of Boston. s contract is exempt from the provisions of G.L. Chapter 30B and is awarded under the ority of the City Charter.

ompensation under this contract shall not ex- $117,250, which I have determined to be onable for the work to be performed. The n of this contract shall be July 1, 1994, ugh June 30, 1995.

his award is being processed late because the essary documents were not received from the dor until July 7, 1994.

Very truly yours,
Lawrence Dwyer,
Commissioner.

C. 44-95
August 3, 1994

r Mr. Mayor:

respectfully request your Honor's permission nter into an agreement between the City of ton and Roxbury Comprehensive Community lth Center, a non-profit entity, located at 435 ren Street, Roxbury, MA 02119, to award a nt to the health center to support its provision of basic primary health care services.

Under the terms of the agreement, Roxbury Comprehensive Community Health Center, Inc. will provide basic primary care services.

Roxbury Comprehensive Community Health Center, Inc. is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with Roxbury Comprehensive Community Health Center, Inc., for the past ten years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services in the City of Boston. This contract is exempt from the provisions of M.G.L. Chapter 30B and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed $60,000, which I have determined to be reasonable for the work to be performed. The term of this contract shall be July 1, 1994, through June 30, 1995.

This contract is being processed late because the necessary documents were not received from the vendor until July 14, 1994.

Very truly yours,
Lawrence Dwyer,
Commissioner.

C. 45-95
August 3, 1994

Dear Mr. Mayor:

I respectfully request your Honor's permission to enter into an agreement between the City of Boston and Joseph M. Smith Community Health Center, a non-profit entity, located at 51 Stadium Way, Allston, MA 02134, to award a grant to the health center to support its provision of primary health care services.

Under the terms of the agreement, Joseph M. Smith Community Health Center will provide basic primary care services.

Joseph M. Smith Health Center is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with Joseph M. Smith Community Health Center for the past twenty-three years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services in the City of Boston. This contract is exempt from the provisions of M.G.L. Chapter 30B and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed $100,000, which I have determined to be reasonable for the work to be performed. The term of this contract shall be July 1, 1994, through June 30, 1995.

This award is being processed late because the necessary documents were not received from the vendor until August 1, 1994.

Very truly yours,
Lawrence Dwyer,
Commissioner.

C. 47-95
August 3, 1994

Dear Mr. Mayor:

I respectfully request your Honor's permission to enter into an agreement between the City of Boston and South End Community Health Center, a non-profit entity, located at 400 Shawmut Avenue, Boston, MA 02118, to award a grant to the health center to support its provision of basic primary health care services.

Under the terms of the agreement, South End Community Health Center will provide basic primary health care services.

South End Community Health Center is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with South End Community Health Center for the past twenty-three years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services in the City of Boston. This contract is exempt from the provisions of M.G.L. Chapter 30B and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed $145,000, which I have determined to be reasonable for the work to be performed. The term of this contract shall be July 1, 1994, through June 30, 1995.

This award is being processed late because the necessary documents were not received from the vendor until July 8, 1994.

Very truly yours,
Lawrence Dwyer,
Commissioner.

C. 141-95
August 3, 1994

Dear Mr. Mayor:

I respectfully request your Honor's permission to enter into an agreement between the City of Boston and South Cove Community Health Center, a non-profit entity, located at 885 Washington Street, Boston, MA 02111, to award a grant to the health center to support its provision of basic primary health care services.

Under the terms of the agreement, South Cove Community Health Center will provide basic primary health care services.

South Cove Community Health Center is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with South Cove Community Health Center for the past twenty-three years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services in the City of Boston. This contract is exempt from the provisions of M.G.L. Chapter 30B and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed $50,000, which I have determined to be rea-

(Continued on next page)

(Continued from previous page)

sonable for the work to be performed. The term of this contract shall be July 1, 1994, through June 30, 1995.

This contract is being processed late because the necessary documents were not received from the vendor until July 15, 1994.

Very truly yours,
Lawrence Dwyer,
Commissioner.

LAW DEPARTMENT

Physical Exams

C. 1875-95
September 20, 1994

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Evans Medical Foundation, a corporation located at 818 Harrison Avenue, Boston, MA 02118, for expert medical evaluations of persons who have personal injury claims against the City of Boston. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Evans Medical Foundation will perform independent physical examinations on persons who have claims against the City of Boston in personal injury cases. Evans Medical Foundation is uniquely qualified to do this work because the physicians of this practice are recognized experts in the medical evaluation field. The City has had past experience with this corporation and it has proven to be highly reliable and compentent.

Compensation under this contract shall not exceed $20,000 to be paid at the rate of $266 per patient. This includes $200 for physician's fees and $66 for administrative fees. In addition, the $66 administration fee will be charged for plaintiffs who fail to keep appointments.

The term of this contract shall be July 1, 1994, to June 30, 1995. This contract is being submitted late due to administrative difficulties in acquiring all papers needed to implement this contract.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Sincerely,
Albert W. Wallis,
Corporation Counsel.

Stenographic Services

C. 1917-95
September 1, 1994

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a sole source procurement contract to Leavitt & Finstein Court Reporters, a corporation, located at 541 Main Street, Weymouth, MA 02190.

Under the terms of the contract, Leavitt & Finstein Court Reporters will provide legal stenographic services in recording and supplying copies of depositions, court proceedings and hearings as necessary for City of Boston Law Department cases. This contract is necessary, in that, when opposing counsel hires this stenographic service, the City of Boston must also have copies of the stenographic recordings. Leavit & Finstein are uniquely qualified to do this work because they are the stenographer hired by opposing counsel to record these particular proceedings.

Compensation under this contract shall not exceed $10,000, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from September 1, 1994, through June 30, 1995.

Because of the sole source of the legal stenographic services to be procured, I believe that public advertising would serve no useful purpose.

Sincerely,
Albert W. Wallis,
Corporation Counsel.

Orthopedic Evaluations

C. 1918-95
September 9, 1994

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to James M. Gibbons, M.D., P.C., a corporation located c/o Mount Auburn Hospital, 300 Mount Auburn Street, Cambridge, MA 02238, for expert orthopedic evaluations of persons who have personal injury claims against the City of Boston. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Dr. James Gibbons will provide orthopedic expert review and testimony in the case entitled *Lutz* v. *City of Boston*. Dr. Gibbons is uniquely qualified to do this work because he is a recognized expert in his field of orthopedics.

Compensation under this contract shall not exceed $5,000 to be paid at the rate of $250 per hour.

The term of this contract shall be July 1, 1994, to June 30, 1995. This contract is being submitted late because it has recently become apparent that the plaintiff in the above referenced case will be relying heavily on medical expert testimony and it has become necessary for Dr. Gibbons to proceed with reviewing plaintiff's medical claim against the city, along with administrative difficulties in obtaining the necessary papers required for completion of this contract.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Sincerely,
Albert W. Wallis,
Corporation Counsel.

Legal Services

C. 1859-95
September 27, 1994

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the law firm of Merrick & Louison, located at 153 Milk Street, Boston, MA 02109, for providing legal services in the following cases:

Broderick v. *Roache, et al.; Leonard* v. *Hendricks; Massenburg-Bates* v. *City of Boston; Maslauskas* v. *City of Boston, et al.*; and *Pizzano* v. *City of Boston*.

Compensation under this contract shall not exceed $50,000, at the rate of $90 per hour, an amount which I have determined to be reasonable for the work to be performed.

The Contractor is especially qualified to do this work because of prior involvement with the cases. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of City Charter. The term of this contract shall be from July 1, 1994, through June 30, 1995. This contract is being submitted late because of a misunderstanding internally as to the status of these cases and the immediate nature of the issues, which required counsel to continue case preparation in anticipation of litigation before there was time to prepare the necessary contract papers.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Albert W. Wallis,
Corporation Counsel

—

C. 1860-9
September 8, 199

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the law firm of Kern, Hagerty, Roach & Carpenter, a corporation located at 24 Sch Street, Boston, MA 02108, for providing le services in the case *Reid* v. *City of Boston, et* This contract is exempt from the provisions G.L. c. 30B, and is awarded under the autho of City Charter.

As a legal matter, it is necessary that the C obtain outside counsel in this matter due to a tential conflict of interest between defenda Under the terms of the contract, Attorney Ch tine Roach of the law firm of Kern, Hage Roach & Carpenter will provide legal preparat and representation on behalf of the City of Bos in the above case. The Contractor is speci qualified to do this work because of extensive perience in the involved issues.

Compensation under this contract shall not ceed $20,000 at the hourly rate of $110, whic have determined to be reasonable for the work be performed. The term of this contract shall from August 25, 1994, through June 30, 19 This contract is late because of the difficulty obtaining the necessary papers required for contract.

Because of the professional nature of the se ices to be performed and the reasonable c thereof, I believe that public advertising wo serve no useful purpose.

Sincerely,
Albert W. Wallis,
Corporation Counse

—

C. 1865-9
October 13, 199

Dear Mr. Mayor:

I respectfully request your permission to pense with public advertising and to award a tract to Kopelman & Paige, P.C., a law firm cated at 101 Arch Street, Boston, MA 02110, providing professional legal services for the of Boston. This contract is exempt from the pr sions of G.L. c. 30B and is awarded under authority of the City Charter.

As a legal matter, it is necessary that the obtain outside counsel in this matter due to a tential conflict of interest between defenda Under the terms of the contract, Attorney Jos

f the law firm Kopelman & Paige, P.C. vide legal preparation and representation f of the City of Boston in the case of *Ahart n, et al.* The Contractor is specially quali- o this work because of extensive experi- the involved issues.

pensation under this contract shall not ex- 5,000, at an hourly rate of $110, which I ermined to be reasonable for the work to rmed. The term of this contract shall be ly 1, 1994, through June 30, 1995. This is being submitted late because of a mis- anding internally as to the status of this d the immediate nature of the issues, equired counsel to continue case prepara- anticipation of litigation before there was prepare the necessary contract papers.

use of the professional nature of the serv- be performed and the reasonable cost I believe that public advertising would useful purpose.

Sincerely,
Albert W. Wallis,
Corporation Counsel.

—

C. 1866-95
September 16, 1994

r. Mayor:

ectfully request your Honor's permission nse with public advertising and to award a t to Christopher Muse, an attorney at 44 eld Street, Boston, MA 02108, for provid- fessional legal services for the City of This contract is exempt from the provi- f G.L. c. 30B and is awarded under the y of the City Charter.

legal matter, it is necessary that the City outside counsel in this matter due to a po- conflict of interest between defendants. he terms of the contract, Attorney Muse present the City of Boston in the case of *Bennett* v. *City of Boston, et al.*; *Veda Ben- City of Boston* and *Cox* v. *City of Boston.* ntractor is specially qualified to do this cause of his prior extensive experience in g these cases. This contract will allow for y Muse's ongoing representation.

pensation under this contract shall not ex- 0,000, at the hourly rate of $135, which I termined to be reasonable for the work to rmed. The term of this contract shall be ly 1, 1994, through June 30, 1995. This t is being submitted late because of a mis- anding internally as to the status of these nd the immediate nature of the issues, equired counsel to continue case prepara- anticipation of litigation before there was prepare the necessary contract papers.

use of the professional nature of the serv- be performed and the necessity to ensure ity in the timely and efficient handling of atters, and the reasonable cost thereof, I that public advertising would serve no purpose.

Sincerely,
Albert W. Wallis,
Corporation Counsel.

—

C. 1877-95
September 13, 1994

Mr. Mayor:

pectfully request your Honor's permission ense with public advertising and to award a contract to the law firm of Segal & Feinberg, P.C. a corporation located at 210 Commercial Street, Boston, MA 02109, for providing professional legal services for the City of Boston. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

As a legal matter, it is necessary that the City obtain outside counsel in this matter due to a potential conflict of interest between defendants. Under the terms of the contract, Attorney Terry Segal of the law firm of Segal & Feinberg will provide legal preparation and representation on behalf of the City of Boston in the case of *Reid* v. *City of Boston, et al.*, C.A. No. 93-11581-RCL. The Contractor is specially qualified to do this work because of extensive experience in this specific area of law.

Compensation under this contract shall not exceed $20,000 at the hourly rate of $110, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from August 25, 1994, through June 30, 1995. This contract is being submitted late due to the need for this contractor to immediately begin work to prepare the case for anticiapated litigation, a factor which caused the preparation and submission of the necessary paperwork to lag behind the actual commencement of services. This was unavoidable in light of the anticipated court activity schedule.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Albert W. Wallis,
Corporation Counsel.

—

C. 1882-95
September 21, 1994

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the law firm of Verrill & Dana, located at One Portland Square, P.O. Box 586, Portland, Maine 04112-0586, for providing legal services in the case of *Portland* v. *James Phinney Baxter, 4th, et al.* This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, the law firm of Verrill & Dana will provide legal preparation and representation on behalf of the City of Boston in the above case in the courts of the state of Maine. The Contractor is specially qualified to do this work because of extensive experience in the involved issues. The expense for these services will be charged to income from the Baxter Fund, a measure which I consider appropriate.

Compensation under this contract shall not exceed $25,000, at an hourly rate of $180, for partnership fees; $100 for Associate Fees and $40-$65 for Paralegal Fees, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1994, through June 30, 1995. This contract is being submitted late due to uncertainty concerning the source of funding for these services. It has now been decided that although the Fund shall provide payment after service has been rendered, the responsibility for supervising the performance of outside counsel properly belongs within the Law Department.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Albert W. Wallis,
Corporation Counsel.

—

C. 1901-95
September 20, 1994

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the law firm of Hare & Chaffin, a partnership located at 50 Federal Street, Boston, MA 02110, for providing legal services in the case entitled *Cutno* v. *Dianne Watson*. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

As a legal matter, it is necessary that the City obtain outside counsel in this matter due to a potential conflict of interest between defendants. Under the terms of the contract, Joseph Kaigler, an attorney for the law firm of Hare & Chaffin, will provide legal preparation and representation to an individual Defendant in this case. The Law Department represents the City, which is also named as Defendant. The Contractor is specially qualified to do this work because of extensive experience in the involved issues.

Compensation under this contract shall not exceed $20,000, at the hourly rate of $110, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1994, through June 30, 1995. This contract is being submitted late because of difficulties in obtaining the necessary contract papers.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Albert W. Wallis,
Corporation Counsel.

LIBRARY DEPARTMENT

Books, etc.

C. 1938-95
August 3, 1994

Dear Mr. Mayor:

On behalf of the Boston Public Library of the City of Boston, I am respectfully requesting your approval to award a contract without advertising to the Trustees of the Public Library of the City of Boston, a Corporation duly organized and existing under the laws of the Commonwealth of Massachusetts (see St. 1878, C. 114), for the purchase of books and certain other library bibliographical acquisition materials for the period September 1, 1994, through June 30, 1995, at a cost not to exceed $2,028,000.

The Library is now requesting that a contract be established between the City of Boston (Official) and the Trustees of the Public Library of the City of Boston (Contractor), in the amount of $2,028,000. This amount is available from the Library approved City Budget (001-110-0110-0390) for the FY-95. The contract will allow the purchase of books and materials from publishers and dealers that can supply the required titles and quantities. In the past, the Library book purchasing operation involved over 3,000 individual

(Continued on next page)

(Continued from previous page)

book supply companies, and this supply network is still needed.

This contract has been discussed with the Law Department and the City Auditor, and has been agreed to as an acceptable approach to this unique purchasing situation.

In view of the circumstances outlined above, public advertising would serve no useful purpose.

During the prior fiscal years (Fiscal Years 1992, 1993 and 1994), contracts for the purchase of books and certain other library bibliographical acquisition material were awarded without advertising to the Trustees of the Public Library of the City of Boston in the following amounts:

FY94 $1,987,656
FY93 $2,020,000
FY92 $2,042,300

With the award of this contract for the period September 1, 1994, through June 30, 1995, the Trustees of the Public Library of the City of Boston will now be able to order books and other library materials from the main supply source and the general needs and interest will be served more efficiently.

Respectfully,
BOARD OF TRUSTEES IN CHARGE
OF THE LIBRARY DEPARTMENT
OF THE CITY OF BOSTON,
By, LIAM KELLY,
Associate Director.

MAYOR'S OFFICE

Policy Advisor

C. 1771-95
August 31, 1994

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Patrick C. Walker, an individual, located at 115 Chestnut Avenue, Jamaica Plain, MA 02130, to serve as a senior policy advisor to the Mayor. This contract is exempt from the provisions of G.L. c. 30B as it is a contract of employment.

Under the terms of this contract, Mr. Walker will advise the Mayor on all major educational policy issues facing the City of Boston and other such policy matters agreed upon by the parties. Specifically, because the provisions of St. 1993, c. 71, s. 62 (the Education Reform Act) contemplate the Mayor having a separate and distinct role in collective bargaining with respect to school employees, Mr. Walker will represent the Mayor in any contract negotiations between the Boston Public Schools and the various unions with whom they are currently negotiating new contracts. Mr. Walker will work with your Honor, and the Chief of Policy and Planning and brief him on a regular basis about the status of all contract negotiations. Furthermore, Mr. Walker will work with the Boston School Committee and the Superintendent to develop a strategic plan for the Boston Public Schools which will detail how the Boston Compact and the various union contracts will be implemented in the next three years. Patrick Walker will work closely with the Mayor's liaison to the Boston Public Schools, Martha Pierce, to coordinate all relationships between City Hall and the Boston Public Schools.

Compensation under this contract shall not exceed $40,000, payable at an hourly rate of $75, which I have determined to be reasonable for the work to be performed. Up to $5,000 of this $40,000 may be used to cover travel expenses incurred in doing research on school-based management in other cities in the United States.

The term of this contract shall be July 1, 1994, through June 30, 1995. The items noted in this correspondence are of a time sensitive nature because Mr. Walker's services are needed immediately.

Mr. Walker was instrumental in the negotiations of previous contracts with the Boston Public Schools. Thus, the awarding of this contract will provide continuity in upcoming negotiations with other School Department unions in order to insure a measure of consistency and coordination among the various collective bargaining contracts for the range of employees of the Boston Public School system.

This contract is being submitted late due to administrative delays in determining the final scope of services and in obtaining signed contract documents from the vendor.

Respectfully yours,
Alyce J. Lee,
Chief of Staff.

POLICE DEPARTMENT

Strategic Plan

C. 2662-95
July 13, 1994

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Mirna Concepcion De Rodriguez, an individual, with an address of 93 Montebello Road, Jamaica Plain, MA 02130. Ms. De Rodriguez will be employed by the Boston Police Department under an employment contract and assigned to the Office of the Police Commissioner to coordinate, develop and write a ten-neighborhood district crime prevention strategic plan which upon completion will be submitted to the U.S. Department of Justice (DOJ) as part of the Comprehensive Communities Program (CCP) for which the department has already received a $50,000 planning grant. This contract is exempt from the provisions of M.G.L. Chapter 30B and is awarded under the authority of the Boston City Charter.

Under the supervision of the Director of Policy Development, Ms. De Rodriguez will coordinate and mobilize ten neighborhood district police commanders, their corresponding community groups and neighborhood constituencies to draft an effective and comprehensive crime prevention strategic plan for submission to the DOJ. The DOJ will select six of the participating 16 jurisdictions as "Comprehensive Communities" who will then be eligible to share in the $17.25 million allocated for the program. Ms. Rodriguez shall act as the Project Manager assigned to this effort and shall be directly responsible for completing the following tasks:

- Mobilization of diverse stakeholder constituencies and individuals in each districts.
- Formation of district planning teams, coordinated by the captains, and creation of issues task forces and focus groups by these teams.
- Data gathering and analysis.
- Technical assistance on the drafting of district (neighborhood) plans.
- Development and writing of the Department's CCP submission to DOJ.
- Conduct departmental follow through effects on submission and act as department spokesperson for the proposal.

Ms De Rodriquez is uniquely qualified to perform this assignment due to her extensive proposal writing skills, her vast knowledge of Boston's urban communities and her past working experience with neighborhood policing and community relations. Ms. De Rodriguez possesses the essential attributes to successfully research, prepare and submit to the DOJ this strategic plan. Given her current direction over the neighborhood policing activities of the Egleston Square Neighborhood Association and her former membership with the Boston Police Community Appeals Board, Ms. De Rodriguez offers a unique blend of familiarity with police and community relations and expertise in program and policy managment necessary to complete the proposal submission within the allotted time frame.

Compensaton under this contract shall be at the rate of $40 per hour for a total amount not to exceed $19,200. The term of this contract shall be June 1, 1994, through October 1, 1994. This shall be charged to the grant account 030 21 7442 0290, set up specifically for the planning stage of this program which coincides with the intent of this contract.

Because of the specific professional nature of this assignment and the valuable experience Ms De Rodriguez brings to it, I believe that public advertising would serve no useful purpose. This contract is being submitted late due to the late acceptance of grant funds by the Boston City Council.

Respectfully,
Paul F. Evans,
Police Commissioner.

Maintenance Services

C. 2826-95
September 9, 1994

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to ISA Information Systems Service Inc., a corporation located at 2800 Shirlington Road, Suite 1100, Arlington, VA 22206. The requirements of this contract are in compliance with the provisions of Chapter 30B inasmuch as the procurement of ISA's maintenance services is being made pursuant to an existing publicly advertised contract between ISA and the Commonwealth of Massachusetts Criminal History Systems Board (CHSB) for the same services being procured under this contract.

This award will enable the Boston Police Department to continue its participation in the Law Enforcement Agencies Processing System (LEAPS) by providing repair and maintenance of the Department's Datamaxx Terminals and associated equipment. The maintenance of this equipment is a contingency for participation in the program.

Under the terms of this contract, ISA Information Systems Service, Inc. will provide maintenance and repair services to all Datamaxx equipment. The Police Department's Datamaxx equipment allows the Department to be connected into the LEAPS computer system. The nationwide system is an important link for efficiently receiving historic and current data on suspects which directly impacts the investigative process. Linkage into this system is monitored by the Commonwealth of Massachusetts CHSB.

As part of the policies and procedures set forth by the CHSB, each public entity must maintain its equipment with maintenance contracts from vendors approved by CHSB. As stated in the attached letter from CHSB, currently the only approved

ıtenance vendor for Datamaxx Terminals is Information Systems Service, Inc. of ngton, Virginia. As this policy is strictly en- ed by the CHSB, the Police Department has racticable option but to enter into a contract ISA Information Systems Service, Inc.

ompensation under this contract shall not ex- 1 $13,308, which I have determined to be rea- ıble for the work to be performed. The term his contract shall be from July 1, 1994, ugh June 30, 1995.

iven the fact that this award directly affects Department's investigation process, I have rmined that this contract is both urgent and ssary to public safety in the City of Boston. ereas participation in the LEAPS program is licated on this award, the Department has no r alternative but to enter into contract. There-, I respectfully request your approval of this rd.

his contract is being submitted late due to ad- istrative delays resulting from a management sition in the Contracts Unit, a delayed re- ıse from the vendor, and necessary coordina- with the CHSB concerning the award of this ract.

Respectfully,
Paul F. Evans,
Police Commissioner.

PUBLIC FACILITIES DEPARTMENT

Rental Assistance

C. 25088-95
September 2, 1994

Contract with Metropolitan Boston Housing nership

Mayor Menino:

ırsuant to a vote of the Public Facilities Com- ion on July 12, 1994, I respectfully request Honor's written permission to award a sole ce contract to Metropolitan Boston Housing nership, a non-profit corporation, with of- at 434 Massachusetts Avenue, Boston, MA 8. Under the terms of this contract, the con- or will administer a five-year rental assist- program to homeless persons with disabili- This contract is exempt from M.G.L. c. as it is a grant agreement with a non-profit nization to provide support and stimulation.

ompensation under this contract shall not ex- $2,688,840, which I have determined to be onable for the services to be performed. The of this contract shall be from August 1, 4, to July 31, 1999. The submission of this est for approval has been delayed due to nges associated with the scope of service, spe- ally, the scope was amended to include spe- conditions. These conditions have been in- orated into the attached scope of service ıibit A). As this contract is funded entirely by ral monies, the contract term exceeds the 's fiscal period. Funds for this contract shall e from those received under the Federal Shel- Plus Care program.

ne Public Facilities Department was formally fied by The United States Department of sing and Urban Development ("HUD") on ember 23, 1993, that it had received funding roval for a $2,688,840 allocation under the ter Plus Care Program for FY'93. The Shel- Plus Care program requires that sponsors re- ing funding this program must match the al assistance with supportive service dollars the term of the grant (five years). Only one acy, the Metropolican Boston Housing Part- nership (MBHP), is qualified to administer service-enhanced rental assistance and ensure that the supportive service match is in place over the term of the grant. As such, we have offered this contract to MBHP as a sole source vendor.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record*, pursuant to the authority granted under the City of Boston Code, St. 4, s. 5.

Respectfully,
Charles T. Grigsby,
Director.

Demolition

C. 19184-94
July 7, 1994

Re: Emergency Demolition of Building at 756-758A Blue Hill Avenue, Roxbury, Project No. A1764A.

Dear Mayor Menino:

The above-referenced building is owned by the Real Property Department of the City of Boston. On May 23, 1994, the Public Facilities Department of the City of Boston was notified by Vito Mastrangelo, Project Manager, that an emergency existed because a section of the building had collapsed. This emergency was an immediate danger to the public and to the users of the area.

An emergency waiver of public bidding laws was granted by the Division of Capital Planning & Operations. On May 27, 1994, the following contractors, normally engaged in this type of service, were called to view and bid on this work. The results are as follows:

Wayne and Company, Incorporated, $32,557.27.

S&R Contracting Corporation, $42,900.

Great Northern Demolition, $44,449.

Jay-Mor Enterprises, $44,650.

Mystic Building Wrecking Company, Incorporated, $47,750.

James G. Grant Company, Incorporated, $48,686.

D. McSweeney & Son, No bid submitted.

Wayne and Company, Incorporated is the lowest eligible and responsible bid. This contract is procured pursuant to and in accordance with M.G.L. c. 30, s. 39M and is, therefore, exempt form the process of M.G.L. c. 30B.

Your Honor's written permission is requested to award this work to Wayne and Company, Incorporated, with offices at 40 Sharp Street, Hingham, MA 02043, in an amount not to exceed $32,557.27, which I have determined to be reasonable for this work to be peformed. The term of this contract shall be from June 6, 1994, to July 6, 1994.

The submission of this contract is late due to the nature of emergency projects. These types of projects require immediate attention, thereby, making it necessary for the vendor to begin work prior to the execution of the contract.

Respectfully,
Joseph Lewin,
Acting Director.

Cultural Programs

C. 2031-95
July 28, 1994

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on June 9, 1994, I respectfully request your Honor's written permission to award a contract to M. Harriet McCormack Center for the Arts, Inc., a non-profit corporation, with offices at 543 Columbia Road, Dorchester, MA 02125. Under the terms of this contract, the Public Facilities Department will assist the M. Harriet McCormack Center in operating cultural programs at the Strand Theatre in Uphams Corner. This contract is exempt from M.G.L. c. 30B as it is a grant agreement with a non-profit entity to carry out a public purpose of support and stimulation.

Compensation under this contract shall not exceed $81,000, which I have determined to be reasonable for the services to be performed. The submission of this request for approval has been delayed due to the time required of the vendor to submit contract documents. The term of this contract shall be July 1, 1994, to June 30, 1995.

As this is an awarded grant at a reasonable cost, based upon an extensive program and proposal review, I believe that public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record*, pursuant to authority granted under the City of Boston, St. 4, s. 5.

Respectfully,
Joseph Lewin,
Acting Commissioner.

Parkman House

C. 2029-95
August 31, 1994

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on June 9, 1994, I respectfully request your Honor's written permission to dispense with public advertisement and to award a contract to The Fund for Boston Neighborhoods, Inc., a non-profit corporation located at Boston City Hall, Room 802, Boston, MA 02201. This contract is exempt from the provisions of the M.G.L. c. 30B, because it is a grant agreement with a non-profit corporation and is awarded pursuant to the City Charter.

Under the terms of this contract, the contractor will operate, care for, clean and maintain the Parkman House located at 33 Beacon Street in Boston.

Compensation under this contract shall not exceed $70,000, which I have determined to be a reasonable cost for the work to be performed. The submission of this request for approval has been delayed due to the length of time required to agree on the amount to be paid for the scope of services associated with this contract for the current year. These negotiations took some time to resolve, and this request for approval could not be initiated until the amount of the contract was finally agreed upon. The term of this contract shall be July 1, 1994, to June 30, 1995, and funds for this contract will be those received under the Operating Budget for Fiscal Year 1995.

Because of the nature of the services to be performed, I believe that public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record*, under authority granted under the City of Boston Code, St. 4, s. 5.

Respectfully,
Charles T. Grigsby,
Director.

Clean-up Duties

C. 2479-94
September 6, 1994

Re: Immediate Response Action At Area D-4 Police Station, Project No. 6021-A.
Dear Mayor Menino:

The above-referenced building is owned by the Boston Police Department of the City of Boston. On November 13, 1994, the Public Facilities Department of the City of Boston was notified by the Boston Police Department that an underground storage tank had ruptured due to an explosion. The explosion caused the release of approximately fifteen hundred gallons of gasoline into the ground and sewer system. This emergency was an immediate danger to the public and to the users of the area. This contract is exempt from M.G.L. c. 30B as it was procured pursuant to c. 30, s. 39M.

Immediately following the explosion, the Boston Fire Department (BFD) was called to the scene. The nature of liquids involved in the explosion necessitated the presence of the Department of Environmental Protection (DEP). The DEP called Clean Harbors Environmental Services, Inc. to come in to perform immediate clean-up duties.

Due to the fact that the above referenced facility is owned by the City of Boston, the City of Boston is strictly liable for any cleaning of contamination that is ordered by the DEP and BFD.

The exigent circumstances surrounding the explosion and the volatile substances involved called for an immediate response.

Clean Harbors Environmental Services, Inc. proceeded to bring the necessary equipment to empty the remaining contents of the Underground Storage Tank (approximately 115 gallons of water and gas), and clean the manholes of gas and water as well. They then excavated the old tank and put in recovery wells in its place. Clean Harbors Environmental Services, Inc. was also responsible for monitoring and pumping of recovery wells, and disposal of the contaminants that they removed.

The services performed by Clean Harbors Environmental Services, Inc. are to be reimbursed on a time and materials basis, pursuant to M.G.L. c. 30, 39M.

Your Honor's written permission is requested to award this work to Clean Harbors Environmental Services, Inc. with offices at 530 East First Street, South Boston, 02127, in an amount not to exceed $44,104.34, which I have determined to be reasonable for this work to be performed. The term of this contract shall be from November 13, 1993, to December 9, 1993.

The submission of this request for approval has been delayed due to the time required for the vendor to submit appropriate contract documents.

Respectfully,
Charles T. Grigsby,
Director.

PUBLIC WORKS DEPARTMENT
Engineering Services

C. 7312-94
May 13, 1994

Dear Mayor Menino:

I respectfully request your Honor's permission to award a contract to Bruce Campbell & Associates, a Massachusetts company with offices at 38 Chauncy Street, Boston, MA 02111, to provide Engineering Services for the reconstruction of Commonwealth Avenue from Kenmore Square to Lake Street in the City of Boston. This contract is exempt from the provisions of G.L. c. 30B because it is a contract for design services. This contract is being awarded under the authority of the City Charter.

Under this contract Bruce Campbell & Associates will prepare contract documents, estimates and specifications. Bruce Campbell & Associates will also provide the Public Works Department with professional advice, consultation, and construction services relative to the reconstruction of Commonwealth Avenue.

The Massachusetts Highway Department (MHD) contracted Tippetts-Abbett-McCarthy-Stratton Consultants, Inc. (TAMS) to design Commonwealth Avenue ten (10) years ago. These designs were completed through the 75 percent design stage. At that point the project was halted because of funding issues. Recently, MHD told the City that if we fund the final design, they will fund construction. Since today most of the original project team is with Bruce Campbell & Associates, I have determined that Bruce Campbell & Associates is uniquely qualified to perform these services, and that public advertising would serve no useful purpose in this instance.

Bruce Campbell & Associates has demonstrated that they have the solid experience and expertise required for the successful performance of this work, and can complete the work within the time allocated by this Department at a reasonable cost. Please excuse the late delivery of this contract as it was held up by the contractor.

Compensation under this contract shall not exceed $662,191, a fixed cost, which I have determined to be reasonable for the work to be performed. The hourly rates as established in this contract are standard for the industry. The term of this contract shall be for thirty-one (31) months, from May 9, 1994, to December 9, 1996.

Very truly yours,
Joseph F. Casazza,
Commissioner of Public Works.

SCHOOL DEPARTMENT
Commodity Food Items

C. 4382-94
April 6, 1994

Dear Mr. Mayor:

I request your permission to award an emergency contract, pursuant to G.L. c. 30B, s. 8 to Kayem Foods, Inc., a corporation located at 75 Arlington Street, Chelsea, MA 02150-5728, for the period September 1, 1993, through June 30, 1994, for an amount not to exceed $14,000. Under this contract Kayem Foods, Inc. will process USDA commodity food items diverted to the Boston Public Schools Food Services by the Massachusetts Department of Education, Nutrition Education.

On May 31 and June 7, 1993, an advertisement for Purchase of Processed USDA Commodity Products was published in the *City Record*. Five vendors responded to this advertisement and all were subsequently awarded a contract. The Boston Public Schools Food Services was later notified that commodity pork had been diverted by the Department of Education to Kayem Foods, Inc. who was not one of the respondents.

This emergency contract is needed because Kayem Foods, Inc., a State Approved commodity processor, has already been supplied by USDA with commodity beef and pork to be processed into meat products for the Boston Public Schools. Commodity foods are an essential part of t School Food Service Program. The Departm of Agriculture contracts to purchase entire cr or herds from farmers, canners and manufact ers throughout the country. They then make th products available to schools and the milita USDA commodities are offered to the Bos Public Schools at a substantial savings. A lack such commodity foods would be detrimental the health and welfare of the nearly 57,000 s dents attending the Boston Public Schools w participate in the meals program everyday.

The Department of Food Services apologi for the lateness of this request but due to u overload and turnover, this contract was ov looked. However, due to the fact that Kay Foods, Inc. had received USDA commodity to processed for the Boston Public Schools prior BPS Food Services being notified of this div sion, no contract was in place for such trans tions. I, therefore, respectfully request your proval of this emergency procurement.

Very truly yours,
Lois Harrison-Jones,
Superintendent

C. 4383-9
April 6, 199

Dear Mr. Mayor:

I request your permission to award an em gency contract, pursuant to G.L. c. 30B, s. 8 Italian Food Manufacturers, Inc. aka Chef Ita a corporation located at 2317 Vestal Pkwy., V tal, New York 13850, for the period Septembe 1993, through June 30, 1994, for an amount to exceed $15,000. Under this contract Chef lia will process USDA commodity food items verted to the Boston Public Schools Food Se ices by the Massachusetts Department Education, Nutrition Education.

On May 31 and June 7, 1993, an advertisem of Purchased of Processed USDA Commo Products was published in the *City Record*. F vendors responded to this advertisement and were subsequently awarded a contract. Boston Public Schools Food Services was l notified that commodity pork and beef had b diverted by the Department of Education to C Italia who was not one of the respondents.

This emergency contract is needed beca Chef Italia, a State approved commodity pro sor, has already been supplied by USDA commodity beef and pork to be processed meat products for the Boston Public Scho Commodity foods are an essential part of School Food Service Program. The Departn of Agriculture contracts to purchase entire cr or herds from farmers, canners and manufac ers throughout the country. They then make th products available to schools and the milit USDA commodities are offered to the Bo Public Schools at a substantial savings. A lac such commodities would be deterimental to health and welfare of the nearly 57,000 stud attending the Boston Public Schools who par pate in the meals program everyday.

The Department of Food Services apolog for the lateness of the request but due to staff o load and turnover, this contract was overlool However, due to the fact that Italian Food M facturers, Inc. aka Chef Italia had received US commodity foods to be processed for the Bo Public Schools prior to BPS Food Services b notified of this diversion, no contract was in p

such transactions. I, therefore, respectfully uest your approval of this contract.

Very truly yours,
Lois Harrison-Jones,
Superintendent.

Special Education

CO. 5161-95
August 1, 1994

ar Mayor:
respectfully request your Honor's permission dispense with public advertising and award a lti-year contract to the following facility who been deemed as qualified to provide Special ucation Services for Boston Public School stu- ts who it has been determined cannot be ved within the Boston Public Schools.
CO516195, EDCO Collaborative, 20 Kent eet, Brookline, MA 02146, $1,000,000.
he facility will provide services to Boston lic School pupils in accordance with M.G.L. 1B (Chapter 766) and the regulations promul- ed thereunder. Services will be provided to ton Public School students in accordance with h pupil's individualized educational plan de- ed by School Department Staff.
ecause it has been determined that these stu- ts are in immediate need of special education, in view of the personal and professional nat- of the services to be performed, and the ex- tise of the facility in this area, it is my determi- on that no public purpose would be served by lic advertising.
he terms of the contract shall be July 1, 1994, une 30, 1996.
he contract is late due to the late return by the dor.
ue to Special Education Laws: PL 94-142 and G.L. c. 71b (Chapter 766), this contract is ex- ot from M.G.L. 30B, pursuant to s. 1(b) (8).

Very truly yours,
Lois Harrison-Jones, Ed.D.,
Superintendent.

—

CO. 5129-95
September 27, 1994

ar Mayor:
respectfully request your Honor's permission dispense with public advertising and award a lti-year contract to the following facility who been deemed as qualified to provide Special ucation Services for Boston Public School stu- nts who it has determined cannot be served hin the Boston Public Schools.
Charles River Health Management, 77 Warren eet, Brighton, MA 02135, Amount: 00,000.
he facility will provide services to Boston lic School pupils in accordane with M.G.L. 71B (Chapter 766) and the regulations promul- ed thereunder. Services will be provided to ston Public School students in accordance with h pupil's individualized educational plan de- ed by School Department Staff.
ecause it has been determined that these stu- nts are in immediate need of special education, l in view of the personal and professional nat- of the services to be performed, and the ex- tise of the facility in this area, it is my determi- ion that no public purpose would be served by lic advertising.
he terms of the contract shall be July 1, 1994, une 30, 1996.

The contract is late due to the late return by the vendor. The original contract documents were sent to the vendor March 24, 1994, the completed documents were returned to the Boston Public Schools September 23, 1994. Charles River Health Management had a turnover in management and required additional time to complete the required documents.

Due to Special Education Laws: PL 94-142 and M.G.L. c. 71b (Chapter 766), this contract is exempt from M.G.L. 30B, pursuant to s. 1(b) (8).

Very truly yours,
Lois Harrison-Jones, Ed.D.,
Superintendent.

—

CO. 5245-95
September 2, 1994

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to the following vendor who has been deemed as qualified to provide Special Education Services for Boston Public School students who it has been determined cannot be served within the Boston Public Schools.

The Boston Institute for Arts Therapy, 90 Cushing Avenue, Dorchester, MA 02125, Contract amount: $50,000.

The vendor will provide services to Boston Public School pupils in accordance with M.G.H. c. 71B (Chapter 766) and the regulations promulgated thereunder. Services will be provided to Boston Public School students in accordance with each pupil's individualized educational plan devised by School Department Staff.

Because it has been determined that these students are in immediate need of special education, and in view of the personal and professional nature of the services to be performed, and the expertise of the vendor in this area, it is my determination that no public purpose would be served by public advertising.

The terms of this contract shall be September 9, 1994, to June 30, 1995.

Due to Special Education Laws: PL 94-142 and M.G.L. c. 71B (Chapter 766), this contract is exempt from M.G.L. 30B, pursuant to s. 1(b) (8).

Sincerely,
Lois Harrison-Jones, Ed.D.,
Superintendent.

—

CO. 5257-95
September 2, 1994

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to the following vendor who has been deemed as qualified to provide Special Education Services for Boston Public School students who it has been determined cannot be served within the Boston Public Schools.

Communicative Health Care Assoc., Inc., 59 Vernon Street, Waltham, MA 02154-3524, Contract Amount: $100,000.

The vendor will provide services to Boston Public School pupils in accordance with M.G.L. c. 71B (Chapter 766) and the regulations promulgated thereunder. Services will be provided to Boston Public School students in accordance with each pupil's individualized educational plan devised by School Department Staff.

Because it has been determined that these students are in immediate need of special education, and in view of the personal and professional nature of the services to be performed, the expertise of the vendor in this area, and the fact that rates charged for the services are reviewed and set by The Commonwealth of Massachusetts, Rate Setting Commission, it is my determination that no public purpose would be served by public advertising.

The terms of this contract shall be September 9, 1994, to June 30, 1995.

Due to Special Education Laws: PL 94-142 and M.G.L. c. 71B (Chapter 766), this contract is exempt from M.G.L. 30B, pursuant to s. 1(b) (8).

Sincerely,
Lois Harrison-Jones, Ed.D.,
Superintendent.

—

CO. 5250-95
August 30, 1994

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to the following vendor who has been deemed as qualified to provide Special Education Services for Boston Public School students who it has determined cannot be served within the Boston Public Schools.

Comprehensive School-Age Parenting Program, Inc., 144 McBride Street, Jamaica Plain, MA 02130, Contract amount: $170,000.

The vendor will provide services to Boston Public School pupils in accordane with M.G.L. c. 71B (Chapter 766) and the regulations promulgated thereunder. Services will be provided to Boston Public School students in accordance with each pupil's individualized educational plan devised by School Department Staff.

Because it has been determined that these students are in immediate need of special education, and in view of the personal and professional nature of the services to be performed, and the expertise of the vendor in this area, it is my determination that no public purpose would be served by public advertising.

The terms of the contract shall be September 1, 1994, to June 30, 1995.

Due to Special Education Laws: PL 94-142 and M.G.L. c. 71b (Chapter 766), this contract is exempt from M.G.L. 30B, pursuant to s. 1(b) (8).

Sincerely,
Lois Harrison-Jones, Ed.D.,
Superintendent.

—

CO. 5258-95
August 30, 1994

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to the following vendor who has been deemed as qualified to provide Special Education Services for Boston Public School students who it has been determined cannot be served within the Boston Public Schools.

Massachusetts Easter Seal Society, 484 Main Street, Worcester, MA 01608, Contract amount: $2,500,000.

The vendor will provide services to Boston Public School pupils in accordance with M.G.H. c. 71B (Chapter 766) and the regulations promulgated thereunder. Services will be provided to Boston Public School students in accordance with

(Continued on next page)

each pupil's individualized educational plan devised by School Department Staff.

Because it has been determined that these students are in immediate need of special education, and in view of the personal and professional nature of the services to be performed, the expertise of the vendor in this area, and the fact the rates charged for the services are reviewed and set by The Commonwealth of Massachusetts, Rate Setting Commission, it is my determination that no public purpose would be served by public advertising.

The terms of this contract shall be September 1, 1994, to June 30, 1995.

Due to Special Education Laws: PL 94-142 and M.G.L. c. 71B (Chapter 766), this contract is exempt from M.G.L. 30B, pursuant to s. 1(b) (8).

Sincerely,
Lois Harrison-Jones, Ed.D.,
Superintendent.

CO. 5260-95
September 2, 1994

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to the following vendor who has been deemed as qualified to provide Special Education Services for Boston Public School students who it has been determined cannot be served within the Boston Public Schools.

Maxwell/Healthcare, Inc., 8221 East 63rd Place, Tulsa, OK 74133, Contract Amount: $150,000.

The vendor will provide services to Boston Public School pupils in accordance with M.G.L. c. 71B (Chapter 766) and the regulations promulgated thereunder. Services will be provided to Boston Public School students in accordance with each pupil's individualized educational plan devised by School Department Staff.

Because it has been determined that these students are in immediate need of special education, and in view of the personal and professional nature of the services to be performed, the expertise of the vendor in this area, and the fact that rates charged for the services are reviewed and set by The Commonwealth of Massachusetts, Rate Setting Commission, it is my determination that no public purpose would be served by public advertising.

The terms of this contract shall be September 9, 1994, to June 30, 1995.

Due to Special Education Laws: PL 94-142 and M.G.L. c. 71B (Chapter 766), this contract is exempt from M.G.L. 30B, pursuant to s. 1(b) (8).

Sincerely,
Lois Harrison-Jones, Ed.D.,
Superintendent.

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1241 — PROVIDE CLEANING/JANITORIAL SERVICES AT DEER ISLAND TREATMENT PLANT — 1/13/95 — 2 p.m.

WRA-1243 — 20,000 GALLONS OF PROPANE GAS — 1/10/95 — 11 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Jan. 9.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 23, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to New England Deaconess Hospital, or a nominee to be approved by the Director, approximately 19,937 square feet of vacant land located at Autumn Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CHARLES T. GRIGSBY,
(Jan. 9-16.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 22, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Marianne Lyons, or a nominee to be approved by the Director, approximately 390 square feet of condominium space located at 64 Queensberry Street, Unit #214, in the Fenway district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CHARLES T. GRIGSBY,
(Jan. 9-16.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting o December 22, 1994, the Commission voted an the Mayor subsequently approved their intent t sell to Derek Gonsalves, or a nominee to be ap proved by the Director, approximately 590 squar feet of condominium space located at 62 Queens berry Street, Unit #303, in the Fenway district of th City of Boston.

Written details of this proposal may be examine at the office of the Public Facilities Department, 2 Court Street, 11th Floor, Bid Counter, Boston, M 02108, on any regular work day between the hou of 9:00 a.m. and 5:00 p.m. or you may contact th project manager, Carl Hyman at 635-0465 for fu ther information.

CHARLES T. GRIGSBY,
(Jan. 9-16.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting December 23, 1994, the Commission voted a the Mayor subsequently approved their intent sell to South Boston Savings Bank, or a nominee be approved by the Director, approximately 5,0 square feet of vacant land located at 9 Lest Street, in the Mattapan district of the City of Bosto

Written details of this proposal may be examin at the office of the Public Facilities Department, Court Street, 11th Floor, Bid Counter, Boston, M 02108, on any regular work day between the hou of 9:00 a.m. and 5:00 p.m. or you may contact t project manager, Carl Hyman at 635-0465 for f ther information.

CHARLES T. GRIGSBY,
(Jan. 9-16.) *Director*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting December 22, 1994, the Commission voted the Mayor subsequently approved their intent sell to Carla Chambers, or a nominee to be proved by the Director, approximately 643 squ feet of condominium space located at 62 Quee berry Street, Unit #206, in the Fenway district of City of Boston.

Written details of this proposal may be exami at the office of the Public Facilities Department Court Street, 11th Floor, Bid Counter, Boston, 02108, on any regular work day between the ho of 9:00 a.m. and 5:00 p.m. or you may contact project manager, Carl Hyman at 635-0465 for ther information.

CHARLES T. GRIGSBY,
(Jan. 9-16.) *Directo*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

tation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Fall Sports Equipment, FY'96, Bid #96-01.

he City of Boston (the City)/the County of Suf- (the County), acting by its Business Manager Official), invites sealed bids for the perform- e of the work generally described above, and icularly set forth in the Invitation for Bids which be obtained at the Office of the Business Man- r of the School Committee, Fifth Floor, 26 Court et, Boston, MA 02108, commencing at twelve ock noon on Wednesday, January 4, 1995. Invi- n for bids shall be available until the time of bid ning.

very sealed bid must be plainly marked "Bids he Purchase of Fall Sports Equipment, FY'96, #96-01," and shall be filed simultaneously no than Thursday, January 26, 1995, at twelve ock noon, Boston time, at the office of the City itor, Room M-4, City Hall, Boston, MA 02201, at the office of the Official, Boston Public ools, 26 Court Street, 5th floor, Boston, MA 08.

he attention of all bidders is directed to the pro- ns of the Invitation For Bids and the contract uments, specifically to the requirements for bid osits, insurance and performance bonds as be applicable.

non-refundable bid deposit in the amount of is required from each bidder.

ealed bids shall be publicly opened by the Offi- on Thursday, January 26, 1995, at Boston Pub- chools, 26 Court Street, 5th floor, Boston, MA 08.

he award of any contract shall be subject to the roval of the Mayor of Boston.

he maximum time for bids acceptance by the after the opening of bids shall be ninety (90) s.

he City/County and the Official reserve the right ject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.

an. 2 & 9.)

ADVERTISEMENT
BOSTON HOUSING AUTHORITY

he Boston Housing Authority, the Awarding hority, invites sealed bids from Contractors VETERAN'S PARK SITE IMPROVIEMENT, I.E. McCormack Development, BHA Job No. -80, in Boston, Massachusetts, in accord- e with documents prepared by CBA Land- pe Architects, 29 Manchester Road, okline, MA 02146. (617) 566-0834.

ds will be received and publicly opened and l aloud at the Authority's Contract Office ference Room at 52 Chauncy Street, 10th r, Boston, Massachusetts, immediately fol- ng the times specified below.

ds must be received before these times to onsidered.

he work includes: Demolition of existing ment and site features, new tennis courts, basketball court, benches, pavement, plant- , fences, etc.

he work is estimated at $175,000.

neral Bids will be received until 2:00 p.m., sday, January 26, 1995.

Contract Documents will be available for pick-up at the Boston Housing Authority, Contract Office, 52 Chauncy Street, 10th Floor, Boston, MA 02111, after 10 a.m., Wednesday, January 4, 1995

If mailed, bids should be sent to: Boston Housing Authority, 52 Chauncy Street, 10th Floor, Contract Office, Boston, MA 02111.

General bids shall be accompanied by a bid deposit in an amount that is not less than five percent of the bid amount, including add alternates. Bid deposits, payable to the Boston Housing Authority, shall either be in the form of a bid bond, or a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company.

Bids are subject to the provisions of M.G.L. Chapter 30, Section 39M, inclusive. Wages are subject to minimum wage rates determined by the Secretary of the United States Department of Labor. The successful bidder will be required to furnish a Performance Bond and a Labor and Materials Bond.

The Bidder's attention is called to the Boston Housing Authority Minority Business Participation Provision and Appendix A thereof contained in the General Conditions of the Contract Documents, describing affirmative action requirements for this Contract.

IN ORDER FOR ITS BID TO BE DETERMINED ELIGIBLE FOR AWARD OF THIS CONTRACT, THE BIDDER MUST GIVE SATISFACTORY ASSURANCE AS REQUIRED BY THE MINORITY PARTICIPATION PROVISION (MPP) THAT IT SHALL MAINTAIN A RATIO OF AT LEAST, 20 PERCENT MINORITY EMPLOYEE PERSON HOURS TO TOTAL PERSON HOURS IN EACH CATEGORY; AND THAT AT LEAST 20 PERCENT OF ITS CONTRACT PRICE SHALL BE EXPENDED FOR SOMWBA CERTIFIED MINORITY BUSINESS ENTERPRISES, AT LEAST 75 PERCENT OF THIS LATTER REQUIREMENT TO BE SATISFIED BY USE OF SOMWBA CERTIFIED MINORITY CONSTRUCTION CONTRACTORS, AND THAT N/A BOSTON HOUSING AUTHORITY RESIDENTS BE EMPLOYED FOR CONSTRUCTION WORK IN ACCORDANCE WITH THE BOSTON HOUSING AUTHORITY'S RESIDENT EMPLOYMENT PROVISION.

IN THE EVENT THAT A CONTRACTOR CANNOT MEET THE MINORITY BUSINESS PARTICIPATION (MPP) PERCENTAGES CONTAINED IN THE SPECIFICATIONS DESPITE SUBSTANTIAL GOOD FAITH EFFORTS, A WAIVER OR PARTIAL WAIVER MAY BE PROVIDED. IN ORDER TO OBTAIN SUCH A WAIVER OR PARTIAL WAIVER, THE CONTRACTOR MUST PROVIDE SUFFICIENT DOCUMENTARY OR OTHER EVIDENCE WHICH CLEARLY SHOWS THE SPECIFIC EFFORTS MADE TO MEET THE REQUIREMENTS.

Each general bidder must complete, sign, and file with its bid the "Contractor's Certification of Compliance with Minority Participation Provision" (Attachment 1) and the "Minority Business Utilization Form" (Attachment 2). Other information relevant to affirmative action compliance may be required of certain bidders after the date of general bid opening.

The bidder is also informed that this contract is subject to Presidential Executive Order 11246 and the rules, regulations and requirements of the U.S. Department of Labor and of Housing and Urban Development issued pursuant thereto. See Appendix A of the Minority Participation Provision. The bidder is further informed that contracts in excess of $500,000 are subject to Section 3 of the Housing and Urban Development Act of 1968, which requires that to the greatest extent feasible opportunities for training and employment in connection with HUD-funded projects be given to lower income persons residing in the area of such projects, and that contracts for work to be performed in connection with such projects be awarded to firms located in or owned in substantial part by persons residing in the area of such projects.

Contract Documents may be obtained at the Authority's Contract Office, 52 Chauncy Street, 10th Floor, upon deposit of a certified, treasurer's or cashier's check for $50 per set, payable to the Boston Housing Authority. This deposit will be refunded for up to two sets for each general bidder upon return of the sets in good condition within thirty (30) calendar days after the opening of general bids. Otherwise the deposit shall be the property of the Boston Housing Authority. Additional sets may be purchased at the same office for $25 (non-refundable).

Bidders requesting that Contract Documents be mailed to them shall include a separate treasurer's or cashier's check in the amount of $15 for each set, payable to the Boston Housing Authority, to cover mailing and handling costs.

The Contract Documents may be seen, but not removed at:

F. W. Dodge Company
24 Hartwell Avenue,
Lexington, MA 02173

Contractors Association of Boston
25 Centre Street,
Roxbury, MA 02119

Construction Market Data
75 Second Avenue,
Needham, MA 02194

All bids must be signed and dated; if a joint venture is submitting the bid, each joint venturer must sign the bid. Late bids will be handled in accordance with the form HUD-5369.

A site visit for all bidders has been scheduled for 10 a.m., Wednesday, January 18, 1995. The site visit will begin at the Management Office of the Development located at 345 Old Colony Avenue, South Boston, MA 02127. All bidders are encouraged to attend the site visit.

Questions regarding the Advertisement should be directed to: Clara Batchelor of CBA Landscape Architects, 29 Manchester Road, Brookline, MA 02146, (617), 566-0834.

The Boston Housing Authority reserves the right to waive any informalities in or to reject any or all general bids if it be in the public interest to do so.

The funding source for work to be performed under this contract is the U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT.

BOSTON HOUSING AUTHORITY,
JOSEPH D. FEASTER, JR.,
(Jan. 9.) *Administrator.*

Thank you.

United Way
It brings out the best in all of us.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Construction of Boston Police Headquarters, 1199 Tremont Street, Roxbury, MA 02119, Project #5681, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 11th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Boston Police Headquarters, 1199 Tremont Street, Roxbury, MA 02119.

SCOPE OF WORK includes construction of a new 194,000-square-foot Police Headquarters building, telecommunications tower and related site work.

Estimated cost of construction is $33,700,000.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Public Facilities Department, Bid Counter 11th Floor, 26 Court Street, Boston, MA 02108, twelve o'clock noon, Boston time, on February 15, 1995, at which time and place respective bids will be taken to the Winter Chamber Room, 1st Floor, 26 Court Street, Boston, MA, opened forthwith and read aloud and ALL GENERAL BIDS shall be filed with the Public Facilities Department, Bid Counter, 11th Floor, 26 Court Street, Boston, MA 02108, twelve o'clock noon, Boston time, on March 8, 1995, at which time and place respective bids will be taken to the Winter Chamber Room, 1st Floor, 26 Court Street, Boston, MA, opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBIDS REQUIRED

SUBTRADE:
Unit Masonry
Metal Fabrications
Waterproofing, Dampproofing and Caulking
Roofing and Flashing
Glass and Glazing
Glazed Curtain Walls and Entrances
Tile
Terrazzo
Acoustical Ceilings
Resilient Flooring
Painting
Electric Traction Elevators
Plumbing
Heating, Ventilating, and Air Conditioning
Electrical
Building Telecommunications
Cabling Systems

PLANS AND SPECIFICATIONS will be available on or about January 9, 1995, at the Public Facilities Department to all interested parties who present a $150 certified, treasurer's, or cashier's check payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $150 returned. Bidders may purchase up to five additional sets of plans and specifications at a cost of $150 per set, non-refundable. Additionally, no plans and specifications may be returned on the date set for the opening of subbids or general bids. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Any questions in reference to the subject project should be directed to David Lalor, (617) 635-4821, or Anthony Guigli, (617) 635-4931. Technical questions concerning the construction documents must be submitted in writing NO LATER THAN five o'clock p.m., Boston time, on January 24, 1995, and will be answered by addendum if determined appropriate. Bidders may fax technical questions to David Lalor or Anthony Guigli at (617) 635-0575 until the deadline.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston residents: 50 percent of total manhours. Further, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, the bidder must give satisfactory assurance that at least 30 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Jan. 9.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

Whereas, The Boston Transportation Commission is not in session, now, therefore, under the authority granted to me under St. 1929, c. 263, s. 2B, as amended, I hereby promulgate the following:

That the Transportation Rules and Regulation of the City of Boston are amended as follows, effec tive December 7, 1994:

Article IV, Section 3, Part 2, is amended by stri ing out the following:

Huntington Avenue, Boston Proper.
Southeast side (even) for a distance of twen (20) feet in front of No. 804, 24 hours (HI DV).
Sydney Street, Dorchester.
West side (odd), for a distance of twenty-fi (25) feet in front of No. 131-133, 24 hou (HP-DV).
Sumner Street, Dorchester.
For a distance of twenty (20) feet in front of N 83, 24 hours (HP-DV)
Chelsea Street, East Boston.
North side (even) for a distance of twenty (2 feet in front of No. 282, 24 hours (HP-DV)
Marginal Street, East Boston.
Northeast side (even) for a distance of twe (20) feet in front of No. 132, 24 hours (H DV).

Article IV, Part 2, Section 0, is amended by ad ing the following:

Comet Place, Boston Proper.
Both sides from Northampton Street to She mut Ave., 24 hours (Fire Lane).

Article IV, Section 3, Part 2, is amended by a ing the following:

New Chardon Street, Boston Proper.
South side, from a point forty (40) feet eas Merrimac Street, 7 p.m. to 5 a.m. (valet pa ing 7 p.m. to 2 a.m.).
Moreland Street, Boston Proper.
South side (odd) for a distance of forty (40) f in front of No. 39, 24 hours (HP-DV).
Tremont Street, Boston Proper.
Southeast side (even) for a distance of twe (20) feet in front of No. 440, 24 hours (H DV).
Union Park Street, Boston Proper.
Northeast side (even) for a distance of twe (20) feet in front of No. 88, 24 hours (HP-D

Corey Road, Brighton.
Northwest side (even) for a distance of twen (20) feet in front of No. 88, 24 hours (HP-DV
Perthshire Road, Brighton.
South side (even) for a distance of twenty (2 feet in front of No. 82, 24 hours (HP-DV).
Sumner Street, Dorchester.
For a distance of twenty (20) feet in front of N 77, 24 hours (HP-DV).
Central Square, East Boston.
East side (even) for a distance of twenty (2 feet in front of No. 26, 24 hours (HP-DV).
Cottage Street, East Boston.
Southeast side (odd) for a distance of twer (20) feet at the side of No. 242 Maveri Street, 24 hours (HP-DV).
East Eagle Street, East Boston.
South side (odd) for a distance of twenty (2 feet in front of No. 333, 24 hours (HP-DV)
Faywood Avenue, East Boston.
Southwest side (even) for a distance of twe (20) feet in front of No. 88, 24 hours (HP-D
London Street, East Boston.
Northwest side for a distance of forty (40) fe on London Street at the side of No. 30 Por Street, 24 hours (HP-DV).
Marginal Street, East Boston.
Northeast side (even) for a distance of twe (20) feet in front of No. 116, 24 hours (H DV).
Maverick Street, East Boston.
Southwest side (odd) for a distance of twe

(20) feet in front of No. 297, 24 hours (HP-DV).
rris Street, East Boston.
Northwest side (even) for a distance of twenty (20) feet in front of No. 28, 24 hours (HP-DV).
rter Street, East Boston.
Southwest side for a distance of twenty-five (25) feet at the side of No. 111 Chelsea Street, Santarpios Pizza, L-Z 7 a.m.-4 p.m.
tman Street, East Boston.
East side (even) for a distance of twenty (20) feet in front of No. 52, 24 hours (HP-DV).
bster Street, East Boston.
Northeast side (even) for a distance of twenty (20) feet in front of No. 66, 24 hours (HP-DV).
dison Park Court, Roxbury.
Northeast side (even) for a distance of twenty (20) feet in front of No. 108, 24 hours (HP-DV).
aver Street, Roxbury.
Northeast side (even) for a distance of twenty (20) feet in front of No. 280, 24 hours (HP-DV).
it Street, Roxbury.
West side (odd) for a distance of twenty (20) feet in front of No. 11, 24 hours (HP-DV).
est Fourth Street, South Boston.
For a distance of twenty (20) feet in front of No. 351, Pick up/drop off 7 a.m.-5 p.m.
icle IV, Section 15, Part 1, is amended by add-
e following:
rton Street, West Roxbury.
Both sides, from the easterly property line of the West Roxbury District Courthouse to Orchard Hill Road, 8 a.m. to 6 p.m. Monday to Friday.
icle V, Section 17, Part 0, is amended by add-
e following:
gston Street, Boston Proper.
On Essex Street (All Way).
icle VI, Section 17, Part 0, is amended by add-
e following:
awford Street, Roxbury.
On Walnut Avenue (All Way).

FRANK A. TRAMONTOZZI,
n . 9.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

e City of Boston (the City)/the County of lk (the County), acting by its Purchasing t invites sealed bids for the items as de-ed below and particularly set forth in the tion For Bids which may be obtained at the of the Purchasing Agent, Boston City Hall, n 808, One City Hall Plaza, Boston, MA 1, commencing at 8:00 a.m., Boston Time, anuary 9, 1995. Invitations for bids shall be able until the time of the bid opening.

ery sealed bid shall be submitted in dupli-on, and in accordance with, the Invitation lids.

sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 165 — AMBULANCES to the BOSTON CITY HOSPITAL/EMS — Bid Opening Date: January 31, 1995. (Commodity Code: 070-03; Buyer Mary Gale)

Bid No. 166 — SUPPLIES AND ACCESSORIES FOR HEWLETT PACKARD PRINTERS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: January 25, 1995. (Commodity Code: 015-99; Buyer Frank Chin)

(Jan. 2, 9, 16.)

Bid No. 167 — DISKETTES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: January 26, 1995. (Commodity Code: 218-32; Buyer Frank Chin)

(Jan. 9, 16, 23.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Renovations to the Patrick Lyndon School, 140 Russett Road, West Roxbury, MA 02132.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Renovations to the Patrick Lyndon School," at an estimated cost of $1,450,000.

SCOPE OF WORK: Furnish all labor and materials necessary for renovations and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, January 18, 1995, at the Department of Planning and Engineering to all interested parties for a deposit of $75. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $75 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL SUBBIDS for a subtrade designated in item 2 of the form for general bids shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Wednesday, February 1, 1995. Subbids Walk-Through Friday, January 27, 1995.

SUBBIDS

Miscellaneous Metals, Roofing, Aluminum Windows, Terrazzo Refinishing, Wood Strip Flooring, Painting, Plumbing, Heating & Ventilating and Electric. Each subbid requires a deposit of 5 percent of the bid, in the form of a bid bond, certified check, treasurer's check, or cashier's check payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Wednesday, February 8, 1995, at which time and place respective bids will be opened read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in General Building Construction, up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid. General Bids Walk-Through Friday, February 3, 1995.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(Jan. 9.) *Facilities Management.*

There are no small victories in the fight against heart disease.

American Heart Association

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Chain Link Fence Installation and Repairs at Various Locations, City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Chain Link Fence Installation and Repairs at Various Locations, City of Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install chain link fence and gates and repair damaged fence sections in parks and playgrounds.

Estimated cost of construction is $40,000.

Bids shall be submitted in duplicate before 2:00 p.m., Boston time, on Thursday, January 19, 1995, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Tuesday, January 3, 1995, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, January 10, 1995, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Jan. 2 & 9.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County o Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the Items as de scribed below and particularly set forth in th Invitation For Bids which may be obtained at th office of the Purchasing Agent, Boston City Hal Room 808, One City Hall Plaza, Boston, M 02201, commencing at 8:00 a.m., Boston Time on January 3, 1995. Invitations for bids shall b available until the time of the bid opening.

Every sealed bid shall be submitted in dup cate; on, and in accordance with, the Invitatio For Bids.

All sealed bids shall be filed simultaneous as specified below at 10 a.m., Boston Time, the office of the City Auditor, Room M-4, C Hall, Boston, MA 02201, and at the office of t Purchasing Agent.

The attention of all bidders is directed to t provisions of the Invitation For Bids and contra documents, specifically to the requirements bid deposits, insurance and performance bon as may be applicable.

A non-refundable bid deposit in the amount $20 shall be required from each bidder.

Sealed bids shall be publicly opened by t official on the date specified at the Purchasi Division, Room 808, Boston City Hall.

The award of any contract shall be subjec to the approval of the Mayor of Boston and City of Boston Purchasing Agent.

The maximum time for bid acceptance by City after the opening of bids shall be nin (90) days.

The City/County and the Official reserve right to reject any or all bids, or any item items thereof.

Bid No. 163 — DRIVE ON FIXED LIFT S TEM to the PUBLIC WORKS DEPA MENT — Bid Opening Date: January 1995. (Commodity Code: 075-44; Bu Mary Gale)

Bid No. 164 — AIR FILTERS to VARIOUS C DEPARTMENTS — Bid Opening Date: uary 18, 1995. (Commodity Code: 031 Buyer Mary Caiani)

(Jan. 2, 9, 16.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeti December 22, 1994, the Commission votec the Mayor subsequently approved their inte sell to David Enderlin, or a nominee to be app by the Director, approximately 568 square f condominium space located at 60 Queens Street, Unit #5, in the Fenway district of the C Boston.

Written details of this proposal may be exar at the office of the Public Facilities Departme Court Street, 11th Floor, Bid Counter, Bosto 02108, on any regular work day between the of 9:00 a.m. and 5:00 p.m. or you may conta project manager, Carl Hyman at 635-0465 f ther information.

CHARLES T. GRIGSB
(Jan. 9-16.) *Dire*

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
rt J. Ciolek, *Chief Operating Officer,*
om 603, 635-4479

AFFIRMATIVE ACTION
ui Hoard, *Director,*
om 612, 635-3360

ART COMMISSION
n 716, 635-3245

ASSESSING
ld Rakow, *Commissioner,*
om 301, 635-4264

AUDITING
Glora, *City Auditor,* Room M-4, 635-4671
ntract Office, 4186

BOARD OF APPEALS
l McDonough, *Executive Secretary,*
om 204, 635-4775

BOSTON HOUSING AUTHORITY
ph D. Feaster, Jr., *Administrator,*
Chauncy Street, 451-1250

STON REDEVELOPMENT AUTHORITY/EDIC
a Lago, *Chief Economic Development Officer,*
om 925, 722-4300

BUDGET MANAGEMENT
H. Gordon, *Director,* Room 812, 635-3870

CABLE
awkins St, 635-3112, Ext. 460

CITY CLERK
ck McDonough, Room 601, 635-4600

Archives and Record Center
ger, 30 Milistone Road, Readville, MA 02136,
-8679

CITY COUNCIL STAFF
Erwin, *Director,* 5th Floor, 635-3040

CITY RECORD
m D. Stanton, *Managing Editor,*
om 808A, 635-4188

COMMUNITY CENTERS
n Riesenberg, *Executive Director,*
0 Massachusetts Avenue, 635-4920

ONSUMER AFFAIRS AND LICENSING
a M. Mueller, *Executive Director,*
om 271, 635-4165

COPY CENTER
Kenneally, Room 206, 635-4325

CREDIT UNION
as Coyne, *Office Manager,* Room 242,
-4545

CULTURAL AFFAIRS
Rossley, *Commissioner,*
om 716, 635-3245

ELECTION
Hantout, *Chairman,* Room 241, 635-4634

ELDERLY COMMISSION
Lopes, *Commissioner,* Room 806,
-4375

MERGENCY SHELTER COMMISSION
Cronin, *Executive Director,* Room 603,
-4507

FAIR HOUSING COMMISSION
ia Williams, *Director,* Room 966, 635-4408

mmission for Persons with Disabilities
or, Room 708, 635-4996

FINANCE COMMISSION
onley, *Executive Director,* 152 North Street,
-6921

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,*
115 Southampton Street, 343-3550

HEALTH AND HOSPITALS
Lawrence Dwyer, *Commissioner,*
818 Harrison Avenue, 534-5000
Virginia Accerra, *Purchasing Director*

HEALTH & HUMAN SERVICES
Ann Maguire, *Chief,* 635-4624

HEALTH BENEFITS & INSURANCE
Irene Carrington, *Director,* Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Ann McGuire, *Executive Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
John Eade, *Executive Director,*
1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard Liebowitz, *Director,* 635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 960,
635-3817

State
Joseph Rowan, *State Liaison,* Room 960,
635-4616

City Council
Sarah McCarthy Holtz, *Council Liaison,*
Room 960, 635-4473

LABOR RELATIONS
Susan Coyne, *Acting Supervisor,* Room 624,
635-4525

LAW DEPARTMENT
Albert Wallis, *Corporation Counsel,* Room 615,
635-4017

Tax Title Division
Leo McNiff, *Director,* Room 621, 635-4035

LIBRARY
Arthur Curley, *Director,* 666 Boylston Street,
536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson,* Room 809, 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,*
Room 207, 635-4699

MAYOR'S OFFICE
Alyce Lee, *Chief of Staff,* 5th Floor, 635-3158
Ann Maguire, *Neighborhood Services,*
Room 709A, 635-3485
Peter Welsh, *Policy and Planning*
Jacquelyn Goddard, *Press Secretary,* 635-4461
Sister Jean, *Youth Advisor*
Alice Hennessey, *Mayor's Staff*

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 808, 635-4084

MIS
Chief Information Officer, Room 703,
635-4783

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Patrick S. Harrington, *Commissioner,*
1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

PERSONNEL MANAGEMENT
Roscoe Morris, *Director,* Room 612, 635-4698

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street,
343-5660

PRINTING
William J. Hannon, *Superintendent,*
174 North Street, 635-3700

PUBLIC FACILITIES
Charles T. Grigsby, *Director,* 26 Court Street,
635-4352

Capital Planning
Room 967, 635-3493

PUBLIC SCHOOLS
Lois Harrison-Jones, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714,
635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808,
635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Commissioner,* Room 811,
635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,*
Pemberton Square, 725-8575

RENT EQUITY BOARD
Constance Doty, *Administrator,* Room 709,
635-4200

RETIREMENT BOARD
Michael Travaglini, *Director,* Room 816,
635-4300

SAFE NEIGHBORHOODS PROGRAM
Ted Landsmark, *Director*

SECURITY
Ed Wallace, *Head of Security,*
Pemberton Square, 725-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 806, 635-4447

TRANSPORTATION
Frank Tramontozzi, *Commissioner,* Room 721,
635-4488

TREASURY
John C. Simmons, *Chief Financial Officer,*
Room M-5, 635-3327

WATER AND SEWER COMMISSION
425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Paul H. Manning, *Sealer,*
1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Elaine Taber, *Mayor's Advisor on Women's Issues,*
635-4427

WORKERS' COMPENSATION
Patricia A. Morey Walker,
Workers' Compensation Agent, Room 817,
635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,*
20 Church Street, 635-3039

1/9/95

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WHO'S WHO WORLDWIDE MEMBER

CITY RECORD

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CITY OF BOSTON PRINTING SECTION

CITY OF BOSTON

Proceedings of City Council

Wednesday, April 27, 1994

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 1:00 p.m., President KELLY in the chair. Absent, Councillors DAVIS-MULLEN and YANCEY.

INVOCATION

Reverend Thomas Norton, Chaplain at Beth Israel Hospital, Boston, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

VISITORS TO CITY COUNCIL

President KELLY introduced Coun. HENNIGAN who, for all the Councillors, presented a citation of appreciation to Helen Pearl, President of the VFW Parkway Senior Citizens Club, congratulating her on having received the Governor's Silver Dove Award.

Later President KELLY introduced Coun. SAUNDERS who, for all the Councillors, presented a resolution congratulating Lenira Dos Reis, Latiiffa Peoples, and Angie Barros for their academic and athletic success at Madison Park High School and John O'Bryant High School. The young women were accompanied by their mentors, Judith Baker and Julio Enriquez.

Later President KELLY introduced Coun. FEENEY who, for all the Councillors, presented a citation of appreciation to Mary Nee, Director of Public Facilities for the City of Boston, who is leaving after ten years of service to Boston to become the Senior Vice-President, Finance, of the United Way of Massachusetts Bay.

ORDER FOR LOAN OF $692,000 FOR PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING OR MAKING MAJOR ALTERATIONS, ADDITIONS, AND MAJOR REPAIRS TO EXISTING FACILITIES, INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, PAVING, AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR PURPOSE OF SIGNAGE AT BOSTON CITY HOSPITAL (DOCKET NO. 0556)

The following was received:

City of Boston
Office of the Mayor

April 25, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of $692,000 for the purpose of planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing or making major alterations, additions, and major repairs to existing facilities, including original equipment and landscaping, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the purpose of signage at Boston City Hospital through the Health and Hospitals Department.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the sum of $692,000 be, and hereby is, appropriated for the planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing or making major alterations, additions, and major repairs to existing facilities, including original equipment and landscaping, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the purpose of signage at Boston City Hospital through the Health and Hospitals Department; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Section 7B of Chapter 642 of the Acts of 1966, as inserted by Section 1 of Chapter 107 of the Acts of 1991, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER AUTHORIZING CITY TO APPLY TO U.S. DEPARTMENT OF HUD FOR FY94 EMERGENCY SHELTER GRANT PROGRAM FORMULA ALLOCATION IN AMOUNT NOT TO EXCEED $659,000 (DOCKET NO. 0557)

The following was received:

City of Boston
Office of the Mayor

April 26, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your approval an Order authorizing the City of Boston to apply to the U.S. Department of Housing and Urban Development (HUD) for a FY94 Emergency Shelter Grant Program formula allocation in an amount not to exceed $659,000.

I urge your Honorable Body to pass this order as soon as possible, but no later than May 25, 1994, so that the City of Boston may submit its application by May 31, 1994, as required by HUD.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, Title IV of the Stewart B. McKinney Homeless Assistance Act (42 U.S.C. 1137), as

amended, contains provisions authorizing the U.S. Department of Housing and Urban Development (HUD) to make grants to units of general local government under the Emergency Shelter Grants Program; and

Whereas, Funds in the amount of $115 million have been appropriated for the Emergency Shelter Grants Program through the fiscal year 1994 Department of Veterans Affairs and Housing and Urban Development and Independent Agencies Appropriations Act (P.L. 103-124); and

Whereas, The City of Boston is required under the provisions of the Emergency Shelter Grants Program to submit an application to HUD by May 31, 1994 in order to receive its FY94 Emergency Shelter Grant formula allocation in an amount not to exceed $659,000; and

Whereas, The Public Facilities Department will administer the proposed Emergency Shelter Grant, now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to apply to the U.S. Department of Housing and Urban Development under Title IV of the Stewart B. McKinney Homeless Assistance Act (42 U.S.C. 1137), as amended for a Federal FY94 Emergency Shelter Grant in an amount not to exceed $659,000 and, in connection therewith, to execute and deliver such documents as may be required by the federal government and to act as the official representative of the City of Boston in connection with the submission of said statement and application.

Referred to the Committee on Housing.

ORDER AUTHORIZING CITY TO APPLY TO U.S. DEPARTMENT OF HUD FOR FY94 HOME INVESTMENT PARTNERSHIPS PROGRAM FORMULA ALLOCATION NOT TO EXCEED $5,569,000 (DOCKET NO. 0558)

The following was received:

City of Boston
Office of the Mayor

April 26, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your approval an Order authorizing the City of Boston to apply to the U.S. Department of Housing and Urban Development (HUD) for a FY94 HOME Investment Partnerships Program formula allocation in an amount not to exceed $5,569,000.

I urge your Honorable Body to pass this order as soon as possible, but no later than May 25, 1994, so that the City of Boston may submit its application by May 31, 1994, as required by HUD.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, Title II of the Cranston-Gonzalez National Affordable Housing Act of 1990 (42 U.S.C. 12701-12839), as amended, contains provisions authorizing the U.S. Department of Housing and Urban Development (HUD) to make grants to units of general local government under the HOME Investment Partnerships Program; and

Whereas, Funds in the amount of $1.275 billion have been appropriated for the HOME Investment Partnerships Program through the fiscal year 1994 Department of Veterans Affairs and Housing and Urban Development and Independent Agencies Appropriations Act (P.L. 103-124); and

Whereas, The City of Boston is required under the provisions of the HOME Investment Partnership Program to submit an application to HUD by May 31, 1994 in order to receive its FY94 HOME Investment Partnerships Program Community formula allocation in an amount not to exceed $5,569,000; and

Whereas, The Public Facilities Department will administer the proposed HOME Investment Partnerships Program grant, now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to apply to the U.S. Department of Housing and Urban Development under Title II of the Cranston-Gonzalez National Affordable Housing Act of 1990 (42 U.S.C. 12701-12839), as amended for a Federal FY94 HOME Investment Partnerships Program grant in an amount not to exceed $5,569,000 and, in connection therewith, to execute and deliver such documents as may be required by the federal government and to act as the official representative of the City of Boston in connection with the submission of said statement and application.

Referred to the Committee on Housing.

ORDER AUTHORIZING CITY TO APPLY TO U.S. DEPARTMENT OF HUD FOR FY94 HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS BOSTON ENTITLEMENT METROPOLITAN AREA FORMULA ALLOCATION IN AMOUNT NOT TO EXCEED $1,566,000 (DOCKET NO. 0559)

The following was received:

City of Boston
Office of the Mayor

April 26, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your approval an Order authorizing the City of Boston to apply to the U.S. Department of Housing and Urban Development (HUD) for a FY94 Housing Opportunities for Persons With AIDS Boston Entitlement Metropolitan Area formula allocation in an amount not to exceed $1,566,000.

I urge your Honorable Body to pass this order as soon as possible, but no later than May 25, 1994, so that the City of Boston may submit its application by May 31, 1994, as required by HUD.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, The AIDS Housing Opportunity Act (42 U.S.C. 12901), as amended, contains provisions authorizing the U.S. Department of Housing and Urban Development (HUD) to make grants to units of general local government under the Housing Opportunities for Persons With AIDS (HOWPA) Program; and

Whereas, Funds in the amount of $156 million have been appropriated for the Housing Opportunities for Persons With AIDS Program through the fiscal year 1994 Department of Veterans Affairs and Housing and Urban Development and Independent Agencies Appropriations Act (P.L. 103-124); and

Whereas, The City of Boston is required under the

provisions of the Housing Opportunities for Persons With AIDS Program to submit an application to HUD by May 31, 1994 in order to receive the FY94 HOPWA Boston Entitlement Metropolitan Area formula allocation in an amount not to exceed $1,566,000; and

Whereas, The Public Facilities Department will administer the proposed Housing Opportunities for Persons With AIDS grant on behalf of the City of Boston and the Boston Entitlement Metropolitan Area, now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to apply to the U.S. Department of Housing and Urban Development under the AIDS Housing Opportunity Act (42 U.S.C. 12901), as amended, for the Federal FY94 Housing Opportunities for Persons With AIDS Boston Entitlement Metropolitan Area formula grant in an amount not to exceed $1,566,000 and, in connection therewith, to execute and deliver such documents as may be required by the federal government and to act as the official representative of the City of Boston in connection with the submission of said statement and application.

Referred to the Committee on Housing.

ORDER AUTHORIZING CITY TO APPLY TO U.S. DEPARTMENT OF HUD FOR YEAR XX CDBG ENTITLEMENT ALLOCATION NOT TO EXCEED $24,832,000, AND, IN CONNECTION THEREWITH, TO APPLY FOR SECTION 108 LOAN GUARANTEE NOT TO EXCEED $2,000,000 (DOCKET NO. 0560)

The following was received:

City of Boston
Office of the Mayor

April 26, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your approval an Order authorizing the City of Boston to apply to the U.S. Department of Housing and Urban Development (HUD) for a Year XX Community Development Block Grant (CDBG) entitlement allocation in an amount not to exceed $24,832,000, and, in connection therewith, to apply for a Section 108 Loan Guarantee in an amount not to exceed $2,000,000.

I urge your Honorable Body to pass this order as soon as possible, but no later than May 25, 1994, so that the City of Boston may submit its application by May 31, 1994, as required by HUD.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, The Housing and Community Development Act of 1974, as amended, (42 U.S.C. 5301 et seq.) contain provisions authorizing the U.S. Department of Housing and Urban Development (HUD) to make grants to units of general local government under the Community Development Block Grant (CDBG) Program; and

Whereas, Funds in the amount of $4.4 million have been appropriated for the CDBG program and $2.054 billion in Section 108 loan guarantee commitments have been authorized through the fiscal year 1994 Department of Veterans Affairs and Housing and Urban Development and Independent Agencies Appropriations Act (P.L. 103-124); and

Whereas, The City of Boston is required under the provisions of the Housing and Community Development Act of 1974 to submit an application to HUD by May 31, 1994 in order to receive its FY94 Community Development Block Grant entitlement allocation in an amount not to exceed $24,832,000 and, in connection therewith, to apply for a Section 108 loan guarantee in an amount not to exceed $2,000,000; and

Whereas, The Public Facilities Department will administer the proposed CDBG grant and the Section 108 loan guarantee on behalf of the City of Boston, now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to apply to the U.S. Department of Housing and Urban Development under the Housing and Community Development Act of 1974, as amended (42 U.S.C. 5301 et seq.) for a Federal FY94 Community Development Block Grant entitlement allocation in an amount not to exceed $24,832,000 and, in connection therewith, to apply for a Section 108 loan guarantee in an amount not to exceed $2,000,000 and, in connection therewith, execute and deliver such documents as may be required by the federal government and to act as the official representative of the City of Boston in connection with said applications.

Referred to the Committee on Ways and Means.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND $37,500 IN FORM OF BUREAU OF ALCOHOL, TOBACCO AND FIREARMS AWARD TO BOSTON POLICE DEPARTMENT TO CONDUCT OFFICIAL INVESTIGATIONS WITH BOSTON ACHILLES TASK FORCE (DOCKET NO. 0561)

The following was received:

City of Boston
Office of the Mayor

April 21, 1994

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend $37,500 in the form of a Bureau of Alcohol, Tobacco and Firearms Award to the Boston Police Department for the purpose of conducting official investigations with the Boston Achilles Task Force.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which was granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, The Bureau of Alcohol, Tobacco and Firearms has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of $37,500 will be utilized by the Boston Police Department to conduct official investigations with the Boston Achilles Task Force, now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston be, and hereby is authorized to accept the Bureau of Alcohol, Tobacco and Firearms Award not to exceed the amount of $37,500.

On motion of Coun. CONLEY, the rules were suspended; **the order was passed.**

ORDER FOR APPROPRIATION OF $82,395.57 FOR EASTERN REGIONAL LIBRARY (DOCKET NO. 0562)

The following was received:

City of Boston
Office of the Mayor

April 20, 1994

To the City Council.
Dear Councillors:

I transmit for your approval an appropriation order in the amount of $82,395.57 for the Eastern Regional Library from funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That from State funds received by the City under Chapter 78, s. 19 of the Massachusetts General Laws and held by the Collector-Treasurer, the sum of $82,395.57 be, and hereby is appropriated to the Board of Trustees in charge of the Library Department for the purposes of the Eastern Regional Library.

031-110-1012, Eastern Regional Public Library, $82,395.57

On motion of Coun. FEENEY, the rules were suspended; **the order was passed.**

ORDER TO AMEND SCHEDULE A OF CLASSIFICATION AND COMPENSATION PLAN FOR OFFICERS AND EMPLOYEES OF SUFFOLK COUNTY TO INCREASE SALARY FOR SUPERIOR OFFICERS IN SUFFOLK COUNTY JAIL (DOCKET NO. 0563)

The following was received:

City of Boston
Office of the Mayor

April 21, 1994

To the City Council.
Dear Councillors:

Your approval is respectfully requested to amend Schedule A of the Classification and Compensation Plan for Officers and Employees of Suffolk County.

This amendment provides a salary increase for the Superior Officers in the Suffolk County Jail. The proposed salary increase is a result of negotiations between the City of Boston and Suffolk County Jail Employees Local 3643 effective July 1, 1993.

This amendment is recommended by the Supervisor of Personnel. The City Council's approval of this amendment will enable the City to implement the negotiated agreement.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the Classification and Compensation Plans for the Officers and Employees of Suffolk County, adopted by order passed by the City Council September 9, 1963, and approved by the Mayor September 12, 1963, as amended from time to time, be, and hereby is further amended, as follows:

Effective July 1, 1993, Schedule A is amended by striking out grades JO-4 and JO-5 of said Schedule A and by inserting in place thereof the following new schedule A:

SALARY SCHEDULE
EFFECTIVE JULY 1, 1993

GRADE	STEP 1	STEP 2	STEP 3	STEP 4
JO-4	$524.85	$621.39	$726.25	$762.86
JO-5	568.16	678.03	797.83	834.42

Coun. CONLEY moved passage of the order under suspension of the rules.

Coun. CONLEY withdrew his motion.

At the request of Couns. CONLEY and O'NEIL, **the order was referred to the Committee on Public Safety.**

CERTAIN INFORMATION UNDER SECTION 17F RE STUDENT ENROLLMENT (DOCKET NO. 0564)

The following was received:

City of Boston
Office of the Mayor

April 21, 1994

To the City Council.
Dear Councillors:

Relative to a Section 17F information request, passed by your Honorable Body on March 23, 1994, regarding school enrollment, please find the attached response.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Boston Public Schools
Office of the Superintendent

April 14, 1994

The Hon. Thomas M. Menino
Mayor of the City of Boston.
Dear Mayor Menino:

Attached herewith you will find information prepared and forwarded in response to an Order of the City Council passed at its meeting of March 23, 1994. A copy of the Order is attached.

The attached document was prepared by the Department of Implementation, which has responsibility for student assignments. The report provides a grade-by-grade, school-by-school and level-by-level comparison of actual enrollments with projected enrollments. The report verifies that 936 more students actually reported to school during the 1993-1994 school year than had been projected when the FY94 budget was developed.

Staff is available to respond to questions.

Sincerely,
Lois Harrison-Jones, Ed.D.,
Superintendent.

(Annexed hereto is the documentation referred to.)

Placed on file.

CERTAIN INFORMATION RE SCHOOL CONTRACTS (DOCKET NO. 0565)

The following was received:

City of Boston
Office of the Mayor
April 21, 1994

To the City Council.
Dear Councillors:

Relative to a Section 17F information request passed by your Honorable Body on March 23, 1994, regarding school contracts: you will find the response on file with the City Clerk. It was necessary to file this with the Clerk because of the length of the response.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Boston Public Schools
Office of the Superintendent
April 13, 1994

Hon. Thomas M. Menino,
Mayor of the City of Boston.
Dear Mayor Menino:

Attached herewith you will find information and documentation forwarded in response to an order of the City Council passed at its meeting of March 23, 1994. A copy of the order is attached. Each document is tagged to correspond with the specific information request. Staff is available to respond to questions.

This information is being forwarded to your office as requested by the Assistant City Clerk in his letter dated March 28, 1994.

Sincerely,
Lois Harrison-Jones, Ed.D.,
Superintendent.

(Annexed hereto is the documentation referred to.)

Placed on file.

ORDER FOR PETITION FOR SPECIAL LAW TO REORGANIZE TRUSTEES OF PUBLIC LIBRARY (DOCKET NO. 0566)

The following was received:

City of Boston
Office of the Mayor
April 25, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your approval a petition amending chapter 114 of the acts of 1878, the effect of which would be to expand the number of Trustees of the Public Library from five to nine and to provide for the early termination of the terms of the current members.

These changes will allow us to broaden the diversity of representation of the citizens of Boston on the Board of Trustees and also facilitate the implementation of innovative measures which will improve the delivery of services and enhance the Library's ability to maintain its singular prominence as an invaluable cultural and educational institution.

I urge your Honorable Body to pass this home rule petition as expeditiously as possible so that the important business of reorganizing the governance of the Library can begin.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Notwithstanding any general or special law to the contrary, chapter 114 of the Acts of 1878 is hereby amended by striking out in its entirety section 3 of said chapter 114 and inserting in place thereof the following new section 3:

> Section 3. The Trustees of the Public Library shall be nine in number, appointed by the Mayor for a term of five years. Two members shall be appointed for an initial term of one year; two members shall be appointed for an initial term of two years; two members shall be appointed for an initial term of three years; two members shall be appointed for an initial term of four years; and one member shall be appointed for an initial term of five years. Trustees shall serve until the expiration of their term and until their successors are qualified. Whenever any vacancy shall occur in said Board of Trustees by death, resignation or otherwise, said vacancy shall be filled by the appointment of another trustee who shall hold office for the unexpired term. Members of said Board of Trustees shall not receive any pecuniary compensation, and shall be deemed to be special municipal employees for the purposes of chapter 268A of the General Laws.

Section 2. Notwithstanding any general or special law to the contrary, the term of each member in office on the date of enactment of this act shall expire thirty days after said date.

Section 3. This act shall take effect upon passage.

Referred to the Committee on City and Neighborhood Services.

JITNEY APPLICATION (DOCKET NO. 0567)

Petition was received from Unda's Bus Service, Inc. d/b/a Interstate Coach for license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston.

Referred to the Committee on Commerce and Transportation.

ABSENCE OF THE MAYOR (DOCKET NO. 0568)

Notice was received from the Mayor of his absence from the City April 14, 1994.

Placed on file.

ABSENCE OF THE MAYOR (DOCKET NO. 0569)

Notice was received from the Mayor of his absence from the City April 22, 1994 to April 24, 1994.
Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 0570)

Notice was received from the Mayor of the appointment of James H. Greene as a member of the Board of Health and Hospitals for a term expiring May 1, 1995.
Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 0571)

Notice was received from the Mayor of the appointment of Neil H. Gordon as Supervisor of Budgets (Director of the Office of Budgets and Management), Administrative Services Department, effective April 20, 1994, for a term expiring January 1, 1996.
Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0572)

Notice was received from the Department of Public Utilities re investigation by the Department on its own motion to consider adopting regulations to limit the retroactive effect of violation(s) of the State Sanitary Code.
Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0573)

Notice was received from the Department of Public Utilities re Brooks Fiber Communications of MA, Inc.
Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0574)

Notice was received from the Department of Public Utilities re Keystone Long Distance, Inc.
Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0575)

Notice was received from the Department of Public Utilities re MTC Telemanagement Corporation.
Placed on file.

COMMUNICATION FROM THE NATIONALIST MOVEMENT (DOCKET NO. 0576)

Communication from The Nationalist Movement re: Parade and Rally in South Boston.
Placed on file.

COMMUNICATION FROM COMMONWEALTH OF MASSACHUSETTS LOW-LEVEL RADIOACTIVE WASTE MANAGEMENT BOARD (DOCKET NO. 0577)

Communication was received from the Commonwealth of Massachusetts Low-Level Radioactive Waste Management Board re: copy of a report "Evaluation of Licensee Status for Interim Storage of Low-Level Radioactive Waste."
Placed on file.

NOTICE FROM CITY CLERK
(DOCKET NO. 0578)

City of Boston
Office of the Clerk
April 26, 1994

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of March 30, 1994, viz.:

0184 - Order approving an appropriation of $98,623.14 for the Eastern Regional Library.
Approved by the Mayor April 4, 1994

0293 - Ordinance concerning the Inspectional Services Department.
Approved by the Mayor April 4, 1994.

0301 - Order approving a petition for a special law re: Fair Housing Commission (Substantial Equivalency).
Approved by the Mayor April 4, 1994.

0354 - Order approving an appropriation of $77,152.42 for the Eastern Regional Library.
Approved by the Mayor April 4, 1994.

0355 - Order approving an appropriation of $599,920.33 for the Library of Last Recourse.
Approved by the Mayor April 4, 1994.

0356 - Order approving an appropriation of $156,376.44 for the Eastern Regional Library.
Approved by the Mayor April 4, 1994.

0380 - Order amending Schedule A of the Classification and Compensation Plan for Officers and Employees of Suffolk County to implement the collective bargaining agreement with the SEIU, AFL-CIO, Local 285.
Approved by the Mayor April 4, 1994.

0469 - Order approving a petition for a special law to allow schools to be open on June 17, 1994.
Approved by the Mayor April 4, 1994.

0495 - Order approving a petition for a special law re: payment of funeral expenses of Reverend Accelynne Williams.
Approved by the Mayor April 11, 1994.

Very truly yours,
Patrick F. McDonough,
City Clerk.

Placed on file.

REPORT ON ORDER FOR PETITION FOR SPE-

CIAL LAW RE FIREARM IDENTIFICATION CARDS (DOCKET NO. 0249)

Coun. CONLEY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0249, order for petition for special law regarding Firearm Identification Cards (referred February 2) — recommending passage of the order in the following new draft:

Ordered, That a petition to the General Court, accompanied by a bill relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial errors:

Section 1. Notwithstanding the provisions of any general or special law to the contrary, subsection (a) of Section 129B of chapter 140 of the General Laws shall not apply to the city of Boston, and in place thereof the following provisions with respect to the issuance of firearm identification cards shall be in effect in Boston; provided, however, that in all other respects Section 129B and all other sections of said chapter 140 shall apply in the city of Boston and the provisions of this special act shall be construed to be consistent with all other requirements of chapter 140:

(a) has within the last five years been convicted of a felony in any state or federal jurisdiction, or within that period has been released from confinement where such person was serving a sentence for a felony conviction, or within that period has been convicted of an act involving an injury or immediate threat of injury to the person of another.

Section 2. This act shall take effect upon its passage.

The report was accepted; **the order in the new draft was passed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF JOSEPH NIGRO, JR., AS MEMBER OF BRA (DOCKET NO. 0507)

Coun. IANNELLA, on behalf of the Committee on Planning and Economic Development, submitted the following:

Report on Docket No. 0507, message of the Mayor and order for confirmation of the appointment of Joseph Nigro, Jr., as a member of the Boston Redevelopment Authority (referred April 13) — recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF MICHAEL TAYLOR AS MEMBER OF BRA (DOCKET NO. 0508)

Coun. IANNELLA, on behalf of the Committee on Planning and Economic Development, submitted the following:

Report on Docket No. 0508, message of the Mayor and order for confirmation of the appointment of Michael Taylor, as a member of the Boston Redevelopment Authority (referred April 13) — recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER AUTHORIZING CITY TO APPLY FOR URBAN PARK AND RECREATION RECOVERY PROGRAM REHABILITATION GRANT OF $200,000 FROM U.S. DEPARTMENT OF THE INTERIOR (DOCKET NO. 0512)

Coun. FEENEY, on behalf of the Committee on City and Neighborhood Services, submitted the following:

Report on Docket No. 0512, message of the Mayor and order authorizing the City to apply for Urban Park and Recreation Recovery Program Rehabilitation grant of $200,000 from the U.S. Department of the Interior (referred April 13) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF BENITO TAURO AS ALTERNATE MEMBER OF BOARD OF APPEAL (DOCKET NO. 0503)

Coun. MODICA, on behalf of the Committee on Commerce and Transportation, and Coun. IANNELLA, on behalf of the Committee on Planning and Economic Development, submitted the following:

Report on Docket No. 0503, message of the Mayor and order for confirmation of the appointment of Benito Tauro as an alternate member of the Board of Appeal (referred April 13) — recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF JACK PATRICK AS MEMBER OF BOARD OF APPEAL (DOCKET NO. 0505)

Coun. MODICA, on behalf of the Committee on Commerce and Transportation, and Coun. IANNELLA, on behalf of the Committee on Planning and Economic Development, submitted the following:

Report on Docket No. 0505, message of the Mayor and order for confirmation of the appointment of Jack Patrick as a member of the Board of Appeal (referred April 13) — recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

CERTAIN INFORMATION UNDER SECTION 17F RE TAX REVENUES AND OPERATING CAPITAL EXPENDITURES (DOCKET NO. 0579)

Couns. SAUNDERS, NUCCI, and YANCEY offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to

obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

That the City of Boston submit to the Boston City Council a record of tax revenues and city operating and capital expenditures for the dates: July 1 to March 31 in three quarterly statements. The record of tax revenues and city operating and capital expenditures shall be divided according to the 9 Boston City Council districts.

Passed under suspension of the rules.

ORDINANCE RE TAXATION/EXPENDITURE REPORTING (DOCKET NO. 0580)

Couns. SAUNDERS and YANCEY offered the following:

City of Boston
In the Year Nineteen Hundred and Ninety-four
AN ORDINANCE RE
TAXATION/EXPENDITURE REPORTING

Be it ordained by the City Council of Boston, as follows:

Section 1.

Whereas, All Boston City Councillors can better serve their constituencies by providing clear and concise information to the residents of the City of Boston on fiscal and taxation matters; and

Whereas, The Boston City Council can achieve a better perspective on City financial matters and better prepare itself as it enters the budget period; let it therefore be:

Ordained:

Section 2.

That the City of Boston forward a quarterly report on tax revenues, capital and operating expenses to the Boston City Council.

Said report shall be divided into reporting sections reflecting the geographic composure of the 9 city council districts.

This ordinance shall take effect 30 days after passage.

Referred to the Committee on Government Operations.

ORDER TO SUSPEND RULE 27 TO PERMIT COMMITTEE ON WAYS AND MEANS TO MEET ON WEDNESDAYS FOR BUDGET HEARINGS (DOCKET NO. 0581)

Coun. HENNIGAN offered the following:

Ordered, That Rule 27 be suspended to permit the Committee on Ways and Means to meet on Wednesdays for Budget Hearings.

Passed under suspension of the rules.

RECOGNIZING APRIL 28, 1994 AS "WORKERS MEMORIAL DAY" AND SUPPORTING COMPREHENSIVE OCCUPATIONAL SAFETY AND HEALTH REFORM ACT (H.R. 1280, S. 575) (DOCKET NO. 0582)

Coun. FEENEY offered the following:

Whereas, Each year 10,000 workers die as a result of job-related injuries; and

Whereas, Approximately 6 million workers are injured annually and 60,000 men and women are permanently disabled because of hazardous conditions in the work place; and

Whereas, The staggering number of deaths and injuries persist despite enactment of the Occupational Safety and Health Act in 1970, which was supposed to "assure so far as possible every working man and woman in the nation safe and healthful working conditions"; and

Whereas, New initiatives are needed to prevent workplace injuries and deaths, and the associated costs they impose on workers, employers and our society as a whole; and

Whereas, The proposed OSHA Reform legislation would give workers a voice in protecting their health and safety on the job through joint safety and health committees; and

Whereas, The OSHA Reform legislation would improve enforcement of the law; extend OSHA coverage to millions of state and local employees and other workers who currently are denied coverage; require workplace safety and health programs and worker training; protect workers from retaliation for exercising their rights; and make other improvements to our nation's program for protecting the health and safety of workers on the job; now therefore be it

Resolved, That the Boston City Council by this Resolution recognizes April 28, 1994, as being "Workers Memorial Day", and further supports the Comprehensive Occupational Safety and Health Reform Act (H.R. 1280, S. 575); and by this resolution asks members of Congress to favorably consider the same.

The resolution was adopted under suspension of the rules.

ORDER FOR PETITION FOR SPECIAL LAW AMENDING MGL, CHAPTER 147, SECTION 21A, RE APPOINTMENT OF POLICE CADETS IN BOSTON (DOCKET NO. 0583)

Couns. CONLEY, KELLY, O'NEIL, HENNIGAN, YANCEY, SAUNDERS, IANNELLA, FEENEY, KEANE, MODICA, NUCCI, and McLAUGHLIN offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. The first sentence of the first paragraph of section 21A of chapter 147 of the General Laws is hereby amended by inserting after the words "twenty-three years of age" the following: — or in the city of Boston any citizen resident who is not less than eighteen nor more than twenty-five years of age,.

Section 2. The third sentence of the first paragraph of section 21A of chapter 147 of the General Laws is hereby amended by inserting after the words "age of twenty-five" the following: — or in the city of Boston whenever a cadet fails to maintain a passing grade in any course of study the appointing authority determines he should undertake, and when he reaches the age of twenty-seven.

Section 3. This act shall take effect upon passage.

Passed under suspension of the rules.

ORDER ACCEPTING PROVISIONS OF SECTION 57 OF CHAPTER 40 RE FURTHER REGULATING DENIAL, REVOCATION, OR SUSPENSION OF LOCAL LICENSES AND PERMITS (DOCKET NO. 0584)

Coun. McLAUGHLIN offered the following:

That Section 57 of Chapter 40 of the General Laws, as amended by Chapter 408 of the Acts of 1993 be, and hereby is, accepted.

Referred to the Committee on Government Operations.

ORDER FOR PETITION FOR SPECIAL LAW RE PARKING LOTS (DOCKET NO. 0585)

Coun. IANNELLA offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. In Boston, if an owner, leasee or person in charge of a parking lot permits generally persons attending civic functions, church services, places of entertainment, or other meetings or gatherings, or, permits the public at large, to enter and park at no fee, and posts a sign on the property bearing the words "free parking" and "at your own risk", in letters one inch or more in height together with any limitations as to days, hours, duration, place of attendance, etc., no person owning, leasing, managing, in charge of, or otherwise dealing with the lot shall be liable for any injury, death, or loss of property arising out of permitting persons to enter and park as aforesaid, except for acts or omissions which constitute reckless, wanton or intentional conduct.

Section 2. Costs and reasonable attorney's fees shall be allowed against anyone advancing a claim against a person owning, leasing, managing, in charge of, or otherwise dealing with a lot when the claim arises from entering and parking as provided in the preceding section, except where the claimant had well-reasoned belief that damage occurred from reckless, wanton or intentional conduct.

Referred to the Committee on Commerce and Transportation.

ORDER FOR PETITION FOR SPECIAL LAW RE RESIDENCY OF SCHOOL DEPARTMENT EMPLOYEES (DOCKET NO. 0586)

Couns. CONLEY, FEENEY, HENNIGAN, IANNELLA, KELLY, McLAUGHLIN, MODICA, NUCCI, O'NEIL; and SAUNDERS offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Notwithstanding the provisions of the second paragraph of Section 38 of Chapter 71 of the General Laws in Boston, those employees of the Boston School Department that were heretofore subject to the residency ordinance and all other employees of the School Department hired after July 1, 1994, shall be subject to the residency ordinances of said city.

Section 2. This Act shall take effect upon its passage.

Referred to the Special Committee on Residency.

RESOLUTION THAT CITY COUNCIL ACKNOWLEDGE ITS INTEREST IN HAVING AMTRAK BUILD NEW FACILITY IN BOSTON (DOCKET NO. 0587)

Coun. IANNELLA offered the following:

Whereas, Boston is a major urban city, attracting many visitors who travel here from various parts of the country via Amtrak railways; and

Whereas, Boston has an abundance of highly skilled workers, ranging from mechanics and electricians to carmen and cleaners, as well as a number of other qualified personnel who are willing and able to work; and

Whereas, Boston's unique coastal location in the Northeast Corridor is an ideal site for a sophisticated high-speed rail equipment repair facility; and

Whereas, Boston is committed to revitalizing Boston's business and industrial community and encouraging new business to locate in the City; therefore be it

Resolved, That the Boston City Council acknowledge their interest in having Amtrak build a new facility in Boston and aggressively promote such a proposal.

The resolution was adopted under suspension of the rules.

COMMITTEE ON ENVIRONMENT AND HISTORIC PRESERVATION TO HOLD HEARING TO INVESTIGATE POSSIBILITY OF LESS DRASTIC MEASURES AND OTHER ALTERNATIVES FOR COLLECTING OF WATER BILLS (DOCKET NO. 0589)

Coun. IANNELLA offered the following:

Whereas, The City of Boston recently sent out notices of impending water shut-offs to those who are delinquent on their water bills; and

Whereas, Although state law requires landlords to pay the water bills of their tenants, many tenants become the actual victims of the water shut-off policy due to the landlord's failure to pay; and

Whereas, The City of Boston prohibits water shut-offs to impoverished, unhealthy, and elderly tenants who are often more susceptible to the many public health problems that may arise from lack of water and lack of sewer functions; and

Whereas, Many of the people this policy aims to protect are also the most vulnerable in terms of not knowing their rights and therefore subjected to water shut-offs; and

Whereas, The City of Boston relies on shut-offs as a method of collecting overdue water bills so that all ratepayers are not forced to absorb the costs of those who are delinquent; therefore be it

Ordered, That the Committee on Environment and Historic Preservation hold a hearing to investigate the possibility of less drastic measures and other alternatives for collecting water bills, rather than the current policy of terminating a person's access to water.

Referred to the Committee on Environment and Historic Preservation.

ORDER THAT CITY SCHEDULE CURBSIDE PICKUP FOR AUTOMOBILE TIRES TWICE A YEAR (DOCKET NO. 0590)

Couns. IANNELLA and KEANE offered the following:

Whereas, Environmental Acts mandate the proper disposal of rubber automobile tires; and

Whereas, Car dealers and auto repair shops generally add on an additional fee to consumers to pay disposal of these tires; and

Whereas, Many consumers choose not to incur such additional fees, but rather opt to dispose of tires on their own, often doing so incorrectly and in violation of City code, adding to the trash and debris littering our city streets; and

Whereas, The City of Boston does not currently include automobile tires in its regular trash pickups; therefore be it

Ordered, That the City of Boston schedule two pickups a year where residents are allowed to place automobile tires out for curbside pickup.

Referred to the Committee on Environment and Historic Preservation.

ORDER THAT COMMITTEE ON ENVIRONMENT AND HISTORIC PRESERVATION ADDRESS STATUS OF CITY'S RECYCLING PROGRAM (DOCKET NO. 0591)

Couns. IANNELLA and KEANE offered the following:

Whereas, In July, 1990, the City of Boston enacted a recycling ordinance requiring the Public Works Department to meet city-wide goals for residential recycling, in three steps, culminating with 50 percent recycling by the year 1999; and

Whereas, The current recycling efforts by the City of Boston do not reach full potential and lack significant outreach to all Boston neighborhoods, lagging behind in overall recycling rates; and

Whereas, The City has proposed to significantly increase its funding for recycling in the next fiscal year, but as of yet has failed to provide the majority of residents with adequate opportunities to recycle due to the failure to institute a citywide, multimaterial curbside program; and

Whereas, Recycling can save money and resources if the city adopts a well designed and comprehensive approach to expanding the recycling market; be it

Ordered, That the Committee on the Environment and Historic Preservation hold a hearing to address the current and future status of Boston's recycling programs and to develop an integrated recycling initiative for the future.

Referred to the Committee on Environmental and Historic Preservation.

TWELVE LOAN ORDERS FOR VARIOUS PUBLIC PURPOSES (DOCKET NOS. 0383 THROUGH 0394)

Coun. HENNIGAN called up from the Assignment List No. 6, viz.:

6. Twelve loan orders for various public purposes (Docket Nos. 0383 through 0394).

On April 13, 1994, the foregoing orders were read once and passed, yeas 13.

The Chair ruled that the orders would be voted on individually.

Each was individually given its second reading and final passage, yeas 11, nays 0:

Yeas — Councillors Conley, Feeney, Hennigan, Iannella, Keane, Kelly, McLaughlin, Modica, Nucci, O'Neil, Saunders — 11.

Nays — 0.

LOAN ORDER OF $460,000 FOR PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING OR MAKING MAJOR ALTERATIONS, ADDITIONS, AND REPAIRS TO EXISTING FACILITIES, INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR TO THE ARCHIVES AND RECORDS MANAGEMENT CENTER (DOCKET NO. 0509)

Coun. HENNIGAN called up from the Assignment List No. 7, viz.:

7. Loan order for $460,000 for Archives and Records Management Center (Docket No. 0509)

On April 13, 1994, the foregoing order was read once and passed, yeas 13.

The order was given its second reading and final passage, yeas 11, nays 0.

Yeas — Councillors Conley, Feeney, Hennigan, Iannella, Keane, Kelly, McLaughlin, Modica, Nucci, O'Neil, Saunders — 11.

Nays — 0.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 4 late filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

COMMITTEE ON PUBLIC SAFETY TO HOLD HEARING TO DISCUSS PUBLIC SAFETY IN PUBLIC HOUSING DEVELOPMENTS (DOCKET NO. 0588)

Couns. KELLY, CONLEY, and O'NEIL offered the following:

Whereas, Approximately twenty years ago, with federal funds, the Boston Police Department created "Team Police", and they were assigned to provide visibility and security in public housing developments across the city; and

Whereas, Approximately ten years ago, with federal funds, the Boston Housing Authority created the B.H.A. Police Department; and they too were desig-

nated to provide public safety in B.H.A. developments across the city; and

Whereas, In recent years the number of Team Police Officers (B.P.D.) have diminished drastically, and the number of Boston Housing Authority police officers are less than fifteen on-duty officers; and

Whereas, Tenants of public housing, in particular, need police visibility and neighborhood/community policing; be it therefore

Resolved, That the City Council's Committee on Public Safety conduct a public hearing to discuss public safety in public housing developments, and that Commissioner Paul Evans of the Boston Police Department and Chief Willis Saunders of the Boston Housing Authority Police Department, and David Cortiella, Director of the Boston Housing Authority be invited to attend.

Referred to the Committee on Public Safety.

RESOLUTION THAT BOSTON RESIDENTS AND THOSE OF OTHER CITIES AND TOWNS BOYCOTT SCRATCH TICKET "RACING ACTION" (DOCKET NO. 0614)

Coun. FEENEY offered the following:

Whereas, In 1992 the Weld Administration signed a bill that turned over a portion of the proceeds of a new Lottery $2.00 scratch ticket "Racing Action" to the state's dog and horse tracks to increase revenue and attract more customers; and

Whereas, The $2.00 scratch tickets "Racing Action" brings in $161 million, of which $6 million goes to the state's tracks and another $2.5 million goes to a greyhound adoption fund and $25 million goes to state scholarships; and

Whereas, Cities and towns which are supposed to benefit from Lottery's profits, do not receive any compensation from the game "Racing Action"; therefore be it

Resolved, That the residents of the City of Boston and other towns boycott the scratch ticket "Racing Action" so that cities and towns will benefit from other Lottery earnings.

Coun. FEENEY moved adoption of the resolution under suspension of the rules.

Coun. FEENEY later withdrew the foregoing motion.

Referred to the Committee on City and Neighborhood Services.

BOSTON SCHOOL DEPARTMENT TO INCLUDE PURCHASE OF METAL DETECTORS IN BUDGET AND BHA TO TAKE AGGRESSIVE STEPS TO ENSURE SAFETY OF PROPERTY UNDER BHA MANAGEMENT (DOCKET NO. 0631)

Coun. HENNIGAN offered the following:

Whereas, Yesterday, a student at West Roxbury High School was found with a loaded .380 caliber semi-automatic weapon entering the lunch room; and

Whereas, The Dean of Discipline of West Roxbury High School was injured trying to subdue this student; and

Whereas, As many times as we hear it, it still is shocking to hear that a young person feels the need to take a loaded weapon into our schools, endangering the lives of fellow students and teachers; and

Whereas, The student who felt the need to endanger others by bringing a firearm into West Roxbury High School is a resident of public housing in Jamaica Plain; now therefore be it

Ordered, That the Boston School Department include the purchase of metal detectors in the Boston Public School budget; and be it further

Ordered, That the Boston Housing Authority take aggressive steps to ensure the safety of the residents of property under the management of the Boston Housing Authority, and take immediate and swift action to remove any resident of BHA housing who endangers the safety of other residents.

Passed under suspension of the rules.

URGING PUBLIC WORKS DEPARTMENT TO INSTRUCT SNOW PLOWING CONTRACTORS TO PLOW CURB TO CURB AFTER SNOWSTORMS IF POSSIBLE (DOCKET NO. 0629)

Coun. HENNIGAN offered the following:

Whereas, The winter of 1994 was one of the most severe snowstorm seasons in the history of the City of Boston, resulting in the accumulation of large amounts of snow and ice; and

Whereas, Despite the Department of Public Works' outstanding job, given the extreme weather conditions this winter, a great number of residents have contacted the Boston City Council to voice their concern about the insufficient plowing of the residential streets during this past winter; and

Whereas, There is no specification in the City's contract as to how the subcontractors should carry out the plowing of streets, specifically, the streets of this city should be plowed from curb to curb, provided that there are no vehicles parked or otherwise impeding the passage of the plowing equipment; and

Whereas, If residents keep their cars off city streets when the snow removal equipment is trying to remove snow, the streets should be plowed from curb to curb starting with the first snowstorms to alleviate the forming of the large ice piles which prevent plows to properly remove snow from our streets during subsequent storms; now therefore be it

Ordered, That the Boston City Council urge the Public Works Department to include in future snowplowing contracts instructions to snowplowing contractors to plow curb to curb after snowstorms whenever and wherever possible.

Passed under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Conley: Marie F. Disarcina (Docket No. 0592); Jerry Howland (Docket No. 0593); Attorney Janica Bassil (Docket No. 0594); Richard Squillante (Docket No. 0595).

Councillor Kelly: Robert and Abigail Smallcomb (Docket No. 0596).

Councillor Davis-Mullen: Rear Admiral Virgil L. Hill, Jr. (Docket No. 0597).

Councillor Modica: Jay Leno (Docket No. 0598); John Watson (Docket No. 0599).

Councillor Feeney: Members of the King Street Crime Watch (Docket No. 0600).

Councillor Davis-Mullen: City of Kyoto, Japan

(Docket No. 0601).

Councillor Modica: Charlestown Little League (Docket No. 0602).

Councillor Conley: Tommy and Susan Hanifin (Docket No. 0603); Donna Moise (Docket No. 0604); Merlene Bonnet (Docket No. 0605); Sophia Nanos (Docket No. 0606); Roslindale Board of Trade (Docket No. 0607).

Councillors Conley, Kelly, and O'Neil: Frank Gentile (Docket No. 0608).

Councillor O'Neil: Richard Haverty (Docket No. 0609).

Councillors Iannella and Feeney: Commissioner Thomas McNicholas, ISD (Docket No. 0610).

Councillor Saunders: The Boston Healthy Start Initiative (Docket No. 0611); Angie Barros (Docket No. 0612); Latiiffa Peeples (Docket No. 0613).

Councillor Hennigan: Dorothy Berlandi (Docket No. 0615); Helen Pearl (Docket No. 0616).

Councillor Feeney: Larry Hurley (Docket No. 0617); Denise Hurley (Docket No. 0618); Mary Nee (Docket No. 0619).

Councillors Conley and O'Neil: Gerry O'Rourke (Docket No. 0620).

Councillor McLaughlin: Gerald E. McGrath (Docket No. 0621); Joanne Valeriani (Docket No. 0622); William Murray (Docket No. 0623); Irene Alexander (Docket No. 0624).

Councillors Iannella and Keane: Declaring month of May as "Greening Month" (Docket No. 0625).

Councillor Iannella: City Council to adjourn today in memory of Richard Mulhern (Docket No. 0626).

Councillor Modica: Charles "Scootchie" Scordino (Docket No. 0627); Declaring April 23, 1994, "Edward J. McCarthy Day" (Docket No. 0628).

The Chair stated that, in absence of objection, 6 late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor Saunders: Lenira Dos Reis (Docket No. 0630).

Councillor McLaughlin: Lin Bumford (Docket No. 0632); Addison Wesley Publishing (Docket No. 0633).

Councillor Kelly: Father J. Donald Monan, S.J. (Docket No. 0634); Walter B. DeVoe, Jr. (Docket No. 0635).

Councillor Hennigan: CSM John J. Simmons, Jr. (Docket No. 0635).

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 2:30 p.m., on motion of Councillor Modica, in memory of Richard Mulhern and former President Richard M. Nixon until Wednesday, May 4, 1994, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON PRINTING SECTION

CITY OF BOSTON

Proceedings of City Council

Wednesday, May 4, 1994

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 1:00 p.m., President KELLY in the chair. Absent, Councillor O'NEIL.

INVOCATION

Reverend Tom Beaudin, OSM, St. Anthony's Shrine, Boston, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDINANCE ESTABLISHING A WINDOW-FALLS PREVENTION PROGRAM IN DEPARTMENT OF HEALTH AND HOSPITALS (DOCKET NO. 0637)

The following was received:

City of Boston
Office of the Mayor

May 2, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your approval an ordinance aimed at improving child safety by promoting the installation of safety screens in multi-level dwellings in the City of Boston for the welfare and protection of occupants six (6) years of age and under.

Since January of 1993, some fifteen tragic incidents of children falling from unprotected windows, resulting in serious injuries and several deaths, have been reported locally. This ordinance will be an integral part of an aggressive campaign to educate parents, families, and property owners about the need to protect children against such accidents.

These senseless tragedies can and must be prevented. The technology presently exists to both protect children from falls and to allow access and egress from buildings during fire emergencies.

I urge your Honorable Body to pass this ordinance as expeditiously as possible so that together we can provide for the continued well-being of the children of Boston.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

City of Boston
In the Year Nineteen Hundred and Ninety-four
AN ORDINANCE
ESTABLISHING A WINDOW FALLS
PREVENTION PROGRAM
IN THE DEPARTMENT
OF HEALTH AND HOSPITALS

Be it ordained by the City Council of Boston, as follows:

City of Boston Code, Ordinances, Chapter IX is amended by inserting after section 9-9.10, the following new section 9-9.11.

Section 1. Definitions

For the purposes of this ordinance, the following terms shall have the following meaning:

a. Child: a person age six or under.
b. Board: The Board of Health and Hospitals.
c. Department: The Department of Health and Hospitals.
d. installation: the proper equipping of windows with window safety guards in accordance with regulations issued by the Board of Health and Hospitals.
e. owner: person, who alone or severally has legal titles, or has charge or control in any capacity including, but not limited to, agent, executor, administrator, trustee or guardian; or any officer or trustee of a real estate trust or association of unit owners.
f. tenant: a lessee, or other regular occupant of a dwelling unit with or without a lease.
g. window safety guard: a device designed to restrict passage or access through a window of a child age six or under.

Section 2. There shall be a Window Falls Prevention Program established within the Department of Health and Hospitals. The purpose of said program shall be as follows: educating the public about the danger to children, age six years and under, of falling from windows; and encouraging the voluntary installation by owners of window safety guards on windows in dwellings occupied by children age six years and under.

Section 3. The Program shall conduct citywide education and outreach efforts promoting awareness about the dangers to children, age six years and under of falling from open or otherwise unprotected windows. Information and technical assistance shall be made available to the public on the steps and devices that may mitigate this serious problem. The Program shall work with any and all existing agencies and departments involved with children in its outreach efforts. The Window Falls Prevention Program will also encourage owners to voluntarily install window safety guards on windows in the dwellings occupied by children age six years and under.

Section 4. The Board is empowered to oversee the Program, and may meet to develop regulations regarding window safety guards. Is so doing, the Board will work with all appropriate agencies to insure compliance with existing state building codes and fire prevention codes.

Referred to the Committee on Public Safety.

CERTAIN INFORMATION UNDER SECTION 17F RE BOSTON COMMON (DOCKET NO. 0638)

The following was received:

City of Boston
Office of the Mayor

May 2, 1994

To the City Council.
Dear Councillors:

Relative to a Section 17F information request, passed by your Honorable Body on March 23, 1994, regarding the Boston Common, please find the attached response.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)
Placed on file.

CRIME STATISTICS FOR PERIOD MARCH 26 TO APRIL 1, 1994 (DOCKET NO. 0639)

The following was received:

City of Boston
Office of the Mayor

May 2, 1994

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing March 26, 1994, and ending April 1, 1994.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)
Placed on file.

VISITORS TO CITY COUNCIL

President KELLY presented Councillor MODICA, who, for all the Councillors, congratulated Billy Perry and Christine Pham as two of Boston's outstanding young adults of the future. Both are currently Peer Leaders at the Harborside Community Center in East Boston, are honor students at East Boston High School, are outstanding athletes, and have provided leadership both to youths and their peers. They were accompanied by the Director and Assistant Director of the Peer Leadership Program at the Harborside Community Center.

REAPPOINTMENT BY THE MAYOR (DOCKET NO. 0640)

Notice was received from the Mayor of the reappointment of Nancy Snyder as a member of the Neighborhood Jobs Trust Board of Trustees for a term expiring January 19, 1996.
Placed on file.

APPOINTMENT BY THE MAYOR (DOCKET NO. 0641)

Notice was received from the Mayor of the appointment of John C. Simmons as Collector-Treasurer, effective May 2, 1994, and ending Monday, January 5, 1998.
Placed on file.

APPOINTMENT BY THE MAYOR (DOCKET NO. 0642)

Notice was received from the Mayor of the appointment of Susan M. Coyne as Supervisor of Labor Relations, effective April 20, 1994.
Placed on file.

COMMUNICATION FROM CITY AUDITOR (DOCKET NO. 0643)

Communication was received from Sally D. Glora, Auditor, pursuant to provisions of Section 18 of Chapter 190 of the Acts of 1982, as amended by Chapter 701 of the Acts of 1986, transmitting a list of reallocations made by the Mayor prior to April 15, 1994, for the purpose of continuing operations.
Referred to the Committee on Ways and Means.

NOTICE OF HEARING FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0644)

Notice was received from the Department of Public Utilities re Mid-Atlantic Paging Company, Inc. and Firstpage USA of Virginia, Inc.
Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0645)

Notice was received from the Department of Public Utilities of a hearing on May 17, 1994, re regulation of Commercial Mobile Radio Services (CMRS).
Placed on file.

COMMUNICATION FROM CORPORATION COUNSEL (DOCKET NO. 0646)

Communication was received from Albert Wallis, Corporation Counsel, transmitting opinion requested by John Nucci re: legality of simultaneous office holding by members of the Boston City Council.
Placed on file.

COMMITTEE ON EDUCATION AND SCHOOL MATTERS TO HOLD HEARING IN WEST ROXBURY RE REOPENING OF PATRICK F. LYNDON SCHOOL (DOCKET NO. 0647)

Coun. HENNIGAN offered the following:

Whereas, The Legislature, through current law, allows for no more than five charter schools in Boston, all of which have already been approved for the City of Boston; and

Whereas, The City of Boston is presently in negotiations with the Teachers Union to create pilot schools, similar in concept to charter schools; and

Whereas, Pilot schools cannot become a reality until the teachers' contract issues have been resolved, which should be by the end of the school year; and

Whereas, The Patrick F. Lyndon School in West Roxbury, rich in tradition with a history of exemplary academic performance, is the only school left in the City that is vacant and has not been surplussed by the School Committee; and

Whereas, During the Capital Plan hearings, the issue of reopening the Lyndon School was raised, and Mary Nee, the Director of Capital Planning, indicated the possibility of its reopening; and

Whereas, School Superintendent Lois Harrison-Jones, when asked about the possibility of opening

the Lyndon School, indicated a willingness and an interest in having the Lyndon become a pilot school in the City of Boston; and

Whereas, Many residents and neighborhood groups have on an ongoing basis expressed interest and are working toward reopening the Lyndon School; and

Whereas, Superintendent Harrison-Jones has agreed to meet with a small group of residents on the issue of pilot schools to explain the process to reopen the Lyndon School as a pilot school; now therefore be it

Ordered, That the Committee on Education hold a hearing in West Roxbury with the Superintendent of Schools, a representative of the Mayor's office, and Capital Planning regarding reopening the Patrick F. Lyndon School in September of 1995.

Referred to the Committee on Education and School Matters.

COMMITTEE ON ENVIRONMENT AND HISTORIC PRESERVATION TO HOLD HEARING TO REVIEW DOG FOULING LAW AND ITS ENFORCEMENT (DOCKET NO. 0648)

Coun. KELLY offered the following:

Whereas, The city has recently embarked on a "clean up the neighborhoods" campaign; and

Whereas, One of the most unsightly and unsanitary forms of neighborhood blight is dog waste; and

Whereas, Irresponsible dog owners allow their pets to roam the city's streets, sidewalks and parks without regard for their neighbor or their neighborhood; be it therefore

Ordered, That the Committee on Environment and Historic Preservation conduct a public hearing to review the Dog Fouling law, CBC 16-1.10A and its enforcement; and be it further

Ordered, That the city's animal control officer and representatives of the Department of Health & Hospitals be invited to attend.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR PETITION FOR SPECIAL LAW RE WILLIAM BRATTON (DOCKET NO. 0649)

Coun. KELLY offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Notwithstanding the provisions of any general or special law or rule or regulation to the contrary, William Bratton, an employee of the city of Boston and a member in service of the retirement system of said city, shall be given full credit for retirement purposes for his service as a member of the Massachusetts Bay Transportation Authority police upon payment into the annuity fund of said retirement system of an amount equal to that which would have been withheld as regular deductions from his regular compensation had he been eligible for membership and been a member of such system during such prior service, together with regular interest to the date of payment.

Coun. KELLY moved passage of the order under suspension of the rules.

After consideration, Coun. KELLY withdrew the foregoing motion and **referred the order to the Committee on Government Operations.**

ORDINANCE AMENDING CBC, ORDINANCES, TITLE 5, SECTION 5-5.3 RE RESIDENCY ORDINANCE (DOCKET NO. 0650)

Coun. IANNELLA offered the following:

Section 1. City of Boston Code, Ordinances, Title 5, as amended, is hereby further amended by striking from section 5-5.3 the third paragraph and inserting in its place the following:

"Upon taking employment with the City, and annually on February first thereafter, every person subject to this section shall file with the Boston Residency Compliance Commission, a certificate signed under the pains and penalties of perjury, stating his name or her name, and place of residence. If an employee fails to file a certificate, files a certificate indicating residency outside of Boston, fails materially to cooperate with enforcement efforts of the Boston Residency Compliance Commission, or if after investigation the Commission concludes that the employee is not a resident of the City, it shall adopt an order declaring that the employee has voluntarily terminated employment and shall file such an order with that employee's Department head or like officer, City Treasurer and the City Clerk. Upon filing, that person shall cease to be employed by the City. No person stricken from the payroll, shall be reemployed by the City for a period of one year following the cessation of his or her employment. Every city of Boston employee shall be furnished a copy of the residency ordinance upon employment and annually thereafter, but failure to receive a copy shall not be held to excuse any violation."

Section 2. Said Section 5-5.3 is further amended by inserting after the fourth paragraph, the following:

"The annual list of officials and employees, kept by the Auditor pursuant to C.B.C., Statute 6, Section 3, shall be arranged both alphabetically by name of employee and by street name within each postal code; it shall be replicated to not less than four copies, one of which shall be delivered to the City Clerk, the Office of the City Treasurer, the Boston Finance Commission, and the main branch of the Boston Public Library, all of which shall be available for public inspection during regular business hours."

Section 3. Said Section 5-5.3 is further amended by adding to the end of the seventh paragraph (as it now appears), the following:

"If a waiver is granted with respect to a position, it shall be ineffective eighteen months after the same is voted provided that persons hired during the waiver period shall continue to be exempt so long as their employment continues. If a waiver was granted with respect to a person, once that person terminates their employment, that vacant position is henceforth subject to the residency ordinance."

Section 4. Said Section 5-5.3 is further amended by inserting after the seventh paragraph as it now appears the following:

"No collective bargaining agreement hereafter entered into by the City of Boston shall contain

any provision contrary to the provisions hereof nor shall the absence of any provision with respect to the residency of any person hired after the date of such contract be taken to prevent enforcement of this section."

Section 5. These amendments shall take effect upon passage and shall apply to all City of Boston employees hired after September 1, 1994. Nothing in these amendments shall act to impair the ordinance's original residency date of July 1, 1976.

CBC, Ordinances, as amended is hereby further amended by inserting therein the following new caption and sections:

BOSTON RESIDENCY
COMPLIANCE COMMISSION

Section ___

There shall be in the City a Commission known as the Boston Residency Compliance Commission, hereinafter referred to as the Commission. The Commission shall be comprised of five (5) members, known as Commissioners, four of which shall be appointed by the Mayor, one, a city union representative, one, a member of the Boston Finance Commission, two selected at large, and, the City Council President, *Ex Officio*, or such other Councillor designated from time to time by the President. The four mayoral appointees shall serve co-terminus with the mayor.

Section ___

It shall be the duty of the commission to enforce the Boston residency ordinance. The commission shall meet at least once each month, at the call of its chair, who shall be elected annually from its membership. Members of the commission shall serve without compensation and shall be subject to Section 5-5.2. Any vacancy in the office of a commissioner appointed by the mayor shall be filled by the mayor for the unexpired term.

BOSTON RESIDENCY
COMPLIANCE DEPARTMENT

The commission shall employ an executive director who shall be compensated as a category III department head, and such investigators in clerical assistance as may be required.

POWERS AND DUTIES
OF EXECUTIVE DIRECTOR

Section ___

The executive director shall have the powers of a department head except for those powers explicitly conveyed to the Commission and shall be responsible for carrying out the policies and decisions of the commission.

The executive director shall have the power and duty to make investigations of residency that appear to be in violation of the Residency Ordinance.

POWERS AND DUTIES
OF COMMISSION

Section ___

The Commission shall have the power to conduct hearings, subpoena witnesses, compel their attendance, administer oaths, take the testimony of any person under oath and in connection therewith to require the production for examination of any documents, books, papers, or evidence relating to any matter in question or under investigation by the Commission. The Commission may delegate any of its hearing powers to individual Commissioners or members of the Commission staff. The Commission, after investigation and a hearing, may determine an employee in violation of the residency ordinance and thereby deemed to have voluntarily terminated employment with the city.

Referred to the Special Committee on Residency.

ORDINANCE AUTHORIZING ISSUANCE OF CARDS BY COMMISSION ON AFFAIRS OF HANDICAPPED TO CERTAIN SERVICE PROVIDERS TO ALLOW PARKING IN "RESIDENT" SPACES (DOCKET NO. 0651)

Couns. IANNELLA, HENNIGAN and MODICA offered the following:

Section 1. CBC Ordinance 6-7 is hereby amended by inserting after Section 6-7.3 thereof, the following new section and caption:

6-7.4 PARKING FOR SERVICE PROVIDERS

The said Commission may issue to service providers employed at the residency of or disabled person an identification card allowing the provider to use a resident only parking space so-called, in the immediate vicinity of the disabled person's residence. Such cards shall be numbered and sealed by the Commission and shall not be taken to allow parking in an area designated "HP/V Parking Only." Parking tickets issued for violation of resident parking spaces while the vehicle displayed a valid identification card shall be dismissed upon application for such a card, and any person who displays a false, altered, forged, or stolen card, and any person who displays such card except when actually providing services to a disabled person shall be punished by a fine of $200.00. All service providers or agency representatives shall report to the Commission weekly to report where they will be working that week and to receive a valid weekly pass.

Referred to the Committee on Commerce and Transportation.

ORDER THAT ALL CITY DEPARTMENTS, WHEN IN NEED OF SIGNS, BE DIRECTED TO PURCHASE THEM FROM TRANSPORTATION DEPARTMENT (DOCKET NO. 0652)

Coun. IANNELLA offered the following:

Whereas, The City of Boston's Transportation Department has an internal Operations Division, whose responsibility it is to manufacture all signs required by the city; and

Whereas, A vast number of city departments waste money by contracting with private companies, rather than utilizing the more cost-effective city sign division; and

Whereas, The Transportation Department's Operations Division, by virtue of its facilities and experienced employees, is capable of becoming more autonomous and self sufficient by actively pursuing bids for the construction of signs in smaller municipalities, be it

Ordered, That the City of Boston's Transportation Department establish a process for issuing requisition for purchases, enabling the City to bid on jobs regarding signage in other municipalities, be it further

Ordered, That all City departments, when in need of signs, be directed to purchase all signs required from the City of Boston's Transportation Department.

Referred to the Committee on Commerce and Transportation.

ORDINANCE REMOVING CERTAIN PROHIBITIONS RE EXPENDITURE AND INVESTMENT OF PUBLIC FUNDS WITH COMPANIES DOING BUSINESS IN REPUBLIC OF SOUTH AFRICA (DOCKET NO. 0653)

Coun. YANCEY offered the following:

Whereas, The government of the Republic of South Africa has held fair elections in April in the year 1994 in order to construct a new non-racial Constitution; and

Whereas, Every ethnic, racial and gender group has been granted the electoral franchise for the first time in the modern history of the Republic of South Africa; and

Whereas, The Parliament of the Republic of South Africa has voted to allow indigenous racial groups a significant role in governing the country through a quasi-governmental body known as the Transitional Executive Council, a body consisting of 26 separate political parties; and

Whereas, Nelson Mandela, a world renowned civil rights leader and spokesman for peace and racial equality in the Republic of South Africa, has been released from incarceration after spending nearly three decades in jail as a political prisoner; and

Whereas, Nelson Mandela was recently elected President of the Republic of South Africa; and

Whereas, The African National Congress has been recognized by the Republic of South Africa as a legitimate civil rights organization representing the will and concerns of a large segment of the indigenous South African population; and

Whereas, The government of the Republic of South Africa has been negotiating with the African National Congress and other political parties in apparent good faith and seeking ways to effectively resolve current racial and political antagonisms; and

Whereas, The African National Congress of South Africa has called for the lifting of economic sanctions directed at the Republic of South Africa because of the commitment of said country to address its political, civil and human rights; and

Whereas, The African National Congress has established a set of principles guiding financial investments back into the country's economy; and

Whereas, The apartheid legislation process that currently governs financial investments is a major obstacle to economic growth and development in South Africa; and

Whereas, The United States and other major nation-states have pledged to lift sanctions based on the African National Congress' call to end the economic boycott; and

Whereas, In the year nineteen hundred and eighty-four the City of Boston divested more than $12 million of its public funds from the Republic of South Africa based on reported and documented expressions of widespread civil and human rights violations in said country; and

Whereas, The purpose and objectives of City of Boston's Divestment Ordinance initiated and passed by the Boston City Council, was to encourage the Republic of South Africa to: (1) establish a Constitution which allowed for a universal electoral franchise, (2) release political prisoner and human rights leader Nelson Mandela and (3) acknowledge and negotiate a political, social and economic compromise in order to reduce a preponderance of acrimony existing between the indigenous South African population and the white and colored races in said country; and

Whereas, Said objectives are being achieved in apparent good faith by the Republic of South Africa; and

Whereas, The City of Boston was among the first municipalities nationwide to divest of funds in firms, businesses and companies having financial interests in the Republic of South Africa; therefore be it

Ordained, That there shall be enacted in the year nineteen hundred and ninety-four an ordinance removing certain prohibitions regarding expenditure and investment of public funds with companies doing business in the Republic of South Africa, as follows:

Section 1. Ordinances of 1984, Chapter 19, as amended by Ordinances of 1991, Chapter 6, and codified as City of Boston Code, Ordinances, Chapter 6, Section 3.7, is hereby repealed in its entirety.

Section 2. Ordinances of 1986, Chapter 18, Sections 1 and 2, as amended by Ordinances of 1991, Chapter 6, and codified as City of Boston Code, Ordinances, Chapter 4, Section 3, is hereby repealed in its entirety.

Section 3. This Ordinance shall take effect upon its passage.

Passed under suspension of the rules.

ORDER FOR PETITION FOR SPECIAL LAW RE INVESTMENT OF PUBLIC PENSION FUNDS OF CITY OF BOSTON IN FINANCIAL INSTITUTIONS DOING BUSINESS IN REPUBLIC OF SOUTH AFRICA (DOCKET NO. 0654)

Coun. YANCEY offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Chapter 490 of the Acts of 1984, as amended by Chapter 233 of the Acts of 1992, is hereby repealed in its entirety.

Section 2. This Act shall take effect upon its passage.

Passed under suspension of the rules.

ORDER THAT CITY CONDUCT HEARINGS RE CHEMICAL WASTE FOUND AT HOLLAND SCHOOL (DOCKET NO. 0655)

Couns. YANCEY, SAUNDERS, and FEENEY offered the following:

Whereas, The school population at the John P. Holland School in Dorchester was forced to evacuate the campus because of the proximity of dangerous chemicals; and

Whereas, The residents in the Dorchester area immediately surrounding the Holland School were adversely inconvenienced and threatened by the potentially fatal toxic waste; and

Whereas, The population at the school and the

community surrounding the school may suffer long-term health consequences directly related to the chemicals found on the school's campus; be it therefore

Ordered, That the Boston City Council conduct hearings regarding the chemicals found at the Holland School and that all city department heads with any jurisdiction over the school, public health and public safety, be required to attend said hearing and that local, state and federal Environmental Protection Agency Officials be invited, and that a full investigation be undertaken on the disposition of the chemicals and the potential health risks of exposure to the chemicals.

Referred to the Committee on Public Health.

LATE-FILED MATTER

The Chair stated that, in absence of objection, one late-filed matter would be added to the Agenda.

No objection being heard, the following matter was added:

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0662)

Coun. KELLY offered the following:

Ordered, That effective Tuesday, April 12, 1994, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, July 12, 1994:

John J. Walsh, secretary, $100 per week, part time, 16 hours.

Passed under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Kelly: Matthew Mulcrone (Docket No. 0656).

Councillor Hennigan: H. R. "Renny" Merritt, Jr. (Docket No. 0657).

Councillor Modica: Hai Christine Pham (Docket No. 0658); William Perry (Docket No. 0659).

Councillor Davis-Mullen: Lieutenant Bradley F. Rattigan (Docket No. 0660).

Councillor Yancey: Reverend Alfred L. Johnson, Sr. (Docket No. 0661).

The Chair stated that, in the absence of objection, six late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor Modica: Jimmy Tallent (Docket No. 0663); Kolleen Hayes (Docket No. 0664); Courtney McLaughlin (Docket No. 0665); Christine Locke (Docket No. 0666).

Councillor Davis-Mullen: Lillie Porcher (Docket No. 0667); Neil Keohane (Docket No. 0668).

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 2:10 p.m., on motion of Councillor Nucci, in memory of Councillor O'Neil's sister, Mildred B. Walsh, until Wednesday, May 11, 1994, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

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OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

. 87 MONDAY, JANUARY 16, 1995 NO. 3

EW TAX BILLS SENT TO BOSTON PROPERTY OWNERS

The City of Boston Collector-Treasurer's Office recently sent Fiscal Year -Third Quarter real estate tax bills to all Boston property owners. The are postmarked December 30, 1994. Payment of the bills in full is due Collector-Treasurer by Wednesday, February 1. This year's tax rates are 86 per each $1,000 of assessed valuation for residential property and 66 per each $1,000 of assessed valuation for commercial property. The d Quarter bill reflects payments made during the first two quarters of 1995 (payments were due on August 1, 1994, and November 1, 1994, ctively). Taxpayers with questions on the bill, its amount or back taxes ld call the Collector's Office at 635-4120. The Collector's Office is lo- l on the City Hall mezzanine and is open weekdays from 9 a.m. to 5 In addition, touch-tone telephone users may receive additional informa- from the Collector's Office by calling the Real Estate Hotline at 635- . The Hotline is available seven days a week, from 7 a.m. to 10 p.m.

ption Information

e Third Quarter bill was accom- ed by a special brochure that ides information on several top- including residential and per- l (clause) exemptions and abate- s. The residential exemption is mount of assessed value that is pt from taxation (not as actual rs). This year, for FY 1995, ifying homeowner-occupants exempt from the first $29,041 ssessed value, providing an ac- taxpayer savings of $402.51. ayers who received the residen- exemption last year and home- rs who bought their property g calendar year 1993 have, in st all cases, already received residential exemption for FY . If the amount 29,041 appears e RESIDENTIAL EXEMPTION the taxpayer has received the ption.

meowner-occupants who do not residential exemption value on Third Quarter bill, or who be- they may qualify for the first will have three months from hird Quarter bill's mailing date til March 30, 1995 — to apply for the exemption. Owners who occupied their residential property as of January 1, 1994, and can provide simple proof of residence as of that date, using any of the following - a homeowner's insurance policy, a bank statement, the homeowner's automobile registration, or a voter registration eligibility certificate (obtainable at the Election Department, located in Room 241 of City Hall) may apply. Taxpayers should also pay their Third Quarter tax bill in full by February 1, even if they have an application pending. If the residential exemption is subsequently granted, the amount will be credited to the homeowner's account by the Collector-Treasurer later this year. For further information on residential exemptions, call the Assessing Information Center (AIC) at 635-4287. The AIC is open Mondays through Fridays, from 9 a.m. until 5 p.m.

Personal Exemptions

A personal exemption (also known as a clause exemption) is a release from the obligation to pay a portion of property taxes and is made possible through clauses within Massachusetts laws. Personal exemptions can save qualifying homeowner-occupants between $175 and $1,000, depending on the exemption type and eligibility requirements. A year ago, nearly 8,000 homeowner-occupants in Boston received personal exemptions and last August, the Assessing Department sent renewal applications to all FY 1994 personal exemption recipients. Those recipients who had no change in circumstances, completed the application and returned it to the Assessing Department by the end of October last month will see the amount of the personal exemption indicated on the Third Quarter tax bill. To see if they qualified, taxpayers should look at the box marked CLAUSE EXEMPTION on the bill. If there is a dollar amount in the box, they received the exemption and that amount has been deducted from this year's property taxes.

Homeowner-occupants who do not see an amount in the CLAUSE EXEMPTION box and those who believe they may qualify for the first time will have three months from the Third Quarter bill's mailing date - until March 30, 1995 - to apply for the exemption. The eligibility date for FY 1995 is July 1, 1994. For example, a homeowner-occupant who turned age 70 before July 1, 1994, and meets certain income limitations may qualify for an Elderly Exemption (Clause 41C), which can save $500. There are income and wealth restrictions for elderly and other applicants. Other personal exemptions may be granted to homeowner-occupants who are Surviving

(Continued on next page)

NEW TAX BILLS . . .

(Continued from front page)

Spouses (widows or widowers), Blind, Disabled Veterans with Service-connected Disabilities, Minor Children of Deceased Parents and taxpayers who can demonstrate medical and financial Hardship and extenuating circumstances. Taxpayers who wish to apply for a personal exemption are urged to call the AIC at 635-4287 and request an application. Taxpayers should also pay the Third Quarter bill in full not later than February 1, even if an application is pending. If a personal exemption is subsequently granted, its amount will be credited to the homeowner's account later this year by the Collector-Treasurer's Office.

Abatements

An abatement is a reduction of property tax based upon a review and correction of a property's assessed value. Massachusetts general laws provide for an abatement procedure when taxpayers believe their property has been over-assessed, disproportionately assessed, improperly classified or exempt from taxation. Taxpayers have thirty days from the date on which the Third Quarter tax bill was mailed — until Monday, January 30 — to apply for an abatement. The Third Quarter bill should also be paid by February 1, even if an abatement application is pending. During the month of January staff from all the Assessing Department's six neighborhood-based valuation teams will be available to meet with taxpayers at City Hall, should they have any questions regarding their property's assessed value. For information on abatement applications, call the AIC at 635-4287.

The Answer Channel

Boston residents who subscribe to Cablevision of Boston can learn more about the Assessing Department, property valuation, abatements, and exemption programs by watching the Answer Channel, which is located on Channel 24 of the "A" trunk. Each Tuesday at 4 p.m., through February 7, the Assessing Department presents "The Assessor's Journal," with staff taking viewer questions live, on the air. Each week, a special guest will present information on a specific topic, each designed to assist Boston taxpayers. During January, special attention will be given to the resolution of assessment, abatement and exemption problems as well as tax bill payments. In addition, viewers throughout the week will be able to access information on Assessing Department programs by watching the Answer Channel screen, dialing the number on screen, then punching in the three digit code indicated on the screen to access the desired information.

For information about assessed values, abatements and exemptions, call the Assessing Information Center at 635-4287. For information on tax bills, amounts, or payments call the Collector-Treasurer at 635-4120. We can serve taxpayers better if they know their Ward and Parcel number when they call. It is located at the top of the tax bill.

CITY RECORD

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

COMPLETE "ROOTS" TELEVISION SERIES TO BE SHOWN AT DUDLEY BRANCH LIBRARY

ABC's epic dramatization of Al Haley's best selling book *Roots* will shown on 12 consecutive Thursday ev nings beginning January 5 at the Du ley Branch of the Boston Public brary, 65 Warren Street in Roxbury.

In 1977, tens of millions of Ame cans were riveted to their televisi screens by Haley's story of his famil passage from an ancestral home in rica to slavery in America, and fina to freedom. In all, some 130 mill Americans watched at least part of series. Seven of the eight episo ranked among the Top Ten in all-ti TV ratings with the final episode ting the record for a single-program dience, with some 80 million viewe smashing the previous high establis by part I of *Gone With the Wind.*

Along the way Americans of all ra discovered that they share a comm heritage, however brutal; that the that link them to their ancestors a bind them to each other.

Harvard sociologist Thomas Pe grew compared *Roots* to the afterm of John Kennedy's assassination a major television event. Some bl leaders viewed the television series the most important civil rights ev since the 1965 march on Selma.

The Boston Public Library is plea to make the complete series availabl its patrons. All screenings are at 6 p.m. and are free and open to the lic.

The schedule:

January 5 — "The African, Part
January 12 — "The African, Part
January 19 — "The Slave, Part I";
January 26 — "The Slave, Part II."
February 2 — "The Escape"; *Fe ary 9* — "The Choice"; *February 1* "Uprooted"; and *February 2* "Chicken George, Part I."
March 2 — "Chicken George, II"; *March 9* — "The War"; *Marc* — "Freedom, Part I"; and *March* "Freedom, Part II."

For more information please cal Dudley Branch Library at 442-618

Reaching Out to Read: Mrs. Angela Menino recently visited Boston City spital as a special guest reader to celebrate BCH's "Reach Out and Read" gram. Here, Mrs. Menino and Health and Hospitals Commissioner Larry yer read a story to Boston resident Pedro Camacho, a visitor to the BCH iatric clinic.

ditor's note: BCH's Reach Out And Read Program is based on the con- t that healthy children have healthy minds as well as healthy bodies. The gram's centerpiece is simple: as part of every checkup at the BCH pediat- clinic or every stay in the hospital, the pediatrician has each child choose ook to take home and keep. In addition, pediatricians and pediatric resi- ts are specially trained in motivating parents to read to their children. For ny parents, the fact that the doctor gives the child a book communicates importance of reading more effectively than any amount of explanation.

FREE "KIDS' WEEKEND CINEMA" FOR SMALL FOLKS AT BPL

Kids' Weekend Cinema," a free nthly program of short films in- led for youngsters from preschool years of age and their families, will shown in the Rabb Lecture Hall of Boston Public Library in Copley are on selected Friday and Saturday nings throughout February, and rch. The schedule:

bruary 3 and 4 — "Hot Hippo," orris Goes to School," "The Mys- Tadpole," "The Napping House," "The Pigs' Wedding," and "Walter the Lazy Mouse."

March 3 and 4 — "Green Eggs and Ham," "Harold and the Purple Crayon," "Joey Runs Away," "Mike Mulligan and His Steam Shovel," and "The Mole in the Desert."

The screenings are free and open to the public. Supervised groups are welcome without reservations, although seating is limited. FM assistive listening receivers are available for hard-of-hearing children. For further information, please contact the BPL's Children's Room at 617/536-5400, Ext. 328.

WEIU'S CAREER SERVICES DEPARTMENT TO OFFER WORKSHOP FOR INDIVIDUALS INTERESTED IN RETURNING TO SCHOOL

On Thursday, January 19, from 6:00 p.m. - 8:00 p.m., the Career Service Department of the Women's Educational and Industrial Union (WEIU) will offer a workshop for individuals interested in returning to school using nontraditional programs titled, *Returning to School in the 90s: Alternative Paths to Earning a College Degree.*

Held at the WEIU's 356 Boylston Street location, the program will cover issues related to returning to school such as examining whether nontraditional programs are suitable for you, handling the fear of returning to school, finding available support systems, and the different ways to use standardized testing in completing a degree.

The workshop will cover associate, bachelor and master-level programs and participating schools include UMASS/Boston, College of Public and Community Service, Emmanuel College, Cambridge College and Bunker Hill Community College.

The cost of the program is $5. Pre-registration is required as space is limited. For more information on the workshop, or Career Services' schedule of upcoming programs, please call (617) 536-5641, ext. 140.

One of three departments at the WEIU, Career Services offers a wide variety of programs, workshops and support groups for job seekers and career changers. In addition, it also offers individual counseling, employment advising, and a free resource library which maintains current job listings, trade publications and other helpful job-hunting tools.

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

"ESPECIALLY FOR CHILDREN STORYTIMES" AT BPL

"Especially for Children Storytimes," two weekly programs for youngsters, ages 12 months to 5 years, will be held on Friday mornings through February 17 (except February 3) in the Children's Room of the Boston Public Library in Copley Square.

"Lap-Sit Storytimes" for children 12 to 36 months of age will be held from 10 to 10:30 a.m. Included in the 30-minute introduction to the exciting world of children's books are simple stories, finger games, lap jogs, nursery rhymes, and songs. After each program youngsters are invited to meet new friends in the play area.

"Preschool Storytime" for youngsters 3 to 5 years of age will be held from 11 to 11:45 a.m. The 45-minute program includes picture-book stories, songs, fingerplays, and flannelboard tales designed to improve children's listening skills and to increase their delight in literature.

Children's librarians will be available following each storytime to assist caregivers in selecting appropriate books for their children. Seating is limited and we regret that day-care groups cannot be accommodated for these programs. For further information, please contact the Children's Room of the Boston Public Library at 617/536-5400, Ext. 328.

ARTIFICIAL JOINT REPLACEMENT TOPIC OF BROWN BAG LECTURE AT BPL

"The Shin Bone's Connected to the Thigh Bone," a Brown Bag lecture about artificial joint replacement, will be presented by Stefan Gabriel, an engineer with the Johnson & Johnson Co., in the Mezzanine Conference Room of the Boston Public Library in Copley Square on Wednesday afternoon, January 18, from 12 to 1 p.m.

The noontime program is free and open to the public. Bring your lunch. For more information, please call the Boston Public Library at 536-5400, Ext. 339.

PSYCHOTHERAPIST IN EXPLORATION OF TWO WORLDS AT WEST ROXBURY BRANCH LIBRARY

Joan Chicoine, a Jungian psychotherapist in private practice in the Boston area, will lead a discussion on the exploration of "Two Worlds: One Visible, One Invisible" at the West Roxbury Branch of the Boston Public Library, 1961 Centre Street, from 7 to 8 p.m. on January 26.

During the workshop, Ms. Chicoine will explore the depth of patterns of the inner world through dreams and art and poetry, in an attempt to rediscover the creative potentials that have been common to all people and cultures throughout history.

The program is free and open to the public, although seating is limited. For additional information, please contact the West Roxbury Branch Library at 325-3147.

"PROTECTING YOUR NEST EGG" AT NORTH END BRANCH LIBRARY

David Appel, an agent with the New York Life Insurance Company will talk about "Protecting Your Nest Egg" at the North End Branch of the Boston Public Library, 25 Parmenter Street, during the regular Tuesday morning lecture series on January 17.

Mr. Appel's presentation is intended for seniors and their families and will cover such topics as the Homestead Act, probate costs, estate taxes, nursing homes and Medicaid, trusts, and long-term care.

The 10:30 a.m. program is free and open to the public. For more information, please contact the North End Branch Library at 227-8135.

STORYTIMES FOR DAY-CARE GROUPS AT BPL

Day-care centers, nursery schools, primary and elementary schools, and other groups are invited for free fun and stories in the Children's Room of the Boston Public Library in Copley Square on Thursday mornings through May 25.

The free programs, which are scheduled by appointment only, are designed to improve listening skills and to share the exciting world of juvenile literature with children.

The following storytime themes are available: animals, colors, sound and motion, multicultural, general, nature and (for elementary school classes) science magic.

Caregivers should call the BPL Children's Room at 536-5400, Ext. 328, at least three weeks in advance to schedule a storytime and to select a theme.

THIS WEEK AT THE BPL

LECTURES

Central Library

Brown Bag Seminar: "The Shin Bone's Connected to the Thigh Bone" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. *January 18,* 12 noon in the Mezzanine Conference Room. Stefan Gabriel, an engineer with the Johnson & Johnson Co., will present a lecture about artificial joint replacement.

North End Branch Library

"Protecting Your Nestegg" North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *January 17,* 10:30 a.m. An information seminar presented by David Appel of the New York Life Insurance Co. Topics will include the Homestead Act, probate costs, estate taxes, nursing homes and Medicaid, trusts, and long term care.

BOOK DISCUSSIONS

Adams Street Branch Library

Adults' Book Discussion Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *January 18,* 10:30 a.m. *Tender Is the Night* by F. Scott Fitzgerald. Moderator: Joseph Fitzpatrick, generalist librarian.

ntral Library
'Points of View" Adults' Book scussion Boston Public Library, Co- y Square. Telephone 536-5400, Ext. 9. *January 18,* 2:30 p.m. in the Mez- nine Conference Room. *A Pale View he Hills* by Kazuo Ishiguro. Moder- r: Moonyean Carlton, adults' serv- s librarian.

nnolly Branch Library
Adults' Book Discussion Hyde Park nch Library, 433 Centre St., Ja- ica Plain. Telephone 522-1960. *Jan- y 18,* 4 p.m. *The Bluest Eye* by Toni orrison. Moderator: Karen L. lliams, adults' librarian.

de Park Branch Library
Adults' Book Discussion Hyde Park nch Library, 35 Harvard Ave. Tele- one 361-2524. *January 17,* 10:30 n. *Blanche on the Lam* by Barbara ely. Moderator: Virginia M. Lyons, lts' librarian.

st Roxbury Branch Library
'Writers of the Modern South" lults' Book Discussion West xbury Branch Library, 1961 Centre Telephone 325-3147. *January 19,* 7 n. *The Heart Is a Lonely Hunter* by rson McCullers. Moderator: Eliza- h Cousins, generalist librarian.

FILMS

dley Branch Library
***Roots:* The TV Series** Dudley nch Library, 65 Warren St., xbury. Telephone 442-6186. elve, 60-minute, Thursday evening enings of the ABC Television serie, *ots.* Based on the book by Alex Ha- the film traces one American fam- — Mr. Haley's — over 100 years. *uary 19,* 6:30 p.m. "The Slave — I."

th Boston Branch Library
amily Films South Boston Branch rary, 646 East Broadway. Telephone -0180. *January 19,* 6 p.m. *I Mar- an Angel.*

CHILDREN'S FILMS

Brighton Branch Library
Films for Young Children Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *January 17,* 10:30 a.m. "Mexican Boy: The Story of Pablo" and "The Magic Flute."

Charlestown Branch Library
Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. Tuesdays at 10:30 a.m. and 3:30 p.m. *January 17:* "The Remarkable Riderless Runaway Tricycle," "Winter Storage," "Snow in the Winter and Flowers in the Spring," and (3:30 p.m. only) "Stanley and the Dinosaurs."

Codman Square Branch Library
Children's Films Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Afternoon Films* Tuesdays at 3:30 p.m. *January 17:* "Disney's Wonderful World of Winter."

Connolly Branch Library
Children's Films Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Wednesdays at 10:30 a.m. and 3:30 p.m. *January 18:* "Willie the Operatic Whale" and "Pecos Bill."

Dudley Branch Library
Children's Films Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Tuesdays in January* at 10:15 a.m. Films of adventure, and activities both real and imaginary.

Jamaica Plain Branch Library
Children's Films Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Fridays in January* at 10:30 a.m.

South Boston Branch Library
Every-Other-Wednesday Preschool Films South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *January 18,* 10:30 a.m. and 12 noon. "Nate the Great Goes Undercover" and "Tale of the Groundhog's Shadow."

South End Branch Library
Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. Tuesdays at 10:30 and 11:15 a.m. and 3:30 p.m. *January 17:* "My Ball," "The Little Red Lighthouse and the Great Gray Bridge," and "The Wonderful Walking Stick."

STORYTELLING

Adams Street Branch Library
Preschool Storyhour Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Tuesdays in January* at 11 a.m. Preregistration is required. Regret groups cannot be accommodated.

Central Library
Group Storytimes Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. Thursday mornings by appointment, *through May 25* in the Children's Room. Day-care centers, nursery schools, primary and elementary schools and other groups are invited to "Fun with Stories," a program designed to improve listening skills and to share the exciting world of juvenile literature with children. Call at least three weeks in advance to make reservations.

"Especially for Children" Storytimes Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. Fridays, *through February 17* (except February 3), in the Children's Room. *Lap-Sit Storytime* at 10 a.m. Simple stories, finger games, lap jogs, nursery rhymes, and songs for young children 12 to 30 months old. *Preschool Storytime* at 11 a.m. Stories, songs, fingerplays, and simple crafts for children 2-1/2 to 5 years old. Available seating is limited. Regret day-care groups cannot be accommodated for either program.

Codman Square Branch Library
Preschool Storyhour Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Wednesdays at 10:30 a.m. *January 18:* Stories and crafts. Featured book is "Little Elmo's Book of Colors." Regret groups cannot be accommodated. (Continued on next page)

(Continued from previous page)

East Boston Branch Library

Preschool Storyhour East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Wednesdays in January* at 10:30 a.m. Stories, games, songs, and crafts for children ages 3 to 5. Preregistration is required. Limited seating. Regret groups cannot be accommodated.

Faneuil Branch Library

Storytimes Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Toddler Storytime Tuesdays in January* at 10:30 a.m. For children 2 and 3 years old accompanied by an adult. Theme-based stories followed by a craft. *Preschool Storytime Wednesdays in January* at 10:30 a.m. For children 3 to 5 years old. Theme-based stories followed by a craft. Preregistration required for these programs.

South Boston Branch Library

Children's Storyhour South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Fridays in January* at 3:30 p.m. Folk and fairy tales from around the world for schoolchildren.

West Roxbury Branch Library

Storytimes West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *School-Age Storytime January 19,* 4:15 p.m. For children 5 to 8 years old.

OTHER CHILDREN'S PROGRAMS

Brighton Branch Library

Creative Drama for Schoolchildren Brighton Branch Library, 40 Academy Hill Road. Telephone 782-6032. *Tuesdays in January,* 4 p.m. Schoolchildren will work with dramatics teacher Meredith Harron.

Jamaica Plain Chess Club Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Saturdays in January,* 10:30 a.m. to 12:30 p.m. Chess instruction given by volunteer instructor Manus Fealy, a member of the Boylston Street Chess Club. Anyone 10 years and older is welcome. Call for more information.

Winter Celebration for Schoolchildren Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Tuesdays in January* at 4 p.m. A story/craft hour for children 5 to 10 years old to celebrate winter holidays from around the world.

Roslindale Branch Library

Roslindale Chess Club Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *Saturdays in January,* 10:30 a.m. to 12 noon. For children 8 to 13 years old.

Uphams Corner Branch Library

After School Chess Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Monday through Friday,* 2 to 5 p.m. Boards and electronic chess sets are available for use every day after school.

EXHIBITS

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Exhibits are open to the public Monday through Thursday, 9 a.m. to 9 p.m., Friday and Saturday, 9 a.m. to 5 p.m. and Sunday, 1 to 5 p.m. unless otherwise indicated. *Life at Wuthering Heights Through January 30* in the Boston Room (Ext. 336). Exhibited are 22 watercolors and graphics translating *Wuthering Heights,* Emily Brontë's masterpiece. *Dressing Up the Opera Through January 30,* Monday through Friday, 9 a.m. to 5 p.m. in the Rare Books and Manuscripts Department (Ext. 425). An exhibition of costume designs by Benois, Edel, and others. *Happy 100th Mr. Pops! Through January 31,* Monday through Friday, 9 a.m. to 5 p.m. in the Koussevitsky Room of the Research Library (Ext. 285). An exhibit illustrating the successful career of Boston Pops conductor Arthur Fiedler through photographs, musical scores, sound recordings, books, and memorabilia. *Collector's Choice: Drawings and Prints from the Collection of John D. Merriam Through January 16* in th Wiggin Gallery (Ext. 280).

Life at Wuthering Heights" - *Month of January* in the Boston Roo (Ext. 336). A translation in art by Ma Haig that serves to transform Emi Bronte's masterful novel from th printed page to the canvas. On exhib are 22 watercolors and graphics from collection of 132 paintings by Ha along with quotations from the boo Monday through Thursday, 9 a.m. to p.m. Friday and Saturday 9 a.m. to p.m., and Sunday 1 to 5 p.m.

"Dressing Up the Opera" — *Mon of January* in the Rare Books and Ma uscripts Department (Ext. 425). An e hibition of costume designs for ope by such well known designers as Ale andre Benois (1870-1960), Alfred Ec (1859-1912), Adolf Hohenstain (1845), Nichola Benois (1901-198 and Dehay (unknown). The drawin in this exhibition are (with the exce tion of those in books) original desig taken from the library's collectio Monday through Friday 9 a.m. to p.m.

Happy 100th Mr. Pops! — *Throu January 31* in the Koussevitsky Ro (Ext. 285). An exhibition of boo photographs, music manuscrip sound recordings, and memorab marking the 100th birthday of cond tor Arthur Fiedler (1894-1979). T exhibit traces the career of the Bos musical legend beginning with his po tion as a violinist in the Boston Sy phony Orchestra, through his condu ing career that begin in 1924 with Boston Sinfonietta and concluded years later at the age of 87 with Boston Pops. The Boston Pops Orch tra became a model for similar unc takings throughout the United State Fiedler's force of personality and ec tic approach to music and his comn cial successes in television, radio, recordings brought him an inter tional reputation and the appella "Mr. Pops." Monday through Frida a.m. to 5 p.m.

llector's Choice of Drawings, ings, and Prints" — *Through ary 16* in the Wiggin Gallery (Ext. Fifty drawings from the private ction of noted Boston art collector D. Merriam, whose collection nasizes fantasy, invention, and ination. The exhibition includes century works by Benjamin Zix, s Duffield Harding and Maxfield sh, while the decades of the 20th ry, through to 1994, are repre- d by William Russell Flint, Kay en, M. C. Escher, Boris Artzy- eff, George Dergalis, Varujan osian, Patricia Faenza Lucas is, and Thomas Grabosky. Mon- through Thursday, 9 a.m. to 9 , Friday and Saturday, 9 a.m. to 5 and Sunday 1 to 5 p.m.

olly Branch Library
'eople in Pictures" Art Exhibit
olly Branch Library, 433 Centre Jamaica Plain. Telephone 522- . *Through January 31,* library s. Oil paintings of people in vari- activities by Jamaica Plain artist n Nick.

ica Plain Branch Library
Iixed Watercolors" Art Exhibit
ica Plain Branch Library, 12 wick St. Telephone 524-2053. *igh January 31,* library hours. A exhibit of on-site watercolors by Goffrier offering a mixture of New and subjects: images of Nantucket d, the woods of central Maine, and nany seasons of the Arnold Arbo- n.

h Boston Branch Library
tist of the Month: Lillian lner South Boston Branch Li- , 646 East Broadway. Telephone 0180. *Through January 31,* library s. Exhibit of original artwork.

h End Branch Library
Down Washington Street: Visions st, Present & Future" Photo Ex- South End Branch Library, 685 ont St., Boston. Telephone 536- . *Through January,* library hours. ographs on the history of the South end and Washington Street. Cosponsored by the South End Historical Society and the Bostonian Society.

West Roxbury Branch Library
Exhibit by Two Young Artists West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Through January 31,* library hours. Works by Katie Stokes and Annie Seigle on display.

GUIDED TOURS

Central Library
Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Wednesdays 6:30 p.m., Thursdays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Meet in the lobby of the Johnson Building, 666 Boylston Street. For more information call 536-5400, Ext. 216.

FIRE DEPARTMENT ORDERS

December 27, 1994.
General Order No. 41

I. RETIREMENT

The retirement of the following-named member will become effective 1700 hours, December 31, 1994:

Fire Fighter John J. McFadden, Engine Company 29.

Fire Fighter McFadden was appointed to the department on October 2, 1957, and leaves the department with the best wishes of his associates.

II. RESIGNATIONS

The resignations of the following-named members became effective on the dates indicated:

Fire Fighter Noel Daniel, Engine Co. 56, 0800 hrs., 12.07.94.

Fire Fighter, Fabian Castro, Ladder Co. 26, 0800 hrs., 12.19.94.

III. TRANSFERS

The transfers of the following-named members will become effective at 0800 hours, January 1, 1995.

Fire Lieutenant Joseph M. Provenzano, Engine Co. 56 to Engine Co. 4.

Fire Lieutenant Frank M. Kodzis, Engine Co. 56 to Engine Co. 8.

Fire Lieutenant Richard K. Lynch, Personnel Div. to Ladder Co. 24, Gr. 1.

Fire Lieutenant William F. McCarthy, Personnel Div. to Ladder Co. 24, Gr. 3.

Fire Fighter Kenneth F. Berk, Engine Co. 3 to Engine Co. 2.

Fire Fighter Stephen A. Holmes, Engine Co. 7 to Engine Co. 2.

Fire Fighter Thomas W. Russell, Ladder Co. 17 to Engine Co. 2.

Fire Fighter Edward C. Donovan III, Engine Co. 2 to Ladder Co. 4.

Fire Fighter Anthony J. O'Brien, Rescue Co. 1 to Engine Co. 42.

Fire Fighter Stephen G. Kennedy, Engine Co. 17 to Engine Co. 42.

Fire Fighter William E. Bradley, Ladder Co. 28 to Ladder Co. 17.

Fire Fighter Robert D. Clarke, Engine Co. 50 to Pers./Medical.

Fire Fighter Francis X. Walsh, Ladder Co. 25 to Fire Prev. Div.

Fire Fighter Sheldon K. Jackson, Ladder Co. 15 to Fire Prev. Div.

Fire Fighter John J. Harrison, Fire Prev. Div. to Pers./Medical.

Fire Fighter Darrell B. Johnson, Engine Co. 8 to Pers./Medical.

Fire Fighter Terrance D. Jones, Ladder Co. 1 to Pers./Medical.

IV. CORRECTION

The suspension of the following-named member, listed in General Order No. 39/c.s., should not have been listed:

Fire Fighter Marvin J. Brown, Ladder Company 23.

V. HIGH COMMENDATION

On December 6, 1994, at 0544 hours, Incident #52807, Box 2266 was struck for a building fire at 133 Thornton Street, Roxbury. Heavy fire was reported showing from the first floor of a three-story, wood frame tenement by the first arriving companies. Engine Company 42 and Rescue Company 2 ran a 2 1/2" line and attempted to gain entry to the first-floor front. At this time, the incident commander was informed that a five-year-old boy was missing and still inside the first-floor apartment. Engine Company 37 and Ladder Company 26 were ordered to conduct a search and rescue effort from the rear of the building. Acting Fire Lieutenant Michael E. Hocking, Engine Company 4 (detailed to Engine Company 37) and his crew entered the first-floor hallway. Encountering extreme heat and heavy smoke, with fire extending down the hallway toward him, Acting Lieutenant Hocking crawled down the hallway, continually being hung up by debris and other obstacles. Under rapidly deteriorating conditions, Acting Lieutenant Hocking located the child on a bedroom floor, removed his face piece and placed it on the child as he made his way out of the apartment, encountering the same obstacles that hindered his way into the apartment.

Because his actions were performed before adequate ventilation could be made to metal grated windows and without benefit of a charged line, and under extreme personal risk, the Fire Commissioner is pleased to highly commend Acting Fire Lieutenant Michael E. Hocking of Engine Company 4 (detailed to Engine Company 37) and refers his case to the Board of Merit for further consideration.

VI. COMMENDATIONS

1) The Fire Commissioner is pleased to commend Deputy Fire Chief Joseph M. Fleming, Fire Prevention Division, who, on November 30, 1994, applied CPR to Edward O'Donnell, M.I.S., Headquarters. Mr. O'Donnell suffered a heart attack while accompanying Deputy Chief Fleming to a meeting at Ashburton Place. Because Deputy Chief

(Continued on next page)

(Continued from previous page)

Fleming's quick actions certainly saved Mr. O'Donnell's life, this commendation shall be made part of his personnel folder.

2) The Fire Commissioner is pleased to commend Fire Lieutenant Andrew Kennedy and Fire Fighter Richard Jones, Rescue Company 2, Fire Fighter Joel Duke, Engine Company 20, detailed to Rescue Company 2, Fire Fighter James White, Engine Company 37, Fire Fighter Daniel Espinosa, Ladder Company 26 and Fire Fighter Dennis McNally, Engine Company 42, who, on September 4, 1994, at a building fire at 925 Parker Street, District 9, rescued one adult and three children, and makes this commendation a part of their personnel folder.

3) The Fire Commissioner is pleased to commend Fire Fighter Richard Brooks of Ladder Company 24, who, on December 13, 1994, while off duty, removed an obstruction from the throat of a two-year-old girl and makes this commendation a part of his personnel folder.

THE FOLLOWING PERSONNEL TRANSACTIONS TOOK PLACE DURING 1993.

POLICE

Reinstatements

Corinne Griffin, communications equipment operator, $417.70 a week.

Margaret Murphy, police officer, $673.83 a week.

David Lydon, custodial worker, $326.94 a week.

Paula Mullen-Vraible, police clerk and typist, $401.63 a week.

Charles P. Burke, principal administrative assistant, $1,157.73 a week.

Theresa O'Connor, communications equipment operator, $479.85 a week.

Status Changes

Roger Spring, from lieutenant, headquarters radio chief dispatcher at $1,086.04 a week to lieutenant at $1,046.04 a week.

John Gifford, from lieutenant at $1,046.04 a week to lieutenant, headquarters radio chief dispatcher at $1,086.04 a week.

Paul J. Fitzpatrick, from custodial worker at $397.78 a week to senior building custodian at $430.23 a week.

PUBLIC WORKS

Compensation Adjustment

James H. Green, highway maintenance foreman, from $533.44 to $554.38 a week.

Leaves of Absence

James Sarro, Jr., senior highway maintenance craftsman, $513.31 a week.

Daniel Doherty, first assistant drawtender, $461.78 a week.

Philip J. McEntee, highway maintenance inspector, $457.44 a week.

Robert N. Bennett, maintenance mechanic, $513.31 a week.

Reinstatements

Jesse W. Harvey, sanitation inspector, $513.31 a week.

Lori Alhshoush, principal cashier, $14.38 an hour.

Status Change

Anne T. Scanlon, from administrative assistant at $636.85 a week to senior administrative assistant, at $684.81 a week.

REAL PROPERTY

Compensation Adjustment

Johnny Lewis, chief building administrative clerk, from $451.70 to $469.85 a week.

REGISTRY DIVISION

Status Change

Marie D. Reppucci, from principal cashier at $488.65 a week to assistant city registrar at $755.14 a week.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Purchase of Miscellaneous Audio Visual Supplies (Repetitive Services), FY96, #96-04.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108, on or after twelve o'clock noon, on Wednesday, January 18, 1995.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Friday, February 24, 1995.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individuals purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

JOHN P. McDONOUGH,
(Jan. 16, 23.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible a Competent Persons Engaged in the F lowing Category (Categories) of Work Business to Apply and Qualify for Co tracts with the City of Boston: Purcha of Miscellaneous Custodial Supplie FY96, Bid #96-08 (Repetitive Services).

The City of Boston (the City)/the County Suffolk (the County), acting by its Busine Manager (the Official), invites competent p sons, firms or corporations to apply for prequ fication on a bidder's list and thereafter en into a contract or contracts as may be quested from time to time by the Official for performance of the particular items of work g erally described above, and to perform su item(s) of work when and as may be required the Official.

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JOHN P. McDONOUGH,
(Jan. 16, 23.) *Business Manage*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

In accordance with Judge Patrick King's July 1992, remand order, notice is hereby given th 12:00 Noon, on Tuesday, January 24, 1995, a lic Hearing will be held by the Board of Appe the City of Boston in Room 801, City Hall, upon appeal of Trustees of Province Street Develop Trust, seeking with reference to the premises a 45 Province Street, Ward 3, from the terms o Boston Zoning Code (see Acts of 1956, c. 66 the following respect: Variance.

Article(s): 30(30-3) 38(38-7) 38(38-18(d)) 38 18(l)) 38(38-19) 38(38-8).

Erect 14-story building for proposed occup as Offices, Retail, Restaurant, Garage & Day- Center.

Please feel free to call the Board of Appe 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 16.) *Executive Secret*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tues-
y, January 24, 1995, a Public Hearing will be
ld by the Board of Appeal of the City of Boston in
oom 801, City Hall, upon the appeal of
ambridge-Lee Industries, Inc., seeking with refer-
ce to the premises at 500 Lincoln Street, Ward
, from the terms of the Boston Zoning Code (see
cts of 1956, c. 665) in the following respect: Vari-
ce.
Article(s): 51(51-9).
Install 9'-high fence (replace existing 10'-high
nce).
Please feel free to call the Board of Appeal at
5-4775 if there is a question or concern you
ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tues-
y, January 24, 1995, a Public Hearing will be
ld by the Board of Appeal of the City of Boston in
oom 801, City Hall, upon the appeal of Floyd &
nette Jones, seeking with reference to the prem-
s at 65 Mt. Vernon Street, Ward 20, from the
ms of the Boston Zoning Code (see Acts of 1956,
565) in the following respect: Variance.
Article(s): 56(56-8, Table D: Lot Area Insuffi-
nt).
Sub-divide this lot with two-family dwelling to
e 5,675 sq. ft. of land to lot at 65R Mt. Vernon
eet.
Please feel free to call the Board of Appeal at
5-4775 if there is a question or concern you
ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Jan. 16.) *Executive Secretary.*

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om 801, City Hall, upon the appeal of Floyd &
nette Jones, seeking with reference to the prem-
s at 61 Mt. Vernon Street, Ward 20, from the
ms of the Boston Zoning Code (see Acts of 1956,
65) in the following respect: Variance.
rticle(s): 56(56-8, Table D: Lot Area, Lot Width,
Frontage & Side Yard Insufficient).
ub-divide this lot with one-family dwelling to
4,350 sq. ft. of land to lot at 65R Mt. Vernon
et.
lease feel free to call the Board of Appeal at
-4775 if there is a question or concern you
ht have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
an. 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 24, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of D.N.R. Realty Trust (Stephen David, Trustee), seeking with reference to the premises at 24 Meshaka Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8, Table D: Lot Area & Lot Width Insufficient).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 16.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 24, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jean Diarbakerly, seeking with reference to the premises at 5 Washington Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-55, Table B).

Allow premises to be used for outdoor display & sale of secondhand motor vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 16.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 24, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Chris Karys, seeking with reference to the premises at 1408 Centre Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Construct roof over existing areaway at rear of building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 16.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 24, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jennifer Buchwald, seeking with reference to the premises at 106A Temple Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-45, Table B).

Install 12'x17' accessory storage shed at rear of dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 16.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 24, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Marcia Greenwood (by Joan Keegan), seeking with reference to the premises at 66A-66 Boylston Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use.

Article(s): 9(9-2).

Change legal occupancy from Three-Family Dwelling & Retail Store to Three-Family Dwelling & Variety Store.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 16.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 24, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Alfred G. Brewer, seeking with reference to the premises at 1430 Columbia Road, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 17(17-1).

Change legal occupancy from three-family dwelling to four-family dwelling (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 16.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 24, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph Felton, seeking with reference to the premises at 702 Metropolitan Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1) 20(20-1).

Erect 12'x14' addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 16.) *Executive Secretary.*

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Notice is hereby given that at 11:30 a.m., on Tuesday, January 24, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jody Luongo, seeking with reference to the premises at 228 West Ninth Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-1) 14(14-2) 15(15-1) 17(17-1).

Change legal occupancy from Six Apartments to Seven Apartments (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 16.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 24, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bernice Vick, seeking with reference to the premises at 101-103 Stratton Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 8(8-7-8) 14(14-1) 14(14-3) 14(14-4) 17(17-1).

Change legal occupancy from two-family dwelling to three-family dwelling (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 16.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 24, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of S S & B Associates, seeking with reference to the premises at 809 Harrison Avenue, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-36A).

Change legal occupancy from Store to Coffee-Shop (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 16.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:30 p.m., on Tuesday, January 24, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Francis L. & Karen Giardullo, seeking with reference to the premises at 112-114 St. Andrew Road, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-62, Table A) 53(53-62, Table F: Useable Open Space & Front Yard Insufficient) 53(53-62, Table N).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 16.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 12:30 p.m., on Tuesday, January 24, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Nicholas D'Amore, seeking with reference to the premises at 123-129 Salem Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 54(54-12, Table B).

Establish legal occupancy as Twelve Apartments & Restaurant. No record of occupany in this Department.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 16.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 12:30 p.m., on Tuesday, January 24, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Church Realty Trust (by Fitz-Inn Auto Parks), seeking with reference to the premises at 62-70 St. Germain Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A) 41(41-17).

Allow premises to be used as fee-paid parking lot for 14 cars.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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(Jan. 16.) *Executive Secretary.*

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Notice is hereby given that at 10:30 a.m., on Tuesday, January 24, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph Dumoray, seeking with reference to the premises at 66 Westmore Road, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 19(19-1) 20(20-1).

Enclose first & second-floor rear porches on two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:30 p.m., on Tuesday, January 24, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Church Realty Trust (by Fitz-Inn Auto Parks), seeking with reference to the premises at 53-61 Belvidere Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 41(41-17) 6(6-3A).

Allow premises to be used as fee-paid parking lot for 63 cars.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

otice is hereby given that at 9:30 a.m., on Tues- January 24, 1995, a Public Hearing will be by the Board of Appeal of the City of Boston in m 801, City Hall, upon the appeal of Armando cia, seeking with reference to the premises at 9 Turner Street, Ward 22, from the terms of the on Zoning Code (see Acts of 1956, c. 665) in ollowing respect: Variance.
ticle(s): 51(51-9, Table D).
nclose second-floor front porch on two-family lling.
ease feel free to call the Board of Appeal at 4775 if there is a question or concern you t have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
an. 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

otice is hereby given that at 10:30 a.m., on sday, January 24, 1995, a Public Hearing will be by the Board of Appeal of the City of Boston in m 801, City Hall, upon the appeal of Francis X. gg, seeking with reference to the premises at 20 lin Street, Ward 17, from the terms of the ton Zoning Code (see Acts of 1956, c. 665) in ollowing respect: Variance.
rticle(s): 8(8-7-7) 8(8-7-8) 14(14-1) 14(14-3) 4-4).
hange legal occupancy from two-family dwell- o three-family dwelling.
ease feel free to call the Board of Appeal at 4775 if there is a question or concern you nt have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
an. 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

otice is hereby given that at 12:30 p.m., on sday, January 24, 1995, a Public Hearing will be by the Board of Appeal of the City of Boston in m 801, City Hall, upon the appeal of Larry o, seeking with reference to the premises at 99 dway, Ward 5, from the terms of the Boston ng Code (see Acts of 1956, c. 665) in the follow- espect: Conditional Use.
ticle(s): 8(8-7-8).
hange legal occupancy from Four Apartments re to Five Apartments.
ease feel free to call the Board of Appeal at 4775 if there is a question or concern you t have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
n. 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 24, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Craig M. Galvin, seeking with reference to the premises at 23-25 Rosaria Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Extend second-floor deck at rear of two-family dwelling (enlarge deck from 6'x12' to 16'x15'6").

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 24, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Floyd & Annette Jones, seeking with reference to the premises at 65R Mt. Vernon Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8, Table D: Lot Area, Lot Frontage, Front Yard & Rear Yard Insufficient) 56(56-8.3).

Take 4,350 sq. ft. of land from lot with one-family dwelling at 61 Mt. Vernon Street & 5,675 sq. ft. of land from lot with two-family dwelling at 65 Mt. Vernon Street. Also erect a one-family dwelling on this lot.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 24, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston University Medical Center Hospital (by The Committee to End Elder Homelessness, Inc.), seeking with reference to the premises at 1640 Washington Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 16(16-8) 17(17-1) 18(18-4) 23(23-1).

Erect four-story front addition & one-story vertical addition to existing building. This vacant lot to be combined with lot with warehouse building at 13-15 East Concord Street, with new combined occupancy as 41 apartments & offices.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Provide Printing Services, FY96 (Repetitive Services), Bid #96-02.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108, on or after twelve o'clock noon, on Wednesday, January 18, 1995.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Thursday, February 23, 1995.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individuals purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

JOHN P. McDONOUGH,
(Jan. 16, 23.) *Business Manager.*

There are no small victories in the fight against heart disease.

American Heart Association

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1244 — (80) Eighty Copies Lotus 1-2-3 for Windows V5, (80) Eighty Copies Wordperfect Windows 6.0 Novell, (2) Two Ref. Guide - 2 DOS Client Software Pkg. - License Pack for 213 Users — 1/25/95 — 11:00 a.m.

WRA-1245 — (25) Twenty-five Chinon CD Rom, (1) One Bernoulli, (64) Sixty-four Simm Memo 4 (Viking or Kingston) — 1/26/95 — 11:00 a.m.

WRA-1246 — (25) Twenty-five Connor 540 Mg SCSI HD 12NSEC MG SCSI, (25) Twenty-five Connor 1GIG SCSI HD 9NSEC, (17) Seventeen Compaq SCSI 2GIG Hard Drive — 1/26/95 — 10:00 a.m.

WRA-1247 (53) Fifty-three 16 Meg Memory Bars, (106) One Hundred Six 8 Meg Memory, (87) Eighty-seven 8 Meg Memory Compaq, (20) Twenty 8 meg Memory H.P. Vectra, (8) Meg Memory or HP1200C Printer — 1/27/95 — 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Procurement Department, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Jan. 16.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Purchase of Miscellaneous Physical Education Supplies, FY96, #96-06.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108, on or after twelve o'clock noon, on Wednesday, January 18, 1995.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Tuesday, February 28, 1995.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individuals purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

JOHN P. McDONOUGH,
Business Manager.

(Jan. 16, 23.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Purchase of Miscellaneous Science Supplies, FY96, Bid #96-07.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108, on or after twelve o'clock noon, on Wednesday, January 18, 1995.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Friday, February 2 1995.

The attention of all applicants is directed the provisions of the contract documents, a particularly to the requirements for insuran and security for performance as may be app cable.

The City/County and the Official reserve t right to contract only in those cases and in a cordance with those applications as the Offic determines to be in the best interest of the Cr County. Except in case of emergency, contrac for individuals purchases or instances of wo will be awarded to the lowest responsive and t sponsible bidder after a solicitation of bids fro qualified applications.

JOHN P. McDONOUGH,
Business Manager.

(Jan. 16, 23.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible a Competent Persons Engaged in the F lowing Category (Categories) of Work Business to Apply and Qualify for Co tracts with the City of Boston: Purcha of Miscellaneous Computer Supplie FY96, Bid #96-05.

The City of Boston (the City)/the County Suffolk (the County), acting by its Busine Manager (the Official), invites competent p sons, firms or corporations to apply for prequa fication on a bidder's list and thereafter en into a contract or contracts as may be quested from time to time by the Official for t performance of the particular items of work ge erally described above, and to perform su item(s) of work when and as may be required the Official.

Copies of the Application and related contra documents may be obtained at Boston Pub Schools, Office of the Business Manager, Court Street, 5th floor, Boston, MA 02108, on after twelve o'clock noon, on Wednesday, Jan ary 18, 1995.

Applications to prequalify for contracts such work will be accepted until twelve o'clo noon, Boston time, on Friday, February 2 1995.

The attention of all applicants is directed the provisions of the contract documents, a particularly to the requirements for insuran and security for performance as may be app cable.

The City/County and the Official reserve t right to contract only in those cases and in a cordance with those applications as the Offic determines to be in the best interest of the Cr County. Except in case of emergency, contrac for individuals purchases or instances of wo will be awarded to the lowest responsive and t sponsible bidder after a solicitation of bids fro qualified applications.

JOHN P. McDONOUGH,
Business Manager.

(Jan. 16, 23.)

SHARING...

YOUR TIME AND TALENTS

Volunteering can be a meaningful and rewarding experience. Let the United Way's Voluntary Action Center (VAC) link you with over 2,000 opportunities. Whatever your interests, whatever your needs, call VAC today.

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CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

e City of Boston (the City)/the County of lk (the County), acting by its Purchasing t invites sealed bids for the items as de- ed below and particularly set forth in the tion For Bids which may be obtained at the of the Purchasing Agent, Boston City Hall, n 808, One City Hall Plaza, Boston, MA 1, commencing at 8:00 a.m., Boston Time, nuary 3, 1995. Invitations for bids shall be able until the time of the bid opening.

ery sealed bid shall be submitted in dupli- on, and in accordance with, the Invitation ids.

sealed bids shall be filed simultaneously ecified below at 10 a.m., Boston Time, at ffice of the City Auditor, Room M-4, City Boston, MA 02201, and at the office of the nasing Agent.

e attention of all bidders is directed to the sions of the Invitation For Bids and contract ments, specifically to the requirements for eposits, insurance and performance bonds ay be applicable.

on-refundable bid deposit in the amount of hall be required from each bidder.

aled bids shall be publicly opened by the al on the date specified at the Purchasing on, Room 808, Boston City Hall.

e award of any contract shall be subjected e approval of the Mayor of Boston and the f Boston Purchasing Agent.

e maximum time for bid acceptance by the after the opening of bids shall be ninety lays.

e City/County and the Official reserve the to reject any or all bids, or any item or thereof.

lo. 163 — DRIVE ON FIXED LIFT SYS- EM to the PUBLIC WORKS DEPART- IENT — Bid Opening Date: January 18, 995. (Commodity Code: 075-44; Buyer lary Gale)

o. 164 — AIR FILTERS to VARIOUS CITY EPARTMENTS — Bid Opening Date: Jan- ary 18, 1995. (Commodity Code: 031-45; uyer Mary Caiani)

. 2, 9, 16.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

ation for General Bids for Lot Clearance: 64 King Street, Dorachester, MA, Project # A2229A, C. 30 Projects.

e City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Lot Clearance: 64 King Street, Dorchester, MA.

SCOPE OF WORK includes: clean site; replace cracked and deteriorated asphalt pavement; replace damaged staircase and wall.

Bids will be received up until twelve o'clock noon, Boston time, February 2, 1995, at the office of the Awarding Authority, 26 Court Street/11th floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified a site viewing is scheduled on January 25, 1995, at 10:00 a.m., 64 King Street, Dorchester, MA.

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about January 17, 1995, at the Public Facilities Department to all interested parties who present a $25 certified, treasurer's, or cashier's check, payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

(Jan. 16.) CHARLES T. GRIGSBY,
Director.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 23, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Ezekiel Perkins, or a nominee to be approved by the Director, approximately 3,661 square feet of land with building thereon, located at 861-869 Blue Hill Ave., in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CHARLES T. GRIGSBY,
(Jan. 16-23.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

The City of Boston, acting by its Director of the Public Facilities Department ("Official"), 26 Court Street, 11th floor, Boston, MA 02108, hereby requests proposals for the Performance of Transportation Planning Services in Conjunction with the Preparation of a Lower Roxbury Management Strategies Study, and particularly as set forth in the Request for Proposals Documents. Requests for Proposals will be available to all interested parties on January 17, 1995, at the Public Facilities Department, 26 Court Street, 11th floor, Bid Counter, Boston, MA 02108. Proposals will be received up until 4:00 p.m., on February 15, 1995, at the office of the Official, 26 Court Street, 11th floor, Bid Counter, Boston, MA 02108. NO LATE PROPOSALS WILL BE ACCEPTED. A proposers conference will be held on January 31, 1995, at 10:00 a.m., at 26 Court Street, first floor, Winter Chamber. Questions regarding the documents will be answered at that time. Attendance at this conference is voluntary. As specified in the RFP, proposals must be submitted in two separate, sealed envelopes clearly marked "Part 1: Non-Price" and "Part 2: Price". "Non-Price" responses will be opened first and evaluated based on the ratings of "Highly Advantageous", "Advantageous". "Not Advantageous" and "Unacceptable". Only after the "Non-Price" evaluation has been completed for each criterion will the "Price" responses be opened and evaluated. One contract shall be awarded, the total amount not to exceed $250,000. The contract is subject to the approval of the Public Facilities Commission. The Official will make an award within 90 days of the proposal due date. The Official reserves the right to reject any and all proposals or any items of a proposal if it be in the public interest to do so. The City shall cancel the contract if funds are not appropriated or otherwise made available to support continuation of performance.

CHARLES T. GRIGSBY,
(Jan. 16.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION OF BOSTON (EDIC)

NOTICE OF REQUEST FOR PROPOSALS (RFP)
SUMMER YOUTH EMPLOYMENT AND TRAINING PROGRAM (SYETP)

The Economic Development and Industrial Corporation of Boston (EDIC), in conjunction with the Boston Private Industry Council (PIC), will issue a Request for Proposals (RFP) for "special projects" to be operated under the Summer Youth Employment and Training Program (SYETP) in Calendar Year 1995. These distinctive programs will be funded through an open and competitive procurement process for the period of April 1, 1995, until October 31, 1995. Funding will be provided from Job Training Partnership Act (JTPA) Title IIB funds provided from the U.S. Department of Labor (DOL) through the state's Department of Employment & Training (DET).

RFPs will be available beginning Friday, January 20, 1995, at 12 noon, at EDIC, Jobs & Community Services Department, Planning Office, 43 Hawkins Street, Floor 3A, Boston, MA 02114. A Bidders Conference will be held on Wednesday, January 25, 1995, at 10 a.m., in the Piemonte Room, Boston City Hall-5th Floor. Although attendance is not required as part of the process, potential bidders are strongly urged to attend. Completed proposals (bound, one original, four (4) copies, one set of attachments) will be due on Friday, March 10, 1995, at 5:00 p.m. Letters of intent to bid are due by Monday, January 30, 1995, and are required for all bidders intending to submit proposals.

Questions regarding this RFP may be directed to EDIC Planner Jack Clark, 43 Hawkins Street, Boston, MA 02114, at 635-3342, extension 222. EDIC is an Affirmative Action/Equal Opportunity Employer. Auxiliary aids and services are available upon request to individuals with disabilities.

MARISA LAGO,
(Jan. 16, 23.) *Chief Executive Officer.*

ADVERTISEMENT
TRUSTEES OF HEALTH & HOSPITALS OF THE CITY OF BOSTON, INC.

Request for Proposals (RFP), Ryan White Comprehensive AIDS Resources Emergency (CARE) Act of 1990 for Fiscal Year 1995.

Trustees of Health and Hospitals (THH) through the Department of Health and Hospitals (DH&H) is requesting proposals for the provision of HIV/AIDS services along a Continuum of Care. The eligible service area for this announcement is Suffolk, Norfolk, Bristol, Essex, Middlesex, Plymouth and Worcester counties in Massachusetts, and the counties of Hillsborough, Rockingham, and Strafford in New Hampshire. This RFP calls for proposals to fulfill unmet needs by providing emergency funding for services to people with HIV/AIDS in the following service categories:

Adoption/Foster Care
Alternative Therapies
Dental Care
Drug Reimbursement
Mental Health
OB-GYN Care
Primary Medical Care
Substance Abuse Services
Case Finding
Day Care
Peer Support
Transportation
Client Advocacy
Case Management
Respite Care
Food Services
Housing and Related Services
Direct Emergency Assistance

In applying for CARE Act dollars, an applicant must: 1) describe the gap in services the proposed program will fill; 2) clearly explain what need is unmet — for what specific population of people with HIV/AIDS; 3) explain why this gap in services creates an emergency; and 4) demonstrates its commitment to help meet the need described.

All applicants should demonstrate experience in HIV related services, and/or experience in providing services to communities at risk for HIV infection.

A Bidders Conference will be held Friday, January 13, 1995, at 9:30 a.m., in the South Block Auditorium, on the second floor at 725 Massachusetts Avenue, Boston, MA 02118. Proposals may be obtained from the Division of Public Health, 1010 Massachusetts Avenue, Second Floor, Boston, MA 02118, on Wednesday, January 11, 1995, at 12:00 noon, or at the Bidders Conference. Completed proposals must be submitted to the CARE Act Program at the above address by 4:00 p.m., on Wednesday, February 8, 1995. The City and the Department reserve the right to reject any or all proposals if it deems to be in the public interest to do so.

TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.,
By LAWRENCE DWYER,
(Jan. 16.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Provide Temporary Office Help, FY96 (Repetitive Services), Bid #96-03.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108, on or after twelve o'clock noon, on Wednesday, January 18, 1995.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Thursday, February 2 1995.

The attention of all applicants is directed the provisions of the contract documents, a particularly to the requirements for insuran and security for performance as may be app cable.

The City/County and the Official reserve t right to contract only in those cases and in cordance with those applications as the Offic determines to be in the best interest of the C County. Except in case of emergency, contra for individuals purchases or instances of w will be awarded to the lowest responsive and sponsible bidder after a solicitation of bids fr qualified applications.

JOHN P. McDONOUGH,
(Jan. 16, 23.) *Business Manage*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIAL

FISCAL YEAR 1995

The City of Boston (the City)/the County of folk (the County), acting by its Purchasing A invites sealed bids for the items as described be and particularly set forth in the Invitation For which may be obtained at the office of the Purc ing Agent, Boston City Hall, Room 808, One Hall Plaza, Boston, MA 02201, commencin 8:00 A.M., Boston Time, on January 16, 1995. tations for bids shall be available until the tim the bid opening.

Every sealed bid shall be submitted in dupli on, and in accordance with, the Invitation For

All sealed bids shall be filed simultaneousl specified below at 10:00 A.M., Boston Time, a office of the City Auditor, Room M-4, City Boston, MA 02201, and at the office of the Purc ing Agent.

The attention of all bidders is directed to the visions of the Invitation For Bids and contract d ments, specifically to the requirements for bid posits, insurance and performance bonds as be applicable.

A non-refundable bid deposit in the amou $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the cial on the date specified at the Purchasing sion, Room 808, Boston City Hall.

The award of any contract shall be subject the approval of the Mayor of Boston and the C Boston Purchasing Agent.

The maximum time for bid acceptance by City after the opening of bids shall be ninety days.

The City/County and the Official reserve the to reject any or all bids, or any item or items the

Bid No. 168 — GUNS, HELMETS & BATON the BOSTON POLICE DEPARTMENT — Opening Date: January 31, 1995. (Comm Code: 680-99; Buyer Gerry Antonelli)
(Jan. 16, 23, 30.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on cember 22, 1994, the Commission voted and Mayor subsequently approved their intent to l to David Enderlin, or a nominee to be approved the Director, approximately 568 square feet of ndominium space located at 60 Queensberry eet, Unit #5, in the Fenway district of the City of ston.

Written details of this proposal may be examined the office of the Public Facilities Department, 26 urt Street, 11th Floor, Bid Counter, Boston, MA 108, on any regular work day between the hours 9:00 a.m. and 5:00 p.m. or you may contact the ject manager, Carl Hyman at 635-0465 for fur- r information.

CHARLES T. GRIGSBY,
(Jan. 9-16.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
OR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

he City of Boston (the City)/the County of folk (the County), acting by its Purchasing nt invites sealed bids for the items as de- bed below and particularly set forth in the tation For Bids which may be obtained at the e of the Purchasing Agent, Boston City Hall, m 808, One City Hall Plaza, Boston, MA 01, commencing at 8:00 a.m., Boston Time, January 9, 1995. Invitations for bids shall be lable until the time of the bid opening.

very sealed bid shall be submitted in dupli- ; on, and in accordance with, the Invitation Bids.

l sealed bids shall be filed simultaneously specified below at 10 a.m., Boston Time, at office of the City Auditor, Room M-4, City , Boston, MA 02201, and at the office of the chasing Agent.

e attention of all bidders is directed to the isions of the Invitation For Bids and contract uments, specifically to the requirements for deposits, insurance and performance bonds ay be applicable.

non-refundable bid deposit in the amount of shall be required from each bidder.

aled bids shall be publicly opened by the al on the date specified at the Purchasing ion, Room 808, Boston City Hall.

e award of any contract shall be subjected e approval of the Mayor of Boston and the of Boston Purchasing Agent.

e maximum time for bid acceptance by the after the opening of bids shall be ninety days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 165 — AMBULANCES to the BOSTON CITY HOSPITAL/EMS — Bid Opening Date: January 31, 1995. (Commodity Code: 070-03; Buyer Mary Gale)

Bid No. 166 — SUPPLIES AND ACCESSORIES FOR HEWLETT PACKARD PRINTERS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: January 25, 1995. (Commodity Code: 015-99; Buyer Frank Chin)

(Jan. 2, 9, 16.)

Bid No. 167 — DISKETTES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: January 26, 1995. (Commodity Code: 218-32; Buyer Frank Chin)

(Jan. 9, 16, 23.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 23, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to New England Deaconess Hospital, or a nominee to be approved by the Director, approximately 19,937 square feet of vacant land located at Autumn Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CHARLES T. GRIGSBY,
(Jan. 9-16.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 22, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Marianne Lyons, or a nominee to be approved by the Director, approximately 390 square feet of condominium space located at 64 Queensberry Street, Unit #214, in the Fenway district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CHARLES T. GRIGSBY,
(Jan. 9-16.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 22, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Derek Gonsalves, or a nominee to be approved by the Director, approximately 590 square feet of condominium space located at 62 Queensberry Street, Unit #303, in the Fenway district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CHARLES T. GRIGSBY,
(Jan. 9-16.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 23, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to South Boston Savings Bank, or a nominee to be approved by the Director, approximately 5,036 square feet of vacant land located at 9 Leston Street, in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CHARLES T. GRIGSBY,
(Jan. 9-16.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 22, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Carla Chambers, or a nominee to be approved by the Director, approximately 643 square feet of condominium space located at 62 Queensberry Street, Unit #206, in the Fenway district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CHARLES T. GRIGSBY,
(Jan. 9-16.) *Director.*

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

WHO'S WHO PUBLISHING MEMBER

CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This periodical publishes munic pal news, notices and all advertisements for the procurement of goods, materials, and services th are estimated to equal or exceed $10,000.

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CITY OF BOSTON

Proceedings of City Council

Wednesday, May 11, 1994

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 1:00 p.m., President KELLY in the chair and all the members present.

INVOCATION

Reverend John Hennessey, C.S.S.R., pastor of the Mission Church, Roxbury, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

VISITORS TO CITY COUNCIL

President KELLY introduced Councillor HENNIGAN who, for all the Councillors, welcomed and presented to Doris Gagnon a citation honoring her for her 29 years of service to the City of Boston during which she was the first women budget analyst in the City's history and subsequently became assistant supervisor of budgets for all City departments. She was recognized in the first group of Shattuck Public Service Award winners, honored in 1985 by the Boston Municipal Research Bureau.

President KELLY introduced Councillor IANNELLA who, for all the Councillors, welcomed General Giuseppe Pisani, who has served as a career officer in the Italian Army for forty years, and presented to him a Paul Revere bowl. Councillor NUCCI read a citation from the City Council extending a warm welcome to the General, who thanked the members of the Council.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND $47,684.58 IN FORM OF MASSACHUSETTS EXECUTIVE OFFICE OF PUBLIC SAFETY AWARD TO BOSTON POLICE DEPARTMENT'S DRUG EDUCATION PROGRAM (DOCKET NO. 0669)

The following was received:

City of Boston
Office of the Mayor

May 2, 1994

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend $47,684.58, in the form of a Massachusetts Executive Office of Public Safety award to the Boston Police Department's Drug Education Program for the purpose of educating students in the Boston Public School System about the dangers of smoking and drug use.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which was granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, The Massachusetts Executive Office of Public Safety has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of $47,684.58 will be utilized by the Boston Police Department to educate Boston Public School students about the dangers of smoking and drug use; now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston be, and hereby is authorized to accept and expend the Massachusetts Executive Office of Public Safety award not to exceed the amount of $47,684.58.

Referred to the Committee on Public Education.

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND RENEWAL GRANT FUNDS OF $5,000 FOR "EXTRAide" PROGRAM (DOCKET NO. 0670)

The following was received:

City of Boston
Office of the Mayor

May 6, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend renewal grant funds in the amount of $5,000 for the continued operation of the EXTRAide Program in the City of Boston. These funds are made available to the City under G.L. c. 19A from the National Council of Senior Citizens.

These funds will be used to provide computer training, medical records/clerical training and job placement assistance to 5 senior citizens.

I urge your Honorable Body to pass this order.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the Commissioner on Affairs of the Elderly, acting on behalf of the City of Boston be, and hereby is authorized to apply for grant funds in the amount of $5,000 under G.L. c. 19A from the National Council of Senior Citizens in support of the EXTRAide for the period July 1, 1993, through June 30, 1994; in connection therewith, to execute and deliver such documents as may be required by the federal or state government; to act as authorized representative of the City of Boston in connection with said application; and, in accordance with G.L. c. 44, sec. 53A, to accept and expend such funds for the purposes for which granted.

On motion of Coun. DAVIS-MULLEN, the rules were suspended; **the order was passed.**

ORDER AUTHORIZING ASSESSOR OF CITY TO ACCEPT AND EXPEND AMOUNT NOT TO EXCEED $38,640 AS REIMBURSEMENT FOR FY94 EXPENSES RE COLLECTION OF DELINQUENT WATER AND SEWER BILLS (DOCKET NO. 0671)

The following was received:

City of Boston
Office of the Mayor

May 4, 1994

To the City Council.
Dear Councillors:

I am submitting herewith an order in the amount of $38,640 for the Assessing Department as reimbursement for FY94 expenses related to the collection of delinquent water and sewer bills. These funds are made available from the Boston Water and Sewer Commission.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the Assessor of the City of Boston, acting on behalf of the City of Boston, be and hereby is, authorized to accept and expend an amount not to exceed $38,640 for the period July 1, 1993, through June 30, 1994, as reimbursement for expenses related to the collection of delinquent water and sewer bills. These funds are made available to the City of Boston through the Boston Water and Sewer Commission.

Referred to the Committee on Ways and Means.

ORDER AUTHORIZING SHERIFF OF SUFFOLK COUNTY TO APPLY FOR, ACCEPT, AND EXPEND GRANT IN AMOUNT NOT TO EXCEED $150,000 FOR HIV/AIDS PROGRAM (DOCKET NO. 0672)

The following was received:

City of Boston
Office of the Mayor

May 2, 1994

To the City Council.
Dear Councillors:

I am submitting herewith an order for the Sheriff of Suffolk County to receive and expend a grant in the amount of $150,000 from the Commonwealth of Massachusetts, Department of Public Health. These funds are made available to the county pursuant to the HIV/AIDS cooperative agreement with the Center for Disease Control.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, be and hereby is authorized to accept and expend an amount not to exceed $150,000 for the operation of an HIV/AIDS Program for the period of July 1, 1994, through June 30, 1995. These federal funds are made available to the county through the Massachusetts Department of Public Health pursuant to the HIV/AIDS cooperative agreement with the Center for Disease Control.

Referred to the Committee on Public Health.

ORDER AUTHORIZING SHERIFF OF SUFFOLK COUNTY TO APPLY FOR, ACCEPT, AND EXPEND GRANT IN AMOUNT NOT TO EXCEED $19,425 FOR IMPLEMENTATION OF CAREER AND EDUCATION RESOURCE GRANT (DOCKET NO. 0673)

The following was received:

City of Boston
Office of the Mayor

May 2, 1994

To the City Council.
Dear Councillors:

I am submitting herewith an order for the Sheriff of Suffolk County to receive and expend a grant in the amount of $19,425 from the Commonwealth of Massachusetts, Board of Library Commissioners. These funds will be used for the implementation of a Career and Education Program.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, be, and hereby is authorized to accept and expend an amount not to exceed $19,425 for the implementation of a Career and Education Resource Grant for the period October 1, 1994, through September 30, 1995. These funds are made available to the County through the Massachusetts Board of Library Commissioners.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING SHERIFF OF SUFFOLK COUNTY TO ACCEPT AND EXPEND GRANT IN AMOUNT NOT TO EXCEED $105,000 FOR SUBSTANCE ABUSE COUNSELING (DOCKET NO. 0674)

The following was received:

City of Boston
Office of the Mayor

May 2, 1994

To the City Council.
Dear Councillors:

I am submitting herewith an order for the Sheriff of Suffolk County to receive and expend a grant in the amount of $105,000 from the Commonwealth of Massachusetts to be used for substance abuse counseling.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, be, and hereby is

authorized to accept and expend an amount not to exceed $105,000 for the provisions of substance abuse counseling services for the period July 1, 1994, through June 30, 1995. These federal funds are made available to the County through the Department of Public Health in collaboration with the Massachusetts Committee on Criminal Justice.

Referred to the Committee on Public Health.

ORDER AUTHORIZING ACCEPTANCE AND EXPENDITURE OF FUNDS RAISED UNDER DEEDS EXCISE TAX LEGISLATION FOR FOLLOWING PURPOSES: $450,000 FOR WORKERS' COMPENSATION FUND: $2,250,000 TO SUFFOLK COUNTY SHERIFF'S DEPARTMENT; $300,000 FOR REGISTRY OF DEEDS (DOCKET NO. 0675)

The following was received:

City of Boston
Office of the Mayor

April 26, 1994

To the City Council.
Dear Councillors:

I am submitting herewith an appropriation order authorizing the acceptance and expenditure of funds raised under G.L. 64D as amended by Chapter 133 of the Acts of 1992, (the so-called Deeds Excise Tax Legislation).

This legislation requires specific allocations of receipts: namely not less than 75 percent for the operation of county correction facilities, not more than 15 percent for county administration, and not more than 10 percent for the operation of the Registry of Deeds.

The accompanying order allocates $2,250,000 to the Sheriff's Department, $450,000 for costs associated with workers' compensation payments to county employees, and $300,000 for the Registry of Deeds.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the Mayor of the City of Boston, be, and hereby is, authorized, in accordance with G.L. c. 44, sec. 53A, to accept and expend an amount not to exceed $450,000, for expenses related to the operation and maintenance of Suffolk County departments for the period commencing July 1, 1994, through June 30, 1995. These funds are made available to the County pursuant to G.L. 64D as amended by Chapter 133 of the Acts of 1992, which increased Deeds Excise Tax Revenue.

Workers' Compensation Fund, $450,000

Further ordered, That the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, be, and hereby is, authorized, in accordance with G.L. c. 44, sec. 53A, to accept and expend an amount not to exceed $2,250,000, for the operation and maintenance of the Suffolk County Jail for the period commencing July 1, 1994, and ending June 30, 1995. These funds are made available to the County pursuant to Chapter G.L. 64D as amended by Chapter 133 of the Acts of 1992 which increased Deeds Excise Tax Revenue.

Suffolk County Sheriff's Department, $2,250,000

Further ordered, That the Register of Deeds of Suffolk County, acting on behalf of the County of Suffolk, be, and hereby is, authorized, in accordance with G.L. c. 44, sec. 53A to accept and expend an amount not to exceed $300,000, for the operation and maintenance of the Suffolk County Registry of Deeds for the period commencing July 1, 1994, and ending June 30, 1995. These funds are made available to the County pursuant to G.L. 64D as amended by Chapter 133 of the Acts of 1992, which increased Deeds Excise Tax Revenue.

Registry of Deeds, $300,000

Referred to the Committee on Public Safety.

ORDER FOR CONFIRMATION OF ANNUAL LIST OF APPOINTMENTS OF INSPECTORS OF HOUSING INSPECTION DEPARTMENT TO BE CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND FOR TERM ENDING APRIL 1, 1995 (DOCKET NO. 0676)

The following was received:

City of Boston
Office of the Mayor

May 2, 1994

To the City Council.
Dear Councillors:

Subject to confirmation by your Honorable Body, I hereby appoint the persons named on the attached order as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1994, and ending April 1, 1995. Each of these persons is an employee of the Boston Inspectional Services Department, and as such, need not be a resident of the City. CBC Ord. 2-7.2.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Constables

Beaulieu, Richard, 1757 Dorchester Avenue, Dorchester.
Brady, John, 86 Alida Road, Braintree.
Bruno, Peter, 530 Bennington Street, East Boston.
Buttiglieri, James, 56 Beachview Road, East Boston.
Cappuccio, Francis, 746 East Fourth Street, South Boston.
Connors, John, 277 North Street, Boston.
Curry, John, 53 Highland Terrace, Needham.
Denson, Alphonso, 26 Sedgwick Street, Jamaica Plain.
Dorato, Joseph, 110 Russell Street, Peabody.
Dorato, Ralph, 111 Everett Street, East Boston.
Farrell, Leo, 57 Riverside Avenue, Milton.
Fitzmaurice, Joseph, 35 Greenbrook Drive, Stoughton.
Forde, Michael, 26 Fayette Street, Boston.
Francis, Marta, 832 Columbia Road, Dorchester.
Garner, Kenneth, 14 Waumbeck Street, Dorchester.
Holmes, James, 83 Hollingsworth Street, Mattapan.
Jacques, Raoul, 74 Stanton Street, Dorchester.
Keogh, Thomas, 1515 V.F.W. Parkway, West Roxbury.
Major, Allen, 28 Mather Street, Roxbury.
McInerney, Frank, 225 Corey Street, West Roxbury.
McNamara, Daniel, 49 Gove Street, East Boston.

McQueen, Thomas, 100 Mount Pleasant Avenue, Mattapan.
Murray, Thomas, 20 Cedar Street, Roxbury.
O'Brien, John, 17 Waldamar Avenue, East Boston.
Reane, William, 46 Edgmere Road, Quincy.
Rodriquez, Juan, 3 Hartford Court, Dorchester.
Speigel, Samuel, 91 Stedman Street, Brookline.
Titus, Paula, 79 Fort Avenue, Roxbury.
Welch, Edward, 136 Elliot Avenue, Quincy.
Yancey, Terrance, 73 Dale Street, Roxbury.
Conroy, Patrick, 16 Althea Street, Dorchester.
Hanlon, Michael, 7 McKone Street, Dorchester.
Referred to the Committee on Government Operations and the Committee on Commerce and Transportation.

CRIME STATISTICS FOR PERIOD APRIL 2 TO APRIL 8, 1994 (DOCKET NO. 0677)

The following was received:

City of Boston
Office of the Mayor

May 6, 1994

To the City Council.
Dear Councillors:
I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing April 2, 1994, and ending April 8, 1994.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)
Placed on file.

JITNEY APPLICATION (DOCKET NO. 0678)

Petition was received from Joel Zimmerman, d/b/a AAA Airporter Services Inc., for license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston.
Referred to the Committee on Commerce and Transportation.

APPOINTMENT BY THE MAYOR (DOCKET NO. 0679)

Notice was received from the Mayor of the appointment of Frank Tramontozzi as Temporary Commissioner of the Department of Transportation and Temporary Parking Clerk, effective April 28, 1994.
Placed on file.

COMMUNICATION FROM CITY CLERK TRANSMITTING COMMUNICATION FROM BOSTON LANDMARKS COMMISSION FOR CITY COUNCIL ACTION ON DESIGNATION OF FLOUR AND GRAIN EXCHANGE BUILDING AS LANDMARK (DOCKET NO. 0680)

Communication was received from the City Clerk transmitting a communication from the Boston Landmarks Commission for City Council action on the designation of the Flour and Grain Exchange Building, 177 Milk Street, as a Landmark.
On motion of Coun. IANNELLA, the rules were suspended, **the designation was approved.**

REPORT ON ORDER TO AMEND SCHEDULE A OF CLASSIFICATION AND COMPENSATION PLAN FOR OFFICERS AND EMPLOYEES OF SUFFOLK COUNTY (DOCKET NO. 0563)

Coun. CONLEY, on behalf of the Committee on Public Safety, submitted the following:
Report on Docket No. 0563, message of the Mayor and order to amend Schedule A of the Classification and Compensation Plan for Officers and Employees of Suffolk County to increase the salary for Superior Officers in the Suffolk County Jail (referred April 27) — recommending passage of the order.
The report was accepted; **the order was passed.**

REPORT ON ORDER FOR PETITION FOR SPECIAL LAW RE RESIDENCY OF SCHOOL DEPARTMENT EMPLOYEES (DOCKET NO. 0586)

Coun. IANNELLA, on behalf of the Special Committee on Residency, submitted the following:
Report on Docket No. 0586, message of the Mayor and order for petition for a special law re residency of School Department employees (referred April 27) — recommending passage of the order.
The report was accepted; the order was passed, yeas 9, nays 1:
Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Iannella, Kelly, McLaughlin, Modica, O'Neil — 9.
Nays — Councillor Keane — 1.
Abstaining — Councillor Nucci.

THAT MONEY TO BE RECEIVED BY CITY FROM SALE OF ENGLISH HIGH SCHOOL BE USED FOR SOLE PURPOSE OF SETTLING CONTRACTS WITH POLICE AND FIRE DEPARTMENTS AND ANY OTHER PROCEEDS FROM SALE OF CITY PROPERTY BE USED TO SETTLE CONTRACTS WITH OTHER CITY UNIONS (DOCKET NO. 0681)

Coun. O'NEIL offered the following:
Ordered, That the $12,000,000 the City will receive by the sale of English High School be used for the sole purpose of settling the contracts for the Police and Fire Departments. Also any other sale of city property be used to settle the contracts of other unions in this City.
Coun. O'NEIL moved that the word "ORDERED" be removed from the foregoing and the word "RESOLVED" be substituted therefor.
Coun. CONLEY moved the previous question.
The motion was carried.
The motion of Coun. O'NEIL was carried, yeas 11, nays 1:
Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Iannella, Kelly, McLaughlin, Modica, Nucci, O'Neil, Yancey — 11.
Nays — Councillor Keane — 1.

The resolution, as amended, was adopted under suspension of the rules, yeas 10, nays 2:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Iannella, Kelly, McLaughlin, Modica, Nucci, O'Neil — 10.

Nays — Councillors Keane, Yancey — 2.

THAT CORPORATION COUNSEL PROCEED FORTHWITH TO FILE SUIT AGAINST ATTORNEY RICHARD BARRETT, HEAD OF THE NATIONALIST MOVEMENT AND EMERGENCY MOBILIZATION AGAINST RACISM (DOCKET NO. 0682)

Coun. O'NEIL offered the following:

Ordered, That the Corporation Counsel of the City of Boston, Albert Wallis proceed forthwith to file suit in the court system against Attorney Richard Barrett the head of the Nationalist Movement and the Emergency Mobilization Against Racism, the cost of having the Police Department to maintain order at the demonstration held in South Boston will cost the taxpayers a lot of money, bearing in mind that both organizations did not have permits and the taxpayers of this city should not have to bear the expense of paying for illegal demonstrations.

Coun. CONLEY moved that the word "ORDERED" be removed from the foregoing and the word "RESOLVED" be substituted therefor.

The motion was carried.

Referred to the Committee on Public Safety.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0683)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, March 2, 1994, the following-named persons be, and hereby are, appointed to the positions set against their names until Wednesday, June 9, 1994:

Laurence Bresslour, administrative assistant, $191.57, part time.

Madeline Cahill, administrative assistant, $335.25, part time.

Margaret Cannata, administrative assistant, $478.93, full time.

Helen Carson, secretary, $930.35, full time.

Denise Caruso, secretary, $517.24, full time.

AmyBeth Chardavoyne, secretary, $478.92, full time.

Edward Coppinger, secretary, $574.71, full time.

Thomas Crowley, secretary, $562.27, full time.

Lorraine Fowlkes, secretary, $536.40, full time.

Joseph Gauthier, administrative assistant, $545.98, full time.

Annmarie Geary, administrative assistant, $333.48, full time.

Carolyn Geary, administrative assistant, $795.38, full time.

Alex Geourntas, secretary, $708.81, full time.

Donna Grassa, secretary, $239.46, part time.

Elizabeth Hanlon, secretary, $76.63, part time.

Regina Hanlon, administrative assistant, $689.66, full time.

Joyce Holland, secretary, $800.77, full time.

David Isberg, secretary, $651.34, full time.

Martin Keogh, secretary, $900.38, full time.

Patricia Malone, secretary, $766.28, full time.

Julie McDonough, administrative assistant, $727.96, full time.

Micheal McGovern, secretary, $574.71, full time.

Jeffrey McLaughlin, secretary, $651.34, full time.

Joanne Merrigan, secretary, $574.71, full time.

Mary Mulvey Jacobson, secretary, $727.97, full time.

Elaine O'Connor, secretary, $666.97, full time.

Margaret O'Leary, administrative assistant, $985.34, full time.

Claire Ordile, administrative assistant, $335.25, part time.

Roy Pannesi, administrative assistant, $613.02, full time.

Kevin Peterson, secretary, $670.49, full time.

Eve Piemonte Stacey, secretary, $574.71, full time.

Maureen Pilsmaker, secretary, $360.00, full time.

Doris Roake, secretary, $469.34, full time.

Patricia Sartori, administrative assistant, $651.34, full time.

Alex Valderrama, secretary, $555.55, full time.

Juan Verde, secretary, $440.61, full time.

Paul Walkowski, administrative assistant, $786.35, full time.

John J. Walsh, secretary, $100.00, part time.

Albertina White, secretary, $469.35, full time.

Brian Wright, secretary, $478.92, full time.

Patricia Arsenault, receptionist, $372.12, full time.

Robert Davis, messenger, $355.96, full time.

Alice Hennessey, staff director, $885.06, full time.

Cheryl Morris, office manager, $561.20, full time.

Karen Connor, supervisor of finance, $787.43, full time.

John Erwin, legal assistant, $564.83, full time.

Robert Hannan, chief of research, $813.62, full time.

Robert Kavin, administrative assistant, $564.83, full time.

Robert McDonald, city messenger $664.46, full time.

Kathleen Mullaney, legislative secretary, $422.42, full time.

Passed under suspension of the rules.

COMMITTEE ON HOUSING TO HOLD HEARING ON SPECIAL NEEDS/TRANSITIONAL HOUSING IN DISTRICT 7 (DOCKET NO. 0684)

Coun. SAUNDERS offered the following:

Whereas, Special needs/transitional housing is becoming a significant concern among residents throughout the Roxbury and Dorchester area; and

Whereas, Special needs/transitional housing has in some ways changed the fabric of communities and neighborhoods throughout Roxbury and Dorchester, creating a different neighborhood make-up; and

Whereas, There is a growning concern among residents in these areas regarding how to best accommodate the needs of the larger community with the needs of residents requiring special needs and/or transitional housing; and

Whereas, The residents of these areas are interested in the long-term plans for special needs/transitional housing; and

Whereas, There is concern about how well these properties are managed and how closely residents of these housing units are supervised; and

Whereas, Special needs/transitional housing seem to be disproportionately located in Roxbury and Dorchester; and

Whereas, It is the responsibility of the Boston City Council to assist in informing residents of changes of

this magnitude in their communities; be it therefore

Ordered, That the Boston City Council's Committee on Housing hold an expedited hearing on the special needs/transitional housing in the 7th City Council District and that responsible representatives from the state and city levels as well as providers and developers of special needs/community housing be invited to testify.

Referred to the Committee on Housing.

URGING ADMINISTRATION SET ASIDE ADDITIONAL STATE AID OVER THAT PROJECTED IN FY95 BUDGET IN ORDER TO COVER PERSONNEL COSTS RESULTING FROM COLLECTIVE BARGAINING NEGOTIATIONS (DOCKET NO. 0685)

Couns. FEENEY and YANCEY offered the following:

Whereas, The State Legislature is currently debating the FY95 state budget; and

Whereas, Both the Governor's original submission and the House Ways and Means proposal contain several measures which would increase aid to the City of Boston; and

Whereas, One of these provisions would increase the state's contribution to the operation of the Suffolk County Jail, moving the Commonwealth's treatment of Suffolk County toward parity with that of other counties in the Commonwealth; and

Whereas, The City is currently negotiating with a number of unions, including the bargaining unit representing corrections officers, police officers and firefighters; and

Whereas, Resolution of outstanding collective bargaining negotiations will entail revision of a number of departments' budgets and additional funding for many; therefore be it

Resolved, That the Boston City Council urges the Menino administration to set aside additional state aid, any amount over that which was projected in the FY95 budget submitted to the Council on April 13, 1994, in order to cover additional personnel costs which will result the successful completion of collective bargaining negotiations currently taking place.

The resolution was adopted under suspension of the rules.

SUPPORTING BOSTON'S EMPOWERMENT ZONE SUBMISSION TO HUD (DOCKET NO. 0686)

Coun. IANNELLA offered the following:

Whereas, Under a program created as part of a federal budget resolution six areas in the nation will be designated as Empowerment Zones; and

Whereas, Each of the six Empowerment Zones will receive ninety-four million dollars in federal funds, relaxed tax-exempt bonding provisions; advantageous tax benefits for private investment and a twenty percent tax credit for all zone residents working in zone businesses; and

Whereas, The City of Boston is preparing an application to have a portion of the city designated as an Empowerment Zone by the U.S. Department of Housing and Urban Development; and

Whereas, The development of this application has involved a wide cross section of the community working with City planning officials to ensure that Boston's application accurately reflects the needs and concerns of the areas affected; therefore be it

Resolved, That the Boston City Council expresses its enthusiastic support for Boston's Empowerment Zone submission to the U.S. Department of Housing and Urban Development and instructs the City Clerk to transmit a copy of this resolution to H.U.D. Secretary Henry Cisneros and members of the Massachusetts Congressional delegation.

The resolution was adopted under suspension of the rules.

SPECIAL COMMITTEE ON RESIDENCY TO HOLD HEARINGS RE ENFORCEMENT OF BOSTON RESIDENTS JOBS POLICY (DOCKET NO. 0687)

Coun. IANNELLA offered the following:

Ordered, That the Special Committee on Residency conduct hearings concerning enforcement of the Boston Residents Job Policy, calling before it representatives of the Contract Compliance Office and such others as can give good testimony relating to contractors' compliance with the ordinance.

Referred to the Special Committee on Residency.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0688)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, May 11, 1994, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, August 9, 1994.

Patreka Wood, secretary, $315 per week, full time, 35 hours.

Passed under suspension of the rules.

COMMITTEE ON ENVIRONMENT AND HISTORIC PRESERVATION TO HOLD HEARING RE ACTION TO BE TAKEN TO PRESERVE, RESTORE, AND MAINTAIN CERTAIN PROPERTIES AS VALUABLE ASSETS (DOCKET NO. 0689)

Couns. KELLY, O'NEIL, DAVIS-MULLEN, NUCCI and IANNELLA offered the following:

Whereas, There are numerous properties in the South End that have considerable historic value; and

Whereas, The deteriorating condition of several of these properties: The Porter House, built in 1880, which has been vacant for more than twenty-five years; the Allen House, built in the mid-1880s, which has been vacant for nearly twenty years; and the vacant building at 57 East Concord Street, have become a major concern to neighborhood residents, the civic associations, the South End Historical Society, the Boston Landmarks Commission and the Preservation Alliance; and

Whereas, Each of these properties are under the control and jurisdiction of the BRA; therefore be it

Ordered, That the Committee on Environment and Historic Preservation conduct a public hearing to determine what action can be taken, forthwith, to preserve, restore and maintain these properties as valuable assets to the city of Boston; and be it further

Ordered, That representatives of the BRA, the

Mayor's Office of Neighborhood Services, The Boston Landmarks Commission, the South End Historical Society and concerned residents of the South End be invited to attend to testify.

Referred to the Committee on Environment and Historic Preservation.

MESSAGE DISAPPROVING ORDER TO ESTABLISH WITHIN COMMUNITY SCHOOL PROGRAM A COMPONENT TO PROVIDE A REGISTRY FOR TEENAGE RESIDENTS WILLING TO DO ODD JOBS FOR RESIDENTS (DOCKET NO. 0209)

Coun. IANNELLA called up No. 5 on the Assignment List, viz.:

5. Message disapproving order to establish within Community School Program a component to provide a registry for teenage residents willing to do odd jobs for residents (Docket No. 0209).

On March 23, 1994, the foregoing order was read once and passed, yeas 7, nays 6.

The order was removed from the Assignment Sheet, yeas 12, nays 1:

Yeas — Councillors Conley, Feeney, Hennigan, Iannella, Keane, Kelly, McLaughlin, Modica, Nucci, O'Neil, Saunders, Yancey — 12.

Nays — Councillor Davis-Mullen — 1.

The veto of the Mayor was not overridden (9 votes being necessary) yeas 5, nays 8:

Yeas — Councillors Conley, Iannella, Kelly, McLaughlin, Nucci — 5.

Nays — Councillors Davis-Mullen, Feeney, Hennigan, Keane, Modica, O'Neil, Saunders, Yancey — 8.

COMMITTEE ON ENVIRONMENT AND HISTORIC PRESERVATION TO HOLD HEARING RE FINANCIAL STATUS OF BRA (DOCKET NO. 0690)

Couns. KELLY and O'NEIL offered the following:

Whereas, As recently as five years ago the Boston Redevelopment Authority, reportedly had a surplus of twenty million dollars; and

Whereas, Published newspaper articles over the past several weeks have reported that as many as fifty BRA employees are being terminated due to a deficit of nine million dollars; and

Whereas, Residents of the city who depend on the BRA for proper planning and historic preservation have voiced concerns regarding the impact of layoffs will have on the neighborhoods of Boston; therefore be it

Ordered, That the Committee on Environment and Historic Preservation conduct a public hearing to discuss the financial status of the BRA; and be it further

Ordered, That representatives of the BRA be invited to attend.

Coun. McLAUGHLIN offered the following amendment to the foregoing order:

Be it further Ordered, That the BRA submit copies of the Authority's budgets for the past three years to the City Council.

On motion of Coun. HENNIGAN, both **the order and the amendment were referred to the Committee on Planning and Development and the Committee on Ways and Means.**

LATE-FILED MATTERS

The Chair stated that, in absence of objection, three late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND CDAG OF $415,000 FROM MASSACHUSETTS DEPARTMENT OF COMMUNITY AFFAIRS (DOCKET NO. 0510)

Coun. IANNELLA, on behalf of the Committee on Planning and Economic Development, submitted the following:

Report on Docket No. 0510, message of the Mayor and order authorizing the City to accept and expend a Community Development Action Grant of $415,000 from the Massachusetts Department of Community Affairs (referred April 13, 1994) — recommending passage of the order.

The report was accepted; **the order was passed.**

COMMITTEE ON PUBLIC HEALTH TO HOLD HEARING TO INVESTIGATE PROPOSED CLOSING OF "CHILDREN WITH AIDS RESPITE PROGRAM" (DOCKET NO. 0710)

Couns. YANCEY, HENNIGAN, NUCCI, SAUNDERS, and O'NEIL offered the following:

Ordered, That the Boston City Council Committee on Public Health call for a hearing to investigate the proposed closing of the "Children With AIDS Respite Program" which operates on the grounds of the Boston Specialty and Rehabilitation Hospital; and be it further

Ordered, That the members of the Board of Trustees of Health and Hospitals, the Commissioner of Health and Hospitals, and other interested parties be invited to testify.

Referred to the Committee on Public Health.

CONGRATULATING MAYOR, POLICE DEPARTMENT, AND ADMINISTRATION ON HANDLING OF NATIONALIST MOVEMENT EVENT (DOCKET NO. 0711)

Coun. KEANE offered the following:

Whereas, Since March of this year, when the Mississippi leader of the Nationalist Movement announced his intention to hold a rally and parade in Boston, Mayor Menino displayed tenacity and fortitude in his approach to this potentially tumultuous event; and

Whereas, The intentions of the Nationalist Movement were to incite hatred and division in the City of Boston as it has done elsewhere in the country; and

Whereas, A hallmark of the Menino administration, as evidenced throughout the development of this event, is the promotion of unity and tolerance in the City of Boston and paramount concern for the public safety of its residents; therefore be it

Resolved, That the Boston City Council, on behalf of all residents of the City of Boston, congratulate the Mayor, the Boston Police Department and other members of the administration for their coordinated, professional, and effective handling of this unwelcome event in Boston.

The resolution was adopted under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Hennigan: Timothy Becker (Docket No. 0691); Christopher Dervan (Docket No. 0692); Nabil Aidoud (Docket No. 0693); Edmund F. Ahern (Docket No. 0694); Douglas Olson (Docket No. 0695); B.P.D. Officer Robert F. Coston (Docket No. 0696).

Councillor Saunders: Alda Marshall (Docket No. 0697).

Councillor Feeney: Adela Margules (Docket No. 0698).

Councillor Conley: Hyde Park Aerie and Auxiliary #1445 Fraternal Order Eagles (Docket No. 0699); Robert Tobias and National Treasury Employees Union (Docket No. 0700); Sophia Manos (Docket No. 0701); Dorothy G. Davies (Docket No. 0702).

Councillor Iannella: General Giuseppe Pisani (Docket No. 0703); Richard E. Welch III (Docket No. 0704).

Councillor Hennigan: Doris Gagnon (Docket No. 0705).

Councillor Feeney: Father Timothy O'Sullivan (Docket No. 0706).

Councillor Yancey: President Nelson Mandela (Docket No. 0707); Angie Barros (Docket No. 0708); Latiffa Peeples (Docket No. 0709).

The Chair stated that, in the absence of objection, eleven late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor Yancey: Fletcher H. "Flash" Wiley (Docket No. 0712).

Councillor Modica: Sandra Uribi (Docket No. 0713); Daniel Fuentes (Docket No. 0714); Peter Allouise (Docket No. 0715); Spinelli's (Docket No. 0716); Mui Thong (Docket No. 0717); Holly McLaughlin (Docket No. 0718).

Councillor Conley: Myrtle V. Mealey (Docket No. 0719); Leonard and Lucille Vadala (Docket No. 0720); Eileen Mackey (Docket No. 0721); Maureen B. Casey (Docket No. 0722).

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 3 p.m., on motion of Councillor O'Neil, until Wednesday, May 18, 1994, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON PRINTING SECTION

CITY OF BOSTON

Proceedings of City Council

Wednesday, May 18, 1994

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 1:00 p.m., President KELLY in the chair and all the members present.

INVOCATION

Reverend James Crawford, pastor of Old South Church, Boston, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

DISAPPROVING ORDER THAT BOSTON SCHOOL DEPARTMENT INCLUDE PURCHASE OF METAL DETECTORS IN SCHOOL DEPARTMENT BUDGET AND THAT BHA REMOVE ANY RESIDENT OF BHA HOUSING WHO ENDANGERS SAFETY OF OTHER RESIDENTS (DOCKET NO. 0631)

The following was received:

City of Boston
Office of the Mayor

To the City Council. May 13, 1994
Dear Councillors:

I return herewith, without my signature and disapproved, an Order passed by your Honorable Body on April 21, 1994, Docket No. 0631, which purports to require the Boston School Department to purchase metal detectors, and to require the removal of certain Boston Housing Authority residents.

While I applaud the Council's objective to increase the safety of students in our public schools and of tenants in public housing, the means that you have chosen to accomplish this objective are legally defective and require my veto.

In the case of the metal detectors, under the City Charter, School Department budgetary matters are under the control of the School Committee. St. 1906 c. 231, s. 1D, as inserted by St. 1987, c. 613, s. 1. The same provision limits the City Council's role with respect to the school budget to the appropriation of funds. Further, the Council, by virtue of St. 1909, c. 486, s. 3, is prohibited from originating any budget. Finally, I note that under existing School Department policy, individual headmasters or principals may obtain metal detectors from the School Department for their schools if it is determined that there is a need for such devices.

In the case of public housing residents, the Boston Housing Authority is a public body politic and corporate under G.L. c. 121B, s. 3, and therefore falls outside the jurisdiction of your Honorable Body.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the order referred to.)
Assigned for further action.

ORDER AUTHORIZING CITY TO APPLY FOR, ACCEPT, AND EXPEND FINANCIAL ASSISTANCE FROM U.S. DEPARTMENT OF THE INTERIOR FOR FUNDING NOT TO EXCEED $150,000 AND FROM MASSACHUSETTS EXECUTIVE OFFICE OF ENVIRONMENTAL AFFAIRS IN AMOUNT NOT TO EXCEED $500,000 (DOCKET NO. 0724)

The following was received:

City of Boston
Office of the Mayor

May 16, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the City of Boston to apply for, accept and expend financial assistance from the United States Department of the Interior for funding under the Land and Water Conservation Fund Act of 1965 in an amount not to exceed $150,000, and from the Massachusetts Executive Office of Environmental Affairs under the Urban Self-Help Program in an amount not to exceed $500,000. Both grants are being administered by the Division of Conservation Services in the Executive Office of Environmental Affairs; no more than $500,000 will be granted to a single municipality through the combination of the two grants.

Through the grant, the Boston Parks and Recreation Department proposes to renovate Pagel Playground, formerly owned by the Metropolitan District Commission, and to acquire the adjacent 1.2-acre parcel. The renovated Pagel site will be converted to a youth soccer practice field. The $350,000 in the fiscal year 1995 capital budget for this renovation will, through this grant project, leverage $500,000 from state and federal sources for the acquisition of the adjacent 1.2-acre parcel which will be redeveloped into an adult league soccer field. This project will address a critical need for soccer playing space in a part of Boston (Roslindale, Hyde Park, West Roxbury, Jamaica Plain) where interest in this sport has been sharply growing.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, The Executive Office of Environmental Affairs of the Commonwealth of Massachusetts administers the Land and Water Conservation Fund state and local grant program on behalf of the United States Department of the Interior; and

Whereas, The Executive Office of Environmental Affairs administers the Urban Self-Help Program of urban park acquisition, development and renovation grants on behalf of the Commonwealth of Massachusetts; and

Whereas, In anticipation of Congress appropriating funding for the Fiscal Year 1995 for the Land and Water Conservation Fund's state and local grant program under the Land and Water Conservation Act of 1965, Pub. L. 88-578, the Executive Office of Environmental Affairs will accept grant application from municipalities to the United States Department of the

Interior for Land and Water Conservation fund grants for the Fiscal Year 1995; and

Whereas, In anticipation of the General Court of the Commonwealth of Massachusetts appropriating funding for the Fiscal Year 1995 for Urban Self-Help Program grants under Chapter 933 of the Acts of 1977, the Executive Office of Environmental Affairs will accept grant applications from municipalities for Urban Self-Help Program grants for the Fiscal Year 1995; now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to apply for, accept and expend financial assistance from the United States Department of the Interior under the Land and Water Conservation Fund Act of 1965 (Pub. L. 88-578) in an amount not to exceed $150,000, and from the Massachusetts Executive Office of Environmental Affairs under Chapter 933 of the Acts of 1977 in an amount not to exceed $500,000; and in connection therewith to execute and deliver such documents as may be required by the federal government and the Executive Office of Environmental Affairs as is agent for the Land and Water Conservation Fund and as administrator of the Urban Self-Help Program; and to act as the authorized representative of the City of Boston in connection with said application.

Referred to the Committee on City and Neighborhood Services.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF $23,733 ADMINISTERED BY DEPARTMENT OF HEALTH AND HOSPITALS TO LAUNCH ANTI-SMOKING CAMPAIGN AND EDUCATION PROGRAM (DOCKET NO. 0725)

The following was received:

City of Boston
Office of the Mayor

May 13, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your approval an Order authorizing the City of Boston to accept and expend a grant of $23,733 administered by the Board of Trustees of the Department of Health and Hospitals on behalf of the Massachusetts Department of Public Health to launch an anti smoking campaign and education program. The grant will be spent by Boston Against Drugs.

The funds will be spent on a smoking cessation program for Boston City Hall workers and a youth education program in Charlestown, Jamaica Plain, Allston/Brighton and Hyde Park/Readville.

I urge your Honorable Body to pass this order as soon as possible as the funds must be expended by June 30, 1994, under the terms of the grant.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the Mayor, acting on behalf of the City of Boston be and hereby is authorized to accept and expend $23,733 administered by the Board of Trustees of the Department of Health and Hospitals on behalf of the Massachusetts Department of Public Health an anti-smoking campaign and education program, said funds to be expended by Boston Against Drugs.

Referred to the Committee on Public Health.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND $50,000 IN FORM OF U.S. DEPARTMENT OF JUSTICE AWARD TO BOSTON POLICE DEPARTMENT (DOCKET NO. 0726)

The following was received:

City of Boston
Office of the Mayor

May 13, 1994

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend $50,000 in the form of a United States Department of Justice award to the Boston Police Department. These monies shall afford the Police Department the ability to involve neighborhood residents in planning activities in the development of a jurisdiction-wide police safety strategy plan to address the incidence of violent crime within the City of Boston.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, The United States Department of Justice has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of $50,000 will be utilized by the Boston Police Department to involve neighborhood residents in planning activities in the development of a jurisdiction-wide public safety strategy plan to address the incidence of violent crime within the City of Boston; now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston be, and hereby is authorized to accept and expend the United States Department of Justice award not to exceed the amount of $50,000.

Referred to the Committee on Public Safety.

ORDER APPROVING AMENDMENT OF SALARY SCHEDULES FOR BOSTON POLICE SUPERIOR OFFICERS WHO ARE MEMBERS OF BOSTON POLICE SUPERIOR OFFICERS FEDERATION (DOCKET NO. 0727)

The following was received:

City of Boston
Office of the Mayor

May 10, 1994

To the City Council.
Dear Councillors:

Your approval is respectfully requested to amend the salary schedules for Boston Police Superior Officers who are members of the Boston Police Superior Officers Federation.

This amendment is submitted pursuant to Arbitrator Anderson's Award in Case No. JLMC-92-21P dated April 29, 1994. The amendment required pursuant to

the Arbitrator's Award is as follows:
1) The City will pay to all officers who served from July 1, 1990 to June 30, 1993, or any part thereof, $1,500 in lieu of a retroactive wage increase;
2) The City will pay a 4 percent base salary increase effective July 1, 1993;
3) The City will pay a 5 percent base salary increase effective July 1, 1994; and
4) The City will pay a 6 percent base salary increase effective January 1, 1996.

The City Council's approval of this award will enable the City to implement the Arbitrator's Award.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the Salary Schedules for Boston Police Superior Officers who are members of the Boston Police Superior Officers Federation be amended as follows:
1) The City will pay to all officers who served from July 1, 1990 to June 30, 1993, or any part thereof, $1,500 in lieu of a retroactive wage increase;
2) The City will pay a 4 percent base salary increase effective July 1, 1993;
3) The City will pay a 5 percent base salary increase effective July 1, 1994; and
4) The City will pay a 6 percent base salary increase effective January 1, 1996.

Referred to the Committee on Public Safety.

JITNEY APPLICATION
(DOCKET NO. 0728)

Petition was received from Rafael A. Torres, d/b/a Don Quijote Tours of New England, Inc., for license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston.

Referred to the Committee on Commerce and Transportation.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 0729)

The following was received:

City of Boston
Office of the Mayor
April 28, 1994

Patrick F. McDonough,
City Clerk.

Dear Mr. McDonough:

In accordance with Chapter 5 of the Ordinance of 1974, I hereby appoint Ms. Susan M. Coyne, Supervisor of Labor Relations, vice Cynthia S. Denehy, effective April 20, 1994.

Thomas M. Menino,
Mayor.

Placed on file.

NOTICE FROM CITY CLERK RE BRA FILING ON CHAPTER 121A PROJECT (DOCKET NO. 0730)

Notice was received from the City Clerk of the filing by the Boston Redevelopment Authority of the First Amendment to the Report and Decision the Charlesbank Apartments Chapter 121A Project for Approval of the Transfer of this previously Approved and Developed Project.

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 0731)

The following was received:

City of Boston
Office of the Mayor
April 13, 1994

Patrick F. McDonough,
City Clerk.

Dear Mr. McDonough:

I hereby appoint Michael Travaglini of 81 Horace Street, East Boston, MA 02128, as Director of the Boston Retirement Board, effective this date.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Placed on file.

COMMUNICATION FROM COMMISSIONER OF BOSTON FIRE DEPARTMENT RE ANNUAL REPORT 1993 (DOCKET NO. 0732)

Communication was received from Martin E. Pierce, Jr., Commissioner, Boston Fire Department, re: Annual Report 1993.

Placed on file.

NOTICE FROM CITY CLERK RE ACTION TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS MEETING OF APRIL 13, 1994 (DOCKET NO. 0733)

The following was received:

City of Boston
Office of the Clerk
May 17, 1994

To the City Council.

Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of April 13, 1994, viz.:

0349 - Order amending Schedule B of Classification & Compensation Plan for Officers & Employees of Suffolk County to create position of Director, Management Information Systems (Registry of Deeds) & Assistant Director, Management Information Systems (Registry of Deeds).
Approved by the Mayor April 19, 1994

0350 - Order amending Schedule B of Classification & Compensation Plan for Officers & Employees of Suffolk County to provide for the change in compensation of Senior Administrative Assistant (Registry of Deeds).
Approved by the Mayor April 19, 1994

0352 - Order authorizing Police Department to accept a gift of $43,500 from Philanthropic Initiative,

Inc.
Approved by the Mayor April 19, 1994
0381 - Order authorizing City to accept & expend a grant of $142,000 from the Department of Environmental Affairs under its Land & Water Conservation Fund for renovations to Mission Hill/ Sheehy-Smith Playground & Ballfield.
Approved by the Mayor April 19, 1994
0442 - Order authorizing Commissioner on Affairs of the Elderly to apply for, accept, & expend renewal grant funds of $10,000 for operation of the Retired Senior Volunteer Program Supplement Program from funds made available from the Executive Office of Elder Affairs.
Approved by the Mayor April 19, 1994.
0443 - Order authorizing Commissioner on Affairs of the Elderly to apply for, accept, & expend renewal grant funds of $275,000 from the Executive Office of Elder Affairs through its Councils on Aging Formula Grant Program.
Approved by the Mayor April 19, 1994
0444 - Order authorizing Commissioner on Affairs of the Elderly to apply for, accept, & expend renewal grant funds of $420,000 for operation of the Senior AIDES Program from funds made available from the Department of Labor through the National Council of Senior Citizens.
Approved by the Mayor April 19, 1994
0445 - Order authorizing Commissioner on Affairs of the Elderly to apply for, accept, & expend renewal grant funds of $20,000 for the continued operation of the Senior Companion Supplement Program from funds made available from the Executive Office of Elder Affairs.
Approved by the Mayor April 19, 1994.

Very truly yours,
Patrick F. McDonough,
City Clerk.

Placed on file.

COMMUNICATION FROM DIRECTOR OF FINANCE, MASSACHUSETTS INDUSTRIAL FINANCE AGENCY, RE APPROVAL TO REVENUE BOND PROJECT ON BEHALF OF COMBINED JEWISH PHILANTHROPIES OF GREATER BOSTON, INC. (DOCKET NO. 0734)

Communication was received from Meg M. Kelleher, Director of Finance, Massachusetts Industrial Finance Agency, re: approval to a revenue bond project to be financed on behalf of Combined Jewish Philanthropies of Greater Boston, Inc. to be located at 126 High Street in Boston by a bond to be issued pursuant to Chapter 23A and 40D of the General Laws.
Placed on file.

REPORT ON ORDER FOR PETITION FOR SPECIAL LAW RE POSSESSION OF FIREARM BY MINORS (DOCKET NO. 0357)

Coun. CONLEY, on behalf of the Committee on Public Safety, submitted the following:
Report on Docket No. 0357, message of the Mayor and order for a petition for a special law re possession of firearm by minors (referred March 9) — recommending passage of the order.
The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING THE CITY TO APPLY TO HUD FOR FY94 EMERGENCY SHELTER GRANT PROGRAM FORMULA ALLOCATION IN AMOUNT NOT TO EXCEED $659,000 (DOCKET NO. 0557)

Coun. HENNIGAN, on behalf of the Committee on Housing, submitted the following:
Report on Docket No. 0557, message of the Mayor and order authorizing the City to apply to the U.S Department of Housing and Urban Development for a FY94 Emergency Shelter Grant Program formula allocation in an amount not to exceed $659,000 (referred April 27) — recommending passage of the order.
The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING THE CITY TO APPLY TO HUD FOR FY94 HOME INVESTMENT PARTNERSHIPS PROGRAM ALLOCATION IN AMOUNT NOT TO EXCEED $5,569,000 (DOCKET NO. 0558)

Coun. HENNIGAN, on behalf of the Committee on Housing, submitted the following:
Report on Docket No. 0558, message of the Mayor and order authorizing the City to apply to the U.S Department of Housing and Urban Development for a FY94 Home Investment Partnerships Program allocation in an amount not to exceed $5,569,000 (referred April 27) — recommending passage of the order.
The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING THE CITY TO APPLY TO HUD FOR FY94 HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS BOSTON ENTITLEMENT METROPOLITAN AREA FORMULA ALLOCATION IN AMOUNT NOT TO EXCEED $1,566,000 (DOCKET NO. 0559)

Coun. HENNIGAN, on behalf of the Committee on Housing, submitted the following:
Report on Docket No. 0559, message of the Mayor and order authorizing the City to apply to the U.S Department of Housing and Urban Development for a FY94 Housing Opportunties for Persons with AIDS Boston Entitlement Metropolitan Area formula allocation in an amount not to exceed $1,566,000 (referred April 27) — recommending passage of the order.
The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING THE CITY TO APPLY TO HUD FOR YEAR XX CDBG ENTITLEMENT ALLOCATION IN AMOUNT NOT TO EXCEED $24,832,000 AND IN CONNECTION THEREWITH TO APPLY FOR SECTION 108 LOAN GUARANTEE NOT TO EXCEED $2,000,000 (DOCKET NO. 0560)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:
Report on Docket No. 0560, message of the Mayor and order authorizing the City to apply to the U.S Department of Housing and Urban Development for

a Year XX Community Development Block Grant entitlement formula allocation not to exceed $24,832,000 and, in connection therewith, to apply for a Section 108 loan guarantee not to exceed $2,000,000 (referred April 27) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING DISTRIBUTION OF REMAINDER OF TRUST LEFT TO DISPOSITION OF CITY TO FRANKLIN FOUNDATION IN TRUST FOR FRANKLIN INSTITUTE OF BOSTON (DOCKET NO. 0497)

Coun. DAVIS-MULLEN, on behalf of the Committee on Education and School Matters, submitted the following:

Report on Docket No. 0497, message of the Mayor and order authorizing the distribution of the remainder of a trust left to the disposition of the City to the Franklin Foundation in trust for the Franklin Institute of Boston (referred April 13) — recommending passage of the order in the following new draft:

Whereas, The Supreme Judicial Court of the Commonwealth of Massachusetts, in *The Franklin Foundation* v. *Attorney General and Others*, 416 Mass. 83 (1993), determined that the trust created by a codicil to Benjamin Franklin's will terminated on June 30, 1991; and

Whereas, Said Court has determined that the remainder of said trust funds shall be to the disposition of the City of Boston and Commonwealth of Massachusetts; and

Whereas, In 1905 the City was authorized by statute to maintain the Franklin Union, now the Franklin Institute of Boston, as a technical school designed to train young people for supervisory positions in industry, now therefore be it

Ordered, That the portion of the fund bequeathed by Benjamin Franklin to the inhabitants of the town of Boston in trust shall be distributed to the Franklin Foundation, established by chapter 569 of the act of 1908, in trust as a permanent endowment, with income only to be used for the maintanance, extension and use of the Franklin Institute.

Provided, however, as follows:

1. The Franklin Institute shall remain located in the City of Boston,
2. Said income shall be used by said Franklin Institute exclusively for scholarships or other educational programs for the benefit of Boston residents, and
3. Said Franklin Institute shall report on an annual basis to the Mayor and the City Council of Boston on the manner in which said funds have been used, and
4. Neither the Franklin Foundation nor the Franklin Institute shall assess nor be entitled to any administrative fees in connection with the trust created hereby.

In the event that said funds shall ever cease to be used in accordance with the foregoing provisions, the trust created hereby shall forthwith be deemed terminated and said funds shall revert to the City of Boston.

The report was accepted; **the order in the new draft was passed.**

ORDER AUTHORIZING CITY TO APPLY FOR, ACCEPT, AND EXPEND FY93 SHELTER PLUS CARE GRANT OF $2,688,840 FROM HUD (DOCKET NO. 0511)

Coun. IANNELLA called Docket No. 0511 from the Committee on Planning and Economic Development under Rule 20.

The order was before the body.

Coun. IANNELLA moved passage of the order.

Coun. McLAUGHLIN moved the question; the motion was carried.

Couns. IANNELLA and KEANE moved that the order be amended by deleting the words "Now therefore be it" in the fifth Whereas, inserting the word "and", and inserting the following:

Whereas, Prior to disbursement of funds to Vinfen, the Administration will require Vinfen to meet with representatives of the Mayor's Office and any City Councillors who wish to attend to discuss Vinfen's operations and siting practices, now therefore be it

The motion was carried.

The order, as amended, was passed.

ORDER TO AMEND LOAN ORDER TO RAISE AMOUNT FROM $3,005,000 TO $4,130,000 TO BE EXPENDED IN AID OF BRA FOR DEFRAYING CERTAIN COSTS OF DEVELOPMENT, ACQUISITION, AND OPERATION OF CHARLESTOWN NAVY YARD URBAN RENEWAL PROJECT (DOCKET NO. 0395)

Coun. HENNIGAN called Docket No. 0395 from the Committee on Ways and Means under Rule 20.

The order was before the body.

Coun. HENNIGAN moved that the order be given its first reading and passage, and assigned for further action.

The motion was carried, yeas 13.

COMMITTEE ON PLANNING AND ECONOMIC DEVELOPMENT HOLD HEARING TO DETERMINE ECONOMIC IMPACT WORLD CUP SOCCER TOURNAMENT WOULD HAVE ON CITY (DOCKET NO. 0735)

Couns. IANNELLA and NUCCI offered the following:

Whereas, The World Cup Soccer Tournament has been widely hailed as a source of economic benefit to Boston and the Greater Boston region; and

Whereas, The games will bring thousands of visitors to our city this summer; and

Whereas, In the planning and bidding for the games, it was assumed that the City of Boston would receive state and/or other assistance to pay for costs incurred for public safety, cleanup and other matters; and

Whereas, That assistance is now believed unavailable, yet World Cup '94 games will continue earning huge amounts of revenue while placing a burden on the city, therefore be it

Ordered, That the Committee on Planning and Economic Development convene a hearing to determine the economic impact on the city, and be it further

Ordered, That the Administration and representatives from World Cup '94 and the Greater Boston Visitors Bureau be invited to attend.

Referred to the Committee on Planning and Ec-

onomic Development.

COMMITTEE ON EDUCATION AND SCHOOL MATTERS TO HOLD HEARING ON TRUANCY (DOCKET NO. 0736)

Couns. NUCCI, DAVIS-MULLEN, and SAUNDERS offered the following:

Whereas, The problem of truancy has reached serious proportions in the Boston Public Schools; and

Whereas, A current WCVB-TV series highlights the inadequacy of School Department efforts to protect an deal with truancy and truants; and

Whereas, In 1970 there existed 46 truant officers for 57,000 students; and

Whereas, In 1994 that ratio is now only 10 truant officers for 64,000 students; and

Whereas, The Boston Public Schools, Juvenile Court, parents, and community leaders must work in concert to address this problem, therefore be it

Ordered, That the Committee on Education and School Matters conduct a hearing on truancy and that the School Department, court, and parents be invited to attend.

Referred to the Committee on Education and School Matters.

COMMITTEE ON PLANNING AND ECONOMIC DEVELOPMENT TO HOLD HEARINGS TO ENSURE BOSTON RED SOX STAY WITHIN BOUNDARIES OF BOSTON (DOCKET NO. 0737)

Coun. IANNELLA offered the following:

Whereas, The Boston Red Sox have been an integral part of Boston for almost one hundred years, playing the all American game of baseball at the nationally famous Fenway Park; and

Whereas, The ownership of the Boston Red Sox has indicated that they may move the team out of our city which could result in having a devastating impact on our economy; and

Whereas, The State and City Government has worked with the new Boston Garden Corporation to assist with land acquisition and tax breaks; and

Whereas, Two developers are currently proposing sites for the location of a new baseball stadium within our city; therefore be it

Ordered, That the Committee on Planning and Economic Development commence hearings to ensure that the Boston Red Sox stay within the boundaries of Boston; be it further

Ordered, That the Committee on Planning and Economic Development explore the possibility of innovative financial packages to ensure that the Red Sox remain in Boston.

Referred to the Committee on Planning and Economic Development.

COMMITTEE ON ENVIRONMENT AND HISTORIC PRESERVATION TO HOLD HEARING RE PROPOSED RECONSTRUCTION PROJECT FOR MASSACHUSETTS AVENUE (DOCKET NO. 0739)

Couns. IANNELLA, KEANE, and KELLY offered the following:

Ordered, That the Committee on the Environment and Historic Preservation hold a hearing to discuss the proposed reconstruction project for Massachusetts Avenue; and be it further

Ordered, That officials from the Boston Public Works Department and the Boston Transportation Department be invited to testify as to the impact such a project will have on neighborhood businesses and residents throughout the impacted area.

Referred to the Committee on Environment and Historic Preservation.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0740)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, May 18, 1994, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, May 24, 1994:

Gregory Williams, secretary, $392 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0741)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, May 25, 1994, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, August 23, 1994:

Gregory Williams, secretary, $280 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0742)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, May 18, 1994, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, May 24, 1994:

Fred J. Clark, secretary, $640 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0743)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, May 25, 1994, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, August 24, 1994:

Fred J. Clark, secretary, $400 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0744)

Coun. KELLY offered the following:
Ordered, That effective Wednesday, May 18, 1994, the following-named person be, and hereby is, appointed to the position set against her name until Thursday, June 30, 1994:
Albertina White, secretary, $826.49 per week, full time, 35 hours.
Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0745)

Coun. KELLY offered the following:
Ordered, That effective Friday, July 1, 1994, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, October 4, 1994:
Albertina White, secretary, $469.35 per week, full time, 35 hours.
Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0746)

Coun. KELLY offered the following:
Ordered, That effective Wednesday, May 18, 1994, the following-named person be, and hereby is, appointed to the position set against her name until Thursday, June 30, 1994:
Joyce Holland, administrative assistant, $1,157.91 per week, full time, 35 hours.
Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0747)

Coun. KELLY offered the following:
Ordered, That effective Friday, July 1, 1994, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, October 4, 1994:
Joyce Holland, administrative assistant, $800.77 per week, full time, 35 hours.
Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0748)

Coun. KELLY offered the following:
Ordered, That effective Friday, May 20, 1994, the following-named person be, and hereby is, appointed to the position set against his name until Thursday, June 30, 1994:
Alex Geourntas, secretary, $832.39 per week, full time, 35 hours.
Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0749)

Coun. KELLY offered the following:
Ordered, That effective Friday, July 1, 1994, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, October 4, 1994:
Alex Geourntas, secretary, $708.81 per week, full time, 35 hours.
Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0750)

Coun. KELLY offered the following:
Ordered, That effective Friday, May 20, 1994, the following-named person be, and hereby is, appointed to the position set against her name until Thursday, June 30, 1994:
Doris Roake, secretary, $592.92 per week, full time, 35 hours.
Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0751)

Coun. KELLY offered the following:
Ordered, That effective Friday, July 1, 1994, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, October 4, 1994:
Doris Roake, secretary, $469.34 per week, full time, 35 hours.
Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0752)

Coun. KELLY offered the following:
Ordered, That effective Wednesday, May 18, 1994, the following-named person be, and hereby is, appointed to the position set against his name until Thursday, June 30, 1994:
Jeffrey McLaughlin, secretary, $774.92 per week, full time, 35 hours.
Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0753)

Coun. KELLY offered the following:
Ordered, That effective Wednesday, June 29, 1994, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, October 4, 1994:
Jeffrey McLaughlin secretary, $651.34 per week, full time, 35 hours.
Passed under suspension of the rules.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, two late-filed matters would be added to the Agenda.
No objection being heard, the following matters were added:
RESOLUTION MEMORIALIZING MASSACHUSETTS GENERAL COURT TO ADOPT LEGISLATION AMENDING G.L. CHAPTER 175E,

SECTION 7, TO REQUIRE ADVERTISED PUBLIC HEARINGS PRIOR TO APPROVAL OF MODIFICATION TO ANY MOTOR VEHICLE INSUROR MANUAL OF CLASSIFICATIONS, RULES AND RATES, AND RATING PLANS (DOCKET NO. 0723)

Coun. FEENEY offered the following:

Whereas, Motor vehicle insurance costs in Boston are excessive; and

Whereas, Regulation of insurance rates, without active regulation of changes to classifications, rules, rating plans and modifications thereto, has been insufficient to protect consumers — especially those in Boston with excellent driving records — from steadily increasing annual charges; and

Whereas, Although the Commissioner of Insurance is presently required to hold public hearings on rates, the law makes hearings on so-called "manual changes" discretionary, therefore be it

Resolved, By the Boston City Council, in meeting assembled, that the General Court of the Commonwealth be, and hereby is, memorialized to adopt legislation amending section 7 of Chapter 175E of the General Laws to require adequate, advertised public hearings prior to approval of any modification to any motor vehicle insuror manual of classifications, rules and rates, and rating plans.

Referred to the Committee on Government Operations.

REPORT ON ORDINANCE AMENDING CITY OF BOSTON CODE, ORDINANCES, TITLE 5, SECTION 5-5.3, RE RESIDENCY ORDINANCE (DOCKET NO. 0650)

Coun. IANNELLA, on behalf of the Special Committee on Residency, submitted the following:

Report on Docket No. 0650, ordinance amending City of Boston Code, Ordinances, Title 5, Section 5-5.3, re residency ordinance (referred March 23) — recommending passage of the ordinance in the following new draft:

Section 1. City of Boston Code, Ordinances, Title 5, as amended, is hereby further amended by striking from section 5-5.3 the third paragraph and inserting in its place the following:

"Upon taking employment with the City, and annually on February first thereafter, every employee of the executive/administrative branch of government subject to this section shall file with the Boston Residency Compliance Commission, a certificate signed under the pains and penalties of perjury, stating his name or her name, and place of residence. If an employee fails to file a certificate, files a certificate indicating residency outside of Boston, fails materially to cooperate with enforcement efforts of the Boston Residency Compliance Commission, or if after investigation the Commission concludes that the employee is not a resident of the City, it shall adopt an order declaring that the employee has voluntarily terminated employment and shall file such an order with that employee's Department head or like officer, City Treasurer and the City Clerk. Upon filing, that person shall cease to be employed by the City. No person stricken from the payroll, shall be reemployed by the City for a period of one year following the cessation of his or her employment. Every City of Boston employee shall be furnished a copy of the residency ordinance upon employment and annually thereafter, but failure to receive a copy shall not be held to excuse any violation." Within the legislative branch of government members of the central staff shall be answerable to the City Council rules committee for their residency, and each city councillor shall enforce the residency requirement in his or her office."

Section 2. Said Section 5-5.3 is further amended by inserting after the fourth paragraph, the following:

"The annual list of officials and employees, kept by the Auditor pursuant to C.B.C., Statute 6, Section 3, shall be arranged both alphabetically by name of employee, and, by street name within each postal code. It shall be replicated to not less than four copies, one each of which shall be delivered to the City Clerk, the Office of the City Treasurer, the Boston Finance Commission, and the main branch of the Boston Public Library, all of which shall be available for public inspection during regular business hours."

Section 3. Said Section 5-5.3 is further amended by adding to the end of the seventh paragraph (as it now appears), the following:

"If a waiver is granted with respect to a position, it shall be ineffective eighteen months after the same is voted provided that persons hired during the waiver period shall continue to be exempt so long as their employment continues. If a waiver was granted with respect to a person, once that person terminates their employment, that vacant position is henceforth subject to the residency ordinance."

Section 4. Said Section 5-5.3 is further amended by inserting after the seventh paragraph as it now appears the following:

"No collective bargaining agreement, to the extent permissible by law, hereafter entered into by the City of Boston shall contain any provision contrary to the provisions hereof, nor shall the absence of any provision with respect to the residency of any person hired after the date of such contract be taken to prevent enforcement of this section."

CBC Code, Ordinances, as amended is hereby further amended by inserting therein the following new caption and sections:

BOSTON RESIDENCY
COMPLIANCE COMMISSION

Section ___

There shall be in the City a Commission known as the Boston Residency Compliance Commission, hereinafter referred to as the Commission. The Commission shall be comprised of five (5) members, known as Commissioners, four of which shall be appointed by the Mayor, one, a city union representative, one, a member of the Boston Finance Commission, two selected at large, and, the City Council President, *Ex Officio*, or such other Councillor designated from time to time by the President. The four mayoral appointees shall serve co-terminus with the mayor.

Section ___

It shall be the duty of the commission to enforce the Boston residency ordinance. The commission shall meet at least once each month, at the call of its chair, who shall be elected annually from its membership. Members of the commission shall serve without compensation and shall be classified as Special Municipal Employees for the purposes of Chapter 268A of the General Laws. Any vacancy in the office of a commissioner appointed by the mayor

shall be filled by the mayor for the unexpired term.

POWERS AND DUTIES
OF BOSTON RESIDENCY
COMPLIANCE UNIT

Section ___
Within the Administrative Services Department, Personnel Division, there shall be a unit to be known as the Residency Compliance Unit which shall be responsible for carrying out the policies and decisions of the Commission.

The Unit shall have the power and duty to make investigations of residency that appear to be in violation of the Residency Ordinance. The Municipal Police and/or the Boston Police Department shall act as investigators for the Commission and the Unit.

POWERS AND DUTIES
OF COMMISSION

Section ___
The Commission shall have the power to conduct hearings, subpoena witnesses, compel their attendance, administer oaths, take the testimony of any person under oath and in connection therewith to require the production for examination of any documents, books, papers, or evidence relating to any matter in question or under investigation by the Commission. The Commission may appoint from within or without its membership a hearing officer to conduct particular hearings. The Commission, after investigation and on report of a hearing held may determine an employee in violation of the residency ordinance and thereby deemed to have voluntarily terminated employment with the city.

Semiannually, the Commission shall provide a written report to the Mayor, who shall file a copy with the City Council. This report shall include all investigations, findings and actions taken by the Commission with respect to the residency law.

Coun. CONLEY offered the following amendment to the ordinance in the new draft:

Section 3.

Section 5-5.3 is further amended by striking from Section 5-5.3 the seventh paragraph in its entirety and inserting in its place the following:

"The provisions hereof shall not be waived by the Mayor or the City Council with respect to a particular person or position."

Coun. YANCEY offered the following amendment to the ordinance in the new draft:

Page 3, "Boston Residency Compliance Commission", first section; insert, in line five (5) after the word, Commissioner, "One, the Affirmative Action Officer for the City of Boston" and substitute the word "one" instead of "two" in front of the words, "selected at large."

Coun. IANNELLA moved that the ordinance in the new draft, together with the proposed amendments, not be voted on at this time but instead be **postponed to a date certain,** to wit, May 23, 1994.

The motion was carried.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Modica: Bruce Rossley (Docket No. 0754); The Strand Theatre (Docket No. 0755).

Councillor O'Neil: Bill and Liesel Mitchell (Docket No. 0756); Leo Martin (Docket No. 0757); Joseph and Kathleen Barrett (Docket No. 0758).

Councillor Davis-Mullen: Sally Daniels (Docket No. 0759); William Davulis (Docket No. 0760).

Councillor Feeney: Claire Fisher (Docket No. 0761).

Councillor Yancey: Cora Davis (Docket No. 0762).

Councillor O'Neil: Chief Donald J. Cassidy (Docket No. 0763).

Councillor Modica: Bunker Hill College (Docket No. 0764).

The Chair stated that, in absence of objection, two late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor Modica: Antoinette Modica (Docket No. 0738).

Councillor O'Neil: Thomas McGuigan (Docket No. 0765).

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 2:25 p.m., on motion of Councillor Saunders, to meet on Wednesday, May 25, 1994, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

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JAMES M. KELLY
PRESIDENT, CITY COUNCIL

OL. 87 | MONDAY, JANUARY 23, 1995 | NO. 4

STEADY PROGRESS THROUGH NEW PARTNERSHIPS

State of the City Address, Mayor Thomas M. Menino, Northeastern University, January 17, 1995.

Governor Weld, City Councillors, President Curry, Ladies and Gentle-
en, Neighbors and Friends, my partners in progress. Citizens of Boston
d my good friend Lee Jefferson.

I have to tell you something, Lee, of all the things that happened to me
nce I became mayor — you're one of the best. Thanks for the great intro-
ction.

And thank you for your warm wel-
me. I'm honored to be here as
ur Mayor. My main discovery this
ar, and the theme of what I want
say to you tonight, is that Boston
making progress because of new
rtnerships — between the public
ctor and great private institutions
like Northeastern University —
tween a neighborhood mayor like
and a downtown law firm like
odwin, Procter and Hoar.

started out wanting to be known
the "Mayor of Steady Progress".
ter my first full year, I like to
nk I am, because steady progress
a whole range of public issues is
mark we've made. But because
your generous responses to our
w ideas and initiatives, I think
w I can also be known as the
Mayor of New Partnerships" —
rtnerships with you.

will tell you in a minute why we
here at Northeastern, with all
se special people on the stage.
t before I do, I want to acknowl-
ge the meaning of this place — a
ter of learning — a symbol of the
e we always have if we only re-
mber what the human mind can

Boston's greatest challenge, and
ne, is to educate our young people
the next century. And Boston's
atest resources are the fine col-
es and universities that anchor almost every neighborhood. So to pay tribute to our educators, and to salute our students, and to remind the rest of us that education never stops I have come here tonight, to make my report to you. You could call it, "The Education of Tom Menino."

Last year, I made a number of solemn commitments to you. In every case, I can report steady progress being accomplished in partnership with you.

I made promises about safety in the neighborhoods. I promised 75 new police officers walking the beat — instead there are 82! Boston is a safer city. Police initiatives and neighborhood involvement have brought the violent crime rate down to the lowest it's been in over 20 years.

I call Boston a "walkable city", a "livable city", a good place for working people to settle down and raise a family. This is true in part because you citizens have formed partnerships with me and the Boston Police — to stop gangs — to help at-risk families — and to provide alternatives to incarceration. Steve Brown of John Hancock, and Paul Fireman of Reebok are special partners in our effort to protect children by helping them. Hancock sponsors the "Summer of Opportunity Program."

And tonight, I have the great pleasure of announcing Reebok's newest effort for our young people — "Boston Out-of-School-Time" initiative — Reebok will fund new youth programs and sports leagues with more than 1.5 million dollars in grants over the next three years.

Fulfilling a promise to new immigrants, I recently inaugurated the English As A Second Language Program on our cable channel, linking it to city-wide literacy programs. In some places, newcomers are throw-away people — but not here! Last year more than 20,000 people who lacked insurance and the ability to pay, many of them new immigrants, were treated at Boston City Hospital. No matter what happens elsewhere in this country, no one in this city

(Continued on next page)

State of the City . . .

(Continued from front page)

need ever fear for first-class health care.

I promised first-class health care to people with AIDS. It's there for you — and you can count on it — I will always be your Mayor. A partnership is in place for you. One of my proudest moments was the groundbreaking in November for the new AIDS residence on Beacon Hill. That day I was surrounded by a sea of faces, the neighbors from Hancock Street and Joy Street. They not only welcomed that AIDS residence, but made it happen. A neighborhood partnership.

Last year, I announced the "Comeback of Blue Hill Avenue." The truth is, that progress there is slower than I said it would be. But it has still been steady. For example, at Stafford Heights, on hundred affordable homes were constructed in partnership with Nuestra Communidad and the Dudley Street Neighborhood Initiative. I intend to keep the promise I made that Blue Hill Avenue will be as vibrant in the year 2000 as it was in 1940.

CITY RECORD
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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

And similar renewal of business districts will go forward now in ten other areas of the City, with a revitalization program called "Boston's Main Streets", which we are pursuing in partnership with the National Trust for Historic Preservation. As a City Councillor, I saw what the renewal of Roslindale Square meant, and as mayor, I want to make it happen all over the city.

That's what the Empowerment Zone I announced last month is all about — a partnership with the Federal government — and eight major banks. This means 25 million dollars of federal support, and 35 million dollars of flexible capital from the banks. With a citizens' task force of more than a hundred neighborhood people, we have linked communities between South Boston and Mattapan. That's a new partnership — That's the New Boston!

You heard me say, "Boston Means Business." That's true at the local level. We have adopted a goal of a Supermarket in every neighborhood. And in partnership with companies like Wollaston's in the South End, Star Market in East Boston, and Purity Supreme in Jamaica Plain, we are achieving it.

But "Boston Means Business" in a global sense too. My administration is developing initiatives across a wide front — in high tech — and in the international arena especially. We have established the Boston Technologies Development Center; We brought IDX Software to Boston; and we will bring others!

But a world class new economy in Boston, needs a first-class educated workforce, that is why preparing our young people for the job markets of tomorrow is my top priority. I am sure you all remember that I made a promise last year to every freshman in the public high schools of Boston — that if they graduated with a B average and got accepted to a Boston area college, I would make sure they could attend — no matter what their financial situation!

When I said that, I got to tell you, people wondered. How is he going to do that? And to tell you the truth, I wondered myself. I just knew I would. I had to. You freshmen from last year — you're sophomores now. You are my kids. I am making this report to you. Here is what I did. I established a committee of the presidents of Boston's 28 colleges and universities. They developed what they call "A Boston Action Plan for Improving Access to College." A key part of the plan is getting local schools to provide the most generous aid possible. Responding to us, Emerson, Wheelock, Fisher, and Mass. College of Pharmacy have made commitments to do just that.

And then there is Northeastern!

President Curry has vowed to provide financial assistance to every incoming Northeastern student who is a resident of Boston and graduates from high school with a B average. I am speaking from this university tonight, to recognize President Curry and to challenge the many other colleges and universities to help me keep my promise by adding to this "Special Boston Scholarship Pool".

Last year, I promised to be your advocate with the business community, but, frankly, I wasn't prepared for it when the law firm Goodwin Procter and Hoar came forward with a $250,000 endowment fund — for you. I recognize them tonight — and I challenge every law firm in Boston to join Goodwin, Procter and Hoar in their commitment to you.

I told the story of this promise to U Mass students at graduation last June. I asked them to help me. And guess what? They came forward too — in a partnership program I call "Project Reach Back." I challenge every one of the hundred thousand college students who benefit from this city to give something back — by joining them for you.

If we can do all this with a few new partnerships, imagine what we could do with a dozen more, a hundred more, a thousand more! Get ready, Corporate Boston. Get ready Institutional Boston! I will be knocking on your doors, looking for new partnerships, for the sake of progress!

am not talking about fine-tuning ernment here or about getting rid government altogether. I am talk- about a new vision of how gov- ment helps people, by enabling n to help each other. I, for one, e been listening to you, and I r you. A streamlined, waste-free, onsive government is what you t — and I aim to give it to you. you want a government that still ends those who have no other de- der. And I'll give you that, too!

teady Progress Through New tnerships.

Ve are at the beginning of some- ng big here, a resolution to the itical restlessness that we saw in last election. Americans have a t to be restless. But we have a t, also, to be hopeful. I see rea- s for hope every day and in every ner of this city.

nother perfect example that 've been part of is the new city- le recycling program which is y a few months old, but is al- dy a huge success. A small part- ship, but an important one, and a bol of something bigger. There other successes on the horizon,

he ongoing reform of the Boston lic schools will reach maturity the next couple of years. With help of the "Boston Compact" others we are making steady gress — improving the education our children remains the single t important work of my adminis- on.

ou've heard the debates about the Convention Center, but I want to know that my vision of this e project is not just about a ting place, or even the economic it it offers, but how to plan the re of a City. I commissioned the t thorough study, lobbied Beacon , went public with the argument, forged the partnership that will e the new Convention Center en. On this one, I am taking the for Boston today and for Boston orrow. This is a DO-ABLE pro- LET'S DO IT . . . LET'S GET DONE!

The "Regional Service Contract" that I signed with Chelsea last month is a first step toward redefining how we can better serve all the people in this area. I will take the lead in convening a meeting of cities and towns to discuss the urgency of regionalization. 19th century boundaries won't do for the 21st century!

Finally, I want to announce a new homeowners partnership between my administration and you — hard working people from West Roxbury to Dorchester, from Mission Hill to Brighton, and from Roxbury to the North End. I want to give you not only reasons but resources to stay and raise your families in Boston. If you are middle income, I will give you a grant of up to one thousand dollars toward the closing costs of your purchase of a home in Boston.

This is my dream for you. A good job. A nice place to live. A fine school for your kids. A safe place for them to play. This is why I am Your Mayor.

And a special word to our Senior Citizens. A lot of what I've said tonight is new, but what is not new is my absolute commitment to you, to your safety, and to your comfort. That goes back to my first days in government. You have worked hard over a lifetime to help make this city great. Now that I am Mayor, I haven't forgotten that. You have a friend at City Hall. I am your friend.

Last summer, Angela and I went to Italy. We visited my family's home village, Grottaminarda. It's where my grandfather was born and raised, and where our people have lived for hundreds of years. My visit was a big deal for those Italians. I was living proof of the American dream. But it was an even bigger deal for me. One warm night, we stood in the town square, surrounded by all these people, hundreds of them, good Italian folks a lot of whom were related to this guy named Menino. And do you know what we did? We sang "God Bless America."

All those Italians, and us few Italian Americans, all singing;

(Continued on next page)

Mayor's Office of Neighborhood Services, Room 708, 635-3485
NEIGHBORHOOD COORDINATORS

Kevin Chapman	*District 3: Dorchester*
Robert Edwards	*District 4: Mattapan/North Dorchester*
Judy Evers	*Charlestown*
Tim McCarthy	*Hyde Park, Roslindale*
William Meehan	*District 9: Allston, Brighton*
Joseph Plagenza	*District 1: East Boston, North End, Waterfront*
Nicole Sanders	*District 6: Jamaica Plain, West Roxbury*
Derric Small	*District 7: Roxbury*
Thomas Tinlin	*District 2: South Boston, South End*
LIAISONS	
John Affuso	*Gay/Lesbian Community*
Robert Edwards	*Caribbean/Haitian Communities*
Ramon Suarez	*Hispanic Community*
Diane McMahon	*Vietnamese Community*
DIRECTOR	**635-3485**
Ann M. Maguire	
ASSOCIATE DIRECTOR	Michael Kineavy
EXECUTIVE ASSISTANT	Trish Flaherty

State of the City . . .

(Continued from front page)

"God bless America,
Land that I Love.
Stand beside her,
and guide her
Through the night,
with a light from above."

I'm no Irving Berlin, and Angela is no Kate Smith, but I'll tell you something — Our voices filled the air that night, and that song — it filled my heart.

God bless America.

For those people in my grandfather's hometown, America is an idea, a dream, a hope — but for me — especially now — it has become more than that.

America is Boston's good people — like 9-year-old Jermaine Goffigan; and the late Mary Shannon, who symbolized all that is good about public service; and Fire Lieutenant Steve Minehan. May they rest in peace.

America is good people — like Lee Jefferson — and these folks on the stage with me, and all our new partners for your sake.

I said this to my relatives in Italy: If you want to see America — America at its best, "Come to Boston".

"Steady Progress Through New Partnerships".

Boston is where America was born, and where America is being reborn because of you, the people of this great city. I started by saying I am honored to be your Mayor. But what I really mean is I am honored to be your partner.

So, God bless America. God bless Boston, and God bless YOU.

Thank you. And good night.

MAYOR'S CABINET MEETS IN SOUTH BOSTON

Mayor Thomas M. Menino held an open forum Cabinet meeting in South Boston on Thursday, January 19, 1995, at 6:30 p.m., at the Tynan Community Center, 650 East 4th Street. The South Boston Cabinet meeting was the fourth monthly Cabinet meeting to be held in the neighborhoods as part of Mayor Menino's efforts to make local government more accessible.

The Mayor was joined by the ten members of his Cabinet, who are responsible for the primary functions of city government. These functions include: public safety, education, economic development, finance, health and human services, basic services and environmental services.

MAYOR MENINO HOSTS MARTIN LUTHER KING DAY CELEBRATION

Assistant U.S. Attorney General Deval Patrick, Keynote Speaker

Mayor Thomas M. Menino hosted the City of Boston's 12th annual tribute to Dr. Martin Luther King, Jr., on Monday, January 16, 1995, from 12 noon to 2 p.m., at Faneuil Hall. The focus of this year's tribute, which was free and open to the public, was increasing voter participation.

Mayor Menino said, "Martin Luther King, Jr., was a great American who has had a profound and lasting impact on our country and the world. Dr. King was the leading advocate for civil rights in our history, and worked tirelessly to secure the right to vote for all — a right which we should not take for granted."

Senator John Kerry and other City and State officials, including Secretary of State William Galvin and Suffolk County District Attorney Ralph Martin, also spoke. The keynote address was delivered by U.S. Assistant Attorney General for Civil Rights Deval Patrick, who is in charge of enforcing the nation's voting laws.

Pam Cross of WCVB-TV5 acted as Mistress of Ceremonies, and the event featured live poetry and gospel music performances. A reception followed at Faneuil Hall's Ancient and Honorable Hall.

ARCHITECTURAL CRITIC JONATHAN HALE IN "OUT OF BOSTON" AUTHOR READING AT BPL

Architect, author, and critic Jonath Hale, who has written for numer publications, including "Architectu Record" and "Progressive Archit ture," will talk about his new book *The Old Way of Seeing: How Archit ture Lost Its Magic (and How to Ge Back)* — as the Boston Public Librar popular "Out of Boston Author Serie continues in the Mezzanine Confere Room of the Central Library in Cop Square on Wednesday evening, Janu 25, at 6 p.m.

According to Betty Edwards, aut of *Drawing on the Right Side of Brain*, Hale "makes an eloquent p for a new way of thinking about arc tecture, a way to give intuition proper role as the true judge of beaut Then adds that "every student of arc tecture should read this wonder book."

The program is the first of the wi author series and is free and open to public, although seating is limit Books will be available for sale and tographing following the reading. more information, please call Boston Public Library at 536-54 Ext. 336.

FREE BLOOD PRESSURE SCREENINGS FOR SENIORS AT WEST ROXBURY BRANCH LIBRARY

The West Roxbury Branch of Boston Public Library, 1961 Ce Street, will host a one-day Blood P sure Screening program for senior zens from 1 to 3 p.m. on Tuesday af noon, January 24.

The screenings, which are provi as a public service by the Boston Pu Library, are cosponsored by the M or's Commission on Affairs of the derly and are free and open to the p lic. For further information, pl contact the West Roxbury Branch brary at 325-3147.

"A HISTORICAL SURVEY OF AMERICAN MUSIC — PART II" AT BPL NOONTIME BROWN BAG SEMINAR

ennis Leclaire, associate professor omposition at the Berklee College Music, will present a noontime lec- on "A Historical Survey of Ameri- Music" during a Brown Bag Semi- in the Mezzanine Conference m of the Boston Public Library in ley Square on Wednesday after- n, January 25, from 12 to 1 p.m.

the second lecture in the series de- d to understanding the origins of erican music, Professor Leclaire cover music of the 19th century. An rd-winning composer, whose ks have been performed throughout country and abroad, Leclaire has ed as a musicological consultant he Boston Opera Company from 3 to 1980 and has lectured on opera re numerous groups, including the er Symphony, the Paul Madore rale, and Wheelock College.

e program is free and open to the c. Bring your lunch. For more in- ation, please call the Boston Pub- brary at 536-5400, Ext. 339.

"GREAT INSPIRATIONS: BLACK AMERICAN INNOVATORS" AT BPL

celebration of Black History th the Boston Public Library will nt "Great Inspirations: Black rican Innovators," a series of film ideo documentaries focusing on black Americans whose lives ed the course of American soci- The series will be shown on four cutive Monday evenings during ry and February in the Rabb Lec- all of the Central Library in Co- quare, beginning January 23.

Martin Luther King, Jr., and lm X used the podium to spear- heir fight for equality and justice were both assassinated; Ida B. used journalism and inspired the s of the 20th century writers Langston Hughes and Lorraine Hansberry. The schedule:

January 23 — King: Montgomery To Memphis (1970, 103 min., b/w video).

January 30 — Malcolm X: Make It Plain (1970, 142 min., b/w & color video.

February 6 — Ida B. Wells: A Passion For Justice (1990, 53 min., b/w & color film) and *Langston Hughes* (1987, 60 min. b/w & color film).

February 13 — To Be Young, Gifted, and Black (1972, 90 min., color video).

All screenings are at 6 p.m. and are free and open to the public. For additional information, please contact the Boston Public Library at 536-5400, Ext. 319.

NEW BOOK GROUP FOR ADULTS FORMED AT CODMAN SQUARE BRANCH LIBRARY

Generalist Librarian Sarah Markell will be the moderator for a new adults' evening book discussion group that will meet from 7 to 8 p.m. on the first Monday of each month at the Codman Square Branch of the Boston Public Library, 690 Washington Street in Dorchester.

The theme for the first few meetings will be works of historical fiction by African-American authors beginning with a discussion of the *Flight to Canada* by Ishmael Reed at the inaugural meeting on February 6.

Subsequent titles to be discussed are *Segu* by Maryse Conde on March 6, *The Dahomean* by Frank Yerby on April 3, *Sally Hemings* by Barbara Chase-Riboud on May 1, and *Middle Passage* by Charles Johnson on June 5. Suggestions for future selections will be welcomed.

The group is free and open to the public and new members will be welcome at any time. Copies of the books will be available one month in advance at the library. For additional information please call Ms. Markell at the Codman Square Branch Library at 436-8214.

TWO NEW ADULT BOOK DISCUSSION GROUPS AT SOUTH END BRANCH LIBRARY

Generalist Librarian Marylou Coveney is the moderator of two monthly book discussion groups for adults that were recently formed at the South End Branch of the Boston Public Library, 685 Tremont Street.

One group meets from 7 to 8 p.m. on the first Thursday evening of every month, while the second group will meet in the afternoon of the second Wednesday of each month from 2 to 3 p.m. Both groups are free and open to the public and new members are welcome at any time.

Copies of the books to be discussed are available one month in advance at the library. For additional information please call Ms. Coveney at the South End Branch Library at 536-8241.

"PREVENTION AND TREATMENT OF OSTEOPOROSIS" AT NORTH END BRANCH LIBRARY

Jean Marie DiGiacomo of the Massachusett Department of Public Health will present a lecture on the "Prevention and Treatment of Osteoporosis" at the North End Branch of the Boston Public Library, 25 Parmenter Street, at 10:30 a.m. on Tuesday morning, January 24.

Osteoporosis is a degenerative bone disease that occurs most often among elderly women. Ms. DeGiacomo will discuss its causes, prevention, treatment, and how to live with it. A question and answer period will follow her presentation.

The program is cosponsored by Project Healthy Plus as part of the library's weekly lecture series, which is free and open to the public. For more information, please contact the North End Branch Library at 227-8135.

KIESLOWSKI'S *THE DECALOGUE* AT MUSEUM OF FINE ARTS, BOSTON MARCH 24 - APRIL 22

After more than five years of trying, the Film Program of the Museum of Fine Arts, Boston, has finally landed the big one, the first — and only — New England screenings of Krzysztof Kieslowski's *The Decalogue*, the most acclaimed cinematic achievement of the past ten years. This collection of ten separate dramas, all masterfully constructed moral tales, loosely based on the Ten Commandments, established Kieslowski as today's foremost European director.

Set in and around a drab Warsaw apartment complex, these dazzlingly told stories are complex and ambiguous explorations of ethical issues in contemporary life. With complete control of the film medium, Kieslowski looks at themes of love and death, fear and pain, guilt, sin, and redemption — ones usually only successfully tackled in great literature. He has a "very rare ability to dramatize ideas rather than just talking about them . . . (He does) this with such dazzling skill, you never see the ideas coming and don't realize until much later how profoundly they have reached your heart" (Stanley Kubrick).

Kieslowski made feature-length versions of two of the *Decalogue*'s ten one-hour films, *A Short Film about Killing* and *A Short Film about Love*. These riveting, international grand prize winners will be shown on March 24 through April 8, prior to presentation of *The Decalogue* (April 13 through 22). The first is an extraordinarily powerful rendering of "thou shalt not kill" with socio-psychological impact akin to Dostoevsky's *Crime and Punishment*. The second, a thriller that resembles Hitchcock's *Rear Window*, is a beautifully conceived, brilliantly executed, look at voyeuristic, obsessive love.

Press screenings of *A Short Film about Killing* and *A Short Film about Love* will be presented on Thursday, March 16, at 2:00 p.m. and 3:45 p.m., respectively.

FIRE DEPARTMENT ORDERS

January 11, 1995.

General Order No. 1

I. APPOINTMENT OF FIRE ALARM OPERATORS

The following-named have been permanently appointed fire alarm operators, effective 0800 hours, January 4, 1995:

Lisa A. Gregorio
Richard E. Fitzpatrick, Jr.
Denis F. Sullivan

II. COMMENDATIONS

1) The Fire Commissioner is pleased to commend Fire Fighter Anthony J. O'Brien, Rescue Company 1, who rescued a man from the second floor at three alarms, Box 5127, on September 10, 1994, and makes this commendation a part of his personnel folder.

2) The Fire Commissioner is pleased to commend Fire Lieutenant Joseph G. McNulty, Engine Company 2, who, while detailed to Ladder Company 19, on October 30, 1994, rescued a woman at Box 7244 and makes this commendation a part of his personnel folder.

3) The Fire Commissioner is pleased to commend F.F.O.P. Jamie Walsh, Engine Company 28, who assisted companies in running and making up hose at three alarms, Box 2372, on November 28, 1994, while off duty, and makes this commendation a part of his personnel folder.

4) The Fire Commissioner is pleased to commend Fire Fighter Paul B. Walsh, Ladder Company 14, who assisted in removing two trapped children from an overturned vehicle, prior to the arrival of apparatus, on December 4, 1994, while off duty, and makes this commendation a part of his personnel folder.

5) The Fire Commissioner is pleased to commend Fire Fighters Joseph Manley and Kevin B. Jeffers, Engine Company 16, who rescued two elderly women at Box 3586 on December 14, 1994, and makes this commendation a part of their personnel folder.

6) The Fire Commissioner is pleased to commend Fire Fighter Vernon Allen, Engine Company 37, who, on December 17, 1994, while off duty, administered first-aid to a shooting victim prior to the arrival of apparatus and makes this commendation a part of his personnel folder.

7) The Fire Commissioner is pleased to commend Fire Fighter Mark Buchanan, Engine Company 52, who, on December 22, 1994, while off duty, assisted a seizure victim who had crashed his vehicle into parked cars on Centre Street, West Roxbury, and makes this commendation a part of his personnel folder.

8) The Fire Commissioner is pleased to commend Fire Fighter John L. Cetrino, Ladder Company 15, for responding to and working at Box 5127, 4 alarms, on December 31, 1994, while off duty, and makes this commendation a part of his personnel folder.

RETIREMENTS

November 30, 1994.

Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with sections 5, 6, 7, and 10, of Chapter 32.

Joan Watson, School Department, teacher, 10-31-94.

Arthur Anderson, School Departme teacher, 10-31-94.

Thomas H. McQueen, Inspectional Servi Department, inspector, 9-20-94.

John J. Nicholson, Inspectional Servi Department, housing inspector, 11-23-88.

Eula M. Bowens, School Department, lu monitor, 6-30-94.

Pauline E. Durant, Health and Hospitals censed practical nurse, 11-27-93.

Etheline Horner, School Departm teacher, 11-30-94.

Richard C. Landi, Sheriff's Department, ficer, 10-31-94.

Estella McPherson, Boston Specialty Rehabilitation Hospital, hospital med worker, 10-24-94.

Florence T. Menz, School Departm paraprofessional, 6-30-94.

Rosmarie Quinn, Workers' Compensa Department, supervisor claims agent, 11-4

Sarah E. Stern, School Department, teac 11-30-94.

Joseph F. Supitkowsky, Police Departm officer, 11-30-94.

Margaret T. Wassell, School Departm teacher, 6-30-94.

Albert Jackson, Boston Housing Auth laborer, 11-30-94.

Francis C. McNeil, Boston Housing thority, second class fireman, 11-23-93.

Marc E. Webb, Boston Redevelopment thority, director, 5-12-94.

Sincerely yours,
MICHAEL TRAVAGLINI
Executive Offic

THE FOLLOWING PERSONNEL TRANSACTIONS TOOK PLACE DURING 1993.

RENT EQUITY BOARD

Compensation Adjustments

Constance J. Doty, administrator, $1,102.91 to $1,138.05 a week.

Mark L. Snyder, deputy administrator, $1,094.33 to $1,149.05 a week.

Albert Lombardi, Jr., principal administ assistant, from $1,018.25 to $1,069.16 a w

Kathryn Palmer, general counsel, $861.43 to $904.52 a week.

Theresa Pace, principal administrative ant, from $969.76 to $1,017.96 a week.

James Creamer, legal counsel, from $785 $824.55 a week.

Loretta Fanara, legal counsel, from $785 $824.55 a week.

Joyce Koener, data processing system at from $785.52 to $824.55 a week.

David Vernon, records manager, from $7 to $753.14 a week.

Philip Lyons, chief hearing officer, $653.28 to $683.73 a week.

Linda Kupstis, personnel manager, $622.15 to $653.07 a week.

Jeanne Guarnotta, registrar, from $592 $621.87 a week.

RETIREMENT BOARD

Appointment

George Mahoney, acting collector treasurer, at 28.74 an hour.

Compensation Adjustments

Carol E. Nasson, assistant corporation counsel , from $946.58 to $975.65 a week.

Michele Sheets, head clerk, from $417.70 to 434.41 a week.

Jodie Pagliuca, principal clerk-typist, from 401.63 to $417.70 a week.

TRANSPORTATION

Appointments

Constantine Coutlis, traffic signal repairman, 397.78 a week.

John Fitzgerald, traffic signal repairman, 397.78 a week.

Ronald Rezendes, junior engineering aide, 382.47 a week.

Patrick Markland, heavy motor equipment re- irman, $413.68 a week.

John Brennan, senior traffic maintenance man, 382.47 a week.

Michael Consolo, senior traffic maintenance an, $382.47 a week.

Joan Mahan, administrative assistant, $588.80 veek.

Linda Tauro, head clerk, $367.76 a week.

Compensation Adjustments

Edward Geary, parking meter operations fore- n, from $566.15 to $568.80 a week.

Anthony Chiaradonna, senior traffic mainte- nce man, from $447.44 to $465.33 a week.

Joanne McNeil, parking meter supervisor, m $447.44 to $465.33 a week.

Dina Bagnall, parking meter supervisor, from 5.33 to $483.95 a week.

anis Dasey, parking meter supervisor, from 5.33 to $483.95 a week.

Helen Devlin, parking meter supervisor, from 5.33 to $483.95 a week.

Margaret Evers, parking meter supervisor, n $465.33 to $483.95 a week.

erry O'Brien, parking meter supervisor, m $465.33 to $483.95 a week.

an Phillips, parking meter supervisor, from 5.33 to $483.95 a week.

net Rose, parking meter supervisor, from 5.33 to $483.95 a week.

ilson Aleman, senior engineering aide, from 3.44 to $544.38 a week.

aniel Beaulieu, transportation planner II, m $785.27 to $824.55 a week.

ark Christopher, working foreman signal re- man, from $662.32 to $688.81 a week.

ark Curtis, working foreman traffic signal irman, from $662.32 to $688.81 a week.

ank Greenough, parking meter operations , from $413.68 to $430.23 a week.

ward Hesford, senior traffic engineer, from .57 to $906.43 a week.

eph Halloran, parking meter operations , from $430.23 to $447.44 a week.

eph Kelley, parking meter operations man, $413.68 to $430.23 a week.

chael Devine, senior traffic maintenance from $503.31 to $523.44 a week.

bert Pietroski, working foreman traffic sig- pairman, from $566.15 to $588.80 a week.

wrence Reno, parking meter operations from $413.68 to $430.23 a week.

Kevin St. Cyr, assistant traffic signal supervisor, from $662.32 to $688.81 a week.

Stephen Wysocki, parking meter operations man, from $413.68 to $430.23 a week.

Michael Blushi, heavy motor equipment operator and laborer, from $447.44 to $465.33 a week.

Troy Brown, heavy motor equipment operator and laborer, from $447.44 to $465.33 a week.

Frank Guadagne, heavy motor equipment operator and laborer, from $447.44 to $465.33 a week.

Kevin Hensley, heavy motor equipment operator and laborer, from $447.44 to $465.33 a week.

Evans Howie, heavy motor equipment operator and laborer, from $447.44 to $465.33 a week.

James Kuhn, heavy motor equipment operator and laborer, from $447.44 to $465.33 a week.

Barbara Lawrence, head clerk, from $430.23 to $447.44 a week.

Charles Ramos, heavy motor equipment operator and laborer, from $447.44 to $465.33 a week.

David Linehan, teller-collector, from $397.78 to $413.68 a week.

Reinstatement

John Cahill, heavy motor equipment operator and laborer, $447.44 a week.

Status Changes

Martin Serrano, from parking meter supervisor at $488.65 a week to senior parking meter supervisor at $566.14 a week.

Allen Offley, from parking meter supervisor at $503.31 a week to senior parking meter supervisor at $523.44 a week.

TREASURY

Compensation Adjustments

Veerapern K. Dagostino, principal account clerk, from $371.33 to $386.19 a week.

Kathleen E. Flynn, principal account clerk, from $371.33 to $386.19 a week.

Annmarie Gorham, teller, from $488.63 to $508.19 a week.

Phillip M. Hatton, principal account clerk, from $371.33 to $386.19 a week.

Patricia Laughlin, teller, from $488.65 to $508.19 a week.

VETERANS' SERVICES

Compensation Adjustment

Kevin F. Lockhead, head administrative clerk, from $469.85 to $488.65 a week.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

SCHOOL DEPARTMENT

Special Education

CO. 5263-95
September 2, 1994

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to the following vendor who has been deemed as qualified to provide Special Education Services for Boston Public School students who it has determined cannot be served within the Boston Public Schools.

Olsten Home HealthCare, Inc. d/b/a Olsten Kimberly QualityCare, 100 Boylston Street, Suite 821, Boston, MA 02116, Contract amount: $250,000.

The vendor will provide services to Boston Public School pupils in accordance with M.G.L. c. 71B (Chapter 766) and the regulations promulgated thereunder. Services will be provided to Boston Public School students in accordance with each pupil's individualized educational plan devised by School Department Staff.

Because it has been determined that these students are in immediate need of special education, and in view of the personal and professional nature of the services to be performed, the expertise of the vendor in this area, and the fact the rates charged for the services are reviewed and set by The Commonwealth of Massachusetts, Rate Setting Commission, it is my determination that no public purpose would be served by public advertising.

The terms of the contract shall be September 9, 1994, to June 30, 1995.

Due to Special Education Laws: PL 94-142 and M.G.L. c. 71b (Chapter 766), this contract is exempt from M.G.L. 30B, pursuant to s. 1(b) (8).

Sincerely,
Lois Harrison-Jones, Ed.D.,
Superintendent.

CO. 5265-95
September 2, 1994

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to the following vendor who has been deemed as qualified to provide Special Education Services for Boston Public School students who it has been determined cannot be served within the Boston Public Schools.

CARECO, Inc. d/b/a Staff Builders Home Health Care of Greater Boston, 529 Main Street, Boston, MA 02129, Contract amount: $2,500,000.

The vendor will provide service to Boston Public School pupils in accordance with M.G.H. c. 71B (Chapter 766) and the regulations promulgated thereunder. Services will be provided to Boston Public School students in accordance with each pupil's individualized educational plan devised by School Department Staff.

Because it has been determined that these students are in immediate need of special education, and in view of the personal and professional nature of the services to be performed, the expertise of the vendor in this area, and the fact the rates charged for the services are reviewed and set by The Commonwealth of Massachusetts, Rate Setting Commission, it is my determination that no public purpose would be served by public advertising.

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Sincerely,
Lois Harrison-Jones, Ed.D.,
Superintendent.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bids for Repairs to the Summer Street Bridge.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, January 23, 1995. There will be a charge of twenty-five dollars ($25), not refundable, for each set of contract documents taken out.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, February 9, 1995, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE, LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Monday, January 30, 1995, at 10:00 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Jan. 23.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston Time, on January 23, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in dupl cate; on, and in accordance with, the Invitatio For Bids.

All sealed bids shall be filed simultaneousl as specified below at 10 a.m., Boston Time, a the office of the City Auditor, Room M-4, Cit Hall, Boston, MA 02201, and at the office of th Purchasing Agent.

The attention of all bidders is directed to th provisions of the Invitation For Bids and contra documents, specifically to the requirements f bid deposits, insurance and performance bond as may be applicable.

A non-refundable bid deposit in the amount $20 shall be required from each bidder.

Sealed bids shall be publicly opened by th official on the date specified at the Purchasir Division, Room 808, Boston City Hall.

The award of any contract shall be subjecte to the approval of the Mayor of Boston and th City of Boston Purchasing Agent.

The maximum time for bid acceptance by th City after the opening of bids shall be nine (90) days.

The City/County and the Official reserve th right to reject any or all bids, or any item items thereof.

Bid No. 169 — MOTORCYCLES to th BOSTON POLICE DEPARTMENT — B Opening Date: February 7, 1995. (Commo ity Code: 070-22; Buyer Mary Gale)

Bid No. 170 — ANTENNA COMBINING SY TEM to the BOSTON POLICE DEPAR MENT — Bid Opening Date: February 1995. (Commodity Code: 735-12; Buyer V cent Caiani)

(Jan. 23, 30; Feb. 6.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

The Parks and Recreation Department, act through the Commissioner, is requesting desig services, including site analysis, design devel ment plans, construction documents, cost e mates, and construction observation, for cap improvements for:

Holborn Street Playlot, Roxbury.

The design team will be selected from the qua cations submitted as stated in the Request Qualifications (RFQ). All designer services products shall be completed for the project nar above as described in the RFQ, which also st the designer fees. Applicant team with relevant perience must be registered architects or e neers in the Commonwealth of Massachus The RFQ will be available as of January 23, 19 and must be picked up from the Office of the C Engineer, Parks and Recreation Department, 1 Massachusetts Avenue (third floor), Boston, 02118. For further information, please call Iyanne Melton at (617) 635-4505 and refer to advertisement. Qualifications must be subm no later than 5:00 p.m., February 13, 1995.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT
PATRICK S. HARRINGTON,
Commission

(Jan. 23 & 30.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

itation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Purchase of Miscellaneous Custodial Supplies, FY96, Bid #96-08 (Repetitive Services).

he City of Boston (the City)/the County of ffolk (the County), acting by its Business nager (the Official), invites competent ps, firms or corporations to apply for prequalition on a bidder's list and thereafter enter o a contract or contracts as may be rested from time to time by the Official for the formance of the particular items of work genlly described above, and to perform such h(s) of work when and as may be required by Official.

opies of the Application and related contract uments may be obtained at Boston Public ools, Office of the Business Manager, 26 rt Street, 5th floor, Boston, MA 02108, on or r twelve o'clock noon, on Wednesday, Janu-18, 1995.

pplications to prequalify for contracts for h work will be accepted until twelve o'clock n, Boston time, on Tuesday, February 28, 5.

he attention of all applicants is directed to provisions of the contract documents, and cularly to the requirements for insurance security for performance as may be applie.

e City/County and the Official reserve the t to contract only in those cases and in acdance with those applications as the Official rmines to be in the best interest of the City/nty. Except in case of emergency, contracts individuals purchases or instances of work be awarded to the lowest responsive and resible bidder after a solicitation of bids from fied applications.

JOHN P. McDONOUGH,
(n. 16, 23.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

the Public Facilities Commission meeting on ember 23, 1994, the Commission voted and Mayor subsequently approved their intent to o Ezekiel Perkins, or a nominee to be apd by the Director, approximately 3,661 square f land with building thereon, located at 861-Blue Hill Ave., in the Dorchester district of the Boston.

itten details of this proposal may be examined office of the Public Facilities Department, 26 Street, 11th Floor, Bid Counter, Boston, MA 8, on any regular work day between the hours 0 a.m. and 5:00 p.m., or you may contact the ct manager, Carl Hyman at 635-0465 for furformation.

CHARLES T. GRIGSBY,
(n. 16-23.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Purchase of Miscellaneous Audio Visual Supplies (Repetitive Services), FY96, #96-04.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108, on or after twelve o'clock noon, on Wednesday, January 18, 1995.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Friday, February 24, 1995.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individuals purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

JOHN P. McDONOUGH,
(Jan. 16, 23.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work to Apply and Qualify for Contracts with the City of Boston: Required Services for Various Types of Alterations, Repairs and/or Services for the Fire Department's Fire Alarm Division.

1. **Air conditioning and refrigeration repairs and services**
2. **Fire alarm equipment repairs and services**
   a. **associated duct**
   b. **laterals**
   c. **fire alarm boxes and tappers**
3. **Fire alarm equipment repairs and services**
   a. **tappers**
   b. **boxes**
   c. **transmitters**
   d. **registers, etc.**
4. **Electrical repairs and services**
5. **Electric motor repairs and services**
6. **Radio equipment repairs and services**
7. **Dictaphone recording equipment repairs and services**
8. **Wang and IBM computer equipment repairs and services**

The City of Boston/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1995, and June 30, 1996.

Copies of the application and related contract documents may be obtained at Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9 a.m., Monday, January 23, 1995.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Friday, February 17, 1995. A certificate of insurance must accompany application when application is submitted.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. Hourly rate is also required.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
(Jan. 23, 30; Feb. 6, 13.) *Commissioner.*

SUPPLEMENT TO
ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

This information supplements the advertisement for the Boston Police Headquarters, 1199 Tremont Street, Roxbury, MA, Project #5681, which appeared on January 9, 1995, in the City Record.

Bidders are hereby notified that the contract documents consist of two (2) large rolls of plans and one (1) box (8 1/2" x 11" x 6") of specifications, weighing approximately one hundred (100) pounds total.

Bidders are further notified that in order to obtain multiple sets of plans and specifications as originally advertised, *two* checks must be presented (cashier's, treasurer's or certified checks - NO EXCEPTIONS), one in the amount of $150 for the *one* refundable set of plans and specificaitons, the second for the total of the remaining sets.

CHARLES T. GRIGSBY,
(Jan. 23.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work to Apply and Qualify for Contracts with the City of Boston: Required Services for Various Types of Alterations, Repairs and/or Services for the Fire Department Buildings.

1. **Overhead door repairs and services**
2. **General Locksmith repairs and services**
   a. **repair building locks**
   b. **cut and/or supply keys**
   c. **supply miscellaneous locksmith supplies**
3. **General construction alterations and repairs**
   a. **floor repairs**
   b. **masonry**
   c. **carpentry**
   d. **roofing**
   e. **sheet metal work**
   f. **fence work**
4. **Glass work — repairing and/or supplying glass**
5. **Plumbing and heating repairs and services**
6. **Oil burner repairs and services**
7. **Extermination work**
8. **Hazardous waste removal and services**

The City of Boston/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1995, and June 30, 1996.

Copies of the application and related contract documents may be obtained at Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9 a.m., Monday, January 23, 1995.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Friday, February 17, 1995. A certificate of insurance must accompany application when application is susbmitted.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. Hourly rate is also required.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Commissioner.

(Jan. 23, 30; Feb. 6, 13.)

ADVERTISEMENT
THE BOSTON WATER AND SEWER COMMISSION

425 Summer Street
Boston, MA 02210-1700

JOHN F. FLYNN
PURCHASING MANAGER

INVITATION FOR BIDS

The Boston Water and Sewer Commission, by its Executive Director, invites sealed bids from qualified firms to provide the following:

Contract No. 95-102-007 — Furnish and Install Utility Body and Under Deck Air Compressor as per BWSC Specification

Bid Opening Date: February 1, 1995

Bid Opening Time: 1:00 p.m.

Bid/Contract documents may be obtained from Anne Sullivan, Contracts Administrator, at the above address from 9:30 a.m. to 4:30 p.m., Monday through Friday. For additional information call (617) 330-9400, Ext. 484, or FAX (617) 439-3028.

Every bid must be:

(A) Submitted on Bid/Contract documents obtained from the Contracts Administrator.

(B) Signed by the bidder.

(C) Placed in a sealed envelope provided by the Contracts Administrator.

(D) Filed at the Purchasing Office at the above address prior to the Bid Opening Time and Date as stated in this advertisement and notated on the Bid/Contract document and the bid envelope.

The attention of all bidders is directed to the provisions of the Bid/Contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total bid may be required. This must be in the form of a bid bond, certified check, treasurer's or cashier's check issued to the Boston Water and Sewer Commission.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commission, or a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company payable to the Boston Water and Sewer Commission, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

The Executive Director reserves the right to reject any and all bids or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BOSTON WATER AND SEWER COMMISSION IS AN EQUAL OPPORTUNITY (EEO) AFFIRMATIVE ACTION (AA) EMPLOYER. CERTIFIED MINORITY AND WOMAN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.

(Jan. 23.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Furnishing, Delivering, and Assembling, and Setting-in-Place Pupil Furniture and other Miscellaneous Furniture in the Patrick Lyndon School, 140 Russett Road, West Roxbury, MA 02132.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official)), invites sealed bids for the performance of the work generally described above, and particularly set forth in the invitation for bids which may be obtained at the Department of Planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Thursday, January 26, 1995, Invitation for bids shall be available until the time of bid opening.

BID DATE: FRIDAY, February 10, 1995, at 1 NOON.

The bid, in general, includes furnishing, delivering and setting-in-place pupil furniture at the Patrick Lyndon School as specified.

EVERY BID MUST BE

(A) Submitted on a form obtained from the Awarding Authority;

(B) Signed by the bidder;

(C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or a treasurer's check payable to the City of Boston or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth;

(D) Placed in a sealed envelope(s) plainly marked with the description of the work to be done;

(E) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall, BEFORE the time shown above for the opening of bids. THE NAME OF THIS DEPARTMENT, THE TITLE OF THE BID, AND THE BID OPENING DATE MUST BE MARKED ON ENVELOPE TO CITY AUDITOR.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, or a certified check, or a treasurer's or a cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The bond or check required shall be in the sum of 100 percent of the contract price.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.

(Jan. 23.)

BUY U.S. SAVINGS BONDS

ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION

425 Summer Street
Boston, MA 02210-1700

JOHN F. FLYNN
PURCHASING MANAGER

INVITATION FOR BIDS

The Boston Water and Sewer Commission, by its Executive Director, invites sealed bids from qualified firms to provide the following:

Contract No. 95-102-001 — 4 Four-Door Sedans as per BWSC Specification
Bid Opening Date: February 1, 1995
Bid Opening Time: 10:00 a.m.

Contract No. 95-102-002 — 1 Loader/Backhoe as per BWSC Specifications
Bid Opening Date: February 1, 1995
Bid Opening Time: 10:30 a.m.

Contract No. 95-102-003 — 1 4 X 4 Utility Vehicle as per BWSC Specifications
Bid Opening Date: February 1, 1995
Bid Opening Time: 11:00 a.m.

Contract No. 95-102-004 — 1 Pick-up Truck as per BWSC Specifications
Bid Opening Date: February 1, 1995
Bid Opening Time: 11:30 a.m.

Contract No. 95-102-005 — 4 Station Wagons as per BWSC Specifications
Bid Opening Date: February 1, 1995
Bid Opening Time: 12 noon.

Contract No. 95-102-006 — 1 Mini Van as per BWSC Specifications
Bid Opening Date: February 1, 1995
Bid Opening Time: 12:30 p.m.

Bid/Contract documents may be obtained from Anne Sullivan, Contracts Administrator, at the above address from 9:30 a.m. to 4:30 p.m., Monday through Friday. For additional information call (617) 330-9400, Ext. 484, or FAX (617) 439-3028.

Every bid must be:

(A) Submitted on Bid/Contract documents obtained from the Contracts Administrator.

(B) Signed by the bidder.

(C) Placed in a sealed envelope provided by the Contracts Administrator.

(D) Filed at the Purchasing Office at the above address prior to the Bid Opening Time and Date as stated in this advertisement and notated on the Bid/Contract document and the bid envelope.

The attention of all bidders is directed to the provisions of the Bid/Contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total bid may be required. This must be in the form of a bid bond, certified check, treasurer's or cashier's check issued to the Boston Water and Sewer Commission.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commission, or a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company payable to the Boston Water and Sewer Commission, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

The Executive Director reserves the right to reject any and all bids or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BOSTON WATER AND SEWER COMMISSION IS AN EQUAL OPPORTUNITY (EEO) AFFIRMATIVE ACTION (AA) EMPLOYER. CERTIFIED MINORITY AND WOMAN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.

(Jan. 23.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work to Apply and Qualify for Contracts with the City of Boston: Required Services for Various Types of Alterations, Repairs and/or Services to Fire Department Apparatus and Vehicles.

1. **Auto lock repairs and services**
2. **Auto glass repairs and services**
3. **Fabrication and repairs of hoses**
4. **Transmission and engine repairs of fire apparatus**
5. **Transmission and engine repairs of fire cars, small trucks and vans**
6. **Auto electrical repairs**
7. **Auto body repairs on fire aparatus**
8. **Auto body repairs on fire cars, small trucks and vans**
9. **Tire repairs and service**
10. **Pneumatic and/or hydraulic repairs and services**
11. **Auto seat repairs and services**
12. **Gasoline and/or diesel pump repairs and services**
13. **Chassis/suspension and differential repairs on fire apparatus**
14. **Chassis/suspension and differential repairs on fire cars, small trucks and vans.**
15. **Miscellaneous fire apparatus and ladder truck repairs and services**
16. **Valve repairs**
17. **Garage equipment repairs and services**
18. **Radiator and/or air conditioning repairs and services**
19. **Gasoline and/or diesel powered equipment repairs and services**
20. **Towing services for fire apparatus**
21. **Towing services for fire cars, small trucks and vans**
22. **Miscellaneous maintenance and repairs**

The City of Boston/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1995, and June 30, 1996.

Copies of the application and related contract documents may be obtained at Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9 a.m., Monday, January 23, 1995.

Applications to prequalify for contracts for such work will be accepted until 12 noon, Friday, February 17, 1995. A certificate of insurance must accompany application when application is submitted.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. Hourly rate is also required.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
(Jan. 23, 30; Feb. 6, 13.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Hardware, Software, Electronics & Program Installation and Staff Training for a Computer Aided Instructional Program in Electronics, Bid #96-09.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, January 25, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Hardware, Software, Electronics & Program Installation and Staff Training for a Computer Aided Instructional Program in Electronics, Bid #96-09," and shall be filed simultaneously no later than Thursday, February 16, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, February 16, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(Jan. 23 & 30.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION OF BOSTON (EDIC)

NOTICE OF REQUEST FOR PROPOSALS (RFP)
SUMMER YOUTH EMPLOYMENT AND TRAINING PROGRAM (SYETP)

The Economic Development and Industrial Corporation of Boston (EDIC), in conjunction with the Boston Private Industry Council (PIC), will issue a Request for Proposals (RFP) for "special projects" to be operated under the Summer Youth Employment and Training Program (SYETP) in Calendar Year 1995. These distinctive programs will be funded through an open and competitive procurement process for the period of April 1, 1995, until October 31, 1995. Funding will be provided from Job Training Partnership Act (JTPA) Title IIB funds provided from the U.S. Department of Labor (DOL) through the state's Department of Employment & Training (DET).

RFPs will be available beginning Friday, January 20, 1995, at 12 noon, at EDIC, Jobs & Community Services Department, Planning Office, 43 Hawkins Street, Floor 3A, Boston, MA 02114. A Bidders Conference will be held on Wednesday, January 25, 1995, at 10 a.m., in the Piemonte Room, Boston City Hall-5th Floor. Although attendance is not required as part of the process, potential bidders are strongly urged to attend. Completed proposals (bound, one original, four (4) copies, one set of attachments) will be due on Friday, March 10, 1995, at 5:00 p.m. Letters of intent to bid are due by Monday, January 30, 1995, and are required for all bidders intending to submit proposals.

Questions regarding this RFP may be directed to EDIC Planner Jack Clark, 43 Hawkins Street, Boston, MA 02114, at 635-3342, extension 222. EDIC is an Affirmative Action/Equal Opportunity Employer. Auxiliary aids and services are available upon request to individuals with disabilities.

MARISA LAGO,
(Jan. 16, 23.) *Chief Executive Officer.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston Time, on January 9, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 165 — AMBULANCES to the BOSTON CITY HOSPITAL/EMS — Bid Opening Date: January 31, 1995. (Commodity Code: 070-03; Buyer Mary Gale)

Bid No. 166 — SUPPLIES AND ACCESSORIES FOR HEWLETT PACKARD PRINTERS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: January 25, 1995. (Commodity Code: 015-99; Buyer Frank Chin)

(Jan. 2, 9, 16.)

Bid No. 167 — DISKETTES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: January 26, 1995. (Commodity Code: 218-32; Buyer Frank Chin)

(Jan. 9, 16, 23.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Provide Temporary Office Help, FY96 (Repetitive Services), Bid #96-03.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108, on or after twelve o'clock noon, on Wednesday, January 18, 1995.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Thursday, February 23, 1995.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individuals purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

JOHN P. McDONOUGH,
(Jan. 16, 23.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on January 16, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 168 — GUNS, HELMETS & BATONS to the BOSTON POLICE DEPARTMENT — Bid Opening Date: January 31, 1995. (Commodity Code: 680-99; Buyer Gerry Antonelli)

(Jan. 16, 23, 30.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Provide Printing Services, FY96 (Repetitive Services), Bid #96-02.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108, on or after twelve o'clock noon, on Wednesday, January 18, 1995.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Thursday, February 23, 1995.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individuals purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

JOHN P. McDONOUGH,
(Jan. 16, 23.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Purchase of Miscellaneous Physical Education Supplies, FY96, #96-06.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108, on or after twelve o'clock noon, on Wednesday, January 18, 1995.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Tuesday, February 28, 1995.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individuals purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

JOHN P. McDONOUGH,
(Jan. 16, 23.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Purchase of Miscellaneous Science Supplies, FY96, Bid #96-07.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108, on or after twelve o'clock noon, on Wednesday, January 18, 1995.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Tuesday, February 28, 1995.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individuals purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

JOHN P. McDONOUGH,
(Jan. 16, 23.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Purchase of Miscellaneous Computer Supplies, FY96, Bid #96-05.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108, on or after twelve o'clock noon, on Wednesday, January 18, 1995.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Friday, February 24, 1995.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individuals purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

JOHN P. McDONOUGH,
(Jan. 16, 23.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

INSPECTIONAL SERVICES DEPARTMENT

WEIGHTS AND MEASURES DIVISION

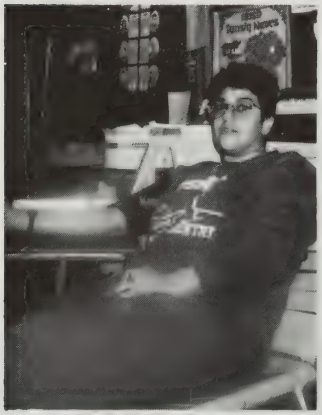
In compliance with provisions of Section 41, Chapter 98, of the General Laws of Massachusetts, as amended by Chapter 32 of Acts of 1928, I hereby give notice to all inhabitants or persons having usual places of business in Boston using weighing and measuring devices for the purpose of buying or selling goods, wares, or merchandise for public weighing or for hire or reward, to bring in such weighing and measuring devices to be tested, adjusted and sealed. I shall be at the office of Weights and Measures, 1010 Massachusetts Avenue, every day during regular business hours to attend to this duty. Office hours are 8 a.m. to 4 p.m. Monday to Friday, inclusive.

PAUL H. MANNING,
(Jan. 23.) *Sealer.*

BULLETIN! BULLETIN! BULLETIN!

BCH'S BLOOD DONOR PROGRAM NEEDS YOU!

Brothers: Chris Stockbridge and Mike Mackan, Code Enforcement



Diane Christopher Copley Square Library

STOP!! READ THIS!!

* HAVE YOU DONATED BLOOD RECENTLY?
* DO YOU KNOW TO WHICH FACILITY YOUR BLOOD WAS SOLD?
* WOULD YOU LIKE TO KNOW WHERE YOUR DONATION GOES?

DONATE BLOOD FOR THE CITY OF BOSTON ONLY AT THE EMPLOYEE HEALTH OFFICE OR BOSTON CITY HOSPITAL!

* BCH'S DONOR CENTER IS **NOT A BLOOD DRIVE!** WE ARE A CONSTANT, PERMANENT NEED FACILITY ACTIVELY RECRUITING SUPPORT FROM CITY EMPLOYEES.

* WHEN YOU DONATE BLOOD TO OUR BLOOD BANK, IT IS USED FOR BOSTON CITY HOSPITAL PATIENTS. YOUR BLOOD DONATION SAVES HUNDREDS OF THOUSANDS OF DOLLARS A YEAR FOR THE CITY OF BOSTON.

* WHEN YOU DONATE BLOOD TO AN OUTSIDE AGENT, THE CITY OF BOSTON JUST HAS TO BUY THAT PRODUCT BACK ..... AT **FOUR TIMES THE AMOUNT** IT WOULD COST BCH TO TEST YOUR DIRECTLY DONATED BLOOD.

MORE INFO? Call **635-4983 AT CITY HALL or 534-4236 AT BOSTON CITY HOSPITAL**

THERE IS NO SUBSTITUTE

FOR HUMAN BLOOD

HELP US SAVE LIVES

City of Boston

Thomas M. Menino, Mayor

City of Boston
Department of Health and Hospitals

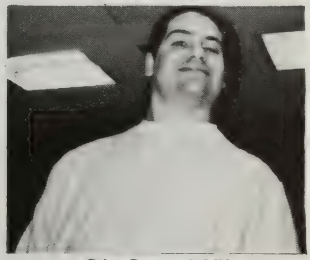
Lawrence Dwyer, Commissioner

BULLETIN! BULLETIN! BULLETIN!

BCH'S BLOOD DONOR PROGRAM NEEDS YOU!

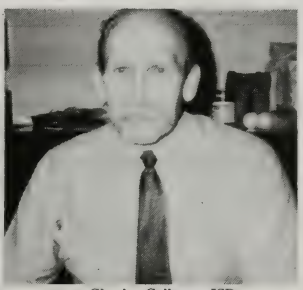
Blood Donor Program at BCH: Tina Stevens, Helen Danilecki, Stacie Verdi, Donor Recruiter, Marc Brauer, M.D.

Tom Havlin, MIS



Cabot Raymond, MIS

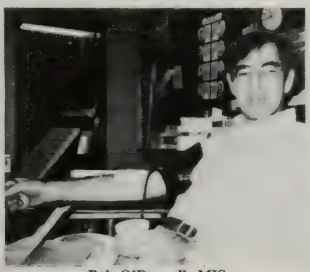
Paul Taylor, Public Works Department



Charles Colburn, ISD

Jim Rock and Robin Magner, ISD

Joe Ciardi, Registry of Deeds



Bob O'Donnell, MIS

Kathy Hegarty, Tax Title

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

WHO'S WHO PUBLISHING MEMBER

CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This periodical publishes mun pal news, notices and all advertisements for the procurement of goods, materials, and services t are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would ben by gaining access to the City Record. The City Record is the most widely subscribed state or lo advertising vehicle in New England.

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CITY OF BOSTON

Proceedings of City Council

Wednesday, May 25, 1994

Regular meeting of the City Council held in the Christopher A. Iannella Chamber, City Hall, at 1:00 p.m., President KELLY in the chair and all the members present.

INVOCATION

Reverend John Carroll, Chaplain at the Massachusetts General Hospital, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND FY94 EMERGENCY SHELTER GRANT PROGRAM FORMULA ALLOCATION IN AMOUNT NOT TO EXCEED $659,000 FROM HUD (DOCKET NO. 0766)

The following was received:

City of Boston
Office of the Mayor

May 24, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your approval an Order authorizing the City of Boston to accept and expend FY94 Emergency Shelter Grant Program formula allocation in an amount not to exceed $659,000 awarded by the U.S. Department of Housing and Urban Development (HUD) under Title IV of the Stewart B. McKinney Homeless Assistance Act (42 U.S.C 1137), as amended, and appropriated for under the fiscal year 1994 HUD - Independent Agencies Appropriation Act (P.L. 103-124).

I urge your Honorable Body to pass this order as soon as possible so that the City of Boston may start its FY95 Emergency Shelter Grant program year on schedule beginning on July 1, 1994.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, Title IV of the Stewart B. McKinney Homeless Assistance Act (42 U.S.C. 1137), as amended, contains provisions authorizing the U.S. Department of Housing and Urban Development (HUD) to make grants to units of general local government under the Emergency Shelter Grants Program; and

Whereas, The City of Boston is entitled to receive a fiscal year 1994 Emergency Shelter Grants Program formula allocation in an amount not to exceed $659,000; and

Whereas, An order authorizing the City of Boston to apply for a fiscal year 1994 Emergency Shelter Grants Program formula allocation in an amount not to exceed $659,000 was approved by the City Council on May 18, 1994; and

Whereas, The Public Facilities Department will administer the proposed Emergency Shelter Grant, now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to accept the FY94 Emergency Shelter Grant Program formula allocation in an amount not to exceed $659,000 awarded by the U.S. Department of Housing and Urban Development under Title IV of the Stewart B. McKinney Homeless Assistance Act (42 U.S.C. 1137), as amended, and, in connection therewith, to execute and deliver such documents as may be required by the federal government and, in accordance with M.G.L. c. 44 s. 53A, to expend all funds as stated in the City of Boston's FY94 Emergency Shelter Grant Application for the purposes for which granted.

Referred to the Committee on Housing.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND FY94 HOME INVESTMENT PARTNERSHIPS PROGRAM FORMULA ALLOCATION IN AMOUNT NOT TO EXCEED $5,569,000 AWARDED BY HUD (DOCKET NO. 0767)

The following was received:

City of Boston
Office of the Mayor

May 24, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your approval an Order authorizing the City of Boston to accept and expend the FY94 HOME Investment Partnerships Program formula allocation in an amount not to exceed $5,569,000 awarded by the U.S. Department of Housing and Urban Development (HUD) under Title II of the Cranston-Gonzalez National Affordable Housing Act of 1990 (42 U.S.C. 12701-12839), as amended.

I urge your Honorable Body to pass this order as soon as possible so that the City of Boston may start its FY95 HOME program year on schedule beginning on July 1, 1994.

Sincerely,
Thomas M. Menino,
Mayor of Boston

Whereas, Title II of the Cranston-Gonzalez National Affordable Housing Act of 1990 (42 U.S.C. 12701-12839), as amended, contains provisions authorizing the U.S. Department of Housing and Urban Development (HUD) to make grants to units of general local government under the HOME Investment Partnerships Program; and

Whereas, The City of Boston is entitled to receive a fiscal year 1994 HOME Investment Partnerships Program Grant formula allocation in an amount not to exceed $5,569,000; and

Whereas, An order authorizing the City of Boston to submit the FY94 HOME Program Description in application for a fiscal year 1994 HOME Investment Partnership Program formula allocation in an amount not to exceed $5,569,000 was approved by the City

Council on May 18, 1994; and

Whereas, The Public Facilities Department will administer the proposed HOME Investment Partnerships Program grant. now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to accept the FY94 HOME Investment Partnership Program fiscal year 1994 formula allocation in an amount not to exceed $5,569,000 awarded by the U.S. Department of Housing and Urban Development under Title II of the Cranston-Gonzalez National Affordable Housing Act of 1990 (42 U.S.C. 12701-12839), as amended, and in connection therewith, to execute and deliver such documents as may be required by the federal government and, in accordance with M.G.L. c. 44 s. 53A, to expend all funds as stated in the City of Boston's FY94 HOME Program Description for the purposes for which granted.

Referred to the Committee on Housing.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF $26,730 FOR SMOKING CESSATION PROGRAM (DOCKET NO. 0768)

The following was received:

City of Boston
Office of the Mayor

May 19, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your approval an Order authorizing the City of Boston to accept and expend money made available by the Massachusetts Department of Public Health, through the Board of Trustees of the Department of Health and Hospitals in the amount of $26,730 to launch an anti-smoking campaign and education program. These monies will be spent by the Real Property Department.

The Real Property Department amount will be spent on a smoke-free program for Boston City Hall.

I urge your Honorable Body to pass this order as soon as possible, because all money must be spent by June, 1994 as required by the Board of Trustees, Health and Hospitals.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the Mayor, acting on behalf of the City of Boston be and hereby is authorized to accept and expend $26,730 administered by the Board of Trustees of the Department of Health and Hospitals on behalf of the Massachusetts Department of Public Health to operate a smoke-free program at Boston City Hall, said funds to be expended by the Real Property Department.

Referred to the Committee on Public Health.

ORDER AUTHORIZING SHERIFF OF SUFFOLK COUNTY TO ACCEPT AND EXPEND GRANT IN AMOUNT NOT TO EXCEED $16,500 FROM UNIVERSITY OF MASSACHUSETTS THROUGH MASSACHUSETTS DEPARTMENT OF EDUCATION (DOCKET NO. 0769)

The following was received:

City of Boston
Office of the Mayor

May 19, 1994

To the City Council.
Dear Councillors:

I submit herewith an order authorizing the Sheriff of Suffolk County to accept and expend a grant in the amount of $16,500, from the University of Massachusetts through the Massachusetts Department of Education.

I respectfully recommend adoption of this order by your Honorable Body.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, be and hereby is authorized to accept and expend an amount not to exceed $16,500 for the implementation of a Grant from the University of Massachusetts at Boston for the period January 1, 1994, through September 30, 1994. These funds are made available to the County through the Massachusetts Department of Education.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND YEAR XX CDBG ALLOCATION IN AMOUNT NOT TO EXCEED $24,832,000 AND IN CONNECTION THEREWITH TO ACCEPT AND EXPEND SECTION 108 LOAN GUARANTEE FUNDS IN AMOUNT NOT TO EXCEED $4,485,000 (DOCKET NO. 0770)

The following was received:

City of Boston
Office of the Mayor

May 24, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your approval an Order authorizing the City of Boston to accept and expend the Year XX Community Development Block Grant allocation in an amount not to exceed $24,832,000, and, in connection therewith, to accept and expend Section 108 Loan Guarantee funds in an amount not to exceed $4,485,000, awarded by the U.S. Department of Housing and Urban Development (HUD) under the Housing and Community Development Act of 1974, as amended (42 U.S.C. 5301 et seq.), and appropriated for by the fiscal year 1994 HUD - Independent Agencies Appropriation Act (P.L. 103-124).

I urge your Honorable Body to pass this order as soon as possible so that the City of Boston may start its CDBG program year on schedule beginning on July 1, 1994.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, The Housing and Community Development Act of 1974, as amended (42 U.S.C. 5301 et seq.), contains provisions authorizing the U.S. Department of Housing and Urban Development (HUD) to make grants and provide loan guarantees to units of general local government under the Community Development Block Grant (CDBG) Program; and

Whereas, The City of Boston is entitled to receive a fiscal year 1994 Community Development Block Grant formula allocation in an amount not to exceed $24,832,000; and

Whereas, An order authorizing the City of Boston to submit the Final Statement of Community Development Objectives and Projected Use of Funds for Year XX Community Development Block Grant in application for the fiscal year 1994 Community Development Block Grant formula allocation in an amount not to exceed $24,832,000 and, in connection therewith, to apply for additional Section 108 Loan Guarantee funds in an amount not to exceed $2,000,000 was approved by the City Council on May 18, 1994; and

Whereas, The Public Facilities Department will administer the proposed CDBG and Section 108 funds; now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to accept Year XX Community Development Block Grant funds in an amount not to exceed $24,832,000 awarded by the U.S. Department of Housing and Urban Development under the Housing and Community Act of 1974 (42 U.S.C. 5301 et seq.) and, in connection therewith, to accept Section 108 Loan Guarantee funds in an amount not to exceed $4,485,000, and, in connection therewith to execute and deliver such documents as may be required by the federal government and, in accordance with M.G.L. c. 44 s. 53A, to expend all funds as stated in the City of Boston's Final Statement of Community Development Objectives and Projected Use of Funds for Year XX of the Community Development Block Grant for the purposes for which granted.

Referred to the Committee on Ways and Means.

ORDER AUTHORIZING SHERIFF OF SUFFOLK COUNTY TO ESTABLISH ACCOUNT FOR PRISON INDUSTRIES PROGRAMS (DOCKET NO. 0771)

The following was received:

City of Boston
Office of the Mayor
May 19, 1994

To the City Council.
Dear Councillors:

I submit herewith an order authorizing the Sheriff of Suffolk County to establish a revolving fund to accept and expend funds for the operation of a prison industries program.

I respectfully recommend adoption of this order by your Honorable Body.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the Suffolk County Sheriff, acting on behalf of the County of Suffolk, be, and hereby is authorized in accordance with G.L. c. 127, sec. 48 through 72, to accept and expend a revolving fund account (031), for the purpose of funding and operating a prison industries program.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING SHERIFF OF SUFFOLK COUNTY TO ACCEPT AND EXPEND GRANT IN AMOUNT OF $500 FROM UNIVERSITY OF MASSACHUSETTS FOR ADULT LITERACY PROGRAM (DOCKET NO. 0772)

The following was received:

City of Boston
Office of the Mayor
May 19, 1994

To the City Council.
Dear Councillors:

I submit herewith an order authorizing the Sheriff of Suffolk County to accept and expend a grant in the amount of $500, from the University of Massachusetts for an Adult Literacy Program.

I respectfully recommend adoption of this order by your Honorable Body.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, be, and hereby is authorized to accept and expend an amount not to exceed $500 for the implementation of a grant from the University of Massachusetts at Boston for the period March 15, 1994, through July 15, 1994. These funds are made available to the County through the Adult Literacy Resource Institute - SABES Boston Region.

Referred to the Committee on Public Safety.

CRIME STATISTICS FOR PERIOD APRIL 9 TO APRIL 15, 1994 (DOCKET NO. 0773)

The following was received:

City of Boston
Office of the Mayor
May 20, 1994

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing April 9, 1994, and ending April 15, 1994.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

CRIME STATISTICS FOR PERIOD APRIL 16 TO APRIL 22, 1994 (DOCKET NO. 0774)

The following was received:

City of Boston
Office of the Mayor
May 20, 1994

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing April 16, 1994, and ending April 22, 1994.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)
Placed on file.

CRIME STATISTICS FOR PERIOD APRIL 23 TO APRIL 29, 1994 (DOCKET NO. 0775)

The following was received:

City of Boston
Office of the Mayor

May 20, 1994

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing April 23, 1994, and ending April 29, 1994.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)
Placed on file.

CRIME STATISTICS FOR PERIOD APRIL 30 TO MAY 6, 1994 (DOCKET NO. 0776)

The following was received:

City of Boston
Office of the Mayor

May 20, 1994

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing April 30, 1994, and ending May 6, 1994.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)
Placed on file.

COMMUNICATION FROM RENT EQUITY BOARD (DOCKET NO. 0777)

Communication was received from Constance J. Doty, Administrator, Rent Equity Board, transmitting a certified copy of Boston Rent Equity Board Regulation 14 promulgated under Chapter 34 of the Ordinances of 1984, as amended.

Referred to the Committee on Housing.

COMMUNICATION FROM CITY AUDITOR (DOCKET NO. 0778)

Communication was received from Sally D. Glora, Auditor, transmitting a copy of FY 1993 Supplementary Schedule of Federal Financial Assistance & Independent Auditor's Reports required under the Single Audit Act of 1984 and the Auditor's Report on Internal Controls.

Placed on file.

ORDER FOR PETITION FOR SPECIAL LAW RE TRUSTEES OF PUBLIC LIBRARY (DOCKET NO. 0566)

Coun. FEENEY, on behalf of the Committee on City and Neighborhood Services, submitted the following:

Report on Docket No. 0566, message of the Mayor and order for petition for a special law re Trustees of the Public Library (referred April 27) — recommending passage of the order and that the following ordinance also ought to pass.

The report was accepted; **the order was passed.**

ORDINANCE RE TRUSTEES OF THE PUBLIC LIBRARY (DOCKET NO. 0779)

Coun. FEENEY offered the following:

AN ORDINANCE REGARDING TRUSTEES OF THE PUBLIC LIBRARY

Be it ordained by the City Council of Boston, as follows:

Section 1. Section 8.1 of Chapter XI of the City of Boston Code, Ordinances, is hereby amended by deleting in the first sentence the word and number "five (5)" and inserting in their place the word and number "nine (9)".

Section 2. Section 8.1 of Chapter XI of the City of Boston Code, Ordinances, is hereby further amended by deleting the subsection entitled a. Board of Overseers of the Public Library.

Section 3. This ordinance shall take effect upon passage.

Passed under suspension of the rules.

REPORT ON PETITION OF JOHN BOODOO, INC., D/B/A AIRPORT LIMOUSINE (DOCKET NO. 0518)

Coun. MODICA, on behalf of the Committee on Commerce and Transportation, submitted the following:

Report on Docket No. 0518, petition of John Boodoo, Inc. d/b/a Airport Limousine, for license to operate motor vehicles for the carriage of passengers over certain streets in Boston (referred April 13) — recommending the license, as amended, be granted.

The report was accepted; **the petition was granted.**

AMENDMENT TO BOSTON RESIDENCY ORDINANCE (DOCKET NO. 0650)

Coun. KELLY called Docket No. 0650 from the Calendar.

On May 18, 1994, the matter was acted on and postponed to a date certain, to wit, May 25, 1994.

The matter was before the body.

Coun. IANNELLA moved that the following ordinance be substituted for Docket No. 0650 and passed.

BOSTON RESIDENCY ORDINANCE

Section 1. City of Boston Code, Ordinances, Title 5, section 5-5.3 as amended, is hereby further amended by:

1. Inserting after the words "monies from the city", in the first paragraph, the words "or the Boston Water and Sewer Commission"; and;

2. Striking from section 5-5.3 the third paragraph and inserting in its place the following:

"Upon taking employment with the City, and annually on February first thereafter, every employee of the city subject to this section shall file with the Boston Residency Compliance Commission, a certificate signed under the pains and penalties of perjury, stating his name or her name, and place of residence. If an employee fails to file a certificate, files a certificate indicating residency outside of Boston, fails materially to cooperate with enforcement efforts of the Boston Residency Compliance Commission, or if after investigation the Commission concludes that the employee is not a resident of the City, it shall adopt an order declaring that the employee has voluntarily terminated employment and shall file such an order with that employee's Department head or like officer, City Treasurer and the City Clerk. Upon filing, the employee's name shall be stricken from the payroll and that person shall cease to be employed by the City. No person so stricken from the payroll, shall be reemployed by the City for a period of one year following the cessation of his or her employment. Every City of Boston employee shall be furnished a copy of the residency ordinance upon employment and annually thereafter, but failure to receive a copy shall not be held to excuse any violation."

Section 2. Said section 5-5.3 is further amended by inserting after the fourth paragraph, the following:

"The annual list of officials and employees, kept by the Auditor pursuant to C.B.C., Statute 6, section 5, shall be arranged both alphabetically by name of employee, and, by street name within each postal code. It shall be replicated to not less than four copies, one each of which shall be delivered to the City Clerk, the Office of the City Treasurer, the Boston Finance Commission, and the main branch of the Boston Public Library, all of which shall be available for public inspection during regular business hours."

Section 3. Said section 5-5.3 is further amended by adding to the end of the seventh paragraph (as it now appears), the following:

"If a waiver is granted with respect to a position, it shall be ineffective eighteen months after the same is voted provided that persons hired during the waiver period shall continue to be exempt so long as their employment continues. If a waiver was granted with respect to a person, once that person terminates their employment, that vacant position is henceforth subject to the residency ordinance."

Section 4. Said section 5-5.3 is further amended by inserting after the seventh paragraph as it now appears the following:

"No collective bargaining agreement, to the extent permissible by law, hereafter entered into by the City of Boston shall contain any provision contrary to the provisions hereof, nor shall the absence of any provision with respect to the residency of any person hired after the date of such contract be taken to prevent enforcement of this section."

CBC Code, Ordinances, as amended is hereby further amended by inserting therein the following new caption and sections:

BOSTON RESIDENCY
COMPLIANCE COMMISSION

Section ___

There shall be in the City a Commission known as the Boston Residency Compliance Commission, hereinafter referred to as the Commission. The Commission shall be comprised of seven (7) members known as Commissioners, six of which shall be appointed by the Mayor: one, a city union representative, one, the person serving as affirmative action officer of the city, ex officio, two selected at large, two, members of the group Save Our City, and the City Council President, ex officio, or such other Councillor designated from time to time by the President. The six mayoral appointees shall serve co-terminus with the mayor.

Section ___

It shall be the duty of the commission to enforce the Boston residency ordinance. The commission shall meet at least once each month, at the call of its chair, who shall be elected annually from its membership. Members of the commission shall serve without compensation and shall be classified as Special Municipal Employees for the purposes of Chapter 268A of the General Laws. Any vacancy in the office of a commissioner appointed by the mayor shall be filled by the mayor for the unexpired term.

POWERS AND DUTIES
OF BOSTON RESIDENCY
COMPLIANCE UNIT

Section ___

Within the Administrative Services Department, Personnel Division, there shall be a unit to be known as the Residency Compliance Unit which shall be responsible for carrying out the policies and decisions of the Commission.

The Unit shall have the power and duty to make investigations of residency that appear to be in violation of the Residency Ordinance. The Municipal Police and/or the Boston Police Department shall act as investigators for the Commission and the Unit.

POWERS AND DUTIES
OF COMMISSION

Section ___

The Commission shall have the power to conduct hearings, subpoena witnesses, compel their attendance, administer oaths, take the testimony of any person under oath and in connection therewith to require the production for examination of any documents, books, papers, or evidence relating to any matter in question or under investigation by the Commission. The Commission may appoint from within or without its membership a hearing officer to conduct particular hearings. The Commission, after investigation and on report of a hearing held may determine an employee in violation of the residency ordinance and thereby deemed to have voluntarily terminated employment with the city.

Semiannually, the Commission shall provide a written report to the Mayor, who shall file a copy with the City Council. This report shall include all investigations, findings and actions taken by the Commission with respect to the residency law.

Coun. CONLEY moved to amend the substitute ordinance as follows:

"City of Boston Code, Ordinances, Title 5, section 5-5.3 is amended by striking from section 5-5.3 the seventh paragraph and inserting in place thereof the following:

"'The provisions hereof shall not be waived by the Mayor or the City Councillor with reference to a par-

ticular person or position.' "

Coun. DAVIS-MULLEN moved the previous question; the motion was carried.

The motion of Coun. CONLEY was carried, yeas 11, nays 2:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Iannella, Kelly, Modica, Nucci, O'Neil, Saunders, Yancey — 11.

Nays — Councillors Keane, McLaughlin — 2.

The substitute ordinance, as amended, was passed, yeas 12, nays 1:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Iannella, Kelly, McLaughlin, Modica, Nucci, O'Neil, Saunders, Yancey — 12.

Nays — Councillor Keane — 1.

VISITORS TO CITY COUNCIL

President KELLY introduced Coun. DAVIS-MULLEN who read a citation from the City Council congratulating the championship Mock Trial Tournament Team at English High School and wishing them and their mentors continuing success in their endeavors.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0780)

Coun. KELLY offered the following:

Ordered, That effective Monday, May 23, 1994, the following-named person be, and hereby is, appointed to the position set against her name until Wednesday, September 21, 1994:

Joyce Love, secretary, $560 per week, full time, 35 hours.

Passed under suspension of the rules.

ORDER THAT TRANSPORTATION DEPARTMENT PLACE TEMPORARY RESIDENT PARKING SIGNS AT ANDOVER ROAD, WEDGEWOOD ROAD, BUCHANAN ROAD, AND SHREWSBURY ROAD IN ROSLINDALE DUE TO ANNUAL CARNIVAL AT ANNUNCIATION CHURCH

Couns. HENNIGAN, CONLEY, and O'NEIL offered the following:

Whereas, The annual carnival held at the Annunciation Church, 7 V.F.W. Parkway, Roslindale, will take place on Thursday, May 26, 1994, through May 30, 1994; and

Whereas, The Annunciation Church has made sincere efforts to accommodate the neighborhoods that are impacted by this event; and

Whereas, The local residents of Andover Road, Wedgewood Road, Buchanan Road, and Shrewsbury Road in Roslindale experience parking problems during the days the carnival is at the church; now therefore be it

Ordered, That the Transportation Department place temporary RESIDENT PARKING signs at the abovementioned locations to help prevent and alleviate the parking problems these neighborhoods experience.

Passed under suspension of the rules.

COMMITTEE ON CITY AND NEIGHBORHOOD SERVICES TO HOLD HEARING RE ATTRACTIVE RECREATIONAL LOCATION FOR 1994 PUERTO RICAN FESTIVAL (DOCKET NO. 0783)

Couns. DAVIS-MULLEN, HENNIGAN, and SAUNDERS offered the following:

Ordered, That the Committee on City and Neighborhood Services of the Boston City Council conduct a public hearing to consider and determine a feasible and attractive recreational location for the 1994 Puerto Rican Festival, and be it further

Ordered, That the City of Boston Parks & Recreation Department be invited to testify at this hearing.

Referred to the Committee on City and Neighborhood Services.

URGING MAYOR APPOINT GRAFFITI ABATEMENT COORDINATOR FOR CITY AND ESTABLISH GRAFFITI REMOVAL PROGRAM ADMINISTERED BY COORDINATOR (DOCKET NO. 0785)

Couns. KEANE, IANNELLA, FEENEY, MODICA, KELLY, DAVIS-MULLEN, McLAUGHLIN, and HENNIGAN offered the following:

Whereas, The City Council finds and determines that graffiti vandalism has exploded across Boston in recent years, impairing the quality of life in the neighborhoods affected and the success of local businesses; and

Whereas, The City Council finds and determines that graffiti constitutes a public nuisance, contributing to urban blight by physically damaging the structures upon which the graffiti is placed, reducing the value of the structures affected, altering the landscape of the surrounding neighborhood and inviting crime; and

Whereas, Graffiti costs city residents, businesses and government hundreds of thousands of dollars a year in cleanup costs; and

Whereas, Studies have indicated that graffiti attracts graffiti and therefore prompt removal of graffiti is essential to reduce graffiti recurrence; and

Whereas, Aggressive abatement of graffiti will avoid the detrimental impact of the unchecked growth of graffiti vandalism on the City and its residents and prevent the continued proliferation of graffiti; and

Whereas, Existing law is inadequate to fully address the escalating graffiti problem facing Boston's neighborhoods; and

Whereas, Graffiti removal responsibilities within city government are presently disjointed; therefore be it

Resolved, That the Boston City Council urges the Mayor to establish a comprehensive and coordinated graffiti removal program for the City of Boston and appoint a graffiti abatement coordinator to spearhead this initiative; and be it further

Resolved, That the graffiti abatement coordinator ensure that graffiti is removed from city owned or managed property within days of its occurrence; and be it further

Resolved, That the graffiti abatement coordinator assist private property owners in removing graffiti from their property or, where requested, be responsible for removing graffiti from privately owned property where the proper consents and waivers from the owners are obtained; and be it further

Resolved, That the graffiti abatement coordinator

facilitate interdepartmental coordination when implementing the graffiti removal program, especially in those instances where properties within the jurisdiction of the Boston Landmarks Commission are at issue; and be it further

Resolved, That the graffiti abatement coordinator enlist and involve the state and federal governments in the city's goal to respond to the appearance of graffiti on public structures within five days of its appearance; and be it further

Resolved, That the services of city youth organizations and individuals owing community service hours be utilized for graffiti removal.

Referred to the Committee on Environment and Historic Preservation.

ORDINANCE REQUIRING REMOVAL OF GRAFFITI (DOCKET NO. 0786)

Couns. KEANE, IANNELLA, FEENEY, MODICA, KELLY, DAVIS-MULLEN, McLAUGHLIN, and HENNIGAN offered the following:

City of Boston
In the Year Nineteen Hundred and Ninety-four
AN ORDINANCE FOR THE REMOVAL OF GRAFFITI

Whereas, The prevalence of graffiti in the City of Boston continues to escalate, with both public and private property being affected; and

Whereas, Studies indicate that graffiti tends to attract graffiti and therefore its prompt removal is imperative for ensuring it does not recur; and

Whereas, The City of Boston, to lead by example, should make it a priority to remove any graffiti appearing on city owned property within five days of its appearance; and

Whereas, The City of Boston should encourage private property owners to remove graffiti from their property by offering programs of technical assistance and removal; therefore be it

Ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws, Chapter 43B, Section 13, and any other applicable law as follows:

Section 1. Purpose.

To ensure that the City of Boston adequately address the proliferation of graffiti on its property and the deleterious effect such proliferation has on Boston's neighborhoods and to encourage owners of real property affected by graffiti to either remove graffiti appearing on their property as soon as possible, or arrange for such removal by the city.

Section 2. Definitions.

(A) "Graffiti" means the placing of unauthorized paint, chalk, ink, dye, or other similar substances, as well as marks, scratches, etches or other markings on walls, buildings, fences, structures, signs, rocks, monuments, gravestones, tablets, sidewalk utility vaults and similar places.

(B) "Graffiti Abatement Coordinator" means the authority designated by the Mayor of the City of Boston to coordinate the city's graffiti identification and removal efforts, or in the absence of such appointment, the Commissioner of Public Works.

(C) "Private property consent form" means a form signed by the owner of private property, or his or her agent, authorizing a city employee, or other party acting on behalf of the city, to enter the property for graffiti removal purposes consistent with the goals of this ordinance.

(D) "Unauthorized" means without the consent of the owner, or his or her agent, or in violation of this ordinance.

(E) "Waiver of liability form" means a form signed by the owner of private property which states that the city shall not be liable, notwithstanding any other provision of law, for civil damages as a result of any act or omission by any employee or other individual acting on behalf of the city, in removing graffiti from the property, except for acts or omissions of gross negligence or willful misconduct.

Section 3. Graffiti Notification Program.

(A) Whenever the Graffiti Removal Coordinator is notified or becomes aware of the presence of any graffiti, he or she shall, within twenty-four hours, issue a notice to remove the graffiti.

(B) Where the property affected by graffiti is owned or managed by the City of Boston, the Graffiti Removal Coordinator shall ensure that the graffiti is removed within five days of notification or awareness.

(C) Where the property affected is private property, the notice shall state that the owner must either remove the graffiti, or request assistance from the city pursuant to subparagraphs (1) or (2) of this paragraph, within seven days of the issuance of the notice. The notice shall also state if the affected property is under the jurisdiction of the Boston Landmarks Commission.

(1) If the private property owner elects to remove the graffiti, the Graffiti Abatement Coordinator shall provide technical assistance for the removal where requested. Such assistance shall include assistance in meeting any requirements imposed by the Boston Landmarks Commission.

(2) If the private property owner requests that the city remove the graffiti, written private property consent and waiver of liability forms must be obtained by the city before any removal can occur.

(3) In no event shall the city undertake any unauthorized graffiti removal on private property.

Section 4. Regulations.

The Graffiti Abatement Coordinator shall promulgate regulations consistent with this ordinance and any applicable state laws and regulations.

Section 5. Construction.

Nothing in this ordinance shall be construed to conflict with any law or regulation governing the rights and obligations of property owners in the Commonwealth of Massachusetts.

Section 6. Severability.

The provisions of this ordinance are severable. If any section or sections are declared invalid by a court of competent jurisdiction, the invalidity shall not affect the validity of any remaining section or sections.

Section 7 Effective Date.

The provisions of this ordinance shall take effect three months from the date of its enactment.

Referred to the Committee on Environment and Historic Preservation.

URGING MASSACHUSETTS SENATE AND GOVERNOR WELD TO ADOPT SECTION 71 OF BUDGET AS PASSED BY HOUSE OF REPRESENTATIVES (DOCKET NO. 0787)

Couns. KEANE, IANNELLA, FEENEY, MODICA, KELLY, DAVIS-MULLEN, McLAUGHLIN, and HENNIGAN offered the following:

Whereas, The sale of certain paints and markers to persons under the age of eighteen is prohibited by

the City of Boston and retailers having such items for sale are required to post a conspicuous sign to that effect (CBC, Section 16-8A);

Whereas, Writing, painting or drawing "any inscription, figure or mark, of any type on any property, real or personal" without the permission of the owner is prohibited in the City of Boston and punishable by a fine not to exceed three hundred dollars (CBC, Section 16-B);

Whereas, The City Council finds and determines that existing penalties for graffiti vandalism are inadequate to address the escalation of graffiti in Boston's neighborhoods and provide little deterrence to those engaged in such vandalism;

Whereas, Section 71 of the state budget, as approved by the House of Representatives of the Commonwealth of Massachusetts, complements and strengthens existing law by increasing the penalties for defacing or destroying property, including making such defacement or destruction a felony in certain circumstances and by authorizing the imposition of a fine of up to fifteen hundred dollars or three times the value of the property at issue or the cost of its restoration;

Whereas, Section 71 closes a gap in existing enforcement efforts by authorizing arrests without a warrant where the arresting officer has probable cause to believe that the person arrested committed the defacement or destruction of property;

Whereas, The enhanced enforcement capabilities provided in Section 71 were identified by many of those testifying at the separate public hearings held on graffiti in March of this year and sponsored by the Boston City Council's Committee on Environment and Historic Preservation and the Boston Police, Boston Parks Department, MBTA Police and the Neighborhood Association of the Back Bay; therefore be it

Resolved, That the City Council urges, in the strongest possible terms, the Senate of the Commonwealth of Massachusetts and Governor Weld to approve Section 71 of the state budget as passed by the House of Representatives.

Defacing of Public
and Private Property

Section 71. Chapter 266 of the General Laws, as appearing in the 1992 Official Edition, is hereby amended by inserting after section 126 the following section:

Section 126A. Whoever intentionally, willfully and maliciously or wantonly, paints, marks, scratches, etches or otherwise marks, injures, mars, defaces or destroys the real or personal property of another including but not limited to a wall, fence, building, sign, rock, monuments, gravestones, tablet, shall be punished by imprisonment in a state prison for a term of not more than three years or by imprisonment in a house of correction for up to two years or by a fine of up to fifteen hundred dollars or not more than three times the value of the property so marked; injured, marred, defaced or destroyed, whichever is greater, or both imprisonment and fine; and shall also be required to pay for the removal or obliteration of such painting, marking scratching or etching, or to remove or obliterate such painting, marking, scratching or etching; provided, however, that when a fine is levied pursuant to the value of the property marked, injured, marred, defaced or destroyed or when the cost of removal or obliteration is assessed, the court shall, after conviction, conduct an evidentiary hearing to ascertain the value of the property so marked, injured, marred, defaced or destroyed or to ascertain the costs of the removal or obliteration. A public officer may arrest any person for commission of the offense prohibited by this section without a warrant if said police officer has probable cause to believe that said person has committed the offenses prohibited by this section.

Parents of an unemancipated child under the age of eighteen and over the age of seven upon a finding of delinquency or upon a finding of sufficient facts for such acts prohibited by this section shall be liable in a civil action for the loss or damages for the commission of such acts; provided, however, that such damages shall be limited to the amount of damages ascertained by the court after an evidentiary hearing; provided, further, there is no liability to a parent who, as a result of a decree of any court of competent jurisdiction, does not have custody of such child at the time of commission of the offenses prohibited by this section.

Section 126B. Whoever sprays or applies paint or places a sticker upon a building, wall, fence, sign, tablet, gravestone, monument or other object or thing on a public way or adjoined to it, or in public view, or on private property, such person known or commonly known as "taggers" and such conduct or activity known or commonly known as "tagging", or other words or phrases associated to such persons, conduct or activity, and either as an individual or in a group, joins together with said group, with the intent to deface, mar, damage, mark or destroy such property, shall be committed to a house of correction for a term of not more than two years or by a fine of not less than fifteen hundred dollars or not more than three times the value of the property so marked, marred, damaged or destroyed, whichever is greater, or both fine and commitment and shall also be required to pay for the removal or obliteration of such "tagging"; provided, however, that when a fine is levied pursuant to the value of the property marred, marked, damaged or destroyed or where the cost of removal or obliteration is assessed the court shall, after conviction, conduct an evidentiary hearing to ascertain the value of the property so marked, marred, damaged or destroyed or to ascertain the cost of the removal or obliteration. A police officer may arrest any person for commission of the offenses prohibited by this section without a warrant if said police officer has probable cause to believe that said person has committed the offenses prohibited by this section.

Parents of an unemancipated child under the age of eighteen and over the age of seven upon a finding of delinquency or upon a finding of sufficient facts for such acts prohibited by this section shall be liable in a civil action for the loss or damages for the commission of such acts; provided, however, that such damages shall be limited to the amount of damages or loss ascertained by the court after an evidentiary hearing; provided, further, there is no liability to a parent who, as a result of a decree of any court of competent jurisdiction, does not have custody of such child at the time of commission of the offenses prohibited by this section.

Section 126C. Every person who sells, offers for sale or has in his possession with intent to sell or dispose of any paint packaged in an aerosol container to be sold at retail, shall sell such commodities only to persons aged eighteen and older. The director of standards shall enforce this section as provided in section 181 of chapter 94 and subject to the penalties as provided in section 183 of chapter 94.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR PETITION FOR SPECIAL LAW RE YOUTH EMPLOYMENT REFERRAL (DOCKET NO. 0788)

Coun. IANNELLA offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston, to be filed with an attested copy of this order, be, and hereby is, approved under Clause (1) of Section eight of Article Two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical errors and editorial changes of form only:

Section 1. The city of Boston, and any charitable or non-profit corporation regularly operating a program of education, instruction or recreation in Boston for persons under twenty-one years of age may conduct an employment referral component to assist residents of Boston aged twelve through twenty in gaining employment in said city. Such component may receive requests from individuals and firms in Boston seeking to employ youths and may refer young people to such individuals. To meet costs of administering such a program, the operator may impose a registration charge of not more than ten dollars on each person seeking to employ a youth and on each youth seeking to be referred. No operator shall discriminate in any fashion prohibited by law nor shall any operator knowingly refer a young person for work which is unlawful.

Section 2. An operator of a component as provided in Section 1, acting in good faith, may for any reason it deems appropriate, refuse to register or make referral of any youth, or to any position. Neither any operator nor any officer, employee, volunteer or other person connected with an operator shall be liable for any injury, death, or loss of property out of the conduct of an employment referral component agreeably to this and the previous section, except for acts or omissions which constitute reckless, wanton or intentional misconduct.

Section 3. Costs and reasonable attorney's fees shall be allowed against anyone advancing a claim against a person described in the previous section, except where the claimant had well-reasoned belief that damage occurred from reckless, wanton or intentional misconduct.

Section 4. This act shall take effect upon passage.

Referred to the Special Committee on Youth.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, three late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

ORDER AUTHORIZING ASSESSOR OF CITY TO ACCEPT AND EXPEND AMOUNT NOT TO EXCEED $38,360 AS REIMBURSEMENT FOR FY94 EXPENSES RELATED TO COLLECTION OF DELINQUENT WATER AND SEWER BILLS (DOCKET NO. 0671)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0671, message of the Mayor and order authorizing the Assessor of the City to accept and expend amount not to exceed $38,360 as reimbursement for FY94 expenses related to the collection of delinquent water and sewer bills, funds made available from the Water and Sewer Commission (referred May 11) — recommending passage of the order.

The report was accepted; **the order was passed.**

COMMITTEE ON HOUSING TO HOLD HEARING TO EXPLORE FEASIBILITY THAT NO SECTION VIII HOUSING CERTIFICATES BE GRANTED IN BOSTON UNLESS AFFECTED BUILDING IS OWNER-OCCUPIED (DOCKET NO. 0782)

Couns. DAVIS-MULLEN, MODICA, FEENEY, KELLY and NUCCI offered the following:

Ordered, That the Committee on Housing of the Boston City Council conduct a public hearing to explore the feasibility that in the City of Boston no Section VIII housing certificates be granted unless the affected building be owner occupied, and be it further

Ordered, That a representative from the Fair Housing Commission, the Boston Housing Authority and Inspectional Services Department be invited to testify at this hearing.

Coun. KELLY moved the previous question; the motion was carried.

Referred to the Committee on Housing.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0784)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, May 25, 1994, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, June 28, 1994:

Sean Flaherty, secretary, $900 per week, part time, 20 hours.

Passed under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Conley: Joseph Beck (Docket No. 0789); Michael Gray (Docket No. 0790); Michael Klau (Docket No. 0791); John A. Pino (Docket No. 0792); Donna Cabral (Docket No. 0793); Cathy McCarthy (Docket No. 0794); James Nichols (Docket No. 0795); Gregory Laham (Docket No. 0796).

Councillor Hennigan: Henry and Christine Haroian (Docket No. 0797).

Councillor Saunders: Jacqueline Muhammad (Docket No. 0798); Seniors, Faculty and Administration at Smith House (Docket No. 0799); PeeWee Basketball League of Roxbury YMCA (Docket No. 0800).

Councillor Nucci: Joseph Tehan (Docket No. 0801); Organization For A New Equality (Docket No. 0802).

Councillor Davis-Mullen: Michael Browne (Docket No. 0803); Antonio DaRocha (Docket No. 0804); Karin Taylor (Docket No. 0805).

Councillor Feeney: Ann and Patrick Fitzpatrick (Docket No. 0806); Charles Cannone (Docket No. 0807).

Councillor McLaughlin: Jeffrey Zahorsky (Docket No. 0808).

Councillor Hennigan: 36 persons from Greater Boston Renaissance Lodge OSIA (Docket No. 0809); Mark Paul (Docket No. 0810); Ayesha Sadiq (Docket No. 0811); Mark Simpson (Docket No. 0812).

Councillor Yancey: Mary E. Bennett, Ed.D. (Docket No. 0813).

Councillor Feeney: Maria Salmon (Docket No. 0814); Erick Barclay (Docket No. 0815).

The Chair stated that, in absence of objection, 27 late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor Hennigan: Elaine Dandurand and Mark Beattie (Docket No. 0819).

Councillor Davis-Mullen: Championship Mock Trial Tournament Team at English High School (Docket No. 0818).

Councillors Iannella, Nucci, Modica, and Conley: Declaring June 5, 1994, "Italian Republic Day" (Docket No. 0816).

Councillor Modica: Suhey Ashby (Docket No. 0827); Jennifer Crasco (Docket No. 0823); Ryan Diangelis (Docket No. 0829); East Boston Harborside Community Center Adult Learning Program (Docket No. 0820); Alexio Guarino (Docket No. 0824); Tesa Hughes (Docket No. 0837); Amor Ibe (Docket No. 0828); Law Offices of Ropes and Gray (Docket No. 0839); Harry Main (Docket No. 0835); Jason Main (Docket No. 0840); Massachusetts Lawyers Weekly Board of Editors (Docket No. 0838); Dong Thanh Nguyen (Docket No. 0831); Ashley O'Brien (Docket No. 0822); Tam Pham (Docket No. 0833); Dominick Rinaldi (Docket No. 0830); Zachery Shulman (Docket No. 0836); Andrew Southern (Docket No. 0826); State Representative Mary Jeanette Murray (Docket No. 0841); Patricia C. Turco (Docket No. 0832); Erick Vasquez (Docket No. 0825); Calixtro Villanueva (Docket No. 0821); Yue Zheng (Docket No. 0834).

Councillors Yancey and Saunders: His Majesty King Ronald Muwenda Mutebi II, King of the Democratic Nation of Buganda, Nation of Uganda, Africa (Docket No. 0817).

The matters contained within the Consent Agenda were severally adopted.

NEXT MEETING

Coun. KELLY moved that when the Council adjourn today it be to meet again on Wednesday, June 8, 1994, at 1 p.m.

The motion was carried.

Adjourned at 2:50 p.m., on motion of Councillor Kelly, in memory of Jacqueline Kennedy Onassis, Doris Elwell, and Nappy Walsh, to meet on Wednesday, June 8, 1994, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON PRINTING SECTION

CITY OF BOSTON

Proceedings of City Council

Wednesday, June 8, 1994

Regular meeting of the City Council held in the Iannella Council Chamber, City Hall, at 1 p.m., President KELLY in the chair. Absent, Councillor YANCEY.
ers present.

INVOCATION

Reverend Paul Schwenzfeter, Church of the Holy Spirit, Mattapan, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

VISITORS TO CITY COUNCIL

President KELLY introduced Coun. FEENEY, who, for all the Councillors, presented a citation to the members of the Tucson Junior String Band of Tucson, Arizona, commending them for their contribution to the Dorchester Day celebration and thanking them for the wonderful music they provided in the Council Chamber prior to today's meeting.

President KELLY introduced Alderman Eugene Shilton of Chicago, accompanied by Howard Liebowitz. The gentlemen were applauded by the members of the Council.

President KELLY introduced Coun. KEANE who, for all the Councillors, presented a citation of congratulation to Julia Akinyi Brookins, the valedictorian of the graduating class at Boston Latin School.

President KELLY introduced Coun. HENNIGAN who, for all the Councillors, presented a citation of congratulation to Elaine Dandurand, Senior Research Associate for the Boston Municipal Research Bureau, and her new husband, Mark Beattie, wishing them great happiness as they begin their new life together.

ORDER APPROVING SUPPLEMENTAL APPROPRIATION OF $36,000 FOR ELECTION DEPARTMENT (DOCKET NO. 0842)

The following was received:

City of Boston
Office of the Mayor

June 3, 1994

To the City Council.
Dear Councillors:

I transmit herewith a proposed $36,000 supplemental appropriation for the City of Boston to increase Election Department expenditures for FY94.

This proposed supplemental of $36,000 will support the Election Department's soon to be concluded Annual Listing of Residents project for the calendar year 1994.

In the process of compiling the Annual Listing the enumerators encountered a longer than usual time to complete the door-to-door facet of the listing. The additional time was mainly due to focusing attention on precincts that had previously had low mail returns of listing forms. However, by intensifying the canvassing of these the Department will ensure a complete and accurate listing of residents.

This request of supplement funds is supported by interest on income. The City budget remains solidly balanced.

I respectfully seek your prompt and favorable approval on this vital matter.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That in addition to the appropriation heretofore made, to meet the current operating expenses of the Election Department in the fiscal period commencing July 1, 1993, and ending June 30, 1994, the sum of $36,000 be and the same hereby is appropriated, said sum to be raised from available funds:

011-121-0128, Election Department (Listing Board) Personal Services, $35,000.

Referred to the Committee on Ways and Means.

ORDER AUTHORIZING CITY TO APPLY TO HUD FOR FY94 SHELTER PLUS CARE COMPETITIVE GRANT IN AMOUNT NOT TO EXCEED $3,000,000 (DOCKET NO. 0843)

The following was received:

City of Boston
Office of the Mayor

June 3, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your approval an Order authorizing the City of Boston to apply for the U.S. Department of Housing and Urban Development (HUD) for a FY94 Shelter Plus Care competitive grant in an amount not to exceed $3,000,000.

I urge your Honorable Body to pass this order as soon as possible so that the City of Boston may submit its application by July 5, 1994, as required by HUD.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, The Stewart B. McKinney Homeless Assistance Act, as amended (42 U.S.C. 11403-11406), contains provisions authorizing the U.S. Department of Housing and Urban Development (HUD) to make grants to units of general local government under the Shelter Plus Care Program for provision of rental housing assistance, in connection with supportive services funded from other sources, to homeless persons with disabilities and their families; and

Whereas, Funds in the amount of $115,000,000 have been announced by HUD for the FY94 Shelter Plus Care Program in the Notice of Fund Availability published in the *Federal Register* on May 10, 1994 (FR-3691-I-01); and

Whereas, The Public Facilities Department will administer the proposed Shelter Plus Care Program; now therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to apply for financial assistance to the U.S. Department of Housing and Urban Development under the Stewart B. McKinney Homeless Assistance Act, as amended (42 U.S.C. 11403-11406) for the Shelter Plus Grants in an amount not to exceed more than $3,000,000 and in connection therewith to execute and deliver such documents as may be required by the Federal Government and to act as representative of the City of Boston in connection with said application.

Referred to the Committee on Housing.

Later in the session Coun. IANNELLA moved reconsideration of the foregoing referral; reconsidera-

tion prevailed.

On motion of Coun. IANNELLA the order was **referred to the Committee on Planning and Economic Development.**

ORDER AUTHORIZING CITY TO APPLY TO HUD FOR FY94 LEAD-BASED PAINT HAZARD CONTROL COMPETITIVE GRANT IN AMOUNT NOT TO EXCEED $6,000,000 (DOCKET NO. 0844)

The following was received:

City of Boston
Office of the Mayor

June 7, 1994

To the City Council.

Dear Councillors:

I transmit herewith for your approval an Order authorizing the City of Boston to apply for the U.S. Department of Housing and Urban Development (HUD) for a FY94 Lead-Based Paint Hazard Control Competitive Grant in an amount not to exceed $6,000,000.

I urge your Honorable Body to pass this order as soon as possible so that the City of Boston may submit its application by July 6, 1994, as required by HUD.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, The Residential Lead-Based Paint Hazard Reduction Act of 1992 (P.L. 102-550) contains provisions authorizing the U.S. Department of Housing and Urban Development (HUD) to make grants to units of general local government under the Lead-Based Paint Hazard Control Program; and

Whereas, Funds in the amount of $142 million have been appropriated for the Lead-Based Paint Hazard Control Program through the FY94 Department of Veterans' Affairs and Housing and Urban Development and Independent Agencies Appropriation Act (P.L. 103-124); and

Whereas, The City of Boston is permitted under the provisions of the Lead-Based Paint Hazard Control Program to submit an application to HUD by July 6, 1994, in order to apply for the FY 94 Lead-Based Paint Hazard Control grant on behalf of the City of Boston in an amount not to exceed $6,000,000, now therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to apply to the U.S. Department of Housing and Urban Development under the Residential Lead-Based Paint Hazard Reduction Act of 1992 (P.L. 102-550), as amended, for the Federal FY94 Lead-Based Paint Hazard Control grant in an amount not to exceed $6,000,000 and, in connection therewith, to execute and deliver such documents as may be required by the federal government and to act as the official representative of the City of Boston in connection with the submission of said statement and application.

Referred to the Committee on Housing.

ORDER TO AMEND SCHEDULE A OF CLASSIFICATION AND COMPENSATION PLAN FOR OFFICERS AND EMPLOYEES OF SUFFOLK COUNTY TO INCREASE SALARY FOR REGISTERED NURSED IN SUFFOLK COUNTY JAIL (DOCKET NO. 0845)

The following was received:

City of Boston
Office of the Mayor

June 6, 1994

Boston City Council.

Dear Councillors:

Your approval is respectfully requested to amend Schedule A of the Classification and Compensation Plan for Officers and Employees of Suffolk County.

This amendment provides a salary increase for Registered Nurses in the Suffolk County Jail. The proposed salary increase is a result of negotiations between the City of Boston and American Federation of State, County and Municipal Employees, AFSCME, Council 93, effective July 7, 1993.

This amendment is recommended by the Supervisor of Personnel. The City Council's approval of this amendment will enable the City to implement the negotiated agreement.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the Classification and Compensation Plan for the Officers and employees of Suffolk County, adopted by order passed by the City Council September 9, 1963, and approved by the Mayor, September 12, 1963, as amended from time to time, be, and hereby is further amended, as follows:

Effective July 7, 1993, the Pay Schedule for Compensation Grades with prefix RN in Schedule A of the Classification and Compensation Plan for Officers and Employees of Suffolk County is stricken and the following new Pay Schedule is inserted in place of:

SALARY SCHEDULE A
EFFECTIVE JULY 7, 1993

GRADE	STEP 1	STER 2	STEP 3	STEP 4
RN-9	524.85	621.39	726.25	762.86
RN-10	568.16	678.03	797.83	834.42

Referred to the Committee on Public Safety.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT NOT TO EXCEED $100,000 FROM MASSACHUSETTS DEPARTMENT OF VETERANS SERVICES FOR RESTORATION OF VETERANS' GRAVE MARKERS IN MOUNT HOPE CEMETERY (DOCKET NO. 0846)

The following was received:

City of Boston
Office of the Mayor

June 6, 1994

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order to accept and expend an allocation totalling $100,000 for the City of Boston on behalf of the Parks and Recreation Department for the refurbishing/restoration of veterans' grave markers located in the City of Boston's Mt. Hope Cemetery. The funding is made available through an application submitted by the City of Boston's Veterans' Services Department to the Commonwealth of Massachusetts' Department of Veterans' Services and is based upon the recommendation of the Commonwealth's Graves Restoration Committee.

This order will authorize me to act as the official representative of the City of Boston and to execute the agreement.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the Mayor, acting on behalf of the City of Boston pursuant to the provisions of M.G.L. c.44, s.53A, be and hereby is, authorized to accept and expend a grant not to exceed $100,000 from the Commonwealth of Massachusetts Department of Veterans Services for the purposes thereof, being the restoration of veterans' grave markers in Mount Hope Cemetery.

On motion of Coun. FEENEY, the rules were suspended; **the order was passed.**

ORDINANCE AMENDING BOSTON RENT EQUITY ORDINANCE (DOCKET NO. 0847)

The following was received:

City of Boston
Office of the Mayor

May 3, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your approval an ordinance amending a section of the City's "Rental Housing Equity Ordinance". (CBC Ord. s.10.2).

On September 27, 1993, I asked the City Council to amend the rent equity law to ensure that it was full consistent with certain federal regulations concerning prepayment of HUD-insured mortages. Your Honorable Body passed the measure on October 27, 1993, and I approved it on November 15, 1993.

In the interim, in February, 1994, HUD's Office of General Counsel issued a new interpretation of applicable federal statutes that rendered the amendment ineffective. I have been assured by HUD that the amendment transmitted herewith is acceptable to the agency.

The aim of the amendment is to facilitate the sale of Title VI HUD properties to tenants and non-profit groups by eliminating an unintended effect of a provision of the rent equity ordinance that artificially depressed the value of these properties and effectively prohibited sales to tenants or non-profit agencies.

As HUD is awaiting the City's timely action on this matter, I urge your Honorable Body to pass this amendment as expeditiously as possible.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

City of Boston
In the Year Nineteen Hundred and
AN ORDINANCE AMENDING THE
BOSTON RENT EQUITY ORDINANCE

Be it ordained by the City Council of Boston, as follows:

Section 1. City of Boston Code, Ordinances, Chapter 10, Section 2.1(a)(4) is hereby amended by striking out the final two sentences of the second paragraph as inserted by Chapter X of the Ordinances of 1993, and inserting in place thereof the following:

Notwithstanding any other provision of this paragraph, with respect to any housing accommodations described under the definition of "Housing Accommodations" in paragraphs a.1, a.2 a.3 and a.4 of this subsection 10-2.1 (hereinafter referred to as "governmentally-involved" housing) with respect to which the owner has entered into a commitment to sell such housing accommodations to a bona fide tenant to community-based nonprofit organization, and which lose their eligibility for exemption from rent control, the Board shall, upon petition by the owner, establish the maximum lawful rent for such housing accommodations as of the date such housing is no longer exempt as the rent which would be established if such housing accommodations were vacant decontrolled housing accommodations for purposes of this ordinance; provided, however, that the owner of any such governmentally-involved housing must demonstrate in its petition that such owner has complied in good faith with all applicable requirements of the commitment to sell; and provide further that such housing accommodations shall continue to be subject to the operation of subsections 10-2.9 through 10-2.21 of this Ordinance. For purposes of the preceding sentence, a "commitment to sell" shall include a contract of sale, option agreement, or similar instrument, or an agreement which states that the owner will neither work with nor accept a purchase offer from any other entity as long as bona fide tenant or community-based organization is progressing toward a purchase offer and acquisition within a reasonable period of time, or the filing of a formal notice of intention to sell the housing accommodations pursuant to governmental program which provides preferences for the purchase of such housing accommodations by bona fide tenants or community-based organizations.

Section 2. The provisions of the two immediately-preceding sentences shall be effective as of January 1, 1992.

Referred to the Committee on Housing.

CRIME STATISTICS FOR PERIOD
5/7 TO 5/13/94 (DOCKET NO. 0848)

The following was received:

City of Boston
Office of the Mayor

June 6, 1994

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing May 7, 1994, and ending May 13, 1994.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

CRIME STATISTICS FOR PERIOD
5/14 TO 5/20/94 (DOCKET NO. 0849)

The following was received:

City of Boston
Office of the Mayor

June 6, 1994

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing May 14, 1994, and ending May 20, 1994.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

APPOINTMENT BY THE MAYOR

(DOCKET NO. 0850)

Notice was received from the Mayor of the appointment of Brooke Woodson as Director of the Office of Minority and Women Business Enterprise, effective June 1, 1994.

Placed on file.

NOTICE FROM CITY CLERK RE ACTION TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS MEETING OF 4/27/94 (DOCKET NO. 0851)

City of Boston
Office of the Clerk

May 25, 1994

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions take by the Mayor with regard to the papers acted upon by the City Council at its meeting of April 27, 1994, viz.:

0249 — Order approving a petition for a special law re: Firearm Identification Cards.
Approved by the Mayor May 16, 1994.

0383 — Order for the loan of $5,863,000 for planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing or making major repairs to existing facilities, including original equipment and landscaping, paving and other site improvements for the Health & Hospitals Department.
Approved by the Mayor May 4, 1994.

0384 — Order for Loan of $4,665,000 for construction of municipal outdoor recreational and athletic facilities.
Approved by the Mayor May 4, 1994.

0385 — Order to amend a loan order passed by the City Council and approved by the Mayor, to raise the amount from $970,000 to $8,240,000 for the installation of traffic control signals and public lighting, and for extending and improving such installations.
Approved by the Mayor May 4, 1994.

0386 — Order to amend a loan order passed by the City Council and approved by the Mayor, to raise the amount from $1,765,000 to $6,810,000 for the construction or reconstruction of bridges.
Approved by the Mayor May 4, 1994.

0387 — Order for the loan of $16,880,000 for planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing or making major alterations, and additions, and major repairs to existing facilities, including original equipment and landscaping, paving and other site improvements for the School Department.
Approved by the Mayor May 4, 1994.

0388 — Order for loan of $4,410,000 for purchasing departmental equipment to service various City Departments including the Fire, Health & Hospitals & Management Information Services Dept.
Approved by the Mayor May 4, 1994.

0389 — Order for loan of $130,000 for equipment repair for the Fire Department.
Approved by the Mayor May 4, 1994.

0390 — Order for loan of $980,000 for the costs relative to engineering or architectural services for facilities assessments and development plans.
Approved by the Mayor May 4, 1994.

0391 — Order for loan of $205,000 for the cost of closing out a landfill area, opening a new landfill area, or making improvements to an existing landfill area.
Approved by the Mayor May 4, 1994.

0392 — Order for loan of $18,280,000 for construction of public ways or extension or widening thereof, including land damage and the cost of pavement and sidewalks laid at the time of said construction, or for the making of stone, block, cement, concrete, bituminous concrete, bituminous macadam or other permanent pavement or for original construction and surfacing or resurfacing with such pavement of municipally-owned and operated off-street parking areas.
Approved by the Mayor May 4, 1994.

0393 — Order for loan of $15,370,000 for planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing or making major alterations, additions, and major repairs to existing facilities, including original equipment and landscaping, paving and other site improvements for various departments including the Police, Fire Library, Real Property, Public Works and Public Facilities Departments.
Approved by the Mayor May 4, 1994.

0394 — Order to amend a loan order passed by the City Council and approved by the Mayor to raise the amount from $8,915,000 to $24,040,000 for the purpose of macadam pavement or other road materials, or for municipally-owned and operated off-street parking area, or for the construction of sidewalks.
Approved by the Mayor May 4, 1994.

0509 — Order for loan of $460,000 for planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing or making major alterations, additions, and repairs to existing facilities, including original equipment and landscaping, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair to the Archives and Records Management Center.
Approved by the Mayor May 4, 1994.

0512 — Order authorizing the City to apply for an Urban Park and Recreation Recovery Program Rehabilitation grant of $200,000 from the U.S. Dept. of the Interior.
Approved by the Mayor May 4, 1994.

0561 — Order authorizing the City to accept a Bureau of Alcohol, Tobacco and Firearms Award of $37,500.
Approved by the Mayor May 4, 1994.

0562 — Order approving an appropriation order of $82,395.57 for the Eastern Regional Library.
Approved by the Mayor May 4, 1994.

0583 — Order approving a petition for a special law amending M.G.L. Chapter 147 re: Police Cadets.
Approved by the Mayor May 4, 1994.

0631 — Order that the School Department include the purchase of metal detectors in the Public School budget, and further, that the

BHA take steps to remove any resident of BHA housing who endangers the safety of other residents.

Message disapproving filed May 16, 1994.

Very truly yours,
Patrick F. McDonough,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE: ACTION TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS MEETING OF 5/4/94 (DOCKET NO. 0852).

City of Boston
Office of the Clerk

May 25, 1994.

To the City Council:
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of May 4, 1994, viz.:

0653 — Ordinance removing certain prohibitions regarding the expenditure and investment of public funds with companies doing business in the Republic of South Africa.

Approved by the Mayor May 9, 1994.

0654 — Order approving a petition for a special law re: investment of public pension funds of the City of Boston in financial institutions doing business in the Republic of South Africa.

Approved by the Mayor May 9, 1994.

Very truly yours,
Patrick F. McDonough,
City Clerk.

Placed on file.

NOTICE FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0853).

Notice was received from the Department of Public Utilities of a hearing on July 12, 1994, re: Metrocell USA Inc.

Placed on file.

NOTICE FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0854).

Notice was received from the Department of Public Utilities of a hearing on June 23, 1994, re: Interruptible Transportation Capacity Release (Generic).

Placed on file.

NOTICE FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0855).

Notice was received from the Department of Public Utilities of a hearing on July 13, 1994, re: Skylink Communications, Inc.

Placed on file.

ABSENCE OF THE MAYOR (DOCKET NO. 0856).

Notice was received from the Mayor of his absence from the City on June 3, 1994, through June 4, 1994.

Placed on file.

COMMUNICATION FROM CORPORATION COUNSEL (DOCKET NO. 0857).

Communication was received from Albert Wallis, Corporation Counsel, transmitting opinion requested by Mayor Menino regarding the propriety of participation in the 1994 Mayoral Israel sponsored by the Jewish Community Relations Council of Greater Boston, Inc.

Placed on file.

REPORT ON ORDER AUTHORIZING SHERIFF OF SUFFOLK COUNTY TO APPLY FOR, ACCEPT AND EXPEND GRANT IN AMOUNT NOT TO EXCEED $19,425 FOR IMPLEMENTATION OF CAREER AND EDUCATION RESOURCE GRANT (DOCKET NO. 0675).

Coun. CONLEY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0675, message of the Mayor and order authorizing the Sheriff of Suffolk County to apply for, accept and expend a grant in amount not to exceed $19,425 for the implementation of a Career and Education Resource Grant, referred May 11; — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING ACCEPTANCE AND EXPENDITURE OF FUNDS RAISED UNDER CHAPTER 139 OF ACTS OF 1992 (DEEDS EXCISE TAX LEGISLATION), $450,000 FOR WORKERS COMPENSATION FUND, $2,250,000 TO SUFFOLK COUNTY SHERIFF'S DEPARTMENT, $500,000 FOR REGISTRY OF DEEDS (DOCKET NO. 0676).

Coun. CONLEY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0676, message of the Mayor and order authorizing the acceptance and expenditure of funds raised under Chapter 139 of the Acts of 1992 (Deeds Excise Tax Legislation) for the following purposes: $450,000 for the Workers Compensation Fund, $2,250,000 to the Suffolk County Sheriff's Department, and $500,000 for the Registry of Deeds (referred May 11) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND $50,000 IN FORM OF U.S. DEPARTMENT OF JUSTICE AWARD TO BOSTON POLICE DEPARTMENT (DOCKET NO. 0726).

Coun. CONLEY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0726, message of the Mayor and order authorizing the the City to accept and expend $50,000 in the form of a United States Department of Justice award to the Boston Police Department (referred May 18) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING SHERIFF OF SUFFOLK COUNTY TO ACCEPT AND EXPEND GRANT IN AMOUNT NOT TO EXCEED $16,500 FROM UNIVERSITY OF MASSACHUSETTS (DOCKET NO. 0764).

Coun. CONLEY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0769, message of the Mayor and order authorizing the Sheriff of Suffolk County to accept and expend a grant in amount not to exceed $16,500 from the University of Massachusetts through the Massachusetts Department of Education (referred May 25) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING SHERIFF OF SUFFOLK COUNTY TO ESTABLISH ACCOUNT FOR PRISON INDUSTRIES PROGRAMS (DOCKET NO. 0771)

Coun. CONLEY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0771, message of the Mayor and order authorizing the Sheriff of Suffolk County to establish an account for Prison Industries Programs (referred May 25) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING SHERIFF OF SUFFOLK COUNTY TO ACCEPT AND EXPEND GRANT OF $500 FROM UNIVERSITY OF MASSACHUSETTS FOR ADULT LITERACY PROGRAM (DOCKET NO. 0772)

Coun. CONLEY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0772, message of the Mayor and order authorizing the Sheriff of Suffolk County to accept and expend a grant in amount of $500 from University of Massachusetts for Adult Literacy Program (referred May 25) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER THAT COMMITTEE ON PUBLIC SAFETY HOLD HEARING RE NUMBER OF ILLEGAL ALIENS INCARCERATED AT NASHUA STREET JAIL SOUTH BAY PRISON (DOCKET NO. 0465)

Coun. CONLEY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0465, order that the Committee on Public Safety hold a hearing re the number of illegal aliens incarcerated at Nashua Street Jail South Bay Prison (referred March 30) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER THAT COMMITTEE ON ENVIRONMENT AND HISTORIC PRESERVATION HOLD HEARING TO INVESTIGATE POSSIBILITY OF LESS DRASTIC MEASURES AND OTHER ALTERNATIVES FOR COLLECTION OF WATER BILLS (DOCKET NO. 0589)

Coun. IANNELLA, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0589, order that the Committee on Environment and Historic Preservation hold a hearing to investigate the possibility of less drastic measures and other alternatives for the collection of water bills (referred April 27) — recommending the order be placed on file and the following resolution be adopted.

The report was accepted; **the order was placed on file.**

RESOLUTION THAT CITY COUNCIL STRONGLY URGE BOSTON WATER AND SEWER COMMISSION INVESTIGATE ALTERNATIVE METHODS OF BILL COLLECTION AND IMMEDIATELY END PRACTICE OF TERMINATING INNOCENT TENANT'S ACCESS TO SERVICES (DOCKET NO. 0858)

Coun. IANNELLA offered the following:

Whereas, The Boston City Council Committee on Environment and Historic Preservation has held a hearing to investigate the viability of exploring alternative methods of bill collection rather than the drastic practice of terminating a person's access to water; and

Whereas, The City of Boston's current policy of shutting off water and sewer service to those who are delinquent on their water bills ultimately serves to punish innocent tenants; and

Whereas, There are many alternative measures to explore, such as, shutting off the water service at the landlord's residence, establishing escrow accounts for tenants to pay into if the landlord is delinquent on his water bill, publicly publishing a list of delinquent debtors, suspending the granting of licenses by the city for commercial delinquents, and/or terminating water service to commercial delinquents, and other avenues; and

Whereas, Stronger efforts are necessary on behalf of the Boston Water & Sewer Commission in identifying non-owner occupied buildings by viewing the Assessing Department's records of residential tax exemptions, etc.; and

Whereas, The current policy affects many innocent tenants, the majority which pay their rent to the landlord but who are uninformed of their rights regarding Boston's water shut-off program, therefore be it

Resolved, That the Boston City Council strongly urge the Boston Water & Sewer Commission to investigate alternative methods of bill collection and to immediately end the practice of terminating innocent tenant's access to water and sewer services.

The resolution was adopted under suspension of the rules.

ORDER THAT COMMITTEE ON ENVIRONMENT AND HISTORIC PRESERVATION HOLD HEARING RE FEASIBILITY OF BOSTON WATER AND SEWER COMMISSION INSTALLING SECOND METER SOLELY FOR OUTDOOR USE OF WATER (DOCKET NO. 0364)

Coun. IANNELLA, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0364, order that the Committee on Environment and Historic Preservation hold a hearing re the feasibility of the Boston Water and Sewer Commission installing a second meter solely for outdoor use of water (referred March 9) — recommending the order be placed on file and the following resolution be adopted.

The report was accepted; **the order was placed on file.**

RESOLUTION THAT CITY COUNCIL STRONGLY URGE WATER AND SEWER COMMISSION TO INSTALL SECOND ME-

TERS FOR PURPOSE OF PROVIDING SEWER CREDITS TO BOSTON RATE PAYERS (DOCKET NO. 0859)

Coun. IANNELLA offered the following:

Whereas, The Boston City Council Committee on Environment and Historic Preservation has held a hearing to investigate the feasibility of the Boston Water and Sewer Commission installing a second meter solely for the outdoor use of water; and

Whereas, Massachusetts Water Resources Authority (MWRA) water rates have skyrocketed, placing a heavy burden on Boston residents; and

Whereas, So many Bostonians are being unfairly charged for sewer costs, when in fact the water they are using is for outdoor purposes and is discharged into the ground rather than going through sewage treatment processes; and

Whereas, Second meter programs have worked in other municipalities such as Revere, whereby residents with outside water meters are given sewer credits; and

Whereas, The Boston Water and Sewer Commission will incur no additional costs as the installation of a second meter will be both at the homeowner's request and the homeowner's expense; and

Whereas, Measures can be taken to ensure that any attempts by customers to use the second meter to circumvent the water meter system will result in disqualification from receiving sewer credits and may lead to legal action; therefore be it

Resolved, That the Boston City Council strongly urge the Water and Sewer Commission to install second meters for the purpose of providing sewer credits to Boston rate payers.

The resolution was adopted under suspension of the rules.

REPORT ON ORDINANCE TRANSFERRING CERTAIN FUNCTIONS OF REAL PROPERTY DEPARTMENT TO PUBLIC FACILITIES DEPARTMENT AND TRANSFERRING CERTAIN FUNCTIONS OF PUBLIC FACILITIES DEPARTMENT TO REAL PROPERTY DEPARTMENT (DOCKET NO. 0550)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0550, ordinance transferring certain functions of the Real Property Department to the Public Facilities Department and transferring certain functions of the Public Facilities Department to the Real Property Department (referred April 13) — recommending passage of the ordinance in the following new draft:

City of Boston
In the Year nineteen Hundred and
AN ORDINANCE

TRANSFERRING CERTAIN FUNCTIONS OF THE REAL PROPERTY DEPARTMENT TO THE PUBLIC FACILITIES DEPARTMENT
AND
TRANSFERRING CERTAIN FUNCTIONS OF THE PUBLIC FACILITIES DEPARTMENT TO THE REAL PROPERTY DEPARTMENT

Be it ordained by the City Council of Boston, as follows:

Section 1. Pursuant to St. 1953, c. 473, the powers and duties of the Real Property Department's Property Division, created by the Real Property Board under the authority of St. 1943, c. 434 are hereby transferred to the Public Facilities Department, provided, however, that the powers conferred by St. 1946, c. 474 and the functions related to public off-street parking facilities shall be retained within the Real Property Board.

Section 2. Pursuant to St. 1953, c. 473, the Alterations and Repair Unit within the Construction and Repair Division of the Public Facilities Department, and the functions and duties of the Enforcement and Communications programs of said department are hereby transferred to the Real Property Department.

Section 3. The Real Property Department shall henceforth be known as the Property Management Department.

Section 4. As provided in St. 1909, c. 486, as amended, every person holding an office or position subject to the civil service law and rules shall, if the office or position is abolished hereby, be reappointed without examination or registration to a similar office or position with similar status in the Public Facilities Department or the Property Management Department, as appropriate, and shall upon such reappointment retain all rights to retirement with pension that shall have or would have accrued, and that person's services shall be deemed continuous to the same extent as if this reorganization had not taken place.

The report was accepted; **the ordinance in the new draft was passed.**

REPORT ON ORDER FOR ANNUAL APPROPRIATION AND TAX ORDERS FOR FY95 (DOCKET NO. 0547)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0547, message of the Mayor and order for annual appropriation and tax orders for FY95 (referred April 13) — recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND YEAR XX CDBG ALLOCATION IN AMOUNT NOT TO EXCEED $24,832,000 AND IN CONNECTION THEREWITH ACCEPT AND EXPEND SECTION 108 LOAN GUARANTEE IN AMOUNT NOT TO EXCEED $4,485,000 (DOCKET NO. 0770)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0770, message of the Mayor and order authorizing the City to accept and expend the Year XX Community Development Block Grant allocation in an amount not to exceed $24,832,000 and in connection therewith accept and expend Section 108 Loan Guarantee in an amount not to exceed $4,485,000 (referred May 25) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT AUTHORIZING CITY TO ACCEPT AND EXPEND FY94 EMERGENCY SHELTER GRANT PROGRAM FORMULA ALLOCATION IN AMOUNT NOT TO EXCEED $659,000 AWARDED BY HUD (DOCKET NO. 0766)

Coun. HENNIGAN, on behalf of the Committee on Housing, submitted the following:

Report on Docket No. 0766, message of the Mayor and order authorizing the City to accept and expend FY94 Emergency Shelter Grant Program formula allocation in an amount not to exceed $659,000 (re-

ferred May 25) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT AUTHORIZING CITY TO ACCEPT AND EXPEND FY94 HOME INVESTMENT PARTNERSHIPS PROGRAM FORMULA ALLOCATION IN AMOUNT NOT TO EXCEED $5,569,000 AWARDED BY HUD (DOCKET NO. 0767)

Coun. HENNIGAN, on behalf of the Committee on Housing, submitted the following:

Report on Docket No. 0767, message of the Mayor and order authorizing the City to accept and expend FY94 Home Investment Partnerships Program formula allocation in an amount not to exceed $5,569,000 awarded by the U.S. Department of Housing and Urban Development (referred May 25) — recommending passage of the order.

The report was accepted; **the order was passed.**

ORDER FOR PETITION FOR SPECIAL LAW RE PENSION RIGHTS OF EMPLOYEES OF EDIC/BOSTON (DOCKET NO. 0860)

Coun. KEANE offered the following:

Ordered, That a petition to the General Court, accompanied by a bill related to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section Eight of Article two, as amended of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial errors.

Section 1. Chapter 32 of the Massachusetts General Laws is hereby amended by adding after section 4 paragraph (h) a new paragraph (i) reading as follows:

(i) Any Person who has ben employed by the quasi public economic development corporation, EDIC/Boston, created under Chapter 1097 of the Acts of 1971 may, before the date any retirement allowances becomes effective for him, pay into the annuity savings funds of the system in one sum, or in installments, upon such terms and conditions as the board may prescribe, an amount equal to that which would have been withheld as regular deductions from his regular compensation for such period he was employed by the above quasi public corporation as if such service had been rendered in a governmental unit covered by the State Retirement System. In addition to paying such sum, or installments thereon, such person shall also pay into the annuity savings fund in the amount of interest such that at the completion of such payments the value of his accumulated payments, together with regular, interest thereon, actually made on account of such service, shall equal the value of his accumulated regular deductions had they been made.

Section 2. This Act shall take effect upon its passage.

Referred to the Committee on Government Operations.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0861)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, June 8, 1994, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, June 28, 1994:

Joyce Holland, secretary, $1,276.96 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0862)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, June 29, 1994, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, September 27, 1994:

Joyce Holland, secretary, $800.77 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0863)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, June 8, 1994, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, June 28, 1994:

Albertina White, secretary, $945.54 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0864)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, June 29, 1994, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, June 27, 1994:

Albertina White, secretary, $469.35 per week, full time, 35 hours.

Passed under suspension of the rules.

SPECIAL COMMITTEE ON YOUTH TO HOLD HEARING TO FOCUS ON RESOLVING SHORTAGE OF PLAYING FIELD SPACE FOR LITTLE LEAGUE AND SIMILAR PROGRAMS IN ROSLINDALE/WEST ROXBURY (DOCKET NO. 0865)

Coun. O'NEIL offered the following:

Whereas, Youth involvement in sports and organized recreational programs is generally recognized as a vital component for a healthy community; and

Whereas, In the Roslindale/West Roxbury community the Parkway Little League after 2 years, has to curtail expansion of programs because of shortage of field space for practice sessions and games; and

Whereas, The League's membership has grown 50 percent during the past decade, overwhelming the capacity of its Baker Street facility to accommodate all the activities, including Boston Park Department sites in the area; and

Whereas, Efforts have focused on using or converting existing City, MDC, BRA, school grounds or other "green space" sites into play fields, so far with little success; and

Whereas, With another spring registration period approaching, Parkway Little League officials recall how last April letters had to be sent out telling many new applicants that there were simply not enough playing slots on existing teams; and

Whereas, Lack of practice fields as well as fields to host games has limited the formation of additional Little League teams that could well serve youth of Roslindale/West Roxbury; and

Whereas, Since these problems may also be felt in other neighborhoods of the City, it would be useful to seek out ideas at a hearing that brings together representatives of appropriate public agencies and community organizations; therefore be it;

Ordered, That the Special Committee on Youth convene a public hearing to focus on resolving the shortage of playing field space for Little League and similar programs in Roslindale/West Roxbury; and be it further;

Ordered, That representatives of the Park Department, Conservation Department, Community Schools and Metropolitan District Commission along with youth and community groups in Roslindale/West Roxbury be invited to participate, offer suggestions and work together to find suitable sites.

Referred to the Special Committee on Youth.

APPLAUDING BOTH METROPOLITAN DISTRIBUTING CORP. AND TEAMSTERS LOCAL 122 FOR FORGING NEW AGREEMENT ENDING BOYCOTT OF MILLER BEER PRODUCTS IN BOSTON (DOCKET NO. 0866)

Whereas, Teamsters Local 122 had a labor dispute with Burke Distributing Corp., the former exclusive distributor of Miller Beer products in the Boston area; and

Whereas, Teamsters Local 122 began a boycott of Miller Beer products in October of 1991 to put economic pressure on Burke Distributing Corp.; and

Whereas, The Boston City Council adopted a resolution in support of Teamsters Local 122 on March 3, 1993, urging support for the boycott; and

Whereas, The participating of Boston-area residents was crucial to the eventual success of the 30-month boycott of Miller Beer products; and

Whereas, Miller Brewing Company transferred its exclusive Boston-area distributorship to Metropolitan Distributing Corp. in April of 1994; and

Whereas, Metropolitan Distributing Corp. is owned by Carl and Carmine Martignetti, who have a long and excellent history in the wholesale distribution business; and

Whereas, The Martignetti family has a strong, 18-year relationship with Teamsters Local 122 during which they have always treated their employees with fairness and respect; now therefore be it

Resolved, That the Boston City Council, in meeting assembled, calls on all residents of the City of Boston, to applaud both Metropolitan Distributing Corp. and Teamsters Local 122 for forging a new agreement, thus ending the boycott of Miller Beer products in the Boston area.

The resolution was adopted under suspension of the rules.

RECOGNIZING INCREASING TREND OF LEASING MOTOR VEHICLES AND SUPPORTING AMENDMENT OF CHAPTER 90, SECTION 7N 1/2, AND CHAPTER 90, SECTION 7N 1/4, OF GENERAL LAWS (DOCKET NO. 0867)

Coun. IANNELLA offered the following:

Whereas, The Used Vehicle Warranty Law (c. 90 s. 7N 1/4) and the Lemon Law (c. 90 s. 7N 1/2) of the Massachusetts General Laws do not provide adequate protection to consumers who lease motor vehicles; and

Whereas, There has been a steady increase in the number of consumers who opt to lease motor vehicles for a variety of reasons, including convenience and the inability to put down a sizable deposit; and

Whereas, It is the obligation of lawmakers to respond to fluxes in society and by ensuring that public interests are addressed and consumers who lease motor vehicles are protected, therefore be it

Resolved, That the Boston City Council recognize the increasing trend of leasing motor vehicles and support amending both C. 90 s. 7N 1/2 and C. 90 s. 7N 1/4 of the General Laws by protecting the rights of those who lease and by changing the definition of consumer to include lessees.

The resolution was adopted under suspension of the rules.

COMMITTEE ON PLANNING AND ECONOMIC DEVELOPMENT TO HOLD HEARING RE MICHELANGELO SCHOOL (DOCKET NO. 0868)

Couns. IANNELLA, MODICA, and NUCCI offered the following:

Whereas, The Michelangelo School in Boston's North End was closed several years ago; and

Whereas, During this period of inoperaton, the former Michelangelo School has been vacant; becoming a blight to the neighborhood and acting as a magnet in attracting vandals; and

Whereas, The City of Boston Public Facilities Department will soon begin the process of accepting development proposals for the site; therefore be it

Ordered, That the Committee on Planning and Economic Development hold public hearings in the neighborhood and that a representative from the Public Facilities Department be in attendance to explain the process to the community; be it further

Ordered, That the neighborhood have the opportunity to interview the prospective developers and submit their recommendations to the Public Facilities Department.

Referred to the Committee on Planning and Economic Development.

COMMITTEE ON ENVIRONMENT AND HISTORIC PRESERVATION TO HOLD HEARING RE EAST COST ENGINEERING, INC., AND MASS GRAVEL, INC., PROPOSAL TO CLOSE AND CAP GARDNER STREET LANDFILL IN WEST ROXBURY (DOCKET NO. 0869)

Couns. IANNELLA and HENNIGAN offered the following:

Whereas, The City of Boston is under order from the Massachusetts Department of Environmental Protection to cap and close the Gardner Street Landfill; and

Whereas, A joint venture has recently been formed by East Coast Engineering, Inc. and Mass Gravel, Inc., for the purpose of providing services pertaining to landfill closure activities; and

Whereas, The submitted proposal by these two companies presents the City of Boston with a unique opportunity for substantial savings to save the taxpayers over six million dollars; and

Whereas, These services are being offered at no cost to the City and the conventional price for such capping project is $60,000-$100,00 per acre, and the Gardner Street Landfill is approximately a one-hundred-acre landfill site, and

Whereas, The City of Boston will also receive a host community fee of one dollar ($1.00) per ton of material transported to the site and the funds generated from the host community fee will be in the range of $750,000 to $1,500,00, and

Whereas, The East Coast Engineering and Mass Gravel team will provide all essential construction

services including conducting studies and analyzing gas samples, placement of contour material to cap the landfill and construction of the final cover system; and

Whereas, A partnership has also been formed with a Harvard University Architectural Landscape designer for the purpose of constructing and designing a recreational facility and/or, park for the use and enjoyment of the citizens of Boston; therefore be it

Ordered, That the Committee on Environment and Historic Preservation conduct hearings to investigate the East Coast Engineering, Inc. and Mass Gravel, Inc. proposal to close and cap the Gardner Street Landfill in West Roxbury.

Referred to the Committee on Environment and Historic Preservation.

COMMITTEE ON POST AUDIT AND OVERSIGHT TO HOLD HEARING TO DETERMINE WHAT, IF ANY, MEASURES ARE TAKEN BY ASSESSING DEPARTMENT TO DETER ILLEGAL EXEMPTIONS (DOCKET NO. 0870)

Coun. IANNELLA, for all the Councillors, offered the following:

Whereas, The City of Boston annually issues residential exemptions to Boston property owners who live in their homes; and

Whereas, These Residential exemptions are designed to give a tax savings to the people of Boston who own homes and reside in our City; and

Whereas, Many property owners who in fact do not reside in our City are illegally receiving these exemptions, costing the tax payers, tens of thousands of dollars annually, therefore be it

Ordered, That the Committee on Post Audit and Oversight have a hearing to determine what, if any, measures are taken by the Assessing Department to deter these illegal exemptions.

Referred to the Committee on Post Audit and Oversight.

CERTAIN INFORMATION UNDER SECTION 17F RE MOTOR VEHICLES OWNED BY CITY (DOCKET NO. 0871)

Couns. IANNELLA and O'NEIL offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

For each department, board, agency, and commission, list the name of every person permitted to drive or have, outside of the city (except 'doors closed' transit between one part of the city and another during regular business hours), any automobile owned by the city, indicating for each such:

1. The name, agency, title, and annual salary of each individual.

2. Whether or not such individual is authorized to use the vehicle to commute.

3. In each case indicate whether a particular vehicle is assigned to such an individual for a period of four days or more, or assigned from a vehicle pool.

4. Whether or not each such vehicle is in compliance with the provisions of C.B.C., Ord., Chapter 1, section 4.

5. Whether or not use of the vehicle is permitted on days when the individual is not scheduled to work for the city.

6. Whether or not use of the vehicle is permitted to carry family members or others not employed by the city and/or, if the employee is permitted to use the vehicle for personal business.

7. Whether or not use of the vehicle, driven by the employee, is permitted to carry family members or other non-city employees.

8. Whether or not use of the vehicle, driven by a non-employee, is permitted.

9. In each instance where the answer to question two and/or any of questions five through eight is in the affirmative, state the arrangement made as to liability and/or insurance for use while not on city business.

10. In each instance where the answer to question two and/or any of questions five through eight is in the affirmative, state whether or not the Internal Revenue Service has been advised of such use, by inclusion of the value on the employee's Form W-2, or, otherwise.

11. In each instance where the answer to question two and/or any of questions five through eight is in the affirmative, state the reason such use is permitted.

12. In each case where the reason an employee is allowed to remove a vehicle from the city is to enable that employee to respond quickly in case of emergency, state the distance in miles from that employee's domicile to City Hall.

Passed under suspension of the rules.

COMMITTEE ON ENVIRONMENT AND HISTORIC PRESERVATION TO HOLD HEARING RE FEASIBILITY OF CREATING CENTRAL SUPER ENVIRONMENT DEPARTMENT (DOCKET NO. 0872)

Coun. IANNELLA offered the following:

Whereas, The City of Boston lacks a comprehensive Environment Department whose function is to oversee all environmental concerns; and

Whereas, A duplication of services currently exists, with a lack of coordination between city departments, costing taxpayers several million dollars a year in waste; and

Whereas, A central department is needed to facilitate and oversee the proper handling of all environmental problems rather than arbitrarily assigning responsibilities to the various departments such as the Police, Fire, Health and Hospitals, Public Facilities, Public Works, Inspectional Services and the Environment Department; and

Whereas, The City of Boston must keep pace with the growing demands of environmental issues which range from recycling to hazardous waste; therefore be it

Ordered, That the Committee on Environment and Historic Preservation hold a hearing to investigate the feasibility of creating a central super Environment Department to address all environmental concerns.

Referred to the Committee on Environment and Historic Preservation.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0873)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, May 25, 1994, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, September 20, 1994:

John Walsh, secretary, $248 per week, part time, 16 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0874)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, May 25, 1994, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, September 20, 1994:

Donn Grassa, secretary, $264.56 per week, part time, 20 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0875)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, June 8, 1994, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, September 13, 1994:

Kevin Peterson, secretary, $660.43 per week, full time, 35 hours.

Passed under suspension of the rules.

ORDER THAT CORPORATION COUNSEL DEVELOP LEGISLATION TO MANDATE CITY LICENSING AND ZONING REQUIREMENTS FOR SALE OF INGREDIENTS AND PROCESSING OF BEER (DOCKET NO. 0876)

Coun. McLAUGHLIN offered the following:

Whereas, The Beer Plant, 136 Brighton Avenue, Allston, will sell ingredients for brewing beer; and

Whereas, The Beer Plant intends to apply for a permit to then brew beer on the premises; and

Whereas, Community residents are justifiably concerned about a potential brewery at the site; especially, given the large number of existing liquor-serving and selling establishments in Allston; and

Whereas, The uniqueness of this type of business caused confusion regarding the allowed use for this location; and

Whereas, Neither the sale of ingredients nor the processing of beer is within the jurisdiction of the City's Licensing Board; therefore, be it

Ordered, That the Corporation Counsel develop legislation to mandate City licensing and zoning requirements for the sale of ingredients and/or processing of beer.

Referred to the Committee on Commerce and Transportation.

COMMITTEE ON GOVERNMENT OPERATIONS TO HOLD HEARING TO DEVELOP SUGGESTIONS TO ZBA RE THEIR MEETING SCHEDULE (DOCKET NO. 0877)

Coun. NUCCI offered the following:

Whereas, The Zoning Board of Appeal has held several recent meetings where agenda items were delayed for six or seven hours before being called for action, and

Whereas, The number of agenda items scheduled for each meeting is the same as prior to the delay in ZBA appointments, thereby demonstrating that the lengthy meeting problem is not, in fact, due to backlog as has been suggested, and

Whereas, It is unreasonable to expect citizens and business persons to wait six or seven hours to have a matter called before the ZBA, and

Whereas, Additional ZBA meetings, especially in the evening could allow for citizens to be called when they are scheduled, therefore be it

Ordered, That the Committee on Government Operations hold a hearing to develop suggestions to the ZBA for addressing this problem and that ZBA officials and affected parties be invited to testify.

Referred to the Committee on Government Operations.

ORDER FOR PETITION FOR SPECIAL LAW RE AMENDING CHAPTER 53 OF GENERAL LAWS (DOCKET NO. 0878)

Coun. FEENEY offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston, to be filed with an attested copy of this order, be, and hereby is, approved under Clause (1) of Section eight of Article Two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical errors and editorial changes of form only:

Section 1. Section 31 of Chapter 53 of the General Laws is hereby amended by striking therefrom the words: "except in Boston."

Section 2. This act shall take effect upon passage.

Passed under suspension of the rules.

ORDER THAT CITY COUNCIL REQUESTS THROUGH MAYOR THAT BOSTON ZONING COMMISSION DRAW UP AMENDMENT TO ZONING CODE RE INSTALLATION OF OUTDOOR TELEPHONES ON PRIVATE PROPERTIES ABUTTING PUBLIC WAYS AND COMMITTEE ON PLANNING AND ECONOMIC DEVELOPMENT HOLD HEARINGS RE SAME (DOCKET NO. 0879)

Couns. McLAUGHLIN and IANNELLA offered the following:

Whereas, Outdoor telephones installed on private properties within inches or feet of a public sidewalk can be instruments of public nuisance;

Whereas, Instances have been reported of irresponsible use of these privately owned telephones for drug transactions or loud, late-hour conversations that disturb quality of the neighborhood;

Whereas, Residents and business owners have found it ironic that abusers have to access these telephones directly from the public sidewalk, sometimes standing on the public way to make the call;

Whereas, The city, by ordinance, can control telephones and booths occupying space on public ways through permitting process which involves referencing to the Police Department for its input;

Whereas, There is no such provision in the Boston Zoning Code to regulate outdoor telephone placement near a public way but the code does, under the "Public Service Uses" section, impose restrictions on automatic telephone exchanges in residential and local business areas;

Whereas, The State Public Utilities Department contends it has no jurisdiction over location of outdoor telephones;

Whereas, City ordinances may not infringe on private property rights while zoning can regulate for well being of a neighborhood or city; therefore be it

Ordered, The Boston City Council requests through the Mayor that the Boston Zoning Commission and its staff draw up an amendment to the Zoning Code to make installation of outdoor telephones on private properties abutting public ways a conditional use subject to grant only after a public hearing when access to such telephone is from a sidewalk or way: and be it further

Ordered, That the Committee on Planning and Ec-

onomic Development hold a hearing on this matter.

Referred to the Committee on Planning and Economic Development.

COMMITTEE ON PLANNING AND ECONOMIC DEVELOPMENT TO HOLD HEARING ON CURRENT PUBLIC AND PRIVATE EFFORTS TO ENCOURAGE HOME OWNERSHIP AND REPAIRS (DOCKET NO. 0880)

Couns. McLAUGHLIN and IANNELLA offered the following:

Whereas, Many properties in the City of Boston have been taken over by mortgage lenders;

Whereas, These properties are often sold at very low prices to absentee owners;

Whereas, This has harmed the stability of many neighborhoods;

Whereas, There are many families that wish to purchase their own homes in the city;

Whereas, The City of Boston should promote home ownership to insure neighborhood stability and enhance a sense of community;

Whereas, There are a number of public and private programs to promote affordable home purchases and home repairs, particularly for first time buyers; therefore be it

Ordered, The Committee on Planning and Economic Development hold as hearing on current public and private efforts to encourage home ownership and repairs in Boston and that appropriate individuals, agencies, and businesses be invited to attend.

Referred to the Committee on Planning and Economic Development.

COMMITTEE ON WAYS AND MEANS TO HOLD HEARINGS ON PROPOSED FY95 CITY OPERATING BUDGET (DOCKET NO. 0881)

Coun. HENNIGAN offered the following:

Ordered, That the Boston City Council's Committee on Ways and Means hold hearings on the proposed FY95 city operating budget.

Passed under suspension of the rules.

ORDER THAT SOUTHWEST CORNER OF DUDLEY AND WEST COTTAGE STREETS BE DECLARED AND DESIGNATED "THERESA PASSARETTI CORNER AND THE TRANSPORTATION DEPARTMENT ERECT SUITABLE MARKER THEREON (DOCKET NO. 0882)

Coun. SAUNDERS offered the following:

Whereas, Theresa Passaretti has been a resident of the Dudley Street area for over 50 years; and

Whereas, Over 200 Boston residents have petitioned the Boston City Council to dedicate the corner of Dudley and West Cottage Streets as Theresa Passaretti Corner; and

Whereas, Business owners and community leaders have joined with residents in petitioning for said dedication; and

Whereas, Theresa Passaretti has been a member of St. Patrick's Church in Roxbury for over 30 years; and

Whereas, Theresa Passaretti has been involved in the community for over 30 years; and

Whereas, Theresa Passaretti was a personal friend like a mother to many residents of the community therefore; be it

Ordered, That the southwest corner of Dudley and West Cottage Streets be declared and designated Theresa Passaretti Corner, and that the Transportation Department of the City of Boston erect a suitable marker at that location.

Passed under suspension of the rules.

LOAN ORDER FOR CHARLESTOWN NAVY YARD URBAN REVEWAL PROJECT (DOCKET NO. 0395)

Coun. HENNIGAN called from the Assignment List the following:

5. Loan order for Charlestown Navy Yard Urban Revewal Project.

On May 18, 1994, the order was read once and assigned.

On motion of Coun. HENNIGAN the order was given its second reading and final passage, yeas 12, nays 0:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Iannella, Keane, Kelly, McLaughlin, Modica, Nucci, O'Neil, Saunders — 12.

Nays — 0.

LATE-FILED ORDERS

There were eleven late-filed matters in the hands of the Clerk which, in the absence of objection, were added to the agenda and acted on individually.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0927)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, June 8, 1994, the following-named person be, and hereby is, appointed to the position set against his name until Thursday, June 30, 1994:

John Tarantino, secretary, $375 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0928)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, June 22, 1994, the following-named person be, and hereby is, appointed to the position set against her name until Wednesday, September 28, 1994:

Amy Beth Chardavoyne, secretary, $478.92 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0929)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, June 8, 1994, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, June 21, 1994:

Patricia Sartori, secretary, $874.38 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0930)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, June 8, 1994, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, June 21, 1994:

Amy Beth Chardavoyne, secretary, $701.96 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0931)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, June 22, 1994, the following-named person be, and hereby is, appointed to the position set against her name until Wednesday, September 28, 1994:

Patricia Sartori, secretary, $651.34 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT BY THE MAYOR (DOCKET NO. 0932)

The following was received:

City of Boston
Office of the Mayor

June 8, 1994

Mr. Patrick McDonough,
City Clerk.

Dear Mr. McDonough:

Pursuant to authority vested in me by the City of Boston Code, Ordinances, Chapter 15-6.1, effective this date I hereby appoint Mr. Allan Stern, Director of Information (Chief Information Officer), for the City of Boston. The duties specified for this position shall be in addition to those now being performed by him in the position he currently holds as Director of Management Information Services (MIS).

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Placed on file.

REPORT ON ORDER AUTHORIZING CITY TO APPLY FOR, ACCEPT AND EXPEND FINANCIAL ASSISTANCE FROM U.S. DEPARTMENT OF THE INTERIOR FOR FUNDING IN AMOUNT NOT TO EXCEED $150,000 AND FROM MASSACHUSETTS EXECUTIVE OFFICE OF ENVIRONMENTAL AFFAIRS IN AMOUNT NOT TO EXCEED $500,000 (DOCKET NO. 0724)

Coun. FEENEY, on behalf of the Committee on City and Neighborhood Services, submitted the following:

Report on Docket No. 0724, message of the Mayor and order authorizing the City to apply for, accept, and expend financial assistance from the U.S. Department of the Interior for funding under the Land and Water Conservation Fund Act in an amount not to exceed $150,000 and from the Massachusetts Executive Office of Environmental Affairs under the urban Self-Help Program in an amount not to exceed $500,000 (referred May 18) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON RESOLUTION URGING SENATE OF MASSACHUSETTS AND GOVERNOR WELD ADOPT SECTION 71 OF THE BUDGET AS PASSED BY HOUSE OF REPRESENTATIVES (DOCKET NO. 0787)

Coun. IANNELLA, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0787, resolution urging the Senate of the Commonwealth of Massachusetts and Governor Weld to adopt Section 71 of the Budget as passed by the House of Representatives (referred May 25) — recommending adoption of the resolution.

The report was accepted; **the resolution was adopted.**

REPORT ON ORDER FOR ANNUAL APPROPRIATION OF $404.96 MILLION FOR SCHOOL DEPARTMENT FOR FY95 (DOCKET NO. 0549)

Coun. DAVIS-MULLEN, on behalf of the Committee on Education and School Matters, submitted the following:

Report on Docket No. 0549, message of the Mayor and order for annual appropriation of $404.96 million for the School Department for FY95 (referred April 13) — recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

ORDER THAT COMMITTEE ON EDUCATION AND SCHOOL MATTERS HOLD HEARINGS ON FY95 SCHOOL DEPARTMENT BUDGET (DOCKET NO. 0933)

Coun. DAVIS-MULLEN offered the following:

Ordered, That the Boston City Council's Committee on Education and School Matters hold hearings on the proposed FY95 School Department budget.

Referred to the Committee on Education and School Matters.

REPORT ON PETITION OF UNDA'S BUS SERVICE, INC., d/b/a INTERSTATE COACH FOR LICENSE TO OPERATE MOTOR VEHICLES FOR CARRIAGE OF PASSENGERS OVER CERTAIN BOSTON STREETS (DOCKET NO. 0567)

Coun. MODICA, on behalf of the Committee on Commerce and Transportation, submitted the following:

Report on Docket No. 0567, petition of Unda's Bus Service, Inc., d/b/a Interstate Coach for license to operate motor vehicles for the carriage of passengers over certain streets in Boston (referred April 27) — recommending the petition be granted.

The report was accepted; **the petition was granted.**

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Hennigan: Hector Arreaga (Docket No. 0883); Carlos Rivera (Docket No. 0884); Obdulio Navarro (Docket No. 0885); Jesus Abalcazar Lopez (Docket No. 0886); Mario Chavez (Docket No. 0887); Jose Arreaga (Docket No. 0888); Oscar Noriega (Docket No. 0889); Jaime Mazariegos (Docket No. 0890); Victor Manuel Rivera (Docket No. 0891); Oto Gozman (Docket No. 0892).

Councillor Modica: Jida Yan (Docket No. 0893); Travetta Green (Docket No. 0894); Kevin Irizarry (Docket No. 0895); Lloyd Fernandes (Docket No.

0896); Meghan E. Coyne (Docket No. 0897); Nelcia Palmer (Docket No. 0898); Suhey Ashley (Docket No. 0899); Darniel J. Christopher (Docket No. 0900); Dr. Barbara Burke (Docket No. 0901); Gary Justice (Docket No. 0902); 9 persons on their graduation from the Charlestown District Court's Junior Law Academy (Docket No. 0903); Franco DiBenedetto (Docket No. 0904); Pasquale Rollo (Docket No. 0905); Richard M. Giso (Docket No. 0906); Andrea L. Mitchell (Docket No. 0907); Nick Miglio (Docket No. 0908).

Councillor Conley: Bill Kenny (Docket No. 0909); Daniel Corcoran (Docket No. 0910).

Councillor Feeney: Eugene McCarthy (Docket No. 0911).

Councillor Hennigan: Carmelo Calderon (Docket No. 0912).

Councillor Saunders: Courtney Smith (Docket No. 0913); Corina Pringle (Docket No. 0914); Rhea Dunn (Docket No. 0915); Quincy West (Docket No. 0916); Maria A. Flores (Docket No. 0917); Andrew Lewis (Docket No. 0918); Nakia Howard (Docket No. 0919); Jessica Randall Toal (Docket No. 0920); Samuel Ames (Docket No. 0921); Patty Baltzer (Docket No. 0922).

Councillor Modica: Thomas Roulston (Docket No. 0923); City Stage Co. (Docket No. 0924).

Councillor Feeney: Christopher Gorczynski (Docket No. 0925); Tucson Junior String Band (Docket No. 0926).

In the absence of objection, the following three matters were added to the Consent Agenda:

Councillor Feeney: Paul Barry (Docket No. 0934).

Councillor Hennigan: Elaine Dandurand (Docket No. 0935).

Councillor Keane: Julia Akinyi Brookins (Docket No. 0936).

On motion of Coun. O'NEIL, **the Consent Agenda was adopted.**

NEXT MEETING

Coun. KELLY moved that when the Council adjourn today it be to meet again on Wednesday, June 22, 1994, at 1 p.m.

The motion was carried.

Adjourned at 2:55 p.m., on motion of Councillor Conley, to meet on Wednesday, June 22, 1994, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

gov. 95-747

BOSTONIA CONDITA AD 1630

City Record

SECOND CLASS
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AYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

OL. 87 | MONDAY, JANUARY 30, 1995 | NO. 5

BOSTON PUBLIC LIBRARY
GOVERNMENT DOCUMENTS DEPARTMENT
RECEIVED
FEB 10 1995

RANKLIN FIELD ESTATES TO BE HOME FOR 11 FAMILIES

Prospective Homebuyers Participate in Lottery

Newly constructed homes in Dorchester are waiting to be filled with st-time city homebuyers. The City of Boston Public Facilities Department FD) recently co-sponsored a homebuyer lottery for 11 duplex townhouse its located on Don and Callender Streets in the Franklin Field South ghborhood.

The construction of Franklin Field Estates is the latest round of afforda- housing construction to be realized under the PFD/Franklin Field South ighborhood Partnership established in 1991. The addition of Franklin eld Estates comes one year after the opening of Lucerne Gardens, another D funded affordable housing project in the Franklin Field South Commu- y.

PFD is marketing the units ough its HOMEBASE Program ich provides housing counseling l financial assistance to first-time ston homebuyers.

"PFD has been very aggressive in efforts to reach out to those who ver thought they could afford a me of their own," said PFD Direc- Charles T. Grigsby. "These mes are affordable and are priced the low- and moderate-income usehold in mind."

Close to 40 prospective homebuy- participated in a recent lottery d by the Franklin Field South ighborhood Association, the proj- developer. Twenty families were sen to apply for the homebuyer lication process.

PFD provided approximately 0,000 in construction financing h Wainwright Bank also providing 0,000 in construction financing. wmut Bank is providing low- rest mortgages to the homebuyers ough the Soft Second Mortgage gram which reduces mortgage in- st rates. Construction of six units been completed for occupancy in rch with the remaining 5 sched- uled for construction completion and occupancy in May.

Franklin Field Estates is one of several PFD funded affordable housing projects under way in Boston's neighborhoods. A wide range of services are available for first-time homebuyers interested in purchasing a home in the City of Boston through the HOMEBASE Program.

FRANKLIN FIELD ESTATES LOTTERY — Public Facilities Department Director Charles T. Grigsby (center) addresses participants in a recently held homebuyer lottery for Franklin Field Estates, a new, 11-unit townhouse development in Dorchester. The homes were constructed with funding from PFD and Wainwright Bank. Low-interest mortgage financing is being provided by Shawmut Bank.

PFD's HOMEBASE program is marketing the units which are being developed by the Franklin Field South Neighborhood Association. With Grigsby (from left to right) are: PFD Project Manager Bob Jones; HOMEBASE Homebuyer Specialist Isabelle Conesa; PFD Assistant Director of HOMEBASE Bill Cotter; HOMEBASE Homebuyer Specialist George Montgomery, and PFD Neighborhood Planner, Michael Thomas.

WEIU PRESENTS 1994 HOMEMAKER ACHIEVEMENT AWARD

The Women's Educational and Industrial Union (WEIU), an 118-year-old nonprofit organization in Boston, recently presented its *1994 Luisa Pascucci Homemaker Achievement Award* to *Nannie Anderson* at a private ceremony at the Union.

A certified home health aide who has worked at the Union for 18 years, Ms. Anderson was selected from a group of over 55 active WEIU homemakers and home health aides and recognized for her outstanding service and commitment to her clients.

"We are pleased to present this award to Nannie in recognition of her exceptional care of area elders," commented Dorothy Rogers, a WEIU Home Care Department Supervisor. "In addition to being reliable, professional and pleasant, Nannie shows true commitment to her clients by waking up sometimes as early as 3:00 a.m. to care for them."

The Luisa Pascucci Homemaker Achievement Award annually honors the exceptional accomplishments of one WEIU home health aide or homemaker. It is presented in memory of Luisa Pascucci, an eight-year homemaker at the Union who was killed en route to a client's home in 1981.

Home Care and Support Services, one of three service departments at the WEIU, assists over 600 individuals each month in the Greater Boston area. Services include respite care, personal care and homemaking, medical escort service, and a friendly visitor program. Its mission is to provide services which enable an individual to maintain as much dignity and independence as possible both in the community and at home.

Ms. Anderson resides in Mattapan.

CITY RECORD
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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

"ROOTS" TELEVISION SERIES CONTINUES DURING FEBRUARY ON SCREEN AT DUDLEY BRANCH LIBRARY

ABC Television's 1977 television dramatization of Alex Haley's best-selling book *Roots* will continue at 6:30 p.m. on four consecutive Thursday evenings during February at the Dudley Branch of the Boston Public Library, 65 Warren Street in Roxbury.

The epic 12-part series depicts Haley's story of his family's passage from an ancestral home in Africa to slavery in America, and finally, to freedom. In all, some 130 million Americans watched at least part of the series when it was originally shown on television. It remains a reminder to Americans of all races that the ties that link them to their ancestors also bind them to each other. The schedule:

February 2 — "The Escape"
February 9 — "The Choice"
February 16 — "Uprooted"
February 23 — "Chicken George, Part I"

The series is part of the BPL's 32nd annual celebration of Black History Month and is free and open to the public. For more information please call the Dudley Branch Library at 442-6186.

YOUNG ADULTS TO PREVIEW NEW VIDEOS AT BPL

Members of the Boston Public Library's Young Adults' Book Review Committee will view two new videos for possible inclusion in the Library's Young Adult collection during their regular monthly meeting in Conference Room 5 of the Central Library in Copley Square on Wednesday afternoon, February 1, 3 p.m.

In addition to exchanging reviews of books they read during the past month, the Junior High and High School members will preview two new videos – "The Vietnam Veterans Memorial" and "Boarding School" for the YA collection.

The Young Adults' Book Review Committee is composed of 7th to 12th graders and meets monthly to discuss the latest books and prepare book reviews to be published in a newsletter for teenagers. Newcomers are always welcome and anyone 14 to 18 years of age may join at any meeting.

For more information about the committee, or to be placed on the mailing list for the monthly newsletter, please contact the Young Adults' Department of the Boston Public Library at 536-5400, Ext. 334.

TAKE IT TO THE STREET . . .
every week with your trash

Plastic
- #1 and #2 Bottles
- #2 Jugs

Glass
- Clear, brown, green bottles
- Jars

Metal
- Aluminum cans
- Steel and tin cans
- Empty aerosol cans
- Aluminum foil and foil trays

Paper/Cardboard
- Brown paper bags
- Newspaper (put in brown bags)
- Magazines
- Phone books
- Corrugated cardboard

For recycling questions, call **635-4959**
For missed pickup, call **635-7573**

CARLOS BYRON CALLIGRAPHY EXHIBIT T DUDLEY BRANCH LIBRARY

A Calligraphy Exhibit by well-own Boston artist and calligrapher arlos W. Byron will be on display dur-g the month of February at the Dudley anch of the Boston Public Library, 65 arren Street, in Roxbury.

A graduate of the Phoenix School of esign, Mr. Byron also studied at the ational Academy of Design, the Art udents League, and the Calligraphy orkshop.

In addition to being an accomplished lligrapher, Mr. Byron is a well-own and successful portraitist whose t of subjects reads like "Who's Who Corporate America." His clients ve included the chairman of Chemi-l Bank, the executive vice president Citibank, the president of Equitable fe Assurance Society of America, the airman of Exxon Corp., the Chair-an of Morgan Guaranty Trust, the esident of I.T.T., the chairman of ME, Inc., and the chairman of IBM.

A local favorite, Mr. Byron has pre-ously exhibited his portraits at the udley Branch Library and has had e-man shows at the Phoenix School Design and the New England School Design. He has also been part of oup shows at the Society of Pastelists, e National Arts Club, and the Brook-n Museum Gallery.

The Calligraphy Exhibit is free and en to the public during library hours. r additional information, please con-t the Dudley Branch Library at 442-86.

"54TH MASS. COLORED INFANTRY" ON STAGE AND SCREEN AT CODMAN SQUARE BRANCH LIBRARY

Massachusetts' 54th Colored Volun-r Infantry, the first black regiment sed in the north during the Civil War, ll be featured on stage and on film ring two Black History Month pro-ams at the Codman Square Branch of e Boston Public Library, 690 Washington Street in Dorchester on January 28 and January 30.

The 54th Regiment was recruited and trained at Camp Meigs in the Readville section of Hyde Park before heading south to fight with valor and distinction in the Union army under the command of Col. Robert G. Shaw.

In the first of the two programs at 1 p.m. on Saturday afternoon, January 28, the Company "A" 54th Massachusetts Volunteer Infantry Re-Enactors will present a living history dramatization incorporating readings, drill demonstrations, and more. This performance is not recommended for children under 10 years of age.

Then in a related program on Monday, January 30, the 1991 PBS documentary "The 54th Massachusetts Colored Infantry" will be shown twice, at 3:30 p.m. and again at 6:30 p.m.

The programs are part of the BPL's 32nd annual celebration of Black History Month and are free and open to the public. For additional information please call the Codman Square Branch Library at 436-8214.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL

January 18, 1995.

Mr. Roscoe Morris,
Director of Human Resources.
Dear Sir:

On February 17, 1993, Ms. Paula Capraro was appointed to the position of Administrative Secretary, Grade RC-14-(1), at the Suffolk County Sheriff's Department. She was promoted to the position of Administrative Assistant, Grade RC-15-(7), on July 20, 1994. She evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Ms. Paula Capraro — Appointed to the position of Administrative Secretary, Grade RC-14-(1), on February 17, 1993; promoted to the position of Administrative Assistant, Grade RC-15-(7), on July 20, 1994. Ms. Capraro has had prior experience as an office manager with Meyer & Meyer, Inc. for seven years. While at Meyer & Meyer, she performed all administrative and secretarial functions in a twelve-person office. She was also the office manager for Mark Mitchell Associates for twelve years where she provided administrative support and was responsible for the maintenance of all files. Ms. Capraro is proficient in Microsoft Windows, Ami-Pro, Multimate, Lotus 123, Word Perfect and Dataease.

In view of her prior services and qualifications, it is requested that her seventh increment be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective January 18, 1995.

Sincerely,
ROBERT C. RUFO,
Sheriff.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL

January 4, 1995.

Mr. Roscoe Morris,
Director of Human Resources.
Dear Sir:

On June 8, 1994, Ms. Lisa M. Bruno was appointed to the position of Social Worker, Grade RC-15-(1), at the Suffolk County Sheriff's Department. She has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Ms. Lisa M. Bruno — Appointed to the position of Social Worker on June 8, 1994. Ms. Bruno has over a year's experience as a Camp Counselor in the State of Rhode Island. In addition to her counseling experience, Ms. Bruno has over two years experience as a Claims Representative for an Insurance Company. Ms. Bruno received a Bachelor of Arts Degree from Salve Regina University in Administration of Justice. She participated in various workshops on Domestic Violence, Drug and Alcohol Abuse, and Alternatives to Incarceration. Ms. Bruno is fluent in Spanish and serves as a translator for the evening shift.

In view of her prior service and qualifications, it is requested that her first, second, third and fourth increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective January 4, 1995.

Sincerely,
ROBERT C. RUFO,
Sheriff.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL

January 4, 1995.

Mr. Roscoe Morris,
Director of Human Resources.
Dear Sir:

On June 8, 1994, Mr. Thomas Long was appointed to the position of Social Worker, Grade RC-15-(1), at the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. Thomas Long — Appointed to the position of Social Worker, Grade RC-15-(1), on June 8, 1994. Since he has been employed with the Sheriff's Department, Mr. Long has been responsible for the intake interviews and classification of new detainees. Mr. Long has had prior employment experience as a Consultant with ADA Consultant Services for two years, as a Legal Assistant with Shadrawy & Rabinowitz for two years, as a Manager with Savage and Shea Corporation for two years and as a Resident Manager with Clarendon

(Continued on next page)

(Continued from previous page)

Hill Villages for three years. Mr. Long also has prior time with the City of Boston including two years as the Assistant Commissioner of the Real Property Department. In addition to his employment experience, Mr. Long attended Massachusetts Bay Community College.

In view of his prior services and qualifications, it is requested that his first, second, third and fourth increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective January 4, 1995.

Sincerely,
ROBERT C. RUFO,
Sheriff.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL

January 4, 1995.

Mr. Roscoe Morris,
Director of Human Resources.

Dear Sir:

On June 8, 1994, Mr. Joseph DePinho was appointed to the position of Social Worker, Grade RC-15-(1), at the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. Joseph DePinho — Appointed to the position of Social Worker, Grade RC-15-(1), on June 8, 1994. Since he has been employed with the Sheriff's Department, Mr. DePinho has been responsible for the Narcotics Anonymous and Alcoholics Anonymous meetings at the jail. Mr. DePinho has had prior employment experience as a Substance Abuse Counselor with the Faulkner Hospital for two years. He also owned his own business for ten years. Mr. DePinho has received an alcohol and chemical dependency certificate from the Commonwealth of Massachusetts. In addition to his employment experience, Mr. DePinho attended University of Massachusetts.

In view of his prior services and qualifications, it is requested that his first, second, third and fourth increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective January 4, 1995.

Sincerely,
ROBERT C. RUFO,
Sheriff.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL

January 4, 1995.

Mr. Roscoe Morris,
Director of Human Resources.

Dear Sir:

On June 8, 1994, Ms. Sheila Mehigan was appointed to the position of Social Worker, Grade RC-15-(1), at the Suffolk County Sheriff's Department. She has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Ms. Sheila Mehigan — Appointed to the position of Social Worker, Grade RC-15-(1), on June 8, 1994. Since she has been employed with the Sheriff's Department, Ms. Mehigan has been responsible for the intake and classification of new detainees. Ms. Mehigan has had prior employment experience as a Systems Administrator with Lynch, Brewer, Hoffman and Sands for six years, as an Assistant Paralegal with Merrill Lynch for one year, as an Accounts Controller with Merrill Lynch for one year, as an Administrative Assistant for the Visiting Nurse Association of Somerville for two years, as a Claims Clerk with Liberty Mutual for two years and as a Sales Information Representative for one year with the Kincaid and Summerfield Company. In addition to her employment experience, Ms. Mehigan has taken computer courses in Wang, IBM and Datapoint 8200.

In view of her prior services and qualifications, it is requested that her first, second, third and fourth increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective January 4, 1995.

Sincerely,
ROBERT C. RUFO,
Sheriff.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL

January 4, 1995.

Mr. Roscoe Morris,
Director of Human Resources.

Dear Sir:

On June 8, 1994, Mr. Kevin Sandefer was appointed to the position of Social Worker, Grade RC-15-(1), at the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. Kevin Sandefer — Appointed to the position of Social Worker, Grade RC-15-(1), on June 8, 1994. Since he has been employed with the Sheriff's Department, Mr. Sandefer has been responsible for intake interviews and classification of new detainees. Mr. Sandefer has had prior experience as a Victim/Witness advocate for the Essex County District Attorney's Office for one year, as a Health Benefits Manager with Foundation Health Federal Services for one year, and as Senior Counselor with Dorchester House Day Camp for one year. In addition to his employment experience, Mr. Sandefer received his Bachelor's Degree in Criminal Justice and Sociology from Salem State College.

In view of his prior services and qualifications, it is requested that his first, second, third and fourth increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective January 4, 1995.

Sincerely,
ROBERT C. RUFO,
Sheriff.

Bunker Hill Monument. This 221-foot obelisk commemorates the 1775 Battle of Bunker Hill, the first battle in Boston. At the top of the 294 steps to the observatory, is a spectacular view of Boston and the harbor islands. Open daily 9 a.m. - 4:30 p.m., exhibits open 9 a.m. - 5 p.m., Monument Square, Charlestown, 242-5641.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

SCHOOL DEPARTMENT
Special Education

CO. 5268-95
September 2, 1994

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to the following vendor who had been deemed as qualified to provide Special Education Services for Boston Public School students who it has been determined cannot be served within the Boston Public Schools.

Tools for Change, Inc., 180 Chestnut Street, Cambridge, MA 02139, Contract amount: $146,800.

The vendor will provide services to Boston Public School pupils in accordance with M.G.L. c.71B (Chapter 766) and the regulations promulgated thereunder. Services will be provided to Boston Public School students in accordance with each pupil's individualized educational plan devised by School Department Staff.

Because it has bee determined that these students are in immediate need of special education, and in view of the personal and professional nature of the services to be performed, and the expertise of the vendor in this area, it is my determination that no public purpose would be served by public advertising.

The terms of this contract shall be September 9, 1994, to June 30, 1995.

Due to Special Education Laws: PL 94-142 and M.G.L. c.71B (Chapter 766), this contract is exempt from M.G.L. 30B, pursuant to s.1(b) (8).

Sincerely,
Lois Harrison-Jones, Ed.D.,
Superintendent.

CO. 5270-95
September 8, 1994

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to the following vendor who had been deemed as qualified to provide Special Education Services for Boston Public School students who it has been determined cannot be served within the Boston Public Schools.

Wediko Children's Services, 264 Beacon Street, Boston, MA 02116, Contract amount: $2,020,863.

The vendor will provide services to Boston Public School pupils in accordance with M.G.L. c.71B (Chapter 766) and the regulations promulgated thereunder. Services will be provided to Boston Public School students in accordance with each pupil's individualized educational plan devised by School Department Staff.

Because it has bee determined that these students are in immediate need of special edu-

tion, and in view of the personal and pro-
ssional nature of the services to be per-
rmed, and the expertise of the vendor in this
ea, and the rates charged for the services
e reviewed and set by The Commonwealth
Massachusetts, Rate Setting Commission, it
my determination that no public purpose
ould be served by public advertising.
The terms of this contract shall be Septem-
r 9, 1994, to June 30, 1995.
Due to Special Education Laws: PL 94-142
d M.G.L. c.71B (Chapter 766), this con-
ct is exempt from M.G.L. 30B, pursuant to
1(b) (8).

Sincerely,
Lois Harrison-Jones, Ed.D.,
Superintendent.

—

CO. 5271-95
September 2, 1994

ear Mayor Menino:
I respectfully request your Honor's permis-
on to dispense with public advertising and
ward a contract to the following vendor who
d been deemed as qualified to provide Spe-
al Education Services for Boston Public
hool students who it has been determined
nnot be served within the Boston Public
hools.
Judith Wisnia and Assoc., Inc., 3 Militia
rive, Lexington, MA 02173, Contract
nount: $1,200,000.
The vendor will provide services to Boston
blic School pupils in accordance with
.G.L. c.71B (Chapter 766) and the regula-
ns promulgated thereunder. Services will be
ovided to Boston Public School students in
cordance with each pupil's individualized
ucational plan devised by School Depart-
ent Staff.
Because it has bee determined that these
udents are in immediate need of special edu-
tion, and in view of the personal and pro-
ssional nature of the services to be per-
rmed, and the expertise of the vendor in this
ea, and the fact the rates charged for the
rvices are reviewed and set by The Com-
onwealth of Massachusetts, Rate Setting
mmission, it is my determination that no
blic purpose would be served by public ad-
rtising.
The terms of this contract shall be Septem-
r 9, 1994, to June 30, 1995.
Due to Special Education Laws: PL 94-142
d M.G.L. c.71B (Chapter 766), this con-
ct is exempt from M.G.L. 30B, pursuant to
(b) (8).

Sincerely,
Lois Harrison-Jones, Ed.D.,
Superintendent.

—

CO. 5273-95
September 2, 1994

ar Mayor Menino:
respectfully request your Honor's permis-
n to dispense with public advertising and
ard a contract to the following vendor who
l been deemed as qualified to provide Spe-
l Education Services for Boston Public
hool students who it has been determined
not be served within the Boston Public
hools.
WORK, Inc., 3 Arlington Street, No.
Quincy, MA 02171, Contract amount: $275,000.
The vendor will provide services to Boston Public School pupils in accordance with M.G.L. c.71B (Chapter 766) and the regulations promulgated thereunder. Services will be provided to Boston Public School students in accordance with each pupil's individualized educational plan devised by School Department Staff.
Because it has bee determined that these students are in immediate need of special education, and in view of the personal and professional nature of the services to be performed, and the expertise of the vendor in this area, and the fact the rates charged for the services are reviewed and set by The Commonwealth of Massachusetts, Rate Setting Commission, it is my determination that no public purpose would be served by public advertising.
The terms of this contract shall be September 9, 1994, to June 30, 1995.
Due to Special Education Laws: PL 94-142 and M.G.L. c.71B (Chapter 766), this contract is exempt from M.G.L. 30B, pursuant to s.1(b) (8).

Sincerely,
Lois Harrison-Jones, Ed.D.,
Superintendent.

Technical Assistance

CO. 5297-95
August 25, 1994

Dear Mr. Mayor:
I respectfully request your permission to award a contract without public advertising to The Study Group, Inc., 11 Lake Park Court, Germantown, Maryland 20874, in an amount not to exceed $50,000 for the services of Michael Norman, for the period September 1, 1994, through August 31, 1995. This contractor shall be compensated at the rate of $300 per day, and reimbursed for expenses incurred while providing services to the School Department. Reimbursement for expenses shall be in accordance with City of Boston travel policy and included within the contract cost.
This contract, in the nature of an employment contract, is exempt from the Uniform Procurement Act, pursuant to M.G.L. c.30B, s.1(b) and is awarded pursuant to the City Charter, sections V and VI of the attached Superior Court Order "Revised Implementation Plan of the Ssuperintendent of the Boston Public Schools," and paragraph 3 of the attached Disengagement Order #8 dated June 22, 1992, in the case of *Allen* v. *Parks*, Superior Court No. 14948. Paragraph 3 of the said order requires the School Department to provide staff "assistance and other support to the (implementation) team as necessary and appropriate." The Implementation Team has determined that it is necessary and appropriate to continue to utilize the services of Mr. Norman, an expert in the area of data management, data collection and analysis (see resume attached hereto). Mr. Norman, Vice President of the Study Group, Inc., was selected by the training committee, in accordance with the implementation plan, for his unique qualifications and expertise in the area of special education data collection and analysis. Mr. Norman will continue to provide ongoing technical assistance which will help improve the quality of special education programs as well as ensure compliance with the court order.
Because of the Court Order, the contractor's unique expertise in data management and his previous work during the 1993-1994 school year, public advertising for this contract, which I deem to be reasonable, would serve no useful purpose.

Sincerely,
Lois Harrison-Jones, Ed.D.,
Superintendent.

Implementation Team

CO. 5296-95
June 24, 1994

Dear Mr. Mayor:
I respectfully request your Honor's permission to award a contract without public advertising to David Rostetter, 12269 Angel Wing Court, Reston, Virginia 22091, in the amount of $50,000 for the period July 1, 1994, through June 30, 1995. This contract, in the nature of an employment contract, is exempt from the Uniform Procurement Act, pursuant to G.L. c.30B s.1(b) and is awarded pursuant to paragraph 3 of the attached Superior Court Order dated June 22, 1991, in the case of *Allen* v. *Parks*, Superior Court No. 14948 and the City Charter. The contractor will continue to serve as a member of the "Implementation Team" and participate in and oversee the implementation of the plan for the reorganization of the delivery of special education services to Boston students ("Implementation Plan") and to facilitate thereby the achievement of "substantial compliance" as defined in remedial Orders in the said case.
Pursuant to Paragraph 5 of the above-referenced order, the Team submitted the plan to the Superintendent for review in August 31, 1992. Approximately 30 days later the Superintendent submitted the plan with appropriate revisions to the Suffolk Superior Court. The "Revised Implementation Plan of the Superintendent of the Boston Public Schools" was accepted by Judge Catherine White on or about May 1993. Pursuant to Paragraph 7 of the order dated June 22, 1991, the Implementation Team will *inter alia* monitor "progress and . . . oversee the implementation of the plan and review data concerning its implementation of the plan and review data concerning its implementation." These monitoring and oversight activities were carried out during the 1992-93 and 1993-94 school years. Since the reorganization is ongoing and the team, therefore, was unable to complete its task within the time period set forth in the previous contract, the Implementation Team will continue its activities during the 1994-95 school year.
As a noted specialist in the field of special education, the contractor, along with other team members, will continue to develop their own task assignments in preparing and monitoring the Implementation Plan ordered and approved by the Court.
Mr. Rostetter shall be compensated at a daily rate of $500 for the period plus expenses estimated at $10,000. The amount of the contract shall not exceed $50,000 which I deem to be reasonable. Because of the Court Order, Mr. Rostetter's unique experience in the area of Special Education and his previous work as an Implementation Team member, public advertising of this contract would serve no useful purpose.

Very truly yours,
Lois Harrison-Jones, Ed.D.,
Superintendent.

C. 5295-95
June 24, 1994

Dear Mr Mayor:

I respectfully request your Honor's permission to award a contract without public advertising to Billie Jean Gray, 7358 South Shore Drive, Chicago, Illinois 60649, in the amount $50,000 for the period July 1, 1994, through June 30, 1995. This contract, in the nature of an employment contract, is exempt from the Uniform Procurement Act, pursuant to G.L. c.30B s.1(b) and is awarded pursuant to paragraph 3 of the attached Superior Court Order dated June 22, 1991, in the case of *Allen* v. *Parks*, Superior Court No. 14948 and the City Charter. The contractor will continue to serve as a member of the "Implementation Team" and participate in and oversee the implementation of the plan for the reorganization of the delivery of special education services to Boston students ("Implementation Plan") and to facilitate thereby the achievement of "substantial compliance" as defined in remedial Orders in the said case.

Pursuant to Paragraph 5 of the above-referenced order, the Team submitted the plan to the Superintendent for review in August 31, 1992. Approximately 30 days later the Superintendent submitted the plan with appropriate revisions to the Suffolk Superior Court. The "Revised implementation Plan of the Superintendent of the Boston Public Schools" was accepted by Judge Catherine White on or about May 1993. Pursuant to Paragraph 7 of the order dated June 22, 1991, the Implementation Team will inter alia monitor "progress and . . . oversee the implementation of the plan and review data concerning its implementation of the plan and review data concerning its implementation." These monitoring and oversight activities were carried out during the 1992-93 and 1993-94 school years. Since the reorganization is ongoing and the team, therefore, was unable to complete its task within the time period set forth in the previous contract, the Implementation Team will continue its activities during the 1994-95 school year.

As a noted specialist in the field of special education, the contractor, along with other team members, will continue to develop their own task assignments in preparing and monitoring the Implementation Plan ordered and approved by the Court.

Ms. Gray shall be compensated at a daily rate of $500 for the period plus expenses estimated at $10,000. The amount of the contract shall not exceed $50,000 which I deem to be reasonable. Because of the Court Order, Ms. Gray's unique experience in the area of Special Education and her previous work as an Implementation Team member, public advertising of this contract would serve no useful purpose.

Very truly yours,
Lois Harrison-Jones, Ed.D.,
Superintendent.

Soil Removal

C. 4266-94
July 18, 1994

Dear Mr Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Cyn Oil Corporation d/b/a Cyn Environmental Services, a corporation, located to PO Box 119, 1771 Washington Street, Stoughton, MA 02072, for emergency removal of oil contaminated soil at the Maurice J. Tobin School. This contract is exempt from the provisions of G.L. c.30B and is awarded under the authority of G.L. c.30 S39M.

Under the terms of the contract, Cyn Environmental Services repaired an underground supply pipe running from the oil tank, to a boiler in the building. The company also removed about 10 cubic yards of oil contaminated soil and transported it from the site. Cyn Environmental Services is uniquely qualified to do this work by reason of their possession of necessary DCPO certification.

In February, 1994, the problem appeared to be the result of an oil fill leak. Further environmental examination and participation of the Commonwealth of Massachusetts Department of Environmental Protection revealed a small leak in the oil line through which oil was percolating into a crawl space at the building causing an odor. Under the direction of DEP removal and testing of oil contaminated soil commenced. The procedure continued until a determination was made that further digging would compromise the structure of the school and the tank.

Because of the urgency and the regulations governing this type problem verbal approval to award a contract without advertising was received from George Matthews, Assistant General Counsel, DCPO.

Compensation under this contract shall not exceed $18,532.10 which I have determined to be reasonable for the work to be performed.

This term of this contract shall be February 22, 1994, to May 31, 1994.

Because of the nature of the services to be performed, I believe that public advertising would serve no useful purpose.

This contract is being submitted late in order to finalize the contract specifications and the price which increased considerably due to the lengthy process required.

Sincerely,
Lois Harrison-Jones, Ed.D.,
Superintendent.

STATE-BOSTON RETIREMENT SYSTEM

Physician Services

C. 1116-95
July 19, 1994

Dear Mr Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Sharon Levine, M.D., an individual physician located at 47 Elliot Street, Brookline, MA 02167, to serve as the physician member of the indemnification panel as provided under M.G.L. c.41, s.100B. This contract is exempt from the provisions of M.G.L. c.30B and is awarded pursuant to the City Charter.

Under the terms of the contract, Dr. Levine will review medical petitions for indemnification submitted to the Retirement Board by police and firefighters who are on accidental disability retirement, and she will render her medical opinion as to whether or not such medical expenses are reasonably related to the condition for which the petitioner was retired. Review of such petitions will occur on an "as needed" basis. Dr. Levine, a Board Certified specialist in medical practice and disabilit and a practitioner at Boston City Hospital, especially qualified to render this service the Retirement Board.

Compensation under this contract will paid at the rate of $65 per hour, and shall r exceed $4,500. This funding will be charg against appropriation 017-781-8193 RT 0290. I have determined this rate to be r sonable. The term of this contract shall July 1, 1994, to June 30, 1995.

Because of the professional nature of services to be performed, I believe that pub advertising would serve no useful purpose.

This contract is being submitted late as contractor was late in returning the requir documents.

Sincerely,
Michael Travaglini,
Executive Officer.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC NOTICE OF CANCELLATION

SUPERINTENDENT OF SCHOOLS AND CHIEF OPERATING OFFICER

Notice of Cancellation of Request for Propos for Financial, Budgetary and Programma Systems Analysis and Implementati Design.

The Awarding Authority of the City of Boston h determined in his discretion that it is in the best terest of the City of Boston to cancel the RFP Financial, Budgetary and Programmatic Syste Analysis and Implementation Design advertised December 26, 1994, January 2, 1995, and Janu 9, 1995, until further notice, due to insufficient p ticipation in the process up to and including t time of the mandatory offerors' conference.

ROBERT J. CIOLEK,
(Jan. 30.) *Chief Operating Officer*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meet on January 12, 1995, the Commission vo and the Mayor subsequently approved their tent to sell to Trustees of Boston University, o nominee to be approved by the Director, appr imately 554 square feet of vacant land loca at V.L. Back Street, Ward 5, Parcel 3728-200 the Back Bay (Boston) district of the City Boston.

Written details of this proposal may be exa ined at the Office of the Public Facilities Dep ment, 26 Court Street, 11th Floor, Bid Coun Boston, MA 02108, on any regular work day tween the hours of 9 a.m. and 5 p.m. or may contact the project manager, Carl Hym at 635-0465 for further information.

CHARLES T. GRIGSBY,
(Jan. 30; Feb. 6.) *Directo*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

vitation for Bids for Renovations to the Winship and Baldwin Schools Brighton, MA, Project #6047, C. 149 Projects.

The City of Boston, acting by its Public Facilies Commission, through its Director of Public acilities, 11th floor, 26 Court Street, Boston, A 02108, hereinafter referred to as the Award-g Authority, hereby invites sealed bids for the oove-entitled project. Bids shall be on a form upplied by the Public Facilities Department, hall be clearly identified as a bid, and signed y the bidder. All bids for this project are sub-ct to all applicable provisions of law including ithout limitation, sections 39F and 39K through 9P of Chapter 30, and sections 29 and 44A to 4J, inclusive of Chapter 149 of the General aws, as amended, and in accordance with the rms and provisions of the contract documents ntitled: Renovations to the Winship and aldwin Schools, Brighton, MA.

SCOPE OF WORK includes windows, rock-ards, masonry, site improvements, security reens, exterior doors and frames, accessibility iets, ramps and roof.

TIME AND PLACE FOR FILING BIDS: ALL UBBIDS shall be filed with the Awarding Au-ority at the 11th Floor, 26 Court Street, oston, MA 02108, before twelve o'clock noon March 1, 1995, and ALL GENERAL BIDS hall be filed with the Awarding Authority at the bove address, before twelve o'clock noon on arch 15, 1995, at which time and place re-ective bids will be opened forthwith and read oud.

General Bids will be valid only when accom-anied by (1) a certificate of eligibility issued by CPO, showing that the contractor has been proved to bid on projects the size and nature that advertised, and (2) an updated statement mmarizing the contractor's record for the per-d between the latest DCPO certification and e date the contractor submits its bid.

FILED SUBBIDS REQUIRED

UBTRADE:
asonry
etal Fabrication
odified Bituminous Roofing
uminum Windows
ainting
umbing

PLANS AND SPECIFICATIONS will be availa-e on or about January 30, 1995, at the Public acilities Department to all interested parties no present a $25 certified, treasurer's, or ashier's check payable to the City of Boston, r each set. Plans and specifications must be turned in good condition within thirty days of e bid opening in order for the bidder to have e $25 returned. Bidders are hereby notified at bid deposits must be 5 percent of his/her d, and shall be in the form of a bid bond, or rtified check, treasurer's check or cashier's eck made payable to the City of Boston.

The attention of all bidders is directed to the ompliance Contract Supplement section of the ecifications and the obligation of the contrac-r to take affirmative action in connection with nployment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Jan. 30.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Re-Keying City Hall Doors, Boston, MA, Project #6399.

Pursuant to Massachusetts General Laws C. 7, s. 38A-1/2 - 38 0 the Public Facilities Department is requesting qualification statements for design services including development of plans, specifications, cost estimates, and construction supervision for Re-Keying City Hall Doors, Boston, MA, with an associated construction cost estimate of $210,000.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be registered Architects in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, 11th Floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by February 15, 1995, at no later than 4 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

CHARLES T. GRIGSBY,
(Jan. 30.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Centre Street Improvements, Various Locations, Jamaica Plain, MA, Project #6417.

Pursuant to Massachusetts General Laws C. 7, s. 38A-1/2 - 38 0 the Public Facilities Department is requesting qualification statements for design services including development of plans, specifications, cost estimate, and construction supervision for Centre Street Improvements, Various Locations, Jamaica Plain, MA, with an associated construction cost estimate of $610,000.

Project fees will follow the schedule as stated in the application form. Completion shall be eighteen (18) months after execution of a contract. Applicants must be registered Architects in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, 11th floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by February 15, 1995, at no later than 4 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

CHARLES T. GRIGSBY,
(Jan. 30.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 12, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Northeastern University, or a nominee to be approved by the Director, approximately 3,149 square feet of vacant land, located at 16 and 18 Burke Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CHARLES T. GRIGSBY,
(Jan. 30; Feb. 6.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Request for Qualifications for Engineering Services for Survey, Design, Drawings, and Contract Specifications for Category V Streets: Business Districts in the City of Boston.

The Boston Public Works Department invites Statements of Qualifications from qualified firms for the development of plans, specifications, estimates, and to provide construction management for this CATEGORY V PROJECT: various streets in Boston's Financial District. This contract is not subject to G.L. c. 30B because it is a contract for professional engineering services. Accordingly, it will be awarded pursuant to the City Charter.

1. QUALIFICATION FORMS will be made available on Monday, February 6, 1995, and may be obtained from the office of the Division Engineer, Boston Public Works Department, Room 710, Boston City Hall, City Hall Plaza. These forms must be received no later than 12:00 noon on Monday, February 20, 1995, in the Office of the Division Engineer, Boston City Hall, Room 710. No submissions will be accepted later than the time and date mentioned above.
2. To be considered, the Qualification Forms must be submitted in triplicate. They must keep in accordance with the established format. Qualifications that do not comply with the established format will be automatically DISQUALIFIED.
3. Project fees will be negotiated. Applicants must be Registered Engineers in the Commonwealth of Massachusetts.
4. The City and the Commissioner of Public Works reserve the right to reject any and all bids, or any part thereof.

JOSEPH F. CASAZZA,
(Jan. 30; Feb 6.) *Commissioner of Public Works.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Develop, Administer, and Analyze the Boston Police Department's Citywide Public Safety Telephone Survey.

NOTE: All Bidders are invited to respond to the Public Safety Survey Questionnaire Bid Package (an additional but separate component of this project) which may be obtained at the same time and location.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on January 30, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, February 15, 1995, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, February 15, 1995, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(Jan. 30; Feb. 6.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Develop, Administer, and Analyze the Boston Police Department's Citywide Public Safety Survey Questionnaire.

NOTE: All Bidders are invited to respond to the Public Safety Telephone Survey Bid Package (an additional but separate component of this project) which may be obtained at the same time and location.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on January 30, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, February 15, 1995, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, February 15, 1995, at 12:0 noon, at the Boston Police Department Contra Unit, Room 506, Police Headquarters, 154 Berk ley Street, Boston, Mass.

The award of any contract shall be subject to t approval of the Mayor of Boston.

The maximum time for bid acceptance by t City after the opening of bids shall be ninety (9 days.

The City/County and the Official reserve the rig to reject any or all bids, or any item or items there

PAUL F. EVANS,
(Jan. 30; Feb. 6.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission Meeti on January 12, 1995, the Commission vot and the Mayor subsequently approved their tent to sell to Little Folks Community Day C Center, Inc., or a nominee to be approved the Director, approximately 1,150 square feet land with building thereon located at 172 Sa toga Street, in the East Boston district of t City of Boston.

Written details of this proposal may be exa ined at the Office of the Public Facilities Depa ment, 26 Court Street, 11th Floor, Bid Coun Boston, MA 02108, on any regular work day t tween the hours of 9 a.m. and 5 p.m. or y may contact the project manager, Carl Hym at 635-0465 for further information.

CHARLES T. GRIGSBY,
(Jan. 30; Feb. 6.) *Director*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meet on January 12, 1995, the Commission vot and the Mayor subsequently approved their tent to sell to Congregation Adath Israel, o nominee to be approved by the Director, appr imately 18,166 square feet of vacant land cated at Plymouth Street, in the Back Bay c trict of the City of Boston.

Written details of this proposal may be exa ined at the Office of the Public Facilities Depa ment, 26 Court Street, 11th Floor, Bid Coun Boston, MA 02108, on any regular work day t tween the hours of 9 a.m. and 5 p.m. or y may contact the project manager, Jorge Velez 635-0241 for further information.

CHARLES T. GRIGSBY,
(Jan. 30; Feb. 6.) *Director*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suf-olk (the County), acting by its Purchasing Agent nvites sealed bids for the items as described below nd particularly set forth in the Invitation For Bids vhich may be obtained at the office of the Purchas-ng Agent, Boston City Hall, Room 808, One City iall Plaza, Boston, MA 02201, commencing at :00 A.M., Boston Time, on January 16, 1995. Invi-ations for bids shall be available until the time of he bid opening.

Every sealed bid shall be submitted in duplicate n, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as pecified below at 10:00 A.M., Boston Time, at the ffice of the City Auditor, Room M-4, City Hall, oston, MA 02201, and at the office of the Purchas-g Agent.

The attention of all bidders is directed to the pro-sions of the Invitation For Bids and contract docu-ents, specifically to the requirements for bid de-sits, insurance and performance bonds as may applicable.

A non-refundable bid deposit in the amount of 0 shall be required from each bidder.

Sealed bids shall be publicly opened by the offi-l on the date specified at the Purchasing Divi-n, Room 808, Boston City Hall.

The award of any contract shall be subjected to approval of the Mayor of Boston and the City of ston Purchasing Agent.

The maximum time for bid acceptance by the y after the opening of bids shall be ninety (90) ys.

The City/County and the Official reserve the right eject any or all bids, or any item or items thereof.

No. 168 — GUNS, HELMETS & BATONS to the BOSTON POLICE DEPARTMENT — Bid Opening Date: January 31, 1995. (Commodity Code: 680-99; Buyer Gerry Antonelli)

an. 16, 23, 30.)

ADVERTISEMENT
ITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

tation to Interested, Responsible and Competent Persons Engaged in the Fol-lowing Categories of Work to Apply and Qualify for Contracts with the City of Boston: Required Services for Various Types of Alterations, Repairs and/or Services for the Fire Department's Fire Alarm Division.

ir conditioning and refrigeration repairs d services

re alarm equipment repairs and services associated duct laterals

c. fire alarm boxes and tappers

3. Fire alarm equipment repairs and services
a. tappers
b. boxes
c. transmitters
d. registers, etc.

4. Electrical repairs and services
5. Electric motor repairs and services
6. Radio equipment repairs and services
7. Dictaphone recording equipment repairs and services
8. Wang and IBM computer equipment repairs and services

The City of Boston/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1995, and June 30, 1996.

Copies of the application and related contract documents may be obtained at Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9 a.m., Monday, January 23, 1995.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Friday, February 17, 1995. A certificate of insurance must accompany application when application is submitted.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. Hourly rate is also required.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
(Jan. 23, 30; Feb. 6, 13.) *Commissisoner.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston Time, on January 23, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official shall reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 169 — MOTORCYCLES to the BOSTON POLICE DEPARTMENT — Bid Opening Date: February 7, 1995. (Commodity Code: 070-22; Buyer Mary Gale)

Bid No. 170 — ANTENNA COMBINING SYSTEM to the BOSTON POLICE DEPARTMENT — Bid Opening Date: February 8, 1995. (Commodity Code: 735-12; Buyer Vincent Caiani)

(Jan. 23, 30; Feb. 6.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

The Parks and Recreation Department, acting through the Commissioner, is requesting designer services, including site analysis, design development plans, construction documents, cost estimates, and construction observation, for capital improvements for:

Holborn Street Playlot, Roxbury.

The design team will be selected from the qualifications submitted as stated in the Request for Qualifications (RFQ). All designer services and products shall be completed for the project named above as described in the RFQ, which also states the designer fees. Applicant team with relevant experience must be registered architects or engineers in the Commonwealth of Massachusetts. The RFQ will be available as of January 23, 1995, and must be picked up from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue (third floor), Boston, MA 02118. For further information, please call Pollyanne Melton at (617) 635-4505 and refer to this advertisement. Qualifications must be submitted no later than 5:00 p.m., February 13, 1995.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Jan. 23 & 30.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Hardware, Software, Electronics & Program Installation and Staff Training for a Computer Aided Instructional Program in Electronics, Bid #96-09.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, January 25, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Hardware, Software, Electronics & Program Installation and Staff Training for a Computer Aided Instructional Program in Electronics, Bid #96-09," and shall be filed simultaneously no later than Thursday, February 16, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, February 16, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

JOHN P. McDONOUGH,
Business Manager.

(Jan. 23 & 30.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work to Apply and Qualify for Contracts with the City of Boston: Required Services for Various Types of Alterations, Repairs and/or Services to Fire Department Apparatus and Vehicles.

1. **Auto lock repairs and services**
2. **Auto glass repairs and services**
3. **Fabrication and repairs of hoses**
4. **Transmission and engine repairs of fire apparatus**
5. **Transmission and engine repairs of fire cars, small trucks and vans**
6. **Auto electrical repairs**
7. **Auto body repairs on fire aparatus**
8. **Auto body repairs on fire cars, small trucks and vans**
9. **Tire repairs and service**
10. **Pneumatic and/or hydraulic repairs and services**
11. **Auto seat repairs and services**
12. **Gasoline and/or diesel pump repairs and services**
13. **Chassis/suspension and differential repairs on fire apparatus**
14. **Chassis/suspension and differential repairs on fire cars, small trucks and vans.**
15. **Miscellaneous fire apparatus and ladder truck repairs and services**
16. **Valve repairs**
17. **Garage equipment repairs and services**
18. **Radiator and/or air conditioning repairs and services**
19. **Gasoline and/or diesel powered equipment repairs and services**
20. **Towing services for fire apparatus**
21. **Towing services for fire cars, small trucks and vans**
22. **Miscellaneous maintenance and repairs**

The City of Boston/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1995, and June 30, 1996.

Copies of the application and related contract documents may be obtained at Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9 a.m., Monday, January 23, 1995.

Applications to prequalify for contracts for such work will be accepted until 12 noon, Friday, February 17, 1995. A certificate of insurance must accompany application when application is submitted.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. Hourly rate is also required.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
(Jan. 23, 30; Feb. 6, 13.) *Commissisoner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work to Apply and Qualify for Contracts with the City of Boston: Required Services for Various Types of Alterations, Repairs and/or Services for the Fire Department Buildings.

1. **Overhead door repairs and services**
2. **General Locksmith repairs and services**
   a. **repair building locks**
   b. **cut and/or supply keys**
   c. **supply miscellaneous locksmith supplies**
3. **General construction alterations and repairs**
   a. **floor repairs**
   b. **masonry**
   c. **carpentry**
   d. **roofing**
   e. **sheet metal work**
   f. **fence work**
4. **Glass work — repairing and/or supplying glass**
5. **Plumbing and heating repairs and services**
6. **Oil burner repairs and services**
7. **Extermination work**
8. **Hazardous waste removal and services**

The City of Boston/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1995, and June 30, 1996.

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MARTIN E. PIERCE, JR.,
(Jan. 23, 30; Feb. 6, 13.) *Commissisoner.*

There are no small victories in the fight against heart disease.

American Heart Association

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 7, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Modzelewski, seeking with reference to the premises at 194-496 Commercial Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-18).

Erect 39'9" X 19' addition to existing building occupied as one-family dwelling and store.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 7, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Cultural District Associates Limited Partnership (by Fitz-Inn Auto Parks), seeking with reference to the premises at 660-672 Washington Street, (AKA 2-10 Beach Street), Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 6(6-3A) 43(43-19, Table F).

Allow premises to be used as fee-paid parking lot.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 7, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mayland Realty Trust (Mabel Chin, Trustee), seeking with reference to the premises at 18 Isabella Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 8(8-7-8) 15(15-1).

Change legal occupancy from four apartments to five apartments.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 7, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Star Enterprise, seeking with reference to the premises at 1241 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Pre-Existing Conditional Use.

Article(s): 8(8-6).

Install two 28' X 28'6" canopies over islands and install curbing.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 30.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 7, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Washington Pilgrim Realty Trust, seeking with reference to the premises at 658-658H Washington Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 43(43-22).

Demolish existing theater building and allow premises to be used as fee-paid parking lot; also install attendant's booth and signage.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 30.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 7, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mayland Realty Trust (Mabel Chin, Trustee), seeking with reference to the premises at 16 Isabella Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 8(8-7-8) 15(15-1).

Change legal occupancy from four apartments to five apartments.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 30.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 7, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 529 East Broadway Realty Trust, seeking with reference to the premises at 529 East Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 17(17-1).

Change legal occupancy from eight apartments to nine apartments.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 30.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, February 7, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stephen T. Bishop, seeking with reference to the premises at 184 Wachusett Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-8, Table A) 55(55-9, Table E: Insufficient Lot Area for Additional Dwelling Units, Front Yard and Rear Yard).

Change legal occupancy from two-family dwelling to three-family dwelling. Also construct rear deck.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 30.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 7, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gilbert Shaw, seeking with reference to the premises at 27 Homestead Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-42, Table H).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 30.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 7, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Fagan, seeking with reference to the premises at 162 Dorchester Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2).

Establish legal occupancy as two-family dwelling. No record of occupancy in this Department.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 30.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 7, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Two Hundred Newbury Street Corporation, seeking with reference to the premises at 200 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 6(6-3A) 8(8-7-59) 20(20-1).

Erect four-story building for proposed occupancy as real estate offices, retail, storage and parking garage.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 30.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, February 7, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Melva Leiter (by Kevin Deforge), seeking with reference to the premises at 77 Hackensack Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8, Table D: Lot Area, Lot Width and Lot Frontage Insufficient).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 30.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 7, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of NET Realty Holding Trust (by William H. McCarthy, Jr.), seeking with reference to the premises at 535-547 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-3).

Allow existing restaurant (including take-out food) to extend to second level.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 30.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 7, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Avondale Realty Trust (Hugh Kelly, Trustee), seeking with reference to the premises at 779 Huntington Avenue, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27M-5).

Change legal occupancy from eleven apartments and office to eleven apartments and daycare center for sixty children.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12 noon, on Tuesday, February 7, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gardner Realty Trust (by Irene Barone), seeking with reference to the premises at 127-137 Brighton Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-49, Table J).

Increase seating capacity of existing restaurant from twenty to thirty-two persons.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., o
Tuesday, February 7, 1995, a Public Hearing w
be held by the Board of Appeal of the City of Bost
in Room 801, City Hall, upon the appeal of Spillan
Realty Trust (by Roslindale Cooperative Bank
seeking with reference to the premises at 19
Centre Street, Ward 20, from the terms of th
Boston Zoning Code (see Acts of 1956, c. 665)
the following respect: Conditional Use.

Article(s): 56(56-38).

Install double-faced illuminated 4' X 5' fre
standing sign.

Please feel free to call the Board of Appeal
635-4775, if there is a question or concern yo
might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tue
day, February 7, 1995, a Public Hearing will be he
by the Board of Appeal of the City of Boston
Room 801, City Hall, upon the appeal of Contine
tal Cablevision, Inc., seeking with reference to th
premises at 50-58 Eastern Avenue, Ward 3, fro
the terms of the Boston Zoning Code (see Acts
1956, c. 665) in the following respect: Variance an
Conditional Use.

Article(s): 42A(42A-7) 42A(42A-13) 42A(42A
18.6(f)).

Construct mezzanine level and change legal o
cupancy from offices and restaurant to offices.

Please feel free to call the Board of Appeal
635-4775, if there is a question or concern yo
might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 30.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., o
Tuesday, February 7, 1995, a Public Hearing w
be held by the Board of Appeal of the City of Bosto
in Room 801, City Hall, upon the appeal of Robe
F. Tierney, seeking with reference to the premise
at 37 Sheridan Street, Ward 19, from the terms
the Boston Zoning Code (see Acts of 1956, c. 66
in the following respect: Variance.

Article(s): 55(55-46, Table E).

Change legal occupancy from two-family dwel
ing to three-family dwelling.

Please feel free to call the Board of Appeal
635-4775, if there is a question or concern yo
might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

otice is hereby given that at 12 noon, on Tues-, February 7, 1995, a Public Hearing will be held he Board of Appeal of the City of Boston in m 801, City Hall, upon the appeal of Nautical ources Trust, seeking with reference to the mises at 461 Park Drive, Ward 21, from the ns of the Boston Zoning Code (see Acts of 1956, 55) in the following respect: Variance.
rticle(s): 8(8-7-40) 30(30-3).
hange legal occupancy from lodging house for y lodgers to lodging house for thirty lodgers real estate/financing office.
lease feel free to call the Board of Appeal at -4775, if there is a question or concern you nt have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
an. 30.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

otice is hereby given that at 9:30 a.m., on Tues- February 7, 1995, a Public Hearing will be held he Board of Appeal of the City of Boston in m 801, City Hall, upon the appeal of South e Realty Company Limited Partnership, seek- vith reference to the premises at 120 Shawmut hue, Ward 3, from the terms of the Boston Zon- Code (see Acts of 1956, c. 665) in the following ect: Extension of Non-Conforming Use.
ticle(s): 9(9-1).
ect 12'4" X 21'4" addition to existing nursing e building.
ease feel free to call the Board of Appeal at 4775, if there is a question or concern you t have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
n. 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

tice is hereby given that at 12 noon, on Tues- February 7, 1995, a Public Hearing will be held e Board of Appeal of the City of Boston in n 801, City Hall, upon the appeal of Marvin etzer (by Jeffrey Margolin), seeking with ref- e to the premises at 267A Western Avenue, 22, from the terms of the Boston Zoning (see Acts of 1956, c. 665) in the following re- Variance.
rticle(s): 51(51-55, Table B).
ow premises to be used for storage of towed es.
ase feel free to call the Board of Appeal at 775, if there is a question or concern you have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
n. 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 7, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Washington Pilgrim Realty Trust (by Fitz-Inn Auto Parks), seeking with reference to the premises at 646-658 Washington Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 6(6-3A) 43(43-19, Table F).

Allow premises to be used as fee-paid parking lot.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 7, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Newbury Prime Realty, seeking with reference to the premises at 34 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 20(20-1).

Erect four-story rear addition to existing building (occupied as store, beauty salon, offices and interior decorator).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

CORRECTED NOTICE

Notice is hereby given that at 12 noon, on Tuesday, February 7, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Harvard Community Health Plan, Inc., seeking with reference to the premises at 1375 Boylston Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and/or Interpretation.

Article(s): 15(15-1) 7(7-1).

Construct additional 7,550 sq. ft. on fourth-floor level of Ambulatory Specialty Center/Clinic. Petitioner also requests interpretation under 7-1 regarding the time for exercise of variance.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 30.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

CORRECTED NOTICE

Notice is hereby given that at 12 noon, on Tuesday, February 7, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Harvard Community Health Plan, Inc., seeking with reference to the premises at 80-90 Van Ness Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-59) 8(8-7-71) 6(6-3A) 15(15-1) 20(20-1).

Erect five-story (above ground) 684-car parking garage (ancillary to Ambulatory Specialty Center/ Clinic at 1375 Boylston Street and to also include limited parking for patrons of Red Sox games).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, February 7, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Caravel Investment, Inc., seeking with reference to the premises at 1280 Dorchester Avenue, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 52(52-11, Table B) 52(52-22) 52(52-24).

Erect one-story building for proposed occupancy as retail pharmacy with double drive-thru and signage (lots at 1276 Dorchester Avenue/15 Freeport Street, 1278, 1280, 1282, 1284, 1286, 1290, 1292 and 1294 Dorchester Avenue and 33-37 and 43 Freeport Street are to be combined).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 30.) *Executive Secretary.*

BULLETIN! BULLETIN! BULLETIN!

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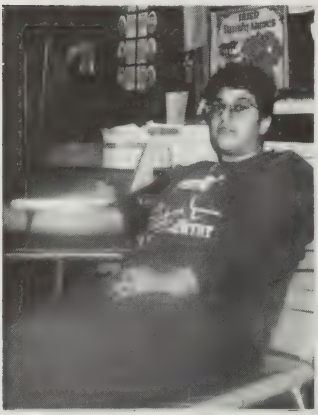
Brothers: Chris Stockbridge and Mike Mackan, Code Enforcement



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City of Boston

Thomas M. Menino, Mayor

City of Boston
Department of Health and Hospitals

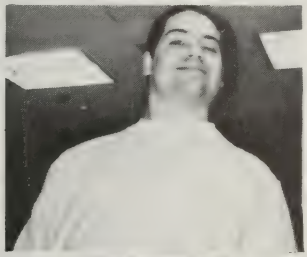
Lawrence Dwyer, Commissioner

BULLETIN! BULLETIN! BULLETIN!

BCH'S BLOOD DONOR PROGRAM NEEDS YOU!

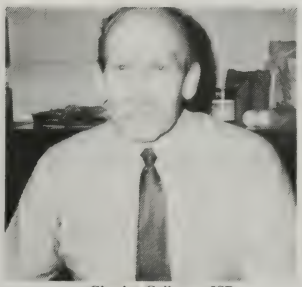
Blood Donor Program at BCH: Tina Stevens, Helen Danilecki, Stacie Verdi, Donor Recruiter, Marc Brauer, M.D.

Tom Havlin, MIS



Cabot Raymond, MIS

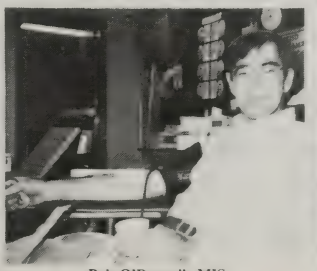
Paul Taylor, Public Works Department



Charles Colburn, ISD

Jim Rock and Robin Magner, ISD

Joe Ciardi, Registry of Deeds



Bob O'Donnell, MIS

Kathy Hegarty, Tax Title

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

WHO'S WHO PUBLISHERS MEMBER

CITY RECORD

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The City Record is the Official Chronicle of the City of Boston. This periodical publishes munic pal news, notices and all advertisements for the procurement of goods, materials, and services th are estimated to equal or exceed $10,000.

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CITY OF BOSTON

Proceedings of City Council

Wednesday, June 22, 1994

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 1:00 p.m., President KELLY in the chair. Absent, Councillor MODICA.

INVOCATION

Reverend Bruce Wall, Bruce Wall Ministries, Inc., 31 Kovey Road, Hyde Park, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

DISAPPROVING ORDINANCE AMENDING BOSTON RESIDENCY ORDINANCE (DOCKET NO. 0650)

The following was received:

City of Boston
Office of the Mayor

June 13, 1994

To the City Council.
Dear Councillors:

I return herewith, without my signature and disapproved, an Ordinance passed by your Honorable Body on May 25, 1994, Docket No. 0650, amending the Boston Residency Ordinance.

As the Council knows, my Administration is firmly committed to residency requirements for City employees and to full strict enforcement of those requirements. We can expect that such enforcement efforts will be met with legal challenges, as they have been in the past. Therefore, it is especially important to our mutual goal that the ordinance by on sound legal footing. While Docket No. 0650 heads in the right policy direction, some of the legal implications presented by this version of the proposed ordinance require my veto. My Administration has worked with Councillor Iannella to refine the proposed ordinance and I expect that he will be filing a new version shortly.

The particular legal issues requiring my disapproval are as follows. First, it prohibits all future union contracts made by the City from exempting employees from the residency requirement. While I strongly favor requiring residency in future city union contracts and have pledged my Administration to pursue this through collective bargaining, this provision is problematic because residency, as a term or condition of employment, is subject to mandatory collective bargaining under state law. The provision would therefore violate state law.

Second, the proposed ordinance provides for a Boston Residency Compliance Commission possessing the power to issue orders declaring that a city employee has voluntarily terminated his or her employment — in effect, giving the Commission the authority to directly fire employees. While I favor a strong role for the Compliance Commission, this particular action by the Commission would be of dubious legality likely leading to successful litigation by the terminated employee. Specifically, termination of a union employee would only be effective upon compliance with the terms of the collective bargaining agreement, regardless of the provisions of the Residency Ordinance. Similarly, non-union employees are appointees who may generally be removed only by their appointing authority.

Finally, this measure contemplates the posting of employees' names and addresses at various public locations. Although public employees' names and home addresses are public records under state law, from a practical standpoint, the public posting of this information could have serious unintended repercussions for some employees. For example, where an employee's spouse is subject to a restraining order, public posting may obviate the protection sought by the employee. We can achieve our intended residency goals by focusing on the violators without subjecting the majority of Boston city employees to jeopardy.

I commend the Council for its work in this area and look forward to being able to sign a refined version of this proposed ordinance as soon as possible.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the ordinance referred to.)

Assigned for further action.

ORDINANCE AMENDING MINORITY AND WOMEN BUSINESS ENTERPRISE ORDINANCE (DOCKET NO. 0937)

The following was received:

City of Boston
Office of the Mayor

June 21, 1994

To the City Council.
Dear Councillors:

I transmit for your approval an ordinance amending the Minority and Women Business Enterprise (M/WBE) ordinance (CBC, Ordinances, Chapter IV, Section 4-4.8). The M/WBE ordinance is due to expire on June 30, 1994. Passage of this amendment will extend the expiration of the ordinance until September 30, 1994.

I am firmly committed to having an effective Minority and Women Business Enterprise Program under my administration. It is, however, a challenging time for programs of this type across the country because of the *Richmond* vs. *Croson* U.S. Supreme Court decision which stated that government entities must demonstrate an identifiable pattern of discrimination against minorities and women to justify having such remedial programs.

To ensure that Boston's M/WBE program remains strong and legally defensible, I commissioned a "Disparity Study" to document the underutilization of minority and women owned businesses in the Boston metropolitan area. The Disparity Study is being finalized and will be released very soon. I have directed the new M/WBE Director, Brooke Woodson, to work with the City Council and the minority and women business communities on reviewing the Disparity Study over the next three months and on making any necessary changes to the ordinance, including further extending the expiration date of the ordinance.

Because the M/WBE ordinance will expire on June 30, 1994, I urge your Honorable Body to pass this amendment as expeditiously as possible.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

City of Boston
In the Year Nineteen Hundred and Ninety-four
AN ORDINANCE AMENDING
THE MINORITY AND WOMEN
BUSINESS ENTERPRISE ORDINANCE

Be it ordained by the City Council of Boston, as follows:

Section 1. City of Boston Code, Ordinances, Chapter IV, Section 4-4.8, is hereby further amended by deleting in the second sentence the date "June 30, 1994" and inserting in its place the date "September 30, 1994".

Section 2. This ordinance shall take effect upon passage.

Coun. YANCEY moved that the foregoing amendment be amended by inserting the date "December 31, 1994" in place of the date "September 30, 1994".

The motion was carried.

The ordinance, as amended, was passed.

ANNUAL APPROPRIATION AND TAX ORDERS
FOR FY95 (DOCKET NO. 0938)

The following was received:

City of Boston
Office of the Mayor

June 21, 1994

To the City Council.
Dear Councillors:

I retransmit herewith my proposed Fiscal Year 1995 Operating Budget for the City of Boston and the County of Suffolk. With the few exceptions noted below, this budget is the same as the one transmitted to you on April 13, 1994.

Responsible management of City operations requires a budget to be in place before the beginning of the fiscal year. Once again, the resolution of the state budget for local aid and several other items of importance to Boston and other municipalities remains uncertain. Despite this uncertainty, I assure you that the basic assumptions in this Proposed Budget remain sound. If the final state budget requires adjustments in this budget, the priorities we have set forth will provide the foundation for any revisions.

As you examined the Proposed Budget put before you, you were able to evaluate clearly articulated performance and funding commitments. Because of the fundamental agreement on priorities, this resubmission contains no changes to the service priorities I set out — a safe, clean City in which to live and work, concern for our children, and modest investments to maintain and enhance effectiveness.

To further these goals, I am proposing additional funding for Boston Community Centers to increase the deployment of Streetworkers, to enhance the violence prevention activities of this successful program.

Since the originally proposed budget was submitted, my Administration has also taken on the challenge of restructuring and improving the City's enforcement of health, sanitary, and housing codes. This Proposed Budget adds an attorney position and funding for an improved information management system to be overseen by the Corporation Counsel. The Corporation Counsel has been charged with the responsibility to establish a special prosecution division, to reinforce the message that the City of Boston will not tolerate unsafe or unhealthy living conditions for residents in our City.

Additionally, funding increases are recommended to support the enhanced arts and education initiative in the new Office of Cultural Affairs, and a stronger link between the City of Boston and international organizations in the neighborhoods and abroad under the new Office of Special Events and Tourism. I am also requesting additional funding for the Management and Information Services (MIS) Department, to support the City's interest in cable rate setting issues, and to provide for computerization of the City Council.

The additional appropriation required totals $400,060. Revenues to support these initiatives are available from Motor Vehicle Excise, due to a revised projection.

As you have seen, the first Proposed Budget of my Administration laid out an aggressive restructuring of City agencies to consolidate functions and increase the opportunities for service improvements and cost savings. In this resubmission, I am proposing some budget-neutral adjustments to better reflect departmental lines of responsibility and accountability.

- The proposed reorganization of the Property Management Department and the Public Facilities Department is adjusted to conform with the ordinance before you.
- The resources to support the proposed study of the Fire Department is transferred from the Office of Budget Management to the new Management Office of MIS.
- The transfer of one position is necessary between the newly created Office of Civil Rights and the Office of Cultural Affairs to provide for appropriate administrative support under this reorganization.

I appreciate your cooperation in maintaining the fiscal soundness of the City's budget process and your input in the debate over priorities. I respectfully recommend adoption of this order by your Honorable Body, and look forward to your assistance in its implementation over the year.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Appropriation and Tax Order
for the Fiscal Year Commencing
July 1, 1994 and Ending June 30, 1995

Ordered:

I. That to meet the current expenses of the City of Boston and the County of Suffolk, in the fiscal year commencing July 1, 1994, and ending June 30, 1995, the respective sums of money specified in the schedules hereinafter set out, be, and the same hereby are, appropriated for expenditure under the direction of the respective boards and officers severally specified, for the several specific purposes hereinafter designated and, except for transfers lawfully made, for such purposes only — said appropriations, to the extent they are for the maintenance and operation of parking meters, and the regulation of parking and other activities incident thereto (which is hereby determined to be $3,500,000), being made out of the income from parking meters and, to the extent they

are for other purposes, being made out of the proceeds from the sale of tax title possessions and receipts from tax title redemptions, in addition to the total real and personal property taxes of prior years collected from July 1, 1993, up to and including March 31, 1994, as certified by the City Auditor under Section 23 of Chapter 59 of the General Laws, and out of available funds on hand July 1, 1994, as certified by the Director of Accounts under said Section 23, and the balance of said appropriations to be raised by taxation pursuant to said Section 23:—

CITY DEPARTMENTS

		Personal Services	Contractual Services	Supplies and Materials	Current Charges and Obligations	Equipment	Special Appropriation	Structures and Improvements	Land and Non Structural Improv to Land	Total
	OFFICE OF THE MAYOR									
011-140-0000	ASD/Intergovernmental Relations	483,995	149,274	2,000	109,000					744,269
011-151-0151	Law Department	2,447,924	774,211	36,500	53,665	101,800				3,414,100
011-111-0111	Mayor, Office Expenses	1,126,442	101,000	17,000	7,000					1,251,442
011-411-0411	Press Office	176,779	11,081	500	200					188,560
	CHIEF OPERATING OFFICER									
011-140-0000	ASD/Administrative Division	283,120	20,500	600	1,500					305,720
011-140-0000	ASD/Human Resources	1,318,720	39,600	16,500	68,076,380					69,451,200
011-140-0000	ASD/Management & Information	4,009,328	1,487,930	170,000	1,026,420	107,000				6,800,678
011-140-0000	ASD/Printing	1,026,800	143,000	39,600			110,000			1,319,400
011-140-0000	ASD/Purchasing	766,164	54,200	13,450	975		6,800			841,589
011-610-0600	Health and Hospitals Department	111,172,200	51,737,700	14,112,400	3,490,100	499,400	32,373,700			213,385,500
011-175-0175	Management Fund						210,000			210,000
011-199-0199	Unemployment Compensation						50,000			50,000
	BASIC CITY SERVICES									
015-400-3321	Cemetery Division	553,784	109,500	69,768	27,348	33,300			20,000	813,700
011-114-0114	Consumer Affairs & Licensing, Office of	293,744	19,800	5,356	1,800					320,700
011-121-0000	Election Department	2,549,803	164,800	49,900	43,437	12,860				2,820,800
011-110-0110	Library Department	13,773,050	2,957,450	2,213,000	426,500	30,000				19,400,000
011-300-0301	Parks and Recreation Department	6,250,519	1,332,371	268,400	449,564	5,000	387,000		50,000	8,742,854
011-311-0311	Public Works Department	14,791,183	35,660,062	1,151,940	839,915	19,800		200,000		52,662,900
011-180-0000	Property Management Department	6,388,359	3,459,244	286,050	96,387	1,800				10,233,840
011-163-0163	Registry Division, City Clerk Department	630,071	20,129	6,200	1,650	350				658,400
011-331-0331	Snow Removal						3,250,000			3,250,000
011-251-0250	Transportation Department	13,302,140	7,013,420	780,600	1,228,740	142,000				22,466,900
011-448-0448	Youth Fund						3,400,000			3,400,000
	CHIEF FINANCIAL OFFICER									
011-140-0000	ASD/ Workers Compensation Service	343,015	37,600	10,680	905	9,200				401,400
011-140-0000	ASD/Budget Management, Office of	1,310,623	323,100	18,000	6,182	500				1,658,405
011-140-0000	ASD/Labor Relations	431,133	15,167	1,500						447,800
011-136-0136	Assessing Department	3,984,780	340,870	61,000	417,600	17,000				4,821,250
011-131-0131	Auditing Department	1,275,070	50,865	8,320	3,700	1,275				1,339,230
011-333-0333	Execution of Courts, Damage Claims						8,500,000			8,500,000
011-139-0139	Medicare Payments						1,500,000			1,500,000
011-416-0416	Office of Capital Budgets	199,245	18,391							217,636
011-374-0374	Pensions and Annuities - City						7,200,000			7,200,000
011-192-0192	Retirement Board	1,123,800								1,123,800
011-137-0000	Treasury Department	1,921,329	218,023	340,150	22,030	1,650	1,000			2,504,182
011-341-0342	Workers Compensation Fund						3,340,000			3,340,000

	ECONOMIC DEVELOPMENT									
011-140-0000	ASD/M/WBE Division	212,875	3,500	1,640	160					218,175
011-303-0303	Environment Department	426,975	21,000	5,500					10,000	463,475
011-261-0260	Inspectional Services Deptartment	6,842,377	771,234	143,300	504,089	49,000				8,310,000
011-188-0000	Public Facilities Department	2,076,701	836,495	103,000	201,937	23,391				3,241,524
011-384-0384	Rent Equity Board	1,145,505	48,885	24,300	3,500					1,222,190
011-415-0415	Special Events and Tourism, Office of	380,215	352,700	7,000	1,600		190,185			931,700
	PUBLIC SAFETY									
011-221-0221	Fire Department	80,319,727	2,378,400	1,853,300	1,551,470	242,200				86,345,097
011-211-0211	Police Department	121,253,748	6,073,942	5,217,979	4,750,293	1,827,538				139,123,500
	HEALTH AND HUMAN SERVICES									
011-403-0403	Civil Rights, Office of	491,071	30,029	5,735	3,600					530,435
011-503-0503	Cultural Affairs, Office of	252,138	8,350	4,000	1,000	2,500				267,988
011-387-0387	Elderly, Commission on Affairs of	1,557,366	98,550	42,000	58,684	11,000				1,767,600
011-406-0406	Emergency Shelter Commission	148,657	173,122	8,900	1,500					332,179
011-412-0412	Neighborhood Services, Office of	934,732	42,420	24,478	270					1,001,900
011-188-0000	PFD/Community Centers	7,523,920	1,659,500	134,000	194,320	403,660				9,915,400
011-115-0115	Safe Neighborhoods Office	44,968	500,000							544,968
011-740-0000	Veterans Services Department	687,636	120,320	8,000	1,609,944					2,425,900
011-417-0417	Women's Commission	101,125	3,000	500	500					105,125
011-161-0161	City Clerk Department	537,947	17,493	11,000	1,500					567,940
011-112-0112	City Council	2,361,730	132,500	42,300	33,800	340				2,570,670
011-193-0193	Finance Commission	135,467	3,793	400	1,100					140,760
011-252-0252	Licensing Board	400,485	19,650	7,020	3,345	500				431,000
	TOTAL CITY DEPARTMENTS	419,768,485	119,554,171	27,323,766	85,255,610	3,543,064	60,518,685	200,000	80,000	716,243,781
		COUNTY DEPARTMENTS								
	CHIEF OPERATING OFFICER									
011-140-0000	ASD/Human Resources	150,000			3,300,000					3,450,000
	CHIEF FINANCIAL OFFICER									
011-140-0000	ASD/Workers Compensation Service	110,000								110,000
014-139-0139	Medicare Payments						250,000			250,000
014-749-1375	Pensions and Annuities - County						600,000			600,000
011-341-0342	Workers Compensation Fund						460,000			460,000
014-745-0165	Registry of Deeds	1,434,000	98,400	30,000	3,600					1,566,000
014-747-0000	Suffolk County Sheriff's Department	9,161,489								9,161,489
	TOTAL/COUNTY	10,855,489	98,400	30,000	3,303,600	0	1,310,000	0	0	15,597,489

Further Ordered:

II. That to meet so much of the expenses of maintaining, improving and embellishing in the fiscal period commencing July 1, 1994, and ending June 30, 1995, cemeteries owned by the City of Boston, or in its charge, as is not met by the income of deposits for perpetual care on hand December 31, 1993, the respective sum of money specified in the subjoined schedule be, and the same hereby is, appropriated out of the fund set up under Chapter 13 of the Acts of 1961 — the same to be expended under the direction of the Commissioner of Parks and Recreation:—

015-400-3321
Cemetery Division
Parks and Recreation Department
Personal Services, $600,000

Referred to the Committee on Ways and Means.

APPROPRIATION OF $408.96 MILLION FOR BOSTON SCHOOL DEPARTMENT FOR FY95 (DOCKET NO. 0939)

The following was received:

City of Boston
Office of the Mayor

June 21, 1994

To the City Council.
Dear Councillors:

I retransmit herewith an appropriation order in the amount of $408.96 million for the Boston School Department for FY95, submitted pursuant to the provisions of Chapter 224 of the Acts of 1936, as further amended by Chapter 613 of the Acts of 1987 and Chapter 108 of the Acts of 1991.

This appropriation, representing an $8.4 million or 2% increase after accounting for one-time FY94 expenses and the City's direct appropriation to Community Centers for alternative education programs, includes the $4 million reserve which the City had set aside for costs associated with growth in student enrollment.

Superintendent Harrison-Jones and her staff met with Robert Ciolek, Chief Operating Officer, John Simmons, Chief Financial Officer, and staff, early last week and made a presentation for early release of the enrollment reserve. The Superintendent believes that school year 1994-95 enrollment will necessitate further hiring of teachers and that the competition with other school districts for the best teachers necessitates an ability to hire as quickly as possible. The Superintendent has assured me with the release of the enrollment reserve that even reasonable fluctuations above projected enrollment levels for FY95 can and will be effectively managed within her available funding level.

I respectfully request your support for the FY95 appropriation for the Boston School Department.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered:

That pursuant to Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, and as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987, and Chapter 108 of the Acts of 1991, to meet the current operating expenses of the School Department in the fiscal period commencing July 1, 1994, and ending June 30, 1995, the sum of $408,960,000 be, and the same hereby is, appropriated, said sum to be raised by taxation pursuant to Section 23 of Chapter 59 of the General Laws:—

School Department $408,960,000

Referred to the Committee on Education and School Matters.

ORDER FOR PETITION FOR SPECIAL LAW AMENDING AUTHORITY OF CITY OF BOSTON TO GRANT CERTAIN EASEMENT TO BOSTON EDISON COMPANY (DOCKET NO. 0940)

The following was received:

City of Boston
Office of the Mayor

June 7, 1994

To the City Council.
Dear Councillors:

I transmit herewith a Home Rule Petition Amending the Authority of the City of Boston to Grant a Certain Easement to Boston Edison Company.

In 1988 your Honorable Body approved a Home Rule Petition under which the City was authorized to grant easement rights through Boston Common to Boston Edison Company for the construction of an underground 345 kv electric transmission line and purposes incidental thereto. The purpose of the installation was to improve electrical service in the City of Boston. The petition was subsequently enacted and became law as chapter 41 of the Acts of 1988.

After enactment of the 1988 statute, Boston Edison Company learned of expansion plans for the Boston Common Underground Parking Garage owned and operated by the Massachusetts Convention Center Authority which necessitated minor changes in the location of the underground line.

The accompanying Petition will amend the 1988 statute to reflect the as-built location of Boston Edison's underground facilities.

I urge your Honorable Body to pass this Petition.

Respectfully,

Thomas M. Menino,
Mayor of Boston.

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Chapter 41 of the Acts of 1988 is hereby amended by striking out in its entirety section 1 of said chapter 41 and inserting in place thereof the following new section 1:

> Section 1. The City of Boston acting by and through its Parks and Recreation Department, is hereby authorized to grant to Boston Edison Company a perpetual easement for facilities used in the transmission of electric current and for communication purposes incidental thereto under the surface of a certain parcel of land situated in said city. Said easement is shown on a plan entitled "Boston Edison Company Plan of Land of the Boston Common, Boston, Mass., Showing

the Interests of the City of Boston, the Massachusetts Convention Center and the Massachusetts Bay Transportation Authority, Depicting Location of Boston Edison Company Easement and License", dated September 1, 1987, and most recently revised on June 28, 1993, and on file with Boston Edison Company to be recorded in the Registry of Deeds for Suffolk County.

Section 2. This act shall take effect upon its passage.

Referred to the Committee on City and Neighborhood Services.

APPROPRIATION OF $78,279.82 FOR EASTERN REGIONAL LIBRARY (DOCKET NO. 0941)

The following was received:

City of Boston
Office of the Mayor

June 1, 1994

To the City Council.
Dear Councillors:

I transmit for your approval an appropriation order in the amount of $78,279.82 for the Eastern Regional Library from funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That from State funds received by the City under Chapter 78, s. 19 of the Massachusetts General Laws and held by the Collector-Treasurer, the sum of $78,279.82 be, and hereby is appropriated to the Board of Trustees in charge of the Library Department for the purposes of the Eastern Regional Library.

031-110-1012, Eastern Regional Public Library, $78,279.82

On motion of Coun. FEENEY, the rules were suspended; **the order was passed.**

APPROPRIATION OF $788,130.50 FOR LIBRARY OF LAST RECOURSE (DOCKET NO. 0942)

The following was received:

City of Boston
Office of the Mayor

June 1, 1994

To the City Council.
Dear Councillors:

I transmit for your approval an appropriation order in the amount of $788,130.50 for the Library of Last Recourse from funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That in addition to the appropriation heretofore, made, to meet salary expenses of the Library Department in the Fiscal period commencing January 1, 1994, and ending March 31, 1994, that the sum of $788,130.50 be, and the same hereby is appropriated, said sum to be met from the Commonwealth of Massachusetts under G.L. Ch. 78, Sec. 19c as amended by Ch. 636 Acts of 1970.

011-110-0110, Library Department
Personal Services, $788,130.50

On motion of Coun. FEENEY, the rules were suspended; **the order was passed.**

ORDER FOR CONFIRMATION OF APPOINTMENT OF MARC SEIGLE AS MEMBER OF ZONING COMMISSION (DOCKET NO. 0943)

The following was received:

City of Boston
Office of the Mayor

June 20, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Marc Seigle of 10 Park Street, West Roxbury, as a member of the Zoning Commission for a term expiring May 1, 1997. I am appointing Mr. Seigle pursuant to the authority vested in me by Chapter 461 of the Acts of 1993, and subject to your confirmation. Mr. Seigle will serve at large.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of Mr. Marc Seigle of 10 Park Street, West Roxbury, as a member of the Zoning Commission, to serve at large for a term expiring May 1, 1997, be and hereby is confirmed.

Referred to the Committee on Commerce and Transportation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF ROBERT L. MARR AS MEMBER OF ZONING COMMISSION (DOCKET NO. 0944)

The following was received:

City of Boston
Office of the Mayor

June 20, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Robert L. Marr, One D Street, South Boston, as a member of the Zoning Commission for a term expiring May 1, 1995. I am appointing Mr. Marr pursuant to the authority vested in me by Chapter 461 of the Acts of 1993, and subject to your confirmation. Mr. Marr serves as the nominee of the Building Trades Employers' Association.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of Mr. Robert L. Marr of One D Street, South Boston, as a member of the Zoning Commission, to serve as the nominee of the Building Trades Employers' Association for a term expiring May 1, 1995, be and hereby is confirmed.

Referred to the Committee on Commerce and Transportation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF RICHARD FOWLER AS MEMBER OF ZONING COMMISSION (DOCKET NO. 0945)

The following was received:

City of Boston
Office of the Mayor

June 20, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Richard Fowler, 743 Centre Street, Jamaica Plain, as a member of the Zoning Commission for a term expiring May 1, 1997. I am appointing Mr. Fowler pursuant to the authority vested in me by Chapter 461 of the Acts of 1993, and subject to your confirmation. Mr. Fowler serves as the nominee of the Greater Boston Real Estate Board.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of Mr. Richard Fowler of 743 Centre Street, Jamaica Plain, as a member of the Zoning Commission, to serve as the nominee of the Greater Boston Real Estate Board for a term expiring May 1, 1997, be and hereby is confirmed.

Referred to the Committee on Commerce and Transportation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF JOAN McGRATH AS MEMBER OF ZONING COMMISSION (DOCKET NO. 0946)

The following was received:

City of Boston
Office of the Mayor

June 20, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Joan McGrath, 123 Weld Street, Roslindale, as a member of the Zoning Commission for a term expiring May 1, 1995. I am appointing Ms. McGrath pursuant to the authority vested in me by Chapter 461 of the Acts of 1993, and subject to your confirmation. Ms. McGrath is a member of the Prouty Hill Association.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of Ms. Joan McGrath of 123 Weld Street, Roslindale, a member of the Prouty Hill Neighborhood Association, as a member of the Zoning Commission for a term expiring May 1, 1995, be and hereby is confirmed.

Referred to the Committee on Commerce and Transportation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF ROBERT FONDREN AS MEMBER OF ZONING COMMISSION (DOCKET NO. 0947)

The following was received:

City of Boston
Office of the Mayor

June 20, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Robert Fondren of 11-1/2 Joy Street, Boston, as a member of the Zoning Commission for a term expiring May 1, 1996. I am appointing Mr. Fondren pursuant to the authority vested in me by Chapter 461 of the Acts of 1993, and subject to your confirmation. Mr. Fondren serves as the nominee of the Boston Society of Architects.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of Robert Fondren of 11-1/2 Joy Street, Boston, as a member of the Zoning Commission, to serve as the nominee of the Boston Society of Architects for a term expiring May 1, 1996, be and hereby is confirmed.

Referred to the Committee on Commerce and Transportation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF WILLIAM TARLOW AS MEMBER OF ZONING COMMISSION (DOCKET NO. 0948)

The following was received:

City of Boston
Office of the Mayor

June 20, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of William Tarlow, 88 Marlborough Street, Boston, as a member of the Zoning Commission for a term expiring May 1, 1997. I am appointing Mr. Tarlow pursuant to the authority vested in me by Chapter 461 of the Acts of 1993, and subject to your confirmation. Mr. Tarlow is a member of the Neighborhood Association of the Back Bay.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of William Tarlow, 88 Marlborough Street, Boston, a member of the Neighborhood Association of the Back Bay, as a member of the Zoning Commission for a term expiring May 1, 1997, be and hereby is confirmed.

Referred to the Committee on Commerce and Transportation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF PAUL J. DONNELLY AS MEMBER OF ZONING COMMISSION (DOCKET NO. 0949)

The following was received:

City of Boston
Office of the Mayor

June 20, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Paul J. Donnelly, 75 Chestnut Street, Boston, as a member of the Zoning Commission for a term expiring May 1, 1995. I am appointing Mr. Donnelly pursuant to the authority vested in me by Chapter 461 of the Acts of 1993, and subject to your confirmation. Mr. Donnelly is a small business owner and will serve at large.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of Mr. Paul J. Donnelly of 75 Chestnut Street, Boston, as a member of the Zoning Commission, to serve at large (small business owner) for a term expiring May 1, 1995, be and hereby is confirmed.

Referred to the Committee on Commerce and Transportation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF RALPH COOPER AS MEMBER OF ZONING COMMISSION (DOCKET NO. 0950)

The following was received:

City of Boston
Office of the Mayor

June 20, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Ralph Cooper, 41 Callender Street, Dorchester, as a member of the Zoning Commission for a term expiring May 1, 1996. I am appointing Mr. Cooper pursuant to the authority vested in me by Chapter 461 of the Acts of 1993, and subject to your confirmation. Mr. Cooper is president of the Franklin Field South Neighborhood Association.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of Mr. Ralph Cooper of 41 Callender Street, Dorchester, president of the Franklin Field South Neighborhood Association, as a member of the Zoning Commission for a term expiring May 1, 1996, be and hereby is confirmed.

Referred to the Committee on Commerce and Transportation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF JAMES CLARKE AS MEMBER OF ZONING COMMISSION (DOCKET NO. 0951)

The following was received:

City of Boston
Office of the Mayor

June 20, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of James Clarke, 112 Mattapan Street, Mattapan, as a member of the Zoning Commission for a term expiring May 1, 1996. I am appointing Mr. Clarke pursuant to the authority vested in me by Chapter 461 of the Acts of 1993, and subject to your confirmation. Mr. Clarke is a homeowner and will serve at large.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of Mr. James Clarke of 112 Mattapan Street, Mattapan, as a member of the Zoning Commission, to serve at large (homeowner) for a term expiring May 1, 1996, be and hereby is confirmed.

Referred to the Committee on Commerce and Transportation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF JOHN BEAN AS MEMBER OF ZONING COMMISSION (DOCKET NO. 0952)

The following was received:

City of Boston
Office of the Mayor

June 20, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Mr. John Bean of 71 Richview Street, Dorchester, as a member of the Zoning Commission for a term expiring May 1, 1997. I am appointing Mr. Bean pursuant to the authority vested in me by Chapter 461 of the Acts of 1993, and subject to your confirmation. Mr. Bean serves as the nominee of the Greater Boston Labor Council, AFL-CIO.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of Mr. John Bean

of 71 Richview Street, Dorchester, as a member of the Zoning Commission, to serve as the nominee of the Greater Boston Labor Council, AFL-CIO, for a term expiring May 1, 1997, be and hereby is confirmed.

Referred to the Committee on Commerce and Transportation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF NANSIE J. BERNARD AS MEMBER OF ZONING COMMISSION (DOCKET NO. 0953)

The following was received:

City of Boston
Office of the Mayor

June 20, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Nansie J. Bernard of 5 Baker's Alley, Boston, as a member of the Zoning Commission for a term expiring May 1, 1996. I am appointing Ms. Bernard pursuant to the authority vested in me by Chapter 461 of the Acts of 1993, and subject to your confirmation. Ms. Bernard serves as the nominee of the Greater Boston Chamber of Commerce.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of Nansie J. Bernard of 5 Baker's Alley, Boston, as a member of the Zoning Commission, to serve as the nominee of the Greater Boston Chamber of Commerce for a term expiring May 1, 1996, be and hereby is confirmed.

Referred to the Committee on Commerce and Transportation.

ORDER FOR PETITION FOR SPECIAL LAW RE AN ACT AUTHORIZING CITY TO IMPOSE A RESIDENCY REQUIREMENT FOR CITY EMPLOYEES (DOCKET NO. 0954)

The following was received:

City of Boston
Office of the Mayor

June 20, 1994

To the City Council.
Dear Councillors:

I am pleased to transmit herewith for your approval a home rule petition which broadens the city's power in our efforts to require residency of all city employees. As you are aware, state law requires that terms or conditions of employment, such as residency, be collectively bargained. Thus, at present, the Residency Ordinance does not apply to union employees unless its application is required by union contract. Further, various state laws further limit the application of the Residency Ordinance to certain classes of employees such as teachers.

This home rule petition provides the city council with the power to pass an ordinance, with the approval of the Mayor, mandating residency of new city employees even where a state law exempts certain employees from residency requirements. Application of the Residency Ordinance could also be facilitated for union employees upon the expiration of the union contract, without incurring any bargaining obligation.

I therefore urge your Honorable Body to pass this order as expeditiously as possible so that our joint mission to ensure a city workforce made up of its own residents is fully attained.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Notwithstanding the provisions of any general or special law, or any ruling, rule or regulation to the contrary, the city council of the city of Boston with the approval of the mayor, may by ordinance require, without incurring any bargaining obligation under chapter 150E of the General Laws, that all employees of the city of Boston be residents of the city of Boston; provided, however, that any such ordinance shall provide that if an employee is not required to live in the city under CBC Ord. sec. 5-5.3, as enacted in 1976, whether because of an exception or a waiver under said sec. 5-5.3, or because of a general law, a special law, or an existing collective bargaining agreement, such employee shall continue to be excepted from any ordinance enacted pursuant to this act so long as such waiver, general law, special law or collective bargaining agreement is in force; and provided further that any such ordinance may provide for a waiver therefrom with respect to a particular person or position.

Section 2. This act shall take effect upon passage.

Referred to the Special Committee on Residency.

ORDER FOR CONFIRMATION OF APPOINTMENT OF DENNIS DiMARZIO AS CHAIRMAN OF BOSTON WATER AND SEWER COMMISSION (DOCKET NO. 0955)

The following was received:

City of Boston
Office of the Mayor

June 15, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Mr. Dennis DiMarzio of 96 Danny Road, Readville, as Chairman of the Boston Water and Sewer Commission for a term expiring January 1, 1996. I am appointing Mr. DiMarzio pursuant to the authority vested in me by Chapter 436 of the Acts of 1977, and subject to your confirmation.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of Mr. Dennis DiMarzio of 96 Danny Road, Readville, as Chairman of the Boston Water and Sewer Commission for a term expiring January 1, 1996, vice Marchosky, resigned, be, and the same hereby is, approved.

Referred to the Committee on Environment and Historic Preservation.

JITNEY APPLICATION
(DOCKET NO. 0957)

Petition of George Daou, d/b/a Back Bay Coach Inc. for license to operate motor vehicles for the carriage of passengers over certain streets in Boston.

Referred to the Committee on Commerce and Transportation.

ORDER REQUESTING COMMITTEE ON EDUCATION AND SCHOOL MATTERS HOLD HEARING TO REQUEST SCHOOL COMMITTEE TO RESCIND THEIR VOTE ON ISSUING OF CONDOMS IN OUR SCHOOL SYSTEM (DOCKET NO. 0409)

Coun. O'NEIL called Docket No. 0409, order requesting the Committee on Education and School Matters to hold a hearing to request the School Committee to rescind their vote on the issuing of condoms in our school system.

The matter was before the body.

Coun. O'NEIL moved that the following resolution be substituted for Docket No. 0409:

Whereas, On March 16, 1994, the Boston School Committee approved an enhanced health curriculum and health services plan which included the availability of condoms to high school students through a program operated by the City's Health and Hospitals Department; and

Whereas, The City Council's Committee on Education and School Matters held a series of four hearings to investigate the availability of condoms in high schools; and

Whereas, Despite testimony from Health and Hospitals, School Department and School Committee officials as well as from the Mayor's Advisor on AIDS, few answers were provided as to the extent of HIV or AIDS in the public schools and the efficacy of condoms in preventing their spread; now therefore be it

Resolved, That the Boston City Council requests that the Boston School Committee rescind its vote of March 16, 1994, allowing the availability of condoms in school health centers.

Coun. IANNELLA in the Chair.

President KELLY in the Chair.

Couns. SAUNDERS and CONLEY moved the question; the motion was carried.

The substitute resolution of Coun. O'NEIL was not adopted, yeas 6, nays 6:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Iannella, Kelly, O'Neil — 6.

Nays — Councillors Hennigan, Keane, McLaughlin, Nucci, Saunders, Yancey — 6.

Docket No. 0409 was referred back to the Committee on Education and School Matters.

NOTICE FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0957)

Notice was received from the Department of Public Utilities of a hearing on July 20, 1994, re: Petition of Statewide Towing Association, Inc.

Placed on file.

NOTICE FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0958)

Notice was received from the Department of Public Utilities of a hearing on July 6, 1994, re: Petition of Massachusetts Electric Company.

Placed on file.

COMMUNICATION FROM DIVISION OF COMMUNITY SANITATION, EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES DEPARTMENT OF PUBLIC HEALTH (DOCKET NO. 0959)

Communication was received from Howard S. Wensley, M.S., C.H.O., Director, Division of Community Sanitation, Executive Office of Health and Human Services Department of Public Health re: the Inspection of the Suffolk County House of Correction.

Placed on file.

REPORT ON ORDINANCE MAKING TECHNICAL AMENDMENT TO BOSTON RENT EQUITY ORDINANCE (CONCERNING GOVERNMENTALLY-INVOLVED HOUSING) (DOCKET NO. 0847)

Coun. HENNIGAN, on behalf of the Committee on Housing, submitted the following:

Report on Docket No. 0847, ordinance making a technical amendment to the Boston Rent Equity Ordinance (concerning Governmentally-involved housing) (referred June 8) — recommending passage of the ordinance.

The report was accepted; **the ordinance was passed.**

REPORT ON ORDER THAT COMMITTEE ON ENVIRONMENT AND HISTORIC PRESERVATION HOLD HEARING RE GRAFFITI (DOCKET NO. 0205)

Coun. IANNELLA, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0205, order that the Committee on Environment and Historic Preservation

hold a hearing re graffiti (referred January 26) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER THAT COMMITTEE ON ENVIRONMENT AND HISTORIC PRESERVATION HOLD HEARING TO ADDRESS STATUS OF CITY'S RECYCLING PROGRAM (DOCKET NO. 0591)

Coun. IANNELLA, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0591, order that the Committee on Environment and Historic Preservation hold a hearing to address the status of the City's recycling program (referred April 27) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON RESOLUTION THAT CITY COUNCIL URGES MAYOR TO APPOINT GRAFFITI ABATEMENT COORDINATOR FOR CITY AND ESTABLISH GRAFFITI REMOVAL PROGRAM TO BE ADMINISTERED BY COORDINATOR (DOCKET NO. 0785)

Coun. IANNELLA, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0785, resolution that the City Council urges the Mayor to appoint a Graffiti Abatement Coordinator for the City and establish a graffiti removal program to be administered by the Coordinator (referred May 25) — recommending adoption of the resolution in the following new draft:

Whereas, The City Council finds and determines that graffiti vandalism has exploded across Boston in recent years, impairing the quality of life in the neighborhoods affected and the success of local businesses; and

Whereas, The City Council finds and determines that graffiti constitutes a public nuisance, contributing to urban blight by physically damaging the structures upon which the graffiti is placed, reducing the value of the structures affected, altering the landscape of the surrounding neighborhood and inviting crime; and

Whereas, Graffiti costs city residents, businesses and government hundreds of thousands of dollars a year in cleanup costs; and

Whereas, Studies have indicated that graffiti attracts graffiti and therefore prompt removal of graffiti is essential to reduce graffiti recurrence; and

Whereas, Aggressive abatement of graffiti will avoid the detrimental impact of the unchecked growth of graffiti vandalism on the City and its residents and prevent the continued proliferation of graffiti; and

Whereas, Existing law is inadequate to fully address the escalating graffiti problem facing Boston's neighborhoods; and

Whereas, Graffiti removal responsibilities within city government are presently disjointed; therefore be it

Resolved, That the City Council urges the Mayor to establish a comprehensive and coordinated graffiti removal program for the City of Boston and appoint a graffiti abatement coordinator to spearhead this initiative; and be it further

Resolved, That the graffiti abatement coordinator ensure that graffiti is removed from city owned or managed property within five days of its occurrence absent exigent circumstances; and be it further

Resolved, That the graffiti abatement coordinator provide technical assistance to private property owners to assist them in removing graffiti from their property; assist private property owners in obtaining access to other available city resources for the removal of graffiti such as the Homeworks program and the "Red Shirts"; and, where resources are available, remove graffiti from privately owned property where the proper consents and waivers from the owners are obtained; and be it further

Resolved, That the graffiti abatement coordinator facilitate interdepartmental coordination when implementing the graffiti removal program, especially in those instances where properties within the jurisdiction of the Boston Environment Department are at issue; and be it further

Resolved, That the graffiti abatement coordinator enlist and involve the state and federal governments in the city's goal to respond to the appearance of graffiti on public structures within five days of its appearance; and be it further

Resolved, That the services of city youth organizations and individuals owing community service hours be utilized for graffiti removal; and be it further

Resolved, That the graffiti abatement coordinator establish a program to educate residents of Boston that graffiti is not art, it is vandalism and a crime punishable under the law.

The report was accepted; **the resolution in the new draft was adopted.**

REPORT ON ORDINANCE REQUIRING REMOVAL OF GRAFFITI (DOCKET NO. 0786)

Coun. IANNELLA, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0786, ordinance requiring removal of graffiti (referred May 25) — recommending passage of the ordinance in the following new draft:

City of Boston

In the Year Nineteen Hundred and Ninety-four

AN ORDINANCE FOR THE REMOVAL OF GRAFFITI ON PUBLIC PROPERTY

Whereas, The prevalence of graffiti in the City of Boston continues to escalate, with both public and private property being affected; and

Whereas, Studies indicate that graffiti tends to attract graffiti and therefore its prompt removal is imperative for ensuring it does not recur; and

Whereas, The City of Boston, to lead by example, should make it a priority to remove any graffiti appearing on city owned property within five days of its appearance; therefore be it

Ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws, Chapter 43B, Section 13, and any other applicable law as follows:

Section 1. Purpose.

To ensure that the City of Boston adequately address the proliferation of graffiti on its property and the deleterious effect such proliferation has on Boston's neighborhoods.

Section 2. Graffiti, Defined.

For the purposes of this ordinance, "graffiti" means the placing of unauthorized paint, chalk, ink, dye, or other similar substances, as well as marks, scratches, etches or other markings on walls, buildings, fences, structures, signs, rocks, monuments, gravestones, tablets, sidewalk utility vaults and similar places.

Section 3. Graffiti Removal on Public Property

Whenever property affected by graffiti is owned or managed by the City of Boston, the mayor shall ensure that the graffiti is removed not later than five days from notification or awareness of the presence of such graffiti, unless circumstances exist which would preclude removal within five days. Such circumstances include, but are not limited to, inclement weather conditions, difficult to remove graffiti, and sensitive surfaces on which the graffiti is located.

Section 4. Effective Date

The provisions of this ordinance shall take effect three months from the date of its enactment.

The report was accepted; **the ordinance in the new draft was passed.**

ORDER AUTHORIZING CITY TO APPLY TO U.S. DEPARTMENT OF HUD FOR FY94 LEAD-BASED PAINT HAZARD CONTROL COMPETITIVE GRANT IN AMOUNT NOT TO EXCEED $6,000,000 (DOCKET NO. 0844)

Coun. HENNIGAN called Docket No. 0844 from the Committee on Housing.

The order was before the body.

On motion of Coun. HENNIGAN, **the order was passed.**

ORDER APPROVING SUPPLEMENTAL APPROPRIATION OF $36,000 FOR ELECTION DEPARTMENT (DOCKET NO. 0842)

Coun. HENNIGAN called from the Committee on Ways and Means Docket No. 0842.

The order was before the body.

On motion of Coun. HENNIGAN, **the order was passed.**

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND $47,684.58 IN FORM OF MASSACHUSETTS EXECUTIVE OFFICE OF PUBLIC SAFETY AWARD TO BOSTON POLICE DEPARTMENT'S DRUG EDUCATION PROGRAM FOR PURPOSE OF EDUCATING BOSTON PUBLIC SCHOOL STUDENTS ABOUT DANGERS OF SMOKING AND DRUG ABUSE (DOCKET NO. 0669)

Coun. DAVIS-MULLEN called Docket No. 0669 from the Committee on Education and School Matters.

On motion of Coun. DAVIS-MULLEN, **the order was passed.**

REPORT ON ORDER FOR LOAN OF $692,000 FOR PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTION OR MAKING MAJOR ALTERATIONS, ADDITIONS, AND MAJOR REPAIRS TO EXISTING FACILITIES, INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, PAVING, AND OTHER SITE IMPROVEMENTS, INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR THE PURPOSE OF SIGNAGE AT BOSTON CITY HOSPITAL THROUGH HEALTH AND HOSPITALS DEPARTMENT (DOCKET NO. 0556)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0556, message of the Mayor and order for loan of $692,000 for planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing, or making major alterations, additions, and major repairs to existing facilities, including original equipment and landscaping, paving and other site improvements, incidental or directly related to such remodeling, reconstruction or repair for the purpose of signage at Boston City Hospital through the Health and Hospitals Department (referred April 27) — recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

COMMITTEE ON ENVIRONMENT AND HISTORIC PRESERVATION TO HOLD HEARING ON FUTURE OF BOSTON HARBOR BEACHES (DOCKET NO. 0960)

Couns. FEENEY and DAVIS-MULLEN offered the following:

Whereas, The State of Massachusetts Commission on the Future of Boston Harbor Beaches has designated Dorchester's beaches, Malibu, Tenean and Savin Hill, as "important recreational shoreline resources" for inner-city residents; and

Whereas, Dorchester's beaches serve not only as an amenity to the urban community but are a valuable natural resource for the Commonwealth as a whole; and

Whereas, The Metropolitan District Commission committed itself to restoring and returning these beaches to active use by the Summer of 1993 and has not lived up to that commitment by neglecting to complete physical improvements, ignored safety problems, failed to provide proper maintenance and has failed to clarify access issues regarding local boating facilities; therefore be it

Ordered, That the Boston City Council in meeting assembled does hereby order that the Committee on Environment & Historic Preservation hold a hearing on this matter and that representatives of the MDC and the State Beaches Commission be invited to testify.

Referred to the Committee on Environment and Historic Preservation.

ORDINANCE AMENDING CBC, ORDINANCES, CHAPTER 16, SECTION 2, RE HAWKERS AND PEDDLERS (DOCKET NO. 0961)

Coun. O'NEIL offered the following:

City of Boston

In the Year Nineteen Hundred and Ninety-four

AN ORDINANCE

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws Chapter 43B, Section 13, and any other applicable law, as follows:

Section 1. City of Boston Code 16-2 (Hawkers and Peddlers) is amended by adding after 16-2.4 the following:

16-2.5 Articles which spray objectionable substances

a. No hawker or peddler shall sell, barter or carry for sale or barter merchandise capable of spraying or shooting an object, such as "liquid string," foam or like substance, excepting plain water, when substances are propelled by compressed air or gas. This ordinance shall not pertain to propellant products commonly sold and used for personal grooming or household or commercial cleaning, construction or repair activities. Whoever violates any provision of this sub-section shall be subject to a fine up to $300 for each offense. Police shall enforce this ordinance at parades and other public gatherings.

b. No person shall intentionally spray any substance proscribed in sub-section (a) on a person's face, head or clothing or on a motor vehicle owned by another individual. Whoever violates any provision of this sub-section shall be subject to a fine up to $100. Police shall enforce this ordinance at parades and public gatherings.

Section 2. CBC 16-32.6 (Violations) is amended by inserting in the proper place the following:

Subsection 16-2.5.a — Up to $300

Subsection 16-2.5.b — Up to $100

Referred to the Committee on Public Safety.

ORDER THAT COMMITTEE TO MEMORIALIZE VETERANS DEDICATE CERTAIN INTERSECTION IN DORCHESTER A HERO SQUARE IN HONOR OF JOHN J. GALLAGHER (DOCKET NO. 0962)

Coun. FEENEY offered the following:

Whereas, The Old Dorchester Post in Dorchester has requested that a hero square be erected at the intersection of Adams Street and Oakton Avenue in Dorchester in memory of John J. Gallagher, a veteran who was killed in 1944 and who was raised on 58 Oakton Avenue, Dorchester; and

Whereas, John J. Gallagher entered the service soon after Pearl Harbor in 1942 and served in the United States Navy as a Water Tender 3rd Class; and

Whereas, Aboard the USS Plunkett, a destroyer, John J. Gallagher was killed in the line of duty while fighting an attack from the Nazi Luftwaffe on January 24, 1944; and

Whereas, John is buried in Nettuno, a U.S. Military Cemetery in Anzio, Italy, and the Old Dorchester Post would like to have a visual honorarium to John near his home; therefore be it

Ordered, That the Committee to Memorialize Veterans dedicate the intersection of Adams Street and Oakton Avenue in Dorchester, a hero square in honor of John J. Gallagher and that this location be so marked.

Passed under suspension of the rules.

URGING TRANSPORTATION COMMISSION TO ADOPT REGULATION AIMED AT REDUCING OCCURRENCE OF GRIDLOCK IN BOSTON (DOCKET NO. 0963)

Coun. FEENEY offered the following:

Whereas, Gridlock, the result of cars entering an intersection during a green or yellow light, becoming stuck in traffic and remaining in the intersection after the light turns red, is a problem in most major urban areas; and

Whereas, Gridlock presents not only an inconvenience to motorists but a public safety hazard, increasing the response time of emergency vehicles; and

Whereas, A number of cities have dealt with the problem of gridlock by citing motorists who enter an intersection at a time when there is clearly neither room nor time to exit the intersection before the traffic light turns red; now therefore be it

Resolved, That the Boston City Council urges the Boston Transportation Commission to adopt the below regulation or a similar regulation aimed at reducing the occurrence of gridlock in Boston.

"No operator shall stop or stand within an intersection and its crosswalks after having entered the intersection with insufficient unobstructed space beyond the intersection and its crosswalks in the lane in which he/she was traveling to accommodate the vehicle, notwithstanding any traffic control indication to proceed."

The resolution was adopted under suspension of the rules.

ORDER FOR PETITION FOR SPECIAL LAW AMENDING SECTION 3 OF CHAPTER 436 OF ACTS OF 1977 (DOCKET NO. 0964)

Coun. IANNELLA offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Section 3 of Chapter 436 of the Acts of 1977 is amended by striking the third paragraph and inserting in its place the following:

Except as otherwise provided in this act, the powers of the commission shall be exercised by a board of five members, each of whom shall be, and shall remain during his incumbency as a member, a resident of the city and who shall be appointed by the Mayor subject to the approval of the City Council. Such members shall include one member with extensive experience in the field of administration or business, one member with extensive experience in the field of finance or accounting, and two members representing neighborhood organizations in Boston. The members first appointed shall serve in office for terms expiring, in the case of one such, on the first Monday in January following the next biennial municipal election at which a Mayor is elected, in the case of another, one year thereafter; in the case of the third, on the first Monday in January following the next biennial municipal election at which a Mayor is not elected and in the case of the 4th and 5th, one year thereafter,

the term of each member to be designated by the Mayor at appointment. The two members who shall serve as representatives of Boston's neighborhoods shall be appointed within ninety days of the effective date of this section. Thereafter, members shall be appointed for a term of four years, or in the case of an appointment made to fill a vacancy, for the unexpired term, and until their successor is appointed and qualified; provided, however, that should a vacancy exist for a period of more than sixty days, or should the Mayor fail to appoint a successor within ninety days after the term of a member expires, the City Council shall proceed forthwith to elect a member. Such an election shall be deemed a vote electing an official. Any member of the commission may be removed at any time by the Mayor for cause but only after reasonable notice and a public hearing unless the same are in writing expressly waived. For the purpose of Chapter 268A of the General Laws, the members of the commission shall be special municipal employees.

Referred to the Committee on Environment and Historic Preservation.

COMMITTEE ON ENVIRONMENT AND HISTORIC PRESERVATION TO HOLD HEARING TO ADDRESS MEASURES TO BE TAKEN TO EDUCATE PROPERTY OWNERS AND/OR RESIDENTS ABOUT PROCEDURES TO BE FOLLOWED TO REMAIN IN COMPLIANCE WITH LANDMARKS COMMISSION (DOCKET NO. 0965)

Coun. IANNELLA offered the following:

Whereas, There are seven architectural districts designated throughout the City of Boston; and

Whereas, Property owners in these designated districts are under the jurisdiction of the City of Boston's Environment Department, whereby property owners must conform to the rules and regulations of the said commission; and

Whereas, Prior to performing any exterior work, one must obtain an appeal from the commission before commencing work; and

Whereas, A majority of residents and business merchants are unaware of the rules and regulations; enlightened about the existence of such rules only after receiving violation notices, summoning them to appear before the commission; and

Whereas, More effective measures must be taken to educate all property owners of these regulations, including an annual mailing informing them of the requirements and procedures of the commission; therefore be it

Ordered, That the Committee on Environment and Historic Preservation hold public hearings to address these measures to be taken to educate property owners and/or residents about the architectural district's authority and procedures which must be followed to remain in compliance with the Landmarks Commission.

Referred to the Committee on Environment and Historic Preservation.

COMMITTEE ON ENVIRONMENT AND HISTORIC PRESERVATION TO HOLD HEARINGS TO REVIEW LANDMARKS COMMISSION'S SIX-POINT ECONOMIC PLAN AND PREPARE STRATEGY TO IMPLEMENT THESE INITIATIVES (DOCKET NO. 0966)

Couns. IANNELLA and KELLY offered the following:

Whereas, The City of Boston has over 7,500 designated Boston Landmark properties and over 8,800 properties on the National Register of Historic Places; and

Whereas, There are a number of economic benefits to be derived from preservation activities. For example, from the late 1970s to the late 1980s, Boston's preservation activities fostered 9,433 construction jobs, 16,739 permanent jobs, an annual payroll of $344 million, tax revenues of $11.6 million, and over 8 million square feet of space for retail, medical, educational, cultural, recreational, industrial, and exhibition activities, and 9,636 units of housing; and

Whereas, The Boston Landmarks Commission has published a six-point plan, outlining recommended preservation initiatives for economic development in Boston; therefore be it

Ordered, That the Committee on Environment and Historic Preservation hold hearings to review the Landmarks Commission's six-point economic plan and to prepare a strategy to implement and realize these initiatives.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR PETITION FOR SPECIAL LAW RE BOSTON SCHOOL EMPLOYEES (DOCKET NO. 0967)

Coun. IANNELLA offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Notwithstanding the provisions of Section 38 of Chapter 71 of the General Laws, in Boston those employees of the Boston School Department that were heretofore subject to City of Boston Code, Ordinance 5-5.3 and all other employees of the School Department hired after July 1, 1994, shall be subject to the residency ordinances of said city.

Section 2. This Act shall take effect upon its passage.

Referred to the Special Committee on Residency.

ORDINANCE AMENDING BOSTON RESIDENCY ORDINANCE (DOCKET NO. 0968)

Coun. IANNELLA offered the following:

City of Boston

In the Year Nineteen Hundred and Ninety-four

AN ORDINANCE AMENDING

THE BOSTON RESIDENCY ORDINANCE

Be it ordained by the City Council of Boston, as follows:

Section 1. City of Boston Code, Ordinances, Chapter V, Section 5-5.3, paragraph one is amended by inserting after the words "monies from the city" the following: "or the Boston Water and Sewer Commis-

sion".

Section 2. City of Boston Code, Ordinances, Chapter V, Section 5-5.3, paragraph three is hereby amended by:

1. Striking the first two sentences thereof, and inserting in their place, the following:

"Upon taking employment with the city, and annually on February first thereafter, every employee of the city subject to this section shall file with the Boston Residency Compliance Commission, a certificate signed under the pains and penalties of perjury, stating his name or her name, and place of residence. If no such certificate is filed, or if a certificate is filed indicating a place of residence not within the City of Boston, the commission shall inform the employee's department head or appointing authority who shall forthwith notify the treasurer to remove the employee's name from the payroll and that person shall cease to be an employee of the city.", and,

2. Adding to the end of said paragraph, the following new sentence:

"Every employee shall be furnished a copy of the residency ordinance when hired and annually thereafter, but failure to receive a copy shall not be held to excuse any violation."

Section 3. City of Boston Code, Ordinances, Chapter V, Section 5-5.3, paragraph seven is hereby deleted and the following paragraph is inserted in its place:

"The provisions hereof shall not be waived by the Mayor nor the City Council with respect to a particular person or position. With respect to previous waivers exempting a particular person or position from the residency requirement, such waivers shall continue until such time as the waived individual terminates employment or the waived position becomes vacant."

Section 4. City of Boston Code, Ordinances, Chapter V, Section 5-5.3, is amended by inserting after the fourth paragraph the following two new paragraphs:

"The annual list of officials and employees retained by the City Auditor pursuant to St. 1909, c. 486, s. 27, as amended by St. 1951, c. 111, shall be arranged both alphabetically by name of employee and by street name within each postal code. An address of any employee may be redacted from said lists only where the employee can demonstrate to the Residency Compliance Commission, via the production of court records such as restraining orders, that disclosure of the employee's location would jeopardize the physical well-being of the employee. At least four copies of the list shall be made and one each delivered to the City Clerk, the office of the City Treasurer, the Boston Finance Commission, and the main branch of the Boston Public Library, all of which shall be available for public inspection during regular business hours."

"To the extent permissible by law, no collective bargaining agreement hereafter entered into by the City of Boston shall contain any provision contrary to the provisions hereof, nor shall the absence of any provision with respect to the residency of any person hired after the date of such contract be deemed to prevent enforcement of this section."

Section 5. City of Boston Code, Ordinances, Chapter V is amended by inserting after Section 5-9 the following new section 5-10, entitled "Residency Compliance":

Section 5-10.1 Residency Compliance Commission

There shall be a Residency Compliance Commission ("Commission") comprising seven (7) Commissioners, five to be appointed by the Mayor of Boston so long as one is a city union representative and two are members of the citizens group Save Our City; the City's affirmative action officer shall serve ex officio, and the City Council President, or such other Councillor designated from time to time by the Council President, shall serve ex-officio. The purpose of the Commission shall be to investigate and make findings, pursuant to the following provisions, relative to compliance with the Boston Residency Ordinance, CBC Ord. 5-5.2, 5-5.3 ("Residency Ordinance").

All Commissioners, with the exception of the City Council President, shall serve coterminous with the Mayor and any vacancies shall be filled by the Mayor of Boston for the unexpired term. The Commissioners shall annually elect a Commission Chairperson. Commissioners shall serve without compensation and shall be classified as Special Municipal Employees for purpose of the State Ethics Law, G.L. c. 268A.

The Commission shall have the power to investigate, conduct hearings, subpoena witnesses, compel their attendance, administer oaths, take the testimony of any person under oath and in connection therewith to require for examination of any documents, books, papers, or evidence relating to any matter in question or under investigation by the Commission. The Commission may appoint from within or without its membership a hearing officer to conduct particular hearings. Subpoena power shall be exercised by the Chairperson of the Commission, or his or her designee, upon majority vote of the Commission. The employee who is the subject of a hearing shall be afforded notice and an opportunity to provide testimony, witnesses, documents and to have counsel present.

Should the Commission, after hearing, find that an employee, who is subject to the Residency Ordinance, does not reside within the City of Boston, the Commission shall issue its findings to the employee's department head. The Commission shall also, with its findings, advise that the employee's failure to reside within the City of Boston constitutes a voluntary termination of employment under the Residency Ordinance and said department head or appointing authority shall, consistent with the Residency Ordinance, notify the Treasurer to remove the employee's name from the payroll.

Semi-annually, the Commission shall provide a written report to the Mayor, who shall file a copy with the City Council. This report shall include all investigations and findings by the Commission with respect to the Residency Ordinance.

Section 5-10.2 Residency Compliance Unit

There shall be a Residency Compliance Unit ("Compliance Unit") within the Administrative Services Department, Personnel Division, which shall also have the power to conduct investigations of city employees and officers where there is reason to believe that an employee or officer may be in violation of the Residency Ordinance. The Municipal Police Department shall serve as investigators for both the Compliance Unit and the Compliance Commission.

The Compliance Unit shall ensure, pursuant to

the Residency Ordinance, the filing of residency affidavits and submission of additional documentation to verify residency. It shall also serve as a vehicle whereby employees and the general public may report those who are believed to be in violation of the Residency Ordinance. Where questionable claims of residency exist, the Compliance Unit shall forward such to the Compliance Commission for further investigation as delineated by Section 5-10.1.

Referred to the Special Committee on Residency.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0969)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, June 22, 1994, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, June 28, 1994:

Michael Ezekiel, Jr., secretary, $500 per week, full time, 35 hours.

Passed under suspension of the rules.

ORDINANCE REGULATING DISPLAY OF CERTAIN AEROSOL SPRAY PAINT CONTAINERS AND MARKER PENS (DOCKET NO. 0970)

Couns. KEANE, IANNELLA, FEENEY, DAVIS-MULLEN, MODICA, KELLY, McLAUGHLIN, and HENNIGAN, offered the following:

City of Boston

In the Year Nineteen Hundred and Ninety-four

AN ORDINANCE REGULATING DISPLAY OF CERTAIN AEROSOL SPRAY PAINT CONTAINERS AND MARKER PENS

Whereas, Studies indicate that graffiti vandals tend to steal rather than purchase the paint and other materials they use for graffiti;

Whereas, Pursuant to CBC, Section 16-8A, the sale of certain paints and markers to persons under the age of eighteen is prohibited in the City of Boston and retailers having such items for sale are required to post a conspicuous sign to that effect;

Whereas, To complement existing city ordinances and more effectively combat Boston's escalating graffiti problem, products typically used by graffiti vandals should be made inaccessible to them; therefore, be it

Ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws, Chapter 43B, Section 13, and any other applicable law as follows:

Section 1. CBC, Section 16-8A, "Sale of Certain Paints and Markers" is redesignated as 16-8.2.

Section 2. CBC, Section 16-8B, "Prohibiting Defacement of Property, and Possession of Certain Items" is redesignated at 16-8.4.

Section 3. There shall be added a new Section 16-8.3 to read as follows:

16-8.3 DISPLAY OF AEROSOL SPRAY PAINT CONTAINERS AND MARKER PENS.

Every person who owns, conducts, operates or manages a retail commercial establishment selling aerosol containers, or marker pens with tips exceeding four millimeters in width, containing anything other than a solution which can be removed with water after it dries, shall store or cause such aerosol containers or marker pens to be stored in an area viewable by, but not accessible to the public in the regular course of business without employee assistance, pending legal sale or disposition of such marker pens or paint containers.

Section 4. The provisions of this ordinance shall take effect three months from the date of its enactment.

Referred to the Committee on Environment and Historic Preservation.

COMMITTEE ON ENVIRONMENT AND HISTORIC PRESERVATION TO STRONGLY URGE DEPARTMENT OF PUBLIC WORKS TO IMPLEMENT BLUE BOX COLLECTION IN EVERY NEIGHBORHOOD (DOCKET NO. 0971)

Couns. IANNELLA and YANCEY offered the following:

Whereas, A significant number of residents attended the Committee on Environment and Historic Preservation's hearing on recycling, and voiced their commitment to implement curbside recycling via the phase in of blue boxes; and

Whereas, Funds have been appropriated in the Public Works Department's budget for a weekly multi-material curbside pick-up program; and

Whereas, The State Department of Environmental Protection have ordered 140,000 recycling bins (blue boxes) for the City of Boston with contracts for pick-up starting anytime after July 1, 1994, are in place; and

Whereas, Boston has failed to provide the majority of residents with adequate opportunities to recycle, with a recent survey indicating that Boston recovers only three percent of its waste from its curbside recycling program; and

Whereas, The City of Boston will derive many economic benefits from the implementation of recycling, saving money and resources by reducing garbage disposal costs on property taxes and by creating a market for recycled materials, therefore be it

Resolved, That the Committee on Environment and Historic Preservation strongly urge the Department of Public Works to implement blue box collection in every neighborhood; and be if further

Resolved, That the Department of Public Works begin this weekly curbside recycling program by October 1, 1994.

The resolution was adopted under suspension of the rules.

COMMITTEE ON EDUCATION AND SCHOOL MATTERS TO HOLD HEARING TO INVESTIGATE FEASIBILITY OF ESTABLISHING INTERNATIONAL HIGH SCHOOL WITH MORE FOCUSED ATTENTION TO BILINGUAL STUDENTS WHILE IN COMPLIANCE WITH LAU PLAN (DOCKET NO. 0972)

Coun. IANNELLA offered the following:

Whereas, The Boston Public School System's budget consists of approximately 400 million dollars, yet despite such a large amount of money, many programs continue to suffer from underfunding including, extracurricular and athletic activities, guidance counseling and career resources, library research materials, computer education and even academic pro-

grams; and

Whereas, A large number of students benefit from the extensive bilingual education program currently offered by the Boston Public Schools with services ranging from academic instruction to psychological counseling in a number of diverse languages which range from Haitian, Laotian and Greek to Cape Verdean, Portuguese and Spanish; and

Whereas, The public school system should strive to ensure that all bilingual students receive the maximum educational benefits by investigating innovative programs that guarantee the most comprehensive, yet cost-effective curriculum; and

Whereas, The existing Boston Public School system's bilingual program appears to contain a superfluous number of classes and teachers resulting in a costly duplication of services, expending money that would be better used to fund either more bilingual services or be channeled into regular education programs; and

Whereas, Boston's bilingual program is comprised of sixty (60) schools which incorporates eleven (11) different languages into a complex system whereby students are initially taught all classes in their native language, then taught most of their academic subjects in their native language with the ultimate goal of mainstreaming the student into an entire English speaking curriculum; and

Whereas, The projected enrollment for fiscal year 1994 is 8,442 students, requiring a staff of 726, ranging from teachers and aids to administrators, testers and psychologists, which translates to a ratio of 1 staffperson to every 11 students, the majority of who are scattered throughout the sixty schools, creating a strain on the availability of resources; and

Whereas, The students and taxpayers of Boston would be better served by having one comprehensive bilingual program, concentrated in one or two schools rather than being dispersed throughout the city; and

Whereas, The City of San Francisco has looked to a new and creative solution by establishing the Newcomer High School which provides a transitional program for all newly arrived, high school-aged immigrant students who lack adequate language proficiency; and

Whereas, Founding an International High School appears to be a practical and attainable solution for providing intensive instruction in English and bilingual classes, while also offering comprehensive services that are sensitive to the needs of English as a second language students; therefore be it

Ordered, That the Committee on Education hold hearings to investigate the feasibility of establishing an International High School where more focused and specialized attention to bilingual students will ensure a higher rate of academic and vocational success at a more cost-effective rate, while in full compliance with the Lau Plan.

Referred to the Committee on Education and School Matters.

LATE-FILED MATTERS

The Chair moved that, in the absence of objection, nine late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added to the agenda:

APPOINTMENT OF PAULA D. LECA AS MEMBER OF PUBLIC FACILITIES COMMISSION (DOCKET NO. 0999)

The following was received:

City of Boston
Public Facilities Department

June 16, 1994

Patrick McDonough,
City Clerk.

Dear Mr. McDonough:

In accordance with the provisions of St. 1966, c. 642, Section 1, notice is hereby given that I hereby appoint Paula D. Leca as a member of the Public Facilities Commission for a term expiring January 5, 1998.

Sincerely,
Thomas M. Menino,
Mayor.

Placed on file.

COMMITTEE ON PUBLIC SAFETY TO HOLD HEARING TO DETERMINE WHEN AND WHERE NEIGHBORHOOD POLICING WILL BEGIN (DOCKET NO. 1000)

Couns. KELLY, CONLEY, DAVIS-MULLEN, FEENEY, HENNIGAN, IANNELLA, KEANE, McLAUGHLIN, MODICA, NUCCI, O'NEIL, SAUNDERS and YANCEY offered the following:

Whereas, For the past eight years Boston's mayors, city councillors and police officials have talked about neighborhood policing (i.e., walking police officers at assigned locations); and

Whereas, On occasion, some sections of some neighborhoods do, indeed, have officers on fixed routes; and

Whereas, Published reports, this past week, quoted Police Commissioner Paul Evans as saying that in an effort to reduce violence in the neighborhoods of the city, police visability would be increased during the summer months and that overtime money was available for this purpose; and

Whereas, There is not a neighborhood in this city that does not need, or want, additional police visability, public housing developments, in particular, are in desperate need of walking patrolmen on a constant basis; now therefore be it

Ordered, That the Committee on Public Safety conduct a public hearing to determine when and where neighborhood policing will commence; and be it further

Ordered, That Police Commissioner Paul Evans be invited to attend.

Referred to the Committee on Public Safety.

COMMITTEE ON GOVERNMENT OPERATIONS TO HOLD HEARING IN SOUTH BOSTON TO INVESTIGATE LEGAL STEPS TO BE TAKEN TO SHUT DOWN ILLEGAL LODGING HOUSE AT 19-21 WOODWARD STREET (DOCKET NO. 1001)

Coun. KELLY offered the following:

Whereas, Despite the concerted efforts of the Inspectional Services Department and the Boston Police and Fire Departments, the city has been unable to close down the illegal lodging house at 19-21 Woodward Street, South Boston; and

Whereas, This problem has been ongoing since July of 1993, and on two occasions during the past year these aforementioned city departments have con-

ducted on-site inspections of the premises and found the owner to be in violation of the City of Boston zoning laws; and

Whereas, The owner of record has been cited; but because he lives in New Hampshire he has ignored several directives to appear before the Boston Housing Court; and

Whereas, There is an additional problem: the existing zoning code, under the definition of "family", seemingly allows up to twelve unrelated individuals to live in a three-family dwelling (four per apartment); now therefore be it

Ordered, That the Committee on Government Operations hold a public hearing in South Boston to determine what immediate action can be taken to shut down the illegal lodging house at 19-21 Woodward Street, South Boston; and be it further

Ordered, That current zoning laws be reviewed and changed if necessary, to insure that neighborhood residents will be protected from unscrupulous property owners; and be it further

Ordered, That Captain Tom Crowley of the Boston Police Department, Executive Director Lisa Chapnick and Inspector Vincent Maria of the Inspectional Services Department and representatives of other pertinent city agencies be invited to attend.

Referred to the Committee on Government Operations.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1002)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, June 8, 1994, the following-named persons be, and hereby are, appointed to the positions set against their names until Wednesday, September 7, 1994:

Laurence Bresslour, administrative assistant, $191.57, part time:

Madeline Cahill, administrative assistant, $335.25, part time.

Margaret Cannata, administrative assistant, $478.93, full time.

Helen Carson, secretary, $930.35, full time.

Denise Caruso, secretary, $517.24, full time.

AmyBeth Chardavoyne, secretary, $701.96, full time.

Fred Clark, secretary, $400.00, full time.

Edward Coppinger, secretary, $574.71, full time.

Thomas Crowley, secretary, $759.12, full time.

Sean Flaherty, secretary, $900.00, part time.

Lorraine Fowlkes, secretary, $536.40, full time.

M. Rita Gallo, secretary, $200.00, part time.

Joseph Gauthier, administrative assistant, $545.98, full time.

Annmarie Geary, administrative assistant, $362.22, full time.

Carolyn Geary, administrative assistant, $833.69, full time.

Alex Geourtnas, secretary, $832.39, full time.

Donna Grassa, secretary, $264.56, part time.

Elizabeth Hanlon, secretary, $76.63, part time.

Regina Hanlon, administrative assistant, $689.66, full time.

Joyce Holland, secretary, $1,276.96, full time.

David Isberg, secretary, $651.34, full time.

Martin Keogh, secretary, $900.38, full time.

Juan Lopez, secretary, $500.00, full time.

Joyce Love, secretary, $560.00, full time.

Patricia Malone, secretary, $766.28, full time.

Denis Martin, secretary, $100.00, part time.

Julie McDonough, administrative assistant, $727.96, full time.

Michael McGovern, secretary, $574.71, full time.

Jeffrey McLaughlin, secretary, $774.92, full time.

Joanne Merrigan, secretary, $574.71, full time.

Mary Mulvey Jacobson, secretary, $727.97, full time.

Elaine O'Connor, secretary, $863.82, full time.

Margaret O'Leary, administrative assistant, $985.34, full time.

Claire Ordile, administrative assistant, $335.25, part time.

Roy Pannesi, administrative assistant, $613.02, full time.

Kevin Peterson, secretary, $660.43, full time.

Eve Piemonte Stacey, secretary, $574.71, full time.

Maureen Pilsmaker, secretary, $360.00, full time.

Doris Roake, secretary, $592.92, full time.

Patricia Sartori, administrative assistant, $874.38, full time.

John Tarantino, administrative assistant, $375.00, full time.

Alex Valderrama, secretary, $555.55, full time.

Juan Verde, secretary, $440.61, full time.

Paul Walkowski, administrative assistant, $824.69, full time.

John J. Walsh, secretary, $248.00, part time.

Albertina White, secretary, $945.54, full time.

Gregory Williams, secretary, $280.00, full time.

Brian Wright, secretary, $478.92, full time.

Patricia Arsenault, receptionist, $372.13, full time.

Robert Davis, messenger, $355.96, full time.

Alice Hennessey, staff director, $885.06, full time.

Cheryl Morris, office manager, $561.20, full time.

Karen Connor, supervisor of finance, $797.43, full time.

John Erwin, legislative assistant, $564.83, full time.

Robert Hannan, chief of research, $813.62, full time.

Robert Kavin, administrative assistant, $564.83, full time.

Robert McDonald, city messenger, $664.46, full time.

Kathleen Mullaney, legislative secretary, $422.42, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1003)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, April 13, 1994, the following-named person be, and hereby is, appointed to the position set against his name until Wednesday, August 3, 1994:

Jim Acton, secretary, $75 per week, part time, 20 hours.

Passed under suspension of the rules.

REPORT ON ORDER TO AMEND SCHEDULE A OF CLASSIFICATION AND COMPENSATION PLAN FOR OFFICERS AND EMPLOYEES OF SUFFOLK COUNTY TO INCREASE THE SALARY FOR REGISTERED NURSES IN SUFFOLK COUNTY JAIL (DOCKET NO. 0845)

Coun. CONLEY, on behalf of the Committee on

Public Safety, submitted the following:

Report on Docket No. 0845, message of the Mayor and order to amend Schedule A of the Classification and Compensation Plan for Officers and Employees of Suffolk County to increase the salary for Registered Nurses in Suffolk County Jail (referred June 8) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF $26,730 FOR SMOKING CESSATION PROGRAM (DOCKET NO. 0768)

Coun. SAUNDERS, on behalf of the Committee on Public Health, submitted the following:

Report on Docket No. 0768, message of the Mayor and order authorizing the City to accept and expend a grant of $26,730 for a Smoking Cessation Program (referred May 25) — recommending passage of the order.

The report was accepted; **the order was passed.**

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1004)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, June 15, 1994, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, September 6, 1994:

Allison Sweeney, secretary, $200 per week, part time, 15 hours.

Passed under suspension of the rules.

COMMITTEE ON TOURISM TO HOLD HEARING TO ASSESS POSSIBLE IMPACT OF CASINO GAMBLING ON LOCAL ECONOMY AND ITS EFFECT ON BOSTON NEIGHBORHOODS (DOCKET NO. 1005)

Couns. DAVIS-MULLEN, FEENEY and MODICA offered the following:

Whereas, There have been a number of proposals to allow gambling in the Commonwealth; and

Whereas, These proposals have included gambling in boats in Boston Harbor and other areas along the Massachusetts coast; and

Whereas, Gambling in Boston will have an impact on tourism in the City and Tourism Committee members recently attended a conference on the effects of gambling; now therefore be it

Ordered, That the Committee on Tourism conduct a hearing to assess the potential impact of casino gambling on the local economy and its effect on Boston's neighborhoods.

Referred to the Committee on Planning and Economic Development for hearings during July.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Nucci: Jack Satter House Tenants Association (Docket No. 0973).

Councillor Modica: Robert Bourque (Docket No. 0974).

Councillor Feeney: John and Marie Caruso (Docket No. 0975).

Councillor Saunders: Recognizing "International Day" at the Franklin Park Zoo (Docket No. 0976).

Councillor Feeney: John W. McCue (Docket No. 0977); Claire A. Greene (Docket No. 0978); George Wilkinson (Docket No. 0979).

Councillor Hennigan: Dr. Edward P. Mabardi (Docket No. 0980); Deputy Superintendent Gerard McHale (Docket No. 0981).

Councillor Davis-Mullen: Thomas P. O'Neill, Jr. (Docket No. 0982).

Councillor Saunders: Everett Hall House (Docket No. 0983); The Crawford, Howland, Ruthven, Wenonah Black Association (Docket No. 0984).

Councillor Hennigan: Stephanie Xochitl (Docket No. 0985); Sociedad Latina (Docket No. 0986); Mercedes Barnet (Docket No. 0987); Apolo Catala (Docket No. 0988); Agustin Brito (Docket No. 0989).

Councillor O'Neil: Stephen Ranere (Docket No. 0990); Knights of Columbus Council 98 (Docket No. 0991).

Councillor Feeney: Noreen O'Brien (Docket No. 0992).

Councillor Hennigan: Richard W. Thal (Docket No. 0993); Marry Pengeroth (Docket No. 0994).

Councillor Modica: Massachusetts Weekly Board of Editors (Docket No. 0995); Paul Martinek, Editor of Massachusetts Lawyer Weekly (Docket No. 0996).

Councillor Iannella: Ken Ellis (Docket No. 0997); Margaret Kelly (Docket No. 0998).

The Chair stated that, in the absence of objection, nine late-filed matters would be added to the Consent Agenda.

No objection being heard, the following late-filed matters were added:

Councillor Modica: Nhi S. Luc (Docket No. 1006); Thao P. Nguyen (Docket No. 1007); Cynthia A. Fronduto (Docket No. 1008); Carlamarie Lanigan (Docket No. 1009); Gerardo Polito (Docket No. 1010); Michael Catino (Docket No. 1011).

Councillor Conley: Tanya Laasanen (Docket No. 1012); Anthony Tanzi (Docket No. 1013); Tito Puente (Docket No. 1014).

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 3:10 p.m., on motion of Councillor Davis-Mullen, to meet on Wednesday, June 29, 1994, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON PRINTING SECTION

CITY OF BOSTON

Proceedings of City Council

Wednesday, June 29, 1994

Regular meeting of the City Council held in the Iannella Council Chamber, City Hall, at 1 p.m., President KELLY in the chair and all the members present.

INVOCATION

Reverend Michael E. Haynes, Senior Pastor of the Twelfth Baptist Church, Roxbury, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

AMEND SALARY SCHEDULE FOR BOSTON POLICE PATROLMEN

City of Boston
Office of the Mayor
June 28, 1994

To the City Council.
Dear Councillors:

Your approval is respectfully requested to amend the salary schedules for Boston Police Patrolmen who are members of the Boston Police Patrolmen's Association.

This amendment is submitted pursuant to Arbitrator Anderson's Award in Case No. JLMC-93-64P dated June 3, 1994. The amendment required pursuant to the Arbitrator's Award is as follows:

1) The City will pay to all officers who served from July 1, 1990, to June 30, 1993, or any part thereof, $1,500 in lieu of a retroactive wage increase;
2) The City will pay a 4 percent base salary increase effective July 1, 1993;
3) The City will pay a 5 percent base salary increase effective July 1, 1994; and
4) The City will pay a 6 percent base salary increase effective January 1, 1996.

Attached you will find a copy of Arbitrator Anderson's Award in the binding interest arbitration with the Boston Police Patrolmen's Association. The Arbitrator awards a provision for the indemnification of police officers which the City maintains may be unenforceable. The awarded language changes the City's current permissive obligation to indemnify to a mandatory obligation to indemnify. As evidenced by the attached complaint the City is seeking a declaratory judgment on the enforceability of this and other provisions.

In keeping with my duty to submit the award to you for appropriation, I am bringing this to your attention because the inclusion of this language would result in financial liability beyond what the City has currently and historically budgeted in its Execution of Court Fund.

The City Council's approval of this award will enable the City to implement the Arbitrator's Award.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Ordered, That the Salary Schedules for Boston Police Officers who are members of the Boston Police Patrolmen's Association be amended as follows:

1) The City will pay to all officers who served from July 1, 1990, to June 30, 1993, or any part thereof, $1,500 in lieu of a retroactive wage increase;
2) The City will pay a 4 percent base salary increase effective July 1, 1993;
3) The City will pay a 5 percent base salary increase effective July 1, 1994; and
4) The City will pay a 6 percent base salary increase effective January 1, 1996.

Referred to the Committee on Public Safety.

CRIME STATISTICS FOR PERIOD 5/21 TO 5/27/94 (DOCKET NO. 1016)

The following was received:

City of Boston
Office of the Mayor
June 27, 1994

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing May 21, 1994, and ending May 27, 1994.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

CRIME STATISTICS FOR PERIOD 5/28 TO 6/3/94 (DOCKET NO. 1017)

The following was received:

City of Boston
Office of the Mayor
June 27, 1994

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing May 28, 1994, and ending June 3, 1994.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

CRIME STATISTICS FOR PERIOD 6/4 TO 6/10/94 (DOCKET NO. 1018)

The following was received:

City of Boston
Office of the Mayor
June 27, 1994

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing June 4, 1994, and ending June 10, 1994.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

ORDER REQUESTING COMMITTEE ON EDUCATION AND SCHOOL MATTERS HOLD

HEARING TO REQUEST SCHOOL COMMITTEE TO RESCIND THEIR VOTE ON ISSUING OF CONDOMS IN SCHOOL SYSTEM (DOCKET NO. 0409)

Coun. O'NEIL called Docket No. 0409 from the Committee on Education and School Matters.

All the members having stood with him, the order was before the body.

Coun. O'NEIL moved that the following resolution be substituted for the forgoing order, Docket No. 0409.

Resolved, That the Boston School Committee rescind its vote to distribute condoms in the Boston Public Schools.

The motion was carried.

The resolution was not adopted, yeas 6, nays 7:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Iannella, Kelly, O'Neil — 6.

Nays — Councillors Hennigan, Keane, McLaughlin, Modica, Nucci, Saunders, Yancey — 7.

REPORT ON ORDINANCE AIMED AT IMPROVING CHILD SAFETY BY PROMOTING INSTALLATION OF SAFETY SCREENS IN MULTILEVEL DWELLINGS IN CITY FOR WELFARE AND PROTECTION OF OCCUPANTS SIX YEARS OF AGE AND UNDER (DOCKET NO. 0637)

Coun. CONLEY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0637, message of the Mayor and ordinance aimed at improving child safety by promoting installation of safety screens in multilevel dwellings in the City for the welfare and protection of occupants six years of age and under (referred May 4) — recommending passage of the ordinance in the following new draft:

City of Boston
in the Year Nineteen Hundred and
AN ORDINANCE ESTABLISHING A WINDOW FALL PREVENTION PROGRAM IN THE DEPARTMENT OF HEALTH AND HOSPITALS.

Be it ordained by the City Council of Boston, as follows:

City of Boston Code, Ordinances, Chapter IX is amended by inserting after section 9-9.10, the following new section 9-9.11

Section 1. Definitions

For the purpose of this ordinance, the following terms shall have the following meaning:

a. Child: a person age six years or under.

b. Board: The Board of Health and Hospitals

c. Department: The Department of Health and Hospitals

d. installation: the proper equipping of windows with window safety guards in accordance with regulations issued by the Board of Health and Hospitals.

e. owner: person, who alone or severally has legal titles, or has charge or control in any capacity including, but not limited to, agent, executor, administrator, trustee or guardian; or any officer or trustee of a real estate trust or association of unit owners.

f. tenant: a lessee, or other regular occupant of a dwelling unit with or without a lease.

g. window safety guard: a device designed to restrict passage or access through a window of a child age six or under.

Section 2. There shall be a Window Falls Prevention program established within the Department of Health and Hospitals. The purpose of said program shall be as follows: educating the public about the danger to children, age six years and under, of falling from windows: and encouraging the voluntary installation by owners of window safety guards on windows in dwellings occupied by children age six years and under.

Coun. YANCEY moved that the ordinance be remanded to the Committee on Public Safety for further study.

The motion was not carried.

The report was accepted; **the ordinance in the new draft was passed.**

REPORT ON ORDER THAT CITY SCHEDULE TWICE A YEAR CURBSIDE PICKUP FOR AUTOMOBILE TIRES (DOCKET NO. 0590)

Coun. IANNELLA, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0590, order that the City schedule twice a year curbside pickup for automobile tires (referred April 27) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER FOR PETITION FOR SPECIAL LAW RE BOSTON SCHOOL EMPLOYEES (DOCKET NO. 0967)

Coun. IANNELLA, on behalf of the Special Committee on Residency, submitted the following:

Report on Docket No. 0967, order for petition for a special law re Boston school employees (referred June 22) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR COMMITTEE ON PLANNING AND ECONOMIC DEVELOPMENT HOLD HEARING TO ENSURE ADEQUATE MEASURES ARE TAKING PLACE TO SECURE EMPOWERMENT ZONE STATUS AND SUBSEQUENT GRANT THAT ACCOMPANY SAID STATUS (DOCKET NO. 0415)

Coun. IANNELLA, on behalf of the Committee on Planning and Economic Development, submitted the following:

Report on Docket No. 0415, order that the Committee on Planning and Economic Development hold a hearing to ensure that adequate measures are taking place to secure empowerment zone status and the subsequent grants that accompany said status (referred March 23) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDINANCE AMENDING THE RESIDENCY ORDINANCE (DOCKET NO. 0968)

Coun. IANNELLA, on behalf of the Special Committee on Residency, submitted the following:

Report on Docket No. 0968, ordinance amending the Residency Ordinance (referred June 22) — recommending passage of the ordinance in the following new draft:

City of Boston
In the Year Nineteen Hundred and
AN ORDINANCE AMENDING THE BOSTON RESIDENCY ORDINANCE.

Be it ordained by the City Council of Boston, as follows:

Section 1. City of Boston Code, Ordinances, Chap-

ter V, Section 5-5.3, paragraph one is amended by inserting after the words "monies from the city" the following "or the Boston Water and Sewer Commission"

Section 2. City of Boston Code, Ordinances, Chapter V, Section 5-5.3, paragraph three is hereby amended by:

1. Inserting after the first sentence thereof, the following: "A copy of every such certificate shall be transmitted by the department head or like officer to the Boston Residency Compliance Commission within five business days of filing.", and,

2. Adding to the end of said paragraph, the following new sentence: "Every employee shall be furnished a copy of the residency ordinance when hired and annually thereafter, but failure to receive a copy shall not be held to excuse any violation."

Section 3. City of Boston Code, Ordinances, Chapter V, Section 5-5.3, paragraph seven is hereby deleted and the following paragraph is inserted in its place:

"The provisions hereof shall not be waived by the Mayor nor the City Council with respect to a particular person or position. With respect to previous waivers exempting a particular person or position from the residency requirement such waivers shall continue until such time as the waived individual terminates employment or the waived position becomes vacant."

Section 4. City of Boston Code, Ordinances, Chapter V, Section 5-5.3, is amended by inserting after the fourth paragraph the following two new paragraphs:

"The annual list of officials and employees retained by the City Auditor pursuant to St. 1909, c.486, s.27, as amended by St. 1951, c. 111, shall be arranged both alphabetically by name of employee and by street name within each postal code. An address of any employee may be redacted from said lists only where the employee can demonstrate to the Residency Compliance Commission, via the production of court records such as restraining orders, that disclosure of the employee's location would jeopardize the physical well-being of the employee. At least four copies of the list shall be made and one each delivered to the City Clerk, the office of the City Treasurer, the Boston Finance Commission, and the main branch of the Boston Public Library, all of which shall be available for public inspection during regular business hours."

"To the extent permissible by law, no collective bargaining agreement hereafter entered into by the City of Boston shall contain any provision contrary to the provisions hereof, nor shall the absence of any provision with respect to the residency of any person hired after the date of such contract be deemed to prevent enforcement of this section."

Section 5. City of Boston Code, Ordinances, Chapter V is amended by inserting after Section 5-9 the following new section 5-10, entitled "Residency Compliance":

Section 5-10.1 Residency Compliance Commission

There shall be a Residency Compliance Commission ("Commission") comprising seven (7) Commissioners, five to be appointed by the Mayor of Boston so long as one is a city union representative and two are members of the citizens group Save Our City; the City's affirmative action officer shall serve ex-officio, and the City Council President, or such other Councillor designated from time to time by the Council President, shall serve ex-officio. The purpose of the Commission shall be to investigate and make findings, pursuant to the following provisions, relative to compliance with the Boston Residency Ordinance, CBC Ord. 5-5.2, 5-5.3 ("Residency Ordinance").

All Commissioners, with the exception of the City Council President, shall serve coterminous with the Mayor and any vacancies shall be filled by the Mayor of Boston for the unexpired term. The Commissioners shall annually elect a Commission Chairperson. Commissioners shall serve without compensation and shall be classified as Special Municipal Employees for purposes of the State Ethics Law, G.L. c.268A.

The Commission shall have the power to investigate, conduct hearings, subpoena witnesses, compel their attendance, administer oaths, take the testimony of any person under oath and in connection therewith to require the production for examination of any documents, books, papers, or evidence relating to any matter in question or under investigation by the Commission. The Commission may appoint from within or without its membership a hearing officer to conduct particular hearings. Subpoena power shall be exercised by the Chairperson of the Commission, or his or her disignee, upon majority vote of the Commission. The employee who is the subject of a hearing shall be afforded notice and an opportunity to provide testimony, witnesses, documents and to have counsel present.

Should the Commission, after hearing, find that an employee, who is subject to the Residency Ordinance, does not reside within the City of Boston, the Commission shall issue its findings to the employee's department head. The Commission shall also, with its findings, advise that the employee's failure to reside within the City of Boston constitutes a voluntary termination of employment under the Residency Ordinance and said department head or appointing authority shall, consistent with the Residency Ordinance, notify the Treasurer to remove the employee's name from the payroll.

Semi-annually, the Commission shall provide a written report to the Mayor, who shall file a copy with the City Council. This report shall include all investigations and findings by the Commission with respect to the Residency Ordinance.

Section 5-10.2 Residency Compliance Unit

There shall be a Residency Compliance Unit ("Compliance Unit") within the Administrative Services Department, Personnel Division, which shall also have the power to conduct investigations of city employees and officers where there is reason to believe than an employee or officer may be in violation of the Residency Ordinance. The Municipal Police Department shall serve as investigators for both the Compliance Unit and the Compliance Commission.

The Compliance Unit shall ensure, pursuant to the Residency Ordinance, the filing of residency affidavits and submission of additional documentation to verify residency. It shall also serve as a vehicle whereby employees and the general public may report those who are believed to be in violation of the Residency Ordinance. Where questionable claims of residency exist, the Compliance Unit shall forward such to the Compliance Commission for further investigation as delineated by Section 5-10.1.

Section 6. This ordinance shall take effect upon its passage except that nothing herein shall be interpreted to conflict with the provisions of the Mayor's March 16, 1994, directive relative to amnesty which ratifies the settlement of *ASFCME v. Menino*. Suffolk Superior Court Civil Action No. 94-0891-B, dated March 10, 1994, and which authorizes and directs the settlement of *Snyder v. City of Boston*, Suffolk Superior Court Civil Action No. 94-1274-A, dated March 18, 1994.

The report was accepted; **the ordinance in the new draft was passed.**

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1019)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, June 15, 1994, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, September 6, 1994:

Allison Sweeney, secretary, $100 per week, part time, 15 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1020)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, June 1, 1994, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, September 6, 1994:

Evan Ouellette, secretary, $200 per week, part time, 30 hours.

Passed under suspension of the rules.

COMMITTEE ON PLANNING AND ECONOMIC DEVELOPMENT INVESTIGATE MORE WORKABLE STRATEGY AND PLAN TO DISPOSE OF CITY'S UNSOLD INVENTORY OF OVER 3,000 PARCELS OF FORECLOSED PROPERTY (DOCKET NO. 1021)

Coun. IANNELLA offered the following:

Whereas, The City of Boston's Finance Commission has issued a 1993 report stating that the City is losing out on $400,000 per year in real estate taxes due to a failed property disposition process and an unreliable municipal tax collection system: and

Whereas, The City's inventory of foreclosed property continues to increase, while the budget to maintain such property has decreased, leaving the city with an inventory of over 3,000 parcels, the majority of which are vacant lots; and

Whereas, The Finance Commission has made a number of recommendations, including lifting the Mayoral Policy of not allowing the financial redemption of foreclosed property after one year, and/or reinstituting an auction process to dispose of property; and

Whereas, The city should strive to turnover and dispose of vacant or foreclosed property within eighteen months of possession; and

Whereas, Eliminating the one-year limit on collecting overdue tax revenues would serve to increase revenues, while also establishing a workable plan to place foreclosed property back on the tax rolls; and

Whereas, The Finance Commission has found the City to be an irresponsible landlord and poor property manager, with its current system costing the city millions of dollars, therefore be it

Ordered, That the Committee on Planning and Economic Development investigate a more workable strategy and plan to dispose of the City's unsold inventory of over 3,000 parcels of foreclosed property, generating millions of dollars in revenue and adding $400,000 of real estate tax revenues to the City's Treasury, and that they aim to accomplish this disposition of property within eighteen months.

Referred to the Committee on Planning and Economic Development.

COMMITTEE ON COMMERCE AND TRANSPORTATION TO HOLD HEARING TO INVESTIGATE POSSIBILITY OF CONSTRUCTING AND CREATING BICYCLE LANES AND PEDESTRIAN PATHS ON STREETS OF BOSTON (DOCKET NO. 1022)

Coun. IANNELLA offered the following:

Whereas, An increased awareness exists surrounding the hazards of traffic congestion, gas consumption and air pollution; and

Whereas, There are a growing number of bicycle and pedestrian transportation advocates who are actively encouraging the use of human-powered transportation; and

Whereas, The current lack of safe and accessible bicycle paths discourages employees from utilizing alternative methods of transportation, even though half of all United States workers live within five miles from work; and

Whereas, Federal Legislation such as the Bicycle and Transportation Act of 1993 (H.R. 1824) which would earmark three percent of federal highway dollars for bicycle lanes and pedestrian paths, and

Whereas, The City of Boston, in an effort to reduce traffic and pollution, should encourage alternative methods of transportation which do not require the burning of fossil fuels, by constructing bicycle lanes on Boston's streets to accommodate cyclists, therefore be it

Ordered, That the Committee on Commerce and Transportation conduct a hearing to investigate the possibility of constructing and creating bicycle lanes and pedestrians paths on the streets of Boston.

Referred to the Committee on Commerce and Transportation.

ORDER FOR PETITION FOR SPECIAL LAW, THE PROPERTY ASSESSMENT FAIRNESS LAW (DOCKET NO. 1023)

Couns. SAUNDERS, YANCEY, KEANE, MODICA and NUCCI offered the following:

Ordered, that a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston, to be filed with an attested copy of this order, be, and hereby is, approved under Clause (1) of Section eight of Article Two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical errors and editorial changes of form only:

Whereas, Certain and discrete neighborhoods are acknowledged to be adversely affected by high levels of distressed residential property sales within the real estate markets within the legal geographical parameters of the City of Boston; and

Whereas, Experts and industry professionals acknowledge that extraordinarily high levels of distressed, non arm's-length real estate residential property sales and/or transactions undervalue abutting, contiguous and surrounding residential properties; and

Whereas, A preponderance of bank foreclosures, sales and non arm's length residential property transactions occur within certain and discrete neighborhoods, creating inaccurate determinations as to the value and/or real monetary significance of residential properties in said areas; and

Whereas, Market, non-municipal, industry real estate assessment models calculate into its assessment formulations the level and intensity of distressed or non-arm's length real estate sales and/or transactions, ascertaining a genuinely more factual overview of the real estate market and residential properties value in certain and discrete areas within the City of Boston; and

Whereas, it has been determined that citizens and residents owning real property or living in certain

and discrete areas identified as having been overly assessed in value are contributing taxes in excess of real value of said property; be it therefore ordained that:

Section 1.

The Commissioner of Revenue, hereinafter referred to as the "Commissioner", for the purposes of determining equalized residential property valuation, in accordance with M.G.L. 58 section 9; M.G.L. 58 section 10; M.G.L. 58 section 10a and any other pertinent and relevant state or municipal statute, shall instruct the Department of Revenue, hereinafter referred to as the "Department", or any other relative and/or responsible state or municipal entity with the appropriate jurisdiction and authority, to heretowith devise and implement, for the expressed purposes of the City of Boston's property tax assessment responsibilities, a fair and equitable appraisal, assessment, taxation and revenue collection process.

Section 2. Purpose and Intent.

The purpose and intent of this petition shall be determined as to have no other function than to remedy existing municipal and state property assessment and taxation abnormalities with particular regard to appraisal, assessment and taxation models and revenue collection practices within communities and neighborhoods experiencing extraordinary and undue levels of distressed residential property sales, bank foreclosures and bank sales; to require residential property assessments and revenue collection on said property be reflective of true and certain real estate conditions. The expressed purposes of this legislation shall be limited to the sole functions and outcomes of ascertaining a municipal and state assessment and property tax collection model reflective of true market realities for the clear purposes of generating fair and equitable tax revenue rates, particularly in certain and discrete neighborhoods experiencing high levels of distressed, non-arm's length real estate sales and transactions bank foreclosures and bank sales; to promote and achieve an exacting and uniform assessment/tax revenue formula which incorporates local and specific variations of residential property existing within certain and discrete areas in the City of Boston.

Section 3. Definitions.

"City" shall mean the City of Boston

"Residential Property" shall be mean real property, used or held for human habitation containing one or more dwelling units, including rooming houses with facilities assigned and used for living, sleeping, cooking and eating on a non-transient basis. Such property includes accessory land, buildings or improvements incidental to such habitation and use exclusively by the residents of the property or their guest. Such property shall include: (1) land that is situated in a residential zone and has been subdivided into residential lots; and (2) land used for the purpose of a mobile home park. Such property shall not include a hotel or motel. Incidental accessory land, buildings or improvements shall include: garages, sheds, inground swimming pools, tennis courts.

"Arm's Length Sale" shall mean: A sale between a willing buyer and a willing seller with no unusual compulsory circumstances involved in said sale.

"Non-arm's length sale" shall mean: A compulsory sale of a residential property between a buyer and seller, or the sale of a foreclosed property by a lender.

"Distressed Sale" shall mean a "non-arm's length sale" between a willing buyer and a willing seller.

"Distressed Area" shall mean a certain and discrete geographic locality wherein an inordinate number of residential property sales or transactions are of the non-arm's length, distressed or compulsory character. A distressed area shall be deemed as a certain and discrete geographic locality in which distressed, non-arm's length sales exceed more than 50 percent of total normal and ordinary market generated sales. Such areas shall be identified geographically be utilizing pre-established Ward demarcations throughout the City of Boston.

"Normal and Ordinary" shall mean the average rate and/or level of arm's-length, non-distressed residential property sales which determined the general rate of residential property assessment and valuation.

Section 4. Findings.

It is hereby declared that a significant portion of residential property taxpayers are routinely over assessed and hence, over taxed on property within certain and discrete areas in the City of Boston and that such incidents and conditions constitute unfair and undue tax burdens; that subsets of specific districts identified by the City of Boston's Assessing Department suffer extraordinary levels of distressed, non-arm's length residential property sales and that such sales poses deleterious effects to residential property valuations in said areas; that specific districts identified by the City of Boston's Assessing Department, including but not limited to, District 1, which includes Ward 1, Ward 2 and Ward 3 in the City of Boston, District 5, which includes Ward 12, Ward 13, Ward 14, Ward 15, and Ward 16 in the City of Boston, District 3 which includes Ward 4, Ward 6, Ward 7, Ward 8, and Ward 9 in the City of Boston and District 6 which includes Ward 17, Ward 18, Ward 19, and Ward 20 in the City of Boston are particularly over assessed by the City of Boston's Assessing Department on residential property; that the majority of residential property sales in said areas are not of the normal and ordinary nature; that certain subsets of above mentioned City of Boston assessment Districts constitute distressed areas; that for fiscal year 1994 an approximated total of no less than $20,000,000 has been collected in over assessed property taxation in neighborhoods included but not limited to said districts and/or subsets of said districts; that the City of Boston in fiscal year 1995 may collect an estimated total of no less than $11,000,000 in over assessed property taxation within said discrete areas.

Section 5. Recommendations

The Commissioner, for the purposes of achieving a uniform residential property taxation model, instruct that the appropriate and relevant state or municipal agency of state or municipal entity with the appropriate jurisdiction or authority factor and include into a revised property tax assessment formula, levels of extraordinary distressed residential property sales.

So as to specifically determine an assessed residential property at its "full and fair cash value" and more accurately approximately true residential property valuation within certain and discrete neighborhoods and on individualized residential units and in abutting or contiguous areas where high distressed sales are a significant characteristic of the residential real estate market activity the Commissioner or any other state or municipal entity with the appropriate authority and jurisdiction shall instruct the appropriate state or municipal entity to devise and implement models of real estate property measurements.

The Commissioner shall determine that at such a time that more than 50 percent of foreclosed or distressed residential housing sales in said area occur, such distressed sales be included in models of assessing residential property worth.

The Commissioner shall, for the purposes of determining equalized residential property valuation and in the Department's attempt to ascertain the full and fair cash value of properties in certain and discrete areas of said municipalities, develop methods and adjustments curtailing instances of inflated valuations. The

Commissioner, in order to eschew violation of the Commonwealth of Massachusetts Constitution regarding fair property taxation, oversee and implement corrective assessment methodologies for the distinct purposes of fair residential property tax collection, particularly in certain and discrete areas where distressed property transactions exceed normal and ordinary market levels.

Section 6. Severability.

The provisions of this act are severable, and if any of its provision shall be held unconstitutional by any court of competent jurisdiction, the decision of such court shall not affect or impair any of the remaining provisions.

Section 7.

This act shall take effect ninety days after passage.

Referred to the Committee on Government Operations.

COMMITTEE ON PLANNING AND ECONOMIC DEVELOPMENT TO HOLD HEARING TO DETERMINE MOST BENEFICIAL PROPOSAL FOR CITY IN PROCURING CONVENTION CENTER/STADIUM/MEGAPLEX FOR BOSTON (DOCKET NO. 1024)

Couns. IANNELLA, DAVIS-MULLEN, MODICA and FEENEY offered the following:

Whereas, Controversy continues to surround the proposed Megaplex plan on a state level; and

Whereas, There has been a division between backers in the legislature, with some lawmakers supporting construction of a convention center only, and others insisting a stadium be included in the project; and

Whereas, In all probability, the proposed Megaplex would be located in Boston, having a huge economic impact upon the city in terms of taxes, tourism and jobs; and

Whereas, It is imperative that the City of Boston come up with a unified and mutually agreed upon proposal to guarantee that Boston receive the maximum amount of economic benefits, while ensuring that the city suffers minimal disruption and expense; therefore be it

Ordered, That the Committee on Planning and Economic Development conduct a hearing to determine what proposal would best benefit the City of Boston and to examine the City's intentions in procuring a convention center/stadium/megaplex for Boston.

Referred to the Committee on Planning and Economic Development.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 26 late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

REPORT ON ORDER THAT COMMITTEE ON PUBLIC HEALTH HOLD HEARING TO INVESTIGATE PROPOSED CLOSING OF "CHILDREN WITH AIDS RESPITE PROGRAM" WHICH OPERATED ON GROUNDS OF BOSTON SPECIALTY AND REHABILITATION HOSPITAL NO LATER THAN 8/31/94 (DOCKET NO. 0710)

Coun. SAUNDERS, on behalf of the Committee on Public Health, submitted the following:

Report on Docket No. 0710, order that the Committee on Public Health hold a hearing to investigate the proposed closing of the "Children With AIDS Respite Program" which operated on the grounds of the Boston Specialty and Rebahilitation Hospital (referred May 11) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

RESOLUTION CALLING UPON DEPARTMENT OF HEALTH AND HOSPITALS TO REACTIVATE "CHILDREN WITH AIDS RESPITE PROGRAM" AT BOSTON SPECIALTY AND REHABILITATION HOSPITAL NO LATER THAN AUGUST 31, 1994 (DOCKET NO. 1039)

Couns. YANCEY and SAUNDERS offered the following:

Resolved, That the Boston City Council call upon the Department of Health and Hospitals to take immediate steps to reopen the Children With AIDS Respite Program at the Boston Specialty and Rehabilitation Hospital, no later than August 31, 1994.

Adopted under suspension of the rules.

REPORT ON ORDER AUTHORIZING CITY TO APPLY TO U.S. DEPARTMENT OF HUD FOR FY94 SHELTER PLUS CARE COMPETITIVE GRANT IN AMOUNT NOT TO EXCEED $3,000,000 (DOCKET NO. 0843)

Coun. IANNELLA, on behalf of the Committee on Planning and Economic Development, submitted the following:

Report on Docket No. 0843, message of the Mayor and order authorizing the City to apply to the U.S. Department of Housing and Urban Development for a FY94 Shelter Plus Care competitive grant in an amount not to exceed $3,000,000 (referred June 8) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON PETITION OF DON QUIJOTE TOURS OF NEW ENGLAND, INC., FOR LICENSE TO OPERATE MOTOR VEHICLES FOR CARRIAGE OF PASSENGERS OVER CERTAIN STREETS IN BOSTON (DOCKET NO. 0728)

Coun. MODICA, on behalf of the Committee on Commerce and Transportation, submitted the following:

Report on Docket No. 0728, petition of Don Quijote Tours of New England, Inc., for a license to operate motor vehicles for the carriage of passengers over certain streets in Boston (referred May 18) — recommending the petition be denied without prejudice and that notice of this action and the reasons therefor be sent to the Department of Public Utilities.

The report was accepted; **the petition was rejected without prejudice.**

REPORT ON PETITION OF JOEL ZIMMERMAN, d/b/a AAA AIRPORTER SERVICES, INC., FOR LICENSE TO OPERATE MOTOR VEHICLES FOR THE CARRIAGE OF PASSENGERS OVER CERTAIN STREETS IN BOSTON (DOCKET NO. 0678)

Coun. MODICA, on behalf of the Committee on Commerce and Transportation, submitted the following:

Report on Docket No. 0678, petition of Joel Zimmerman, d/b/a AAA Airporter Services, Inc., for license to operate motor vehicles for the carriage of passengers over certain streets in Boston (referred May 11) — recommending the petition be withdrawn

without prejudice and the same be filed contemporaneously herewith.

The report was accepted; **the petition was withdrawn without prejudice.**

PETITION OF JOEL ZIMMERMAN, d/b/a AAA AIRPORTER SERVICES, INC., FOR LICENCE TO OPERATE MOTOR VEHICLES FOR CARRIAGE OF PASSENGERS OVER CERTAIN STREETS IN BOSTON (DOCKET NO. 1040)

Petition of Joel Zimmerman, d/b/a AAA Airporter Services, Inc., for license to operate motor vehicles for the carriage of passengers over certain streets in Boston.

Referred to the Committee on Commerce and Transportation.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1041)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, June 29, 1994, the following-named persons be, and hereby are, appointed to the positions set against their names until Tuesday, September 6, 1994:

Carolyn Geary, administrative assistant, $833.69 per week, full time, 35 hours.

Paul Walkowski, administrative assistant, $824.69 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1042)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, June 8, 1994, the following-named persons be, and hereby are, appointed to the positions set against their names until Tuesday, June 28, 1994:

Carolyn Geary, administrative assistant, $1,389.48 per week, full time, 35 hours.

Paul Walkowski, administrative assistant, $1,374.48 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1043)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, June 29, 1994, the following-named persons be, and hereby are, appointed to the positions set against their names until Tuesday, September 6, 1994:

Mary Mulvey Jacobson, secretary, $727.97 per week, full time, 35 hours.

Juan Lopez, secretary, $500 per week, full time, 35 hours.

Eve Piemonte Stacey, secretary, $574.71 per week, full time, 35 hours.

Juan Verde, secretary, $440.61 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1044)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, June 22, 1994, the following-named persons be, and hereby are, appointed to the positions set against their names until Tuesday, June 28, 1994:

Mary Mulvey Jacobson, secretary, $854.97 per week, full time, 35 hours.

Juan Lopez, secretary, $627 per week, full time, 35 hours.

Eve Piemonte Stacey, secretary, $701.71 per week, full time, 35 hours.

Juan Verde, secretary, $567.61 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1065)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, June 22, 1994, the following-named persons be, and hereby are, appointed to the positions set against their names until Tuesday, June 28, 1994:

Rita Gallo, secretary, $600 per week, part time, 20 hours.

Ann Marie Geary, secretary, $1,086.66 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1045)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, June 29, 1994, the following-named persons be, and hereby are, appointed to the positions set against their names until Tuesday, September 6, 1994:

Rita Gallo, secretary, $200 per week, part time, 20 hours.

Ann Marie Geary, secretary, $362.22 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1046)

Coun. KELLY offered the following:

Ordered, That effective Friday, July 1, 1994, the following-named person be, and hereby is, appointed to the position set against his name until Friday, July 22, 1994:

Kevin Peterson, secretary, $1,340.86 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1047)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, July 29, 1994, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, July 5, 1994:

Kathleen Mullaney, legislative secretary, $844.84 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1048)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, July 6, 1994, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, October 4, 1994:

Kathleen Mullaney, legislative secretary, $422.42 per week, full time, 35 hours.

Passed under suspension of the rules.

ABSENCE OF THE MAYOR
(DOCKET NO. 1049)

Notice was received from the Mayor of his absence from the City on Wednesday, June 29, 1994, from 6:30 a.m. to 8:00 p.m.

Placed on file.

CERTAIN INFORMATION UNDER SECTION 17F RE DISMISSALS FROM POLICE DEPARTMENT (DOCKET NO. 1050)

Coun. SAUNDERS offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

Total number of dismissals from the Boston Police Department from January 1, 1984, to July 1, 1994, based on ethnicity and Police Area Districts.

Passed under suspension of the rules.

ORDINANCE AMENDING CITY OF BOSTON CODE 10-5, INSTITUTIONAL EXPANSION (DOCKET NO. 1051)

Coun. KELLY offered the following:

City of Boston
In the Year Nineteen Hundred and
AN ORDINANCE AMENDING CITY OF BOSTON CODE 10-5, INSTITUTIONAL EXPANSION.

Be it ordained by the City Council of Boston, as follows:

Section 1. Remove 10-5.1 in its entirety, and replace that section with the following new language:

"There shall be a Board within the Administrative Services Department called the Institutional Expansion Board. The Board shall consist of three members, appointed by the mayor and approved by the city council."

Section 2. Insert in 10-5.2 (b) the words, "as necessary" after the word, "hearings" and before the word "on".

Section 3. Insert in 10-5.2 (d) the word "rental", after the "City's" and before the word, "housing".

Section 4. Insert in 10-5.3, after the last word, "approval" the following new words: "which might necessitate the need for a removal permit."

Section 5. Remove section 10-5.4 in its entirety, and replace it with the following new words: "The members of the Board shall be appointed yearly by the mayor and approved by the city council."

Section 6. Insert in 10-5.6 after "Clause 11", the following: ", included in this definition is also congregate care or group care housing."

Section 7. Insert in 10-6.2 in the paragraph beginning with the words, "Public Institution", after the words, "clause II", the following new words, "Included in this definition is also congregate care or group care housing."

Section 8. In section 10-6.2 (a) (1) insert before the word "non-residential," the words "limited residential or".

Section 9. Remove all words in 10-6.2 (a) (1) after the words, "public institution", and add the following new words, "or clients or selected tenants of a public or private institution, or any use not for open, unrestricted residential rental market purposes, shall constitute a nonresidential use."

Section 10. Remove 10-6.8 in its entirety.

Referred to the Committee on University and Community Relations.

ORDER THAT APPROPRIATE CITY AGENCY WORK COOPERATIVELY WITH MARIAN MANOR IN THEIR POSSIBLE ACQUISITION OF CERTAIN VACANT CITY-OWNED LOT (DOCKET NO. 1052)

Coun. KELLY offered the following:

Whereas, The vacant city-owned lot located at 122 - 122A Dorchester Street, South Boston (Ward 6 - Parcel 2022, serves no useful purpose; and

Whereas, Each year the vacant lot becomes overrun with weeds and, on occasion, is the favorite meeting place for street people; and

Whereas, Because of the density of the immediate neighborhood, residential or commercial development would serve to exacerbate congestion problems; and

Whereas, The Marian Manor Nursing Home, located at 130 Dorchester Street, is in desperate need of additional off-street parking for their employees and visitors; and

Whereas, If the above described city-owned vacant lot could be acquired by the Marian Manor for parking, more on-street parking for residents and neighborhood businesses would become available; be it therefore

Ordered, That the proper city agency work in cooperation with the Marian Manor to assist in the acquisition process that will benefit all parties.

Passed under suspension of the rules.

ORDER THAT DEPARTMENT OF HEALTH AND HOSPITALS PURCHASE HYPERBARIC CHAMBER AT ESTIMATED COST OF $100,000 AND INSTALL IT AT BOSTON CITY HOSPITAL AS SOON AS POSSIBLE (DOCKET NO. 1053)

Couns. CONLEY, DAVIS-MULLEN, FEENEY, HENNIGAN, IANNELLA, KEANE, KELLY, McLAUGHLIN, MODICA, NUCCI, O'NEIL, SAUNDERS and YANCEY offered the following:

Whereas, The City of Boston is mourning the tragic death of Lieutenant Steve Minehan of the Boston Fire Department; and

Whereas, The early morning fire in Charlestown on June 24, 1994, also severely injured seven other firefighters, including Terrance Jones and Darryl Jackson, who suffered carbon monoxide poisoning; and

Whereas, According to Dr. Michael Chidester of St. Mary's Hospital in Florida, permanent injuries, such as brain damage, and in some instances death, can be greatly reduced if those who have suffered massive smoke inhalation can be put into a hyperbaric chamber as soon as possible; and

Whereas, A hyperbaric chamber can also be used to treat other injuries such as severe burns, persistent infections, gangrene and decompression sickness (the bends); and

Whereas, This past week it became known that Boston, which has the very best medical facilities, staff and equipment in the world, ironically, does not have a hyperbaric chamber to treat serious burns; in fact, the hyperbaric chambers closest to Boston are located in Norwalk, Conn., and Sanford, Me.; be it therefore

Ordered, That the Department of Health and Hospitals purchase a hyperbaric chamber at the estimated cost of $100,000, and have that piece of equipment

installed at the Boston City Hospital at the earliest possible time.

On motion of Coun. FEENEY, the rules were suspended; **the order was passed.**

REPORT ON ORDER THAT COMMITTEE ON EDUCATION AND SCHOOL MATTERS HOLD HEARING RE PROPOSAL ADOPTED BY SCHOOL COMMITTEE TO DISTRIBUTE CONDOMS IN HIGH SCHOOLS (DOCKET NO. 0436)

Coun. DAVIS-MULLEN, on behalf of the Committee on Education and School Matters, submitted the following:

Report on Docket No. 0436, order that the Committee on Education and School Matters hold a hearing re the proposal adopted by the School Committee to distribute condoms in high schools (referred March 23) — recommending the order be placed on file.

The report was accepted; **the order was placed on file,** yeas 12, nays 1:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Keane, Kelly, McLaughlin, Modica, Nucci, O'Neil, Saunders, Yancey — 12.

Nays — Councillor Iannella — 1.

COMMITTEE ON PUBLIC SAFETY TO HOLD HEARING TO DISCUSS ANY NEW TECHNOLOGIES WHICH COULD POSSIBLY SAVE A FIREFIGHTER'S LIFE (DOCKET NO. 1054)

Coun. FEENEY offered the following:

Whereas, Boston is mourning the loss of Lieutenant Steve Minehan who died on Friday after losing his way in a fire in Charlestown; and

Whereas, The Boston Fire Department once used devices called "Personal Alarm Sounding Systems" which sounded if a firefighter was in trouble but were later removed because of false alarms; therefore be it

Ordered, That the Committee on Public Safety conduct a hearing to discuss any new technologies that have become available which could save a firefighter's life and that the appropriate persons be invited to attend.

Referred to the Committee on Public Safety.

FEASIBILITY STUDY TO BE DONE TO CONSIDER POSSIBILITY OF USING FACILITY ATTACHED TO WILLIAM DEVINE SKATING RINK FOR COMMUNITY PURPOSES (DOCKET NO. 1055)

Coun. FEENEY offered the following:

Ordered, That a feasibility study be done on the possibility of rehabilitating the facility attached to the William Devine Skating Rink and located on the Garvey Park land, land that is owned by the City of Boston, and that this facility be used for community use.

Passed under suspension of the rules.

ORDER THAT HEARING BE HELD TO DETERMINE IMPACT ON CERTAIN RESIDENTIAL SERVICE RATES FOR BOSTON CITIZENS ON ENTRANCE OF TELEPHONE UTILITY COMPANIES INTO CABLE TELEVISION MARKET (DOCKET NO. 1056)

Coun. DAVIS-MULLEN offered the following:

Ordered, That a hearing be conducted to determine the impact on certain residential service rates for the citizens of Boston upon the entrance of telephone utility companies into the cable television market.

Referred to the Committee on Commerce and Transportation.

REPORT ON ORDER FOR ANNUAL APPROPRIATION AND TAX ORDER FOR FY95 (DOCKET NO. 0938)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted th following:

Report on Docket No. 0938, message of the Mayor and order for annual appropriation and tax order for FY95 (referred June 22) — recommending passage of the order.

The report was accepted.

Coun. O'NEIL moved that the order be amended as follows:

Reduce to 0 percent the department known as "Office of Civil Rights."

The motion was not carried, yeas 1, nays 12:

Yeas — Councillor O'Neil — 1.

Nays — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Iannella, Keane, Kelly, McLaughlin, Modica, Nucci, Saunders, Yancey — 12.

Coun. O'NEIL moved that the order be amended as follows:

Put in escrow, $1,200,000 for the hiring of 120 new police officers. This figure comes from the Police Budget.

The motion was not carried, yeas 1, nays 12:

Yeas — Councillor O'Neil — 1.

Nays — Councillor Conley, Davis-Mullen, Feeney, Hennigan, Iannella, Keane, Kelly, McLaughlin, Modica, Nucci, Saunders, Yancey — 12.

Coun. YANCEY moved that the order be amended as follows:

That the FY95 Operating Budget of the Law Department be reduced by $82,250.

The motion was not carried, yeas 3, nays 10:

Yeas — Councillors Conley, O'Neil, Yancey — 3.

Nays — Councillors Davis-Mullen, Feeney, Hennigan, Iannella, Keane, Kelly, McLaughlin, Modica, Nucci, Saunders — 10.

The order was passed.

PRESENTATION TO KAREN CONNOR

Coun. HENNIGAN, for all the Councillors, presented a resolution of commendation and gratitude to Karen Connor of the central staff for her excellent and cooperative work on this, her tenth annual budget. Karen was also presented with a very large and beautiful bouquet of flowers in gratitude for her untiring effort.

REPORT ON ORDER APPROVING APPROPRIATION OF $408.96 MILLION FOR BOSTON SCHOOL DEPARTMENT FOR FY95 (DOCKET NO. 0939)

Coun. DAVIS-MULLEN, on behalf of the Committee on Education and School Matters, submitted the following:

Report on Docket No.0939, message of the Mayor and order approving appropriation of $408.96 Million for the Boston School Department for FY95 (referred June 22) — recommending passage of the order.

The report was accepted.

Coun. O'NEIL moved that the order be amended as follows:

Reduce the School Department budget in the amount of $30,000,000.

Coun. IANNELLA in the Chair.

President KELLY in the Chair.

Coun. IANNELLA moved the question; the motion was carried.

The motion of Coun. O'NEIL was not carried, yeas 2, nays 11:

Yeas — Councillors Kelly, O'Neil — 2.

Nays — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Iannella, Keane, McLaughlin, Modica, Nucci, Saunders, Yancey — 11.

Coun. O'NEIL moved that the order be amended as follows:

Reduce to 0 percent the request to spend $43,000 on a study to revert to neighborhood schools.

Having received unanimous consent to do so, Coun. O'NEIL withdrew the foregoing motion.

The order was passed, yeas 11, nays 2:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Iannella, Keane, McLaughlin, Modica, Nucci, Saunders, Yancey — 11.

Nays — Councillors Kelly, O'Neil — 2.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1057)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, July 6, 1994, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, October 4, 1994:

Brian K. Wright, secretary, $574.71 per week, full time, 35 hours.

Passed under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the follow-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Conley: 12 persons on their exemplary service and commitment to Boston Public Schools and City (Docket No. 1025).

Councillor Feeney: Eileen Cunningham (Docket No. 1026); Deputy Superintendent Paul Bankowski (Docket No. 1027); Peter Gordon (Docket No. 1028).

Councillor Hennigan: Draper Field Neighborhood Association (Docket No. 1029); Helen Hummell (Docket No. 1030).

Councillor Davis-Mullen: Janine Solona, P.A. (Docket No. 1031); Declaring June 26, 1994 "Mary Grace Sances Day" (Docket No. 1032).

Councillor Modica: Clarke's Turn of the Century Saloon (Docket No. 1033).

Councillor Conley: Leo and Jane Conley (Docket No. 1034); Terrance J. O'Malley (Docket No. 1035).

Councillor Hennigan: Michael Robinson (Docket No. 1036); Michael Lodge (Docket No. 1037).

Councillor Yancey: Village Manor Nursing Home, Inc. (Docket No. 1038).

On motion of Councillor Yancey, the Rules were suspended in order to add the following to the Consent Agenda:

Councillor Yancey: Lynell Crawford (Docket No. 1058); Vivienne Stokes Thomson (Docket No. 1059).

Councillor Modica: Holly McLaughlin (Docket No. 1060); Mui Thong (Docket No. 1061); Daniel Fuentes (Docket No. 1062); Sandra Uribi (Docket No. 1063); Peter Allouise (Docket No. 1064).

The matters contained within the Consent Agenda were severally adopted.

NEXT MEETING

The Chair moved that when the Council adjourn today it be to meet again on Wednesday, July 13, 1994, at 1 p.m.

The motion was carried.

Adjourned at 5 p.m., on motion of Councillor Feeney, in memory of Fire Lieutenant Stephen Minehan and Vivienne Stokes Thomson, to meet on Wednesday, July 13, 1994, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

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JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 87 MONDAY, FEBRUARY 6, 1995 NO. 6

BOSTON PUBLIC LIBRARY
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MAYOR MENINO PUTS BOSTON STUDENTS "ON-LINE"

"Gateway Project" Gives Students Free Access to Boston Public Library and Internet

Mayor Thomas M. Menino, at English High School in Jamaica Plain, unched the Boston Public Library (BPL)/Boston Public Schools (BPS) Gateway Project," a computer linkage initiative that hooks up via computer l of the 117 Boston public schools to the Boston Public Library, its 26 anch libraries and its on-line services, including the worldwide Internet. ayor Menino joined Schools Superintendent Lois Harrison-Jones and BPL irector and Librarian Arthur Curley for a demonstration of the system by nglish High computer teacher Kevin Freeley and his ninth-grade computer ass.

Mayor Menino said, "We wanted make the libraries more accessible Boston's schoolchildren. Through unique partnership between the PL and the Schools, and through ntributions from Raytheon, Millire, and the Library Foundation, e result, less than a year later, is at the libraries — and the world — ve been opened up to Boston's stunts."

The Gateway Project provides a -cost "gateway" for students to cess from the classroom all of the sources of the BPL and its anches, as well as the worldwide ernet. The project received 50,000 in support funding from ytheon, $50,000 from Millipore, d a $25,000 challenge grant from Bank of Boston Charitable usts. The project makes the BPS y the second public school system Massachusetts (following Lexton) and one of only a few nanwide to implement system-wide cess to the "information superhway."

The project enables Boston's arly 60,000 schoolchildren and chers to:

- Gain immediate access to the BPL's resources, including a catalog of more than 6 million books and 1,000 periodicals;
- Determine whether a particular book is available at a BPL branch library;
- Communicate on-line instantly and at no cost with students, teachers and researchers in every corner of the world;
- Conduct on-line research directly from the classroom, using the full texts of more than 400 periodicals, as well as major daily newspapers; and
- Gather research data from major national and international sources, including NASA and the UN.

BLUE HILL AVENUE TASK FORCE MEETS — Public Facilities Department (PFD) Director Charles T. Grigsby (far left, standing) listens to comments from architect David Lee (lower left, sitting) during a recent planning meeting of the Blue Hill Avenue Task Force. PFD hired Lee as consultant to help the task force establish priorities for the revitalization of Blue Hill Avenue, a top priority of Boston Mayor Thomas M. Menino.

Lee, one of the principals of the Boston architectural firm, Stull & Lee, will create an urban design scheme that will incorporate the priorities of the task force and pave the way for individual development projects along the avenue.

Since Mayor Menino launched the Blue Hill Avenue initiative, PFD has designated a developer for 14 units of housing in the Savin/Maywood neighborhood and is preparing a first round of development bids for commercial, housing and open-space development due out in the Spring of 1995. *(photo: George Vasquez)*

MAYOR MENINO HONORED BY SOUTH BOSTON BUSINESS GROUP

Mayor Thomas M. Menino received an award from the South Boston Board of Trade for recent improvements along Broadway. During a breakfast at Amrheins Restaurant, the Board of Trade thanked the mayor for new street lamps on Broadway, and praised him for his commitment to neighborhood business districts city wide.

The Mayor thanked board members for the award, and said, "As Mayor, I have made a commitment to improving the quality of life for Boston residents and their families. One way we are doing this is by making our streets safer with new street lamps, and by helping our neighborhood business districts grow and prosper. The improvements we made on Broadway are examples of the kind of community beautification projects that the city is doing in this neighborhood, and across the city to strengthen and build communities."

Board of Trade President Mike Foley, and board Vice-President Walter Bavineau chaired the breakfast, which was attended by about 60 people.

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

In addition to the workshops and information fair, there will be an afternoon keynote address by a well-known personality, visits throughout the day by Boston sports figures and youth group performances.

All of the above includes a breakfast, lunch and a t-shirt for only $2.00 due to the generous sponsorship of Bank of Boston, Blue Cross/Blue Shield, John Hancock Insurance Company and NYNEX. But space is limited so call Boston Community Centers at 635-4920 to receive registration information.

BOSTON COLLEGE NEIGHBORHOOD CENTER OPENS

Mayor Thomas M. Menino is praising Boston College for the opening of the Boston College Neighborhood Center at 425 Washington Street, on January 24.

Mayor Menino said, "I'm very proud of Boston College's efforts to be an integral part of the Allston/Brighton community. On behalf of the people of Boston, I want to thank BC officials for their commitment and dedication to helping Boston families. Believe me, Boston College's work is a major contribution to our efforts to provide our residents with the best services possible."

The Mayor went on to say the Center is an example of the partnerships the Menino Administration hopes to create in an effort to improve the quality of life in Boston. "Partnerships strengthen communities. Last week, in my State of the City Address, I spoke about the importance of partnerships and Boston College's Neighborhood Center is a perfect example of partnerships in action. The Neighborhood Center will allow BC to expand its services and reach more people in the community."

The Neighborhood Center was established as part of the stadium package which Mayor Menino helped negotiate between Boston College and the City of Boston. The Center will be a place for information for local residents who have questions about Boston College activities and events in the community.

BOSTON YOUTH INVITED TO ATTEND MAYOR'S YOUTH SUMMIT

Teens from every Boston neighborhood are invited to attend the first-ever "Mayor's Youth Summit: Many Neighborhoods, One City" to be held on March 11, 1995, at the Boston Latin School.

The purpose of the day is to offer young people a chance to learn about all that Boston has to offer them. There will be workshops covering such topics as "Steps to the Future: Community Service, Internships, Alternative Education and Trade," "Job Readiness Skills," "Youth Fit," "Teens and Domestic Violence," and "Decision Making and Life Skills." Throughout the Summit, young people will have the opportunity to visit dozens of resource information booths under the theme of "There's everything to do!"

ST. PATRICK'S DAY AT CITY HALL

Mayor Thomas M. Menino invites all members of the community to join him in celebrating St. Patrick's Day during events at Boston City Hall.

March 10 the City will sponsor an Irish flag raising ceremony which will take place on City Hall Plaza. The ceremony will include a performance by a theater group and the singing of the Irish national anthem.

March 17 the City will sponsor the Second Annual St. Patrick's Day Celebration. The celebration will take place from 11 a.m.-2 p.m., and will include Irish music, dancing, and food.

CITY CONDUCTS FIRST-TIME VIDEOTAPING OF "JOHNS" ARRAIGNMENTS

Mayor Thomas M. Menino, on January 24, moved forward with the city's plans to broadcast on the city's municipal channel the court hearings of convicted "johns" arrested through the Boston Police Department's "Operation Squeeze" to help deter the spread of prostitution in Boston's neighbor-

ods. The City's Cable Communica-
n Office was at Boston Municipal
urt to videotape the arraignment of
defendants arrested for allegedly so-
iting prostitutes in Boston's neigh-
rhoods.

Mayor Menino said, "This morning
as a strong start to help rid Boston's
ighborhoods of prostitution. No
mmunity wants this kind of activity
ing on in their backyards. If embar-
ssing people will help keep it out of
ston's neighborhoods, then I'm all
r it."

This morning's arraignment was the
st time that the city videotaped pro-
edings. Today's videotaping was ar-
ged after the BPD conducted an
Operation Squeeze" sweep of
ston's neighborhoods this weekend.
e city received notification late yes-
day afternoon from the judge sched-
d to hear today's arraignment that
ing would be allowed. Certain re-
ctions were instituted, including a
tionary camera position and a hand-
d camera.

This morning's videotaping provides
footage which will be edited prior
being aired on Boston's Municipal
annel 22. The city expects the first
adcast to be aired within the next 30
s.

MWRA TO TEST NEW PRIMARY WASTEWATER TREATMENT FACILITIES AT DEER ISLAND

he Massachusetts Water Resources
hority began full operational testing
he first components of its new
ton Harbor Primary Treatment
nt on Friday morning, January 20th.
process of bringing the facilities
ine began at around 12 midnight
will extend over several days.

ewage from 26 communities previ-
y served by the antiquated Deer Is-
facilities will be introduced for
ment into the new plant's 540-
on-gallon Primary Treatment Bat-
s A & B. The treatment process re-
es organic contamination from
ewater flows.

This is a key step in bringing the new primary treatment plant on-line," said Executive Director Douglas B. MacDonald. "The event first tests our capability to treat wastewater through the primary batteries and understand how all the parts work together," said MacDonald. "It will be awhile before the existing plant is taken off-line, and we won't celebrate start-up until then," he said.

In preparation for the introduction of wastewater, the Authority has spent months testing hundreds of individual pipes, pumps and valves using clear water rather than sewage. In addition, 3,200 computer controls and 34,000 computer control circuits have been tested, MWRA's entire 370-person Deer Island workforce have completed a re-training program to operate these new state of the art facilities. To operate the new primary treatment batteries, employees will be running 2,225 pieces of equipment and 11,000 instruments.

Additional portions of the treatment plant remain under construction, which is now at nearly 60 percent of overall completion. The $3.5-billion plant is the centerpiece of MWRA projects to prevent Greater Boston's wastewater from polluting Boston Harbor by meeting or exceeding all federal and state laws governing the wastewater treatment and discharge.

"Our next challenge is to commence operation of the egg-shaped digesters this spring," said MacDonald. "Then we still have to finish construction in coming years of additional primary and secondary treatment facilities as well as the outfall and inner-island tunnels," he said.

Until the $205-million effluent outfall tunnel's completion, now expected in 1997, discharge of the improved wastewater of the new plant will continue at the existing location at President's Roads in the ship channel of the Harbor.

When all components are complete, the new Boston Harbor Treatment Plant will have 1 million feet of inside piping, 2,000 pumps, 13 million feet of electrical conduit, wire and cable, 1 million cubic yards of concrete, 3 million feet of foundation piles, 1.1 million masonry blocks, 4.2 million bricks, 16 million pounds of reinforcing steel, 200 compressors and blowers, 1 million square feet of wire mesh, 16,000 inside valves, 500 yard valves, 1,500 gates and numerous apertures.

A force of 3,000 construction workers and 500 engineers, managers, technicians and support personnel participated in the construction effort. 750 construction firms have worked on the project. 14 million hours of labor were required to build the plant.

MWRA's Construction Manager for the new plant is ICF Kaiser Engineers of Oakland, CA, and the lead design engineer is Wakefield-based Metcalf and Eddy. Facilities plans were furnished by Cambridge-based Camp, Dresser & McKee.

SIDNEY POITIER FILM FESTIVAL AT BRIGHTON BRANCH LIBRARY

In celebration of Black History Month, the Brighton Branch of the Boston Public Library, 40 Academy Hill Road, will present "Sidney Poitier: Hero for an Integrationist Age," on consecutive Thursday evenings at 6 p.m.

The series features some of Poitier's best-known and popular films. The schedule:

February 9 — A Raisin in the Sun (1961). Set in Chicago, this film deals with a black family's response to sudden money. Costars Ruby Dee, Lou Gossett, and Claudia McNeil.

February 16 — To Sir with Love (1966). Poitier stars as an immigrant teacher in London who tames his rambunctious students and gains their love and respect.

February 23 — Guess Who's Coming to Dinner? (1967). Katharine Hepburn and Spencer Tracy costar with Poitier in Stanley Kramer's classic that won four academy awards.

All screenings are at 6 p.m. and are free and open to the public. For more information please call the Brighton Branch Library at 782-6032.

MERRIAM ART EXHIBITION EXTENDED AT BPL

Friends and Art Lovers Gather in His Memory on January 31

The Boston Public Library's current exhibition of drawings from the private collection of the late John D. Merriam, noted Boston art collector who passed away on November 27, 1994, has been extended through Sunday, February 19. A gathering of friends and art lovers was held in memory of Mr. Merriam, a remarkable man and extraordindary collector, at 6 p.m. on Tuesday evening, January 31, in the Wiggin Gallery of the Research Library in Copley Square.

"Collector's Choice of Drawings, Paintings, and Prints" is a continuation of the unique association between a private collector and a public institution. For 13 years portions of Mr. Merriam's collection — which emphasizes fantasy, invention, and imagination — have been exhibited in the Print Department at the Boston Public Library. The first Merriam exhibition, "The Artist and the Child," was held in 1980. Exhibitions continued in 1983 and each year since and have included: "Designs by Boris Artzybasheff," "Contemporary Fantasy Drawings," "Contemporary Fantasy Prints," "Watercolors by Varujan Boghosian," "Seven Boston Artists," the works of "Heinrich Kley," "Black and White," "Fantasy" and "Illustration."

The 50 drawings in the current exhibition were selected by Mr. Merriam from his extensive holdings and reflect his personal conviction that drawing is the highest form of personal artistic expressions. Most have not been previously exhibited at the Library.

The exhibition includes 19th century works by Benjamin Zix, James Duffield Harding and Maxfield Parrish, while the decades of the 20th century, through 1994, are represented by William Russell Flint, Kay Nielsen, M. C. Escher, Boris Artzybasheff, George Dergalis, Varujan Boghosian, Patricia Faenza Lucas Morris, and Thomas Grabosky.

The exhibition is open to the public Monday through Thursday from 9 a.m. to 9 p.m., Fridays and Saturdays from 9 a.m. to 5 p.m., and Sundays from 1 to 5 p.m.

"GAINING GROUND: LANDMAKING IN THE BACK BAY" AT BPL

"Gaining Ground: Landmaking in Back Bay," an illustrated lecture by Nancy Seasholes, Ph.D., will be presented in the Rabb Lecture Hall of the Boston Public Library in Copley Square on Wednesday evening, February 8, at 6 p.m.

Dr. Seasholes, who is working on a book with the tentative title of this lecture, earned her doctorate in archaeology from Boston University and is considered an authority on landmaking in Boston. Her lecture — which will cover the filling of the Back Bay, starting with the Boston Common in 1794 and finishing in the early 1950s with the creation of the islands on the Esplanade — comes at an appropriate time as the Boston Public Library, which is built on filled land in the Back Bay, celebrates the centennial of its landmark Research Library building during February.

The public is cordially invited to attend. For more information, please call 536-5400, Ext. 336.

"BRANWELL BRONTE AND HIS YOUNGER SISTERS" ON STAGE AT BPL

British actors Kathy Clancy and Colin Pinney will bring a new insight into the lives of Branwell Bronte and his (more famous) younger sisters during performances of "My Unhappy Brother" at the Boston Public Library in Copley Square and at five of the neighborhood branch libraries throughout the city.

While Charlotte *(Jane Eyre)* and Emily *(Wuthering Heights)* are the most famous of the Bronte siblings, their younger sister Anne *(Agnes Grey* and *The Tenant of Wildfell Hall)* also enjoyed literary success.

Older brother Branwell *(The Poems of Branwell Bronte)*, however, was unaware of his sisters' literary accom plishments, and since then few have ap preciated what he had achieved fiv years earlier than his sisters.

The Clancy-Pinney performance in cludes comments made by the Bront on one another's works and springs few surprises in verse and prose fro the Brontes, their friends, and the critics. The schedule:

February 9 — Charlestown Branc Library, 179 Main Street (242-1248) 2 p.m.

February 11 — Adams Street Branc Library, 690 Adams St., Dorchest (436-6900) at 11 a.m.

February 13 — South Boston Branc Library, 646 East Broadway (26 0180) at 7 pm.

The performances are intended fo young adult and adult audiences and a free and open to the public, althou seating is limited. For informatic please contact the Boston Public L brary at 536-5400, Ext. 379.

"BONAPARTÉ THE MAGICIAN" FOR CHILDREN OF ALL AGES AT PARKER HILL AND EGLESTON SQUARE BRANCH LIBRARIES

Bonaparté, magician extraordinair will present two special Black Histo Month programs of magic at the Bost Public Library's Parker Hill Branc 1497 Tremont Street, on Mond morning, February 6, at 11 a.m., and the Egleston Square Branch, 2044 C lumbus Avenue, February 8, at 3: p.m.

Considered one of New Englanc rising entertainment stars, John Hu Bonaparté has astounded audiences both children and adults nationally a internationally with his interacti magical presentations for more th two decades.

The programs are intended for ch dren of all ages and their families a are free and open to the public. We r gret that day-care groups cannot be a commodated. For additional inform tion please call the Parker Hill Bran Library at 427-3820, or the Eglest Square Branch Library at 445-4340.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the warding of contracts without adver- sing, based on the following com- nunications:

TRANSPORTATION DEPARTMENT

Support Services

C. 3300-95
August 23, 1994

ear Mr Mayor:
I respectfully request your Honor's permis- on to dispense with public advertising and to ward an employment contract to Christopher alvin, 49 Monument Square, Charlestown, A 02129, an individual deemed qualified to rform adjudicatory support services for the oston Transportation Department/Office of e Parking Clerk. This is an employment ntract with an individual and is exempt frm e provisions of G.L. C. 30B. It is awarded der the authority of the City Charter.
Under the terms of the contract, Chris- pher Galvin will conduct hearings as re- ired by law to adjudicate parking tickets d abandoned vehicle disputes. Subject to ju- cial review, he will make final dispositions ticket and abandoned vehicle disputes thin guidelines established by law, interpret ate Law and City Ordinance, and Boston nsportation Parking Rules and Regulations required, and direct complaints requesting ther service to appropriate Departmental rsonnel. All services performed under this ntract will be performed in the hearing sec- n of the Office of the Parking Clerk.
nasmuch as Christopher Galvin has com- ted his first year of law school, and is emed qualified and recommended for the vices, I request your authorization for the ard of a contract to Christopher Galvin. mpensation under this contract shall not ex- d $9,000, payable at an hourly rate of 2, which I have determined to be reason- e for the work to be performed. The term this contract shall be from September 27, 94, to June 30, 1995.
ecause of the professional nature of the vices to be performed, I believe that public ertising would serve no useful purpose.

Very truly yours,
Frank A. Tramontozzi,
Commissioner.

TREASURY DEPARTMENT

Professional Services

C. 3760-95
September 9, 1994

ar Mr Mayor:
respectfully request your permission to pense with public advertising and to award ontract to Ronald Ancrum, an individual, ated at 61 Waldeck Street, Boston, MA 24, for professional services as Higher Ed- tional Financial Assistance Specialist. This tract is exempt from the provisions of L. c.30B as it is an employment agree- nt, and is awarded under the authority of City Charter.
Under the terms of the contract, the Con- tor will provide services as Higher Educa- Financial Assistance Specialist for the Office of the Mayor, and in that capacity will facilitate discussions with college and university officials to increase support for Boston Public School graduates, and provide professional advice to the staff and advisory board for the development of the Boston City Scholarship Fund.
Mr. Ancrum is uniquely qualified to do this work because of his past work experience and his formal education. Mr. Ancrum has not previously worked for the Office of the Mayor.
Compensation under this contract shall not exceed $16,500 payable at the monthly rate of $5,000, which I have determined to be reasonable for the work to be performed. Mr. Ancrum will also be compensated a maximum of $1,500 for necessary and reasonable telephone, postage, and automobile mileage expenses incurred in connection with the performance of this contract.
This term of this contract shall be September 12, 1994, through December 16, 1994.
Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.
This award letter is being submitted late due to the selection of Mr. Ancrum just prior to the beginning of the academic year, and the necessity for him to begin meeting with college and university officials as soon after the commencement of the fall academic semester as possible.

Respectfully yours,
John C. Simmons,
Collector-Treasurer, Chief Financial Officer.

SUFFOLK COUNTY

Jail

Support Services

C. 3688-95
July 26, 1994

Dear Mr Mayor:
I respectfully request your permission to dispense with public advertising and to award a contract to William Zhu, an individual, located at 10 Weston Avenue, Apt. #329, Quincy, Mass., for UNIX System Administration services at the Suffolk County Jail. This contract is exempt from the provisions of G.L. c.30B and is awarded under the authority of the City Charter.
Under the terms of the contract, William Zhu will provide UNIX System Administration services at the Suffolk County Jail. He shall provide an average of twelve hours of technical support services per week. The contractor shall also be on call twenty-four hours per day for emergency support consultation. Mr. Zhu is uniquely qualified to do this work because not only does he hold a Master's Degree in Computer Science, but also has extensive prior experience as a UNIX system administrator at a number of facilities including the Suffolk County Jail.
Compensation under this contract shall not exceed $11,235.84, at a rate of $21.28 per hour, which I have determined to be reasonable for the work to be performed.
The term of this contract shall be August 22, 1994, to June 30, 1995.
Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Robert C. Rufo,
Sheriff.

Legal Services

C. 3670-95
May 25, 1994

Dear Mr. Mayor:
I respectfully request your permission to dispense with public advertising and to award a contract to Chester Janiak, Esq., and individual located at 125 Summer Street, Boston, MA 02210, for legal services to the sheriff of Suffolk County concerning the matter of *Inmates of Suffolk County Jail* v. *Rufo, et al.* This contract is exempt from the provisions of G.L. c.30B and is awarded under the authority of the City Charter.
Under the terms of the contract, the contractor shall provide legal services to the Sheriff of Suffolk County in certain litigated matters including, without limitation, the matter of *Inmates of Suffolk County Jail* v. *Rufo, et al.* which was vacated and remanded by the United States Supreme Court to the United States District Court for the District of Massachusetts, where it is currently pending. Chester Janiak, Esq. is uniquely qualified to do this work because of his familiarity with the ongoing litigation concerning the jail.
Compensation under this contract shall not exceed $199,000, at a rate $125 per attorney hour, $40 per paralegal hour, and $55 per law clerk hour. I have determined this to be a reasonable amount for the work to be performed based upon the amount of money encumbered in previous years for Attorney Janiak's services. In addition to *inmates of Suffolk County* v. *Rufo*, Attorney Janiak is providing legal services to Sheriff Rufo in further matters expected to entail additional hours. The number of hours spent in preparing for this litigation is anticipated to exceed those utilized under last year's contract. Fees and disbursements are included in this amount, and will be itemized separately.
The term of this contract shall be July 1, 1994, to June 30, 1995.
Mr. Janiak's compensation for services provided in the past three years is as follows:

FY92	$249,000
FY93	$199,000
FY94	$150,000

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Robert C. Rufo,
Sheriff.

House of Correction

Correctional Alternatives

C. 2978-95
July 21, 1994

Dear Mr. Mayor:
Your Honor's permission is requested to dispense with public advertising and award an emergency contract for intermediate sanctions and alternatives to incarceration to Crime and Justice Foundation, a private/non-profit corporation located at 95 Berkeley Street, Boston, for the period July 1, 1994, thru September 30, 1994.
In late June 1994, the Suffolk County Sheriff's Department reached agreement with the Commonwealth of Massachusetts, Executive Office of Public Safety, to fund a program for correctional alternatives for men and women.

(Continued on next page)

(Continued from previous page)

The agreement is effective from July 1, 1994, thru June 30, 1995. Due to the timing of the agreement, the Sheriff's Department was unable to prepare bid documents and continue to have the program running by July 1, 1994. This program was previously funded directly by the Commonwealth of Massachusetts Executive Office of Public Safety.

Crime and Justice Foundation is uniquely qualified to perform these services as they have conducted similar programs for the Sheriff's Department and other correctional facilities in the Commonwealth.

The total cost of this contract shall not exceed $75,000, for the period July 1, 1994, thru September 30, 1994, which cost is reasonable for the services being provided. This contract is being submitted late due to late agreement regarding funding and the time required to obtain proper signature from the vendor.

Sincerely,
Robert C. Rufo,
Sheriff.

Floor Repairs

C. 2995-94
August 23, 1994

Dear Mr. Mayor:

Your Honor's permission is requested to dispense with public advertising and to award an emergency contract pursuant to G.L. c.30B, S8, to Metropolitan Welding and Construction Company, Inc., a corporation located at 59 Amory Street, Boston, MA 02119, for freezer floor repairs at the Suffolk County House of Correction.

In recent months, the condition of the freezer floors in the kitchen area at the Suffolk County House of Correction has become hazardous due to the buckling of the aluminum flooring used in their construction. Employees have been injured. As a result of their injuries, employees have been out of work and received workers' compensation. Additionally, the condition has impeded the smooth operation of the kitchen and jeopardized the timely preparation of inmate meals. To prevent further employee injury and to maintain the efficient operation and overall safety of the kitchen area, the Sheriff's Department determined that immediate repairs were necessary.

My staff determined that only two vendors were capable of supplying the necessary flooring and repairs, Medford Wellington of Medford and Metropolitan Welding and Construction of Boston. Both were solicited to perform the work. Metropolitan Welding and Construction was the only qualified vendor to respond. The work began June 13, 1994, and was completed on July 15, 1994.

Inasmuch as Metropolitan Welding and Construction was the only qualified vendor to respond and inasmuch as the bid was indeed reasonable for the work done, your permission is requested to award this contract to Metropolitan Welding and Construction at a cost not to exceed $43,350. The nature of this emergency prevented the Department from publicly advertising for bids and from obtaining your approval prior to the date the work began.

Very truly yours,
Robert C. Rufo,
Sheriff.

Substance Abuse

C. 3689-95
July 22, 1994

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Bay Cove Human Services, Chelsea ASAP, Inc., a corporation located at 50 Redfield Street, Suite 101, Boston, Mass., to provide a substance abuse program at both the Suffolk County Jail and the Suffolk County House of Correction. This contract is exempt from the provisions of G.L. c.30B as the work to be performed is not a "service", as defined by G.L. c.30B s2, but is a grant agreement whereby the contractor's sole purpose is to carry out the public service of reducing recidivism of offenders by engaging them in substance abuse treatment and the recovery process, thus enhancing the public safety. This contract is awarded under the authority of the City Charter.

Under the terms of the contract, Bay Cove Human Services, by means of a grant from the Massachusetts Committee on Criminal Justice, will provide a substance abuse program at the Suffolk County Jail and the Suffolk County House of Correction. The curriculum set forth in the "Program Outline" attached hereto includes individual counseling, treatment planning and education on substance abuse. Bay Cove Human Services is uniquely qualified to do this work because, not only are they the only ones specifically authorized in the grant, but they also have extensive experience in providing these services in similar environments including the Andrew Detoxification Center on Long Island.

Compensation under this contract shall not exceed $43,125, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be September 1, 1994, to June 30, 1995.

Because of the professional nature of the services to be performed, I believe that public advertising would service no useful purpose.

Very truly yours,
Robert C. Rufo,
Sheriff.

Registry of Deeds

Record Books

C. 3282-94
August 4, 1994

Dear Mr. Mayor:

On May 5, 1994, your Honor approved an award of a contract to Spaulding Co., 80 Hawes Way, Stoughton, MA 02072, for film processing and the printing and binding of Registry of Deeds record books in accordance with MGL Ch. 36, sec. 15, at a cost not to exceed $48,000 for the Registry of Deeds and $1,500 for the City of Boston Assessing Department. These amount were subsequently reduced to $34,000 for the Registry of Deeds and $1,500 for the Assessing Department due to insufficient appropriation in the Registry of Deeds 0290 account (Misc. Contractual Services).

Your approval is requested to amend this contract for services provided in excess of the amount provided for in the contract. The cost of this amendment shall not exceed $686.35 which I have determined to be reasonable. This amendment is late because the total amount needed was not known prior to th end of FY94. The contract, as amended, wi not exceed $36,186.35. The period of pe formance which was January 2, 1994, throug June 30, 1994, shall remain the same.

This amendment is necessary because tl original contract amount was insufficient meet the cost of services that have alreac been provided.

Because of the professional nature of tl services to be provided, it is my opinion th pubic advertising would serve no useful pu pose.

Very truly yours,
Paul R. Tierney, Esq.,
Register.

CONTRACTS AMENDED

The Mayor has approved the amen ing of contracts, based on the followit information:

COMMUNITY CENTERS

Support Services

C. 1360-01-95
November 30, 1994

Dear Mr. Mayor:

On May 3, 1994, your Honor approved award of a contract "without public advertisin to the Jackson Mann Community School Cou cil, Inc., a nonprofit corporation, located at 5 Cambridge Street, Allston, MA 02134, for su port and stimulation of services for the Gir Centers Program. This contract, which is exem from the provisions of G.L. c. 30B because it i grant agreement made with a nonprofit corpor tion for support and stimulation, and is award under the authority of the City Charter, is effe tive for the period May 1, 1994, through Ap 30, 1995, at a cost not to exceed $106,893.

Your approval is requested to amend this co tract in order to provide additional support a stimulation of health, recreational, education social, and developmental services for the Gir Centers Program, a federally funded project nc in its fifth year of funding. The cost of th amendment shall not exceed $13,118. The co tract, as amended, shall not exceed $120,01 and the period of performance shall remain May 1, 1994, through April 30, 1995.

On April 30, 1994, at the end of the four funding cycle of the grant, a surplus of $17,3 had been accumulated due to salary saving Rather than recoup these unused funds the Fe eral government has allowed $13,118 of th amount to be carried forward into this year's pr gram in order to fund this amendment.

In doing so, the funding source has mandat that these funds be used to provide for the hiri of specialists for extended hours programming staff retreat, transportation and admission cost recognition event costs, and increased trav funding for a Federal Learning Community Co ference in March.

Because the Federal grantor has mandated t performance of the above services in its gra agreement, and because service delivery will i increased to the participants of the program, it essential that this contract be amended.

The Jackson Mann Community School Cou cil, Inc. is uniquely qualified to do this work b cause it has demonstrated the ability to provi

he above services, and will provide these serv-
ces for no cost. Furthermore, because of the pro-
fessional nature of the services to be performed, I
believe that public advertising would serve no
useful purpose.

Respectfully yours,
Evelyn Riesenberg,
Executive Director.

HEALTH AND HOSPITALS
DEPARTMENT

Therapy Services

C. 167-94
October 18, 1994

Dear Mr. Mayor:

I respectfully request your Honor's permission
o amend the contract with Health Providers Inc.,
000 West Commercial Boulevard, Suite 117,
Fort Lauderdale, FL 33309, for providing occu-
ational and physical therapy services for pa-
ients at Boston Speciality and Rehabilitation
Hospital for the period November 15, 1993,
hrough November 14, 1994, at a cost not to ex-
ceed $150,000. This amendment is exempt from
he provisions of M.G.L., Chapter 30B and is
warded under the authority of the City Charter.

This amendment will increase the contract sum
y $250,000, thereby increasing the City's total
ability under this contract, as so amended, to an
mount not to exceed $400,000.

The services rendered by Health Providers,
nc. were to be used to supplement hospital staff-
ng. The hospital's staff has been reduced since
he start of this contract and recruitment efforts
ave been unsuccessful. As a result the hospital
as been required to use more services from
ealth Providers, Inc. than had been previously
stimated. Thus an amendment for this contract
ust be processed.

In view of the above, and as the cost, in my
pinion, is reasonable, I recommend approval of
e amendment.

This amendment is being processed late be-
use the insurance certificate was not received
om the vendor until October 17, 1994.

Very truly yours,
Lawrence Dwyer,
Commissioner.

Lifeline Communicators

C. 846-94
November 17, 1994

ear Mr. Mayor:

Pursuant to the authority delegated to me by the
oard of Health and Hospitals, I respectfully re-
est Your Honor's permission to amend and ex-
nd the contract with Lifeline Systems, Inc., 640
emorial Drive, Cambridge, MA 02139, for
oviding Lifeline communicators to the Boston
ty Hospital for the period April 25, 1994,
ough October 24, 1994, at a cost not to exceed
8,145. This amendment is exempt from the
ovisions of G.L., c. 30B and is awarded under
e authority of the City Charter.

This amendment will increase the contract sum
$19,592, thereby increasing the City's total
bility under this contract, as so amended, to an
mount not to exceed $37,737. It will also extend
e contract period to March 31, 1995.

After the original contract was signed and the
uipment shipped to the Hospital, the Depart-
nt of Public Safety received approval from
pital Planning on October 12, 1994, to pur-
ase an additional 31 communicators, Model
500SL at a cost of $632 each.

Since these communicators are sole source items it was deemed to be in the best interest of the City to amend and extend the present contract.

In view of the above, and as the cost, in my opinion, is reasonable, I recommend the approval of this amendment.

Very truly yours,
Lawrence Dwyer,
Commissioner.

LAW DEPARTMENT

Legal Services

C. 1905-95
November 10, 1994

Dear Mr. Mayor:

On May 16, 1994, your Honor approved an award of a contract to the law firm of Hutchins, Wheeler & Dittmar, a corporation located at 101 Federal Street, Boston, MA 02110, to provide legal services in the case entitled *Grossi* v. *City of Boston, et al.*, during the period of July 1, 1994, through June 30, 1995, at a cost not to exceed $40,000.

Your approval is requested to amend this contract to provide the same legal services previously stated and to add to the scope of service to include the case entitled *Robert Walsh* v. *City of Boston, et al.* The cost of this amendment shall not exceed $30,000, which I have determined to be reasonable. The contract, as amended, shall not exceed $70,000. The period of performance shall remain the same.

This amendment is necessary because the specialized nature of this additional service requires the expertise which this contractor is able to provide and which is needed for effective litigation strategy and results.

Because of the professional nature of the services to be performed and the reasonable cost of the services to be provided, it is my opinion that public advertising would serve no useful purpose.

Sincerely,
Albert W. Wallis,
Corporation Counsel.

PUBLIC WORKS
DEPARTMENT

Engineering Services

C. 7450-93
August 26, 1994

Dear Mr. Mayor:

On October 9, 1992, his Honor the Mayor, Raymond L. Flynn, approved the award of a contract to Thompson & Lichtner Co., Inc., 111 First Street, Cambridge, MA 02141, for Engineering Services for Materials Testing and Plant Inspection of Construction Materials (Portland Cement & Bituminous Concrete) SC 7450(93), at a cost not to exceed $150,000, for the period July 2, 1992, to July 31, 1994. This contract is exempt from the provisions of G.L., c. 30B because it is a contract for professional engineering services and is awarded under the authority of the City Charter.

This contract was amended on April 4, 1994, for $30,000, bringing the contract amount to $180,000. This contract was extended for time on August 18, 1994, making the period of performance through August 31, 1994.

Your permission is respectfully requested to amend this contract amount, to provide a continuation of engineering services. Although we advertised for a new contract for the provision of engineering services, the response we received was inadequate and I feel that it is in the best interest of the City to readvertise the project at this time. Since doing so will take a period of time and we are in the middle of a very busy construction season, it is necessary to request a time extension to ensure a continuation of engineering services while the City is advertising for a new contract.

The cost of this amendment shall not exceed $50,000, a fixed cost, which I have determined to be reasonable for the work. The contract, as amended, shall not exceed $230,000. The period of performance of this contract as amended is July 2, 1992, to November 15, 1994.

In order to optimize existing time constrictions and since this work is directly related to an existing contract, I feel that further public advertising would serve no useful purpose.

This request is being made at this late date due to the decision to readvertise the project.

Very truly yours,
Joseph F. Casazza,
Commissioner of Public Works.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Graduation Diplomas, Certificates and Diploma Cases for the Class of 1995, Bid #96-10.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, February 8, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Graduation Diplomas, Certificates and Diploma Cases for the Class of 1995, Bid #96-10," and shall be filed simultaneously no later than Tuesday, March 7, 1995, at Twelve O'clock Noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publcily opened by the Official on Tuesday, March 7, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(Feb. 6, 13.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

Whereas, The Boson Transportation Commission is not in session, now, therefore, under the authority granted to me under St. 1929, c. 263, s. 2B, as amended, I hereby promulagate the following:

That the Transportation Rules and Regulations of the City of Boston are amended as follows, effective December 28, 1994:

Article IV, Section 3, Part 2, is amended by striking out the following:

East Sixth Street, South Boston.
South side (odd), for a distance of twenty (20) feet in front of No. 545, 24 hours (HP-DV).

West Cedar Street, Boston Proper.
East side (odd), for a distance of twenty (20) feet in front of No. 95, 24 hours (HP-DV).

New Chardon Street, Boston Proper.
Both sides, from North Washington Street to Merrimac Street, 24 hours.

Hyde Park Avenue, West Roxbury.
West side (odd), for a distance of twenty (20) feet in front of No. 297, 24 hours (HP-DV).

Granite Avenue, Dorchester.
Southwest side (odd), from Gallivan Blvd. to Milton Street, 24 hours.

Chaucer Street, East Boston.
Northeast side (odd), for a distance of twenty (20) feet in front of No. 47, 24 hours (HP-DV).

East Eagle Street, East Boston.
North side (even), for a distance of twenty (20) feet in front of No. 220, 24 hours (HP-DV).

West Eagle Street, East Boston.
South side (odd), for a distance of twenty (20) feet in front of No. 23, 24 hours (HP-DV).

Saratoga Street, East Boston.
Northwest side (even), for a distance of twenty (20) feet in front of No. 458, 24 hours (HP-DV).

East Sixth Street, South Boston.
South side (even), for a distance of twenty (20) feet in front of No. 769, 24 hours (HP-DV).

K Street, South Boston.
West side (odd), for a distance of twenty (20) feet at the side of No. 683 East 4th Street, 24 hours (HP-DV)

F Street, South Boston.
Northwest side (even), for a distance of twenty (20) feet in front of No. 12, 24 hours (HP-DV).

Article IV, Section 1, Part 10, is amended by adding the following:

Bismarck Street, Jamaica Plain.
Both sides, from Porter Street to Boylston Street.

Article IV, Section 2, Part 0, is amended by adding the following:

New Chardon Street, Boston Proper.
North side, from North Washington Street to Merrimac Street, 24 hours.
South side, from North Washington Street to a point forty (40) feet east of Merrimac Street, 24 hours.
South side, from a point forty (40) feet east of Merrimac Street, to Merrimac Street, 5 a.m. to 7 p.m.

Nearen Row, Charlestown.
Both sides, from Tremont Street to Ferris Street, 24 hours (FIRE LANE)

North Mead Street, Charlestown.
Southeast side, from the driveway of Cobblestone Condos to Medford Street

Rutherford Avenue, Charlestown.
Both sides, from Mishawum Street to Sullivan Square, 24 hours.

Harvard Street, Dorchester.
Both sides, from Walk Hill Street to Cummins Highway.

Granite Avenue, Dorchester.
Southwest side (odd), from Gallivan Blvd. to Milton Street.

Blackington Street, East Boston.
West side, from Leyden Street to the driveway of the Curtis Guild School.

Article IV, Section 3, Part 2, is amended by adding the following:

Glenville Avenue, Allston.
Southeast side (even), for a distance of twenty (20) feet in front of No. 80, 24 hours (HP-DV).

Appleton Street, Boston Proper.
Southeast side (even), for a distance of twenty (20) feet in front of No. 118, 24 hours (HP-DV).

Canal Street, Boston Proper.
Southwest side (even), for a distance of twenty (20) feet in front of No. 66, 24 hours (HP-DV).

Endicott Street, Boston Proper.
East side (odd), for a distance of twenty (20) feet in front of No. 135, 24 hours (HP-DV).

Greenwich Park, Boston Proper.
Southwest side (even), for a distance of twenty (20) feet in front of No. 18, 24 hours (HP-DV).

Grove Street, Boston Proper.
East side (even), for a distance of twenty (20) feet on Grove Street at the side of No. 64 Revere Street, 24 hours (HP-DV).

Saint James Avenue, Boston Proper.
North side (odd), for a distance of twenty (20) feet in front of No. 31, 8 a.m. to 6 p.m. (10-minute limit).

Washington Street, Boston Proper.
West side (odd), for a distance of eighty (80) feet in front of No. 885, Quincy School, School days 7 a.m. to 7 p.m.

Williams Street.
South side (odd), for a distance of twenty (20) feet in front of No. 11, 24 hours (HP-DV).

Tower Street, West Roxbury.
Southwest side (odd), for a distance of twenty (20) feet in front of No. 25, 24 hours (HP-DV).

Bunker Hill Street, Charlestown.
Southwest side (odd), for a distance of twenty (20) feet in front of No. 287, 24 hours (HP-DV).
Northeast side (odd), for a distance of twenty (20) feet in front of No. 417, 24 hours (HP-DV).

First Avenue, Charlestown.
East side (even), for a distance of twenty (20) feet in front of No. 100, 24 hours (HP-DV).

High Street, Charlestown.
Northeast side (odd), for a distance of twenty (20) feet in front of No. 73, 24 hours (HP-DV).

Monument Street, Charlestown.
North side (odd), for a distance of twenty (20) feet in front of No. 107, 24 hours (HP-DV).

Sullivan Street, Charlestown.
Southeast side (odd), for a distance of twenty (20) feet in front of No. 61, 24 hours (HP-DV).

Butler Street, Dorchester.
Southwest side (odd), for a distance of twenty (20) feet in front of No. 79, 24 hours (HP-DV).

Buttonwood Street, Dorchester.
East side (odd), for a distance of twenty (20) feet in front of No. 33, 24 hours (HP-DV).

Clifton Street, Dorchester.
West side (odd), for a distance of twenty (20) feet in front of No. 57, 24 hours (HP-DV).

East Cottage Street, Dorchester.
Southwest side (odd), for a distance of twenty (20) feet opposite No. 222, 24 hours (HP-DV).

Evans Street, Dorchester.
Southwest side (even), for a distance of twenty (20) feet in front of No. 50, 24 hours (HP-DV).

Glenarm Street, Dorchester.
Southeast side, for a distance of twenty (20) feet at the side of 148 Washington Street, 24 hour (HP-DV).

Harvard Avenue, Dorchester.
West side (odd), for a distance of twenty (20) fe in front of No. 9, 24 hours (HP-DV).

Mount Vernon Street, Dorchester.
Southwest side, for a distance of sixty (60) fe southerly from driveway of Harborpoint Apa ments to driveway of property line, 24 hour cab stand.

Normandy Street, Dorchester.
Southeast side (even), for a distance of twen (20) feet in front of No. 96, 24 hours (HP-DV)

Peverell Street, Dorchester.
Southwest side (odd), for a distance of twen (20) feet in front of No. 19, 24 hours (HP-DV)

Taft Street, Dorchester.
South side (even), for a distance of twenty (2 feet in front of No. 10, 24 hours (HP-DV).

Westmore Road, Mattapan.
Northwest side (even), for a distance of twen (20) feet in front of No. 4, 24 hours (HP-DV).

Bennington Street, East Boston.
Southeast side (odd), for a distance of twen (20) feet in front of No. 219, 24 hours (HP-DV
Northwest side (even), for a distance of twen (20) feet in front of No. 232, 24 hours (HP-DV

Falcon Street, East Boston.
North side (even), for a distance of twenty (2 feet in front of No. 104, 24 hours (HP-DV).

Havre Street, East Boston.
Southeast side (odd), for a distance of twen (20) feet in front of No. 13, 24 hours (HP-DV).
Southeast side (odd), for a distance of twen (20) feet in front of No. 243, 24 hours (HP-DV
Northwest side, for a distance of twenty (20) fe at the side of No. 191 Marion Street, 24 hou (HP-DV).

Leyden Street, East Boston.
Northeast side (even), for a distance of twen (20) feet in front of No. 174, 24 hours (HP-DV

Marion Place, East Boston.
Northwest side (even), for a distance of twen (20) feet in front of No. 6, 24 hours (HP-DV).

Monmouth Street, East Boston.
South side (odd), for a distance of twenty (20) fe in front of No. 43, 24 hours (HP-DV).

Saratoga Street, East Boston.
Southeast side (odd), for a distance of twen (20) feet in front of No. 825, 24 hours (HP-DV
Southeast side (odd), for a distance of twen (20) feet opposite No. 458, 24 hours (HP-DV

Webster Street, East Boston.
South side (odd), for a distance of twenty (20) fe in front of No. 221, 24 hours (HP-DV).
South side (odd), for a distance of twenty (20) fe in front of No. 75, 24 hours (HP-DV).
North side (even), for a distance of twenty (2 feet in front of No. 254, 24 hours (HP-DV).

Hyde Park Avenue, Hyde Park.
West side (odd), for a distance of twenty (20) fe in front of No. 911, 24 hours (HP-DV).

Lexington Street, Hyde Park.
Northeast side, for a distance of twenty (20) fe in front of No. 9, 24 hours (HP-DV).

Saint Joseph Street, Jamaica Plain.
North side (odd), for a distance of twenty (20) fe in front of No. 39, 24 hours (HP-DV).

John Eliot Square, Roxbury.
North side (even), for a distance of twenty (2 feet in front of No. 44, 24 hours (HP-DV).

Wait Street, Roxbury.
West side (odd), for a distance of twenty (20) fe in front of No. 11, 24 hours (HP-DV).

Bolton Street, South Boston.
From Bolton Street to C Street, either side.

Columbus Avenue, South Boston.

North side (even), for a distance of twenty (20) feet in front of No. 1262, 24 hours (HP-DV).
F Street, South Boston.
West side (odd), for a distance of twenty (20) feet in front of No. 96, 24 hours (HP-DV).
Gavin Way, South Boston.
Southeast side (odd), for a distance of twenty (20) feet in front of No. 28, 24 hours (HP-DV).
H Street, South Boston.
East side (even), for a distance of twenty (20) feet in front of No. 151, 24 hours (HP-DV).
ogan Way, South Boston.
Northeast side (even), for a distance of twenty (20) feet in front of No. 40, 24 hours (HP-DV).
M Street, South Boston.
East side (even), for a distance of twenty (20) feet in front of No. 174, 24 hours (HP-DV).
Vest Fourth Street, South Boston.
For a distance of twenty (20) feet in front of No. 351, Pick up/drop off, 7 a.m. to 5 p.m.
Murray Hill Road, West Roxbury.
South side (odd), for a distance of twenty (20) feet in front of No. 7, 9 a.m. to 3 p.m. (school days).
Woodley Avenue, West Roxbury.
Northeast side (even), for a distance of twenty (20) feet in front of No. 116, 24 hours (HP-DV).
Article V, Section 1, Part 0, is amended by adding the following:
utaw Street, East Boston.
From Whiffe Street to Meridian Street.
Article VI, Section 17, Part 0, is amended by adding the following:
Botolph Street, Boston Proper.
On Cumberland Street.
edford Street, Charlestown.
On Baldwin Street.
rkins Street, Charlestown.
On Brighton Street.
mont Street, Dorchester.
Vassar Street on Elmont Street.
adcliffe Street, Dorchester.
Vassar Street on Radcliffe Street.
ssar Street, Dorchester.
Norwell Street on Vassar Street.
alnut Street, Hyde Park.
On Maple Street.
dington Street, West Roxbury.
Owinell on Addington/Newfield on Addington.

FRANK A. TRAMONTOZZI,
(Feb. 6.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

vitation for Bids for Exterior Renovations and Window Replacement at Boston High School and Snowden International High School, Boston, MA, Project #6049, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 11th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, and shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Exterior Renovations and Window Replacement at Boston High School and Snowden International High School, Boston, MA.

SCOPE OF WORK includes exterior renovations and window replacement.

TIME AND PLACE FOR FILING BIDS: ALL SUB BIDS shall be filed with the Awarding Authority at the 11th Floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on March 2, 1995, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on March 16, 1995, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBIDS REQUIRED

SUBTRADE:
Masonry
Metals
Thermal and Moisture Protection
New Aluminum Windows
Painting
Conveying Systems
Plumbing
Electrical

PLANS AND SPECIFICATIONS will be available on or about February 6, 1995, at the Public Facilities Department to all interested parties who present a $25 certified, treasurer's, or cashier's check payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 25 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Feb. 6.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

LAW DEPARTMENT

Request for Proposals for Computer Assisted Legal Research Services.

The City of Boston (the City), acting by its Corporation Counsel (the Official), requests proposals from interested and qualified parties (offerors) to provide computer assisted legal research services to the City of Boston Law Department for a three (3) year period commencing March 1st, 1995.

The selected offeror shall provide services, including the installation and maintenance of all components of a comprehensive legal research computer system, training and instruction to City personnel in the use of said system, and continuous updates of the legal reference data contained on said system. The City estimated that it shall require approximately 26 hours of database access per month, and approximately 4100 lines of printing per month.

All proposals shall be submitted in strict conformance with the request for proposals (RFP) which may be obtained from the City of Boston Law Department, Room 615, City Hall, Boston, MA 02201. RFP documents may be obtained during the period commencing January 23rd, 1995, at 9 a.m., and ending on February 17th, 1995, at 5 p.m. Proposals shall be accepted up to the close of business (5 p.m.) on February 24th, 1995, at the above location.

The RFP shall set forth both price and non-price evaluation criteria. Price proposals shall be submitted in a separate sealed envelope and must be unit-priced in strict conformance with instructions set forth in the price evaluation criteria of the RFP. At the option of the offeror, price proposals may be submitted with either (a) prices which shall remain constant for the entire term of the contract, or (b) prices which will vary during each year of performance.

FAILURE TO SUBMIT SEPARATE SEALED PRICE AND NON-PRICE PROPOSALS SHALL RESULT IN DISQUALIFICATION OF THE ENTIRE PROPOSAL.

The City reserves the right to reject any and all proposals or parts thereof, and to award the contract in the best interests of the City.

This contract shall be subject to annual appropriation. If sufficient funds are not appropriated for the contract in any subsequent year, at his sole option, the Official may cancel the contract.

The Official shall award the contract by written notice to the selected offeror on or before March 1st, 1995.

The award of this contract shall be subject to the approval of the Mayor of Boston.

ALBERT W. WALLIS,
Corporation Counsel.

(Feb. 6.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Request for Qualifications for Engineering Services for Survey, Design, Drawings, and Contract Specifications for Category V Streets: Business Districts in the City of Boston.

The Boston Public Works Department invites Statements of Qualifications from qualified firms for the development of plans, specifications, estimates, and to provide construction management for this CATEGORY V PROJECT: various streets in Boston's Financial District. This contract is not subject to G.L. c. 30B because it is a contract for professional engineering services. Accordingly, it will be awarded pursuant to the City Charter.

1. QUALIFICATION FORMS will be made available on Monday, February 6, 1995, and may be obtained from the office of the Division Engineer, Boston Public Works Department, Room 710, Boston City Hall, City Hall Plaza. These forms must be received no later than 12:00 noon on Monday, February 20, 1995, in the Office of the Division Engineer, Boston City Hall, Room 710. No submissions will be accepted later than the time and date mentioned above.
2. To be considered, the Qualification Forms must be submitted in triplicate. They must keep in accordance with the established format. Qualifications that do not comply with the established format will be automatically DISQUALIFIED.
3. Project fees will be negotiated. Applicants must be Registered Engineers in the Commonwealth of Massachusetts.
4. The City and the Commissioner of Public Works reserve the right to reject any and all bids, or any part thereof.

JOSEPH F. CASAZZA,
(Jan. 30; Feb 6.) *Commissioner of Public Works.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Develop, Administer, and Analyze the Boston Police Department's Citywide Public Safety Telephone Survey.

NOTE: All Bidders are invited to respond to the Public Safety Survey Questionnaire Bid Package (an additional but separate component of this project) which may be obtained at the same time and location.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on January 30, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, February 15, 1995, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, February 15, 1995, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(Jan. 30; Feb. 6.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

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Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, February 15, 1995, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, February 15, 1995, at 12:0 noon, at the Boston Police Department Contra Unit, Room 506, Police Headquarters, 154 Berk ley Street, Boston, Mass.

The award of any contract shall be subject to th approval of the Mayor of Boston.

The maximum time for bid acceptance by th City after the opening of bids shall be ninety (9 days.

The City/County and the Official reserve the rig to reject any or all bids, or any item or items there

PAUL F. EVANS,
(Jan. 30; Feb. 6.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission Meeti on January 12, 1995, the Commission vot and the Mayor subsequently approved their tent to sell to Little Folks Community Day Ca Center, Inc., or a nominee to be approved the Director, approximately 1,150 square feet land with building thereon located at 172 Sar toga Street, in the East Boston district of t City of Boston.

Written details of this proposal may be exa ined at the Office of the Public Facilities Depa ment, 26 Court Street, 11th Floor, Bid Count Boston, MA 02108, on any regular work day b tween the hours of 9 a.m. and 5 p.m. or y may contact the project manager, Carl Hym at 635-0465 for further information.

CHARLES T. GRIGSBY,
(Jan. 30; Feb. 6.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeti on January 12, 1995, the Commission vot and the Mayor subsequently approved their tent to sell to Congregation Adath Israel, or nominee to be approved by the Director, appro imately 18,166 square feet of vacant land cated at Plymouth Street, in the Back Bay d trict of the City of Boston.

Written details of this proposal may be exa ined at the Office of the Public Facilities Depa ment, 26 Court Street, 11th Floor, Bid Count Boston, MA 02108, on any regular work day b tween the hours of 9 a.m. and 5 p.m. or y may contact the project manager, Jorge Velez 635-0241 for further information.

CHARLES T. GRIGSBY,
(Jan. 30; Feb. 6.) *Director.*

ADVERTISEMENT
TRUSTEES OF THE PUBLIC LIBRARY
OF THE CITY OF BOSTON

nvitation for Sealed Bids for Supplying, Delivering, and Installing Lockboxes for the Eastern Massachusetts Regional Library System.

The Trustees of the Public Library of the City of Boston, a Corporation duly organized and existing nder the Laws of the Commonwealth of Massachusetts (see St. 1878, c. 114), hereinafter referred o as the "TRUSTEES", invites sealed bids for Supplying, Delivering, and Installing Lockboxes" metal locking storage boxes) for the Eastern Massachusetts Regional Library System.

Bids shall be submitted on forms issued by the rustees, and in accordance with, the Invitation for ids. Invitation for Bids may be obtained at the oston Public Library, Business Office, Room 305, 66 Boylston Street, Boston, Massachusetts 2116, commencing at 12 o'clock noon, Boston me, on Monday, February 6, 1995. Invitation for ids shall be available until the time of the bid pening.

Bids will be received until 12 o'clock noon, oston time, Wednesday, February 22, 1995, at the ffice of the Awarding Authority (Business Office), oston Public Library, 666 Boylston Street, oston, MA 02116, at which hour and place they ll be publicly opened and read aloud.

The bid shall be properly filled out, signed, and closed in an envelope, sealed, plainly marked th the name of the bidder and the notation BID ROPOSAL, followed by a brief description of the m bid upon. The bid shall be filed at the Office of e Awarding Authority (mail address: Boston Pub- Library, Business Office, Room 305, P.O. Box 6, Boston, MA 02117) before the time stated ove for the opening of bids.

The attention of all bidders is directed to the pro- ions of the Invitation for Bids and Contract docu- nts, specifically to the requirements for bid de- sits, insurance and performance bonds as may applicable.

A bid deposit in the form of a certified check on a ponsible bank or trust company, payable to the stees of the Public Library of the City of Boston, he sum of 5 percent of the total bid price shall be mitted with the copy of the bid filed with the stees. The bid deposit shall be in a separate en- ope, properly marked. Bid bonds will not be ac- ted.

A performance bond of a surety company autho- d to do business in the Commonwealth of ssachusetts, satisfactory to the Trustees, and ten in the amount of the contract, will be re- ed of the successful bidder.

This contract for supplying, delivering and in- lling lockboxes for the Eastern Massachusetts ional Library System is being funded through Massachusetts Board of Library Commission- and the Eastern Massachusetts Regional Li- y System, a state source of Library funding.

The maximum time for bid acceptance by the Trustees after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The "TRUSTEES", reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

THE BOARD OF TRUSTEES IN CHARGE OF THE LIBRARY DEPARTMENT OF THE CITY OF BOSTON,
By KEVIN T. FITZPATRICK,
Assistant to the Director for
(Feb. 6.) *Business and Publishing Services.*

MUSE

If winning isn't so important,
why do they keep score?

Vince Lombardi

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CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Request for Proposal (RFP) for the Independent Evaluator for Special Education, Bid #96-11.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, February 8, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Request for Proposal (RFP) for the Independent Evaluator for Special Education, Bid #96-11," and shall be filed simultaneously no later than Wednesday, March 8, 1995, at Twelve O'Clock Noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publcily opened by the Official on Wednesday, March 8, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of Evaluator will cover from 7/95-6/97.

JOHN P. McDONOUGH,
(Feb. 6, 13.) *Business Manager.*

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ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston Time, on February 6, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 171 — AUTOMOTIVE EQUIPMENT (TRUCKS) to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: February 17, 1995. (Commodity Code: 065-99; Buyer Mary Gale)

(Feb. 6, 13, 20.)

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 12, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Northeastern University, or a nominee to be approved by the Director, approximately 3,149 square feet of vacant land, located at 16 and 18 Burke Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CHARLES T. GRIGSBY,
(Jan. 30; Feb. 6.) *Director.*

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 12, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Trustees of Boston University, or a nominee to be approved by the Director, approximately 554 square feet of vacant land located at V.L. Back Street, Ward 5, Parcel 3728-200, in the Back Bay (Boston) district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CHARLES T. GRIGSBY,
(Jan. 30; Feb. 6.) *Director.*

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CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work to Apply and Qualify for Contracts with the City of Boston: Required Services for Various Types of Alterations, Repairs and/or Services to Fire Department Apparatus and Vehicles.

1. **Auto lock repairs and services**
2. **Auto glass repairs and services**
3. **Fabrication and repairs of hoses**
4. **Transmission and engine repairs of fire apparatus**
5. **Transmission and engine repairs of fire cars, small trucks and vans**
6. **Auto electrical repairs**
7. **Auto body repairs on fire aparatus**
8. **Auto body repairs on fire cars, small trucks and vans**
9. **Tire repairs and service**
10. **Pneumatic and/or hydraulic repairs and services**
11. **Auto seat repairs and services**
12. **Gasoline and/or diesel pump repairs and services**
13. **Chassis/suspension and differential repairs on fire apparatus**
14. **Chassis/suspension and differential repairs on fire cars, small trucks and vans.**
15. **Miscellaneous fire apparatus and ladder truck repairs and services**
16. **Valve repairs**
17. **Garage equipment repairs and services**
18. **Radiator and/or air conditioning repairs and services**
19. **Gasoline and/or diesel powered equipment repairs and services**
20. **Towing services for fire apparatus**
21. **Towing services for fire cars, small trucks and vans**
22. **Miscellaneous maintenance and repairs**

The City of Boston/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1995, and June 30, 1996.

Copies of the application and related contract documents may be obtained at Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9 a.m., Monday, January 23, 1995.

Applications to prequalify for contracts for such work will be accepted until 12 noon, Friday, February 17, 1995. A certificate of insurance must accompany application when application is submitted.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. Hourly rate is also required.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
(Jan. 23, 30; Feb. 6, 13.) *Commissisoner.*

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CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work to Apply and Qualify for Contracts with the City of Boston: Required Services for Various Types of Alterations, Repairs and/or Services for the Fire Department Buildings.

1. **Overhead door repairs and services**
2. **General Locksmith repairs and services**
   a. **repair building locks**
   b. **cut and/or supply keys**
   c. **supply miscellaneous locksmith supplies**
3. **General construction alterations and repairs**
   a. **floor repairs**
   b. **masonry**
   c. **carpentry**
   d. **roofing**
   e. **sheet metal work**
   f. **fence work**
4. **Glass work — repairing and/or supplying glass**
5. **Plumbing and heating repairs and services**
6. **Oil burner repairs and services**
7. **Extermination work**
8. **Hazardous waste removal and services**

The City of Boston/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1995, and June 30, 1996.

Copies of the application and related contract documents may be obtained at Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9 a.m., Monday, January 23, 1995.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Friday, February 17, 1995. A certificate of insurance must accompany application when application is susbmitted.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. Hourly rate is also required.

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MARTIN E. PIERCE, JR.,
(Jan. 23, 30; Feb. 6, 13.) *Commissisoner.*

There are no small victories in the fight against heart disease.

American Heart Association

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INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston Time, on January 23, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 169 — MOTORCYCLES to the BOSTON POLICE DEPARTMENT — Bid Opening Date: February 7, 1995. (Commodity Code: 070-22; Buyer Mary Gale)

Bid No. 170 — ANTENNA COMBINING SYSTEM to the BOSTON POLICE DEPARTMENT — Bid Opening Date: February 8, 1995. (Commodity Code: 735-12; Buyer Vincent Caiani)

(Jan. 23, 30; Feb. 6.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work to Apply and Qualify for Contracts with the City of Boston: Required Services for Various Types of Alterations, Repairs and/or Services for the Fire Department's Fire Alarm Division.

1. **Air conditioning and refrigeration repairs and services**
2. **Fire alarm equipment repairs and services**
   a. **associated duct**
   b. **laterals**
   c. **fire alarm boxes and tappers**
3. **Fire alarm equipment repairs and services**
   a. **tappers**
   b. **boxes**
   c. **transmitters**
   d. **registers, etc.**
4. **Electrical repairs and services**
5. **Electric motor repairs and services**
6. **Radio equipment repairs and services**
7. **Dictaphone recording equipment repairs and services**
8. **Wang and IBM computer equipment repairs and services**

The City of Boston/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1995, and June 30, 1996.

Copies of the application and related contract documents may be obtained at Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9 a.m., Monday, January 23, 1995.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Friday, February 17, 1995. A certificate of insurance must accompany application when application is submitted.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. Hourly rate is also required.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
(Jan. 23, 30; Feb. 6, 13.) *Commissisoner.*

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Site Remediation at the Hancock Street P.W.D. Yard, Project #6076B, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Site Remediation at the Hancock Street P.W.D. Yard.

SCOPE OF WORK includes: underground tank removal; contaminated soil removal and disposal.

Bids will be received up until twelve o'clock noon, Boston time, February 23, 1995, at the office of the Awarding Authority, 26 Court Street/11th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about February 6, 1995, at the Public Facilities Department to all interested parties who present a $25 certified, treasurer's, or cashier's check payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Feb. 6.) *Director.*

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Starting July 1st, recycling collection is EVERY WEEK.

EXPANDED RECYCLING PROGRAM

The new recycling program lets you include MAGAZINES, CARDBOARD and BROWN PAPER BAGS. So, now you can put out almost twice as much.

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Here's how: save your newspapers, brown bags, corrugated "waffled" cardboard *(no cereal or tissue boxes)* and magazines in a brown paper bag or tied up with twine. Then put it out, on garbage day, next to your trash, by 7:00am.

Exceptions: If your area has 2 trash pick-up days, you should recycle on the first day, if you have three garbage days, recycle on the middle pick-up day.

BOSTONIA CONDITA A.D. 1630

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BOSTON PUBLIC WORKS DEPARTMENT

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City Certified Minority Owned: ☐ City Certified Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

CITY OF BOSTON

Proceedings of City Council

Wednesday, July 13, 1994

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 1 p.m., President KELLY in the chair and all the members present.

INVOCATION

Reverend Ronald Coyne, Pastor of St. Catherine's Church, Charlestown, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 7 late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

REPORT ON ORDER TO AMEND SALARY SCHEDULES FOR BOSTON POLICE SUPERIOR OFFICERS WHO ARE MEMBERS OF BOSTON POLICE DEPARTMENT (DOCKET NO. 0727)

Coun. CONLEY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0727, message of the Mayor and order to amend the salary schedules for Boston Police Superior Officers who are members of the Boston Police Department (referred May 18) — recommending passage of the order.

The report was accepted; **the order was passed,** yeas 13.

REPORT ON ORDER AMENDING SALARY SCHEDULES FOR BOSTON POLICE PATROLMEN (DOCKET NO. 1015)

Coun. CONLEY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 1015, message of the Mayor and order to amending the salary schedules for Boston Police Patrolmen (referred June 29) — recommending passage of the order.

The report was accepted; **the order was passed,** yeas 13.

APPROPRIATION OF $2,646,000 FOR POLICE DEPARTMENT (DOCKET NO. 1101)

The following was received:

City of Boston
Office of the Mayor

July 13, 1994

To the City Council.
Dear Councillors:

I transmit herewith a proposed $2.646 million for the City of Boston to increase Police Department expenditures for Fiscal Year 1994.

This proposed supplemental request is to support the contract of the Boston Police Patrolmen's Association and the contract of the Boston Police Superior Officers' Federation.

I respectfully seek your prompt and favorable approval on this important matter.

Sincerely yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That in addition to the appropriation heretofore made, and pursuant to the provisions of Chapter 1078 of the Acts of 1973 as amended by chapter 589 of the Acts of 1987, and pursuant to Chapter 150E of the General Laws, to meet the current operating expenses of the Police Department in the fiscal period commencing July 1, 1993, and ending June 30, 1994, the sum of $2,646,000 be, and the same hereby is appropriated, said sum to be raised by taxation pursuant to Section 23 of Chapter 59 of the General Laws, and out of available funds on hand June 30, 1994:

Police Department, $2,646,000

On motion of Coun. CONLEY, the rules were suspended; **the order was passed,** yeas 13.

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF DENNIS DiMARZIO AS CHAIRMAN OF BOSTON WATER AND SEWER COMMISSION FOR THE TERM EXPIRING 1/1/96 (DOCKET NO. 0955)

Coun. IANNELLA, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0955, message of the Mayor and order for confirmation of the appointment of Dennis DiMarzio as Chairman of the Boston Water and Sewer Commission for a term expiring January 1, 1996 (referred June 22) — recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR PETITION FOR SPECIAL LAW AMENDING SECTION 3 OF CHAPTER 436 OF ACTS OF 1977 (DOCKET NO. 0964)

Coun. IANNELLA, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on order for petition for special law amending Section 3 of Chapter 436 of the Acts of 1977 (referred June 22) — recommending passage of the order in the following new draft:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston, to be filed with an attested copy of this order, be, and hereby is, approved under Clause (1) of Section eight of Article Two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical errors and editorial changes of form only:

Section 1. Section 3 of Chapter 436 of the Acts of 1977 is amended by striking the third paragraph thereof and inserting in its place, the following:

Except as otherwise provided in this act, the powers of the commission shall be exercised by a board of five members, each of whom shall be, and shall remain during incumbency as a member, a resident of the City of Boston and who shall be appointed by the Mayor subject to the approval of the City Council. Such members shall include at least one member with extensive experience in the field of administration or business, at least one member with extensive experience in the field of finance or ac-

counting, and two members representing neighborhood organizations in Boston. Members serving on the effective date hereof shall continue to serve for the terms to which they were appointed. The two additional members shall be appointed within ninety days of said date and shall serve, in the case of one, until the first Monday in January, 1996, and in the case of the other, until the first Monday in January, 1997, as the Mayor shall designate at appointment. Thereafter, members shall be appointed for a term of four years, or in the case of an appointment made to fill a vacancy, for the unexpired term, and until their successor is appointed and qualified; provided however, that should a vacancy exist for a period of more than sixty days, or should the Mayor fail to appoint a successor within ninety days after the term of a member expires, the City Council shall proceed forthwith to elect a member. Such an election shall be deemed a vote electing an official. Any member of the commission may be removed at any time by the Mayor for cause but only after reasonable notice and a public hearing unless the same are in writing expressly waived. For the purpose of Chapter 268A of the General Laws, members of the commission shall be special municipal employees.

Section 2. This act shall take effect upon passage.

The report was accepted; **the order in the new draft was passed.**

REPORT ON ORDER THAT COMMITTEE ON ENVIRONMENT AND HISTORIC PRESERVATION HOLD HEARING ON FUTURE OF BOSTON HARBOR BEACHES (DOCKET NO. 0960)

Coun. IANNELLA, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0960, order that Committee on Environment and Historic Preservation hold a hearing on the future of Boston Harbor Beaches (referred June 22) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

COMMITTEE ON COMMERCE AND TRANSPORTATION TO HOLD HEARING TO DISCUSS UTILITY PROBLEMS IN CITY'S BUSINESS AREAS (DOCKET NO. 1102)

Coun. HENNIGAN offered the following:

Whereas, The West Roxbury and Jamaica Plain Centre Street business areas have had repeated power outages over the years, interrupting the sale of much needed services and supplies to residents of Boston, and causing severe financial damages to many businesses who experienced locked cash registers, food spoilage, lost wages, and sales; and

Whereas, In the case of electrical service, industry standards allow for one-and-one-half power outages per year as an acceptable allowance for service interruption; and

Whereas, The business area on Centre Street in West Roxbury has experienced 5 unscheduled and 3 scheduled outages in the past year and a half, an incident rate too high for businesses to accept; and

Whereas, The recent outages in West Roxbury and Jamaica Plain caused substantial financial hardship to many businesses who can ill afford to absorb continual service interruptions; now therefore be it

Resolved, That the Boston City Council request that all utilities notify the Mayor's Office of Business Services within two hours of an unplanned service interruption in a City of Boston business area, and, as soon as known, prior to a planned outage, in order to assure that communication of the highest level is attained among the City of Boston, the utility in question, and the affected business area to insure the most minimum of loss to the businesses; and be it further

Resolved, All utilities assess the reliability of their equipment and make the necessary capital improvements to update equipment so as to minimize the occurrence of unplanned outages; and be it further

Ordered, That the Boston City Council Committee on Commerce and Transportation hold a hearing to discuss utility problems in the city's business areas.

Referred to the Committee on Commerce and Transportation.

DISAPPROVING ORDINANCE REQUIRING REMOVAL OF GRAFFITI ON PUBLIC PROPERTY (DOCKET NO. 0786)

The following was received:

City of Boston
Office of the Mayor

July 7, 1994

To the City Council.

Dear Councillors:

I return herewith, without my signature and disapproved, an Ordinance passed by your Honorable Body on June 22, 1994, Docket No. 0786, which purports to require the removal of graffiti on public property.

While I agree that graffiti is a blight on our urban landscape and should be removed at the earliest possible date, the means that you have chosen is legally inappropriate under the City Charter and therefore requires my veto.

By requiring the Mayor to ensure that graffiti is removed from public buildings, the ordinance would interfere with the Mayor's executive and administrative powers under the Charter. St. 1948, c. 452, ss. 11, 17G, as amended.

Of perhaps greater significance to your Honorable Body, the ordinance would also violate the statutory provision that specifically prohibits the City Council and its members from taking any part in the ". . . repair of any public works, buildings, or other property, nor in the care, custody or management of the same." St. 1948, c. 452, s. 17G.

Finally, with respect to graffiti itself, I would like to advise your Honorable Body that I am in agreement with the intent of City Council No. 0786 and I am committed to ensuring the removal of graffiti on public property in a timely manner. In fact, the goal that the proposal attempts to achieve is essentially the existing policy of my administration. To enhance that policy, I have notified all of the pertinent departments that they are to initiate the removal of graffiti on public property within five days unless special circumstances exist which would preclude such a timely response.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the ordinance referred to.)

Assigned for further action.

ORDER AUTHORIZING POLICE DEPARTMENT TO ACCEPT GIFT OF $500 FROM FRED CIAMPA, OWNER OF THE SAME OLD PLACE PIZZA SHOP (DOCKET NO. 1066)

The following was received:

City of Boston
Office of the Mayor
July 12, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the Boston Police Department to accept, in accordance with Section 53A of Chapter 44 of the Massachusetts General Laws, a gift of a mountain bike valued at approximately $500 from Fred Ciampa, owner of the Same Old Pizza Shop, for use in the Boston Police Department's Bike Patrol.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the Boston Police Department, acting by and through its Police Commissioner, be, and hereby is authorized, in accordance with Section 53A of Chapter 44 of the Massachusetts General Laws, to accept a gift of a mountain bike valued at approximately $500 from Fred Ciampa, Owner of the Same Old Place Pizza Shop, for use in the Boston Police Department's Bike Patrol.

On motion of Coun. HENNIGAN, the rules were suspended; **the order was passed.**

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT FROM MASSACHUSETTS HIGHWAY DEPARTMENT IN AMOUNT NOT TO EXCEED $7,338,000 FOR SERVICES OF CITY DEPARTMENTS IN CONNECTION WITH CONSTRUCTION OF CENTRAL ARTERY/TUNNEL PROJECT (DOCKET NO. 1067)

The following was received:

City of Boston
Office of the Mayor
July 8, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order that authorizes the City of Boston to accept and expend a grant from the Massachusetts Highway Department in the amount not to exceed $7,338,000 for the purpose of funding services that will be provided by a number of City departments in connection with the construction of the Central Artery/Tunnel Project. These funds have been made available through the Joint Traffic Management and Construction Coordination Agreement between the City and the Massachusetts Highway Department.

The services shall include, among other things, implementing rodent control programs, enforcing environmental laws, reviewing and approving traffic management plans and designs for city infrastructure, issuing and administering permits, monitoring impacts on businesses, residents and the local economy, resolving disputes, and providing incident and emergency communications.

I urge your Honorable Body to pass this order as soon as possible so that the City can receive the funds and provide the services expeditiously.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the City of Boston, acting by and through its Transportation Commissioner, be, and hereby is, authorized, in accordance with Section 53A of Chapter 44 of the Massachusetts General Laws, to accept and expend a grant from the Massachusetts Highway Department in the amount not to exceed $7,338,000 for the purpose of funding services that will be provided by a number of City departments in connection with the construction of the Central Artery/Tunnel Project. Such services shall include, among other things, implementing rodent control programs, enforcing environmental laws, reviewing and approving traffic management plans and designs for city infrastructure, issuing and administering permits, monitoring impacts on businesses, residents and the local economy, resolving disputes, and providing incident and emergency communications.

Referred to the Committee on Commerce and Transportation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF 19 PERSONS AS WEIGHERS OF GOODS FOR ONE-YEAR TERM BEGINNING MAY, 1994 (DOCKET NO. 1068)

The following was received:

City of Boston
Office of the Mayor
July 7, 1994

To the City Council.
Dear Councillors:

Pursuant to the authority vested in me by the City of Boston Code, Ordinances, Chapter II, Section 2-7-.2, I hereby appoint, subject to confirmation by your Honorable Body, the following-named persons as Weighers of Goods for a one-year term beginning with the first day of May, 1994:

Robert J. Martocchi, 40 Alice Ave., Lynn MA 01902.

John R. Walton, 1 Brooks Ave., Quincy, MA 02169.

Mashesh Trailor, 49 Hudson Street, Somerville, MA 02143.

Steven Bonfilio, 10 Vista Street, Roslindale, MA 02131.

Paul F. Buckley, 372 Arborway, Jamaica Plain, MA 02130.

Joseph F. Derrico, Jr., 126 Federal Street, Salem, MA 01970.

Kenneth Harvey, 55 Perthshire Road, Brighton, MA 02135.

Joseph Christ, 7 Sheafe Street, No. 2, Boston, MA 02113.

Robert Boucher, 24 Third Street, Brockton, MA 02401.

Lannis Wright, 206 Warren Street, Boston, MA 02119.

Mark Leighton, 261 Broadway, Somerville, MA 02143.

Brian Hamel, 15 Windham Road, Hyde Park, MA 02136.

David Castle, 37 Maverick Square, East Boston, MA 02128.

Robert V. Gurley, 142 Athens Street, South Boston, 02127.

Stephen Magee, 731 Pleasant Street, E. Weymouth, MA 02189.

Chris McCarthy, 82 Bellevue Road, Squantum, MA 02171.

Mr. G. L. Sarin, 439 Union Street, S. Weymouth, MA 02190.

Christine Scott, 100 Clark Street, Everett, MA 02149.

Thomas E. O'Donnell, 69 Seamans Street, Providence, R.I. 02903.

Richard R. Laboy, 12 Sheryl Circle, Warwick, R.I. 02818.

The commission of all Weighers of Goods not

named herein and Docket No. 1204, expires on April 30, 1994, and such Weighers of Goods are hereby removed from office from and after May 1, 1994.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That pursuant to City of Boston Code, Ordinances, Chapter II. Section 2-7-.2. the following named persons, having been appointed to be Weigher of Goods for the term of one year ending April 30, 1994, be, and hereby are, confirmed.

Robert J. Martocchi, 40 Alice Ave., Lynn, MA 01902.

John R. Walton, 1 Brooks Ave., Quincy, MA 02169.

Mashesh Trailor, 49 Hudson Street, Somerville, MA 02143.

Steven Bonfilio, 10 Vista Street, Roslindale, MA 02131.

Paul F. Buckley, 372 Arborway, Jamaica Plain, MA 02130.

Joseph F. Derrico, Jr., 126 Federal Street, Salem, MA 01970.

Kenneth Harvey, 55 Perthshire Road, Brighton, MA 02135.

Joseph Christ, 7 Sheafe Street, No. 2, Boston, MA 02113.

Robert Boucher, 24 Third Street, Brockton, MA 02401.

Lannis Wright, 206 Warren Street, Boston, MA 02119.

Mark Leighton, 261 Broadway, Somerville, MA 02143.

Brian Hamel, 15 Windham Road, Hyde Park, MA 02136.

David Castle, 37 Maverick Square, East Boston, MA 02128.

Robert V. Gurley, 142 Athens Street, South Boston, 02127.

Stephen Magee, 731 Pleasant Street, E. Weymouth, MA 02189.

Chris McCarthy, 82 Bellevue Road, Squantum, MA 02171.

Mr. G. L. Sarin, 439 Union Street, S. Weymouth, MA 02190.

Christine Scott, 100 Clark Street, Everett, MA 02149.

Thomas E. O'Donnell, 69 Seamans Street, Providence, R.I. 02903.

Richard R. Laboy, 12 Sheryl Circle, Warwick, R.I. 02818.

Referred to the Committee on Government Operations.

ORDER AUTHORIZING PUBLIC WORKS DEPARTMENT TO ACCEPT AND EXPEND AMOUNT NOT TO EXCEED $150,000 FROM MASSACHUSETTS DEPARTMENT OF FOOD AND AGRICULTURE (DOCKET NO. 1609)

The following was received:

City of Boston
Office of the Mayor

June 28, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the Public Works Department to accept and expend an amount not to exceed $150,000, for the period of July 1, 1993, through June 30, 1994, from the Commonwealth of Massachusetts Department of Food and Agriculture.

The funds are to compensate the City of Boston for anticipated solid waste disposal costs associated with the produce market activities and operations of the Haymarket Association located on Blackstone Street in the City of Boston. The funds will be used to cover related payroll and disposal expenditures.

I respectfully request your approval of this order.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the Public Works Department, acting on behalf of the City of Boston, be, and hereby is, authorized in accordance with G.L. c. 44, s. 53A, to accept and expend an amount not to exceed $150,000, for the period July 1, 1993, through June 30, 1994, from the Commonwealth of Massachusetts Department of Food and Agriculture. The funds will be used to compensate for anticipated solid waste disposal costs associated with the produce market activities and operations of the Haymarket Association located on Blackstone Street in the City of Boston.

Referred to the Committee on Commerce and Transportation.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT FROM MASSACHUSETTS HIGHWAY DEPARTMENT IN AMOUNT NOT TO EXCEED $480,000 TO PROCURE ONE POLICE PATROL VEHICLE AND ONE MOBILE COMMUNICATIONS COMMAND CENTER (DOCKET NO. 1070)

The following was received:

City of Boston
Office of the Mayor

July 5, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order that authorizes the City of Boston to accept and expend a grant from the Massachusetts Highway Department in the amount not to exceed $480,000, for the purpose of procuring one police patrol vehicle and one mobile communications command center. These two pieces of equipment will enhance the Police Department's capabilities in the event of a public safety emergency situation during the construction of the Central Artery/Tunnel Project.

I urge your Honorable Body to pass this order as soon as possible so that the City can receive the funds and procure the equipment expeditiously.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the City of Boston, acting by and through its Police Commissioner, be, and hereby is, authorized, in accordance with Section 53A of Chapter 44 of the Massachusetts General Laws, to accept and expend a grant from the Massachusetts Highway Department in the amount not to exceed $480,000, for the purpose of procuring one police patrol vehicle and one mobile communications command center that will enhance the Police Department's capabilities in the event of a public safety emergency situation during the construction of the Central Artery/Tunnel Project.

Referred to the Committee on Commerce and Transportation.

ORDER AUTHORIZING PUBLIC WORKS DE-

PARTMENT TO ACCEPT AND EXPEND AMOUNT NOT TO EXCEED $14,400 FROM GOLD GRAPHICS, INC. (DOCKET NO. 1071)

The following was received:

City of Boston
Office of the Mayor

July 11, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the Public Works Department to accept and expend an amount not to exceed $14,400, for the period of June 1, 1994, through July 21, 1994, from Gold Graphics Inc.

The funds are to be used to reimburse the City of Boston for the costs associated with installing and removing banners on street lights throughout the city.

I respectfully request your approval of this order.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

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Ordered, That the Public Works Commissioner, acting on behalf of the City of Boston, be, and hereby is, authorized in accordance with G.L. c. 44, s. 53A, to accept and expend and amount not to exceed $14,400 from Gold Graphics Inc., for the purpose of installing and removing banners as part of the World Cup Banner Program from June 1, 1994, through July 21, 1994.

Referred to the Committee on Environment and Historic Preservation.

VISITORS TO COUNCIL

President KELLY introduced and, for all the Councillors, welcomed Tricia Conley, the wife of City Councillor Daniel Conley, and her parents, Dr. and Mrs. William Schmidt, who are visiting Boston from Berkeley, California.

NOTICE OF HEARING FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 1072)

Notice was received from the Department of Public Utilities of a hearing on July 8, 1994, re Pagemart Operations, Inc.

Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 1073)

Notice was received from the Department of Public Utilities of a conference to be held July 26, 1994, re Transition Cost Allocation General Proceeding.

Placed on file.

ENVIRONMENTAL NOTIFICATION FORMS (DOCKET NO. 1074)

Communication was received from Ken Schwartz, Senior Aviation, transmitting copies of the Environmental Notification Forms for Massport project at Logan International Airport.

Referred to the Committee on Commerce and Transportation.

COMMUNICATION FROM MASSACHUSETTS HIGHWAY DEPARTMENT RE LAYOUT NO. 6975 AND ORDER OF TAKING (DOCKET NO. 1075)

Communication was received from the Massachusetts Highway Department re: Layout No. 6975 and Order of Taking.

Referred to the Committee on Commerce and Transportation.

COMMUNICATION FROM MASSACHUSETTS HIGHWAY DEPARTMENT RE LAYOUT NO. 7231 AND ORDER OF TAKING (DOCKET NO. 1076)

Communication was received from the Massachusetts Highway Department re: Layout No. 7231 and Order of Taking.

Referred to the Committee on Commerce and Transportation.

APPOINTMENT BY THE MAYOR (DOCKET NO. 1077)

Notice was received from the Mayor of the appointment of Frank Tramontozzi as Temporary Commissioner of the Boston Transportation Department effective June 28, 1994.

Placed on file.

REPORT ON ORDER FOR CONFIRMATION OF ANNUAL LIST OF APPOINTMENTS OF INSPECTORS OF HOUSING INSPECTION DEPARTMENT AS CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND (DOCKET NO. 0676)

Coun. MODICA, on behalf of the Committee on Commerce and Transportation, and Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0676, message of the Mayor and order for the confirmation of the annual list of appointments of Inspectors of Housing Inspection Department as constables authorized to serve civil process upon filing of bond for a term ending April 1, 1995 (referred May 11) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON PETITION OF JOEL ZIMMERMAN d/b/a AAA AIRPORTER SERVICES, INC., FOR LICENSE TO OPERATE MOTOR VEHICLES FOR CARRIAGE OF PASSENGERS OVER CERTAIN STREETS IN BOSTON (DOCKET NO. 1040)

Coun. MODICA, on behalf of the Committee on Commerce and Transportation, submitted the following:

Report on Docket No. 1040, petition of Joel Zimmerman d/b/a AAA Airporter Services, Inc., for license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston (referred June 28) — recommending that a license ought to be granted as requested by the petitioner, except that the route be for travel on:

The entrance and exit ramps from the Massachusetts Turnpike to the John F. Fitzgerald Expressway.

The Fitzgerald Expressway from the Massachusetts Turnpike to and on the exit ramp to the Callahan/Sumner Tunnel, and

The Enrico Fermi Overpass between the Calla-

han/Sumner Tunnel toll plaza at Porter Street and the entrance and exit ramps at Porter Street and the entrance and exit ramps at Logan International Airport,

and on the condition that the petitioner accepts the route as specified.

The report was accepted; **the petition in the new draft was granted.**

COMMITTEE ON COMMERCE AND TRANSPORTATION TO HOLD HEARING TO EXPLORE LEGISLATION REGULATING HOURS OF OPERATION OF ESTABLISHMENTS OFFERING ENTERTAINMENT (DOCKET NO. 1078)

Couns. MODICA, DAVIS-MULLEN and HENNIGAN offered the following:

Whereas, On July 6, 1994, the Supreme Judicial Court, in ruling on *City of Boston* v. *Back Bay Cultural Association, Inc.*, found City of Boston Code, Ordinances, Chapter 17, Section 13.6 invalid; and

Whereas, The Supreme Judicial Court agreed that the city has the authority to protect its citizens from unwelcome noise, but found the current ordinance so broad as to include forms of entertainment that do not impose upon the peace and tranquility of the city; and

Whereas, The prohibition on entertainment during certain hours was a response by the city to the noise created by certain forms of late night and early morning entertainment; and

Whereas, It is incumbent upon the City Council and Administration to enact an ordinance which minimizes the negative effects of late night and early morning entertainment while meeting the standards set the the *City of Boston* v. *Back Bay Cultural Association, Inc.* ruling; now therefore be it

Ordered, That the Committee on Commerce and Transportation hold a hearing to explore legislation which would regulate the hours of operation of establishments offering entertainment, and that the Corporation Counsel and the Executive Director of the Office of Consumer Affairs and Licensing be invited to attend and offer testimony.

Referred to the Committee on Commerce and Transportation.

RESOLUTION TO PETITION BOSTON ZONING COMMISSION TO MAKE CHECK-CASHER STORES A "SEPARATE USE ITEM" TO REQUIRE PUBLIC HEARING AND APPROVAL BEFORE ZONING BOARD OF APPEAL (DOCKET NO. 1079)

Couns. FEENEY, YANCEY, and MODICA offered the following:

Whereas, The Commonwealth of Massachusetts Consumer Affairs and Business Regulation Secretary Priscilla Douglas announced new regulations requiring mandatory licensing of all check casher stores; and

Whereas, Licensing procedures, coupled with a new fee disclosure requirement and on-site inspections by the Division of Banks aim to provide greater protection for consumers; and

Whereas, Any person or business that charges more than $1 per check casher must be licensed with the Division of Banks; and

Whereas, Check casher stores take advantage of neighborhoods that are not economically sound as twenty-five percent of approximately 84 check cashing stores across the state are located in Boston; therefore be it

Resolved; That in an effort to control and dissuade these enterprises from inundating economically disadvantaged neighborhoods of the City of Boston have the Boston Zoning Commission petitioned to make check casher stores a "separate use item". This would make check casher stores a conditional use that would require a public hearing and approval before the Boston Zoning Board of Appeal.

Referred to the Committee on Banking and Community Investment.

CERTAIN INFORMATION UNDER SECTION 17F RE BREAKDOWN BY WARD OF BOSTON POLICE OFFICERS (DOCKET NO. 1080)

Coun. FEENEY offered the following:

Ordered; That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

1. A breakdown by ward of all City of Boston residents who are Boston Police Officers.

Passed under suspension of the rules.

COMMITTEE ON COMMERCE AND TRANSPORTATION TO HOLD HEARING TO INVESTIGATE MEASURES TO INCREASE PEDESTRIAN SAFETY ESPECIALLY RELATING TO SENIOR CITIZENS (DOCKET NO. 1082)

Couns. MODICA, IANNELLA, FEENEY, HENNIGAN, DAVIS-MULLEN, SAUNDERS and O'NEIL offered the following:

Whereas, There are more than 50,000 residents of Boston who are over the age of 65, many of whom live in the city's 116 public and private senior housing complexes; and

Whereas, The issue of pedestrian safety is especially important to Boston's seniors since for most of them the only mode of transportation is walking; and

Whereas, The City must continue to make pedestrian safety a priority and seek new and innovative ways of marking crosswalks, educating citizens, and enforcing traffic regulations; and

Whereas, Special emphasis should be taken when designing crosswalks at or near elderly housing complexes, including painting the area within the crosswalk a bright color and posting warning signs at crosswalks; and

Whereas, It is essential that a coordinated approach, involving the Transportation and Police Departments, the Elderly Commission, Boston Housing Authority and community organizations, be taken to increase pedestrian safety; therefore be it

Ordered, That the Committee on Commerce and Transportation hold a hearing to investigate measures which can be taken to increase pedestrian safety especially as it relates to senior citizens; and be it further

Ordered, That the Police Commissioner, Transportation Commissioner, Director of the Boston Housing Authority, Commissioner of Elderly and community organizations be invited to attend and provide testimony.

Referred to the Committee on Commerce and Transportation and the Committee on the Elderly for joint hearing.

COMMITTEE ON TOURISM TO HOLD HEARING TO BRING CONCERNED SIDES TOGETHER TO DEVELOP AND RESEARCH NECESSARY INFORMATION TO BRING 2008 OLYMPICS

TO BOSTON (DOCKET NO. 1082)

Couns. DAVIS-MULLEN and O'NEIL offered the following:

Whereas, Recent revenue, meals and sales tax figures for the Greater Boston area, including the City of Boston, indicate an increase in coffers of over $173 million as a result of the 1994 World Cup games; and

Whereas, The City of Boston does have, and can provide, the police protection, transportation, city services, hotel space and facilities to accommodate the influx of competitors, fans and visitors to a major tourist event such as World Cup Soccer; and

Whereas, There is support from the City of Boston's Office of Special Events, Tourism and Marketing, the Greater Boston Convention and Visitors Bureau and the Boston City Council's Committee on Tourism to lure and host the 2008 Olympic games to Boston; and

Whereas, In order for Boston to be considered as a possible location for the 2008 Olympics, a proposal must be presented to the U.S. Olympic Committee and the International Olympic Committee for review and approval by 1997; therefore be it

Ordered, That the Committee on Tourism conduct a hearing on starting the process of bringing all concerned sides together to develop, prepare and research the necessary info to bring the 2008 Olympics to Boston.

Referred to the Committee on Tourism.

CERTAIN INFORMATION UNDER SECTION 17F RE LISTING OF ALL PERSONS HIRED FOR SUMMER EMPLOYMENT (DOCKET NO. 1083)

Coun. YANCEY offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

A listing of all persons hired for summer employment by the City of Boston. Such list shall include the following:

1) Name
2) Home Address
3) Race
4) Gender
5) Starting Date
6) Position (Supervisory/Non-Supervisory)
7) Weekly Compensation

Passed under suspension of the rules.

APPOINTMENT BY TEMPORARY EMPLOYEE (DOCKET NO. 1084)

Coun. CONLEY offered the following:

Ordered, That effective Wednesday, July 13, 1994, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, September 13, 1994:

Christopher Donato, secretary, $250 per week, part time, 16 hours.

Passed under suspension of the rules.

ORDER FOR PETITION FOR SPECIAL LAW RE HOUSING DEVELOPMENTS OWNED BY CITY AND HOUSING COMPLEXES OF 20 UNITS OR MORE TO BE DECLARED DRUG-FREE ZONES (DOCKET NO. 1085)

Couns. SAUNDERS, CONLEY, KELLY, HENNIGAN, McLAUGHLIN, DAVIS-MULLEN, FEENEY, O'NEIL, and MODICA offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Whereas, It is the right of all Boston residents to live safely and without fear of drug activity and drug-related crime in publicly owned, multi-family housing developments; and

Whereas, It is in the interest of the public safety to ensure that the distribution and possession of drugs in public housing developments in the City of Boston be curtailed; and

Whereas, Crime within housing developments throughout the City of Boston, particularly public housing developments serving low-income residents, the elderly and young people has always posed a public safety concern; and

Whereas, Drug-related activities at publicly owned housing developments or complexes of has been linked to violent criminal activity; and that drug arrests across the City of Boston are on the rise for the first four months of 1994 according to the Boston Police Department; and

Whereas, Crime activity in publicly subsidized developments maintained and owned by the City of Boston has increased for the year 1993, including homicide, burglary, larceny and aggravated assault; and

Whereas, An organized security force known as the Boston Housing Authority Police has issued an increasing number of trespassing notices and have made a large number of drug arrests on properties belonging to the Boston Housing Authority; therefore be it

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows except for clerical or editorial changes of form only, be it also:

Ordered, That housing developments owned by the City of Boston and housing complexes of 20 units or more shall be declared drug-free zones.

Section 1. Notwithstanding any general or special law to the contrary, in the City of Boston any person who violated the provisions of sections 32, 32a, 32b, 32c, 32d, 32e, 32f, 32i, or 32k of chapter 94c of the General Laws while in or on, within one thousand feet of, the real property comprising a Boston Housing Authority unit of any complex in the City of Boston with more than 20 units, shall be punished by a term of imprisonment in the state prison for not less than two and one-half nor more than fifteen years or by imprisonment in a jail or house of correction for not less than two nor more than two and one-half years. No sentence imposed under the provisions of this section shall be for less than a mandatory minimum term of imprisonment of two years. A fine of not less than one thousand nor more than ten thousand dollars may be imposed but not in lieu of the mandatory minimum two-year term of imprisonment established herein.

In accordance with the provisions of section 8A of chapter 279 of the General Laws, such sentence shall begin from and after the expiration of the sentence

for violation of Section 32, 32a, 32b, 32c, 32d, 32e, 32f, 32i or 32k.

For the purpose of this section the term "public housing" shall mean any building, structure, development or complex of twenty or more dwelling units under ownership or supervision or management by the City of Boston and/or the Authority recognized as the Boston Housing Authority. A housing complex shall be defined as any building, structure, development or complex of twenty or more dwelling units under public ownership. Lack of knowledge of multi-family housing development boundaries shall not be a defense to any person who violates the provisions of this section. The Boston Redevelopment Authority in its capacity as planning board for the City of Boston shall prepare and distribute maps for each such public housing development or complex designating the boundaries of the one-thousand-foot zone.

Section 2. Notwithstanding any general or special law to the contrary, in the city of Boston the district courts and the municipal court of the city of Boston shall have original jurisdiction, concurrent with the superior court, of offenses described in section 1 hereof, complaint of which shall be brought in the division of the district court department, or in the Boston municipal court department, as the case may be, within which judicial district the offense was allegedly committed or is otherwise punishable.

Section 3. This act shall take effect upon passage.

Referred to the Committee on Public Safety.

COMMITTEE ON ELDERLY TO HOLD HEARING TO EXPLORE RAMIFICATIONS OF MERGER OF ELDERLY AND DISABLED HOUSING (DOCKET NO. 1086)

Couns. DAVIS-MULLEN and HENNIGAN offered the following:

Ordered, That the Committee on Elderly of the Boston City Council conduct a public hearing to explore the ramifications of the merger of elderly and disabled housing.

Ordered, That a representative from the Fair Housing Commission, the Boston Housing Authority, the Elderly Commission, and the Human Rights Commission be invited to testify at this hearing.

Referred to the Committee on the Elderly.

ORDER FOR PETITION FOR SPECIAL LAW RE PROMOTIONAL POSITIONS (DOCKET NO. 1087)

Couns. IANNELLA, FEENEY, and CONLEY offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston, to be filed with an attested copy of this order, be, and hereby is, approved under Clause (1) of Section Eight of Article Two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical and editorial changes of form only:

Section 1. Section 25 of Chapter 31 of the General Laws is hereby amended by inserting at the end of the second sentence thereof, the following:

" provided that, in Boston, with respect to promotional positions, the mark of every applicant for appointment in the official service who demonstrates to the commission's satisfaction, that he or she is, and was continuously from a date not less than twelve months prior to the examination, a resident of the City of Boston, shall have his or her mark increased by two points, prior to the ordering of the list, and prior to assigning preference for any other reason."

Referred to the Special Committee on Residency.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Hennigan: Karen Ahern Connor (Docket No. 1088); Eugene Garcia (Docket No. 1089); Alice Louise Campbell and declaring 7/9/94 "Alice Louise Campbell Day" (Docket No. 1090).

Councillor O'Neil: Representative Paul Caron (Docket No. 1091); Senator James Jajuga (Docket No. 1092); Liza Minnelli (Docket No. 1093); Robert Devin (Docket No. 1094).

Councillor Saunders: John Murphy (Docket No. 1095).

Councillor Davis-Mullen: Donald Holland (Docket No. 1096).

Councillor McLaughlin: Walter Bullock, Jr. (Docket No. 1097); Genevieve Klim (Docket No. 1098).

Councillor Yancey: Hampton University (Docket No. 1099).

Councillor Iannella: Damien Powers (Docket No. 1100).

The Chair stated that, in absence of objection, one late-filed matter would be added to the Consent Agenda.

No objection being heard, the following matter was added:

Councillor McLaughlin: Mayor Carlo Pettiglio and the residents of San Donato, Italy (Docket No. 1103).

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 5:05 p.m., in memory of Eddie Marino and John Harold, on motion of Councillors Iannella and O'Neil, to meet on Wednesday, July 20, 1994, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON

Proceedings of City Council

Wednesday, July 20, 1994

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 1:00 p.m., President KELLY in the chair and all the members present.

INVOCATION

Reverend Mario Tardivo, C.S, Pastor of the Sacred Heart Church, North End, Boston, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDER FOR APPROPRIATION OF $102,634 FOR EASTERN REGIONAL LIBRARY (DOCKET NO. 1104)

The following was received:

City of Boston
Office of the Mayor

July 15, 1994

To the City Council.
Dear Councillors:

I transmit for your approval an appropriation order in the amount of $102,634 for the Eastern Regional Library from funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That from State funds received by the City under Chapter 78, s. 19, of the Massachusetts General Laws and held by the Collector-Treasurer, the sum of $102,634 be, and hereby is appropriated to the Board of Trustees in charge of the Library Department for the purposes of the Eastern Regional Library.

031-110-1012,
Eastern Regional Public Library, $102,634

Referred to the Committee on City and Neighborhood Services.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND $3,000 IN FORM OF GOVERNOR'S HIGHWAY SAFETY BUREAU GRANT AWARD TO BOSTON POLICE DEPARTMENT FOR PURPOSE OF INCREASING SAFETY BELT USE (DOCKET NO. 1105)

The following was received:

City of Boston
Office of the Mayor

July 14, 1994

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend $3,000 in the form of a Governor's Highway Safety Bureau grant award to the Boston Police Department, for the purpose of increasing safety belt use throughout the summer months in highly visible areas.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which was granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, The Governor's Highway Safety Bureau has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of $3,000 will be utilized by the Boston Police Department in order to increase safety belt use throughout the summer months in highly visible areas; now, therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston be, and hereby is authorized to accept the Governor's Highway Safety Bureau award not to exceed the amount of $3,000.

On motion of Coun. CONLEY, the rules were suspended; **the order was passed.**

ORDINANCE AMENDING CBC, ORDINANCES 5-5.31 RE CERTAIN DELEGATIONS OF AUTHORITY (DOCKET NO. 1106)

The following was received:

City of Boston
Office of the Mayor

July 6, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your approval an amendment to City of Boston Code, s. 5-5.31 that would eliminate the present four-week limitation on city officers' ability to designate subordinates to act on their behalf. The amendment will also give the City Auditor increased administrative flexibility to insure their designations are valid.

I am advised that this amendment is necessary to relieve an administrative burden caused by present limitation, which requires a new grant of signature authority every four weeks. Most of the designations are for routine procurement and personnel matters such as encumbrance and vendor payment approvals, payroll and vacation request approvals and similar items.

I urge your Honorable Body to pass this amendment.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

City of Boston
In the Year Nineteen Hundred and
AN ORDINANCE REGARDING

CERTAIN DELEGATIONS
OF AUTHORITY

Be it ordained by the City Council of Boston, as follows:

Section 1. City of Boston Code, Ordinances, s. 5-5.31 is hereby amended by striking out the phrase: not exceeding four (4) weeks from the date of such designation.

Section 2. Said City of Boston Code, Ordinances, s. 5-5.31 is hereby further amended by inserting at the end thereof the following new sentence: Such designation may be in the form of a signature card or such other form as the City Auditor shall from time to time determine.

Referred to the Committee on Government Operations.

JITNEY APPLICATION
(DOCKET NO. 1107)

Petition was received from Rafael A. Torres d/b/a Don Quijote Tours of New England, Inc., for license to operator motor vehicles for the carriage of passengers for hire over certain streets in Boston.

Referred to the Committee on Commerce and Transportation.

NOTICE FROM CITY CLERK OF FILING BY BRA RE CHAPTER 121A PROJECT (DOCKET NO. 1108)

The following was received:

City of Boston
Office of the Clerk

July 19, 1994

To the City Council.
Dear Councillors:

In compliance with order passed by your Honorable Body, December 6, 1976, this is to inform you that the following was filed by the Boston Redevelopment Authority with the City Clerk on July 12, 1994:

Fourth Amendment to the Report and Decision on Franklin Square Apartments (formerly known as Back Bay Towers) Chapter 121A Project for Approval of the Transfer of this previously Approved and Developed Project.

Very truly yours,
Patrick J. McDonough,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK OF FILING BY BRA RE CHAPTER 121A PROJECT (DOCKET NO. 1109)

The following was received:

City of Boston
Office of the Clerk

July 19, 1994

To the City Council,
Dear Councillors:

In compliance with order passed by your Honorable Body, December 6, 1976, this is to inform you that the following was filed by the Boston Redevelopment Authority with the City Clerk on July 12, 1994:

First Amendment to the Report and Decision on Tai-Tung Village Apartments Chapter 121A Project for Approval of the Transfer of this previously Approved and Developed Project.

Very truly yours,
Patrick F. McDonough,
City Clerk.

Placed on file.

COMMUNICATION FROM RENT EQUITY BOARD (DOCKET NO. 1110)

The following was received:

City of Boston
Rent Equity Board

July 5, 1994

Mr. Patrick McDonough,
City Clerk.
Dear Mr. McDonough:

In accordance with Section 205 of the City of Boston Ordinance 10, Chapter 4, I am forwarding to you for filing a certified copy of the following Boston Rent Equity Board Regulation promulgated under Chapter 34 of the Ordinances of 1984, as amended:

Regulation 23 - Annual Charge for Fiscal Year 1995

Sincerely,
Constance J. Doty,
Administrator.

Placed on file.

NOTICE FROM DEPARTMENT OF ENVIRONMENTAL PROTECTION (DOCKET NO. 1111)

Notice was received from the Department of Environmental Protection, Waterways Regulation Program, re: Boston Public Facilities Department, License Application #W94-3482.

Placed on file.

COMMUNICATION FROM MASSACHUSETTS HIGHWAY DEPARTMENT RE ORDER OF TAKING (DOCKET NO. 1112)

Communication was received from the Massachusetts Highway Department re: Order of Taking of Parcel 64-6 and 64-6-UR.

Placed on file.

COMMUNICATION FROM MASSACHUSETTS HIGHWAY DEPARTMENT RE ORDER OF TAKING (DOCKET NO. 1113)

Communication was received from the Massachusetts Highway Department re: Order of Taking of Parcels 81-TE-67 through 81-TE-70.

Placed on file.

ABSENCE OF THE MAYOR
(DOCKET NO. 1114)

Notice was received from the Mayor of his absence from the City, July 14, 1994, to July 16, 1994.
Placed on file.

NOTICE FROM MIFA RE REVENUE BOND PROJECT FOR EMERSON COLLEGE (DOCKET NO. 1115)

Notice was received from the Massachusetts Industrial Finance Agency re: revenue bond project to be financed on behalf of Emerson College.
Placed on file.

NOTICE FROM CITY CLERK RE ACTION TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT MAY 11, 1994 MEETING (DOCKET NO. 1116)

The following was received:

City of Boston
Office of the Clerk

July 18, 1994

To the City Council.
Councillors:
In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of May 11, 1994, viz.:

0510 — Order to accept and expend a Community Development Action Grant of $415,000 from Massachusetts Department of Community Affairs.
Approved by the Mayor May 20, 1994.

0563 — Order to amend Schedule A of the Classification Plan for Officers and Employees of Suffolk County to increase the salary for Superior Officers in the Suffolk County Jail.
Approved by the Mayor May 16, 1994.

0596 - Order approving a petition for a special law re: Residency of School Department Employees.
No action to date.

0670 — Order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend renewal grant funds in the amount of $5,000 for the continued operation of the EXTRAid Program.
Approved by the Mayor May 20, 1994.

Very truly yours,
Patrick F. McDonough,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE ACTION TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT MAY 18, 1994 MEETING (DOCKET NO. 1117)

The following was received:

City of Boston
Office of the Clerk

July 18, 1994

To the City Council.
Councillors:
In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of May 18, 1994, viz.:

0357 — Order approving a petition for a special law re: Possession of Firearms by Minors.
Approved by the Mayor June 6, 1994.

0497 — Order authorizing the distribution of the remainder of a trust left to the disposition of the City to the Franklin Foundation in trust for the Franklin Institute of Boston.
Approved by the Mayor June 2, 1994.

0511 — Order authorizing the City to accept and expend a FY93 Shelter Plus Care grant of $2,688,840 from the U.S. Department of Housing and Urban Development under the Stewart B. McKinney Homeless Assistance Act.
Approved by the Mayor June 6, 1994.

0557 — Order authorizing the City to apply to the U.S. Department of Housing and Urban Development for a FY94 Emergency Shelter Grant Program formula allocation in an amount not to exceed $659,000.
Approved by the Mayor June 6, 1994.

0558 — Order authorizing the City to apply to the U.S. Department of Housing and Urban Development for FY94 Home Investment Partnerships Program formula allocation not to exceed $5,559,000.
Approved by the Mayor June 6, 1994.

0559 — Order authorizing the City to apply to the U.S. Department of Housing and Urban Development for FY94 Housing Opportunity for Persons with AIDS Boston Entitlement Metropolitan Area formula allocation not to exceed $1,566,000.
Approved by the Mayor June 6, 1994.

0560 — Order authorizing the City to apply to the U.S. Department of Housing and Urban Development Block Grant entitlement allocation not to exceed $24,832,000 and, in connection therewith, to apply for a Section 108 Loan Guarantee not to exceed $2,000,000.
Approved by the Mayor June 6, 1994.

Very truly yours,
Patrick F. McDonough,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE ACTION TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT MAY 25, 1994 MEETING (DOCKET NO. 1118)

The following was received:

City of Boston
Office of the Clerk

July 18, 1994

To the City Council.
Councillors:
In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of May 25, 1994, viz.:

0518 — Petition of John Boodoo, Inc., d/b/a Airport Limousine for license to operate motor vehicles for the carriage of passengers over certain streets in Boston.
Approved by the Mayor June 20, 1994.

0566 — Order approving a petition for special law re: an act for a special petition to reorganize the Trustees of the Public Library of the City.

Approved by the Mayor June 2, 1994.

0650 — Ordinance amending CBC, Ordinances, Title 5, Section 5-5.3 re: Residency Ordinances.
Disapproved by the Mayor June 13, 1994.

0671 — Order, authorizing the Assessor of the City to accept and expend an amount not to exceed $38,640 as reimbursement for FY94 expenses related to the collection of delinquent water and sewer bills.
Approved by the Mayor June 6, 1994.

0779 — Ordinance re: Trustees of the Public Library.
Approved by the Mayor June 2, 1994.

Very truly yours,
Patrick F. McDonough,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE ACTION TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT JUNE 8, 1994 MEETING (DOCKET NO. 1119)

The following was received:

City of Boston
Office of the Clerk

July 18, 1994

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of June 8, 1994, viz.:

0395 — Order amending a loan order to raise the amount from $3,005,000 to $4,130,000 to be expended in aid of the Boston Redevelopment Authority for defraying certain costs of development, acquisition and operation of the Charlestown Navy Yard Renewal Project.
Approved by the Mayor June 20, 1994.

0550 — Ordinance transferring certain functions of the Real Property Department to the Public Facilities Department and transferring certain functions of the Public Facilities Department to the Real Property Department.
Approved by the Mayor June 27, 1994.

0567 — Petition of Unda's Bus Service Inc. d/b/a Interstate Coach of license to operate motor vehicles for the carriage of passengers over certain streets in Boston.
No action to date.

0673 — Order authorizing the Sheriff of Suffolk County to apply for, accept and expend a grant in amount not to exceed $19,425 for the implementation of a Career and Education Resource Grant.
Approved by the Mayor June 20, 1994.

0675 — Order authorizing the acceptance and expenditure of funds raised under Chapter 133 of the Acts of 1992 (Deeds Excise Tax $450,000 for the Workers' Compensation Fund Department, and $300,000 for the Registry of Deeds).
Approved by the Mayor June 20, 1994.

0724 — Order authorizing the City to apply for, accept and expend financial assistance from the U.S. Department of the Interior for funding under the Land and Water Conservation Fund Act 10 1965 in an amount not to exceed $150,000 and from the Massachusetts Executive Office of Environmental Affairs under the Urban Self-Help Program in an amount not to exceed $500,000.
Approved by the Mayor June 20, 1994.

0726 — Order authorizing the City to accept and expend $50,000 in the form of a U.S. Department of Justice Award to the Boston Police Department.
Approved by the Mayor June 20, 1994.

0766 — Order authorizing the City to accept and expend FY94 Emergency Shelter Grant Program formula allocation in an amount not to exceed $659,000 awarded by the U.S. Department of Housing and Urban Development.
Approved by the Mayor June 20, 1994.

0767 — Order authorizing the City to accept and expend FY94 Home Investment Partnerships Program formula allocation in an amount not to exceed $5,569,000 awarded by the U.S. Department of Housing and Urban Development.
Approved by the Mayor June 20, 1994.

0769 — Order authorizing the Sheriff of the Suffolk County to accept and expend a grant in the amount not to exceed $16,500 from the University of Massachusetts through the Massachusetts Department of Education.
Approved by the Mayor June 20, 1994.

0770 — Order authorizing the City to accept and expend the Year XX Community Development Block Grant allocation in an amount not to exceed $24,832,000 and in connection therewith, to accept and expend Section 108 Loan Guarantee in an amount not to exceed $4,485,000.
Approved by the Mayor June 20, 1994.

0771 — Order authorizing the Sheriff of Suffolk County to establish an account for Prison Industries Programs.
Approved by the Mayor June 20, 1994.

0772 — Order authorizing the Sheriff of Suffolk County to accept and expend a grant in the amount of $500 from the University of Massachusetts for Adult Literacy Program.
Approved by the Mayor June 20, 1994.

0846 — Order authorizing the City to accept and expend a grant not to exceed $100,000 from the Commonwealth of Massachusetts Department of Veteran Services for the purpose thereof, being the restoration of veterans' grave markers in Mount Hope Cemetery.
Approved by the Mayor June 20, 1994.

0878 — Order approving a petition for a special law re: amending Chapter 53 of the General Laws.
Approved by the Mayor June 28, 1994.

Very truly yours,
Patrick F. McDonough,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE ACTION TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT JUNE 22, 1994 MEETING (DOCKET NO. 1120)

The following was received:

City of Boston
Office of the Clerk

July 18, 1994

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of June 22, 1994, viz.:

0669 — Order authorizing the City to accept and expend $47,684.58 in form of Massachusetts Executive Office of Public Safety Award to Boston Police Department's Drug Education Program for purpose of educating Boston Public School students about dangers of smoking and drug use.
Approved by the Mayor June 28, 1994.
0768 — Order authorizing the City to accept and expend a grant of $26,730 for a Smoking Cessation Program.
Approved by the Mayor June 28, 1994.
0786 — Ordinance requiring removal of graffiti.
Disapproved by the Mayor July 11, 1994.
0844 — Order authorizing the City to apply to U.S. Department of Housing and Urban Development for FY94 lead based paint hazard control competitive grant in an amount not to exceed $6,000,000.
Approved by the Mayor June 28, 1994.
0842 — Order approving supplemental appropriation of $36,000 for the Election Department.
Approved by the Mayor June 28, 1994.
0845 — Order to amend Schedule A of the Classification and Compensation Plan for Officers and Employees of Suffolk County to increase the salary for registered nurses in Suffolk County Jail.
Approved by the Mayor June 28, 1994.
0847 — Ordinance making a technical amendment to the Boston Rent Equity Ordinance (concerning governmentally-involved housing).
Approved by the Mayor June 28, 1994.
0937 — Ordinance amending the Minority and Women Business Enterprise Ordinance.
Approved by the Mayor June 28, 1994.
0941 — Order approving an appropriation of $78,279.82 for the Eastern Regional Library.
Approved by the Mayor June 28, 1994.
0942 — Order approving an appropriation of $788,130.50 for the Library of Last Recourse.
Approved by the Mayor June 28, 1994.

Very truly yours,
Patrick F. McDonough,
City Clerk.

Placed on file.

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF MARC SEIGEL AS MEMBER OF ZONING COMMISSION (DOCKET NO. 0943)

Coun. MODICA, on behalf of the Committee on Commerce and Transportation, submitted the following:

Report on Docket No. 0943, message of the Mayor and order for confirmation of the appointment of Marc Seigel as a member of the Zoning Commission for a term expiring May 1, 1997 (referred June 22) — recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF RICHARD FOWLER AS MEMBER OF ZONING COMMISSION (DOCKET NO. 0945)

Coun. MODICA, on behalf of the Committee on Commerce and Transportation, submitted the following:

Report on Docket No. 0945, message of the Mayor and order for confirmation of the appointment of Richard Fowler as a member of the Zoning Commission for a term expiring May 1, 1997 (referred June 22) — recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF JOAN McGRATH AS MEMBER OF ZONING COMMISSION (DOCKET NO. 0946)

Coun. MODICA, on behalf of the Committee on Commerce and Transportation, submitted the following:

Report on Docket No. 0946, message of the Mayor and order for confirmation of the appointment of Joan McGrath as a member of the Zoning Commission for a term expiring May 1, 1995 (referred June 22) — recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF ROBERT FONDREN AS MEMBER OF ZONING COMMISSION (DOCKET NO. 0947)

Coun. MODICA, on behalf of the Committee on Commerce and Transportation, submitted the following:

Report on Docket No. 0947, message of the Mayor and order for confirmation of the appointment of Marc Seigel as a member of the Zoning Commission for a term expiring May 1, 1996 (referred June 22) — recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF PAUL J. DONNELLY AS MEMBER OF ZONING COMMISSION (DOCKET NO. 0949)

Coun. MODICA, on behalf of the Committee on Commerce and Transportation, submitted the following:

Report on Docket No. 0949, message of the Mayor and order for confirmation of the appointment of Paul J. Donnelly as a member of the Zoning Commission for a term expiring May 1, 1995 (referred June 22) — recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF RALPH COOPER AS MEMBER OF ZONING COMMISSION (DOCKET NO. 0950)

Coun. MODICA, on behalf of the Committee on Commerce and Transportation, submitted the following:

Report on Docket No. 0950, message of the Mayor and order for confirmation of the appointment of Ralph Cooper as a member of the Zoning Commission for a term expiring May 1, 1996 (referred June 22) — recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF JAMES CLARKE AS MEMBER OF ZONING COMMISSION (DOCKET NO. 0951)

Coun. MODICA, on behalf of the Committee on Commerce and Transportation, submitted the following:

Report on Docket No. 0951, message of the Mayor and order for confirmation of the appointment of James Clarke as a member of the Zoning Commission for a term expiring May 1, 1996 (referred June 22) — recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF JOHN BEAN AS MEMBER OF ZONING COMMISSION (DOCKET NO. 0952)

Coun. MODICA, on behalf of the Committee on Commerce and Transportation, submitted the following:

Report on Docket No. 0952, message of the Mayor and order for confirmation of the appointment of John Bean as a member of the Zoning Commission for a term expiring May 1, 1997 (referred June 22) — recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1121)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, July 20, 1994, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, September 20, 1994:

Elaine O'Connor, secretary, $756.70 per week, full time, 35 hours.

Passed under suspension of the rules.

COMMITTEE ON POST AUDIT AND OVERSIGHT TO REVIEW AND EVALUATE CITY'S VACATION, SICK LEAVE, AND LOST DAYS DUE TO INJURY POLICIES (DOCKET NO. 1122)

Coun. KEANE offered the following:

Ordered, That the Post Audit and Oversight Committee of the City Council convene a public hearing to review and evaluate the City's existing vacation, sick leave, and lost days to injuries policies and the effect these have on city operations. The hearing should include a review and evaluation of:

(1) overall policy in each of these areas; and
(2) department by department policy and enforcement and variations in each of these areas; and be it further

Ordered, That representatives of the Mayor's Office, including pertinent cabinet and department officials be invited to attend.

Referred to the Committee on Post Audit and Oversight.

CERTAIN INFORMATION UNDER SECTION 17F RE BOSTON POLICE AND FIRE RECRUITS (DOCKET NO. 1123)

Coun. IANNELLA offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

1. The name and address of all Boston Police Recruits enrolled in the Police Academy.
2. The name and address of all Boston Fire Recruits enrolled in the Fire Academy.

Passed under suspension of the rules.

COMMITTEE ON ELDERLY TO HOLD HEARING RE SAFETY HAZARDS FACING ELDERLY IN BHA COMPLEXES (DOCKET NO. 1124)

Couns. IANNELLA, DAVIS-MULLEN, KELLY, MODICA, FEENEY, HENNIGAN, O'NEIL, and NUCCI offered the following:

Whereas, The increasing incidence of crime against the elderly has reached epidemic proportions, rendering elderly public housing tenants prisoners in their own homes; and

Whereas, The elderly population of Boston is particularly vulnerable, living in fear of abuse and robbery due to their advanced age or limited physical abilities; and

Whereas, The City of Boston owns 37 elderly complexes, many of which contain safety hazards due to the lack of security methods adequate to address the increasing problems of drugs, prostitution, vagrants and mentally unstable people who frequent these housing complexes with the intention of preying upon vulnerable senior citizens; and

Whereas, The City of Boston and the Boston Housing Authority has a moral obligation and responsibility to respond to the safety needs of elderly public housing tenants; and

Whereas, The City of Boston Code, Ordinance, Chapter 9, Section 9-11 mandates that every landlord of an elderly/handicapped multi-family housing development must either:

a) Provide safety officers for such a development on a twenty-four (24) hours per day, seven (7) days per week basis, or

b) Provide security measures as identified in a security plan which has been developed and approved in compliance with the provisions of subsections 9-11.3 and 9-11.4; and

Whereas, Despite the 1989 Ordinance requiring security guards and safety plans of the Boston Housing Authority's elderly complexes, crimes against the elderly continue to exist within these developments, therefore be it,

Ordered, That the Committee on the Elderly hold open, public hearings to address the safety hazards facing the elderly in Boston Housing Authority Complexes and that key city officials appear before said hearings to review the 1989 ordinance and to demonstrate measures the Boston Housing Authority is taking to ensure the safety of all elderly public housing tenants.

Referred to the Committee on the Elderly.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, seven late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

REPORT ON ORDER REQUESTING COMMISSIONER OF PARKS AND RECREATION DEPARTMENT TO ISSUE PERMIT FOR BOSTON COMMON TO WONDERLAND '94 (DOCKET NO. 0266)

Coun. IANNELLA, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0266, order requesting the Commissioner of the Parks and Recreation Department to issue a permit for the Boston Common to Wonderland '94 (referred February 9) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON COMMUNICATION FROM RAYMOND W. RAWLINGS, ESQ., ADMINISTRATOR OF ESTATE OF HERBERT P. MILANES RE WAIVER IN CONNECTION WITH REMEDIATION OF HAZARDOUS WASTE CONDITION AT 225-227 NEWBURY STREET (DOCKET NO. 0318)

Coun. IANNELLA, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0318, communication from Raymond W. Rawlings, Esq., Administrator of the Estate of Herbert P. Milanes, re waiver in connection with remediation of hazardous waste condition at 225-227 Newbury Street (referred March 2) — recommending the communication be placed on file.

The report was accepted; **the communication was placed on file.**

REPORT ON ORDER THAT COMMITTEE ON PLANNING AND DEVELOPMENT CONVENE HEARING TO DETERMINE ECONOMIC IMPACT WORLD CUP SOCCER TOURNAMENT WOULD HAVE ON CITY (DOCKET NO. 0735)

Coun. IANNELLA, on behalf of the Committee on Planning and Economic Development, submitted the following:

Report on Docket No. 0735, order that the Committee on Planning and Economic Development convene a hearing to determine the economic impact the World Cup Soccer Tournament would have on the City (referred May 18) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

COMMITTEE ON GOVERNMENT OPERATIONS TO HOLD HEARING RE RECENT SYSTEM OF BOARD OF APPEALS (DOCKET NO. 1136)

Couns. O'NEIL and FEENEY offered the following:

Whereas, The City of Boston Board of Appeal has initiated a new system whereby a hearing officer conducts an on-site visit to upcoming applications and makes recommendations to the Board of Appeal members based on findings of fact; and

Whereas, The time frame for such visits is such that it is difficult for the respective City Councillor to attend each of these public hearings, especially when the hearings are spread out across the City or throughout a particular District in a two-hour period such as 1-3 p.m.; and

Whereas, It may be impossible for the applicant and the abuttors to be present at this site visit at the designated time period; therefore be it

Ordered, That the Committee on Government Operations conduct a hearing regarding the recent system by the Board of Appeal and that the appropriate persons be invited to attend.

Referred to the Committee on Government Operations.

COMMITTEE ON LABOR TO HOLD HEARING TO DETERMINE CITY'S POLICY ON CONSTRUCTION PROJECTS MONITORED SINCE BOSTON RESIDENTS JOBS ORDINANCE WAS ENACTED (DOCKET NO. 1137)

Couns. KELLY, FEENEY, CONLEY, McLAUGHLIN, HENNIGAN and MODICA offered the following:

Whereas, The Boston Jobs Ordinance became the law in the city in 1983; and

Whereas, The intent of the ordinance is to give Boston residents, racial minorities and females an opportunity to work on construction projects being built in the City of Boston; and

Whereas, Virtually every union-built project is diligently monitored by the city and on those projects, compliance with the ordinance is expected, demanded and usually attained; and

Whereas, Projects that are manned with non-union personnel seemingly are not diligently monitored; and

Whereas, Two non-union construction projects: one at Cleveland Circle which is being picketed by members of Ironworkers Local 7; and the other on Albany Street in the South End, which is being picketed by members of the Pipefitters Local 537, and the Laborers Local 223, confirm the belief of many labor leaders that there are different standards for non-union projects than there are for union-built projects; be it therefore

Ordered, That the Committee on Labor conduct a public hearing to determine what construction projects have been monitored since the Boston Residents Jobs Ordinance was enacted, and what is the city's

policy on these projects; and be it futher

Ordered, That members of the Boston Building Trades and certain city officials be invited to attend.

Referred to the Committee on Labor.

ORDER DECLARING AUTUMN STREET SURPLUS AND TRANSFERRING CARE AND CUSTODY OF SAME TO PFC FOR CONVEYANCE TO NEW ENGLAND DEACONESS HOSPITAL (DOCKET NO. 1138)

Coun. KEANE offered the following:

Whereas, New England Deaconess Hospital (the "Hospital") is the owner in fee and sole abutter to all land located along Autumn Street from The Riverway to Longwood Avenue ("Autumn Street"); and

Whereas, The Hospital desires to install and maintain from time to time for use by the Hospital and others above-ground and subsurface utilities and other facilities within Autumn Street; and

Whereas, The City of Boston is the owner in fee of Autumn Street; and

Whereas, The City of Boston Public Improvement Commission (the "PIC"), upon petition of the Hospital and after a duly advertised public hearing held on July 14, 1994, voted to order the discontinuance of the rights of the public in Autumn Street, such street no longer being needed for public purposes, which order was executed by the Mayor of Boston; and

Whereas, The Hospital and the City of Boston desire Autumn Street to be transferred from its former purpose of being a public street to the purpose of sale pursuant to M.G.L. c. 40, s. 15A, and to be found surplus within the meaning of St. 1909, c. 486, s. 31B (as appearing in St. 1966, c. 642, s. 12); and

Whereas, The Hospital and the City of Boston desire that the care, custody, management and control of Autumn Street be transferred to the Public Facilities Commission (the "PFC"), and that the PFC convey all the rights, title and interest of the City of Boston in Autumn Street to the Hospital for its fair market value as determined by the PFC in accordance with the procedures and requirements of the PFC and M.G.L. c. 30B; therefore be it

Ordered, That Autumn Street is transferred from its former purpose of being a public street to the purpose of sale pursuant to M.G.L. c. 40, s. 15A; and be it further

Ordered, That Autumn Street is hereby found to be surplus within the meaning of St. 1909, c. 486, s. 31B (as appearing in St. 1966, c. 642, s. 12); and be it further

Ordered, That the care, custody, management and control of Autumn Street hereby is transferred to the PFC for the purposes of disposition to the Hospital; and be it further

Ordered, That the above be and hereby is expressly subject to the requirment that the PFC convey Autumn Street to the Hospital as described above for its full market value as determined in accordance with the procedures and requirements of the PFC and of M.G.L. c. 30.

Referred to the Committee on Planning and Economic Development.

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF $23,733 ADMINISTERED BY BOARD OF TRUSTEES OF DEPARTMENT OF HEALTH AND HOSPITALS ON BEHALF OF MASSACHUSETTS DEPARTMENT OF HEALTH TO LAUNCH ANTI-SMOKING CAMPAIGN AND EDUCATION PROGRAM (DOCKET NO. 0725)

Coun. SAUNDERS, on behalf of the Committee on Public Health, submitted the following:

Report on Docket No. 0725, message of the Mayor and order authorizing the City to accept and expend a grant of $23,733 administered by the Board of Trustees of the Department of Health and Hospitals on behalf of the Massachusetts Department of Health to launch an anti-smoking campaign and education program (referred May 18) — recommending passage of the order.

The report was accepted; **the order was passed.**

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Saunders: Blair Ross (Docket No. 1125).

Councillor O'Neil: James and Mildred O'Day (Docket No. 1126); Virginia Kent (Docket No. 1127).

Councillor Saunders: Geraldine David (Docket No. 1128).

Councillor Davis-Mullen: John J. McDonald (Docket No. 1125).

Councillor Yancey: General Batu Folomissa (Docket No. 1130); Pallo Jordan (Docket No. 1131); Jeff Radebe (Docket No. 1132); Solomon Carter Fuller, M.D., and declaring August 7-13, 1994, "Dr. Solomon Carter Fuller Week" (Docket No. 1133).

Councillor Iannella: Erin Frances Toomey and Declan John Power (Docket No. 1134); Marguerite "Maggie" Mahoney (Docket No. 1135).

The Chair stated that, in absence of objection, eight late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

Councillor Yancey: Franklin Field Lumber (Docket No. 1139); Paradise Restaurant (Docket No. 1140); Caribbean Carnival Committee (Docket No. 1141); Italian Home for Children (Docket No. 1142).

Councillor Modica: James Phelan, State Street Bank (Docket No. 1143); James Murphy, State Street Bank (Docket No. 1144).

Councillor O'Neil: Emilio Ciriello (Docket No. 1145).

Councillor Hennigan: John Haugh (Docket No. 1146).

The matters contained within the Consent Agenda were severally adopted.

STATEMENT OF COUNCILLOR IANNELLA

Having received unanimous consent to do so, Coun. IANNELLA stated that he was very much disturbed by the Mayor's ignoring of a great many of the 17F orders which have been filed since January 26, 1994, particularly since the law says that they are to be answered in seven days. He said that he is prepared at the next meeting, unless he receives the

information sought by the 17F orders he has filed, to file suit to get the information requested, and he requested that all his colleages join with him in this matter

---

NEXT MEETING

Coun. KELLY moved that when the Council adjourn today it be to meet again on Wednesday, August 3, 1994, at 1 p.m.

The motion was carried.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON PRINTING SECTION

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OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 87 | MONDAY, FEBRUARY 13, 1995 | NO. 7

GUTSY GRANDMA RECEIVES UNITED WAY COURAGE AWARD

Many grandmothers would cringe at the idea of taking on the responsi-ility of raising more children in their golden years. Minnie Jenkins, how-ver, is not one of them.

The United Way of Massachusetts Bay proudly presented Jenkins with he 1995 Courage Award at its annual meeting at the Park Plaza Hotel in Boston.

This prestigious award, made pos-ible by the generous support of the Houghton Mifflin Company and Stop : Shop, is granted annually to a erson whose attitude and actions ost embody the qualities of courage nd has used United Way-funded ervices to triumph over adversity. he recipient is chosen from nomi-ations submitted by many United Vay-affiliated agencies.

Minnie Jenkins has raised her ree grandchildren for the past even years due to the severe neglect ey suffered in the care of their rug-dependent mother. Despite her wn medical problems, which in-ude breast cancer, heart disease, abetes and a stroke, Jenkins pur-ed her dream of securing appropri-e housing for her young family.

Her determination was rewarded 5 months ago when she and her andchildren moved into a safe and acious apartment, thanks to the ef-rts of Boston Aging Concerns — oung and Old United, Inc., an ag-cy supported by the United Way of assachusetts Bay.

"The people of Boston Aging oncerns changed my life," said nkins. "They stood by me every p of the way. I really love those ople."

Jenkins is one example of the con-ued importance of giving to the nited Way. At the 59th annual eeting, titled "A Measure of Hope," United Way's Chairman of the Board William Van Faasen highlighted the many accomplishments of the 1994 fundraising drive including:

- New business development efforts resulted in securing 100 first-time employee campaigns, 1,612 non-employee, first-time individual gifts, and 90 first-time corporate and foundation gifts, raising more than $559,927 new dollars.
- In 1994, membership in the Alexis de Tocqueville Society (members pledging $10,000 or more) rose to 140 members raising more than $2.1 million, a $264,000 increase.
- Leadership giving (donors pledging $1,000 or more) hit its highest level in United Way of Massachusetts Bay's history totalling nearly $8.2 million and 4,400 donors, up from 3,100 donors in 1991.

Van Faasen, President and Chief Executive Officer of Blue Cross and Blue Shield of Massachusetts, Inc., also addressed the success of United Way's third annual "Community Care Day," which matched up more than 2,100 members of the business community with service projects at more than 100 United Way-supported agencies.

"I am very pleased with the increases in donor contributions and volunteer participation during the last two years," said Van Faasen. "We have much to be proud of, but we also have many hopes for the years ahead."

Van Faasen announced his retirement after two years at the helm of the United Way of Massachusetts Bay. "Bill is one of the finest leaders our organization has ever seen," said Marian L. Heard, President and Chief Executive Officer of the United Way of Massachusetts Bay. "His combination of intelligence, integrity and clear sense of purpose helped steer our United Way through two very challenging years."

Leo Breitman, Chairman and Chief Executive Officer of Fleet Bank of Massachusetts, N.A., will take over the reins as United Way's Chairman of the Board for the next two years. "Leo brings incredible business skills and community par-

(Continued on next page)

$350,000 CONTRACT AWARDED TO STONE AND WEBSTER FOR DOCUMENT CONTROL FOR HARBOR PROJECT

The Massachusetts Water Resources Authority announced the award of a $350,000 contract to Stone & Webster Engineering Corp. for additional Computerized Document Control for the Boston Harbor Project.

The contract includes efficient management of plans, specifications, drawings, and other documents critical to the Harbor Project. The management program must cover document indexing, tracking, retrieval control, as well as updates and revisions. It is estimated that approximately 130,000 documents containing 2 million individual pieces of

(Continued on next page)

United Way Courage Award . . .

(Continued from previous page)

ticipation to this position," said Heard. "We look forward to having Leo's excellent leadership as we move toward the next century."

Another new addition to the United Way team in 1995 is Campaign Chair Joel Alvord, President and Chief Executive Officer of Shawmut National Corporation. He will be assisted by Lucy Flynn, Senior Vice-President and Director of Corporate Affairs of Shawmut Bank.

"Much work remains to be done," said Heard. "Although we are happy with the results of our 1994 campaign, and we thank all those who participated for their support, it's imperative that people continue to give and volunteer. As long as there are problems like homelessness, hunger, domestic violence and AIDS in our world, we need everyone's help to unite the voluntary strength of our community to care for one another."

The United Way of Massachusetts Bay, New England's largest charitable organization, gives money to more than 200 health and human care agencies serving more than 1.7 million people in 81 eastern Massachusetts cities and towns.

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

LOCAL MINORITY BUSINESSES AND NYNEX HIT IT OFF — More than fifty bu nesses were represented at a NYNEX sales and marketing training program for minor and women-owned businesses recently held in the Grove Hall neighborhood of Dorchest Sponsored by the City of Boston Public Facilities Department (PFD) and the Grove H Neighborhood Development Corporation, the training program focused on selling in a c turally diverse society, presentation skills, effective sales techniques, negotiating, and co munication skills. In photo: Jay Dworkin (left standing) Director of the NYNEX Telesec Resources Group in New York listens to businessman Dave Roberts of Roberts Engine ing, a machine parts manufacturing company in Grove Hall. (Photo: George Vasquez)

HARBOR PROJECT

(Continued from previous page)

paper will be generated by the Boston Harbor Project alone and will need to be available for future use and reference.

"The Boston Harbor Project is a complex undertaking in which intensive management of detail is essential for a satisfactory completion of the project as well as the operation and maintenance of the new facilities," said MWRA Executive Director Douglas B. MacDonald.

Stone and Webster has already provided its "Stonebase" computer software to MWRA under a $1.5 million subcontract.

The project implementation is scheduled to take place over a nine-month period and will be completed in September 1995. During this time the system will be installed and training will take place. The rest of the contract term will include ongoing software maintenance and system customization and refinement.

CENTENNIAL PHOTO EXHIBIT DOCUMENTS CONSTRUCTION OF BOSTON PUBLIC LIBRARY HISTORIC RESEARCH LIBRARY IN COPLEY SQUARE

"By the People, For the People," photo exhibition documenting construction of the Boston Public brary's historic Research Library Copley Square (1888-1895) marking the 100th anniversary of opening on February 1, 1895, is exhibit in the Wiggin Gallery E cony of the Research Library.

The year-long exhibition of proximately 50 images emphasi the methods of construction planning of the building designed world-renowned architect Cha Follen McKim, of McKim, Mead White in New York, which has been hailed as an exemplary pu monument and work of art.

In addition to McKim's archi

OMMUNITY PRIORITIZES USE OF FEDERAL DOLLARS — Charles T. Grigsby, Di-ector of the City of Boston Public Facilities Department (PFD) (seated center) listens to e comments of Ralph Cooper, Executive Director of the Veterans Benefits Clearing House ar right, standing) during a recent public hearing on the proposed expenditure of funds om four federal grant programs in Boston. Held at the Boston Public Library in Copley quare, the Consolidated Plan FY '96 gave various community groups and residents the portunity to offer their input on how federal grant funds should be allocated by the City.

The federal grant programs are administered by the U. S. Department of Housing and rban Development and include Community Development Block Grants, funds for emer-ncy shelters, homeownership grants for low-to-moderate income individuals and families, d funds for homeownership opportunities for persons with AIDS. Also attending was D compliance officer William Buckley (seated, far left). (Photo: George Vasquez)

ral genius and masterful use of ma-rials in the construction of the Palace of the People," the exhibit ghlights the contributions of Rafael uastavino and his method of fire-oofed arch construction and Sa-uel A.B. Abbott, the driving force hind the construction of the build-g whose progress was impeded by merous controversies.

An attempt is also made to place e building in its historical and ar-itectural context with photographs buildings that influenced McKim's sign—most notably the Bibliothe-e Ste. Genevieve in Paris—as well events that contributed to the y's decision to build the new rary—the Great Fire of 1872 and filling of the Back Bay.

Officially designated a National storic Landmark in 1973, the ntury-old building is currently un-rgoing a $50-million restoration d renovation. Charged with restor-the historic structure to its origi-nal beauty are Shepley Bulfinch Richardson and Abbott, the prestigious architectural firm that restored Trinity Church and the New Old South Church.

The photo exhibit will be on display in the Wiggin Gallery balcony on the third floor of the Research Library through 1995 and is free and open to the public Monday through Friday from 9 a.m. to 5 p.m. For information, please call the Boston Public Library at 617/536-5400, Ext. 281.

The State House. The "new" State House, designed by Charles Bulfinch and completed in 1798, features a 23-karat gilded dome, with an under layer of copper installed by Paul Revere. The building teems with historic facts and lore. Free tours are offered weekdays, 10 a.m.-4 p.m. (year round), starting from Doric Hall. Located on Beacon Street, opposite Boston Common near Park Street, 727-3676.

"THE AMERICAN WEST" IN PHOTOS AT BPL

"The American West," an exhibition of approximately 40 black and white and four-color images by Boston photographer Catherine McDermott, is on display in the Great Hall of the Boston Public Library in Copley Square.

A resident of the South End, Ms. McDermott became intrigued with the west while shooting stills for a PBS travel film in 1991. The same spiritual beauty and romances that attracted the original settlers and kept Indians clinging to their sacred homelands, drew her back again and again during the next two years to take photographs throughout a ten-state area from Montana and South Dakota in the north to New Mexico and Texas in the south, and all the states in between.

The visual richness of the landscape and the strength of the people inspired her "labor of love" that can be seen and felt in the 11" x 14" and 16" x 20" photographs in the exhibit.

A 1980 graduate of Boston University's College of Communication, Ms. McDermott also studied at the Boston Film & Video Foundation, the Art Institute in Boston, and the Bureau Du Festival in Arles, France. She is co-owner of Avanti Studios in Boston, a commercial studio founded in 1983.

Her work has been exhibited extensively throughout the United States and Germany and her photos have appeared in a number of publications including the *Boston Globe Magazine, Boston Magazine, Women's Day Magazine, Los Angeles Times, New York Times, New York Post,* and *Tampa Tribune.*

The exhibition runs through February 27 and is free and open to the public Monday through Thursday from 9 a.m. to 9 p.m. and Friday and Saturday from 9 a.m. to 5 p.m. For information, please call the Boston Public Library at 617/536-5400, Ext. 336.

AARP VOLUNTERS AGAIN OFFER FREE TAX HELP FOR SENIORS AT WEST ROXBURY BRANCH LIBRARY

AARP volunteers will again offer free assistance to seniors in the preparation of their federal and state income tax returns at the West Roxbury Branch of the Boston Public Library, 1961 Centre Street, through April 12.

Tax advisors will be on hand each Wednesday from 10 a.m. to 1 p.m., and on Mondays, from 12 to 3 p.m., to provide individual help in completing tax returns. In addition, tax help will be available by appointment on two Saturdays in February and two Saturdays in March. Dates will be announced as soon as they are confirmed.

The tax assistance program is cosponsored by the American Association of Retired Persons and the Boston Public Library as a public service and is free and open to senior citizens. For additional information, please contact the West Roxbury Branch Library at 325-3147.

"20TH" MASSACHUSETTS REGIMENT CIVIL WAR COLLECTION ON EXHIBIT IN BPL'S RARE BOOKS DEPT.

"To Preserve the Union" an exhibition of books, prints, photographs, and military memorabilia from the Boston Public Library's "20th" Massachusetts Regiment Civil War Collection, will be on display during February and March in the Rare Books & Manuscripts Department of the BPL's Research Library in Copley Square.

The exhibition depicts both the Northern and Southern perspectives of the war between the states, beginning with the formation of the Confederacy and the bombardment of Ft. Sumter in 1861 and concludes with Robert E. Lee's surrender to Ulysses S. Grant at Appomattox on April 9, 1865.

On display are many seldom-seen items from the library's unique "20th" collection, including regimental histories of both white and black units, personal narrations, officer and enlisted biographies and autobiographies, images of battles on land and sea, music played and sung, the horrors of captivity, and the little-known roles of women during the war as helpmates, soldiers, and spies.

The exhibit is free and open to the public in the Rare Books and Manuscripts Department from February 8 through March 31, Monday through Friday from 9 a.m. to 5 p.m. For more information, please call the Boston Public Library at 536-5400, Ext. 425.

SISTER SOULJAH IN HARVARD BOOK STORE READING AT BPL

Sister Souljah will talk about her book, *No Disrespect,* an outspoken memoir of growing up black and female in America, as the Boston Public Library/Harvard Book Store Winter Author Series continues in the Rabb Lecture Hall of the Central Library in Copley Square on Thursday evening, February 16, at 6 p.m.

Souljah offers her life experiences as an example of how young black girls can grow up with their integrity intact in a very tough world. She was born in the Bronx and managed to survive the destructive effects of poverty, welfare, public housing, absent fathers, and single mothers.

The reading is free and open to the public although seating is limited and available on a first-come, first-served basis. Audience seating begins at 5:30 p.m. A booksigning in the library's lower lobby will follow the program. For more information, please contact the Boston Public Library at 536-5400, Ext. 336.

KEEP BOSTON MOVING . . . SAFELY!

REPAIRS TO SUMMER STREET BRIDGE

Mayor Thomas M. Menino an nounced that bids were received February 9, 1995, for *MAINT NANCE REPAIRS* to the SUMME STREET BRIDGE over the Reserv Channel (also known as L Stre Bridge), South Boston, at an es mated cost of $60,000.

This is maintenance work in ord to prolong the usable life of t Bridge until the permanent replac ment is constructed in 1996.

This project is part of a five-ye capital improvement plan. "Rebuil ing Boston," a $986-million inve ment plan for the City of Bosto This plan, prepared by the Office Capital Planning, represents t Mayor's commitment to rebuildir upgrading and renovating scho and public libraries, parks and op spaces, police and fire stations, ro ways and sidewalks and public saf equipment.

FIRE DEPARTMENT ORDER

January 27, 199

General Order No. 3

I. RETIREMENTS

The retirements of the following-named m bers, in accordance with the provisions of C32, G.L., are effective on the dates indicate

Fire Captain (Drillmaster) Leo T. Sulliv T.M.R. Division, 1700 hours, January 31, 19

Fire Captain John F. Finneran, Engine C pany 2, 1700 hours, January 31, 1995.

Fire Fighter Thomas J. Kelley, Personnel vision, 1700 hours, January 20, 1995.

Fire Captain (Drillmaster) Sullivan was pointed to the department on October 2, 19 promoted to Fire Lieutenant on September 1971, to Fire Captain on March 19, 1975, appointed Fire Captain (Drillmaster) on Au 1, 1989. Fire Captain Finneran was appointe September 9, 1964, promoted to Fire Lieute on September 9, 1970, and to Fire Captai August 6, 1986. Fire Fighter Kelley was pointed on June 27, 1967.

All of these members leave the departm with the best wishes of their associates.

II. TRANSFERS

The transfers of the following-named mem will become effective at 0800 hours, Februa 1995:

Fire Lieutenant Eric C. Watson, from Per nel Division to Engine Company 56, Gr. 2.

Fire Lieutenant Donald P. Doenges, from der Company 1 to Engine Company 56, Gr.

Fire Lieutenant Gregory J. Mackin, from

l Services Division (Planning and Logistics) to rsonnel Division.
Fire Lieutenant Thomas J. Carey, from Pernnel Division to Special Services Division lanning and Logistics).
Fire Fighter Eddie Johnson, from Ladder mpany 11 to Engine Company 8.
Fire Fighter David A. Sylvester, from Engine mpany 10 to Ladder Company 16.
Fire Fighter Robert L. Quinn, from Tower mpany to Rescue Company 1.
Fire Fighter John M. Kilroe, from Personnel/ edical to Ladder Company 28.
Fire Fighter Anthony Gaston, from Ladder mpany 14 to Personnel/Medical.
Fire Fighter Edward C. Dowd, from Ladder mpany 29 to Personnel/Medical.
Fire Fighter Lawrence A. Woodbury, from dder Company 10 to Ladder Company 10 ide to Deputy Chief).

III. FIRE ALARM BOXES ESTABLISHED

The following-numbered fire alarm boxes will estabished, effective 1800 hours, January 29, 95:
x 648 Third Harbor Tunnel, Off South Harborside Drive.
x 755 Third Harbor Tunnel, Off Northern Avenue.

IV. REPLACEMENT OF RUNNING CARD

The replacement running card for Box 6311 is ted with this order.

V. HIGH COMMENDATIONS

) On November 4, 1994, Fire Fighter omas C. White, Engine Company 8 and Fire hter William J. Blackstone, Ladder Company were working a paid detail at 51 Blossom et, District 2. At approximately 1335 hours, Fighter Thomas C. White noticed smoke ing from a window of an adjacent building at Blossom Street. He then instructed a Boston ce officer to notify the Fire Alarm Office, and nd Fire Fighter William J. Blackstone picked wo extinguishers and proceeded to the fire ding. Upon entering the apartment, they nd an elderly woman lying semi-conscious on floor and a sofa fully involved in flames. The fighters removed the victim and re-entered partment and were able to hold the fire, preing flashover and undoubtedly saving the an's life.
ecause of their swift actions, under great perl risk, the Fire Commissioner is pleased to ly commend Fire Fighter Thomas C. White ngine Company 8 and Fire Fighter William J. kstone of Ladder Company 1 and refers their to the Board of Merit for further consider-n.
On December 31, 1994, at 0755 hours, Inent #57020, Box 5127 was struck for a buildire at 13 Pratt Street, Allston. Upon arrival, y fire was reported on the first and second s and a person reportedly was trapped on the floor. The incident commander ordered Fighter Gregory Fall of Ladder Company 14 nduct a search of the third floor. Fire Fighter ascended Ladder Company 14's aerial and ed a third-floor window, encountering exe heat and heavy smoke conditions. Crawlground the apartment he came upon a bed and nding anyone in it, he continued searching nd the floor and located an unconscious man to the bed. Fire Fighter Fall dragged the victim to the window where he was assisted by other members who removed the victim down the aerial ladder to safety.

Because his actions were performed under zero visibility and extreme heat conditions, before adequate ventilation, without benefit of a charged line and under extreme personal risk, the Fire Commissioner is pleased to highly commend Fire Fighter Gregory Fall of Ladder Company 14 and refers his case to the Board of Merit for further consideration.

VI. COMMENDATIONS

1) The Fire Commissioner is pleased to commend Fire Fighter Steven L. Bush, Ladder Company 11, Fire Fighter Eric A. Singleton, Engine Company 41 and Fire Fighter Lawrence C. Holt of Rescue Company 1 for their life saving efforts at Box 5127, 4 alarms, on December 31, 1994, and makes these commendations a part of their personnel folders.

2) The Fire Commissioner is pleased to commend Fire Fighter Joseph McDonough of Engine Company 7, for assisting companies in running lines and hooking up at Box 7422, Incident #2523, on January 16, 1995, while off duty, and makes this commendation a part of his personnel folder.

ADMINISTRATIVE SERVICES

Appointments

Budget Division

Christopher A. Fox, executive assistant, $1,135.67 a week.

Data Processing Unit

Sally Cheung, computer operator, $353.62 a week.

Michael Donovan, manager, statistical machine operations, $550.11 a week.

Intergovernmental Relations

Gina Marie Santangelo, head administrative clerk, $397.78 a week.

M/WBE Office

Leslie A. D'Amico, head administrative clerk, $397.78 a week.

Purchasing Division

Hian Hua Huang, computer console operator, $447.44 a week.

Compensation Adjustments

Budget Division

J. Cronin, senior research analyst, from $640.00 to $672.60 a week.

E. Balaguer, principal research analyst, from $610.02 to $640.00 a week.

Health Benefits Division

Joseph DiBona, CTX telephone operator, from $397.78 to $413.68 a week.

Patti McLaughlin, head account clerk, from $430.23 to $447.44 a week.

Intergovernmental Relations

Dina R. Siegal, principal administrative assistant, from $808.83 to $849.71 a week.

Labor Relations

Anne Joyce, legal secretary, from $549.66 to $566.15 a week.

Management Information Services

Omar S. Ali, senior computer operator, from $465.33 to $483.95 a week.

Manual S. Pina, senior computer operator, from $465.33 to $483.95 a week.

Francine Laona, assistant supervisor, from $465.33 to $483.95 a week.

Purchasing Division

Chen Lo, administrative assistant, from $566.15 to $588.80 a week.

Jian Hua Huang, principal clerk, from $413.68 to $430.23 a week.

Status Changes

Purchasing Division

Geraldine Antonelli, from buyer at $636.85 a week to senior buyer at $688.81 a week.

Patricia Dietel, from principal clerk and typist at $430.23 to computer console operator, at $465.33 a week.

ASSESSING

Appointments

Sara Barker, senior research analyst, $636.85 a week.

Kevin Schell, principal administrative assistant, $890.55 a week.

Karen Holmes, principal administrative assistant, $890.55 a week.

Compensation Adjustments

Jonathan Cobb, junior assessing drafter, from $662.32 to $688.81 a week.

Francis Gavin, senior data processing systems analyst, from $849.71 to $890.55 a week.

Holly Schenker, principal administrative assistant, from $890.55 to $931.39 a week.

Valerie Ifill, executive assistant, from $974.98 to $1,004.93 a week.

Joseph Callo, junior assessing drafter, from $662.32 to $688.81 a week.

Vivien Jones, administrative assistant, from $588.80 to $612.35 a week.

James Linnehan, principal research analyst, from $740.77 to $767.99 a week.

Mary Pearson, head clerk, from $447.44 to $465.33 a week.

Quyen Do, head clerk, from $465.33 to $483.95 a week.

Phuong Giang, head clerk, from $430.23 to $447.44 a week.

Constance Holmes, principal administrative assistant, from $808.83 to $849.71 a week.

Dean Papademetriou, assistant corporation counsel II, from $849.71 to $890.55 a week.

AUDITING DEPARTMENT

Compensation Adjustments

Sheila McGonagle, senior accountant, from $447.44 to $465.33 a week.

Stanley Wallace, senior research analyst, from $610.92 to $640.53 a week.

John J. Devlin, deputy city auditor, from $1,206.45 to $1,266.77 a week.

CITY CLERK

Appointment

Jacqueline S. Daly, administrative secretary, $430.23 a week.

Compensation Adjustment

Richard G. Caruso, principal administrative assistant, from $740.77 to $767.99 a week.

Status Changes

Patricia Finnigan, from head clerk at $413.68 to head clerk and typist at $447.44 a week.

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Damien M. Powers, from head clerk at $430.28 to head clerk and secretary at $465.33 a week.

COMMUNITY CENTERS

Compensation Adjustment

Charles Davis, recreation instructor, from $397.78 to $413.68 a week.

FIRE

Appointment

Joseph J. Cappellano, Jr., leather and canvas worker, $407.78 a week.

Compensation Adjustments

Joanne M. Donovan, administrative secretary, from $430.23 to $447.44 a week.

Anne M. Pepe, administrative secretary, from $447.44 to $465.33 a week.

Robert S. Peckham, head storekeeper, from $544.38 to $566.15 a week.

Elizabeth H. Golden, administrative secretary, from $544.38 to $566.15 a week.

John P. Dorion, lineman, from $712.21 to $717.95 a week.

Charles J. Papineau, fire fighter, from $553.69 to $620.36 a week.

Paul P. Ristino, Jr., fire fighter, from $553.69 to $620.36 a week.

Patrick J. Brady, Jr., fire fighter, from $717.95 to $721.79 a week.

Llewellyn H. Bryant, fire fighter, from $717.95 to $721.79 a week.

Ronald Carroll, fire fighter, from $717.95 to $721.79 a week.

Michael A. Chavannes, fire fighter, from $717.95 to $721.79 a week.

David J. Cushing, fire fighter, from $717.95 to $721.79 a week.

James J. Duffy, fire fighter, from $717.95 to $721.79 a week.

Joseph D. Foley, fire fighter, from $717.95 to $721.79 a week.

Paul D. Fountaine, fire fighter, from $717.95 to $721.79 a week.

Frank V. Gaide, fire fighter, from $717.95 to $721.79 a week.

Richard B. Gordon, fire fighter, from $717.95 to $721.79 a week.

Thomas J. Hale, fire fighter, from $717.95 to $721.79 a week.

John P. Hillery, fire fighter, from $717.95 to $721.79 a week.

Leo P. Hughes, fire fighter, from $717.95 to $721.79 a week.

Daniel J. Kenneally, fire fighter, from $717.95 to $721.79 a week.

Daniel B. Mahoney, fire fighter, from $717.95 to $721.79 a week.

David C. Malcolm, fire fighter, from $717.95 to $721.79 a week.

Robert E. Martin, fire fighter, from $717.95 to $721.79 a week.

David W. McCann, fire fighter, from $717.95 to $721.79 a week.

Richard J. McDonald, fire fighter, from $717.95 to $721.79 a week.

Dennis L. McNally, fire fighter, from $717.95 to $721.79 a week.

Paul F. Nemes, fire fighter, from $717.95 to $721.79 a week.

Moses Pitts, fire fighter, aide to district chief, from $717.95 to $721.79 a week.

Joseph A. Capobianco, fire fighter, from $553.69 to $620.36 a week.

Eduardo J. Cortes, fire fighter, from $553.69 to $620.36 a week.

Michael J. Cullen, fire fighter, from $553.69 to $620.36 a week.

Harry W. Daniels, fire fighter, from $553.69 to $620.36 a week.

Sean F. Kelly, fire fighter, from $553.69 to $620.36 a week.

Timothy Smith, fire fighter, from $553.69 to $620.36 a week.

Wilner Borgella, leather and canvas worker, from $475.33 to $493.95 a week.

Barbara A. Joyce, head clerk and secretary, from $447.44 to $465.33 a week.

Reinstatements

Anthony C. Gaston, fire fighter, $717.95 a week.

Noel Daniel, fire fighter, $712.21 a week.

Status Changes

Thomas W. Matthews, from fire fighter at $729.45 a week to fire fighter, special hazards inspector, at $758.18 a week.

Frederick J. Hollien, from fire fighter at $725.62 a week to fire lieutenant at $859.86 a week.

David J. Skarbek, from fire fighter at $721.79 a week to fire lieutenant at $859.86 a week.

Edward J. Coan, from fire lieutenant at $859.86 a week to fire captain at $1,001.52 a week.

Paul V. Farren, from fire captain (medal) at $1,002 a week to district fire chief (medal) at $1,167 a week.

Robert T. Dorsey, from district fire chief at $1,166.52 a week to district fire chief, assistant to fire commissioner, at $1,302.73 a week.

David R. Mager III, from fire captain at $1,001.52 a week to fire captain, radiological officer, at $1,039.85 a week.

Igor Verbitzki, from fire fighter at $712.21 a week to fire lieutenant at $859.86 a week.

John J. Stapleton, from fire lieutenant at $859.86 a week to fire captain at $1,001.52 a week.

Thomas J. Carey, from fire fighter at $721.79 a week to fire lieutenant at $859.86 a week.

David F. Walsh, from fire fighter, public information officer, at $773.51 a week to fire fighter at $725.62 a week.

Stephen F. MacDonald, from fire fighter at $712.21 a week to fire fighter, public information officer, at $760.10 a week.

Kevin J. Curley, from fire lieutenant at $859.86 a week to fire lieutenant, special hazards inspector, at $888.59 a week.

John Kisialius, from fire fighter at $721.79 a week to fire lieutenant at $859.86 a week.

Donald J. Price, from fire fighter at $712.21 a week to fire lieutenant at $859.86 a week.

William G. Dewan, from fire fighter at $712.21 a week to fire fighter, aide to district fire chief, at $714.13 a week.

John W. MacDonald, from fire fighter, aide to district chief, at $731.37 a week to fire fighter at $729.45 a week.

Ronald F. Petrucci, from fire fighter, supervisor, Motor Squad, at $821.79 a week to fire fighter, motor apparatus engineer, at $1,076.63 a week.

Richard F. Cook, from fire fighter, technician, motor squad, at $783.02 a week to fire fighter, supervisor, Motor Squad, at $821.79 a week.

Alfred G. Hansen, from fire lieutenant $859.86 a week to fire lieutenant, special hazar inspector, at $888.59 a week.

Joseph P. Lordan, Jr., from fire fighter, aide district fire chief, at $731.37 a week to fi fighter at $729.45 a week.

HEALTH & HOSPITALS

Appointments

Brian S. Rabinovitz, hospital house work medical, $326.94 a week.

Nina E. Vedovelli, laboratory technician, cer fied, $430.23 a week.

Janice Mathisen, principal clerk and typi $430.23 a week.

Josephine Cummings, hospital house work medical, $353.62 a week.

Jacob Spira, radiation physicist, $21.24 hour.

Demar Reid, power machine operat $382.47 a week.

Anne Pasquet, hospital house worker, medic $397.78 a week.

Wayne Evans, hospital house worker, medic $397.78 a week.

Robert Kelsey, laborer, $397.78 a week.

Karen Pepe, collection agent, $503.31 a wee

Cu Tran Ngan, principal clerk, $326.94 week.

Yong Zhuo Chen, principal clerk, $326.9 week.

Gail Benson, hospital house worker, medic $397.94 a week.

Joyce Nurse, hospital house worker, medic $382.47 a week.

John Brassil, steam fireman, $428.71 a wee

Versailles St. Leger, hospital house work medical, $397.78 a week.

Bernarda Reyes-Rodriquez, hospital ho worker, medical, $367.76 a week.

Ramnauth Khemraj, cafeteria helper, $382 a week.

Linda D. Wilkinson, hospital house work medical, $8.17 an hour.

Baron S. Lewis, hospital medical work $302.27 a week.

Michael L. Davis, hospital medical work $302.27 a week.

Marion McQueen, hospital house work medical, $397.78 a week.

Edward Simmons, hospital medical work $302.27 a week.

Jacob Brown, hospital house worker, medic $8.17 an hour.

Virginia Valentine, administrative assist $18.19 an hour.

Mildren Jones, hospital house worker, me cal, $326.94 a week.

Jean Hilaire, hospital house worker, medi $326.94 a week.

Jody Mercer, hospital house worker, medi $326.94 a week.

Philma Buissereth, hospital house work medical, $397.78 a week.

Jeamialle E. Williams, hospital house work medical, $326.94 a week.

Manson Upchurch, hospital house work medical, $397.78 a week.

Malcolm Hinds, hospital house worker, me cal, $397.78 a week.

Sharon Parkinson, hospital house worker, m ical, $367.76 a week.

Nelson A. Orellana, hospital medical work $302.27 a week.

Luz Reyes Padilla, hospital house work medical, $397.78 a week.

Ana Bausista, hospital house worker, medical, $340.01 a week.

Maria Abreu, hospital house worker, medical, $8.17 an hour.

Clairmont F. Stephens, hospital house worker, medical, $326.94 a week.

Tyrone Rivers, cafeteria helper, $382.47 a week.

Dawn Barrett, director of nursing, $1,135.67 a week.

Muriel J. Wilkins, hospital house worker, medical, $326.94 a week.

Norman L. Tyler, hospital house worker, medical, $397.78 a week.

Dwayne L. Moore, hospital house worker, medical, $326.94 a week.

Courtney Bowden, hospital house worker, medical, $326.94 a week.

Jo-Ann Patterson, hospital house worker, medical, $326.94 a week.

Efrain Calderon, hospital house worker, medical, $8.17 an hour.

Susan McCarthy, hospital house worker, medical, $326.94 a week.

Roy Boone, storekeeper, $10.10 an hour.

Barbara Stanton, cafeteria helper, $382.47 a week.

Johnny Rodriguez, hospital house worker, medical, $340.01 a week.

Joyce Smith, hospital house worker, medical, $353.62 a week.

George Bithoney, hospital house worker, medical, $326.94 a week.

Marion Jones, hospital house worker, medical, $8.50 an hour.

Maria Ortiz, hospital house worker, medical, $8.17 an hour.

Leonard Upshaw, cafeteria helper, $8.50 an hour.

Christian Augustin, senior cafeteria helper, $397.78 a week.

Ruth Michel, hospital medical worker, $367.76 a week.

Rosa Marrero, head account clerk, $465.33 a week.

Michael Esteghamati, pharmacist, $636.85 a week.

Yukaima Simmons, hospital house worker, medical, $8.17 an hour.

Adrienne Goldfarb, senior X-ray technician, $423.44 a week.

Eddie H. Steward, senior X-ray tecnician, $423.44 a week.

Yves M. Clerveaux, hospital medical worker, $376.76 a week.

Julie Foreberg, health inspector, $503.31 a week.

John H. Gardner, senior EKG technician, $400.23 a week.

Gael F. Migre, senior X-ray technician, $423.44 a week.

Joan Hewitt, head clerk, $430.23 a week.

Larry Bazile, nursing assistant, $7.85 an hour.

Carol T. Morrissey, senior X-ray technician, $423.44 a week.

Sherri Tibbs, head clerk, $367.76 a week.

Joseph Donovan, admitting assistant, $353.62 a week.

Winsome Perry, coordinator, audit and coding, $550.11 a week.

Mira Gorovoy, orthoptic technician (certified), $523.44 a week.

Marie Dorneval, senior nursing assistant, $383.95 a week.

Sylvian Collier, admitting assistant, $353.62 a week.

Mary McCauley, senior administrative analyst, $740.77 a week.

Reginal Preston, hospital house worker, medical, $340.01 a week.

Raymond Cole, laboratory technician (certified), $483.95 a week.

Niall Daly, laboratory technician (noncertified), $447.44 a week.

Priscilla Oliver, head clerk, $483.95 a week.

Rita Nieves, principal public health nurse, $1,017.05 a week.

Wanda Boscana, principal clerk typist, $382.47 a week.

Melvin C. Aberegg, supervisor of central sterilization, $523.44 a week.

Jennifer Fine, medical social worker, $636.85 a week.

Compensation Adjustment

Sishnarina Dianand, prinicpal respiratory therapist/assistant director, from $906.43 to $942.69 a week.

Leaves of Absence

Cecilia Wcislo, principal clerk, $430.23 a week.

Kathleen Muse, dietitian $18.67 an hour.

Karen Augustin, head account clerk, $413.68 a week.

Murline Carter-Cardoza, cafeteria helper, $382.47 a week.

Lisa Barrett, emergency medical technician, $643.03 a week.

Stephen Wallace, emergency medical technician, $643.03 a week.

Dona Rodrigues, public health nurse, $22.44 an hour.

Donna Delaney, hospital house worker, medical, $397.78 a week.

Yeabel Baez, admitting assistant, $465.33 a week.

Reinstatement

Marisol Torres, credit investigator/interviewer, $465.33 a week.

INSPECTIONAL SERVICES

Appointment

K. Marie Hardison, systems analyst, $610.02 a week.

Compensation Adjustments

Laura Horne, executive secretary, from $740.77 to $767.99 a week.

Alfonse Denson, Jr., chief housing code enforcer, from $864.61 to $931.39 a week.

Hal P. Abrams, local building inspector, from $588.80 to $612.35 a week.

Leo Cook, local building inspector, from $588.80 to $612.35 a week.

Harald C. Eaton, principal clerk and typist, $382.47 to $397.78 a week.

Carol Ross, principal personnel officer, from $672.66 to $705.35 a week.

Santes Boscana, health inspector, from $588.80 to $612.35 a week.

LAW

Appointments

John J. DeStefano, assistant corporation counsel I, $610.02 a week.

Elizabeth R. O'Donnell, assistant corporation counsel I, $610.02 a week.

Betty Eng, assistant corporation counsel I, $610.02 a week.

Compensation Adjustments

Betty Eng, assistant corporation counsel I, from $610.02 to $672.66 a week.

Susan M. Weise, assistant corporation counsel VI, from $1,102.59 to $1,135.67 a week.

Joanne M. Madora, assistant corporation counsel I, from $740.77 to $767.99 a week.

Lisa Frescott, senior legal assistant, from $483.95 to $503.31 a week.

Dawna McIntyre, assistant corporation counsel I, from $610.02 to $640.00 a week.

Mark Sweeney, assistant corporation counsel 4, from $1,004.93 to $1,048.50 a week.

Bruce F. Blaisdell, assistant corporation counsel 7, from $1,304.51 to $1,350.81 a week.

John J. DeStefano, assistant corporation counsel I, from $610.02 to $672.66 a week.

PARKS AND RECREATION

Appointments

William Evers, laborer, $326.94 a week.

Karen L. Linehan, principal clerk and typist, $326.94 a week.

Michael T. Glynn, laborer, $326.94 a week.

Ann M. Kineavy, head clerk and secretary, $382.47 a week.

Compensation Adjustments

George E. Hogan, grave digger, from $382.47 to $397.78 a week.

Patrick Cleary, grave digger, from $430.23 to $447.44 a week.

John Durkan, grave digger, from $430.23 to $447.44 a week.

Donald Griffis, executive secretary, from $890.55 to $931.39 a week.

Aldo G. Ghirin, assistant civil engineer, from $745.02 to $774.82 a week.

Rhonda E. McCone, principal clerk, from $353.62 to $367.76 a week.

Carol Huggins-Chirico, survey director, from $748.10 to $777.89 a week.

Michael Georgopoulos, park maintenance foreman, from $475.33 to $493.95 a week.

James P. Sheehan, superintendent of tree maintenance, from $931.39 to $974.98 a week.

Kevin P. Williams, maintenance mechanic (carpenter), from $475.33 to $493.95 a week.

James Labeck, assistant survey director, from $622.15 to $652.39 a week.

Daniel L. Mullins, gardener, from $430.23 to $447.44 a week.

Leonard Armstrong, park maintenance foreman, from $475.33 to $493.95 a week.

Daniel Ekasala, laborer, from $340.01 to $353.62 a week.

Christopher J. Lee, greenhouse gardener foreman, from $523.44 to $544.38 a week.

Jose Ruiz, principal administrative assistant, from $767.99 to $808.83 a week.

Lillie B. Valentine, principal clerk and typist, from $397.788 to $413.68 a week.

Edelmiro O. Vazquez, maintenance mechanic (painter), from $493.95 to $513.31 a week.

Robert Wallace, gardener, from $413.68 to $430.23 a week.

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Ann M. Kineavy, head clerk and secretary, from $382.47 to $465.33 a week.

John F. Daly, gardener, $483.95 a week.

Reinstatements

Ruthie Phillip, head administrative clerk, $483.95 a week.

POLICE

Appointments

Pamela M. Kelley, principal research analyst, $610.02 a week.

John M. Dee, police clerk and typist, $326.94 a week.

Theresa M. Babbin, school traffic supervisor, $127.33 a week.

Paul F. Evans, police commissioner, $1,532.57 a week.

Andrew W. Mulligan, police clerk and typist, $326.94 a week.

Lawton P. Bourn III, student intern, $227.50 a week.

Brendon Pierpaoli, student intern, $227.50 a week.

William A. McGovern, motor equipment repairman, $392.47 a week.

Mary Beth Doris, communications equipment operator, $387.76 a week.

Peter DeMayo, motor equipment repairman, $382.47 a week.

William J. Good III, staff assistant (chief of staff office of police commissioner), $1,452,38 a week.

Lynette Praileau, data processing coordinator, $498.38 a week.

Raymond D.M. Wu, senior programmer, $483.95 a week.

Christopher P. Kelly, motor equipment repairman, $392.47 a week.

Kim R. Daddabbo, school traffic supervisor, $127.33 a week.

Mary G. Balaconis, school traffic supervisor, $127.33 a week.

Thomas J. Robertson, student intern, $227.50 a week.

Kevin J. Cyrn, motor equipment repairman, $392.47 a week.

Linda Ford, school traffic supervisor, $127.33 a week.

Patrice O'Brien, statistical analyst, $413.60 a week.

Ryan I. Smith, student intern, $227.50 a week.

Dana McGillicuddy, police clerk and typist, $326.94 a week.

Amy Zepeda, student intern, $227.50 a week.

Charles F. Kaufmann, student intern, $227.50 a week.

Diana Brensilber, student intern, $227.50 a week.

Robert Chetikiru, student intern, $227.50 a week.

Rebecca C. Perez, student intern, $227.50 a week.

Jennifer K. Fahey, police clerk and typist, $326.94 a week.

Kevin T. Spellman, police clerk and typist, $326.94 a week.

Noreen F. Connors, school traffic supervisor, $127.33 a week.

Frantz Menelus, police clerk and typist, $326.94 a week.

Melissa McColgan, school traffic supervisor, $127.33 a week.

Philip Polizzi, custodial worker, $326.94 a week.

Michael F. Maggard, senior programmer, $483.95 a week.

Michele M. Isbart, school traffic supervisor, $127.33 a week.

Compensation Adjustments

Robert Green, custodial worker, from $367.76 to $382.88 a week.

Ann Knight, 911 operator, from $457.44 to $475.33 a week.

Marjorie Rasberry, 911 operator, from $457.44 to $475.33 a week.

William Richtberg, police clerk, from $353.62 to $367.76 a week.

Rita Tritto, school traffic supervisor, from $136.41 to $141.18 a week.

Verna Davis, school traffic supervisor, from $131.78 to $136.41 a week.

Maureen Driscoll, school traffic supervisor, from $131.78 to $136.41 a week.

Ellen Dishman, 911 operator, from $447.44 to $475.33 a week.

Donna Grassa, school traffic supervisor, from $131.78 to $136.41 a week.

Kathleen Greane, school traffic supervisor, from $151.24 to $156.52 a week.

Maureen Griffin, 911 operator, from $440.23 to $457.44 a week.

ADVERTISEMENT
CITY OF BOSTON

TREASURY DEPARTMENT

REQUEST FOR PROPOSALS

The City of Boston, acting through its Collector-Treasurer, invites sealed bids for the provision of tax collection services. The services involve assistance in the collection of motor vehicle excise taxes.

Bids will be received until February 28, 1995, 4:00 p.m., at which time bids will be publicly opened in the conference room of the Treasury Department, Room M-5, Boston City Hall.

Requests for proposals may be obtained from the Office of the Collector-Treasurer, Room M-5, Boston City Hall, between the hours of 9 a.m. and 5 p.m., beginning on Monday, February 13, 1995.

The City of Boston reserves the right to reject any and/or all bids.

JOHN C. SIMMONS,
Chief Financial Officer.

(Feb. 13, 20.)

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Window Installation and Repair at All Library Buildings, Fiscal Year 1996.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Bostol Public Library, Business Office, Room 305, 66(Boylston Street, Boston, Massachusetts, com mencing at 12 o'clock noon (Boston time), o Monday, February 13, 1995. Invitation for Bid shall be available until the time of the bid oper ing.

Each copy of the bid shall be properly fille out, signed, and enclosed in an envelope sealed, plainly marked with the name of the bic der and the notation BID followed by a brief de scription of the item bid upon. Every sealed bi shall be submitted in duplicate on forms ot tained from the Business Office, Boston Publ Library, Room 305, 666 Boylston Street, Bostor Massachusetts, and in accordance with, the ir vitation for Bids.

All sealed bids shall be filed simultaneous no later than Wednesday, March 8, 1995, at 1 o'clock noon (Boston time), at the office of th City Auditor, Room M-4, City Hall, Bosto Massachusetts 02201, and at the office of th Official, Boston Public Library, Business Offic Room 305, 666 Boylston Street, Boston, Mass chusetts 02116.

The attention of all bidders is directed to th provisions of the Invitation for Bids and contra documents, specifically to the requirements f bid deposits, insurance and performance bon as may be applicable.

A bid deposit in the form of a certified che on a responsible bank or trust company, pa able to the City of Boston, in the sum of five (percent of the total bid price shall be submitte with the copy of the bid filed with the Awardi Authority. Bid bonds will not be accepted.

A performance bond of a surety company a thorized to do business in the Commonwealth Massachusetts, satisfactory to the Awarding A thority, and written in the full amount of the co tract will be required of the successful bidder.

Sealed bids shall be publicly opened by t Awarding Authority on Wednesday, March 1995, at 12 o'clock noon, at the Boston Pub Library, Business Office, Room 305, 666 Bo ston Street, Boston, Massachusetts 02116.

The award of any contract shall be subject the approval of the Mayor of the City of Bost and the Board of Trustees in charge of the brary Department of the City of Boston.

The maximum time for bid acceptance by t City after the opening of bids shall be nin (90) days.

The attention of all bidders is specifically rected to the equal opportunity section of t bid specifications and contract and the obli tions of the contractor to take affirmative act in connection with employment practic throughout the period of this contract.

The City and the Awarding Authority rese the right to reject any or all bids, or any item items thereof.

This contract is subject to the approval of Mayor of the City of Boston and the Board Trustees in charge of the Library Department the City of Boston.

CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE
THE LIBRARY DEPARTMENT OF THE CI
OF BOSTON,

By KEVIN T. FITZPATRICK,
Assistant to the Directo
for Business and Publishing Services

(Feb. 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Computer Supplies, FY96, Bid #96-15.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, February 15, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Computer Supplies, FY96, Bid #96-15," and shall be filed simultaneously no later than Tuesday, March 21, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, March 21, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.

(Feb. 13 & 20.)

ADVERTISEMENT
CITY OF BOSTON

ADMINISTRATIVE SERVICES DEPARTMENT
HEALTH BENEFITS AND INSURANCE DIVISION

Request for Proposals to Provide an Indemnity Medical Benefits Program for the Employees and Retirees of the City of Boston.

The City of Boston, acting by and through the Director of its Health Benefits and Insurance Division, invites contract proposals for the provision of an indemnity medical benefits program for employees, retirees, and their dependents. Proposers are asked to submit proposals for one or more of the following scenarios: 1) a PPO or POS plan only; 2) both a traditional indemnity plan and a PPO or POS plan; and 3) a additional indemnity plan only. Proposals from brokers or agents are not acceptable.

The Segal Company has been retained to assist the City in the preparation of the RFP and the evaluation of proposals submitted. The Request for Proposals (RFP) may be obtained from the Health Benefits and Insurance Division, Boston City Hall, Room 807, Boston, MA 02201, on or after February 6, 1995.

A bidders conference will be held on February 13, 1995, from 10 a.m. to noon at the City of Boston Management and Employee Development Center, 152 North Street, Conference Room A, Boston MA 02109.

Proposers must submit in separate sealed envelopes an evaluation response and a cost proposal clearly marked in bold letters as follows: "Health Insurance — Evaluation Response" and "Health Insurance — Cost Proposal". All proposals shall be filed no later than 10 a.m., Boston time, February 27, 1995. The original and two copies of both the evaluation response and the cost proposal must be filed at the Health Benefits and Insurance Division, Boston City Hall, Room 807, Boston, MA 02201; a duplicate copy of both the evaluation response and the cost proposal also must be filed at the office of the City Auditor, Boston City Hall, Room M-4, Boston, MA 02201, prior to the deadline stated above; ten copies of both the evaluation response and the cost proposal must also be filed with Mark Manin, The Segal Company, 116 Huntington Avenue, Boston, MA 02116, by the deadline. Late submissions will not be accepted.

A bid deposit in the form of a certified check payable to the City of Boston in the amount of $1,000 must accompany the original evaluation response filed at the Health Benefits and Insurance Division.

The Director reserves the right to waive any defects or informalities, to accept or reject any and all proposals, or any part or parts thereof, and to award a contract or contracts as may be deemed by the Director to be in the best interest of the City. The Health Benefits and Insurance Division encourages proposals from women and minority-owned firms. The award of any contract pursuant to this RFP is subject to the approval of the Mayor of the City of Boston.

CITY OF BOSTON,
HEALTH BENEFITS AND
INSURANCE DIVISION,
IRENE CARRINGTON,
Director.

(Feb. 13.)

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Examination of Building Levels at the Central Library Building Referred to as the McKim Building, During the Period July 1, 1995, through June 30, 1996.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts, commencing at 12 o'clock noon (Boston time), on Monday, February 13, 1995. Invitation for Bids shall be available until the time of the bid opening.

Each copy of the bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, March 7, 1995, at 12 o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, Massachusetts 02201, and at the office of the Official, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of five (5) percent of the total bid price shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Tuesday, March 7, 1995, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF
THE LIBRARY DEPARTMENT OF THE CITY
OF BOSTON,
By KEVIN T. FITZPATRICK,
Assistant to the Director
for Business and Publishing Services.

(Feb. 13.)

★★★★★★★★★★★★★★

BUY U.S. SAVINGS BONDS

★★★★★★★★★★★★★★

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide Maintenance and Repair of the Security Management Systems at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118, commencing at 9:00 a.m., on February 13, 1995. Invitations For Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than February 27, 1995, at 4:00 p.m., Boston time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract price in the form of a bid bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth or certified check or treasurer's or cashier's check in the amount of 100 percent of the total contract price shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on February 27, 1995, at 4 p.m., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

ROBERT C. RUFO,
Sheriff.

(Feb. 13.)

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Leasing of Four (4) Panel Trucks and Four (4) Station Wagons, as Specified. for a Multi-year (Two (2) Year) Period Beginning July 1, 1995, through June 30, 1996, and on July 1, 1996, at the Bid Price.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts, commencing at 12 o'clock noon (Boston time), on Monday, February 13, 1995. Invitation for Bids shall be available until the time of the bid opening.

Each copy of the bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Thursday, March 9, 1995, at 12 o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, Massachusetts 02201, and at the office of the Official, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of five (5) percent of the total bid price shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Thursday, March 9, 1995, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF THE LIBRARY DEPARTMENT OF THE CITY OF BOSTON,

By KEVIN T. FITZPATRICK,
Assistant to the Director for Business and Publishing Services.

(Feb. 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procuremen of the Following Services and/or Supplies: Purchase of Fine Art Supplies, FY96, Bic #96-14.

The City of Boston (the City)/the County of Suf folk (the County), acting by its Business Manage (the Official), invites sealed bids for the perform ance of the work generally described above, an particularly set forth in the Invitation for Bids whic may be obtained at the Office of the Business Man ager of the School Committee, Fifth Floor, 26 Cour Street, Boston, MA 02108, commencing at twelv o'clock noon on Wednesday, February 15, 1995 Invitation for bids shall be available until the time o bid opening.

Every sealed bid must be plainly marked "Bid for the Purchase of Fine Art Supplies, FY96, Bi #96-14," and shall be filed simultaneously no late than Thursday, March 16, 1995, at twelve o'cloc noon, Boston time, at the office of the City Auditor Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 2 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the pro visions of the Invitation For Bids and the contrac documents, specifically to the requirements for bi deposits, insurance and performance bonds a may be applicable.

A non-refundable bid deposit in the amount o $20 is required from each bidder.

Sealed bids shall be publicly opened by the Offi cial on Thursday, March 16, 1995, at Boston Publi Schools, 26 Court Street, 5th floor, Boston, M 02108.

The award of any contract shall be subject to th approval of the Mayor of Boston.

The maximum time for bids acceptance by th City after the opening of bids shall be ninety (90 days.

The City/County and the Official reserve the righ to reject any or all bids, or any item or items thereof

JOHN P. McDONOUGH,
Business Manager.

(Feb. 13 & 20.)

Buckle Up for Love!

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

vitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston. 1. Electrical Repairs & Maintenance of Outdoor Floodlighting Systems, 2. Repairs & Replacement of Brick, Stone, Concrete & Asphalt at Various Parks & Recreation Facilities, 3. Irrigation Systems (Turf, Drainage & Water Systems), 4. Building Repairs, 5. Overhead Door Repairs, 6. Oil Burner Repairs, 7. Chain Link Fence Repairs, 8. Ornamental Iron Repairs, 9. Miscellaneous Repairs to Passenger Cars & Trucks, 10. Miscellaneous Body Repairs to Passenger Cars & Trucks, 11. Heating and Air Conditioning Repair.

The City of Boston (the City), acting by its Comssioner, Boston Parks and Recreation Departnt (the Official), invites competent persons, ms or corporations to apply for prequalification a bidder's list and thereafter enter into a contract contracts as may be requested from time to time the Official for the performance of the particular ms of work generally described above, and to rform such item(s) of work when and as may be quired by the Official.

Copies of the Application and related contract cuments may be obtained at Boston Park Dertment, 1010 Massachusetts Avenue, Roxbury, 02118 (3rd floor), 635-4505, ext. 6504, on or er 9:00 a.m., February 13, 1995.

Applications to prequalify for contracts for such rk will be accepted until 5:00 p.m., Boston time, March 2, 1995.

The attention of all applicants is directed to the visions of the contract documents, and particuy to the requirements for insurance and security performance as may be applicable.

he City and the Official reserve the right to conct only in those cases and in accordance with se applications as the Official determines to be he best interest of the City. Except in case of ergency, contracts for individual purchases or ances of work will be awarded to the lowest rensive and responsible bidder after a solicitation ids from qualified applicants.

PATRICK S. HARRINGTON,
Feb. 13 & 20.) *Commissioner.*

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

he Massachusetts Water Resources Authority eking bids for the following:

D/P Nash Hill Reservoir Covered Storage Project — 2/17/95 — 11:00 a.m.

D/P Improvements to the West Roxbury Tunnel — 2/17/95 — 11:00 a.m.

D/P Performance Measures & Best Practices Analysis — 2/22/95 — 11:00 a.m.

A-1252 Annual Lumber Contract & Other Related Materials — 2/16/95 — 11:00 a.m.

A-1253 Gas Detectors — PHD Ultra Detectors — 2/17/95 — 11:00 a.m.

WRA-1254 Continuous Draw Sample Pump — 2/17/95 — 10:00 a.m.

WRA-1255 Precast Manholes & Vale Vaults — 2/15/95 — 10:00 a.m.

WRA-1256 Pipe Fittings & Appurtenances — 2/15/95 — 10:30 a.m.

WRA-1257 One - Excavation Shoring System Two - PIT 12' x 12' x 12' — 2/16/95 — 10:00 a.m.

WRA-1258 Retrofit Existing High-Cube Van W/Diesel Generator, Load Center, Heaters, Hot Water System, Compressor Storage Compartments, Etc. — 2/28/95 — 10:00 a.m.

WRA-1259 Three-Year Supply of Diesel Fuel for the On Site Thermal Power Plant at Deer Island — 3/9/95 — 11:00 a.m.

WRA-1260 Miscellaneous 3M & Fibrelok Splice Kits, Fico Termination Kits, & One Tektronix Fault Locator or Equal — 2/15/95 — 10:00 a.m.

WRA-1261 Rental of 100-Ton Line-Belt Truck Crane and Rental of 40-Ton Rough Terrain Grove Crane with Operators - Early June, 1995 — 2/22/95 — 10:00 a.m.

WRA-1262 320 Pcs. of 25' Lengths - Extruded Aluminum Channel — 2/22/95 — 10:30 a.m.

WRA-1263 Open and Closed Metal Shelving — 2/23/95 — 10:00 a.m.

WRA-1264 Filter Press Belts for Pelletizing Equipment — 2/23/95 — 10:30 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Procurement Department, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Feb. 13.)

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Window Cleaning at the Central Library Building and at Other Library Locations, During the Period July 1, 1995, through June 30, 1996.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts, commencing at 12 o'clock noon (Boston time), on Monday, February 13, 1995. Invitation for Bids shall be available until the time of the bid opening.

Each copy of the bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Thursday, March 2, 1995, at 12 o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, Massachusetts 02201, and at the office of the Official, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of five (5) percent of the total bid price shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Thursday, March 2, 1995, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF THE LIBRARY DEPARTMENT OF THE CITY OF BOSTON,
By KEVIN T. FITZPATRICK,
Assistant to the Director for Business and Publishing Services.

(Feb. 13.)

KEEP BOSTON MOVING . . . SAFELY!

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Request for Proposal (RFP) for the Independent Evaluator for Special Education, Bid #96-11.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, February 8, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Request for Proposal (RFP) for the Independent Evaluator for Special Education, Bid #96-11," and shall be filed simultaneously no later than Wednesday, March 8, 1995, at Twelve O'Clock Noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publcily opened by the Official on Wednesday, March 8, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of Evaluator will cover from 7/95-6/97.

JOHN P. McDONOUGH,
(Feb. 6, 13.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work to Apply and Qualify for Contracts with the City of Boston: Required Services for Various Types of Alterations, Repairs and/or Services to Fire Department Apparatus and Vehicles.

1. **Auto lock repairs and services**
2. **Auto glass repairs and services**
3. **Fabrication and repairs of hoses**
4. **Transmission and engine repairs of fire apparatus**
5. **Transmission and engine repairs of fire cars, small trucks and vans**
6. **Auto electrical repairs**
7. **Auto body repairs on fire aparatus**
8. **Auto body repairs on fire cars, small trucks and vans**
9. **Tire repairs and service**
10. **Pneumatic and/or hydraulic repairs and services**
11. **Auto seat repairs and services**
12. **Gasoline and/or diesel pump repairs and services**
13. **Chassis/suspension and differential repairs on fire apparatus**
14. **Chassis/suspension and differential repairs on fire cars, small trucks and vans.**
15. **Miscellaneous fire apparatus and ladder truck repairs and services**
16. **Valve repairs**
17. **Garage equipment repairs and services**
18. **Radiator and/or air conditioning repairs and services**
19. **Gasoline and/or diesel powered equipment repairs and services**
20. **Towing services for fire apparatus**
21. **Towing services for fire cars, small trucks and vans**
22. **Miscellaneous maintenance and repairs**

The City of Boston/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1995, and June 30, 1996.

Copies of the application and related contract documents may be obtained at Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9 a.m., Monday, January 23, 1995.

Applications to prequalify for contracts for such work will be accepted until 12 noon, Friday, February 17, 1995. A certificate of insurance must accompany application when application is submitted.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. Hourly rate is also required.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
(Jan. 23, 30; Feb. 6, 13.) *Commissisoner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work to Apply and Qualify for Contracts with the City of Boston: Required Services for Various Types of Alterations, Repairs and/or Services for the Fire Department Buildings.

1. **Overhead door repairs and services**
2. **General Locksmith repairs and services**
   a. **repair building locks**
   b. **cut and/or supply keys**
   c. **supply miscellaneous locksmith supplies**
3. **General construction alterations and repairs**
   a. **floor repairs**
   b. **masonry**
   c. **carpentry**
   d. **roofing**
   e. **sheet metal work**
   f. **fence work**
4. **Glass work — repairing and/or supplying glass**
5. **Plumbing and heating repairs and service**
6. **Oil burner repairs and services**
7. **Extermination work**
8. **Hazardous waste removal and services**

The City of Boston/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1995, and June 30, 1996.

Copies of the application and related contract documents may be obtained at Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9 a.m., Monday, January 23, 1995.

Applications to prequalify for contracts for such work will be accepted up until 12 noon Friday, February 17, 1995. A certificate of insurance must accompany application when application is susbmitted.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. Hourly rate is also required.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
(Jan. 23, 30; Feb. 6, 13.) *Commissisoner.*

Friends Don't Let Friends Drive Drunk

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston Time, on February 6, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 171 — AUTOMOTIVE EQUIPMENT (TRUCKS) to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: February 17, 1995. (Commodity Code: 065-99; Buyer Mary Gale)

(Feb. 6, 13, 20.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work to Apply and Qualify for Contracts with the City of Boston: Required Services for Various Types of Alterations, Repairs and/or Services for the Fire Department's Fire Alarm Division.

1. Air conditioning and refrigeration repairs and services
2. Fire alarm equipment repairs and services
a. associated duct
b. laterals
c. fire alarm boxes and tappers
3. Fire alarm equipment repairs and services
a. tappers
b. boxes
c. transmitters
d. registers, etc.
4. Electrical repairs and services
5. Electric motor repairs and services
6. Radio equipment repairs and services
7. Dictaphone recording equipment repairs and services
8. Wang and IBM computer equipment repairs and services

The City of Boston/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1995, and June 30, 1996.

Copies of the application and related contract documents may be obtained at Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9 a.m., Monday, January 23, 1995.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Friday, February 17, 1995. A certificate of insurance must accompany application when application is submitted.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. Hourly rate is also required.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
(Jan. 23, 30; Feb. 6, 13.) *Commissioner.*

ADVERTISEMENT
TRUSTEES OF THE PUBLIC LIBRARY
OF THE CITY OF BOSTON

Invitation for Sealed Bids for Supplying, Delivering, and Installing Lockboxes for the Eastern Massachusetts Regional Library System.

The Trustees of the Public Library of the City of Boston, a Corporation duly organized and existing under the Laws of the Commonwealth of Massachusetts (see St. 1878, c. 114), hereinafter referred to as the "TRUSTEES", invites sealed bids for "Supplying, Delivering, and Installing Lockboxes" (metal locking storage boxes) for the Eastern Massachusetts Regional Library System.

Bids shall be submitted on forms issued by the Trustees, and in accordance with, the Invitation for Bids. Invitation for Bids may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116, commencing at 12 o'clock noon, Boston time, on Monday, February 6, 1995. Invitation for Bids shall be available until the time of the bid opening.

Bids will be received until 12 o'clock noon, Boston time, Wednesday, February 22, 1995, at the Office of the Awarding Authority (Business Office), Boston Public Library, 666 Boylston Street, Boston, MA 02116, at which hour and place they will be publicly opened and read aloud.

The bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID PROPOSAL, followed by a brief description of the item bid upon. The bid shall be filed at the Office of the Awarding Authority (mail address: Boston Public Library, Business Office, Room 305, P.O. Box 286, Boston, MA 02117) before the time stated above for the opening of bids.

The attention of all bidders is directed to the provisions of the Invitation for Bids and Contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the Trustees of the Public Library of the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the bid filed with the Trustees. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Trustees, and written in the amount of the contract, will be required of the successful bidder.

This contract for supplying, delivering and installing lockboxes for the Eastern Massachusetts Regional Library System is being funded through the Massachusetts Board of Library Commissioners and the Eastern Massachusetts Regional Library System, a state source of Library funding.

The maximum time for bid acceptance by the Trustees after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The "TRUSTEES", reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

THE BOARD OF TRUSTEES IN CHARGE OF THE LIBRARY DEPARTMENT OF THE CITY OF BOSTON,
By KEVIN T. FITZPATRICK,
Assistant to the Director for
(Feb. 6.) *Business and Publishing Services.*

There are no small victories in the fight against heart disease.

American Heart Association

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Graduation Diplomas, Certificates and Diploma Cases for the Class of 1995, Bid #96-10.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, February 8, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Graduation Diplomas, Certificates and Diploma Cases for the Class of 1995, Bid #96-10," and shall be filed simultaneously no later than Tuesday, March 7, 1995, at Twelve O'clock Noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publcily opened by the Official on Tuesday, March 7, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(Feb. 6, 13.) *Business Manager.*

ADVERTISEMENT
THE SCHOOL COMMITTEE OF
THE CITY OF BOSTON

TRANSPORTATION UNIT

Office of the Business Manager
Administration Building
26 Court Street
Boston, MA 02108

Invitation for Bids for Managing the Operation and Maintenance of School Transportation Vehicles.

The School Committee of the City of Boston, acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth floor, 26 Court Street, Boston, MA 02108, on or after 11:00 a.m. (EST), on Tuesday, February 21, 1995.

The successful bidder(s) will manager and operate either all or certain part(s) of the school bus fleet and transportation system of the Boston Public Schools in accordance with the specifications and terms and conditions contained in the Invitation for Bids and Contract documents. In strict accordance with the instructions below, each bidder shall submit a bid for one or more of the following options:

Option I, 632 vehicles (entire fleet)
Option II, 265 vehicles
Option III, 169 vehicles
Option IV, 198 vehicles

The successful bidder(s) will be required to provide transportation services utilizing the school bus fleet and related equipment owned by the School Department. Additional equipment as may be required, and/or as set forth in the Invitation for Bids, and garage facilities will be provided by the successful bidder(s). Vendor requirements may vary depending upon which of the above options form(s) the basis of the Contract award.

Bidders may submit bids for any or all of the above four options. The School Committee may award a Contract/work to more than one bidder. A bidder choosing to submit bids for more than one option shall clearly label each bid for each separate option and submit all such bids together, as parts of a single bid package.

Every sealed bid shall be submitted in duplicate, and in accordance with, the Invitation for Bids.

All sealed bids, including bid deposits, shall be filed at the Office of the Business Manager of the School Committee, fifth floor, 26 Court Street, Boston, MA 02108, no later than 12:00 noon (EST), on Friday, March 31, 1995. A duplicate copy of each such bid, but without the bid deposit described herein, shall be filed at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, no later than 12:00 noon (EST), on Friday, March 31, 1995. Late bids shall be rejected.

The attention of all bidders is directed to the provisions of the Invitation For Bids and Contract documents, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of $5,000 shall be required from each bidder, regardless of the number of option(s) for which bids are submitted. Each bid deposit shall be in the form of bank check, a certified check, a treasurer's check or a cashier's check issued by a responsible bank or trust company, payable to the City of Boston, or a bid bond in a form satisfactory to the Official with a surety qualified to do business in Massachusetts.

A performance bond from a surety company authorized to do business in Massachusetts, and in a form satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, will be required of each successful bidder as security to guarantee the faithful performance of the Contract. The total penal sum of such bond or amount of such check shall be as follows:

Option	*Bond/Check*
I	$1 million
II	$420 thousand
III	$270 thousand
IV	$310 thousand

Any Contract award shall be for a term o (twelve) 12 months, beginning on July 1, 199 and ending on June 30, 1996, with two (2) co secutive twelve (12)-month options to renev Said options shall be exercisable solely by th City and the Official in its discretion, and no e ercise of either an option to renew or exter shall be subject to agreement or acceptance l the contractor.

Bidders are further notified that they sha submit prices for, and bid prices shall be co pared on the basis of, the total cost of the fi Contract year plus the cost of Workers' Co pensation for each of the two individual opti years. In the event that the City elects to exe cise its option(s) to renew or extend, the annu Contract price as bid and any and all unit pric contained therein, with the sole exception Workers' Compensation costs, shall remain t same subject only to adjustments, as describ in the Contract specifications, based upon a increase in the Consumer Price Index (CPI) published by the United States Department Labor, Bureau of Labor Statistics, and any crease of more than five (5) percent in the si of the Contract fleet as stated in the Contr specifications.

A Contract(s) shall be awarded to the low responsive and responsible bidder(s) for t term of the Contract. If the lowest combined l for Options II, III and IV is lower than the low single bid for Option I, then multiple vend will be chosen. If the lowest single bid for O tion I is lower than the lowest combined bids Options II, III and IV, then a single vendor be chosen. Should either Option II, III or IV ceive no bids, the lowest responsive and sponsible bidder for Option I will be conside the low bidder.

A *mandatory Bidders' Conference* will be h on Thursday, March 2, 1995, at 11:30 a (EST), at the Boston School Departme Edward J. Winter Chamber, first floor, 26 Co Street, Boston, Mass. The failure of any p spective bidder, by itself or by its duly aut rized representative or agent, to attend s conference shall disqualify said bidder from s mitting an acceptable bid for this contract.

Bidders are hereby notified that the Offi shall cancel the Contract if funds are not app priated in any fiscal year.

Sealed bids shall be publicly opened by Official on Friday, March 31, 1995, at 12 noon (EST), at the Office of the Business M ager of the School Committee, fifth floor, Court Street, Boston, MA 02108.

The award of any Contract(s) shall be sub to the approval of the Mayor of Boston and School Committee of the City of Boston.

The maximum time for bid acceptance by City after the opening of bids shall be nir (90) days.

The City and the Official reserve the righ reject any or all bids, or any item or ite should the Official deem it to be the bes terests of the City to do so.

JOHN P. McDONOUGH,
(Feb. 13-20.) *Business Manag*

Thank you
United Way
It brings out the best in all of us.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

itation for General Bids for Building Preservation: 872 Morton Street, Dorchester, MA, Project # A2423A, C. 30 Projects.

he City of Boston, acting by its Director of the blic Facilities Department, 26 Court Street, ston, MA 02108, hereinafter referred to as the arding Authority, invites sealed bids for Building servation: 872 Morton Street, Dorchester, MA. COPE OF WORK includes: building preserva- : clean building of trash and debris; board build- roof repair.

ids will be received up until twelve o'clock n, Boston time, March 1, 1995, at the office of Awarding Authority, 26 Court Street/11th floor, ton, MA 02108, at which time and place they be publicly opened and read aloud.

he bid shall be completely filled in, signed, en- ed in an envelope, sealed, and plainly marked the description of the work to be done. The bid l be filed with the Awarding Authority, at the of- designated above, accompanied by a bid de- t in the form of a bid bond, certified check, trea- r's check or cashier's check made payable to City of Boston, in the sum of 5 percent of his or bid.

o bid may be withdrawn after the time limit for bids and for the five (5) days (Saturdays, Sun- , and legal holidays excluded) from the open- f the bids. In addition, no bid filed by the three st responsible and eligible bidders may be drawn prior to execution and delivery of the ract, unless no award has been made upon ex- ion of the prescribed time therefor.

e successful bidder will be required to provide e payment of compensation by insurance and e furnishing of other benefits under the Work- s Compensation Law, General Laws (Ter. Ed.), ter 152, to all persons to be employed during contract, and sufficient proof of compliance the foregoing stipulation will be required be- commencing performance of this contract.

e attention of all bidders is specifically di- d to the Compliance Contract Supplement on of the specifications and the obligation of ontractor to take affirmative action in connec- with employment practices in the performance s contract. The contractor shall maintain the ving ratios of workforce manhours: Minority: rcent of total manhours, Female: 10 percent al manhours, Boston Residents: 50 percent of manhours. Bidders are hereby notified that roject is subject to M.G.L. C. 149, s. 27, and in dance contractors must pay prevailing wages t by the Commissioner of Labor and Indus-

ANS AND SPECIFICATIONS will be available about February 13, 1995, at the Public Facili- Department to all interested parties who nt a $25 certified, treasurer's, or cashier's , payable to the City of Boston, for each set. and specifications must be returned in good tion within thirty days of the bid opening in for the bidder to have the $25 check returned. erformance bond and labor and materials ent bond of a surety company qualified to do ess under the laws of the Commonwealth and ctory to the Awarding Authority, and in the f 100 percent of the contract price will be re- of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Feb. 13.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Spraying Trees for Control of the Elm Bark Beetle and Emergency Sanitary Pruning for Elm Trees in the City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Spraying Trees for Control of the Elm Bark Beetle and Emergency Sanitary Pruning for Elm Trees in the City of Boston.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for spraying trees for control of the Elm Bark Beetle & emergency sanitary pruning for Elm trees.

Estimated cost is $20,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, March 2, 1995, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

The maximum time for bid acceptance by the City of Boston is 90 days after receipt of bids.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 13, 1995, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minoirty business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, February 21, 1995, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner.
(Feb. 13 & 20.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Loaming and Seeding at Fairview Cemetery, Hyde Park, and Mt. Hope Cemetery, Mattapan.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Loaming and Seeding at Fairview Cemetery, Hyde Park, and Mt. Hope Cemetery, Mattapan.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to loam and seed various grave site areas in the Fairview and Mr. Hope Cemeteries.

Estimated cost of construction is $17,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, March 2, 1995, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 13, 1995, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minoirty business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, February 21, 1995, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner.

(Feb. 13 & 20.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Renovations of Elevators at 26 Court Street, Boston, MA, Project # 6052, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 11th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Auth hereby invites sealed bids for the above-en project. Bids shall be on a form supplied b Public Facilities Department, shall be clearly ic fied as a bid, and signed by the bidder. All bic this project are subject to all applicable provi of law including without limitation, sections and 39K through 39P of Chapter 30, and sec 29 and 44A to 44J, inclusive of Chapter 149 General Laws, as amended, and in accord with the terms and provisions of the contract ments entitled: Renovations of Elevators Court Street, Boston, MA.

SCOPE OF WORK includes: provide all materials and equipment to renovate elevato 5 at 26 Court Street, Boston, MA.

TIME AND PLACE FOR FILING BIDS: ALL ERAL BIDS shall be filed with the Awarding A ity at the 11th Floor, 26 Court Street, Bid Co Boston, MA 02108, before twelve o'clock no March 1, 1995, at which time and place resp bids will be opened forthwith and read aloud.

General Bids will be valid only when acco nied by (1) a certificate of eligibility issu DCPO, showing that the contractor has bee proved to bid on projects the size and nature advertised, and (2) an updated statement su rizing the contractor's record for the perio tween the latest DCPO certification and the the contractor submits its bid.

FILED SUBBIDS are not required on this pr

PLANS AND SPECIFICATIONS will be ava on or about February 13, 1995, at the Public ties Department to all interested parties present a $25 certified, treasurer's, or cas check, payable to the City of Boston, for eac Plans and specifications must be returned in condition within thirty days of the bid open order for the bidder to have the $25 returne ders are hereby notified that bid deposits mus percent of his/her bid, and shall be in the for bid bond, or certified check, treasurer's ch cashier's check made payable to the C Boston.

The attention of all bidders is directed Compliance Contract Supplement section specifications and the obligation of the cont to take affirmative action in connection wit ployment practices in the performance of thi tract. The contractor and its subcontractors maintain the following ratios of wor manhours in each trade: Minority: 25 percen tal manhours, Female: 10 percent of manhours, Boston residents: 50 percent o manhours. Further, the bidder must give, in a ance with said provisions of the Compliance tract Supplement section of the specification isfactory assurance that at least 10 percen bid price shall be expended on Minority Bu Enterprises and 3 percent on Women Busine terprises. Bidders are hereby notified that th ject is subject to M.G.L. C. 149, s. 27, and cordance contractors must pay prevailing as set by the Commissioner of Labor and tries.

A performance bond and labor and ma payment bond of a surety company qualifie business under the laws of the Commonwea satisfactory to the Awarding Authority, and sum of 100 percent of the contract price will quired of the successful bidder.

The Awarding Authority reserves the ri waive any informalities in or to reject any bids if it be in the public interest to do so.

CHARLES T. GRIGSB
Dire

(Feb. 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

tation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Audio Visual Supplies, FY96, Bid #96-13.

he City of Boston (the City)/the County of Suf- (the County), acting by its Business Manager Official), invites sealed bids for the perform- of the work generally described above, and cularly set forth in the Invitation for Bids which be obtained at the Office of the Business Man- of the School Committee, Fifth Floor, 26 Court et, Boston, MA 02108, commencing at twelve ck noon on Wednesday, February 15, 1995. ation for bids shall be available until the time of pening.

ery sealed bid must be plainly marked "Bids he Purchase of Audio Visual Supplies, FY96, 96-13," and shall be filed simultaneously no than Wednesday, March 15, 1995, at twelve ck noon, Boston time, at the office of the City tor, Room M-4, City Hall, Boston, MA 02201, at the office of the Official, Boston Public ols, 26 Court Street, 5th floor, Boston, MA 8.

e attention of all bidders is directed to the pro- ns of the Invitation For Bids and the contract ments, specifically to the requirements for bid sits, insurance and performance bonds as be applicable.

non-refundable bid deposit in the amount of s required from each bidder.

aled bids shall be publicly opened by the Offi- on Wednesday, March 15, 1995, at Boston c Schools, 26 Court Street, 5th floor, Boston, 2108.

a award of any contract shall be subject to the val of the Mayor of Boston.

e maximum time for bids acceptance by the after the opening of bids shall be ninety (90)

e City/County and the Official reserve the right ect any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.

(Feb. 13 & 20.)

ADVERTISEMENT
TY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

tion for Sealed Bids for the Procurement f the Following Services and/or Supplies: urchase of Library Supplies, FY96, Bid 96-12.

The City of Boston (the City)/the County of Suf- the County), acting by its Business Manager Official), invites sealed bids for the perform- of the work generally described above, and ularly set forth in the Invitation for Bids which e obtained at the Office of the Business Man- f the School Committee, Fifth Floor, 26 Court , Boston, MA 02108, commencing at twelve k noon on Wednesday, February 15, 1995. ion for bids shall be available until the time of ening.

ery sealed bid must be plainly marked "Bids e Purchase of Library Supplies, FY96, Bid #96-12," and shall be filed simultaneously no later than Tuesday, March 14, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, March 14, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.

(Feb. 13 & 20.)

ADVERTISEMENT
BOSTON REDEVELOPMENT AUTHORITY

INVITATION FOR BIDS

Building 105, Chain Forge,
Charlestown Navy Yard.

The Boston Redevelopment Authority will receive sealed General Bids for Contract CNY/S3 at Charlestown Navy Yard Project Area, Mass. R-55, located in the City of Boston, Massachusetts, until 12:00 Noon, Boston time, on Wednesday, March 15, 1995, at One City Hall Square, 9th Floor, Room 910, Boston, Mass., Attention: Joseph F. Fisher, Executive Director's Department, at which time and place all Bids will be publicly opened and read.

Sealed filed Subbids for Painting, Historic Roofing and Historic Masonry for Contract CNY/S3 will be received by the Boston Redevelopment Authority until 12:00 Noon, Boston time, on Thursday, March 2, 1995, at the same location, at which time they will be publicly opened and read.

A Prebid Conference to discuss the work, compliance and other matters will be held with the Boston Redevelopment Authority, Building #33, Second Avenue, 3rd Floor Conference Room, Charlestown Navy Yard, on Wednesday, February 22, 1995, at 10:30 a.m., after which time the building will be open for inspection of all bidders *only until 12:30 p.m.*

The work will consist of structural stabilization, temporary repairs and general weatherproofing to Building 105, the Chain Forge. All stabilization work shall be consistent with the *Secretary of the Interior's Standards for Treatment of Historic Properties.*

Proposed forms of Contract Documents and Technical Specifications, are on file and available at the office of the Boston Redevelopment Authority by paying forty-five dollars ($45), non-refundable, per set, in cash or a certified check payable to the Boston Redevelopment Authority, Room 910, 9th Floor, One City Hall Square, Boston, MA 02201.

Bids shall be accompanied by a bid deposit in the form of a bid bond or cash, or a certified check or a treasurer's or cashier's check, issued by a responsible bank or trust company payable to the Boston Redevelopment Authority. A bid bond shall be: (a) in a form satisfactory to the Awarding Authority; (b) with a surety company qualified to do business in the Commonwealth; and (c) conditioned upon the faithful performance by the principal of the agreements contained in the Subbid or General Bid. Bid Deposit shall be in the amount equal to at least five percent (5%) of each Proposal for Contract CNY/S3.

A Performance Bond and also a Labor and Materials or Payment Bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Authority, and each in the sum of one hundred percent (100%) of the Contract Price will be required of the successful Bidder.

The attention of all bidders is called to Massachusetts General Laws, Chapter 30, Section 39R, which is set forth as Appendix B of the Contract Documents.

Attention is called to the fact that not less than the minimum salaries and wages set forth in the Contract Documents must be paid on this project and that the Contractor must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex or national origin. Attention is also called to the requirements relating to Workmen's Compensation and conditions of employment and to the Boston Redevelopment Authority's Equal Opportunity Compliance Policy adopted July 25, 1988, the City of Boston Resident Jobs Policy, Minority/Women Business Participation, Executive Order 11246, and the Commonwealth of Massachusetts Supplemental Equal Employment Opportunity Anti-Discrimination and Affirmative Action Program, and the Equal Opportunity Clause and Standard Federal Equal Opportunity Construction Contract Specification.

The obligations of the Contractor and Subcontractors to take affirmative action in connection with employment practices in the performance of this Contract, with respect to the Authority's requirements on minority, female and residency employment are spelled out in the Contract Documents.

No bid for the award of this project will be considered acceptable unless the Contractor complies fully with the requirements for the MINORITY AND WOMEN'S BUSINESS ENTERPRISE UTILIZATION.

ASSISTANCE IN APPLICATION OF THE ABOVE REQUIREMENTS CAN BE OBTAINED FROM THE BOSTON REDEVELOPMENT AUTHORITY'S CONTRACT COMPLIANCE DEPARTMENT, CHARLESTOWN NAVY YARD, BUILDING #33, 3RD FLOOR, ATTENTION: GEORGE WINSTON.

The Authority reserves the right to reject any or all bids or to waive any informalities in bidding, if it be in the public interest to do so.

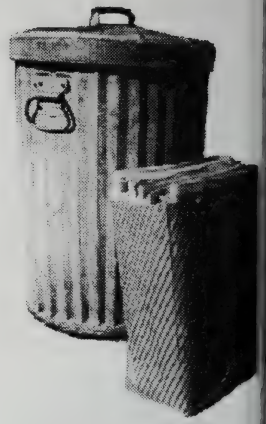
Bids and Bid Deposits of the three apparent low bidders may be held by the Boston Redevelopment Authority for a period of not-to-exceed ninety (90) days from the date of the Opening of Bids for the purpose of reviewing the Bids and investigating the qualifications of the Bidders, prior to awarding the Contract.

This is an abbreviated invitation to bid. Copies of the full text of the invitation are available from the Authority.

BOSTON REDEVELOPMENT AUTHORITY,
BY: JOSEPH F. FISHER,
Executive Director.

(Feb. 13.)

Now, every week is "your week" to recycle.



EVERY WEEK RECYCLING PICK-UP

Starting July 1st, recycling collection is EVERY WEEK.

EXPANDED RECYCLING PROGRAM

The new recycling program lets you include MAGAZINES, CARDBOARD and BROWN PAPER BAGS. So, now you can put out almost twice as much.

IT'S JUST AS EASY AS EVER

Here's how: save your newspapers, brown bags, corrugated "waffled" cardboard *(no cereal or tissue boxes)* and magazines in a brown paper bag or tied up with twine. Then put it out, on garbage day, next to your trash, by 7:00am.

Exceptions: If your area has 2 trash pick-up days, you should recycle on the first day, if you have three garbage days, recycle on the middle pick-up day.

BOSTONIA. CONDITA A.D. 1630

CITY OF BOSTON.
THOMAS M. MENINO, MAYOR
JOSEPH F. CASAZZA, COMMISSIONER
BOSTON PUBLIC WORKS DEPARTMENT

**FOR INFORMATION CA
THE RECYCLING HOTLINE 635-49
OR DIAL 'RECYCI**

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
bert J. Ciolek, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
qui Hoard, *Director,* Room 612, 635-3360

ART COMMISSION
om 716, 635-3245

ASSESSING
nald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
ly Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
ol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON FILM BUREAU
om 716, 635-3245

BOSTON HOUSING AUTHORITY
eph D. Feaster, Jr., *Administrator,* 2 Chauncy Street, 451-1250

OSTON REDEVELOPMENT AUTHORITY/EDIC
isa Lago, *Chief Economic Development Officer,* oom 925, 722-4300

BUDGET MANAGEMENT
H. Gordon, *Director,* Room 812, 635-3870

CABLE
Hawkins St, 635-3112, Ext. 460

CITY CLERK
rick McDonough, Room 601, 635-4600

Archives and Record Center
ager, 30 Millstone Road, Readville, MA 02136, 54-8679

CITY COUNCIL STAFF
n Erwin, *Director,* 5th Floor, 635-3040

CITY RECORD
am D. Stanton, *Managing Editor,* oom 808A, 635-4188

COMMUNITY CENTERS
yn Riesenberg, *Executive Director,* 10 Massachusetts Avenue, 635-4920

CONSUMER AFFAIRS AND LICENSING
na M. Mueller, *Executive Director,* oom 271, 635-4165

COPY CENTER
Kenneally, Room 206, 635-4325

CREDIT UNION
mas Coyne, *Office Manager,* Room 242, 5-4545

CULTURAL AFFAIRS
e Rossley, *Commissioner,* oom 716, 635-3245

ELECTION
Hantout, *Chairman,* Room 241, 635-4634

ELDERLY COMMISSION
e Lopes, *Commissioner,* Room 806, 5-4375

EMERGENCY SHELTER COMMISSION
Cronin, *Executive Director,* Room 603, 5-4507

FAIR HOUSING COMMISSION
ria Williams, *Director,* Room 966, 635-4408

mmission for Persons with Disabilities
tor, Room 708, 635-4996

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 367-6921

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

HEALTH AND HOSPITALS
Lawrence Dwyer, *Commissioner,* 818 Harrison Avenue, 534-5000
Virginia Accerra, *Purchasing Director*

HEALTH & HUMAN SERVICES
Ann Maguire, *Chief,* 635-4624

HEALTH BENEFITS & INSURANCE
Irene Carrington, *Director,* Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Ann McGuire, *Executive Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
John Eade, *Executive Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard Liebowitz, *Director,* 635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960, 635-4616

City Council
Sarah McCarthy Holtz, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Susan Coyne, *Acting Supervisor,* Room 624, 635-4525

LAW DEPARTMENT
Albert Wallis, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Leo McNiff, *Director,* Room 621, 635-4035

LIBRARY
Arthur Curley, *Director,* 666 Boylston Street, 536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson,* Room 809, 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

MAYOR'S OFFICE
Alyce Lee, *Chief of Staff,* 5th Floor, 635-3158
Ann Maguire, *Neighborhood Services,* Room 709A, 635-3485
Peter Welsh, *Policy and Planning*
Jacquelyn Goddard, *Press Secretary,* 635-4461
Sister Jean, *Youth Advisor*
Alice Hennessey, *Mayor's Staff*

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 808, 635-4084

MIS
Michael T. Hernon, *Chief Information Officer,* Room 703, 635-4783

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Patrick S. Harrington, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

PERSONNEL MANAGEMENT
Roscoe Morris, *Director,* Room 612, 635-4698

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-4500

PRINTING
William J. Hannon, *Superintendent,* 174 North Street, 635-3700

PUBLIC FACILITIES
Charles T. Grigsby, *Director,* 26 Court Street, 635-4352

Capital Planning
Room 967, 635-3493

PUBLIC SCHOOLS
Lois Harrison-Jones, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENT EQUITY BOARD
Constance Doty, *Administrator,* Room 709, 635-4200

RETIREMENT BOARD
Michael Travaglini, *Director,* Room 816, 635-4300

SAFE NEIGHBORHOODS PROGRAM
Ted Landsmark, *Director*

SECURITY
Ed Wallace, *Head of Security,* Pemberton Square, 725-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 806, 635-4447

TRANSPORTATION
Frank Tramontozzi, *Commissioner,* Room 721, 635-4488

TREASURY
John C. Simmons, *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Paul H. Manning, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Elaine Taber, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Patricia A. Morey Walker, *Workers' Compensation Agent,* Room 817, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

2/13/95

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

WHO'S WHO WORLDWIDE MEMBER

CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This periodical publishes muni pal news, notices and all advertisements for the procurement of goods, materials, and services tl are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would bene by gaining access to the City Record. The City Record is the most widely subscribed state or lo advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following addre

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Boston City Hall
Room 808A
One City Hall Plaza
Boston, MA 02201
Attn.: William D. Stanton, Managing Editor

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City Certified Minority Owned: ☐ City Certified Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

CITY OF BOSTON

Proceedings of City Council

Wednesday, August 3, 1994

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 1 p.m., President KELLY in the chair and all the members present.

INVOCATION

Reverend Iain MacLean of Allston Congregational Church, Allston, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

VISITORS TO CITY COUNCIL

President KELLY welcomed to the Council three distinguished visitors from Russia: Ms. Lyudmila Stebenkova, Deputy of the Moscow City Duma (Council); Mr. Ivan Novitskiy of the Moscow City Duma (Council); and Dmitry Lensky of the International Relations Division of the Russian Academy of Administration. Ms. Stebenkova addressed the Council and told them how happy she and her companions were to be in Boston and expressed the hope that there would be great friendship between the Moscow City Council and the Boston City Council.

CERTAIN INFORMATION UNDER SECTION 17F RE W2 TAX FORMS (DOCKET NO. 1147)

The following was received:

City of Boston
Office of the Mayor
July 22, 1994

To the City Council.
Dear Councillors:

Relative to a Section 17F information request, passed by your Honorable Body on February 9, 1994, regarding W2 tax forms, please find the attached response.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

ORDERED FOR PETITION FOR SPECIAL LAW RE PRESIDENTIAL PREFERENCE BALLOTING IN CITY (DOCKET NO. 1148)

The following was received:

City of Boston
Office of the Mayor
July 27, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your approval a Home Rule Petition that would permit the City of Boston to participate in CityVote, a non-binding, non-partisan presidential preference poll that will take place in concert with the November 7, 1995, regular municipal election.

This "urban presidential primary" is aimed at focusing the attention of presidential candidates on the problems and concerns of the nation's cities. The program will include debates and other programs aimed at highlighting the urban agenda.

Cities such as Minneapolis, St. Paul, Baltimore, and Spokane have already agreed to participate in the program and a number of other urban centers are expected to do so.

I urge your Honorable Body to pass the Home Rule Petition.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Notwithstanding the provisions of any general or special law to the contrary, the Board of Election Commissioners of the City of Boston is hereby authorized to take all actions necessary to participate in CityVote by including non-binding, non-partisan presidential preference balloting as part of the ballot for the regularly scheduled municipal election to be held on November 7, 1995.

Section 2. This act shall be effective upon its passage.

Referred to the Committee on Government Operations.

APPROPRIATION OF $574,518.04 FOR LIBRARY OF LAST RECOURSE (DOCKET NO. 1149)

The following was received:

City of Boston
Office of the Mayor
July 20, 1994

To the City Council.
Dear Councillors:

I transmit for your approval an appropriation order in the amount of $574,518.04 for the Library of Last Recourse from funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That in addition to the appropriation heretofore, made, to meet salary expenses of the Library Department in the Fiscal period commencing April 1, 1994, and ending June 30, 1994, that the sum of $574,518.04 be, and the same hereby is appropriated, said sum to be met from the Commonwealth of Massachusetts under G.L. Ch. 78, Sec. 19c, as amended by Ch. 636 Acts of 1970.

011-110-0110 Library Department,
Personal Services, $574,518.04

On motion of Coun. FEENEY the rules were suspended; **the order was passed.**

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND $12,000 FROM MASS.

EXECUTIVE OFFICE OF ELDER AFFAIRS (DOCKET NO. 1150)

The following was received:

City of Boston
Office of the Mayor

July 22, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend on behalf of the City of Boston, $12,000 from the Massachusetts Executive Office of Elder Affairs.

These funds are made available to the City by the Health Care Financing Administration and will be used for the operation of the Serving Health Information Needs of Elders (SHINE) Program.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That approval be, and hereby is given to the application for, acceptance of, and also, in accordance with Section 53A of Chapter 44 of the General Laws, for the expenditure of $12,000 for the period August 1, 1994, through June 30, 1995, by the City of Boston, acting through its Commissioner on Affairs of the Elderly, for the operation of the Serving Health Information Needs of Elders Program (SHINE). These funds are made available to the City by the Health Care Financing Administration and are distributed in turn to the City by the Massachusetts Executive Office of Elder Affairs.

Referred to the Committee on the Elderly.

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND RENEWAL GRANT FUNDS OF $10,000 FOR EXTRAIDE PROGRAM (DOCKET NO. 1151)

The following was received:

City of Boston
Office of the Mayor

July 27, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend renewal grant funds in the amount of $10,000 for the continued operation of the EXTRAide Program in the City of Boston. These funds are made available to the City under G.L.c. 19A from the National Council of Senior Citizens.

These funds will be used to provide computer training, medical records/clerical training and job placement assistance to 6 senior citizens.

I urge your Honorable Body to pass this order.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the Commissioner on Affairs of the Elderly, acting on behalf of the City of Boston be, and hereby is authorized to apply for grant funds in the amount of $10,000 under G.L.c. 19A from the National Council of Senior Citizens in support of the EXTRAide for the period July 1, 1994, through June 30, 1995; in connection therewith, to execute and deliver such documents as may be required by the federal or state government; to act as authorized representative of the City of Boston in connection with said application; and, in accordance with G.L.c. 44, sec. 53A, to accept and expend such funds for the purposes for which granted.

Referred to the Committee on the Elderly.

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND $350,000 FROM MASS. EXECUTIVE OFFICE OF ELDER AFFAIRS (DOCKET NO. 1152)

The following was received:

City of Boston
Office of the Mayor

July 27, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend on behalf of the City of Boston, $350,000 from the Massachusetts Executive Office of Elder Affairs.

These funds are made available to the City by the United States Department of Health and Human Services under Title III of the Older American Act and will be used for the operation of the administrative and direct service components of the Area Agency on Aging

I urge your Honorable Body to pass this order.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That approval be, and hereby is given to the application for, acceptance of, and also, in accordance with Section 53A of Chapter 44 of the General Laws, for the expenditure of $350,000 for the period October 1, 1994, through September 30, 1995, by the City of Boston, acting through its Commissioner on Affairs of the Elderly, for the operation of the Region VI Area Agency on Aging. These funds are made available to the City by the United States Department of Health and Human Services under Title III of the Older American Act (42 U.S.C. 3001 et seq.) and are distributed in turn to the City by the Massachusetts Executive Office of Elder Affairs.

Referred to the Committee on the Elderly.

CRIME STATISTICS FOR PERIOD 6/11 TO 6/17/94 (DOCKET NO. 1153)

The following was received:

City of Boston
Office of the Mayor

July 29, 1994

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing June 11, 1994, and ending June 17, 1994.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

CRIME STATISTICS FOR PERIOD 6/18 TO

6/24/94 (DOCKET NO. 1154)

The following was received:

City of Boston
Office of the Mayor

July 29, 1994

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing June 18, 1994, and ending June 24, 1994.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)
Placed on file.

CRIME STATISTICS FOR PERIOD 6/25 TO 7/1/94 (DOCKET NO. 1155)

The following was received:

City of Boston
Office of the Mayor

July 29, 1994

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing June 25, 1994, and ending July 1, 1994.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)
Placed on file.

ABSENCE OF THE MAYOR (DOCKET NO. 1156)

Notice was received from the Mayor of his absence from the City, July 31, 1994, to August 8, 1994.
Placed on file.

COMMUNICATION FROM DIVISION OF COMMUNITY SANITATION OF DEPARTMENT OF PUBLIC HEALTH (DOCKET NO. 1157)

Communication was received from Howard S. Wensley, M.S., C.H.O., Director, Division of Community Sanitation, Executive Office of Health and Human Service, Department of Public Health re: the inspection of Suffolk County House of Correction.
Placed on file.

APPOINTMENT BY THE MAYOR (DOCKET NO. 1158)

Notice was received from the Mayor of his appointment of Frank Tramontozzi, as Commissioner of the Transportation Department for a term expiring January 1, 1996.
Placed on file.

NOTICE FROM DEPARTMENT OF ENVIRONMENTAL PROTECTION WATERWAYS REGULATION PROGRAM RE CONTINENTAL CABLEVISION, INC. (DOCKET NO. 1159)

Notice was received from the Department of Environmental Protection Waterways Regulation Program re: Continental Cablevision, Inc., License Application #W94-348-N.
Placed on file.

NOTICE FROM DEPARTMENT OF ENVIRONMENTAL PROTECTION WATERWAYS REGULATION PROGRAM RE PILOT HOUSE, LEWIS WHARF, BOSTON INNER HARBOR (DOCKET NO. 1160)

Notice was received from the Department of Environmental Protection Waterways Regulation Program re: Pilot House, Lewis Wharf, Boston Inner Harbor License Application #W94-3488-N.
Placed on file.

COMMUNICATION FROM NATIONAL LEAGUE OF CITIES (DOCKET NO. 1161)

Communication was received from Donald J. Borut, Executive Director, National League of Cities re: Action Alert on anti-crime, anti-mandate, and Senate telecommunications legislation.
Placed on file.

APPOINTMENT BY THE MAYOR (DOCKET NO. 1162)

Notice was received from the Mayor of his appointment of Michael Galvin to the Board of Real Estate Commissioners of the City of Boston, for a term expiring May 1, 1997, and designated as chairman effective July 22, 1994.
Placed on file.

REPORT ON ORDER DECLARING AUTUMN STREET SURPLUS AND TRANSFERRING CARE AND CUSTODY OF SAME TO PUBLIC FACILITIES COMMISSION FOR CONVEYANCE TO NEW ENGLAND DEACONESS HOSPITAL (DOCKET NO. 1138)

Coun. IANNELLA, on behalf of the Committee on Planning and Economic Development, submitted the following:

Report on Docket No. 1138, message of the Mayor and order declaring Autumn Street surplus and transferring the care and custody of same to the Public Facilities Commission for conveyance to the New England Deaconess Hospital (referred July 20) — recommending that the order in the following new draft be passed:

Whereas, New England Deaconess Hospital (the "Hospital") is the owner in fee and sole abutter to all land located along Autumn Street from The Riverway to Longwood Avenue ("Autumn Street"); and

Whereas, The Hospital desires to install and maintain from time to time for use by the Hospital and others above-ground and subsurface utilities and other facilities within Autumn Street; and

Whereas, The City of Boston is the owner in fee of Autumn Street; and

Whereas, The City of Boston Public Improvement Commission (the "PIC"), upon petition of the Hospital and after a duly advertised public hearing held on July 14, 1994, voted to order the discontinuance of the rights of the public in Autumn Street, such street no longer being needed for public purposes, which order was executed by the Mayor of Boston; and

Whereas, The Hospital and the City of Boston desire Autumn Street to be transferred from its former purpose of being a public street to the purpose of

sale pursuant to M.G.L. c.40 s.15A, and to be found surplus within the meaning of St. 1909, c.486, s.31B (as appearing in St. 1966, c.642, s.12); and

Whereas, The Hospital and the City of Boston desire that the care, custody, management and control of Autumn Street be transferred to the Public Facilities Commission (the "PFC"), and that the PFC convey all the rights, title and interest of the City of Boston in Autumn Street to the Hospital for its fair market value as determined by the PFC in accordance with the procedures and requirements of the PFC and M.G.L. c.30B; therefore be it

Ordered, That Autumn Street is transferred from its former purpose of being a public street to the purpose of sale pursuant to M.G.L. c.40, s.15A; and be it further

Ordered, That Autumn Street is hereby found to be surplus within the meaning of St. 1909, c.486, s.31B (as appearing in St. 1966, c.642, s.12); and be it further

Ordered, That the care, custody, management and control of Autumn Street hereby is transferred to the PFC for the purposes of disposition to the Hospital.

The report was accepted.

The order in the new draft was passed, yeas 12, nays 0:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Iannella, Keene, Kelly, McLaughlin, Modica, Nucci, O'Neil, Yancey — 12.

Nays — 0.

ORDER FOR PETITION FOR SPECIAL LAW RE FIRE CADETS (DOCKET NO. 1163)

Couns. CONLEY, FEENEY, KELLY, O'NEIL and MODICA offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filled with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Chapter 48 of the General Laws is hereby amended by inserting the following new section:

Section 58F Fire Cadets in Boston: Appointment, Qualification, Duties

The board or officer in the City of Boston authorized to appoint firefighters may appoint as a fire cadet, for a period of full-time "on the job training", any citizen resident of Boston who is not less than eighteen nor more than twenty-five years of age, who meets the physical qualifications required of applicants to the fire fighting force in Boston, and who is determined by the appointing authority to be of good moral character. Such appointment shall not be subject to the civil service law or rules; nor shall a fire cadet be entitled to any benefits of such law or rules. Such appointment may be terminated whenever a cadet fails to maintain a passing grade in any course of study the appointing authority determines he should undertake, and when he reaches the age of twenty-seven. A fire cadet shall receive such compensation and such leave with pay as the appointing authority shall determine.

A fire cadet shall maintain and file records, operate office machines, answer telephones, receive complaints, enter and index official documents, prepare routine reports, prepare and tabulate facts and figures for statistical purposes, and have similar duties of an administrative rather than a fire suppression type. He shall be considered an employee of Boston for the purposes of workers' compensation.

A fire cadet shall not be subject to or entitled to the benefits of any retirement or pension law nor shall any deduction be made from his compensation for the purposes thereof; but a fire cadet who during the period of his "on the job training" passes a competitive civil service examination for appointment to the Boston Fire Department, and is appointed a full time firefighter, shall have his fire cadet service considered as "creditable service" for the purposes of retirement, provided he pays into the annuity savings fund of the retirement system such amount as the retirement board determines equal to that which he would have paid had he been a member of the State-Boston Retirement System during the period of his training as a fire cadet.

Section 2. This act shall take effect upon passage.

Referred to the Committee on Public Safety.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1164)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, July 27, 1994, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, September 27, 1994:

Joyce Love, secretary, $320 per week, part time, 20 hours.

Passed under suspension of the rules.

COMMITTEE ON HOUSING TO HOLD HEARING TO ASCERTAIN WHAT EFFECT STATEWIDE REFERENDUM ABOLISHING RENT CONTROL, IF PASSED, WILL HAVE ON CITY RESIDENTS (DOCKET NO. 1165)

Couns. KEANE, SAUNDERS, and McLAUGHLIN offered the following:

Whereas, The City of Boston, in 1969, enacted a rent and eviction control ordinance, pursuant to authority granted by the Commonwealth of Massachusetts;

Whereas, Boston's rent and eviction control ordinance, Chapter X of the City Code, was amended in 1976 to phase in a system of vacancy decontrol and rent stabilization;

Whereas, Over 80,000 residents of the City of Boston are in rental units under the jurisdiction of the Boston Rent Equity Board, most occupying vacancy decontrolled units;

Whereas, Rental units in Boston remaining fully rent and eviction controlled are predominantly occupied by elderly citizens;

Whereas, A statewide initiative petition entitled "An Act to prohibit rent control in Massachusetts, except where voluntary, following an initial 6-month period," will be on the November ballot; therefore, be it

Ordered, That the Housing Committee of the City Council convene a public hearing to ascertain what effect the statewide referendum abolishing rent control, if passed, will have on the City of Boston and its residents; and be it further

Ordered, That certain officials and others be invited to attend, including the City's Corporation Counsel, the Rent Equity Board, and the Elderly Commission.

Referred to the Committee on Housing.

ORDER TO CONVENE HEARING ON MAINTENANCE PRACTICE AND STANDARDS AT

BHA ELDERLY HOUSING DEVELOPMENTS (DOCKET NO. 1166)

The following was received:

Whereas, Elderly housing developments owned and managed by the City of Boston ought to serve its residents at optimal health and safety levels; and

Whereas, City-owned elderly housing developments ought to be managed in such a fashion that they reflect a concern for the basic day-to-day needs and comforts of its residents and;

Whereas, Elderly residents living in city-owned housing developments ought to expect professional management services which responds to routine and emergency housing matters; and

Whereas, Allegations and reports have been made regarding BHA elderly housing standards and its lack of attention to basic services to thousands of elderly tenants across the city; and

Whereas, It ought to be the moral obligation of every resident in the City of Boston to ensure that residents of these developments — among the city's economically disadvantaged — be cared for and protected; and

Whereas, Every elder residing in said developments has the right to live in quality housing, first-rate; therefore be it:

Ordered, That the Boston City Council's Committee on Housing conduct a hearing on the maintenance practices and safety practices and matters concerning the day-to-day management of Boston housing elderly developments throughout the City of Boston.

Referred to the Committee on Housing and the Committee on the Elderly for a joint hearing

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ORDER FOR PETITION FOR SPECIAL LAW AMENDING SECTION 32H OF CHAPTER 94C OF GENERAL LAWS (DOCKET NO. 1167)

Coun. DAVIS-MULLEN offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Section 32H of chapter 94C of the General Laws, is hereby amended by striking out, in line 3, the words "and thirty-two J" and inserting in place thereof the words: "thirty-two J and thirty-two K".

Section 2. Said chapter 94C is hereby further amended by inserting after section 32J, the following section:

Section 32K. Any person who violates the provisions of section thirty-two, thirty-two A, thirty-two B, thirty-two C, thirty-two D, thirty-two E, thirty-two F, or thirty-two I while in or on, or within one thousand feet of the real property comprising an elderly/handicapped multi housing family development in the City of Boston, shall be punished by a term of imprisonment in the state prison for not less than two and one-half nor more than fifteen years or by imprisonment in a jail or house of correction for not less than two nor more than two and one-half years. No sentence imposed under the provisions of this section shall be for less than a mandatory minimum term of imprisonment of two years. A fine of not less than one thousand nor more than ten thousand dollars may be imposed but not in lieu of the mandatory minimum two-year term of imprisonment as established herein. In accordance with the provisions of section eight A of chapter two hundred and seventy-nine such sentence shall begin from and after the expiration of the sentence for violation of section thirty-two, thirty-two A, thirty-two B, thirty-two C, thirty-two D, thirty-two E, thirty-two F, or thirty-two I. For the purposes of this section the term "elderly/handicapped multi-family housing development" shall mean any building, structure, development, or complex of ten or more dwelling purposes within the City of Boston, which is specifically designed for rental by elderly or handicapped persons. Lack of knowledge of elderly/handicapped multi-family housing development boundaries shall not be a defense for any person who violates the provisions of this section.

Section 3. Section 26 of chapter 218 of the General Laws, as amended by chapter 227 of the acts of 1989, is hereby further amended by striking the words "and section thirty-two J" and inserting in place thereof the words "thirty-two J and thirty-two K".

Referred to the Committee on Public Safety.

ORDER THAT RULES BE SUSPENDED TO ALLOW COMMITTEE ON ENVIRONMENT AND HISTORIC PRESERVATION TO HOLD HEARING ON 8/10/94 (DOCKET NO. 1168)

Coun. IANNELLA offered the following:

Ordered, That the rules be suspended to allow the Committee on Environment and Historic Preservation to hold a hearing at 5:30 p.m. on Wednesday, August 10, 1994.

Passed under suspension of the rules.

ORDER THAT, PURSUANT TO G. L., CHAPTER 40, SECTION 56, RESIDENTIAL FACTOR IN CITY OF BOSTON FOR FY95 SHALL BE MINIMUM RESIDENTIAL FACTOR AS DETERMINED BY COMMISSIONER OF REVENUE PURSUANT TO MASS. G. L. c. 59, s. 1A (DOCKET NO. 1169)

Coun. IANNELLA offered the following:

Whereas, Residents of Boston were in the forefront of the successful effort to amend the state Constitution to allow classification for the purpose of property taxation, and,

Whereas, Since adoption of the Constitutional Amendment, this Council has established a policy of utilizing classification to tax residential properties at the lowest level permitted by state statute, and,

Whereas, This policy, and the Council's annual action to declare a residential exemption in the greatest amount permitted by the General Laws, has resulted in substantial protection — and substantial savings — for both homeowners and renters from the effects of revaluation, and,

Whereas, Action in this regard for Fiscal Year 1995 must be taken prior to certification of the tax rate by the Department of Revenue, therefore be it

Ordered, That pursuant to General Laws, Chapter 40, Section 56, the Residential Factor in the City of Boston for the Fiscal Year 1995 shall be the minimum residential factor as determined by the Commissioner of Revenue pursuant to Massachusetts General Laws c.59, s.1A, and, be it further

Ordered, That pursuant to General Laws, Chapter 59, Section 5C, a residential exemption in the amount of value equal to twenty percent of the average assessed value of all Class One-Residential par-

cels in the City of Boston be, and hereby is, approved for Fiscal Year 1995.

Referred to the Committee of the Whole.

ORDINANCE AMENDING CBC, ORDINANCES, TITLE 2, SECTION 8.3 (DOCKET NO. 1170)

Coun. KELLY offered the following:

Be it ordained by the City Council of Boston, as follows:

Section 1. City of Boston Code, Ordinances, Title 2, Section 8.3 as amended, is hereby further amended by striking the language in its entirety and inserting the following new language:

For the conduct of the affairs of the City Council there shall be, in addition to the City Clerk, a Staff Director and other such subordinate officers as may be appointed by a majority of the City Council from time to time. Such Staff Director and subordinate officers shall perform such duties as the Council may provide by Order from time to time, and they shall receive an annual salary determined by Council Order from within the salary ranges set below:

Staff Director	$40,000 - $55,000
Budget Director	$40,000 - $55,000
Chief of Research	$30,000 - $45,000
Legislative Assistant	$25,000 - $40,000
City Messenger	$25,000 - $40,000
Office Manager	$25,000 - $35,000
Legislative Secretary	$18,000 - $28,000
Receptionist	$18,000 - $25,000
Staff Assistant	$12,000 - $15,000

For the conduct of the affairs of the City Council, in addition to the Staff Director and subordinate officers provided for, there shall be Administrative Assistants and Secretaries to be appointed from time to time by the City Council. Each Councillor's office shall receive one hundred thousand dollars ($100,000) per year and the President's Office shall receive one hundred thirty thousand dollars ($130,000) per year to pay such salaries according to the rules of the City Council.

Section 2. This ordinance shall take effect upon passage.

Referred to the Committee on Rules and Administration.

COMMITTEE ON PLANNING AND ECONOMIC DEVELOPMENT TO HOLD HEARING TO REVIEW PROPOSED DEVELOPMENT AT FORMER SAINT SEBASTIAN SCHOOL SITE IN BRIGHTON (DOCKET NO. 1171)

Coun. IANNELLA offered the following:

Whereas, A development project has been proposed at the site of the former Saint Sebastian's School in Brighton; and

Whereas, This proposal is under the regulations of Article 51 of the Boston Zoning Code which deals with the conservation protection of sub-district designations which pertains to the number of units allowed, buffer requirements and tree retention; and

Whereas, Allowing the developer to disregard these zoning standards would negatively impact the neighborhood; and

Whereas, A number of Brighton residents have signed and circulated a petition asking that full consideration be given to ensuring that the proposed development strictly adhere to the Conservation Protection Sub-district designation contained in Article 51 of the zoning laws; and

Whereas, A public hearing to investigate this matter will ensure that residents have a voice in the planning process; therefore be it

Ordered, That the Committee on Planning and Economic Development convene a public hearing to review the proposed development at the former Saint Sebastian School site in Brighton; be it further

Ordered, That the appropriate officials, such as members of the Zoning Commission be invited to attend and testify.

Referred to the Committee on Planning and Economic Development.

CERTAIN INFORMATION UNDER SECTION 17F RE W-2 LIST (DOCKET NO. 1172)

Coun. IANNELLA offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

1. The date of hire for all employees whose names appear on the returned W-2's list.
2. The department, all employees whose names appear on the returned W-2's list, work in.
3. The present address as of 7/1/94 of all employees whose names appear on the returned W-2 list.

Passed under suspension of the rules.

CERTAIN INFORMATION UNDER SECTION 17F RE PERSONAL SERVICE CONTRACTS AWARDED TO EMPLOYEES BY CITY DURING PERIOD 8/1/93 TO 7/1/94 (DOCKET NO. 1173)

Coun. IANNELLA offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

1. List of all personal service contacts awarded to employees by the City of Boston during the period of August 1, 1993, to July 1, 1994.
2. The name and address of each employee awarded a service contract.
3. The duration of the contract.
4. The department the contractor worked in and a description of the contractor's job title and duties.

Passed under suspension of the rules.

COMMITTEE ON PLANNING AND ECONOMIC DEVELOPMENT TO HOLD HEARING TO INVESTIGATE ALTERNATIVE OPTIONS FOR LOCATION OF CITY'S TOW LOT (DOCKET NO. 1174)

Coun. IANNELLA offered the following:

Whereas, The City of Boston is charged an exorbitant rate for rent for the tow lot at 200 Frontage Road in South Boston. Paying $762,000 annually in rent for the lot; and

Whereas, The City is in the eighth year of a ten-year lease so is in a position to negotiate a more reasonable deal by considering other viable alternatives; and

Whereas, The Boston Finance Commission has urged the city to examine its foreclosed properties to identify alternative sites; and

Whereas, The Frontage Road tow lot may not be a suitable long-term site due to the Central Artery construction and a possible proposed Megaplex; therefore be it

Ordered, That the Committee on Planning and Economic Development conduct a public hearing to investigate alternative options for the location of the City's tow lot, including exploring the viability of using city owned property thereby saving thousands of dollars in rent.

Referred to the Committee on Planning and Economic Development.

COMMITTEE ON CITY AND NEIGHBORHOOD SERVICES TO HOLD HEARING ON BENEFITS OF GARDNER STREET PARK PROPOSAL (DOCKET NO. 1175)

Couns. DAVIS-MULLEN, HENNIGAN, and IANNELLA offered the following:

Whereas, The site of the former Gardner Street dump in West Roxbury, covering approximately 98 square acres of land, has not been in use in over fifteen years; and

Whereas, The Office of Environmental Affairs for the Commonwealth of Massachusetts, using a grant from the Strategic Urban Recreational Facilities Fund (SURFF), could use such funds to transform this dormant dump site into a multipurpose recreational facility; and

Whereas, Funds from the pending State Transportation Bond Bill, earmarked for bike paths and walkways in rural areas, could be lost if the city does not take appropriate measures to procure them from the Commonwealth; and

Whereas, An appropriation, in the amount of $200,000 has been set aside by the Capital Outlay Plan for the Department of Public Works to conduct a study of the possible uses for the former Gardner Street dump; and

Whereas, The youngsters of the Parkway area of the City of Boston would benefit from the addition of a multipurpose recreational playground; now therefore be it

Resolved, That the City of Boston take advantage of possible SURFF grant monies from the Office of Environmental Affairs of the Commonwealth of Massachusetts to transform the Gardner Street site into a multipurpose recreational facility; and be it further

Resolved, That the City of Boston apply for and use all available funds for the Gardner Street proposal; and be it further

Ordered, That the Committee on City and Neighborhood Services conduct a hearing on the benefits of the Gardner Street Park proposal and invite all interested parties to testify in an effort to jump-start this project.

Referred to the Committee on City and Neighborhood Services.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1176)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, August 3, 1994, the following-named persons be, and hereby are, appointed to the positions set against their names until Wednesday, November 2, 1994:

Laurence Bresslour, administrative assistant, $191.57, part time.

Madeline Cahill, administrative assistant, $335.25, part time.

Margaret Cannata, administrative assistant, $478.93, full time.

Helen Carson, secretary, $930.35, full time.

Denise Caruso, secretary, $517.24, full time.

AmyBeth Chardavoyne, secretary, $701.96, full time.

Fred Clark, secretary, $400.00, full time.

Edward Coppinger, secretary, $574.71, full time.

Thomas Crowley, secretary, $759.12, full time.

Lorraine Fowlkes, secretary, $536.40, full time.

M. Rita Gallo, secretary, $200.00, part time.

Joseph Gauthier, administrative assistant, $545.98, full time.

Annmarie Geary, administrative assistant, $362.22, full time.

Carolyn Geary, administrative assistant, $833.69, full time.

Alex Geourntas, secretary, $832.39, full time.

Donna Grassa, secretary, $264.56, part time.

Elizabeth Hanlon, secretary, $76.63, part time.

Regina Hanlon, administrative assistant, $689.66, full time.

Joyce Holland, secretary, $1,276.96, full time.

David Isberg, secretary, $651.34, full time.

Martin Keogh, secretary, $900.38, full time.

Juan Lopez, secretary, $500.00, full time.

Joyce Love, secretary, $320.00, full time.

Patricia Malone, secretary, $766.28, full time.

Denis Martin, secretary, $100.00, part time.

Julie McDonough, administrative assistant, $727.96, full time.

Michael McGovern, secretary, $574.71, full time.

Jeffrey McLaughlin, secretary, $774.92, full time.

Joanne Merrigan, secretary, $574.71, full time.

Mary Mulvey Jacobson, secretary, $727.97, full time.

Elaine O'Connor, secretary, $863.82, full time.

Margaret O'Leary, administrative assistant, $985.34, full time.

Claire Ordile, administrative assistant, $335.25, part time.

Roy Pannesi, administrative assistant, $613.02, full time.

Kevin Peterson, secretary, $660.43, full time.

Eve Piemonte Stacey, secretary, $574.71, full time.

Maureen Pilsmaker, secretary, $360.00, full time.

Doris Roake, secretary, $592.92, full time.

Patricia Sartori, administrative assistant, $874.38, full time.

Alex Valderrama, secretary, $555.55, full time.

Juan Verde, secretary, $440.61, full time.

Paul Walkowski, administrative assistant, $824.69, full time.

John J. Walsh, secretary, $248.00, part time.

Albertina White, secretary, $945.54, full time.

Gregory Williams, secretary, $280.00, full time.

Brian Wright, secretary, $478.92, full time.

Patricia Arsenault, receptionist, $372.13, full time.

Alice Hennessey, staff director, $885.06, full time.

Cheryl Morris, office manager, $561.20, full time.

Karen Connor, supervisor of finance, $797.43, full time.

John Erwin, legislative assistant, $564.83, full time.

Robert Hannan, chief of research, $813.62, full time.

Robert Kavin, administrative assistant, $564.83, full time.

Robert McDonald, city messenger, $664.46, full time.

Kathleen Mullaney, legislative secretary, $422.42, full time.

Passed under suspension of the rules.

VISITOR TO CITY COUNCIL

President KELLY, for all the Councillors, read to Robert H. (Bobby) Davis a warm citation, thanking him for his long service as the Council's official cou-

rier and trusted messenger, and wishing him continued happiness and new interests in his retirement.

Bobby thanked the members of the Council for their good wishes and talked of his involvement with Center House.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 7 late filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT FROM MASS. HIGHWAY DEPARTMENT IN AMOUNT NOT TO EXCEED $7,338,000 FOR PURPOSE OF FUNDING SERVICES PROVIDED BY NUMBER OF CITY DEPARTMENTS IN CONNECTION WITH CONSTRUCTION OF CENTRAL ARTERY/TUNNEL PROJECT (DOCKET NO. 1067)

Coun. MODICA, on behalf of the Committee on Commerce and Transportation, submitted the following:

Report on Docket No. 1067, message of the Mayor and order authorizing the City to accept and expend a grant from the Massachusetts Highway Department in an amount not to exceed $7,338,000 for the purpose of funding services that will be provided by a number of City departments in connection with the construction of the Central Artery/Tunnel Project (referred July 13) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT FROM MASS. HIGHWAY DEPARTMENT IN AMOUNT NOT TO EXCEED $480,000 FOR PURPOSE OF PROCURING ONE POLICE PATROL VEHICLE AND ONE MOBILE COMMUNICATION COMMAND CENTER (DOCKET NO. 1070)

Coun. MODICA, on behalf of the Committee on Commerce and Transportation, submitted the following:

Report on Docket No. 1070, message of the Mayor and order authorizing the City to accept and expend a grant from the Massachusetts Highway Department in an amount not to exceed $480,000 for the purpose of procuring one police patrol vehicle and one mobile communication command center (referred July 13) — recommending passage of the order.

The report was accepted; **the order was passed.**

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1195)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, July 27, 1994, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, October 25, 1994:

Allison Sweeney, secretary, $75 per week, part time, 15 hours.

Passed under suspension of the rules.

CERTAIN INFORMATION UNDER SECTION 17F RE COLLECTIVE BARGAINING CONTRACTS (DOCKET NO. 1196)

Coun. HENNIGAN offered the following;

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

Copies of all collective bargaining contracts awarded between July 1, 1993, and June 30, 1994.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1197)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, August 3, 1994, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, November 1, 1994:

Anthony McPherson, secretary, $175 per week, part time, 25 hours.

Passed under suspension of the rules.

BHA ADMINISTRATOR TO INSURE PROMPT RESTORATION OF HOT WATER TO RESIDENTS OF ROCKLAND APARTMENTS IN WEST ROXBURY AND REVIEW AND REPLACE ALL FAULTY EQUIPMENT IN THIS AND ALL PROPERTIES UNDER ITS JURISDICTION (DOCKET NO. 1198)

Coun. HENNIGAN offered the following:

Whereas, The residents of Rockland Apartments, a senior housing development located at 5300 Washington Street in West Roxbury have not had hot water since Friday. July 29, 1994; and

Whereas, Hot water is still not available to the residents, but steps have been taken by the Boston Housing Authority to remedy this serious condition; and

Whereas, In addition to the problem with the hot water system, there may be other physical plant equipment which need to be upgraded or repaired at this development; now therefore be it

Ordered, That David Cortiella, Administrator of the Boston Housing Authority, insure that the problem with the hot water system be repaired with haste; and be it further

Ordered, That the Boston Housing Authority review all systems at this building as well as all properties under its jurisdiction and take immediate steps to repair and replace faulty equipment so as to insure a safe and healthy environment for all who live in its developments.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1199)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, August 10, 1994, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, November 8, 1994:

Kevin Peterson, secretary, $708.81 per week, full time, 35 hours.

Passed under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in

which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Saunders: Honorable Governor of Puerto Rico, Pedro Rosello (Docket No. 1177).

Councillor Modica: Ruthellen and Butch Chardavoyen (Docket No. 1178).

Councillor Hennigan: Megan McCarthy (Docket No. 1179).

Councillor Modica: Anthony Magaletta (Docket No. 1180); Ignatius Stagno (Docket No. 1181).

Councillor Hennigan: Cesar Mantilla and the Colonia Peruana (Docket No. 1182); Edmond Riordan (Docket No. 1183).

Councillor Modica: Miss Talley Elizabeth Forsyth (Docket No. 1184).

Councillor Saunders: Migdali Rivera (Docket No. 1185); Hector Del Valle (Docket No. 1186); Carmen Pola (Docket No. 1187).

Councillor Conley: Mary Ferrarro (Docket No. 1188); Judy Leon (Docket No. 1189); Cynthia Johnson (Docket No. 1190); Edward and Diane Shea (Docket No. 1191); The Hyde Park Current Events Club (Docket No. 1192).

Councillor Yancey: Anna Jeffries (Docket No. 1193); The Honorable Gregory L. Phillips (Docket No. 1194).

The Chair stated that, in absence of objection, 6 late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillors Yancey and Saunders: Mr. Charles Sifford (Docket No. 1200); Mr. Lee Elder (Docket No. 1201); Mr. Calvin Peete (Docket No. 1202); Mr. Jim Dent (Docket No. 1203).

Councillor Kelly: Robert H. Davis (Docket No. 1204).

Councillor Saunders: Franklin Institute President Richard D'Onofrio (Docket No. 1205).

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 2:07 p.m., on motion of Councillor Conley, until Wednesday, August 10, 1994, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

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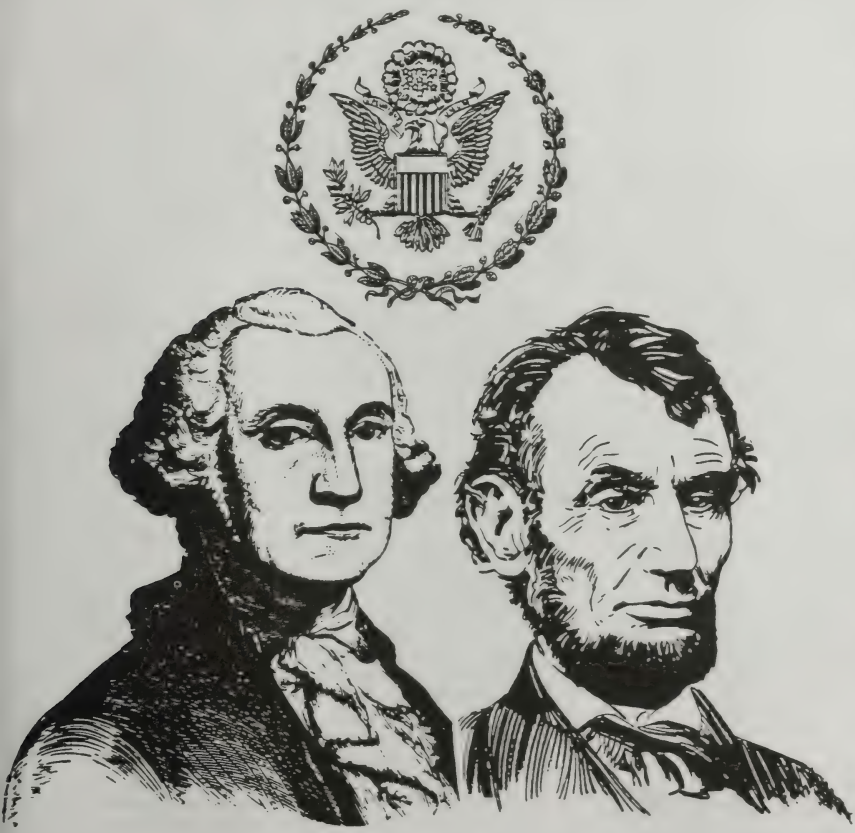
OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

L. 87 | MONDAY, FEBRUARY 20, 1995 | NO. 8



President's Day 1995

CITY AWARDS AIDS HOUSING GRANTS

Federal dollars are on their way to several AIDS housing and supportive service agencies in the metro Boston area. The City of Boston Public Facilities Department (PFD) recently granted more than $1 million in federal funds to five area agencies under the Housing Opportunities for Persons With AIDS program (HOPWA).

"The federal money will be well spent," said Boston Mayor Thomas M. Menino. "The five area agencies will be able to expand their good works for people with HIV. It is a credit to the agencies that these federal dollars are being committed to their programs in Boston."

"Housing and supportive services for persons with AIDS is critical," added PFD Director Charles Grigsby. "The right housing combined with the right services makes all the difference in the lives of those who otherwise would have nowhere to turn."

PFD administers HOPWA funds on behalf of the Metropolitan Boston region to provide regional housing counseling services to persons with AIDS, supportive services to rental housing tenants, technical assistance to developers of AIDS housing, and funds for substance abuse counseling to persons with AIDS in residential programs.

Boston based agencies receiving funds included $364,000 to the Justice Resource Institute, $105,000 to the AIDS Housing Corporation, and $135,000 to the Trustees of Health and Hospitals. Agencies outside Boston awarded grants include Cambridge Cares About AIDS, South Middlesex Opportunity Council, Ruah, Breath of Life, and the Latino Health Institute.

CITY RECORD
USPS 114-640

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Thank you.
United Way
It brings out the best in all of us.

MUSEUM OF FINE ARTS GROUP VISITS, COMMUNITY AND SPECIAL NEEDS PROGRAMS

Visits for Adult Groups: Group visits and guided tours are available by appointment. Call 369-3368, Tuesday-Friday. A group-admission discount is available to nonprofit organizations.

Youth Group Visits: Group visits and guided tours are available by appointment. For brochure and reservations, call 369-3310, Monday-Thursday, 9 a.m. - 4 p.m.

Artful Adventures Program: For community groups. Call 369-3316.

Services for Visitors with Disabilities: Call Eleanor Rubin, 369-3302 or TTY-TDD 267-9703 for information about services and programs or to request a Museum Access brochure. Free FM assistive listening devices are available in Remis Auditorium. To reserve a device in the galleries or seminar room, call two weeks in advance.

"A Feeling for Form" Tours: T meet the needs of blind and visual impaired visitors, these tours inclu selected museum objects that can b touched. One-hour tours are avail ble by reservation (two weeks in a vance) Tuesday-Friday. Fee: $15 f up to 10 people. For reservation call 369-3302 or TTY-TDD 26 9703.

MUSEUM OF FINE ARTS INTRODUCTORY WALKS AND TEA

Free Walks through the M seum: With Ladies Committ guides. Meet at the Information Ce ter. Free with Museum admissio All walks are wheelchair-accessible

Tuesday-Friday: Introductory Wa through all collections, 10:30 a.r and 1:30 p.m.; Asian, Egyptian a Classical Walk, 11:30 a.m.; Ame can Painting and Decorative Art 12:30 p.m.; European Painting a Decorative Arts, 2:30 p.m. Satu day: All Collections, 11 a.m. a 1:30 p.m.

Introductory Walk in Spanish, 6: p.m. the first Wednesday of ea month.

Tea and Music: Tuesday-Frida 2:30-4 p.m. $3, in the Ladies Co mittee Gallery. (Admission to t galleries is required.)

"LIFT UP YOUR VOICES AND SING" WITH JANICE ALLEN AT THE BPL

"Lift Up Your Voices and Sing," participatory concert in celebration Black History Month by nationa known entertainer Janice Allen, will presented in the Rabb Lecture Hall the Boston Public Library in Cop Square on Wednesday morning, Feb ary 22, beginning at 11 a.m.

Ms. Allen, winner of the 19 *Boston Parents' Paper's* "Childre Entertainer of the Year" award, co

ines African-American folk and Gos-
el songs, stories, and games to pro-
ide a rhythmic journey from the
frican continent to the Georgia Sea Is-
nds, where African slaves developed
n unusual society and culture.

Ms. Allen has performed on stage in
number of productions including lead
oles in "Black Nativity" and the
Vheelock Family Theater's production
f "The Sound of Music."

The participatory concert is intended
r children of all ages and their fami-
es and is free and open to the public.
e regret that day-care groups cannot
accommodated for this program.
M assistive listening devices are avail-
le for hard-of-hearing children. For
ore information please call the Chil-
en's Room of the Boston Public Li-
ary at 617/536-5400, Ext. 328.

SATURDAY TAX HELP FOR SENIORS BY APPOINTMENT AT WEST ROXBURY BRANCH LIBRARY

AARP volunteers will be at the West
xbury Branch of the Boston Public
brary, 1961 Centre Street, to assist
hior citizens in the preparation of
ir federal and state income tax re-
ns — by appointment only — from
a.m. to 2 p.m. on February 25, and
in on March 11 and 25.

Each Saturday appointment will be
45 minutes and must be made in ad-
ice. Patrons should call or drop by
branch library to make an appoint-
nt.

These Saturdays are in addition to the
viously announced "drop in" ses-
ns that are available without ap-
ntment on Mondays (12 noon to 3
n.) and Wednesdays (10 a.m. to 1
n.) through April 12.

he tax assistance program is co-
nsored by the American Associa-
of Retired Persons and the Boston
lic Library as a public service and is
and open to senior citizens. For ad-
onal information, please contact the
t Roxbury Branch Library at 325-
7.

"COMPOSER CHARLES IVES" SUBJECT OF DENNIS LECLAIRE BROWN BAG SEMINAR AT BPL

Dennis Leclaire, associate professor of composition at the Berklee College of Music, will discuss Charles Ives (1874-1954), one of America's greatest composers and a pioneer in his own unique avant-garde style of music, as the Brown Bag Seminar noontime lecture series on the "History of American Music" continues from 12 to 1 p.m. in the Mezzanine Conference Room of the Boston Public Library in Copley Square on Wednesday afternoon, February 22.

A native of Danbury, Connecticut, and a Yale graduate, Ives was a composer of radically innovative tendencies. Working at his apartment piano in the first two decades of the century — after office hours which he spent building an immensely successful New York insurance agency — Ives anticipated many techniques that flowed into the mainstream of modern composition, often years after he originally composed the piece. His departure from musical convention is exemplified by his extensive use of free dissonant counterpoint, with its attendant polytonalities, polyharmonies, and polyrhythms.

The program is free and open to the public. Bring your lunch. For more information, please call the Boston Public Library at 536-5400, Ext. 339.

JAMAICA PLAIN AUTHOR P. CAREY REID IN "OUT OF BOSTON" READING AT BPL

Jamaica Plain author P. Carey Reid, a creative and expository writing instructor at Northeastern University, will talk about his recently published first novel — *Swimming in the Starry River* — as the Boston Public Library's popular "Out of Boston Author Series" featuring authors with a connection to Boston, continues at the Central Library in Copley Square on Thursday evening, February 23.

The story is one man's love for his daughter, who suffers from a rare, life-threatening disease. To distract her from painful questions about the nature of her illness, he takes her for walks and discusses with her the myths connected with constellations.

Reid has authored a number of short stories and poems, including a collection of short stories which won the 1981 Colorado Quarterly National Contest.

The 6 p.m. program in the Mezzanine Conference Room is free and open to the public, although seating is limited. Books will be available for sale and autographing following the reading. For more information, please call the Boston Public Library at 536-5400, Ext. 336.

CLAIRE DI MEO AND HER DISCOVERY PUPPETS AT NORTH END BRANCH LIBRARY

Claire Di Meo and her Discovery Puppets will present an original puppet show for young children and their caregivers at the North End Branch of the Boston Public Library, 25 Parmenter Street, on Wednesday morning, February 22, beginning at 11 a.m.

A native of Boston, and a familiar entertainer at the Boston Public Library over the years, Ms. Di Meo has presented her Discovery Puppets in more than 2,000 performances at schools and libraries in New England and at workshops throughout the United States and Canada.

The program is cosponsored by the Friends of the North End Branch Library and is free and open to the public. For further information, please contact the North End Branch Library at 227-8135.

AMERICAN LUNG ASSOCIATION®

DR. SHERWIN B. NULAND TALKS ABOUT "HOW WE DIE" IN HARVARD BOOK STORE AUTHOR'S READING AT BPL

The distinguished surgeon Sherwin B. Nuland will talk about his bestselling book, *How We Die, Reflections on Life's Final Chapter*, as the Boston Public Library/Harvard Book Store Winter Author Series continues at the Central Library in Copley Square on Wednesday evening, February 22.

In an age when death occurs in sterile seclusion, *How We Die* clearly, frankly, yet compassionately tells how most of us are likely to die. Dr. Nuland describes the mechanisms of cancer, heart attack, stroke, AIDS, and Alzheimer's disease with clinical exactness and poetic eloquence, and with the sensitivity of a man recalling his own intimate losses.

But even as Dr. Nuland dispels the myth of the dignified death (and describes the technological hubris of much modern medicine), he succeeds in restoring death to its ancient place in human existence. The book transcends the limits of science writing to become a work of moral philosophy.

The 6 p.m. reading in the Rabb Lecture Hall is free and open to the public although seating is limited and available on a first-come, first-served basis. Audience seating begins at 5:30 p.m. A booksigning in the library's lower lobby will follow the program. For more information, please contact the Boston Public Library at 536-5400, Ext. 336.

WRITERS' "WORKS IN PROGRESS" READINGS AT UPHAMS CORNER BRANCH LIBRARY

Writers of all ages, published and unpublished, are invited to share their works at a series of "Works in Progress Readings" at the Uphams Corner Branch of the Boston Public Library, 500 Columbia Road, in Dorchester, on February 23, and March 9 and 23 — from 5:45 to 7:30 p.m.

Lolita Parker, Jr., who earned a BFA in film writing from the University of Southern California, will serve as the facilitator for the workshops, which will emphasize works of fiction — such as novels, short stories, and children's stories.

Advance registration is not required, although attendance is limited. For additional information, please contact the Uphams Corner Branch Library at 265-0139.

"FOSTER GRANDPARENTING" AT NORTH END BRANCH LIBRARY

Ruth Blackman, director of the Foster Grandparents Program of Action for Boston Community Development (A.B.C.D.), which is the program that fostered Edith Sarah Stein's book *A Time For Every Purpose: Life Stories of Foster Grandparents*, will speak about "Foster Grandparenting" at the North End Branch of the Boston Public Library, 25 Parmenter Street, on Tuesday morning, February 21, beginning at 10:30 a.m.

At present there are more than 100 children of all ages, ethnic heritage, and levels of health and ability in Boston who are in need of someone to care about them.

The program is part of the library's Tuesday Lecture Series and is free and open to the public. For more information, please contact the North End Branch Library at 227-8135.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

HOUSE OF CORRECTION

January 11, 1995.

Mr. Roscoe Morris,
Supervisor of Personnel.
Dear Mr. Morris:

On June 8, 1994, Mr. James Walsh was appointed to the position of Social Worker (cnty), Grade RC-15-(1), for the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. James Walsh — Appointed June 8, 1994, to serve as an Institutional Teacher for the Sheriff's Department. Mr. Walsh has previous experience as a Shop Teacher for Boston Public Schools for eight years; as an electricia plumber for three years and a licensed engi room watch officer for oil tankers for nine year

Mr. Walsh holds a Bachelor of Science Degr from Massachusetts Maritime Academy with concentration in marine and electrical enginee ing. He successfully completed graduate cours in education from Bridgewater and Boston Sta College and is certified by the Massachusetts D partment of Education in Industrial Arts. M Walsh served in the Massachusetts Nation Guard from 1973 to 1975.

In view of this prior service as well as his de onstrated skills and abilities, it is hereby r quested that his second, third, fourth, fifth, six and seventh year increments be determined und the provisions of Rule 15(F) of the Suffo County Compensation Plan, effective Decemb 21, 1994.

Sincerely,
ROBERT C. RUFO,
Sheriff.

EXTRAORDINARY STEP-RATE ADVANC UNDER COMPENSATION PLAN FO EMPLOYEES OF SUFFOLK COUNTY

REGISTRY OF DEEDS

February 7, 1995.

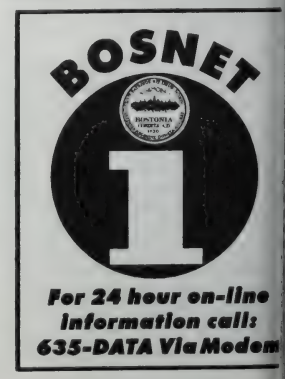
Mr. Roscoe Morris, *Director.*
Office of Human Resources.
Dear Mr. Morris:

On August 11, 1993, Jeffrey L. Drayton w appointed to the position of Principal Clerk, R 1, at the Suffolk County Registry of Deeds.

Prior to his appointment, Mr. Drayton had pr vious employment experience in the private se tor. From 1988 to February 1993, he served as Assistant Manager at Filene's Basement sto with responsibilities in administrative matte From 1986 to 1988, he was an accounting clerk Maier & Berkele Jewelers. In 1984 throu 1986, he was employed at Citizen and Southe Bank as a clerk. He has also been previously e ployed as a Library Assistant at the Boston Pub Library.

He is the holder of an Associate's Degree Management from Newbury College, Bosto Mass.

In view of his prior work experience and outstanding performance at this office, it



reby requested that his third through seventh ar increments be waived under Paragraph 15F the Compensation Plan for Employees of Suf- lk County. This would bring him to Step 8 R8-8 $443.14 weekly. This is to be effective on arch 1, 1995.

Sincerely,
PAUL R. TIERNEY,
Register of Deeds.

XTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

HOUSE OF CORRECTION

January 11, 1995.

r. Roscoe Morris,
Supervisor of Personnel.
ar Mr. Morris:

On June 15, 1994, Mr. Arnott Maund was ap- inted to the position of Social Worker (cnty), ade RC-15-(1), for the Suffolk County Sher- 's Department. He has evidenced prior credi- service which is hereby submitted for consid- tion under the provision of Rule 15(F) of the ffolk County Compensation Plan.

Mr. Arnott Maund — Appointed June 15, 94, to serve as an Institutional Teacher for the eriff's Department. Mr. Maund has previous perience as a Woodwork Instructor for the De- rtment of Youth Services for two years; as a f employed Cabinetmaker for one year and as abinetmaker/Furniture Builder for five years. served as an apprentice to a master cabinet- ker for three years.

Mr. Maund holds a General Certificate of Edu- ion from Trinity College, Trinidad. He has ccessfully completed courses from the Boston chitectural Center and attended Loyola Uni- sity in Engineering for two years. He is pres- ly pursuing his vocational certificate from the mmonwealth of Massachusetts.

n view of this prior service as well as his dem- trated skills and abilities, it is hereby re- sted that his second, third, fourth, fifth, sixth seventh year increments be determined under provisions of Rule 15(F) of the Suffolk nty Compensation Plan, effective December 1994.

Sincerely,
ROBERT C. RUFO,
Sheriff.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

tation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Audio Visual Supplies, FY96, Bid #96-13.

he City of Boston (the City)/the County of Suf- (the County), acting by its Business Manager Official), invites sealed bids for the perform- of the work generally described above, and cularly set forth in the Invitation for Bids which be obtained at the Office of the Business Man- of the School Committee, Fifth Floor, 26 Court st, Boston, MA 02108, commencing at twelve ck noon on Wednesday, February 15, 1995. ation for bids shall be available until the time of pening.

ery sealed bid must be plainly marked "Bids for the Purchase of Audio Visual Supplies, FY96, Bid #96-13," and shall be filed simultaneously no later than Wednesday, March 15, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, March 15, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.

(Feb. 13 & 20.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston. 1. Electrical Repairs & Maintenance of Outdoor Floodlighting Systems, 2. Repairs & Replacement of Brick, Stone, Concrete & Asphalt at Various Parks & Recreation Facilities, 3. Irrigation Systems (Turf, Drainage & Water Systems), 4. Building Repairs, 5. Overhead Door Repairs, 6. Oil Burner Repairs, 7. Chain Link Fence Repairs, 8. Ornamental Iron Repairs, 9. Miscellaneous Repairs to Passenger Cars & Trucks, 10. Miscellaneous Body Repairs to Passenger Cars & Trucks, 11. Heating and Air Conditioning Repair.

The City of Boston (the City), acting by its Commissioner, Boston Parks and Recreation Department (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Park Department, 1010 Massachusetts Avenue, Roxbury, MA 02118 (3rd floor), 635-4505, ext. 6504, on or after 9:00 a.m., February 13, 1995.

Applications to prequalify for contracts for such work will be accepted until 5:00 p.m., Boston time, on March 2, 1995.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

PATRICK S. HARRINGTON,
(Feb. 13 & 20.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston Time, on February 6, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 171 — AUTOMOTIVE EQUIPMENT (TRUCKS) to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: February 17, 1995. (Commodity Code: 065-99; Buyer Mary Gale)

(Feb. 6, 13, 20.)

KEEP BOSTON MOVING SAFELY
Boston Transportation Department
Thomas M. Menino, Mayor

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Fine Art Supplies, FY96, Bid #96-14.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, February 15, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Fine Art Supplies, FY96, Bid #96-14," and shall be filed simultaneously no later than Thursday, March 16, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, March 16, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.

(Feb. 13 & 20.)

Buckle Up for Love!

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Loaming and Seeding at Fairview Cemetery, Hyde Park, and Mt. Hope Cemetery, Mattapan.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Loaming and Seeding at Fairview Cemetery, Hyde Park, and Mt. Hope Cemetery, Mattapan.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to loam and seed various grave site areas in the Fairview and Mr. Hope Cemeteries.

Estimated cost of construction is $17,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, March 2, 1995, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 13, 1995, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minoirty business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to-be used to make the requirements contained in the contract documents. If a firr certified as a minority-owned firm, that firm r propose to work as either minority or wor owned or both for each contract by declaring its tus on the Minority Business Utilization Form or Women Business Utilization Form (MBU-F WBU-F).

The City of Boston Minority/Women Busines rectory lists all minority and women-owned b nesses that have been certified as such by the of Boston. A copy of this directory can be obta from the Parks and Recreation Department, Aff ative Action Office, 1010 Massachusetts Ave telephone 635-4505, ext. 6110, or from the I nomic Development and Industrial Corp. of Bo (EDIC/Boston), Minority Business Office, Hawkins Street, Boston, MA 02114. Telepl number 723-1400.

Bidders may exercise their own judgment ir lecting the Minority/Women Business Enterpri perform any portion of the work or to be a sup of goods or services. In the event that the bi selects a minority or women business that is included in the Minority/Women Business D tory as amended and provided by the Compli and Enforcement Division then a Certification plication completed by the non-certified busi must be filed with the Compliance and Enfo ment Division within five (5) business days afte opening of general bids.

The workforce requirement (employee man ratios per trade) for this contract are as follows nority, 25 percent; Boston Resident, 50 per and Female, 10 percent.

The successful bidder will be required to pro by insurance for the payment of compensatior the furnishing of other benefits under the V men's Compensation Law, (Ter. Ed.), chapter to all persons to be employed under the cont and sufficient proof of compliance with the fo ing stipulation will be required before commer performance of this contract.

A performance bond and also a labor and m als or payment bond, each of a surety com qualified to do business under the laws of the monwealth and satisfactory to the Commiss and in the sum of 100 percent of the contract as well as certain public liability and property age insurance, will be required of the succe general contractor.

Prospective bidders are requested to atte prebid conference in the office of the Chief neer, 1010 Massachusetts Avenue, Roxbury 02118, on Tuesday, February 21, 1995, at 10 Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMEN
PATRICK S. HARRINGTON
Commissior

(Feb. 13 & 20.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOI

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procure of the Following Services and/or Sup Purchase of Computer Supplies, FY9 #96-15.

The City of Boston (the City)/the County c folk (the County), acting by its Business Ma (the Official), invites sealed bids for the pe ance of the work generally described above particularly set forth in the Invitation for Bids

y be obtained at the Office of the Business Man-
er of the School Committee, Fifth Floor, 26 Court
eet, Boston, MA 02108, commencing at twelve
lock noon on Wednesday, February 15, 1995.
itation for bids shall be available until the time of
opening.

Every sealed bid must be plainly marked "Bids
the Purchase of Computer Supplies, FY96, Bid
5-15," and shall be filed simultaneously no later
n Tuesday, March 21, 1995, at twelve o'clock
on, Boston time, at the office of the City Auditor,
om M-4, City Hall, Boston, MA 02201, and at the
ce of the Official, Boston Public Schools, 26
urt Street, 5th floor, Boston, MA 02108.

he attention of all bidders is directed to the pro-
ions of the Invitation For Bids and the contract
uments, specifically to the requirements for bid
osits, insurance and performance bonds as
y be applicable.

non-refundable bid deposit in the amount of
is required from each bidder.

ealed bids shall be publicly opened by the Offi-
on Tuesday, March 21, 1995, at Boston Public
ools, 26 Court Street, 5th floor, Boston, MA
08.

he award of any contract shall be subject to the
roval of the Mayor of Boston.

he maximum time for bids acceptance by the
after the opening of bids shall be ninety (90)
s.

he City/County and the Official reserve the right
ject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.

eb. 13 & 20.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF
THE CITY OF BOSTON

TRANSPORTATION UNIT

Office of the Business Manager
Administration Building
26 Court Street
Boston, MA 02108

ation for Bids for Managing the Opera-
on and Maintenance of School Trans-
ortation Vehicles.

School Committee of the City of Boston,
by its Business Manager (the Official), in-
sealed bids for the performance of the
generally described above, and particularly
rth in the Invitation For Bids which may be
ed at the Office of the Business Manager
School Committee, fifth floor, 26 Court
t, Boston, MA 02108, on or after 11:00
EST), on Tuesday, February 21, 1995.

successful bidder(s) will manager and op-
either all or certain part(s) of the school
leet and transportation system of the
Public Schools in accordance with the
cations and terms and conditions con-
in the Invitation for Bids and Contract
ents. In strict accordance with the in-
ons below, each bidder shall submit a bid
or more of the following options:

ption I, 632 vehicles (entire fleet)
ption II, 265 vehicles
ption III, 169 vehicles
ption IV, 198 vehicles

successful bidder(s) will be required to
e transportation services utilizing the
bus fleet and related equipment owned by the School Department. Additional equipment as may be required, and/or as set forth in the Invitation for Bids, and garage facilities will be provided by the successful bidder(s). Vendor requirements may vary depending upon which of the above options form(s) the basis of the Contract award.

Bidders may submit bids for any or all of the above four options. The School Committee may award a Contract/work to more than one bidder. A bidder choosing to submit bids for more than one option shall clearly label each bid for each separate option and submit all such bids together, as parts of a single bid package.

Every sealed bid shall be submitted in duplicate, and in accordance with, the Invitation for Bids.

All sealed bids, including bid deposits, shall be filed at the Office of the Business Manager of the School Committee, fifth floor, 26 Court Street, Boston, MA 02108, no later than 12:00 noon (EST), on Friday, March 31, 1995. A duplicate copy of each such bid, but without the bid deposit described herein, shall be filed at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, no later than 12:00 noon (EST), on Friday, March 31, 1995. Late bids shall be rejected.

The attention of all bidders is directed to the provisions of the Invitation For Bids and Contract documents, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of $5,000 shall be required from each bidder, regardless of the number of option(s) for which bids are submitted. Each bid deposit shall be in the form of bank check, a certified check, a treasurer's check or a cashier's check issued by a responsible bank or trust company, payable to the City of Boston, or a bid bond in a form satisfactory to the Official with a surety qualified to do business in Massachusetts.

A performance bond from a surety company authorized to do business in Massachusetts, and in a form satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, will be required of each successful bidder as security to guarantee the faithful performance of the Contract. The total penal sum of such bond or amount of such check shall be as follows:

Option	*Bond/Check*
I	$1 million
II	$420 thousand
III	$270 thousand
IV	$310 thousand

Any Contract award shall be for a term of (twelve) 12 months, beginning on July 1, 1995, and ending on June 30, 1996, with two (2) consecutive twelve (12)-month options to renew. Said options shall be exercisable solely by the City and the Official in its discretion, and no exercise of either an option to renew or extend shall be subject to agreement or acceptance by the contractor.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the total cost of the first Contract year plus the cost of Workers' Compensation for each of the two individual option years. In the event that the City elects to exercise its option(s) to renew or extend, the annual Contract price as bid and any and all unit prices contained therein, with the sole exception of Workers' Compensation costs, shall remain the same subject only to adjustments, as described in the Contract specifications, based upon any increase in the Consumer Price Index (CPI) as published by the United States Department of Labor, Bureau of Labor Statistics, and any increase of more than five (5) percent in the size of the Contract fleet as stated in the Contract specifications.

A Contract(s) shall be awarded to the lowest responsive and responsible bidder(s) for the term of the Contract. If the lowest combined bid for Options II, III and IV is lower than the lowest single bid for Option I, then multiple vendors will be chosen. If the lowest single bid for Option I is lower than the lowest combined bids for Options II, III and IV, then a single vendor will be chosen. Should either Option II, III or IV receive no bids, the lowest responsive and responsible bidder for Option I will be considered the low bidder.

A *mandatory Bidders' Conference* will be held on Thursday, March 2, 1995, at 11:30 a.m. (EST), at the Boston School Department, Edward J. Winter Chamber, first floor, 26 Court Street, Boston, Mass. The failure of any prospective bidder, by itself or by its duly authorized representative or agent, to attend said conference shall disqualify said bidder from submitting an acceptable bid for this contract.

Bidders are hereby notified that the Official shall cancel the Contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Friday, March 31, 1995, at 12:00 noon (EST), at the Office of the Business Manager of the School Committee, fifth floor, 26 Court Street, Boston, MA 02108.

The award of any Contract(s) shall be subject to the approval of the Mayor of Boston and the School Committee of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items, should the Official deem it to be in the best interests of the City to do so.

JOHN P. McDONOUGH,
(Feb. 13-20.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

TREASURY DEPARTMENT

REQUEST FOR PROPOSALS

The City of Boston, acting through its Collector-Treasurer, invites sealed bids for the provision of tax collection services. The services involve assistance in the collection of motor vehicle excise taxes.

Bids will be received until February 28, 1995, 4:00 p.m., at which time bids will be publicly opened in the conference room of the Treasury Department, Room M-5, Boston City Hall.

Requests for proposals may be obtained from the Office of the Collector-Treasurer, Room M-5, Boston City Hall, between the hours of 9 a.m. and 5 p.m., beginning on Monday, February 13, 1995.

The City of Boston reserves the right to reject any and/or all bids.

JOHN C. SIMMONS,
(Feb. 13, 20.) *Chief Financial Officer.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Spraying Trees for Control of the Elm Bark Beetle and Emergency Sanitary Pruning for Elm Trees in the City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Spraying Trees for Control of the Elm Bark Beetle and Emergency Sanitary Pruning for Elm Trees in the City of Boston.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for spraying trees for control of the Elm Bark Beetle & emergency sanitary pruning for Elm trees.

Estimated cost is $20,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, March 2, 1995, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

The maximum time for bid acceptance by the City of Boston is 90 days after receipt of bids.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 13, 1995, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, February 21, 1995, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner.

(Feb. 13 & 20.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Library Supplies, FY96, Bid #96-12.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manag (the Official), invites sealed bids for the perforr ance of the work generally described above, ar particularly set forth in the Invitation for Bids whic may be obtained at the Office of the Business Ma ager of the School Committee, Fifth Floor, 26 Cou Street, Boston, MA 02108, commencing at twel o'clock noon on Wednesday, February 15, 199 Invitation for bids shall be available until the time bid opening.

Every sealed bid must be plainly marked "Bi for the Purchase of Library Supplies, FY96, B #96-12," and shall be filed simultaneously no lat than Tuesday, March 14, 1995, at twelve o'clo noon, Boston time, at the office of the City Audit Room M-4, City Hall, Boston, MA 02201, and at t office of the Official, Boston Public Schools, Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the pr visions of the Invitation For Bids and the contra documents, specifically to the requirements for b deposits, insurance and performance bonds may be applicable.

A non-refundable bid deposit in the amount $20 is required from each bidder.

Sealed bids shall be publicly opened by the O cial on Tuesday, March 14, 1995, at Boston Pub Schools, 26 Court Street, 5th floor, Boston, M 02108.

The award of any contract shall be subject to t approval of the Mayor of Boston.

The maximum time for bids acceptance by t City after the opening of bids shall be ninety (9 days.

The City/County and the Official reserve the ri to reject any or all bids, or any item or items there

JOHN P. McDONOUGH,
Business Manager.

(Feb. 13 & 20.)

WALK SAFELY, BOSTON
PREVENT PEDESTRIAN/MOTOR VEHICLE CRASHES

1. Use crosswalks wherever possible.
2. Always stop at edge of parked car, curb, or vehicle.
3. Before crossing — look, LEFT RIGHT, LEFT. When clear cross and KEEP ON LOOKING. Watch for vehicles turning right on red.
4. At intersections, cross only or proper signal.
5. Never run or dash into the street.
6. At night, carry a flashlight o wear light colored or reflectiv material to help drivers see you.
7. Where there is no sidewalk, wall facing traffic.
8. Limit your alcohol consumptior if you plan to walk.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

nvitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Paper, Blank Books, Notebooks & Envelopes, FY 96, Bid #96-17.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager the Official), invites sealed bids for the performnce of the work generally described above, and articularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manger of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at welve o'clock noon on Wednesday, February 22, 995. Invitation for bids shall be available until the me of bid opening.

Every sealed bid must be plainly marked "Bids or the Purchase of Paper, Blank Books, Notebooks & Envelopes, FY 96, Bid #96-17," and shall e filed simultaneously no later than Tuesday, March 28, 1995, at twelve o'clock noon, Boston me, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the prosisions of the Invitation For Bids and the contract ocuments, specifically to the requirements for bid eposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of 20 is required from each bidder.

Sealed bids shall be publicly opened by the Offiial on Tuesday, March 28, 1995, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 2108.

The award of any contract shall be subject to the pproval of the Mayor of Boston.

The maximum time for bids acceptance by the ity after the opening of bids shall be ninety (90) ays.

The City/County and the Official reserve the right reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(Feb. 20 & 27.) *Business Manager.*

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority seeking bids for the following:

RA-1265 Calibration Testing of MWRA Flow Meter Devices — March 2, 1995 — 10:30 a.m.

RA-1266 Annual Supply & Delivery of Quick Lime, Approximately 95 tons — March 9, 1995 — 10:30 a.m.

RA-1267 Equipment Rental for Sludge Processing 12 - High Solids Centrifuges for Dewatering Municipal Wastewater Treatment Plant Sludge — March 15, 1995 — 10:00 a.m.

RA-1268 Rental of 140-Ton Crane/Operator for 60-90 Days to Lift Up to 25 Tons from Pier to Barge — February 24, 1995 — 10:00 a.m.

RA-1269 (Re-bid of WRA-1251) One Year Supply of No. 4 Residual Fuel, .05% Sulphur Content — March 7, 1995 — 10:30 a.m.

Sealed bids will be received at the offices of the assachusetts Water Resources Authority, harlestown Navy Yard, Procurement Department, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Feb. 20.)

ADVERTISEMENT
THE BOSTON WATER AND SEWER COMMISSION

425 Summer Street
Boston, MA 02210-1700

JOHN F. FLYNN
PURCHASING MANAGER

INVITATION FOR BIDS

The Boston Water and Sewer Commission, by its Executive Director, invites sealed bids from qualified firms to provide the following:

Contract No. 95-107-010 — WORK UNIFORMS (3-year Contract) as per BWSC Specifications

Bid Opening Date: February 28, 1995

Bid Opening Time: 10:00 a.m.

Bid/Contract documents may be obtained from Anne Sullivan, Contracts Administrator, at the above address from 9:30 a.m. to 4:30 p.m., Monday through Friday. For additional information call (617) 330-9400, Ext. 484, or FAX (617) 439-3028.

Every bid must be:

(A) Submitted on Bid/Contract documents obtained from the Contracts Administrator.

(B) Signed by the bidder.

(C) Placed in a sealed envelope provided by the Contracts Administrator.

(D) Filed at the Purchasing Office at the above address prior to the Bid Opening Time and Date as stated in this advertisement and notated on the Bid/Contract document and the bid envelope.

The attention of all bidders is directed to the provisions of the Bid/Contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total bid may be required. This must be in the form of a bid bond, certified check, treasurer's or cashier's check issued to the Boston Water and Sewer Commission.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commission, or a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company payable to the Boston Water and Sewer Commission, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

The Executive Director reserves the right to reject any and all bids, or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BOSTON WATER AND SEWER COMMISSION IS AN EQUAL OPPORTUNITY (EEO) AFFIRMATIVE ACTION (AA) EMPLOYER. CERTIFIED MINORITY AND WOMAN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.

(Feb. 20.)

Is Your Smoke Detector Working?

More Americans have smoke detectors than ever before. But nearly half don't work.

Without a working smoke detector as an early warning device, fire can spread unnoticed through the household, blocking escape routes and filling rooms with deadly smoke.

Make sure you're protected. Start a lifesaving habit this October 31. When you change your clock from daylight-saving time, change the batteries in your smoke detectors.

A message from the Boston Fire Department.

© 1993 Energizer® brand Batteries
International Association of Fire Chiefs

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of General School & Office Supplies, FY 96, Bid #96-18.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, February 22, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of General School & Office Supplies, FY 96, Bid #96-18," and shall be filed simultaneously no later than Wednesday, March 29, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, March 29, 1995, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(Feb. 20 & 27.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston Time, on February 20, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 172 — ROOM PRESSURE MONITOR to the BOSTON CITY HOSPITAL — Bid Opening Date: March 7, 1995. (Commodity Code: 465-60; Buyer Frank Chin)

Bid No. 173 — MEDICAL FIRST RESPONSE KIT W/SOFT PAK CONTAINER PRINTERS to the SUFFOLK COUNTY JAIL — Bid Opening Date: March 8, 1995. (Commodity Code: 015-99; Buyer Marie Pepe Long)

Bid No. 174 — LUMBER/BUILDING SUPPLIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 9, 1995. (Commodity Code: 540-23; Buyer John Shea)

Bid No. 175 — SERVICE BAY DIAGNOSTIC SYSTEM to the BOSTON POLICE DEPARTMENT — Bid Opening Date: March 9, 1995. (Commodity Code: 060-99; Buyer Mary Gale)

(Feb. 20, 27; March 6.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION OF BOSTON

Invitation for Bids for Security Services.

The Economic Development and Industrial Corporation of Boston (EDIC), acting by its Chief Executive Officer, invites bids for the performance of the work generally described above and particularly set forth in the bid documents which may be obtained beginning Monday, February 13, 1995, at 12 noon, at EDIC's Operations Department, 10 Drydock Avenue, Boston, MA 02210, attention: Purchasing Coordinator.

Each bid shall be submitted in duplicate and in accordance with the bid documents. All bids shall be filed on Friday, February 24, 1995, before two o'clock (2:00 p.m.), at EDIC, 10 Drydock Avenue, South Boston, MA 02210. The attention of all bidders is directed to the provisions of the bid documents. EDIC reserves the right to reject any or all bids or parts thereof, if it is the public interest to do so.

MARISA LAGO,
(Feb. 20.) *Chief Executive Officer.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

112 Southampton Street, Various Repairs, Phase II, Project #6400.

Pursuant to Massachusetts General Laws C. 7, s. 38A-1/2 — 38 O, the Public Facilities Department is requesting qualification statements for design services including development of plans, specifications and construction supervision for 112 Southampton Street, Various Repairs, Phase II, with an associated construction cost estimate of $425,000.

Project fees will follow the schedule as stated in the application form. Completion shall be eighteen (18) months after execution of a contract. Applicants must be registered Architects in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, 11th floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by March 9, 1995, at no later than 4:00 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

CHARLES T. GRIGSBY,
(Feb. 20.) *Director.*

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ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

nvitation for Bids for Improvements to Doherty Playground, Charlestown, Mass.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project sted above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified s a bid and signed by the bidder. All bids for this roject are subject to all applicable provisions of aw and in accordance with the terms and provisions of the contract documents entitled: "Improvements to Doherty Playground, Charlestown, Mass."

SCOPE OF WORK includes: Furnishing all labor, naterials, and equipment necessary for excavaon and grading, drainage, plumbing, fountain vorks, concrete pavements, curbing, site furniture nd landscape planting.

Estimated cost of construction is $85,000.

Bids shall be submitted in duplicate before 2 .m., Boston time, on Thursday, March 9, 1995, nd opened forthwith and read aloud. Bids shall be led with the Awarding Authority, 1010 Massachuetts Avenue, third floor, Roxbury, MA 02118, acompanied by the bid deposit previous to the time amed for opening of bid. The Awarding Authority eserves the right to waive any informalities in, or to eject any and all bids, if it be in the public interest do so.

SPECIFICATIONS AND PLANS will be available n or about Tuesday, February 21, 1995, after 9 .m., Boston time, at the Parks and Recreation Deartment to all interested parties who present a $50 ertified check, payable to the City of Boston for ach set. Specifications must be returned in good ondition within thirty days of the bid opening in der for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits ust be 5 percent of his/her bid, and shall be in the rm of a bid bond, cash, or certified check, treaurer's check or cashier's check, bid bond of a surty company qualified to do business under the ws of the Commonwealth and satisfactory to the ommissioner, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No d for award of this project will be considered acptable unless each bidder complies fully with the llowing requirements for Minority/Women Busiss Enterprise Utilization.

Pursuant to the Supplemental Minority/Women rticipation section of this contract each bidder ust give satisfactory assurance that at least 15 rcent of his bid price shall be expended for mirity business enterprise and at least 5 percent of s bid price shall be expended for women busiss enterprise.

Within five (5) working days after the receipt of neral bids, the low bidder must submit a meted M/WBE Utilization Form(s) to the Compliice and Enforcement Division of the Economic evelopment and Industrial Corp. of Boston (EDIC/ oston) located at 43 Hawkins Street, Boston, MA 114, covering each minority/women business terprise to be used to make the requirements ntained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, February 28, 1995, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Feb. 20 & 27.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

SUPERINTENDENT OF SCHOOLS AND CHIEF OPERATING OFFICER

Request for Proposals for Financial, Budgetary, and Programmatic Systems Analysis and Implementation Design.

The City of Boston (hereinafter "the City"), acting by its Chief Operating Officer ("the Official"), and in cooperation with the Boston School Committee and the Superintendent of the Boston Public Schools, requests proposals from interested and qualified parties ("Offerors") to analyze the Boston Public Schools financial, budgetary and programmatic systems and to develop a plan to ensure that an adequate system is designed and implemented to provide relevant information to decision-makers in the City of Boston and the Boston Public Schools, to support educational innovation and school system initiatives including school-based management, improved budget planning and pilot schools. The purpose of this project is to assess and make recommendations about the financial, budgetary and programmatic systems which are required for effective decision-making at all levels of governance and operations, and which further school initiatives including school-based management and pilot schools.

All proposals shall be submitted in strict conformance with the Request for Proposals ("RFP") which may be obtained at the office of the Chief Operating Officer, Boston City Hall, Room 608, Boston, MA 02201. RFP documents may be obtained beginning Tuesday, February 21, 1995, at 9 a.m. The City shall accept proposals until 5 p.m., on Monday, April 3, 1995, at the same location.

A mandatory Offerors' conference will be held on March 6, 1995, at 9 a.m., at the above location.

The RFP shall set forth both price and non-price evaluation criteria. Price proposals shall be submitted in a separate sealed envelope and must be priced in strict conformance with the instructions set forth in the RFP. A refundable proposal deposit in the amount of $2,500 shall be required from each offeror and shall accompany the non-price proposal when submitted to the City.

FAILURE TO SUBMIT SEPARATE SEALED PRICE AND NON-PRICE PROPOSALS SHALL RESULT IN DISQUALIFICATION OF THE ENTIRE PROPOSAL

The City reserves the right to reject any and all proposals or parts thereof, and to award the contract in the best interest of the City.

This contract shall be subject to appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

The maximum time for the selection of a proposal after the opening of proposals is 90 days.

The award of this contract shall be subject to the approval of the Mayor of Boston.

ROBERT J. CIOLEK,
Chief Operating Officer.
(Feb. 20, 27; March 6.)

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*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

WHO'S WHO WORLDWIDE MEMBER

CITY RECORD

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CITY OF BOSTON

Proceedings of City Council

Wednesday, August 10, 1994

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 1 p.m., President KELLY in the chair and all the members present.

INVOCATION

Reverend John Eller, Brighton Evangelical Congregational Church, Brighton Center, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

CERTAIN INFORMATION UNDER SECTION 17F RE GRAFFITI REMOVAL MACHINES (DOCKET NO. 1206)

The following was received:

City of Boston
Office of the Mayor
August 9, 1994

To the City Council.
Dear Councillors:

Relative to a Section 17F information request, passed by your Honorable Body on March 23, 1994, regarding graffiti removal machines, please find the attached response.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

CERTAIN INFORMATION UNDER SECTION 17F RE POLICE AND FIRE RECRUITS (DOCKET NO. 1207)

The following was received:

City of Boston
Office of the Mayor
August 9, 1994

To the City Council.
Dear Councillors:

Relative to a Section 17F information request, passed by your Honorable Body on July 20, 1994, regarding City of Boston Police and Fire recruits, please find the attached response.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

ORDINANCE CONCERNING THE INSPECTIONAL SERVICES DEPARTMENT (DOCKET NO. 1208)

The following was received:

City of Boston
Office of the Mayor
August 2, 1994

To the City Council.
Dear Councillors:

I transmit for your approval an amendment to the Fees and Charges Ordinance which will authorize the Inspectional Services Department to refund permit fees where the permit was denied, abandoned, or issued in error.

This change will permit applicants to receive their money without having to go through the lengthy process of filing a claim against the City thereby fostering a more customer friendly atmosphere for those people and companies who do business with the City of Boston.

I urge your Honorable Body to pass this change as expeditiously as possible.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

City of Boston
In the Year Nineteen Hundred and Ninety-four
AN ORDINANCE CONCERNING THE INSPECTIONAL SERVICES DEPARTMENT

Be it ordained by the City Council of Boston, as follows:

Section 1. City of Boston Code, Ordinances, Chapter XVIII, is hereby amended by adding the following new subsection:

18-12 Permit Fee Refunds: Inspectional Services Department

Any applicant seeking a refund for any permit fee, other than a building and demolition permit, in cases where the permit was denied by the Inspectional Services Department, or the permit was abandoned by the applicant prior to any work starting under said permit, shall receive reimbursement equal to the fee minus ten percent (10%), to a maximum of fifty dollars ($50.00) retained. Any permit issued shall be deemed abandoned and invalid unless the work authorized by it shall have commenced within six (6) months after its issuance. Any applicant seeking a refund, other than a building and demolition permit, in cases where the Inspectional Services Department issued the permit in error shall receive reimbursement of the full amount of the fee paid.

Referred to the Committee on Government Operations.

ORDER APPROVING APPOINTMENT OF FRANK TRAMONTOZZI AS PARKING CLERK (DOCKET NO. 1209)

The following was received:

City of Boston
Office of the Mayor
August 9, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order approving my appointment of Frank Tramontozzi of 50 Kirkwood Street, Brighton, as Parking Clerk for the City of Boston. Your approval of this appointment is provided for under Chapter 263, Section 4 of the Acts of 1929, as amended.

I urge your Honorable Body to pass this order as soon as possible.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of Frank Tramontozzi as the Parking Clerk of the City of Boston by His Honor the Mayor on July 28, 1994, is hereby approved as provided for under Chapter 263, Section 4 of the Acts of 1929, as amended.

On motion of Coun. KELLY, the rules were sus-

pended; **the order was passed.**

APPROPRIATION OF $1,103,090 FOR FY94 TO FULLY FUND COLLECTIVE BARGAINING AGREEMENTS BETWEEN SCHOOL COMMITTEE AND VARIOUS UNIONS (DOCKET NO. 1210)

The following was received:

City of Boston
Office of the Mayor

August 9, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your approval a proposed supplemental appropriation in accordance with the provisions of M.G.L. c. 150E, s. 1, *et seq* in the amount of $1,103,090 for FY94 to fully fund the cost of collective bargaining agreements between the School Committee and various unions. I urge you to approve this supplemental request.

Included in this request is funding for the FY94 contracts with the Principals/Headmasters, Management employees, the Boston Association of School Administrators and Supervisors (BASAS), Bus Monitors, Lunch Monitors, Plant Administrators and the Administrative Guild (clerical employees).

When forecasting the FY95 expected revenue and proposed expenditures many months ago, the City anticipated the likelihood of supplemental budgets given ongoing negotiations with respect to several collective bargaining agreements. This request is supported by available funds. The City budget remains solidly balanced.

I believe that it is important to begin the 1994-95 school year with as many contracts in place as possible, and thus, I respectfully seek your prompt and favorable approval on this important matter.

Sincerely yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That pursuant to the provisions of Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, and as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987 and Chapter 108 of the Acts of 1991 and pursuant to Chapter 150E of the General Laws, and to meet the current operating expenses of the School Department in the fiscal period commencing July 1, 1993, and ending June 30, 1994, the sum of $1,103,090 be, and the same hereby is appropriated, said sum to be met from available funds:

School Department, $1,103,090.

Referred to the Committee on Education and School Matters.

SUPPLEMENTAL APPROPRIATION OF $15,858,003 FOR FY95 TO FULLY FUND COLLECTIVE BARGAINING AGREEMENTS BETWEEN SCHOOL COMMITTEE AND VARIOUS UNIONS (DOCKET NO. 1211)

The following was received:

City of Boston
Office of the Mayor

August 9, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your approval proposed a supplemental appropriation in accordance with the provisions of M.G.L. c. 150E, s. 1, *et seq* in the amount of $15,858,003 for FY95 to fully fund the cost of collective bargaining agreements between the School Committee and various unions. I urge you to approve this supplemental request.

The major portion of this request is the recently concluded agreement with the Boston Teachers Union which incorporates a fundamental change in the way that schools in Boston will be managed. That agreement builds upon the FY94 agreement which enhanced school-based management. The FY95 agreement creates a much needed system for measuring performance, enforcing accountability, and developing staff to improve the quality of our educational program.

Included as well in this request is funding for the FY95 contracts with the Principal/Headmasters, Management employees, the Boston Association of School Administrators and Supervisors (BASAS), Bus Monitors, Lunch Monitors, Plant Administrators and the Administrative Guild (clerical employees).

When forecasting the FY95 expected revenue and proposed expenditures many months ago, the City anticipated the likelihood of supplemental budgets given ongoing negotiations with respect to several collective bargaining agreements. This request is supported by recurring revenues. The City budget remains solidly balanced.

I believe that it is important to begin the 1994-95 school year with as many contracts in place as possible, and thus, I respectfully seek your prompt and favorable approval on this important matter.

Sincerely yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That pursuant to the provisions of Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, and as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987, and Chapter 108 of the Acts of 1991 and pursuant to Chapter 150E of the General Laws, and to meet the current operating expenses of the School Department in the fiscal period commencing July 1, 1994 and ending June 30, 1995, the sum of $15,858,003 be, and the same hereby is appropriated, said sum to be raised by taxation pursuant to Section 23 of Chapter 59 of the General Laws:

School Department, $15,858,003.

Referred to the Committee on Education and School Matters.

ORDER AUTHORIZING PARKS AND RECREATION DEPARTMENT TO ACCEPT AND EXPEND GRANT NOT TO EXCEED $1,781,250 FOR REIMBURSEMENT OF COSTS OF 1994 SUMMER YOUTH EMPLOYMENT PROGRAM (DOCKET NO. 1212)

The following was received:

City of Boston
Office of the Mayor

August 9, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your approval a request from the Parks and Recreation Department to accept and expend $1,781,250 for the reimbursement of the costs of the 1994 Summer Youth Employment Program.

The $1,781,250 Youth-At-Risk grant from the Commonwealth of Massachusetts to the City of Boston will be administered through the Economic Development Industry Council and managed by the Parks and Recreation Department. The Parks Department is coordinating the overall operational, financial

management and reporting of the Boston Youth Cleanup Corps, The Boston Private Industry Council and Action for Boston Community Development.

The grant has been awarded for the purpose of hiring up to 1,500 Boston residents aged 14-20. The youth will be hired from the existing waiting lists of the Boston Youth Cleanup Corps, The Boston Private Industry Council and Action for Boston Community Development. The Boston Youth Cleanup Corps will hire youth for positions with the Cleanup Corps, community based organizations, and non-profit agencies. Action for Boston Community Development is hiring youth for additional community based organizations within the City. The Boston Private Industry Council is hiring youth for positions within the Boston area Health Education Consortium, the municipal court system, and other non profit organizations.

Administration of this program will not require additional full-time or part-time staffing. Existing City personnel will be operating this program under the direction of the Commissioner of Parks and Recreation, Patrick S. Harrington.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, The Commonwealth of Massachusetts, through the Department of Employment and Training, has allocated up to $1,781,250 to the City of Boston for the purpose of providing employment to youths throughout the neighborhoods of Boston; and

Whereas, The Economic Development Industrial Corporation (EDIC), a public body politic and corporate, established under Chapter 1097 of the acts of 1971, as amended, serving as the City's employment and training department, will receive the funds from the Commonwealth, and the Parks and Recreation Department will then receive the funds from the EDIC; and

Whereas, The funds are to be used for the Boston Youth Cleanup Corps, which is under the management of the Parks and Recreation Department and serves as the City's primary employment provider for youth within the City; now, therefore, be it

Ordered, That the Parks and Recreation Department, acting on behalf of the City of Boston, be, and hereby is, authorized, in accordance with G.L. c. 44, s. 53A, to accept and expend said grant funds in an amount not to exceed $1,781,250 for the purposes of employment and training.

Referred to the Committee on City and Neighborhood Services.

CRIME STATISTICS FOR PERIOD 7/2 TO 7/8/94 (DOCKET NO. 1066)

The following was received:

City of Boston
Office of the Mayor
August 9, 1994

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing July 2, 1994, and ending July 8, 1994.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

ELECTION OF STAFF DIRECTOR (DOCKET NO. 1241)

Coun. HENNIGAN moved that the Council move to the election of a Staff Director for the Boston City Council.

The motion was carried.

The City Clerk called the roll with the following result:

For John Erwin — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Iannella, Keane, Kelly, McLaughlin, Modica, Nucci, Yancey — 11.

For Robert McDonald — Councillor O'Neil — 1.

The Chair declared that John Erwin was elected Staff Director of the Boston City Council effective August 24, 1994.

COMMUNICATION FROM GORDON B. KING, DIRECTOR OF AVIATION, PLANNING AND DEVELOPMENT, MASSPORT, LOGAN INTERNATIONAL AIRPORT (DOCKET NO. 1214)

Communication was received from Gordon B. King, Director of Aviation, Planning and Development, Massport, Logan International Airport, re: Logan Airport 1993 Annual Update, Volumes I and II.

Placed on file.

COMMUNICATION FROM MASSACHUSETTS HIGHWAY DEPARTMENT RE LAYOUT AND ORDER OF TAKING (DOCKET NO. 1215)

Communication was received from Catherine Wright, Conveyancing Supervisor, Right of Way Bureau of the Massachusetts Highway Department re: Layout No. 7231 and Order of Taking.

Placed on file.

COMMUNICATION FROM MASSACHUSETTS HIGHWAY DEPARTMENT RE LAYOUT AND ORDER OF TAKING (DOCKET NO. 1216)

Communication was received from Catherine Wright, Conveyancing Supervisor, Right of Way Bureau of the Massachusetts Highway Department re: Layout 6975 and Order of Taking.

Placed on file.

NOTICE FROM CITY CLERK RE ACTION BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS MEETING OF 6/29/94 (DOCKET NO. 1217)

The following was received:

City of Boston
Office of the Clerk
August 9, 1994

To the City Council.
Dear Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of June 29, 1994, viz.:

0637 — Ordinance aimed at improving child safety by promoting the installation of safety screens in multilevel dwellings in the City for the welfare and protection of occupants six (6) years of age and under.

Approved by the Mayor July 11, 1994.

0843 — Order authorizing the City to apply to U.S.

Department of Housing and Urban Development for FY94 Shelter Plus Care Competitive grant in an amount not to exceed $3,000,000.
Approved by the Mayor July 18, 1994.
0967 — Order approving a petition for a special law re: Boston School Employees.
Approved by the Mayor July 18, 1994.
0968 — Ordinance amending the Residency Ordinance.
Approved by the Mayor July 12, 1994.
0938 — Order approving annual appropriation and tax order for FY95.
Approved by the Mayor July 1, 1994.
0939 — Order approving an appropriation of $408.96 Million for Boston School Department FY95.
Approved by the Mayor July 1, 1994.

Very truly yours,
Patrick F. McDonough,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE ACTION BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS MEETING OF 7/13/94 (DOCKET NO. 1218)

The following was received:

City of Boston
Office of the Clerk

August 9, 1994

To the City Council.
Dear Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of July 13, 1994, viz.:

0676 — Order for the confirmation of the annual list of appointments of Inspectors of Housing Inspection Department to be constables authorized to serve civil processes upon filing of bond for term ending April 1, 1995.
Approved by the Mayor July 20, 1994.
0727 — Order amending salary schedules for the Boston Police Superior Officers who are members of the Police Department.
Approved by the Mayor July 20, 1994.
0964 — Order approving a petition for a special law re: amending Section 3 of Chapter 436 of Acts of 1977.
No action to date.
1015 — Order amending salary schedules for the Boston Police Patrolmen.
Approved by the Mayor July 20, 1994.
1040 — Petition of Joel Zimmerman d/b/a AAA Airporter Services, Inc. for license to operate vehicles for the carriage of passengers over certain streets in Boston.
Approved by the Mayor, July 20, 1994.
1066 — Order authorizing the Police Department to accept a gift of $500 from Fred Ciampa, owner of The Same Old Place Pizza Shop.
Approved by the Mayor, July 20, 1994.
1101 — Order approving an appropriation of $2,646,000 for the Police Department.
Approved by the Mayor, July 20, 1994.

Very truly yours,
Patrick F. McDonough,
City Clerk.

Placed on file.

REPORT ON ORDINANCE AMENDING CBC, ORDINANCES, TITLE 2, SECTION 8.3 (DOCKET NO. 1170)

Coun. KELLY, on behalf of the Committee on Rules and Administration, submitted the following:

Report on Docket No. 1170, ordinance amending CBC, Ordinances, Title 2, Section 8.3 (referred August 3) — recommending passage of the ordinance.

Coun. YANCEY moved that the ordinance be amended by increasing the range of the Office Manager's salary from $25,000 - $35,000 to $25,000 - $40,000.

The motion was carried.

The report was accepted; **the ordinance, as amended, was passed.**

Coun. McLAUGHLIN requested that he be recorded in the negative on the foregoing vote.

REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND $12,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS (DOCKET NO. 1150)

Coun. DAVIS-MULLEN, on behalf of the Committee on the Elderly, submitted the following:

Report on Docket No. 1150, message of the Mayor and order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend $12,000 from the Massachusetts Executive Office of Elder Affairs (referred August 3) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND RENEWAL GRANT FUNDS OF $10,000 FOR CONTINUED OPERATION OF EXTRAID PROGAM (DOCKET NO. 1151)

Coun. DAVIS-MULLEN, on behalf of the Committee on the Elderly, submitted the following:

Report on Docket No. 1151, message of the Mayor and order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend renewal grant funds in the amount of $10,000 for the continued operation of the EXTRAid program (referred August 3) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND AMOUNT OF $350,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS (DOCKET NO. 1152)

Coun. DAVIS-MULLEN, on behalf of the Committee on the Elderly, submitted the following:

Report on Docket No. 1152, message of the Mayor and order authorizing the Commissioner on the Affairs of the Elderly to apply for, accept, and expend $350,000 from the Massachusetts Executive Office of Elder Affairs (referred August 3) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR PETITION FOR SPECIAL LAW RE ELIGIBILITY OF JOSEPH T. McGUNIGLE FOR APPOINTMENT AS POLICE OFFICER (DOCKET NO. 0240)

Coun. CONLEY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0240, order for petition for special law re eligibility of Joseph T. McGunigle for appointment as Police Officer (referred February 2) — recommending the order ought not to pass.

The report was accepted; **the order was not passed.**

URGING VARIOUS DEPARTMENTS TAKE NECESSARY STEPS TO DESIGNATE CADDEN SQUARE IN EAST BOSTON IN MEMORY OF THREE BROTHERS, BERNARD JOSEPH, OWEN P. AND JOHN JAMES CADDEN (DOCKET NO. 1219)

Coun. O'NEIL, for all the Councillors, offered the following:

Whereas, The late Bernard Joseph Cadden, Owen P. Cadden and John James Cadden all served in the United States military in World War II; and

Whereas, Bernard Joseph Cadden was a Corporal in the 699th Ordnance at Fort Knox, Kentucky, and while in the United States Army lost his life in the line of duty, serving his country with courage and loyalty; and

Whereas, Owen P. Cadden, Private First Class, served in Company C of the 143rd Infantry in the United States Army honestly and faithfully, earning honors in the European Africa Middle Eastern Theatre Campaign, receiving a Victory Medal as a Combat Infantryman, Machine Gunner, and recipient of the Bronze Star Medal; and

Whereas, John James Cadden faithfully served his country in the United States Navy as Seaman 1st Class in the same fight for freedom; and

Whereas, Three brothers carried their pride in the military into civilian life serving with distinction for their country's cause and therefore be it;

Ordered, That the Boston City Council urge the Public Improvement Commission of the Public Works Department, Veterans Services Department and the Transportation Department to take the necessary steps to designate Cadden Square on Sumner Street in the Jeffries Point neighborhood of East Boston in memory of three brothers, Bernard Joseph, Owen P. and John James Cadden.

Passed under suspension of the rules.

ORDER THAT BRA CONTACT APPROPRIATE OFFICES, DEPARTMENTS, AND AGENCIES TO IMPLEMENT MASTER PLAN FOR MDC POOL AND ICE SKATING RINK IN CONJUNCTION WITH HAVEY BEACH AND BROOK FARM (DOCKET NO. 1220)

Couns. HENNIGAN, DAVIS-MULLEN, O'NEIL and IANNELLA offered the following:

Whereas, The City of Boston Capital Plan has budgeted $200,000 to develop an action plan for the site of the former West Roxbury Landfill; and

Whereas, The site is bordered by the MDC Pool and Ice Skating Rink, in addition to Havey Beach and Brook Farm, which are also under the jurisdiction of the MDC; and

Whereas, The addition of the Landfill into the inventory of recreational sites in the Parkway area is certainly welcomed by the community, but great care should be taken now to incorporate this important piece of land into the Parkway recreational land system; now, therefore be it

Ordered, That the Boston Redevelopment Authority contact the Governor's office and other appropriate departments and agencies to implement a Master Plan for this most important community resources; and, be it further

Resolved, That the BRA, in conjunction with the neighborhood, take advantage of this unique opportunity to develop an outstanding future resource for the community.

Passed under suspension of the rules.

COMMITTEE ON PUBLIC HEALTH TO HOLD HEARING TO REVIEW EMPLOYMENT AND PERSONNEL PRACTICES OF DEPARTMENT OF HEALTH AND HOSPITALS AND TRUSTEES' CORP. (DOCKET NO. 1221)

Coun. SAUNDERS offered the following:

Be it ordered by the Boston City Council that:

The Committee on Public Health hold a public hearing in the Iannella Chamber to review the employment and personnel practices of the Department of Health and Hospitals and the Health and Hospital's Trustees' Corp.; and, all City of Boston Health and Hospital personnel who desire to attend and or testify in compliance with City of Boston Code 16-34, hereby be invited.

Referred to the Committee on Public Health.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1222)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, August 10, 1994, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, November 8, 1994:

David Omdahl, secretary, $550 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1223)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, August 17, 1994, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, November 15, 1994:

Louis Bouzianis, secretary, $280 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1224)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, August 10, 1994, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, November 8, 1994:

Janet Escobar, secretary, $7 per hour, part time, 12 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1225)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, August 10, 1994, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, November 8, 1994:

Joel Sanchez, secretary, $105 per week, part time,

15 hours.

Passed under suspension of the rules.

ORDER URGING THE CITY ADMINISTRATION TO CITE ADVANTAGES OF THE RESIDENTIAL EXEMPTION PROVIDED ALL OWNER—OCCUPANTS (DOCKET NO. 1226)

Couns. IANNELLA, DAVIS-MULLIN, FEENEY and KELLY offered the following:

Whereas, Boston, for the past twelve fiscal years, has provided its homeowner occupants a generous reduction on property tax bills; and

Whereas, The grant of this residential exemption in the Fiscal Year 1994 gave a $385.64 bonus to each of some 61,000 owners living at their single, condominium or multiple unit premises, and

Whereas, This entitlement off the average $1,200 annual bill on one-family homes is a distinct help to small residential owners, and still allows other statutory abatements to owners over 70 or physically disabled; and

Whereas, With new emphasis on residency for city employees and a buyer's market in many neighborhoods, it would be timely for the administration to broadcast advantages for families living and owning in the city, and

Whereas, Boston is only one of eleven Massachusetts communities to grant owner-occupant rewards, helping make residential property tax bills here lower than almost all surrounding communities;

Whereas, The City Council and Mayor, as they have since Fiscal Year 1983, are due again this fall to accept statutory allowance of General Law, Chapter 59, Section 5C, for residential exemptions to apply on Fisdal Year 1995 bills; therefore be it

Ordered, The City Administration is urged to publicize in every appropriate manner, including public service billboards, mailing inserts, and notification programs, the financial advantages of home ownership in Boston.

Passed under the suspension of the rules.

COMMITTEE ON EDUCATION AND SCHOOL MATTERS TO HOLD HEARING TO ADDRESS LACK OF PLACEMENT FOR KINDERGARTEN STUDENTS (DOCKET NO. 1227)

Couns. FEENEY and DAVIS-MULLEN offered the following:

Whereas, The Boston Public Schools System offers public education from kindergarten one through grade twelve; and

Whereas, Kindergarten one and two is offered to children of age four and five; notwithstanding mandatory regulations; and

Whereas, The fact that kindergarten is offered, it should be provided to all those who are eligible; and

Whereas, Due to a lack of seats, there is a large number of students who have not received permanent kindergarten one assignments for the 1994/1995 school year; and

Whereas, At a time when the City of Boston is trying to maintain its residents, situations like this are justification for suburban flight; therefore be it

Ordered, That a hearing be held before the Committee on Education and School Matters to address the lack of placement for kindergarten students; therefore be it further

Ordered, That the members of the School Committee, a representative from the Administration, the Superintendent of Schools and representatives from the Zone Offices be invited to attend and testify.

Referred to the Committee on Education and School Matters.

DEPARTURE OF ALICE HENNESSEY AS STAFF DIRECTOR OF CITY COUNCIL

Coun. KELLY, on behalf of all the Councillors, presented to Alice Hennessey a citation recognizing her for the valuable contributions she has made over the years to the integrity of the Council, the professional development of the central staff, and her compassion and caring attitude for those who turned to her for help and extending to her its best wishes on her new appointment with the Mayor's Office where she will work with area universities searching for new ways to resolve municipal problems. August 10, 1994, was hereby declared to be "Alice Hennessey Day" in the City of Boston.

Alice addressed the members of the Council, thanked them for their good wishes, and told them it had been a pleasure to have worked with the legislative body for the last ten years, and she hoped that they would continue to work together as they had in the past.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 11 late filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

ORDINANCE AMENDING CHAPTER II OF CBC, ORDINANCES, DELETING SECTIONS 2-7.11 AND 2-8.1 (DOCKET NO. 1240)

Coun. KELLY offered the following:

Be it ordained by the City Council of Boston, as follows:

Section 1. Chapter II of the City of Boston Code, Ordinances, is hereby amended by deleting Section 2-7.11 in its entirety and inserting the following:

Effective September 1, 1994, the Mayor shall be paid an annual salary of one hundred twenty thousand dollars ($120,000).

Section 2. Chapter II of the City of Boston Code, Ordinances, is hereby amended by deleting Section 2-8.1 in its entirety and inserting the following:

Effective September 1, 1994, all City Councillors shall be paid an annual salary of fifty-nine thousand five hundred dollars ($59,500).

Referred to the Committee on Rules and Administration.

APPOINTMENT OF TEMPORARY EMPLOYEE (STAFF DIRECTOR) (DOCKET NO. 1241)

Coun. KELLY offered the following:

Ordered, That effective August 24, 1994, the following-named person be, and hereby is, appointed to the position set against his name until November 22, 1994:

John Erwin, staff director, $967.43 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (CENTRAL STAFF) (DOCKET NO. 1242)

Coun. KELLY offered the following:

Ordered, That effective August 17, 1994, the following-named persons be, and hereby are, ap-

pointed to the position set against his/her name until November 15, 1994:

Patricia Arsenault, receptionist, $390.74 per week, full time.

Karen Connor, budget director, $957.85 per week, full time.

Robert Hannan, chief of research, $823.21 per week, full time.

Robert Kavin, legislative assistant, $747.13 per week, full time.

Robert McDonald, city messenger, $697.68 per week, full time.

Cheryl Morris, office manager, $589.26 per week, full time.

Kathleen Mullaney, legislative secretary, $443.54 per week, full time.

Passed under suspension of the rules.

Coun. IANNELLA in the Chair.

Coun. KELLY in the Chair.

Coun. CONLEY moved the previous question; the motion was carried.

The order was passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (LEGISLATIVE ASSISTANT) (DOCKET NO. 1243)

Coun. KELLY offered the following:

Ordered, That effective August 10, 1994, the following-named person be, and hereby is, appointed to the position set against his name until November 8, 1994:

Juan Lopez, legislative assistant, $574.71 per week, full time.

Coun. IANNELLA in the Chair.

Coun. KELLY in the Chair.

Passed under suspension of the rules, yeas 9, nays 4:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Iannella, Kelly, Modica, Saunders, Yancey — 9.

Nays — Councillors Keane, McLaughlin, Nucci, O'Neil, — 4.

STATEMENT OF COUNCILLOR O'NEIL

Having received unanimous consent to do so, Councillor O'Neil stated that he would take Lincoln Smith into court tomorrow morning and that the Council would never hear the end of it.

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF ROBERT L. MARR AS MEMBER OF ZONING COMMISSION FOR TERM EXPIRING 5/1/95 (DOCKET NO. 0944)

Coun. MODICA, on behalf of the Committee on Commerce and Transportation, submitted the following,

Report on Docket No. 0944, message of the Mayor and order for confirmation of the appointment of Robert L. Marr as a member of the Zoning Commission for a term expiring May 1, 1995 (referred June 22) — recommending passage of the order and confirmation of the appointment.

The report was accepted; **the order was passed and the appointment confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF WILLIAM TARLOW AS MEMBER OF ZONING COMMISSION FOR TERM EXPIRING 5/1/97 (DOCKET NO. 0948)

Coun. MODICA, on behalf of the Committee on Commerce and Transportation, submitted the following:

Report on Docket No. 0948, message of the mayor and order for confirmation of the appointment of William Tarlow as a member of the Zoning Commission for a term expiring May 1, 1997 (referred June 22) — recommending passage of the order and confirmation of the appointment.

The report was accepted; **the order was passed and the appointment confirmed.**

REPORT ON PETITION OF GEORGE DAOU, d/b/a BACK BAY COACH INC. FOR LICENSE TO CARRY PASSENGERS OVER CERTAIN STREETS IN BOSTON (DOCKET NO. 0956)

Coun. MODICA, on behalf of the Committee on Commerce and Transportation, submitted the following:

Report on Docket No. 0956, petition of George Daou d/b/a Back Bay Coach Inc. for license to operate motor vehicles for the carriage of passengers over certain streets in Boston (referred June 22) — recommending the petition ought to be rejected without prejudice.

The report was accepted; **the petition was rejected without prejudice.**

REPORT ON ORDER AUTHORIZING PUBLIC WORKS DEPARTMENT TO ACCEPT AND EXPEND AMOUNT NOT TO EXCEED $14,400 FROM GOLD GRAPHICS, INC. (DOCKET NO. 1071)

Coun. IANNELLA, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 1071, message of the Mayor and order authorizing the Public Works Department to accept and expend an amount not to exceed $14,400 from Gold Graphics, Inc. (referred July 13) — recommending passage of the order.

The report was accepted; **the order was passed.**

SPECIAL COMMITTEE ON RESIDENCY TO HOLD HEARING AND CORPORATION COUNSEL TO ATTEND TO CLARIFY LAW RE POLICE CADETS AND SALARY INCREASES OF POLICE DEPARTMENT (DOCKET NO. 1244)

Couns. IANNELLA, CONLEY, FEENEY and KELLY offered the following:

Whereas, Information received by the City Council, in response to a 17F regarding police cadets, indicates that not all cadets live in the City of Boston as required by General Laws, Chapter 147, Section 21A, but rather, some list addresses of Milton and Saugus; and

Whereas, Questions arise regarding the Mayor's

actions on dockets number 0727 and 1015 regarding the amendment of salary schedules for Boston Police Superior Officers and Patrolmen; and

Whereas, These questions concern whether or not full implementation of the police union contract has been reached, or is the City still going to court to pursue the lawsuit regarding residency, or is this order amending salaries, severable and distinct from the remainder of the police union contract, therefore be it

Ordered, That the Special Committee on Residency convene a hearing on residency and that a representative of the City's Corporation Counsel attend to clarify the residency law as it applies to police recruits and the salary increases of the Boston Police Department.

Referred to the Special Committee on Residency.

ORDINANCE RE STATEMENTS OF INTEREST BY CERTAIN OFFICIALS AND EMPLOYEES OF CITY OF BOSTON (DOCKET NO. 1245)

Coun. YANCEY offered the following:

In the Year Nineteen Hundred and Ninety-four

AN ORDINANCE STATEMENTS OF INTEREST BY CERTAIN OFFICIALS AND EMPLOYEES OF THE CITY OF BOSTON

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws Chapter 43B, Section 13, and any other applicable law, as follows:

Section 1. Definitions: As used in this Act, unless the context requires otherwise.

(a) "amount" means a category value, rather than an exact dollar figure, as follows: (A) greater than $1,000 but not more than $5,000, (B) greater than $5,001 but not more than $10,000; (C) greater than $10,001 but not more than $20,000; (D) greater than $20,001 but not more than $40,000; (E) greater than $40,001 but not more than $60,000; (F) greater than $60,001 but not more than $100,000; (G) greater than $100,001 but not more than $250,000; (H) greater than $250,001 but not more than $500,000; (I) greater than $500,001 but not more than $750,000; (J) greater than $750,001, but not more than $1,000,000.

(b) "business" means any corporation, partnership, sole proprietorship, firm, franchise, association, organization, holding company, joint stock company, receivership, business or real estate trust, or any other legal entity organized for profit, non-profit or charitable purposes, including any federal, state, county, district or municipal agency, authority or other governmental entity;

(c) "business with which he/she is associated" means any business in which the reporting person or a family member is an employee, an elected or appointed government official, a general partner, proprietor, officer, director, trustee or serves in any managerial capacity; and any business of which more than one percent of any class of outstanding equity is beneficially owned in the aggregate by the reporting person and/or family members;

(d) "Candidate" means any individual who seeks nomination or election to municipal office, as defined in this Act. For the purposes of this Act, an individual shall be deemed to be a candidate upon fulfilling the nomination certification process under the laws or Acts of the Commonwealth and Election Department of the City of Boston to qualify himself/herself for nomination or election to such office;

(e) "clerk" means the City Clerk of Boston;

(f) "commission" means the Boston Financial Disclosure Commission established by Section 4 of this Act;

(g) "equity" means any stock or similar ownership interest in a business;

(h) "family member" means a spouse or any dependent child residing in the reporting person's household;

(i) "gift" means a payment, entertainment, subscription, advance services or anything of value, unless consideration of equal or greater value is received. If items are furnished or services are rendered for less than the fair market value, the difference between the fair market value and the price paid shall be treated as a gift. "Gift" shall not include a political contribution reported as required by law, a commercially reasonable loan made in the ordinary course of business, anything of value received by inheritance, or received from a family member or from a relative within the third degree or consanguinity of the reporting person or of the reporting person's spouse or from the spouse of any such relative;

(j) "legislative agent" means any person who for compensation or reward does any act to promote, oppose or influence legislation or disapproval thereof, or to influence the Mayor's approval or disapproval thereof, or to influence the decision of any member of the city administration where such decisions concern legislation or the adoption, defeat or postponement of a standard, rate, rule or regulation pursuant thereto. The term shall include persons who as any part of their regular and usual employment and not simply incidental thereto, attempt to promote, oppose or influence legislation or the Mayor's approval or disapproval thereof, whether or not any compensation in addition to the salary for such employment is received for such services.

(k) "Mayor" means the Mayor of the City of Boston;

(l) "municipal body" means any agency, authority, board, bureau, commission, council, department, division, school department, or other legal entity within the government of the City of Boston;

(m) "municipal office" means any one of the following positions within the government of the City of Boston: Mayor, Councillor, School Committee Member;

(n) "municipal official" means any individual holding a municipal office, as that term is defined in this Act, whether by election or appointment;

(o) "municipal employee" means any person who holds a major policy making position in a municipal body including: (1) clerk, collector-treasurer, corporation counsel; (2) each executive or the administrative head, or heads, whether elected or appointed, compensated or uncompensated, of a municipal body or bodies, including employees with primary executive authority for any of the following: general purpose administration; planning; development; tax title; land use and property disposition; public safety; education; inspection and licensing and transportation; public works; or assessment; or (3) the executive or administrative head or heads, whether elected or appointed, compensated or uncompensated, of a municipal body or bodies which the commission may designate; or (4) any employee of a municipal body whose salary equals or exceeds that of a city employee classified in job group MM-10, step A of the management development and compensation plan, schedule A, as amended and who reports to any of the foregoing or who is a head of a major administrative unit within a municipal body;

(p) "person" means a business, individual, corporation, association, firm, partnership, committee or other organization or group of persons;

(q) "political contribution" means a contribution of money or anything of value to an individual, candidate, political committee, or person acting on behalf

of an individual, candidate, or political committee, for the purpose of influencing the nomination or election of said individual or candidate, or for the purpose of promoting or opposing a charter change, referendum question, or other question submitted to the voters, and shall include any: (1) gift, subscription, loan, advance, deposit of money, or thing of value, except a loan of money to a candidate by a national or state bank made in accordance with the applicable banking laws and regulations and in the ordinary course of business; (2) transfer of money or anything of value between political committees; (3) payment, by any person other than a candidate or political committee, of compensation for the personal services of another person which are rendered to such candidate or committee; (4) purchase from an individual, candidate, or political committee, whether through the device of tickets, advertisements, or otherwise, for fund-raising activities, including testimonials held on behalf of said individual, candidate, or political committee, to the extent that the purchase price exceeds the actual cost of the goods sold or services rendered; (5) discount or rebate not available to other candidates or the same office and to the general public; and (6) forgiveness of indebtedness or payment of indebtedness by another person; but shall not include the rendering of services by speakers, editors, writers, poll watchers, poll checkers or others, not the payment by those rendering such services of such personal expenses as may be incidental thereto, not the exercise of ordinary hospitality;

(r) "reporting person" means any person required to file a statement of interest pursuant to the provisions of Section 3 of this Act.

Section 2. Administration

The Clerk shall:

(a) on or before March first of each year, request from the Mayor a list of names and positions of all municipal employees, certified as to the correctness and completeness, and the Mayor shall furnish said list within sixty (60) says.

(b) on or before May first of each year, make forms and instructions for statements of interest available to persons requested to file the statements pursuant to the provisions of this Act.

(c) upon receipt of a statement of interest filed pursuant to this Act, issue to the person filing such statement, a receipt verifying the fact that a statement of interest has been filed and a receipted copy of such statement.

(d) make the lists of municipal officials and municipal employees and the statements of interest filed with the clerk pursuant to this Act available, upon written request of any individual, for public inspection and copying during regular office hours and make copying facilities available, free of charge or at a charge not to exceed actual cost; the clerk shall forward a copy of said request to the individual whose statement has been examined; provided, however, that such requests from the attorney general, district attorney or the State Ethics Commission shall be confidential.

(e) compile and maintain an index of all filed statements of interest to facilitate public access to the statements.

(f) inspect all filed statements of interest in order to ascertain whether any reporting person has failed to file a statement as required by law or has filed a statement which is deficient on its face. After inspection, the clerk shall submit a report to the commission which shall list all reporting persons who have failed to file a statement of interest and all reporting persons who have filed a statement of interest which is deficient on its face. The clerk shall also submit any further information concerning the statements of interest upon the request of the commission.

(g) notify, upon the request of the commission, each delinquent reporting person that a statement of interest has not been filed or that such a statement which has been filed is deficient. Such notice shall be in writing and shall state in detail each deficiency and the penalties for failure to file a correct statement of interest pursuant to this Act. The clerk shall inform the commission if the delinquent reporting person does not file or correct the statement of interest within thirty (30) days

(h) preserve all statements filed with the clerk for six years from the date of receipt.

Section 3. Statements of Interest

(a) every candidate shall file a statement of interest for the preceding calendar year with the clerk on or before the date on which a certification of nomination or nomination papers for such candidate are submitted to the election commission;

(b) every municipal official and municipal employee shall file a statement of interest for the preceding calendar year with the clerk:

(1) on or before June first of each year that such person is a municipal official or municipal employee, or within thirty (30) days after becoming an official or an employee, whichever is later, and (2) on or before June first of the year after such person ceases to be a municipal official or a municipal employee; provided, however, that no former municipal official or municipal employee shall be required to file a statement of interest for any year in which he/she was a municipal official or municipal employee for less than thirty (30) days;

(c) the statements of interest shall be filed on a form prescribed by the clerk and shall be signed under penalty of purjury by the reporting person;

(d) every reporting person shall disclose, to the best of his/her knowledge, the following information for himself/herself and every family member for the preceding calendar year:

(1) the name and address of, the nature of association with, the share of equity in, if applicable, and the amount of income if greater than $1,000 derived from each business with which he/she is associated;

(2) the identity of all securities and other investments with a fair market value greater than $1,000 which were beneficially owned, not otherwise reportable hereunder; and the amount of income if over one thousand dollars from any such security which is issued by a municipal body;

(3) the name and address of each creditor, located within, or doing business with the City of Boston, to whom more than $1,000 was owed on December 31, and the original amount, the amount outstanding, the terms of repayment, and the general nature of the security pledged for each obligation; provided, however, that mortgages on the person's primary residence, obligations arising out of retail installment transactions, educational loans, medical and dental expenses, debt incurred in the ordinary course of business, and any obligation to make alimony or support payments shall not be reported; provided, further, that such information need not be reported if the creditor is a relative within the third degree of consanguinity or affinity;

(4) the name and address of the source, and the cash value of any reimbursement for expense aggregating more than one hundred dollars in the calendar year if the source of such reimbursement is a legislative agent; or if the recipient is a municipal official and the source of

such reimbursement is a person having a direct interest in legislation, legislative action, or a matter before a municipal body; or if the recipient is a municipal employee and the source of such reimbursement is a person having a direct interest in a matter before the municipal body by which the recipient is employed;

(5) the name and address of the donor, and the fair market value, if determinable, of any gifts aggregating more than one hundred dollars in the calendar year, if the recipient is a municipal official and the source of such gift(s) is a person having a direct interest in a matter before the municipal body by which the recipient is employed;

(6) the description, as appearing on the most recent tax bill, and the amount of assessed value of all property located within the boundaries of the United States, in which a direct or indirect financial interest was held, which has an assessed value greater than one thousand dollars; and, if the property was transferred during the year, the name and address of the person furnishing consideration to the reporting person or receiving it from him/her in respect to such transfer;

(7) the name and address of the source, and the fair market value of any honoraria aggregating more than two hundred dollars if the source of such honoraria is a legislative agent; or if the recipient is a municipal official and the source of such honoraria is a person having a direct interest in legislation, legislative action, or a matter before a municipal body; or if the recipient is a municipal employee and the source of such honoraria is a person having a direct interest in a matter before the municipal body by which the recipient is employed;

(8) the name and address of any creditor who has forgiven an indebtedness of over one thousand dollars, and the amount; provided, however, that no such information need be reported if the creditor is a relative within the third degree of consanguinity or affinity of the reporting person, or the spouse of such a relative;

(9) the name and address of any business from which the reporting person is taking a leave of absence;

(10) the identity of any equity in a business with which the reporting person is associated which has been transferred to a member of the reporting person's immediate family; provided, however, that a member of the reporting person's immediate family need not report any such transfer to the reporting person.

Section 4. Boston Financial Disclosure Commission

(a) There is established a Boston Financial Disclosure Commission composed of three (3) members;

(b) Each member shall be appointed by the Mayor and approved by a majority vote of the City Council;

(c) Members shall be appointed to the commission on a rotating basis. When the commission is first established, three (3) members shall be appointed at the same time, but the first member shall serve for one (1) year; the second member, for three (3) years; and the third member, for five (5) years;

(d) No member shall be appointed to more than one (1) full five (5) year term on the commission;

(e) Not less than thirty (30) days prior to making any appointment to the commission, the Mayor shall instruct the clerk to give public notice that a vacancy on the commission exists;

(f) No member or employee of the commission shall:

(1) hold or be a candidate for any municipal office while a member or employee or for one year thereafter;

(2) hold office in a political party or political committee;

(3) participate in or contribute to a municipal political campaign of any candidate for public office;

(4) hold a position as a municipal official or a municipal employee;

(g) Members of the commission may be removed by a majority vote of the City Council and the approval of the Mayor for substantial neglect of duty, inability to discharge the powers and duties of office, violation of subsection (f) of this section, gross misconduct, or conviction for a felony. The City Council may overrule the Mayor with a two-thirds vote.

(h) Any vacancy occurring on the commission shall be filled within ninety (90) days by the original appointing authority. A person appointed to fill a vacancy occurring other than by expiration of a term, shall be appointed for the unexpired term of the member he/she succeeds and shall be eligible for a subsequent appointment to one (1) full five (5) year term.

(i) The commission shall elect a chairperson and a vice-chairperson. The vice-chairperson shall act as chairperson in the absence of the chairperson or in the event of a vacancy in that position.

(j) Two (2) members of the commission shall constitute a quorum and two (2) affirmative votes shall be required for any action or recommendation of the commission. The chairperson or either of the two (2) members of the commission may call a meeting. Advance notice of all meetings shall be given to each member of the commission and to any other person who requests such notice.

(k) The members shall serve without compensation, but shall be reimbursed for expenses incurred in the course of their commission duties.

(l) The commission may hire legal counsel and staff, as it deems necessary, to enforce the provisions of this Act.

(m) The powers and the duties of this commission shall be to:

(1) prescribe and publish rules and regulations to carry out the purposes of this Act, including rules governing the conduct of proceedings hereunder;

(2) review the report of the clerk concerning whether any reporting person has failed to file a statement of interest or has filed a deficient statement. If a reporting person has failed to file a statement of interest, or if any such statement filed with the clerk fails to conform with the requirements of Section 3(d) of this Petition, then the commission shall instruct the clerk to notify the delinquent in writing. Such notice shall state in detail each deficiency and the penalties for failure to file a correct statement of interest pursuant to this Act.

(3) initiate a hearing and require the attendance and testimony of the delinquent reporting person, if that person fails to file or correct the statement of interest within thirty (30) days. The delinquent person may forego a hearing before the commission at his/her own discretion, but shall be subject to a civil penalty pursuant to subsection (m)(4) of this section. Any member of the commission may administer oaths and any member of the commission may hear testimony or receive other evidence in any proceedings before the commission. All testimony in commission proceedings shall be under oath. All parties have the right to call and examine witnesses and to be represented by counsel. Before testifying, all witnesses shall

be given a copy of the regulations governing commission proceedings. All proceedings of the commission carried out pursuant to the provisions of this subsection shall be public, unless the members vote to go into executive section. Within thirty (30) days after the end of the proceeding pursuant to the provisions of this subsection, the commission shall meet in executive session for the purpose of reviewing the evidence before it. Within thirty (30) days after the completion of its deliberations, the commission shall publish its findings.

(4) issue an order requiring any delinquent reporting person to pay a civil penalty of $200 for each violation by such person, if the commission establishes in its findings that violations of this Act have been committed, or if the delinquent reporting person decides to forego a hearing before the commission. The commission may file a civil action in the municipal court of Boston to enforce such order. Any action by the commission made pursuant to this Act shall be subject to review in the municipal court of the City of Boston upon the petition of any interested person filed within twenty-one (21) days after the action for which the review is sought. The court shall enter a judgment enforcing, modifying or setting aside the order of the commission or it may remand the proceeding to the commission for such further action as the court may direct.

(5) notify the State Ethics Commission, if the inspection of any statement of interests indicates reasonable cause for belief that G.L. Chapter 268A has been violated; provided, however, that such notification shall be confidential.

Section 5. The provisions of this Act are severable and if any of its provisions should be found unconstitutional by a court of competent jurisdiction, the decision of such court shall not impair any of the remaining provisions.

Section 6. This Ordinance shall take effect January 1, 1995.

Referred to the Committee on Government Operations.

ORDER THAT CITY ABSOLVE ALL DEBTS RE CITY SERVICES INCURRED AT 1994 PUERTO RICAN FESTIVAL (DOCKET NO. 1246)

Coun. SAUNDERS offered the following:

Ordered, That the City of Boston absolve all debts relating to city services incurred at the 1994 Puerto Rican Festival, including those owed to the Police Department; Fire Department; and the Emergency Medical Service Unit affiliated with the Health and Hospitals Department.

Referred to the Committee on Ways and Means.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillors Hennigan and Saunders: Charles Grigsby (Docket No. 1228).

Councillor O'Neil: Donald J. D'Amico, M.D. (Docket No. 1229).

Councillor Kelly: Deputy Superintendent Joseph F. Dunford (Docket No. 1230).

Councillor Hennigan: John E. Walker (Docket No. 1231); Felix Figueroa (Docket No. 1232); Irischa Valentin (Docket No. 1233); Rupert G. Parchment, II (Docket No. 1234); Demetri Robertson (Docket No. 1235); Glenda Maldonado (Docket No. 1236); Carmen Figueroa (Docket No. 1237); Latoya S. Sanford (Docket No. 1238); Marilyn Oates (Docket No. 1239).

The Chair stated that, in absence of objection, two late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor Kelly, for all Councillors: Declaring August 10, 1994, "Alice Hennessey Day" in Boston (Docket No. 1247).

Councillor Saunders: Sympathy on death of Olga E. (White) Holt (Docket No. 1248).

The matters contained within the Consent Agenda were severally adopted.

NEXT MEETING

Coun. KELLY moved that when the Council adjourn today it be to meet again on Wednesday, August 31, 1994, at 1 p.m.

The motion was carried.

Adjourned at 3:10 p.m., in memory of Olga Evelyn (White) Holt, on motion of Councillor Saunders, to meet on Wednesday, August 31, 1994, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON PRINTING SECTION

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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 87 MONDAY, FEBRUARY 27, 1995 NO. 9

MAYOR GOES AFTER POLLUTERS AND SLUMLORDS

Mayor Thomas M. Menino has announced new steps to discover, fine nd prosecute chronic polluters, illegal dumpers, and slumlords. A Special Prosecutor and Coordinating Inspector have been appointed so the full weight of the law can be brought to bear on those responsible for violating environmental, building, public safety, and health laws. Efforts are being increased o conduct random inspections, share information with state and federal gencies and improve community outreach. A fund will be established so hat a portion of money from fines can be used to help defray the costs of leaning up environmental hazards.

Mayor Menino said, "Together with the Boston Environmental Strike Team and a newly established office of a Special Prosecutor, a more focused nd coordinated effort will be brought to bear on violators of building, sanitary, and environmental regulations. The message should be clear to those who pollute: we will find you and we will prosecute you quickly in order to address the hazards you create. The new steps we are taking will result in leaner and safer housing stock, work places, and open spaces in Boston. 'm increasing efforts to go after polluters because residents of Boston have a ight to live in an urban environment which is safe and attractive."

Special Prosecutor Kevin Joyce ill be taking quick and decisive le- al action in those matters that are eemed to have an impact on the ublic welfare. Coordinating Inspec- or Jack Tracy will spearhead inspec- ons by the Boston Environmental trike Team (B.E.S.T.).

B.E.S.T. inspectors will step up fforts to discover environmental azards. Information will be shared ore frequently with state and fed- al agencies. The Special Prosecutor ill provide the legal follow-up nec- ssary for complex environmental vi- lations.

The Inspectional Services Depart- ent will continue to implement pro- rams that identify slumlords and ronic offenders for the purpose of reventing problems. The H.E.A.T. nitiative (Housing Enforcement wareness Team), announced two onths ago, will continue to target ndlords who have shown a history of code violations. Of the 50 landlords targeted for warnings and attention in December, only 40 percent have had complaints filed against them by tenants so far this winter.

Steps are being taken to establish a city fund where proceeds from fines and settlements will be deposited. A portion of the money will be available for departments to help defray the costs associated with inspections and the costs associated with litigation support. A portion of the funds will be reserved for emergency environmental response activities including securing buildings and demolition work.

Mayor Menino announced the new efforts to go after polluters and slumlords during a news conference at 26 Centre Street where an illegal auto body and repair shop had been operating for several years. The site has been the subject of frequent neighborhood complaints. It was investigated by a B.E.S.T. team in October 1994. On January 4, 1995, one week after the Special Prosecutor's office received final B.E.S.T. inspection reports, notices of violations were served on the officers of Transamerica Financial Services as well as on the operators at the site, D/B/A Highland Auto Repairs. Without need of commencing a civil prosecution, Transamerica signed a consent agreement which in part requires the corporation to pay ten thousand dollars for site cleanup work and five thousand dollars in fines. Site cleanup has been concluded.

B.E.S.T. is the City of Boston's environmental investigatory enforcement team that is composed of inspectors and legal personnel. B.E.S.T. staff members come from the Environment, Police, Fire, Health and Hospitals, Inspectional Services, and Law Departments and from the Water and Sewer Commission. Since March of 1993, B.E.S.T. has closed polluted sites in Boston, forced owners and operators to bear the cost of cleanup, secured injunctions, and obtained consent orders which emphasize compliance, training, and education. B.E.S.T. has taken action against light industry (waterproofing and electroplating companies), and small businesses (auto salvage and repair shops and radiator shops).

With the creation of the Special Prosecutor, illegal operators will be made to comply with the law, fines will be collected, and if necessary, businesses will be closed.

(Continued on next page)

Polluters and Slumlords . . .

(Continued from previous page)

Succcessful B.E.S.T. Prosecutions

1. Chapman Waterproofing Company, 395 Columbia Road — Action Taken: Prosecution resulting in consent order requiring clean-up, compliance plans and $5,000 fine.

2. Aaple Used Auto Parts, 1252 Massachusetts Avenue, 11 Brook Ave., 157 Hampden Street — Action Taken: Prosecution resulting in consent order requiring clean-up, installation of environmental safety equipment, and ground soil testing at 1252 Mass. Ave., cessation of all motor vehicle salvage and sale activity at 11 Brook Ave. and 157 Hampden Street.

3. Hyde Park Auto, 1438 Hyde Park Ave. — Action Taken: Prosecution resulting in consent order requiring eviction of operators using the site in violation of environmental and zoning regulations, clean-up by owner of site, and future use in conformance with zoning.

4. Albany Radiator and Welding Company, 148 Dorchester Avenue — Action Taken: Prosecution resulting in consent order requiring site clean-up, environmental training. $2,500 fine, production and distribution of compliance manual for radiator shops throughout metro Boston area, installation of hazardous materials recycling system.

5. A-1 Lube and Tune, Inc., 152 Old Colony Ave. — Action Taken: Voluntary Agreement with owner to clean-up site and lease or sell to responsible operator.

6. Highland Ave. Auto, 26 Centre Street — Action Taken: Administrative consent requiring eviction of operator, full site clean-up, and $5,000 fine.

7. Hyde Park Auto Replacement Parts, 56 Business Street — Action Taken: Voluntary agreement requiring development and implementation of site clean-up and environmental compliance plans.

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Advertising

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PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

SOUTH BOSTON WOMAN IS CITY'S FIRST "HOPE"FUL HOMEBUYER

A South Boston woman is the city's first homebuyer to purchase a house under a federal program specifically created to help public housing residents buy homes of their own.

Lifelong South Boston resident Maureen Murphy is in the process of purchasing a 2-family home on Gates Street in South Boston from the City of Boston Public Facilities Department (PFD) through its Residential Development Program (RDP).

"This is an exciting day not only for Maureen, but also for the city," said Mayor Thomas M. Menino. "It's just these kinds of programs that will help us address the changes in Boston's affordable housing market. We're working to find new ways to increase housing opportunities for the residents of Boston's neighborhoods. City and federal programs working together like this will help us answer that need."

Murphy's new home will be totally rehabilitated with partial assistance from HOPE 3 funds (Homeownership Opportunities for People Everywhere), which is administered by the U.S. Department of Housing and Urban Development (HUD) and designed to help public housing residents move out of their subsidized rental housing and into homes of their own. Additional financing comes from Citizens Bank and the Massachusetts Housing Finance Agency.

"We are delighted for Maureen," said PFD Director Chuck Grigsby. "The Residential Development Program is one of the best opportunities for homeownership in the city and with the help of HOPE 3, we can help others just like Maureen and her family."

Ms. Murphy is a 13-year resident of South Boston's Old Colony Housing Development where she presently lives with her daughter. Murphy was tapped into PFD's Residential Development Program after her sister saw an ad in a local paper for homebuyer classes offered by the Metropolitan Boston Housing Partnership. During the class Murphy learned that PFD had properties for sale. Murphy was able to apply for the Gates Street residence through RDP, a program that sells abandoned, tax-foreclosed, 1-4 family homes to first-time homebuyers.

"I am very excited to be buying a home a few blocks from where I am now," said Murphy. "I'm happy to be moving into a home in the neighborhood I love best and I'm overwhelmed by how RDP works."

Murphy expects to close on her purchase at the end of February with rehab construction beginning shortly after. Murphy will be able to move into her newly refurbished home by the Summer of 1995.

The Residential Development Program was implemented by PFD in the mid-1980s, and since its inception has sold and rehabilitated 125 city-owned residential properties for first-time homebuyers.

CHANGE YOUR CLOCK

CHANGE YOUR BATTERY

EXHIBITIONS AT THE MUSEUM OF FINE ARTS CELEBRATING 125 YEARS

Emil Nolde: The Painter's Prints*
February 8, 1995 - May 7, 1995
Emil Nolde, known best for his vi-rantly colored oil paintings and wa-ercolors, will be the focus of the irst major U.S. exhibition of the rtist considered one of the greatest nodern German artists. The exhibi-ion will reveal the full range of Nolde's printmaking activity through hore than 150 etchings, woodcuts nd lithographs.

Nolde Watercolors In America*
February 8, 1995 - May 7, 1995
The MFA is also organizing this econd exhibition to be shown as a omplement to and extension of the rint exhibition. The exhibition of 40 utstanding watercolors from Ameri-an public and private collections vill include his images of flowers, antasy portraits, landscapes, sea-capes, and animal subjects.

Dennis Miller Bunker: American mpressionist
anuary 13, 1995 - June 4, 1995
Bunker was one of the most tal-nted young American painters of he late 19th century. His work had n important influence upon a gener-tion of artists in Boston, where he orked during much of his career. eaturing 50 of his finest works, this xhibition will be the first compre-ensive exhibition accompanied by n extensive catalogue to examine unker's life and art.

he Renaissance Print: France and aly
ebruary 22 - June 25, 1995
This exhibition, largely from the ermanent collection, presents a pro-ocative dialogue between French nd Italian graphic works from the 6th century. In France the promo-on of Italian Renaissance style be-an not only by importing artworks y Raphael and Michelangelo but lso such artists as Rosso and Primaticcio, who decorated the palace at Fountainebleau. Prints replicating their designs by Leon Davent and Rene Boyvin are compared to works by Italians Parmigianino and Marcantonio Raimondi. Illustrated books and works of decorative art will also be included.

Degrees of Abstraction: From Morris Louis to Mapplethorpe
March 11, 1995 - October 22, 1995
The selection of objects and the installation of this exhibition will play "pure" abstraction (such works by Morris Louis) against representation (such as works by John Ahearn and Rigoberto Torres, and Robert Mapplethorpe). The exhibition will be drawn from the Museum's permanant collection.

Sweet Dreams: Bedcovers and Bed Clothes
October 21, 1994 - April 16, 1995
This exhibition of quilts, coverlets, blankets, futon covers, lingerie and sleeping caps will be drawn primarily from the permanent collection. Asian, Western, Mediterranean and contemporary designer approaches to the ritual of the bed will be represented.

John Singer Sargent: Studies for MFA and BPL Murals
March 14, 1995 - August 1995
Murals painted by American artist John Singer Sargent at the Museum of Fine Arts, Boston and the Boston Public Library are celebrated in conjunction with the shared anniversaries of the two institutions: the 125th of the founding of the Museum, and the 100th of the Library's building in Copley Square. Also, freely drawn oil sketches along with other preparatory drawings depicting themes of Greek and Roman mythology will be on view in the Museum's hemicycle and lower rotunda.

The Taste for Luxury: English Furniture, Silver, and Ceramics, 1690-1790
July 27, 1994 - July 25, 1995
This exhibition will explore the influences of stylistic developments in the decorative arts throughout the eighteenth century and will examine stylistic parallels among the different mediums. This exhibition will be masterpieces of English silver and soft-paste porcelain and pieces of English furniture reflecting all of the major stylistic currents of the period under review.

Art in Bloom
April 24 - April 27, 1995
Vibrant floral interpretations of art masterpieces will on view throughout the galleries as the Museum celebrates its 19th annual Art in Bloom festival. Special programs to be offered include flower arranging demonstrations by professional designers, guided tours, daily luncheons and fashion shows as well as an Opening Night Gala.

*Indicates featured in the Graham Gund Gallery, the Museum's major exhibition space.

"A MEMORIAL FOR JEWS LIVING IN BERLIN" IN A BANNER EXHIBITION AT BPL

"Places of Remembrance," an exhibition of 20 hanging banners originally created by Renate Stih and Frieder Schnock in Bayerische Viertel, as part of their "Memorial for Jews Living in Berlin from 1933 to 1945," is on display in the Boylston Street Lobby of the Boston Public Library in Copley Square through April 9.

In June of 1993, 80 of these brightly printed signs — with the decrees set by the National Socialists that systematically forced Jews out of daily life and gradually robbed them of their basic rights — were put on lampposts in Berlin-Schoneberg so that observers walking through the streets could relate to the way in which these edicts eroded Jews' basic human rights,

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leading to the isolation and discrimination that ultimately paved the way for their deportation and mass murder.

The hanging banners represent a portion of "Burnt Whole: Contemporary Artists Reflect on the Holocaust," an exhibition featuring artists born after World War II, who represent diverse nationalities and faiths, that is concurrently on display at the Institute of Contemporary Art in Boston.

The BPL exhibition is free and open to the public Monday through Thursday from 9 a.m. to 9 p.m., Friday and Saturday from 9 a.m. to 5 p.m., and Sunday afternoon from 1 to 5 p.m. For information, please call the Boston Public Library at 617/536-5400, Ext. 336.

MAYOR APPOINTS ADDITIONAL MEMBERS TO HEALTH CARE COMMISSION

Mayor Thomas M. Menino announced the appointment of three additional individuals to serve on his Health Care Commission, which is reviewing options with respect to a proposed consolidation of Boston City Hospital with the Boston University Medical Center Hospital. One of the individuals, Dr. Deborah Scott, a medical doctor in private practice and associated with the Harvard Community Health Plan, will replace Dr. Judith Ann Bigby, who recently resigned from the Commission.

Due to the emphasis on urban health and the need to develop closer working relationships with Boston's network of neighborhood health centers, Mayor Menino is expanding the Commission by an additional two individuals. In addition to Dr. Scott, Mayor Menino is appointing Dr. Alyce Adams, who is the Medical Director of the Harvard Street

(Continued on next page)

DORCHESTER KIDS GO FOR COP CARDS

Dorchester Area C-11 Commander Robert Dunford (center) is joined by Boston Police Commissioner Paul Evans (left) to congratulate a local boy who has collected all 49 Cop Collectible Trading Cards, a pilot project in the Four Corners/Bowdoin-Geneva Neighborhood.

The first fifty Dorchester kids to collect all 49 cards were recently honored with a party and an awards ceremony where certificates of recognition and prizes were handed out. The Cop Card Trading Program was funded with a $5,000 grant from the City of Boston Public Facilities Department and donations from area merchants and corporations. ***(Photo: George Vasquez)***

KIDS GO FOR COP CARDS IN DORCHESTER

Fifty kids from all over Dorchester have been honored by the Boston Police Department as top achievers in the Cop Collectibles Trading Card Program funded by the City of Boston Public Facilities Department (PFD) and private corporations. Launched as a pilot project in the Four Corners/Bowdoin-Geneva neighborhood in June of 1994, the trading cards feature photos of 49 Boston police officers each with a picture of the officer on the front and personal and professional information on the back, similar to football and baseball trading cards.

"This has been a very happy experiment," said PFD Director Charles T. Grigsby. "The kids and cops are not only acquaintances, they are becoming friends."

The trading card program was started at the Area C-11 headquarters in Fields Corner where there was recently a awards ceremony for the first fifty kid to collect all 49 trading cards.

"The party was great. It's been a ver successful program," said Dorcheste Area C-11 Commander Robert Dur ford. "The Cop Card Trading Prograr increases the positive relationship be tween children and officers and rein forces in kids that the police ar friendly, looking after their best inte ests and safety, and that they are alway there to help."

During the ceremony, Boston Polic Commissioner Paul Evans personall awarded certificates to each of the fift kids who participated in the progra and helped hand out various prize from area merchants.

KEEP BOSTON MOVING SAFELY
Boston Transportation Departmen
Thomas M. Menino, Mayor

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Neighborhood Health Center, and Dr. Hortensia Amaro, who is affiliated with the Boston University School of Public Health and is a well known urban health specialist. It is expected that the three individuals named by the Mayor will shortly be joining the deliberation of the Commission, headed by former state senator Patricia McGovern.

OLYMPIC MEDALIST TO BE KEYNOTE SPEAKER AT MAYOR'S YOUTH SUMMIT

Olympic gold medalist, Dan Jansen, will be the keynote speaker at the "Mayor's Youth Summit; Many Neighborhoods, One City" to be held on March 11, 1995, at the Boston Latin School.

Boston Teens are invited to attend this first-ever event which will also feature direct interaction with Boston media and sports figures who will be attending and/or leading workshops.

The purpose of the day is to offer young people a chance to learn about all that Boston has to offer them. There will be workshops covering such topics as "Steps to the Future: Community Service, Internships, Alternative Education and Trade," "Job Readiness Skills," "Youth Fit," "Teens and Domestic Violence," and "Decision Making and Life Skills." Throughout the Summit, young people will have the opportunity to visit dozens of resource information booths under the theme of "There's everything to do!"

All of the above includes breakfast, lunch and a t-shirt for only $2 due to the generous sponsorship of Bank of Boston, Blue Cross/Blue Shield, John Hancock Insurance Company, NYNEX and Swatch. But space is limited so call Carolyn Shannon at Boston Community Centers at 635-4920 to receive registration information.

"THE LOOK: LAUREN BACALL" FILM SERIES AT BPL

The Boston Public Library will present "The Look: Lauren Bacall" (Part I), a film and video series featuring eight Bacall films of the 1940s and 1950s, on Monday evenings in the Rabb Lecture Hall of the Central Library in Copley Square, beginning February 27.

Born Betty Joe Perske in Brooklyn, New York, in 1924, Lauren Bacall embarked on a modeling and acting career at the age of 15 and by the time she was 21, she was an accomplished model, movie star, and married to one of Hollywood's all-time greats, Humphrey Bogart.

Bacall met and costared with "Bogey" in her screen debut, *To Have and Have Not,* in 1944. It was the beginning of a beautiful and long-lasting relationship, both on and off the screen. The couple was married in 1945 and remained so until Bogart's death in 1957.

With the exception of her second film, *Confidential Agent,* they would star together in all of her early films, including the first four in this series. The schedule:

Feb. 27 — *To Have and Have Not* (1944, 100 min., b/w film).

Mar. 6 — *Two Guys from Milawukee* (1946, 90 min., b/w film).

Mar. 13 — *The Big Sleep* (1946, 118 min., b/w film).

Mar. 20 — *Dark Passage* (1947, 106 min., b/w film).

Mar. 27 — *Key Largo* (1948, 101 min., b/w film).

Apr. 3 — *Young Man With a Horn* (1950, 111 min., b/w video).

Apr. 10 — *Bright Leaf* (1950, 109 min., b/w film).

Apr. 24 — *How To Marry a Millionaire* (1953, 95 min., color film).

There will be no film on Patriots' Day, Apr. 17.

All screenings are at 6 p.m. and are free and open to the public. For additional information, please contact the Audiovisual Department at 536-5400, Ext. 319.

VOLUNTEERS NEEDED TO STAFF YOUTH SUMMIT

February 1, 1995.

Dear City of Boston Employee:

On Saturday, March 11, 1995, we will hold our first Youth Summit at Boston Latin School.

The purpose of the summit is to bring Boston's youth together to discuss issues of mutual concern and to promote communication across Boston's many neighborhoods.

To ensure that this is a quality event and a memorable experience, the organizers need your help. Volunteers are needed to staff the event and help with workshops, registration tables, stage setup, student guides and translators. If you can volunteer, please call Barbara Hamilton at 635-4505. Volunteers who sign up by February 15 will receive a staff shirt and lunch.

Your participation will ensure the Summit's success. Thank you for your consideration.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

AWARD-WINNING FILM DOCUMENTARY AT BPL BROWN BAG SEMINAR

"Conservation of Matter," the award-winning documentary by independent film producer Tim Wright, will be shown as part of the Boston Public Library's noontime Brown Bag Seminar series at the Central Library in Copley Square on Wednesday afternoon, March 1.

Wright's film chronicles the demolition of the MBTA's elevated Orange Line on Washington Street and the subsequent recycling of the steel. The film follows the steel's circuitous journey to Japan, then back to California, and finally to Arizona, with commentary and musings by people on three continents.

The film, which was funded by the Massachusetts Foundation for the

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Humanities, won a New England Regional Film/Video Award in 1990 and is now in the final states of postproduction at WGBH-TV for a spring television premiere.

The documentary screening in the Rabb Lecture Hall will begin at 12 noon and is free and open to the public. For more information, please call the Boston Public Library at 536-5400, Ext. 339.

"DIVERSITY OF BOSTON'S PUBLIC OPEN SPACES" AT NORTH END BRANCH LIBRARY

Richard Heath, executive director of the Boston Greenspace Alliance, will present an illustrated lecture on "The Diversity of Boston's Open Spaces" at the North End Branch of the Boston Public Library, 25 Parmenter Street, on Tuesday morning, February 28, beginning at 10:30 a.m.

Mr. Heath will take you on a visual tour of a 500-acre country park in the center of Boston, a mile long public beach, two river fronts, and a public forest, as well as the largest community garden and dozens of playgrounds from the North End to Mattapan.

The program is part of the library's Tuesday Lecture Series and is free and open to the public. For more information, please contact the North End Branch Library at 227-8135.

KEEP BOSTON MOVING . . . SAFELY!

POLICE

Compensation Adjustment

Susanne Tomsky, 911 operator, from $392.47 to $407.78 a week.

Robert Hayden, 911 operator, from $423.68 to $440.23 a week.

Thersea Fleming, school traffic supervisor, from $146.11 to $151.24 a week.

Kathleen Leary, executive secretary, from $808.83 to $849.29 a week.

William Richtberg, police clerk, from $353.62 to $367.76 a week.

Sean Fitzgerald, senior radio communications technician, from $636.85 to $662.32 a week.

Paul X. Austin, junior building custodian, from $320.94 to $340.01 a week.

Douglas MacKinnon, custodial worker, from $326.94 to $340.01 a week.

Susan J. Ashe, school traffic supervisor, from $127.33 to $131.78 a week.

Jane Bulens, school traffic supervisor, from $127.33 to $131.78 a week.

Teresa Cater, school traffic supervisor, from $127.33 to $131.78 a week.

Nora Politano, school traffic supervisor, from $127.33 to $131.78 a week.

Lucy Warren, principal administrative assistant, from $740.77 to $767.99 a week.

Stacy Griffin, head clerk and secretary, from $413.68 to $430.23 a week.

Karen Gilmartin, legal secretary, from $382.47 to $397.78 a week.

Cheryl McPhillips, police clerk and typist, from $326.94 to $340.01 a week.

Eileen Hansford, police clerk and typist, from $326.94 to $340.01 a week.

Karen McDonald, police clerk and typist, from $326.94 to $340.01 a week.

Kathleen Bobbin, hostler, from $340.01 to $353.62 a week.

Robert Burnett, hostler, from $340.01 to $353.62 a week.

Emilio Ciriello, hostler, from $340.01 to $353.62 a week.

Oscar Anaya, hostler, from $340.01 to $353.62 a week.

John Camara, hostler, from $340.01 to $353.62 a week.

Kim Barnes, 911 operator, from $440.23 to $457.44 a week.

John Brennan, head storekeeper, from $483.95 to $503.31 a week.

Marion Campbell, head account clerk, from $447.44 to $465.33 a week.

Thong Chalermeouk, interpreter, from $11.36 to $11.82 an hour.

Linda Finn, 911 operator, from $475.33 to $493.95 a week.

Roberta Goodman, 911 operator, from $440.23 to $457.44 a week.

Marie Doran, police clerk, from $353.62 to $377.76 a week.

Betty Jones, 911 operator, from $457.44 to $475.33 a week.

Sheila Morrissey, 911 operator, from $475.33 to $493.95 a week.

Darlene Osborne, 911 operator, from $475.33 to $493.95 a week.

Whitney Williams, police clerk, from $397.76 to $413.68 a week.

Nureen Dowdy, budget analyst, from $413.68 to $430.23 a week.

Cherilyn Cunningham, secretary, from $534.09 to $560.54 a week.

Darlene Lagoa, 911 operator, from $377.76 to $392.47 a week.

Gail Kervin, police clerk, from $340.01 to $353.62 a week.

Thomas Wallace, maintenance man, painter, from $475.33 to $493.95 a week.

Godfrey Thompson, maintenance man, painter, from $475.33 to $493.95 a week.

Ronald Sanders, custodial worker, from $326.94 to $340.01 a week.

Patricia McDonough, 911 operator, from $457.44 to $475.33 a week.

Teddy Hendricks, police officer, from $673.83 to $673.83 a week.

Reinstatements

Karen Cullen, police clerk and typist, $326.94 a week.

William J. Bratton, lieutenant, $984.51 a week.

Georgina Ball, assistant corporation counsel I, $740.77 a week.

Status Changes

John Ennis, from police officer at $748.46 a week to police officer, headquarters dispatcher, at $788.40 a week.

Teddy Hendricks, from police officer, headquarters dispatcher, at $765.41 a week to police officer at $725.41 a week.

Paul F. Evans, from superintendent in chief at $1,724.13 a week, to captain at $1,146.9 a week.

Edward Carrio, from police clerk and typist at $371.33 a week, to senior programmer at $469.85 a week.

PUBLIC FACILITIES

Compensation Adjustments

Michelle Coleman, secretary/receptionist, from $392.52 to $588.20 a week.

Brian Melia, project manager, from $717.2 to $775.73 a week.

Brian Rielly, homebuyer specialist, from $514.90 to $588.20 a week.

Patrick Brophy, program assistant, from $472.51 to $514.90 a week.

Michelle Black, project manager, from $563.50 to $689.63 a week.

PUBLIC WORKS

Appointments

Robert Stewart, motor equipment repairman, $475.33 a week.

Christopher C. Hart, communication equipment operator, $397.78 a week.

Lori Alshoush, principal cashier, $503.31 a week.

Compensation Adjustments

Joseph Sullivan, senior engineering aide, from $544.38 to $566.15 a week.

Glenn Cooper, Jr., principal electrical engineer, from $871.57 to $906.43 a week.

Maria Rosa, head account clerk, from $447.44 to $465.33 a week.

Buford Turner, first assistant drawtender, from $475.33 to $493.95 a week.

Lorraine Rizzo, head account clerk, from $413.40 to $430.23 a week.

Charles M. LeBlanc, administrative assistant, from $612.35 to $636.85 a week.

Anne B. McNeil, administrative assistant, om $588 80 to $612.35 a week.

Paul G. Dooley, highway maintenance in-ector, from $440.23 to $457.44 a week.

Mark L. Peterson, junior engineering aid, om $447.44 to $465.33 a week.

Patrick Johnson, maintenance foreman, from 513.31 to $533.44 a week.

Christopher C. Hart, communications uipment operator, from $397.78 to $413.68 week.

Lucille C. Caruso, principal account clerk, om $382.47 to $397.78 a week.

Joseph B. Gambino, junior engineering aid, om $447.44 to $465.33 a week.

Robert Byrne, motor equipment repairman, om $457.44 to $475.33 a week.

John Vozzella, Jr., senior engineering aid, om $523.44 to $544.38 a week.

Shiao F. Chu, head account clerk, from 413.68 to $430.23 a week.

John M. Fleming, junior engineering aid, om $447.44 to $465.33 a week.

Marie McDonald, head account clerk, from 430.23 to $447.44 a week.

Michael Somers, junior engineering aid, om $447.44 to $465.33 a week.

Dianne P. Madden, administrative secretary, om $503.31 to $523.44 a week.

Diane M. Griffin, administrative secretary, om $447.44 to $465.33 a week.

Ernest Maneatis, assistant drawtender, from 440.23 to $457.44 a week.

MaryEllen Tomilson, principal account erk, from $382.47 to $397.78 a week.

Herbert Jones, public works laborer, from 367.76 to $382.47 a week.

Kimberly Lanza, head account clerk, from 430.23 to $447.44 a week.

Deana A. Rosati, principal clerk and typist, om $367.76 to $382.47 a week.

Kathleen McCarthy, administrative secretary, om $447.44 to $465.33 a week.

Doug Coughlin, head account clerk, from 413.68 to $430.23 a week.

Frances Somers, principal clerk and typist, om $367.76 to $382.47 a week.

Leaves of Absence

Robert C. Kenney, highway maintenance in-ector, $513.31 a week.

Gene C. Ramoska, highway maintenance in-ector, $513.31 a week.

Raymond L. Becker, highway maintenance spector, $513.31 a week.

James Sarro, Jr., special heavy motor uipment operator, $483.95 a week.

Daniel Doherty, first assistant drawtender, 461.78 a week.

Reinstatments

Cecil Thomas, public works laborer, 553.62 a week.

William Quigg, public works laborer, 397.78 a week.

Ross Harvey, public works laborer, $397.78 week.

Jesse Harvey, sanitation inspector, $513.31 week.

Earl Eutsay, public works laborer, $382.47 week.

Robert N. Bennett, maintenance mechanic, 581.31 a week.

Daniel Doherty, first assistant drawtender, 475.33 a week.

Robert Callery, public works laborer, 397.78 a week.

Status Changes

Joseph P. Montalto, Jr., from associate civil engineer at $1,192.40 a week, to chief engineer at $1,315.38 a week.

John F. Shepley, from supervisor of automobile maintenance at $662.12 a week, to general maintenance mechanic foreman at $815.81 a week.

REAL PROPERTY

Appointment

Theodore Anzalone, maintenance mechanic, machinist, $483.95 a week.

Compensation Adjustments

Clair Armstrong, telephone operator, from $413.68 to $430.23 a week.

Joan Forbes-Ozella, senior administrative assistant, from $890.55 to $935.08 a week.

Daniel Nuzzo, executive secretary, from $1,135.67 to $1,192.46 a week.

Jorge Velez, deputy real property agent, from $662.32 to $688.81 a week.

Vincent O'Sullivan, junior building custodian, from $367.76 to $382.47 a week.

Harold Ricci, senior administrative analyst, from $808.83 to $849.29 a week.

RENT EQUITY BOARD

Compensation Adjustments

Constance Doty, administrator, from $1,158.06 to $1,192.80 a week.

Mark Snyder, deputy administrator, from $1,149.05 to $1,183.52 a week.

Albert Lombardi, principal administrative assistant, from $1,069.16 to $1,101.23 a week.

Kathryn Palmer, general counsel, from $904.52 to $931.65 a week.

RETIREMENT BOARD

Compensation Adjustment

Abigail Carrasquillo, head administrative clerk, from $430.23 to $447.44 a week.

TRANSPORTATION

Appointments

Janice Sprague-Jeanetti, principal clerk, $326.94 a week.

Sara P. Alen, teller, $397.78 a week.

Neil Connolly, claims investigator, $367.76 a week.

Margaret Hussey, claims investigator, $367.76 a week.

Theodore Wheaton, heavy motor equipment operator and laborer, $465.33 a week.

Maurice Smith, director of operations, $890.55 a week.

Patricia Granara, parking meter supervisor, $447.44 a week.

Salvatore Santa Lucia, heavy motor equipment operator and laborer, $413.68 a week.

Compensation Adjustments

Gregg Boehmer, assistant traffic engineer, from $774.82 to $805.81 a week.

Georges Hawat, assistant traffic engineer, from $805.81 to $838.04 a week.

Thomas Johnson, working foreman, maintenance mechanic, from $612.35 to $636.85 a week.

John Schalumo, principal traffic investigator, from $544.38 to $566.15 a week.

Juan Muniz, hearing officer, from $430.23 to $447.44 a week.

James Curran, assistant supervisor, parking enforcement, from $612.35 to $636.85 a week.

Robert Evers, claims investigator, from $413.68 to $430.23 a week.

Michele Lugas, claims investigator, from $413.68 to $430.23 a week.

David Norton, assistant supervisor, parking enforcement, from $612.35 to $636.85 a week.

Teresa Farmer, parking meter supervisor, from $430.23 to $447.44 a week.

Patricia Johnson, parking meter supervisor, from $430.23 to $447.44 a week.

Vicki Kilduff, parking meter supervisor, from $430.23 to $447.44 a week.

Mary McNelley, parking meter supervisor, from $430.23 to $447.44 a week.

Rosemary Mullane, parking meter supervisor, from $430.23 to $447.44 a week.

Patricia Pyne, parking meter supervisor, from $430.23 to $447.44 a week.

Irene Rizzo, parking meter supervisor, from $430.23 to $447.44 a week.

Marianne Swanson, parking meter supervisor, from $430.23 to $447.44 a week.

Maurice Smith, assistant director of operations, from $767.99 to $808.83 a week.

Frank Johnson, transportation planner IV, from $890.55 to $931.39 a week.

Margaret Foley, data processing coordinator, from $577.36 to $610.02 a week.

Patrick McHugh, principal research analyst, from $740.77 to $767.99 a week.

Arthur Pugsley, environment assistant, from $592.43 to $622.15 a week.

Hector Alvares, senior clerk, from $302.27 to $314.37 a week.

Patricia Coleman, claims investigator, from $382.47 to $397.78 a week.

Janice Kennedy, claims investigator, from $382.47 to $397.78 a week.

Stephen Maguire, chief claims investigator, from $544.38 to $566.15 a week.

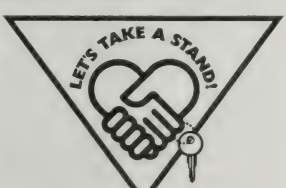
Chantel Thermora, claims investigator, from $465.33 to $483.95 a week.

Robert Chan, health inspector, from $588.80 to $612.35 a week.

William Grady, health inspector, from $612.35 to $636.85 a week.

James Hanley, senior traffic investigator, from $465.33 to $483.95 a week.

Laren Jeffrey, head administrative clerk, from $413.68 to $430.23 a week.



Friends Don't Let Friends Drive Drunk

John McKenzie, heavy motor equipment operator, from $430.23 to $447.44 a week.

Jean-Claude Remy, heavy motor equipment operator, from $430.23 to $447.44 a week.

Ramsford Smith, heavy motor equipment operator, from $430.23 to $447.44 a week.

Sheila Parsons, parking meter supervisor, from $465.33 to $483.95 a week.

Darryl Weathers, parking meter supervisor, from $465.33 to $483.95 a week.

John Cahill, heavy motor equipment operator and laborer, from $447.44 to $465.33 a week.

Francis Dolan, heavy motor equipment operator and laborer, from $465.33 to $483.95 a week.

Jack Williams, heavy motor equipment operator and laborer, from $465.33 to $483.95 a week.

John Hightower, heavy motor equipment operator and laborer, from $465.33 to $483.95 a week.

Katherine Peters, principal research analyst, from $672.66 to $705.35 a week.

Charles Sia, heavy motor equipment operator and laborer, from $465.33 to $483.95 a week.

Christopher McIntyre, parking meter operator man I, from $465.33 to $483.95 a week.

Paul Gill, assistant supervisor, parking enforcement, from $566.15 to $716.37 a week.

Reinstatements

Geraldine Santana, parking meter supervisor, $430.23 a week.

Ted Skalinski, parking meter operations man, $465.33 a week.

Linda Forbes, parking meter supervisor, $430.23 a week.

Deborah Hayes, parking meter supervisor, $413.68 a week.

Joanne McNeil, parking meter supervisor, $483.95 a week.

Evette Sewell, claims investigator, $413.68 a week.

TREASURY

Appointments

Sharon E. Jones, head clerk, $367.73 a week.

Thomas F. Whalen, principal administrative assistant, $849.29 a week.

Compensation Adjustment

Robert T. Walthall, principal administrative assistant, from $767.99 to $808.83 a week.

Reinstatement

Delphia Lynch, accountant, $547.44 a week.

VETERANS' SERVICES

Appointments

Jennie T. Lee, head clerk and secretary, $382.47 a week.

Nicholas G. D'Alessandro, burial agent, $483.95 a week.

WORKERS' COMPENSATION

Appointment

Raisa Mokillo, administrative secretary, $430.23 a week.

FIRE DEPARTMENT ORDERS

February 10, 1995.
General Order No. 5

I. PROMOTIONS TO FIRE CAPTAIN

The following-named members have been promoted to Fire Captain and transferred to the Personnel Division, effective 0800 hours, February 8, 1995:

Fire Lieutenant George W. Welch, Engine Company 17.

Fire Lieutenant Steven C. Waldron, Ladder Company 14.

II. PROMOTIONS TO FIRE LIEUTENANT

The following-named members have been promoted to Fire Lieutenant and transferred to the Personnel Division, effective 0800 hours, February 8, 1995:

Fire Fighter Mark J. O'Brien, Engine Company 33.

Fire Fighter Clarence C. Hirtle, Engine Company 16.

III. RESIGNATION

The resignation of the following-named member became effective 1700 hours, January 25, 1995:

Fire Fighter Michael Hoar, Engine Company 53.

IV. CORRECTION

The appointment date of Fire Fighter Thomas J. Kelley, listed in General Order No. 3/c.s., Retirements, should have read June 27, 1962.

V. COMMENDATION

The Fire Commissioner is pleased to commend Fire Fighter Darryl L. Smith, Ladder Company 9, for stabilizing an accident victim, while off duty, prior to the arrival of apparatus, on January 26, 1995, and makes this commendation a part of his personnel folder.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission Meeting on February 9, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Brunswick and Harold Nominee Trust, or a nominee to be approved by the Director, approximately 1,400 square feet of land located at 194 Harold Street, in the Franklin Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the Project Manager, Tim Long at 635-0401 for further information.

CHARLES T. GRIGSBY,
(Feb. 27; March 6.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 9, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to William P. Sinatra, or a nominee to be approved by the Director, approximately 2,884 square feet of vacant land located at 271 Lamartine Street, in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
CHARLES T. GRIGSBY,
(Feb. 27; March 6.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 9, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Willie Mae Jackson and John Jackson, or a nominee to be approved by the Director, approximately 2,800 square feet of vacant land located at 27 Wentworth Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Feb. 27; March 6.) *Director.*

Old State House. Built in 1713, this was the home of the "royal offices" before the Revolution. A beautiful spiral staircase leads to a second floor museum of maritime, colonial and revolutionary memorabilia, including prints, ship models, war artifacts and more. Also just outside is where the **Boston Massacre** took place in 1770. A circle of paving stones marks the spot. Open daily 9:30 a.m.-5 p.m. November 1 - March 31; open Monday-Friday, 10 a.m. - 4 p.m. Saturday 9:30 a.m. - 5 p.m. and Sunday 1 p.m. - 5 p.m. Admission: adults, $1.25; seniors and students, $1.75; children 6-17, $.50. Located at 206 Washington Street. 720-3291.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

OFFICE OF THE PARKING CLERK (BTD/OPC)

ıvitation for Requests for Proposals for the Procurement of the Following Services: Data Entry of Parking Violation Tickets.

The City of Boston, acting by and through its ransportation Department/Office of the Parking lerk division (City), invites sealed proposals for ıe performance of the services generally dec ribed above, and particularly as set forth in the equests for Proposals (RFP). (The data entry ınction in a parking ticket system is distinctive and ıay be more exacting compared to more standard ıta entry functions.) The RFP shall be available at ıe Office of the Parking Clerk, Room 224, City all, Boston, MA 02201, from Tuesday, February), 1995, through Tuesday, March 14, 1995. This ıntract is procured under the provisions of the ıty Charter and Chapter 30B of the Massachuıtts General Laws.

Completed Documents must be submitted in the rm of one (1) signed original and three (3) copies, ɔng with one copy of the price proposal, no later an 12:00 noon, on Wednesday, April 5, 1995, to ıe Office of the Parking Clerk, Room 224, City all, Boston, MA 02201. The Price Proposal must submitted in a separate sealed envelope. Prosal packages should be labelled "BTD/OPC - FP Documents for the Data Entry of Parking Vioion Tickets". The Documents must be accompaıd by a proposal deposit in the form of a certified eck drawn on, or a treasurer's or cashier's check ued by a responsible bank or trust company, yable to the City of Boston, in the amount of one ısand dollars ($1,000).

A performance bond of a surety company authoıd to do business in Massachusetts and satistory to the City, or a certified check drawn on, or easurer's or cashier's check issued by a responle bank or trust company, payable to the City of ston, will be required of the successful proposer a security to guarantee the faithful performance he contract. The penal sum of such bond or ount of such check shall be twenty-five thouıd dollars ($25,000).

'he award of a contract under this RFP shall be ied upon a determination of the most advantaıus proposal from a responsible and responsive ırror taking into consideration price and the evalıon criteria set forth in the RFP. The contract n shall be for an initial term of twelve (12) nths, commencing on or about July 1, 1995, and ling on June 30, 1996, with an option on the part he City to renew for one (1) successive twelve)-month period ending on June 30, 1997.

Proposers' Conference will be held on dnesday, March 15, 1995, at 10:00 a.m., at the ston Redevelopment Authority (BRA) Board ım, Room 900, on the ninth floor of City Hall, ı City Hall Square, Boston.

he City reserves the right to accept or reject any ll proposals or any part or parts thereof; to waive defects, informalities and minor irregularities; to award the contract as the City deems to be in est interest. The maximum time for proposal eptance is ninety (90) days after the above-tioned date specified for receipt of bids.

FRANK A. TRAMONTOZZI,
Commissioner/Parking Clerk.
'eb. 27; March 6.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

REQUEST FOR PROPOSALS

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), is issuing a Request for Proposals (RFP) to lease approximately 14,000 to 16,000 square feet of various space, including classroom and office space for the Young Achievers Science and Mathematics Pilot School within the Mattapan, Dorchester, Roxbury area for a three-year period beginning August 1, 1995, and 80,000 square feet of various space, including classroom and office space for the Boston Arts Academy within the Fenway area, beginning August 1, 1996, for a long-term lease.

Each RFP includes instructions, specifications, proposal forms and standard lease terms. RFPs may be picked up in person or requested by mail by including the name, address, and telephone number of the person making the request.

RFPs will be available by February 27, 1995, at the offices of the Planning and Engineering Department, 26 Court Street, 2nd Floor, Boston, MA 02108, or by calling 635-9125 and referring to this Advertisement. RFP submittals *must* be clearly identified by project title on the outside of the sealed envelope and delivered directly to the Bid Counter by 12:00 Noon on March 22, 1995. LATE PROPOSALS WILL NOT BE ACCEPTED.

The City of Boston reserves the right to reject any or all proposals, or any item or items of the proposals, and to waive technical defects not of a substantial nature if it is in the best interest of the City to do so.

ROBERT R. ROY,
(Feb. 27; March 6.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 9, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to President and Fellows of Harvard College, or a nominee to be approved by the Director, approximately 267,891 square feet of vacant land located at South Street - Chocorua Street, in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
CHARLES T. GRIGSBY,
(Feb. 27; March 6.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT & INDUSTRIAL CORPORATION OF BOSTON

Notice of Request for Proposals (RFP) for Integrated Basic Education and Skills Training Services.

The Economic Development and Industrial Corporation of Boston (EDIC) through its Boston Worker Assistance Center (BWAC), will issue an open and competitive Request for Proposals (RFP) for Integrated Basic Education and Occupational Skills Training services to be funded under the Job Training Partnership Act (JTPA) Title III for the period of May 1, 1995, through October 30, 1995.

RFPs will be available beginning February 27, 1995, at 12 noon, at EDIC, Jobs & Community Services Department, Planning Office, 43 Hawkins Street-Floor 3A, Boston, MA 02114. Completed proposals shall be submitted in accordance with the RFP documents, and are due on March 27, 1995, at 5 p.m., at the same location. Letters of intent to bid are due by March 16, 1995, and are required for all bidders intending to submit proposals. To assist bidders with proposal preparation, a Bidders Conference is scheduled for March 7, 1995, at 2 p.m., at the Boston Worker Assistance Center, 33 Harrison Avenue, 7th floor, Boston, MA 02111. Attendance is not mandatory. Bidders are requested to reserve space at the conference by calling Ellen President at 635-3342, extension 222. Questions regarding this RFP may be directed to EDIC Planner Sue Guzmich, 43 Hawkins Street, Boston, MA 02114, at 635-3342, extension 313. EDIC is an Affirmative Action/Equal Opportunity Employer. Auxiliary aids and services are available upon request to individuals with disabilities.

MARISA LAGO,
(Feb. 27.) *Chief Executive Officer.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 9, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to John Tortora and Camille Tortora, or a nominee to be approved by the Director, approximately 4,500 square feet of vacant land located at 6-8 Brookford Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Feb. 27; March 6.) *Director.*

ADVERTISEMENT
TRUSTEES OF THE PUBLIC LIBRARY
OF THE CITY OF BOSTON

Invitation for Sealed Bids for Leasing and Garaging of Two (2) Station Wagons for The Eastern Massachusetts Regional Library System (EMRLS) for a Multi-Year (Two-Year) Period Beginning July 1, 1995, through June 30, 1996, and on July 1, 1996, at the Bid Price.

The Trustees of the Public Library of the City of Boston, a Corporation duly organized and existing under the Laws of the Commonwealth of Massachusetts (see St. 1878, c. 114), hereinafter referred to as the "TRUSTEES", invites sealed bids for leasing and garaging of two (2) station wagons for the Eastern Massachusetts Regional Library System (EMRLS) for a multi-year (two-year) period beginning July 1, 1995 through June 30 1996, and on July 1, 1996, at the bid price.

Bids shall be submitted on forms issued by the Trustees, and in accordance with, the Invitation for Bids. Invitation for Bids may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, MA 02116, commencing at 12 o'clock noon (Boston Time), on Tuesday, February 21, 1995. Invitation for Bids shall be available until the time of the bid opening.

Bids will be received until 12 o'clock noon, Boston time, Tuesday, March 14, 1995, at the Office of the Awarding Authority (Business Office), Boston Public Library, 666 Boylston Street, Boston, MA 02116, at which hour and place they will be publicly opened and read aloud.

The bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID PROPOSAL, followed by a brief description of the item bid upon. The bid shall be filed at the office of the Awarding Authority (mail address: Boston Public Library, Business Office, Room 305, P. O. Box 286, Boston, MA 02117) before the time stated above for the opening of bids.

The attention of all bidders is directed to the provisions of the Invitation for Bids and Contract documents, specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the Trustees of the Public Library of the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the bid filed with the Trustees. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Trustees, and written in the full amount of the Contract will be required of the successful bidder.

This Contract for the leasing and garaging of two (2) station wagons for The Eastern Massachusetts Regional Library System (EMRLS) for a multi-year (two-year) period beginning July 1, 1995, through June 30, 1996, and on July 1, 1996, is being funded through the Massachusetts Board of Library Commissioners and the Eastern Massachusetts Regional Library System, a state source of Library funding.

The maximum time for bid acceptance by the Trustees after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid Specifications and Contract and the obligations of the Contractor to take affirmative action in connection with employment practices throughout the period of this Contract.

The "TRUSTEES", reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

THE BOARD OF TRUSTEES IN CHARGE OF THE LIBRARY DEPARTMENT OF THE CITY OF BOSTON,
KEVIN T. FITZPATRICK,
Assistant to the Director for Business and Publishing Services.

(Feb. 27.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the following services and/or supplies: To Provide Malpractice Insurance for Qualified Nurse Midwives Working for the Department of Health and Hospitals at Boston City Hospital and Neighborhood Health Centers.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at twelve noon (12:00) on Monday, February 27, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, March 15, 1995, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, March 15, 1995, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
Commissioner.

(Feb. 27.)

ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION

425 Summer Street
Boston, MA 02210-1700

JOHN F. FLYNN
PURCHASING MANAGER

INVITATION FOR BIDS

The Boston Water and Sewer Commission, by i Executive Director, invites sealed bids from qua fied firms to provide the following:

Contract No. 95-207-010 — ARCHIVING SER ICES as per BWSC Specifications

Bid Opening Date: March 10, 1995

Bid Opening Time: 11:00 a.m.

Bid/Contract documents may be obtained fro Anne Sullivan, Contracts Administrator, at th above address from 9:30 a.m. to 4:30 p.m., Mo day through Friday. For additional information c (617) 330-9400, Ext. 484, or FAX (617) 439-3028.

Every bid must be:

(A) Submitted on Bid/Contract documents o tained from the Contracts Administrator.

(B) Signed by the bidder.

(C) Placed in a sealed envelope provided by t Contracts Administrator.

(D) Filed at the Purchasing Office at the abo address prior to the Bid Opening Time and Date stated in this advertisement and notated on the Bi Contract document and the bid envelope.

The attention of all bidders is directed to the p visions of the Bid/Contract documents and spec cally to the requirements for bid deposits, ins ance and performance bonds as may applicable.

The Executive Director reserves the right to ject any and all bids, or any item or items of the b and to waive technical defects which are not o substantive nature if the Commissioners sho determine that it is in the best interest of the Co mission to do so.

THE BOSTON WATER AND SEWER COMM SION IS AN EQUAL OPPORTUNITY (EEO) A FIRMATIVE ACTION (AA) EMPLOYER. CER FIED MINORITY AND WOMAN-OWNE BUSINESS ENTERPRISES ARE ENCOURAG TO APPLY.

(Feb. 27.)

There are no small victories in the fight against heart disease.

American Heart Association

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ADVERTISEMENT
CITY OF BOSTON

ADMINISTRATIVE SERVICES DEPARTMENT

HEALTH BENEFITS AND INSURANCE DIVISION

equest for Proposals to Provide an Indemnity Medical Benefits Program for the City of Boston.

The City of Boston, acting by and through the irector of its Health Benefits and Insurance Divi-on, requests proposals for the provision of an in-emnity medical benefits program for employees, etirees, and their dependents. Proposers are re-uested to submit proposals for one or more of the llowing scenarios: 1) a PPO or POS plan only; 2) oth a traditional indemnity plan *and* a PPO or POS lan; and 3) a traditional indemnity plan only. Pro-osals from brokers or agents are not acceptable. roposals must conform to all relevant provisions f Chapter 32B of the Massachusetts General aws, as amended, and proposers are strongly rged to review the statute in its entirety prior to reparing proposals.

The City intends to award a contract for the initial eriod commencing October 1, 1995, and ending n June 30, 1996, with up to four successive elve-month options to renew, exercisable solely t the discretion of the City, subject to the approval f the Mayor of Boston. No exercise of an option for enewal or extension of the contract shall be sub-ct to agreement or acceptance by the selected roposer.

The Segal Company has been retained to assist e City in the preparation of a Request for Pro-osals (RFP) and the evaluation of proposals sub-itted. The RFP may be obtained at the Health enefits and Insurance Division, Boston City Hall, oom 807, Boston, MA 02201, on or after 10:00 m., February 21, 1995, or by calling (617) 635-570.

A proposers conference will be held on March 1, 995, at 9:00 a.m., at the City of Boston Manage-ent and Employee Development Center, 152 orth Street, Conference Room A, Boston, MA 2109. Attendance by all prospective proposers is commended.

Proposers must submit their proposals in sealed velopes clearly marked in bold letters as follows: Proposal - Indemnity Medical Program". All pro-osals shall be filed no later than 10:00 a.m., oston time, March 15, 1995. The unbound origi-l and two copies of the proposal must be filed at e Health Benefits and Insurance Division, Boston ty Hall, Room 807, Boston, MA 02201; a dupli-te copy of the proposal must also be filed at the ice of the City Auditor, Boston City Hall, Room 4, Boston, MA 02201, prior to the deadline ated above. A refundable proposal deposit in the rm of a certified check payable to the City of oston in the amount of $1,000 must accompany e original proposal filed at the Health Benefits d Insurance Division. Ten copies of the proposal ust also be filed with Mark Manin, The Segal mpany, 116 Huntington Avenue, Boston, MA 116, by the proposal submission deadline stated ove. Late submissions will not be accepted.

The Director reserves the right to waive any de-cts or informalities, to accept or reject any and all oposals, or any part or parts thereof, and to ard a contract or contracts as may be deemed the Director to be in the best interest of the City. e Health Benefits and Insurance Division encourages proposals from women- and minority-owned firms. The maximum time for the award of a contract to the successful proposer, if any, shall be ninety days. The award of any contract pursuant to this RFP is subject to the approval of the Mayor of the City of Boston.

IRENE CARRINGTON,
(Feb. 27; March 6.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

McArdle Bridge House, East Boston, MA, Project #6402.

Pursuant to Massachusetts General Laws C. 7, s. 38A-1/2 — 38 O, the Public Facilities Department is requesting qualification statements for design services including development of plans, specifications and construction supervision for McArdle Bridge House, East Boston, MA, with an associated construction cost estimate of $80,000.

Project fees will follow the schedule as stated in the application form. Completion shall be five (5) months after execution of a contract. Applicants must be Licensed Engineers in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, 11th floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by March 15, 1995, at no later than 4:00 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

CHARLES T. GRIGSBY,
(Feb. 27.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Bids for Preventive Maintenance of H.V.A.C. Systems, throughout the Public Library System of the City of Boston, for the Period Commencing July 1, 1995, and Ending June 30, 1998. Project No. 9398, c. 149 Projects.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above entitled project, subject to all applicable provisions of Law, including without limitation, Sections 39F and 39K through 39P of Chapter 30, and Sections 29 and 44A to 44I, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled, "Preventive Maintenance of H.V.A.C. Systems throughout the Public Library System of the City of Boston," for the period commencing July 1, 1995, and ending June 30, 1998, at an estimated cost of $1,500,000.

SCOPE OF WORK in general includes: preventive maintenance of H.V.A.C. equipment in all Library Buildings and all related work as specified.

SPECIFICATIONS will be available on or about Monday, February 27, 1995, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, MA 02116. Bidders are hereby notified that each bid must be accompanied by a bid deposit check in the amount of 5 percent of the three fiscal years bid total amount, and shall be in the form of a bid bond, or a certified check, treasurer's check, or cashier's check, payable to the City of Boston, sealed in a separate envelope clearly marked as to contents, and submitted with the bid prior to the time of the bid opening.

All General Bids must be received before 12 o'clock noon, on Thursday, March 16, 1995, in the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, MA 02116, at which time and place they will be publicly opened and read aloud. General Contractors must file with their bids a copy of a Certification from DCPO showing that they are eligible to bid on H.V.A.C. projects, up to a dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the Contractor's record for the period between the latest DCPO Certification and the date the Contractor submits the bid.

The attention of all Bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligation of the Contracor to take affirmative action in connection with employment practices throughout the period of this contract.

A Performance Bond, and also a Labor and Materials or Payment Bond, each of a Surety Company qualified to do business under the Laws of the Commonwealth of Massachusetts and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The City and the Awarding Authority reserve the right to reject any or all bids. This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

THE BOARD OF TRUSTEES IN CHARGE OF THE LIBRARY DEPARTMENT OF THE CITY OF BOSTON,
By KEVIN T. FITZPATRICK,
Assistant to the Director for Business and Publishing Services.
(Feb. 27.)

UNION YES

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 9, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Usign Gilpin and Pearlita Gilpin, or a nominee to be approved by the Director, approximately 2,145 square feet of vacant land located at 6 Gayland Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Feb. 27; March 6.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 9, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Kevin Roy, Arthur Todisco, Julia and Kaiser Turner, or a nominee to be approved by the Director, approximately 900 square feet of vacant land located at 109 Maverick Street, in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Feb. 27; March 6.) *Director.*

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 9, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Peter Holiands and Lisa Bouchard, or a nominee to be approved by the Director, approximately 1,531 square feet of vacant land located at 2-4 Lamartine Terrace, in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
CHARLES T. GRIGSBY,
(Feb. 27; March 6.) *Director.*

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission Meeting on February 9, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Willie Mae Jackson and John Jackson, or a nominee to be approved by the Director, approximately 2,800 square feet of vacant land located at 23-25 Wentworth Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Feb. 27; March 6.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 9, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Patrick Oser, or a nominee to be approved by the Director, approximately 3,058 square feet of land located with the building thereon at 41 Charles Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the Project Manager, Tom Gannon at 635-0226 for further information.

CHARLES T. GRIGSBY,
(Feb. 26; March 6.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 9, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Kevin Roy, Arthur Todisco, Julia and Kaise Turner, or a nominee to be approved by the Direc tor, approximately 1,800 square feet of vacant lan located at 99 Maverick Street, in the East Bosto district of the City of Boston.

Written details of this proposal may be examine at the Office of the Public Facilities Department, 2 Court Street, 11th Floor, Bid Counter, Boston, M 02108, on any regular work day between the hour of 9:00 a.m. and 5:00 p.m., or you may contact th project manager, Jorge Velez at 635-0241 for fu ther information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
CHARLES T. GRIGSBY,
(Feb. 27; March 6.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meetin on February 9, 1995, the Commission voted an the Mayor subsequently approved their intent t sell to Patrick Oser, or a nominee to be ap proved by the Director, approximately 4,50 square feet of land located with the buildin thereon at 7 Whitman Street, in the Dorchest district of the City of Boston.

Written details of this proposal may be exan ined at the Office of the Public Facilities Depa ment, 26 Court Street, 11th Floor, Bid Counte Boston, MA 02108, on any regular work day b tween the hours of 9 a.m. and 5 p.m. or yo may contact the project manager, Tom Ganno at 635-0226 for further information.

CHARLES T. GRIGSBY,
(Jeb. 27; March 6.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meetin on February 9, 1995, the Commission voted a the Mayor subsequently approved their intent sell to Brunswick and Harold Nominee Trust, a nominee to be approved by the Director, a proximately 4,400 square feet of land located 95 Brunswick Street, in the North Dorchest district of the City of Boston.

Written details of this proposal may be exa ined at the Office of the Public Facilities Depa ment, 26 Court Street, 11th Floor, Bid Count Boston, MA 02108, on any regular work day b tween the hours of 9 a.m. and 5 p.m. or y may contact the project manager, Tim Long 635-0401 for further information.

CHARLES T. GRIGSBY,
(Feb. 27; March 6.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

SUPERINTENDENT OF SCHOOLS AND CHIEF OPERATING OFFICER

Request for Proposals for Financial, Budgetary, and Programmatic Systems Analysis and Implementation Design.

The City of Boston (hereinafter "the City"), acting by its Chief Operating Officer ("the Official"), and in cooperation with the Boston School Committee and the Superintendent of the Boston Public Schools, requests proposals from interested and qualified parties ("Offerors") to analyze the Boston Public Schools financial, budgetary and programmatic systems and to develop a plan to ensure that an adequate system is designed and implemented to provide relevant information to decision-makers in the City of Boston and the Boston Public Schools, to support educational innovation and school system initiatives including school-based management, improved budget planning and pilot schools. The purpose of this project is to assess and make recommendations about the financial, budgetary and programmatic systems which are required for effective decision-making at all levels of governance and operations, and which further school initiatives including school-based management and pilot schools.

All proposals shall be submitted in strict conformance with the Request for Proposals ("RFP") which may be obtained at the office of the Chief Operating Officer, Boston City Hall, Room 608, Boston, MA 02201. RFP documents may be obtained beginning Tuesday, February 21, 1995, at 9 a.m. The City shall accept proposals until 5 p.m., on Monday, April 3, 1995, at the same location.

A mandatory Offerors' conference will be held on March 6, 1995, at 9 a.m., at the above location.

The RFP shall set forth both price and non-price evaluation criteria. Price proposals shall be submitted in a separate sealed envelope and must be priced in strict conformance with the instructions set forth in the RFP. A refundable proposal deposit in the amount of $2,500 shall be required from each offeror and shall accompany the non-price proposal when submitted to the City.

FAILURE TO SUBMIT SEPARATE SEALED PRICE AND NON-PRICE PROPOSALS SHALL RESULT IN DISQUALIFICATION OF THE ENTIRE PROPOSAL

The City reserves the right to reject any and all proposals or parts thereof, and to award the contract in the best interest of the City.

This contract shall be subject to appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

The maximum time for the selection of a proposal after the opening of proposals is 90 days.

The award of this contract shall be subject to the approval of the Mayor of Boston.

ROBERT J. CIOLEK,
Chief Operating Officer.

(Feb. 20, 27; March 6.)

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ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Repairs to Ten City Pools — Project #5928, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities, 11th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Repairs to Ten City Pools."

SCOPE OF WORK includes architectural and structural repairs; handicapped access to ten City pools.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the 11th Floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on March 16, 1995, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on March 30, 1995, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED

SUBTRADE
- Masonry
- Miscellaneous and Ornamental Iron
- Waterproofing, Dampproofing and Caulking
- Roofing and Flashing
- Lathing and Plastering
- Ceramic Tile, Quarry Tile and Terrazzo
- Acoustical Ceilings
- Painting
- Plumbing
- Heating, Ventilating and Air Conditioning
- Electrical

PLANS AND SPECIFICATIONS will be available on or about February 27, 1995, at the Public Facilities Department to all interested parties who present a $25 certified, treasurer's, or cashier's check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement Section of the specifications, satisfactory assurance that at least 23 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent of Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C.149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
Director.

(Feb. 27.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To provide temporary pharmacists for the Department of Health and Hospitals.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 12 Noon on Monday, February 27, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, March 16, 1995, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, March 16, 1995, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
Commissioner.

(Feb. 27.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Building Demolition, 13 Woodville Park, Roxbury, MA , Project #A4632A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Building Demolition, 13 Woodville Park, Roxbury, MA.

SCOPE OF WORK includes: building demolition, structure and foundation removal, backfill, loam and seed, fence.

Bids will be received up until twelve o'clock noon, Boston time, March 15, 1995, at the office of the Awarding Authority, 26 Court Street/11th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified there is a site viewing scheduled on March 7, 1995, at 10:00 a.m., 13 Woodville Park, Roxbury, MA.

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston residents: 50 percent of total manhours. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27, and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about February 27, 1995, at the Public Facilities Department to all interested parties who present a $25 certified, treasurer's, or cashier's check payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Feb. 27.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

The City of Boston, acting by its Fire Commissioner/Chief invites sealed bids for the performance of work listed below fully described.

A consultant is needed to meet with and advise the Boston Fire Department and City and State inter-agency committees on the Artery Depression/Third Harbor Tunnel project.

The terms of the contract will be as follows:

A maximum of 960 hours per year to be spread out equally, within reason, throughout the twelve months beginning July 1, 1995, through June 30, 1996.

The majority of hours will be spent at Boston Fire Department Headquarters, 115 Southampton Street, Boston, MA 02118, or as directed by the Fire Commissioner.

He or she should have experience with:

1. Boston Fire Department fire station, apparatus and response patterns.
2. Equipment carried on fire apparatus and response of apparatus carrying specialized equipment.
3. Boston Fire Prevention Code.
4. Massachusetts Building Code.
5. Commonwealth of Massachusetts Fire Regulations.
6. SARA, Title III.
7. Standard Operating Procedures of the Boston Fire Department.
8. National Fire Protection Association Standards with special emphasis on Life Safety Code.
9. Maps of Boston Water and Sewer Commissioner.
10. Boston's High Pressure Fire System.
11. Boston Fire Alarm System.
12. Environmental impact reports for the Central Artery/Tunnel project.
13. Experience in representing city agency with other city, state, federal, and private agencies and contractors.
14. Attend meetings and submit reports as designated by the Fire Commissioner.

Every bid shall be signed and submitted in duplicate in accordance with the contract document which may be obtained at the Boston Fire Department's Contract Unit, 115 Southampton Street, Boston, MA 02118, on or after Monday, March 6, 1995.

All bids shall be filed no later than 12 noon, Boston time, Friday, March 31, 1995, a copy in the office of the City Auditor, Room M4, City Hall, Boston, and the original in the Boston Fire Department's Contract Unit, Boston Fire Department Headquarters, 115 Southampton Street, Boston, MA 02118.

Whereas the position of consultant is based on a 960-hour yearly work schedule, an hourly rate is required.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposit, insurance and performance bonds as may be applicable.

This contract shall be awarded on or before July 1, 1995.

The City of Boston and its Fire Commissioner reserve the right to reject all bids in whole or in part, to waive any informalities and to accep the bid which it deems best for the interest o the City.

Bidders are hereby notified that the Officia shall cancel the contract if funds are not appropriated in any fiscal year.

MARTIN E. PIERCE, JR.,
(Feb. 27.) *Fire Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Request for Qualifications for Engineerin Services Related to the Closure of th Gardner Street Landfill in West Roxbur Massachusetts.

The Boston Public Works Department invite statements of Qualifications from qualified firm to initially provide the following services: the in tial and comprehensive site assessment and re lated post-closure end use preliminary desig Subsequent services may include: final closur design according to the Department of Enviro mental Protection promulgated new regulation (310 CMR 19.000), post-closure reuse plans an related post-closure monitoring activities limite to passive and active recreation uses, biddin and construction management services relate to the closure of the Gardner Street Landfill West Roxbury. This contract is not subject t G.L. c. 30B because it is a contract for profe sional engineering services. accordingly, it w be awarded pursuant to the City Charter.

1. QUALIFICATION FORMS will be mac available on Monday, February 27, 1995, an may be obtained from the office of the Divisio Engineer, Boston Public Works Departmen Room 710, Boston City Hall, City Hall Plaz These forms must be received no later than 1 noon, on Monday, March 13, 1995, in the offi of the Division Engineer, Boston City Hall, Roo 710. No submissions will be accepted later th the time and date mentioned above.

2. To be considered, five (5) copies of th Qualification Forms must be submitted. Th must keep in accordance with the establish format. The senior staff of prospective firn should be located in the Greater Boston Are Qualifications that do not comply with the esta lished format will be automatically DISQUAL FIED.

3. The City and the Commissioner of Publ Works reserves the right to reject any and proposals, or any part thereof.

JOSEPH F. CASAZZA,
(Feb. 27.) *Commissioner of Public Works.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 9, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to James Conroy, or a nominee to be approved by the Director, approximately 8,501 square feet of vacant land located at 266-268 Bowdoin Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
CHARLES T. GRIGSBY,
Director.

(Feb. 27; March 6.)

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for the Installation and Repair of Traffic Signal Systems at Various Locations in the City.

The City of Boston, acting by and through its Transportation Department invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, February 27, 1995, to Monday, March 13, 1995. This contract is procured under the provision of Chapter 30, Section 39M of the Massachusetts General Laws.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 noon, on Monday, March 20, 1995, to the Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that time. Envelopes should be labeled "BTD - DOCUMENTS FOR THE INSTALLATION AND REPAIR OF TRAFFIC SIGNAL SYSTEMS". The Documents must be accompanied by a bid deposit in the form of a bid bond, certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of five (5) percent of the total bid.

A duplicate copy of the Documents, containing only the pages in Section 1.0 through Section 9.0, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be a term of twenty-six (26) months, commencing on or about May 1, 1995, and ending on June 30, 1997.

A performance bond, and also a labor and materials or payment bond, each of a surety company authorized to do business in Massachusetts and satisfactory to the City, and each in the sum of the contract price, will be required of the successful bidder as security to guarantee the faithful performance of the contract.

NOTICE TO BIDDERS

The attention of all bidders is specifically directed to the Appendix 1, City of Boston Resident Jobs Policy and Minority Business Participation, which sets forth provisions and obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that the subcontractors agree to the following workforce requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than twenty-five (25) percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than fifty (50) percent ratio of Boston resident manhours to total employee manhours in each trade worked on the contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than ten (10) percent ratio of female manhours to total employee manhours in each trade worked on the contract.

4. The workplace requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list entitled "Classification and Minimum Wage Rates", as determined by the Commissioner of Labor and Industries under the provisions of Chapter 149, Sections 26 through 27G, of the General Laws of Massachusetts as amended.

Minority and Women Business Enterprise Requirements: No bid for the award of this contract will be considered acceptable unless the contractor complies fully with the following requirements for Minority and Women Business Enterprise utilization.

Pursuant to the Compliance Supplement, the general contractor must give satisfactory assurance that at least fifteen (15) percent of the bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contactor must give satisfactory assurance that at least five (5) percent of the bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN FIVE (5) WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS, THE LOW BIDDER MUST SUBMIT COMPLETED M/WBE UTILIZATION FORM(S) TO THE MINORITY/WOMEN BUSINESS ENTERPRISE OFFICE, LOCATED AT ONE CITY HALL PLAZA, RM. 800, BOSTON, MA 02201, COVERING EACH MINORITY/WOMEN BUSINESS ENTERPRISE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the M/WBE Office at the above address; (617) 635-4084.

MANDATORY PREBID CONFERENCE

A prebid conference will be held on Monday, March 13, 1995, at 10:00 a.m., at the Boston Transportation Department, Boston City Hall, Room 721, Boston, MA 02201. Attendance is mandatory and the failure of a prospective bidder to attend will disqualify that bidder from submitting a bid.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalties and minor irreqularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

FRANK A. TRAMONTOZZI,
Commissioner.

(Feb. 27; March 6.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston Time, on February 27, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 176 — MISCELLANEOUS UNIFORMS AND EQUIPMENT FOR THE ENTRY AND APPREHENSION TEAM to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 15, 1995. (Commodity Code: 680-87; Buyer Ann Saliem)

Bid No. 177 — LEXMARK LASER PRINTER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 16, 1995. (Commodity Code: 205-69; Buyer Frank Chin)

Bid No. 178 — COMPUTER SOFTWARE to the TREASURY DEPARTMENT — Bid Opening Date: March 16, 1995. (Commodity Code: 205-99; Buyer Frank Chin)

(Feb. 27; March 6, 13.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Fire Station Slab Replacement and Repairs at Various Locations — Project #6058, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities, 11th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Fire Station Slab Replacement and Repairs at Various Locations."

SCOPE OF WORK includes slab replacement and repairs at 11 fire stations.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the 11th Floor, 26 Court Street, Bid Counter, Boston, MA 02108, before twelve o'clock noon on March 22, 1995, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBIDS are not required on this project.

PLANS AND SPECIFICATIONS will be available on or about February 27, 1995, at the Public Facilities Department to all interested parties who present a $25 certified, treasurer's, or cashier's check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement Section of the specifications, satisfactory assurance that at least 25 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent of Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C.149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Feb. 27.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bid for Repairs to Roadways, All Areas in the City of Boston.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, February 27, 1995. There will be a charge of five dollars ($5), not refundable, for each set of contract documents taken out.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, March 9, 1995, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend a prebid conference to be held on Monday, March 6, 1995, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 371 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.
(Feb. 27.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

nvitation for Bids for Improvements to Doherty Playground, Charlestown, Mass.

The City of Boston, acting by the Parks Commi-on, 1010 Massachusetts Avenue, Roxbury, MA 2118, hereinafter referred to as the Awarding Au-nority, hereby invites sealed bids for the project sted above.

Bids shall be on a form supplied by the Parks and ecreation Department, shall be clearly identified s a bid and signed by the bidder. All bids for this roject are subject to all applicable provisions of w and in accordance with the terms and provi-ons of the contract documents entitled: "Im-rovements to Doherty Playground, Charlestown, ass."

SCOPE OF WORK includes: Furnishing all labor, aterials, and equipment necessary for excava-on and grading, drainage, plumbing, fountain orks, concrete pavements, curbing, site furniture nd landscape planting.

Estimated cost of construction is $85,000.

Bids shall be submitted in duplicate before 2 m., Boston time, on Thursday, March 9, 1995, nd opened forthwith and read aloud. Bids shall be ed with the Awarding Authority, 1010 Massachu-etts Avenue, third floor, Roxbury, MA 02118, ac-ompanied by the bid deposit previous to the time amed for opening of bid. The Awarding Authority serves the right to waive any informalities in, or to ject any and all bids, if it be in the public interest do so.

SPECIFICATIONS AND PLANS will be available n or about Tuesday, February 21, 1995, after 9 m., Boston time, at the Parks and Recreation De-artment to all interested parties who present a $50 ertified check, payable to the City of Boston for ach set. Specifications must be returned in good ondition within thirty days of the bid opening in der for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits ust be 5 percent of his/her bid, and shall be in the rm of a bid bond, cash, or certified check, trea-rrer's check or cashier's check, bid bond of a sur-y company qualified to do business under the ws of the Commonwealth and satisfactory to the ommissioner, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No d for award of this project will be considered ac-eptable unless each bidder complies fully with the llowing requirements for Minority/Women Busi-ess Enterprise Utilization.

Pursuant to the Supplemental Minority/Women articipation section of this contract each bidder ust give satisfactory assurance that at least 15 ercent of his bid price shall be expended for mi-rity business enterprise and at least 5 percent of s bid price shall be expended for women busi-ess enterprise.

Within five (5) working days after the receipt of pneral bids, the low bidder must submit a com-eted M/WBE Utilization Form(s) to the Compli-nce and Enforcement Division of the Economic evelopment and Industrial Corp. of Boston (EDIC/ oston) located at 43 Hawkins Street, Boston, MA 2114, covering each minority/women business nterprise to be used to make the requirements ntained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, February 28, 1995, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Feb. 20 & 27.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Paper, Blank Books, Notebooks & Envelopes, FY 96, Bid #96-17.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, February 22, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Paper, Blank Books, Notebooks & Envelopes, FY 96, Bid #96-17," and shall be filed simultaneously no later than Tuesday, March 28, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, March 28, 1995, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(Feb. 20 & 27.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO ENGINEERS

Invitation for Request for Engineers.

The Parks and Recreation Department, acting through the Commissioner, is requesting proposals for engineering work including evaluation and/or testing of current City of Boston floodlight poles for recommendations for their renovations, evaluation of electrical system for current use, remaining service life, potential safety hazards and alterations and renovations necessary for continued long term operation, specifications and cost estimates, and construction supervision for design of renovation and reconstruction of the floodlighting system.

The project fee will follow the schedule as stated in the proposal form. Contract documents shall be completed as stated in the proposal forms. Applicants must be registered electrical engineers in the Commonwealth of Massachusetts. Designer Proposal Forms, Designer Qualification Statements, and Program Sheets may be obtained from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118. Proposals are available now and must be returned no later than 5 p.m., March 16, 1995.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Feb. 27 & March 6.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of General School & Office Supplies, FY 96, Bid #96-18.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, February 22, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of General School & Office Supplies, FY 96, Bid #96-18," and shall be filed simultaneously no later than Wednesday, March 29, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, March 29, 1995, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(Feb. 20 & 27.) *Business Manager.*

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CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston Time, on February 20, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 172 — ROOM PRESSURE MONITOR to the BOSTON CITY HOSPITAL — Bid Opening Date: March 7, 1995. (Commodity Code: 465-60; Buyer Frank Chin)

Bid No. 173 — MEDICAL FIRST RESPONSE KIT W/SOFT PAK CONTAINER PRINTERS to the SUFFOLK COUNTY JAIL — Bid Opening Date: March 8, 1995. (Commodity Code: 015-99; Buyer Marie Pepe Long)

Bid No. 174 — LUMBER/BUILDING SUPPLIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 9, 1995. (Commodity Code: 540-23; Buyer John Shea)

Bid No. 175 — SERVICE BAY DIAGNOSTIC SYSTEM to the BOSTON POLICE DEPARTMENT — Bid Opening Date: March 9, 1995. (Commodity Code: 060-99; Buyer Mary Gale)

(Feb. 20, 27; March 6.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 5, 1991, the Commission voted and the Mayor subsequently approved their intent to sell to Daryl E. Holloway, an individual of 20 Mattapan Street, Mattapan, MA 02126, approximately 5,000 square feet of vacant land located at 56-56A Mattapan Street, Ward 18, Parcel number 03143, located in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Bob Jones at 635-0270 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
CHARLES T. GRIGSBY,
(Feb. 27; March 6.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

BOSTON MAIN STREETS
REQUEST FOR PROPOSALS

The City of Boston, through its Public Facilities Department (PFD) is seeking proposals from non-profit organizations to provide technical assistance to community-based non-profit Main Street programs in Boston's neighborhoods.

Boston Main Streets is a new initiative of the City of Boston that will create up to 20 local Main Street organizations committed to the revitalization of Boston's neighborhood business districts.

The Public Facilities Department will award one grant not to exceed $500,000. The period of performance for this grant will not start before May 1, 1995, and will end on June 30, 1997.

The Request For Proposal (RFP) application package will be available at the Public Facilities Department, Bid Counter, 26 Court Street, 11th Floor, Boston, MA 02108, beginning February 27, 1995. Completed RFP must be returned in a sealed envelope clearly labeled with the project title directly to Bid Counter, PFD, 26 Court Street, 11th Floor, Boston, MA 02108, on March 13, 1995, NO LATER THAN 4:00 P.M. LATE ENTRIES WILL NOT BE ACCEPTED.

For more information on this Request For Proposals, contact Kevin McColl, PFD Program Development, at (617) 635-0356.

CHARLES T. GRIGSBY,
(Feb. 27.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO ENGINEERS

Invitation for Request for Engineers.

The Parks and Recreation Department, acting through the Commissioner, is requesting proposals for engineering work including evaluation and/or testing of current City of Boston floodlight poles for their structural integrity, recommendations for the renovations, evaluation of electrical system for current use, remaining service life, potential safety hazards and alterations and renovations necessary for continued long term operation, specifications and cost estimates, and construction supervision.

The project fee will follow the schedule as stated in the proposal form. Contract documents shall be completed as stated in the proposal forms. Applicants must be registered structural and electrical engineers in the Commonwealth of Massachusetts. Designer Proposal Forms, Designer Qualification Statements, and Program Sheets may be obtained from the office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02119. Proposals are available now and must be returned no later than 5 p.m., March 16, 1995.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Feb. 27; March 6.) *Commissioner.*

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
obert J. Ciolek, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
acqui Hoard, *Director,* Room 612, 635-3360

ART COMMISSION
oom 716, 635-3245

ASSESSING
onald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
ally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
arol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON FILM BUREAU
oom 716, 635-3245

BOSTON HOUSING AUTHORITY
oseph D. Feaster, Jr., *Administrator,* 52 Chauncy Street, 451-1250

BOSTON REDEVELOPMENT AUTHORITY/EDIC
arisa Lago, *Chief Economic Development Officer,* Room 925, 722-4300

BUDGET MANAGEMENT
eil H. Gordon, *Director,* Room 812, 635-3870

CABLE
3 Hawkins St, 635-3112, Ext. 460

CITY CLERK
osaria Salerno, Room 601, 635-4600

Archives and Record Center
anager, 30 Millstone Road, Readville, MA 02136, 364-8679

CITY COUNCIL STAFF
ohn Erwin, *Director,* 5th Floor, 635-3040

CITY RECORD
illiam D. Stanton, *Managing Editor,* Room 808A, 635-4188

COMMUNITY CENTERS
velyn Riesenberg, *Executive Director,* 1010 Massachusetts Avenue, 635-4920

CONSUMER AFFAIRS AND LICENSING
onna M. Mueller, *Executive Director,* Room 271, 635-4165

COPY CENTER
erry Kenneally, Room 206, 635-4325

CREDIT UNION
homas Coyne, *Office Manager,* Room 242, 635-4545

CULTURAL AFFAIRS
ruce Rossley, *Commissioner,* Room 716, 635-3245

ELECTION
be Hantout, *Chairman,* Room 241, 635-4634

ELDERLY COMMISSION
ane Lopes, *Commissioner,* Room 806, 635-4375

EMERGENCY SHELTER COMMISSION
elly Cronin, *Executive Director,* Room 603, 635-4507

FAIR HOUSING COMMISSION
ctoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
rector, Room 708, 635-4996

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 367-6921

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

HEALTH AND HOSPITALS
Lawrence Dwyer, *Commissioner,* 818 Harrison Avenue, 534-5000
Virginia Accerra, *Purchasing Director*

HEALTH & HUMAN SERVICES
Ann Maguire, *Chief,* 635-4624

HEALTH BENEFITS & INSURANCE
Irene Carrington, *Director,* Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Ann McGuire, *Executive Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
John Eade, *Executive Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard Liebowitz, *Director,* 635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960, 635-4616

City Council
Sarah McCarthy Holtz, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Susan Coyne, *Acting Supervisor,* Room 624, 635-4525

LAW DEPARTMENT
Albert Wallis, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Leo McNiff, *Director,* Room 621, 635-4035

LIBRARY
Arthur Curley, *Director,* 666 Boylston Street, 536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson,* Room 809, 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

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Alyce Lee, *Chief of Staff,* 5th Floor, 635-3158
Ann Maguire, *Neighborhood Services,* Room 709A, 635-3485
Peter Welsh, *Policy and Planning*
Jacquelyn Goddard, *Press Secretary,* 635-4461
Sister Jean, *Youth Advisor*
Alice Hennessey, *Mayor's Staff*

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 808, 635-4084

MIS
Michael T. Hernon, *Chief Information Officer,* Room 703, 635-4783

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Patrick S. Harrington, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

PERSONNEL MANAGEMENT
Roscoe Morris, *Director,* Room 612, 635-4698

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-4500

PRINTING
William J. Hannon, *Superintendent,* 174 North Street, 635-3700

PUBLIC FACILITIES
Charles T. Grigsby, *Director,* 26 Court Street, 635-4352

Capital Planning
Room 967, 635-3493

PUBLIC SCHOOLS
Lois Harrison-Jones, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENT EQUITY BOARD
Constance Doty, *Administrator,* Room 709, 635-4200

RETIREMENT BOARD
Michael Travaglini, *Director,* Room 816, 635-4300

SAFE NEIGHBORHOODS PROGRAM
Ted Landsmark, *Director*

SECURITY
Ed Wallace, *Head of Security,* Pemberton Square, 725-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 806, 635-4447

TRANSPORTATION
Frank Tramontozzi, *Commissioner,* Room 721, 635-4488

TREASURY
John C. Simmons, *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Paul H. Manning, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Elaine Taber, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Patricia A. Morey Walker, *Workers' Compensation Agent,* Room 817, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

2/20/95

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

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CITY OF BOSTON

Proceedings of City Council

August 31, 1994

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 1 p.m., President KELLY in the chair and all the members present.

INVOCATION

Rabbi Abraham Halbfinger, Temple Kadimeh-Toras-Moshe, Brighton, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

VISITORS TO CITY COUNCIL

President KELLY introduced Councillors CONLEY and YANCEY, who, for all the Councillors, welcomed Rita Bonarrigo of Hyde Park, who has been named the Boston Police Department's "Crimefighter of the Year." She is the primary driving force behind the Blake Street Neighborhood Association's Crime Watch, which is Hyde Park's most active crime watch group. Ms. Bonarrigo thanked the members of the Council for their warm wishes.

President KELLY then introduced Councillor FEENEY who presented a citation to each member of the St. Brendan Girls' Softball Team from Dorchester, who have been undefeated for several consecutive seasons. The team members were accompanied by Father James Lane of St. Brendan's Church and their coaches and several adults from the parish CYO.

President KELLY then introduced Councillor HENNIGAN who introduced Michele Connors, a former resident of Jamaica Plain, now living in Brookline and entering the eighth grade of the Baker School there, who has volunteered her time every day as "Chief of Staff in Training" for Councillor Hennigan, performing her myriad jobs in a very professional, responsible manner. Michele addressed the Council and thanked them for their good wishes.

ORDER FOR PETITION FOR SPECIAL LAW RE RESIDENCY OF BOSTON SCHOOL EMPLOYEES (DOCKET NO. 1249)

The following was received:

City of Boston
Office of the Mayor
August 12, 1994

To the City Council.
Dear Councillors:

I am pleased to transmit for your approval a home rule petition which extends the City's power with respect to responsibly increasing the residency requirement to an important group of employees who have traditionally been exempt from the mandates of our residency ordinance.

The recent collective bargaining contract with the teachers in the Boston School Department was significant in many respects. It contains a comprehensive set of educational reforms which, when accomplished, will help transform the way in which we educate our young people. It also creates a fair and affordable economic package for our teachers, which I fully support. It does not, however, substantively deal with the issue of residency which, due to the dictates of state law, place the issue outside of the purview of the collective bargaining arena. This home rule petition, if adopted by the City Council and the State Legislature, will alter state law so as to insure the inclusion of our teachers under our local residency ordinance. The decision on questions of residency should fairly remain one for each city or town to decide.

I therefore urge your Honorable Body to pass this order as expeditiously as possible so that our joint effort to create a city based workforce is fully attained.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial errors.

Changes of form only:-

Section 1. Nowwithstanding the provisions of chapter 71, section 38 of the general laws and the provisions of chapter 150E of the general laws, the provisions of CBC Ord. s.5-5.3, as amended, and as the same may from time to time be amended hereafter, shall apply to all school teachers, instructional aides, assistant principals, principals, directors, supervisors, deputy superintendents, and professional employees employed by the City of Boston.

Section 2. This act shall take effect upon its passage.

Referred to the Special Committee on Residency.

ORDER FOR PETITION FOR SPECIAL LAW WITH RESPECT TO CERTAIN PROMOTIONAL EXAMINATIONS IN CITY (DOCKET NO. 1250)

The following was received:

City of Boston
Office of the Mayor
August 16, 1994

To the City Council.
Dear Councillors:

On July 13, 1994, my Administration submitted and you passed an appropriation order which funded the collective bargaining contract for our City's patrolmen. That action ended the collective bargaining process, and I think it is fair to note that the contract was both financially sound for the City and fair to patrol officers who have not had a new contract for many years.

The contract also contained three residency provisions. The first provision requires residency for all new hires. The second requires that two points for residency be added to the training and experience component for promotional examination scores. The third states that the parties will file and support appropriate legislation designed to codify this practice. The attached legislation was drafted to carry out the third provision.

Residency is an important issue for this Administration, City Council and the people of the City of Boston. I look forward to your review and action on this home rule petition and your assistance in moving

this matter through the legislative process with the state legislature.

Sincerely,
Thomas M. Menino,
Mayor, City of Boston.

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:—

Section 1. In addition to the provisions of section 22 of chapter 31 of the general laws, in the City of Boston, with respect to promotional examinations for the position of sergeant within the Boston Police Department, the administrator shall include on the training and experience sheet, a category indicating residence within the City of Boston. The administrator will award two points to promotional candidates to the position of sergeant in the Boston Police Department who reside in the City at the time of examination or who, prior to taking the promotional examination, agree in writing to move within the City within a year of promotion and all promotional candidates who accept the two points shall agree to continue to reside in the City for the duration of their service with the Boston Police Department in accordance with the provisions of CBC Ord. s.5-5.3, as the same may from time to time hereafter be amended. Such agreements shall be placed on file with the Personnel Director of the Boston Police Department and non-compliance with the terms thereof shall constitute cause for immediate termination from the Boston Police Department. Promotional candidates who reside in the City may opt not to receive the two point residency preference.

Section 2. This act shall be effective upon its passage.

Referred to the Special Committee on Residency.

DISAPPROVING ORDER THAT DEPARTMENT OF HEALTH AND HOSPITALS PURCHASE HYPERBARIC CHAMBER AT ESTIMATED COST OF $100,000 FOR INSTALLATION AT BOSTON CITY HOSPITAL (DOCKET NO. 1053)

The following was received:

City of Boston
Office of the Mayor
August 26, 1994

To the City Council.
Dear Councillors:

I return herewith, without my signature and disapproved, and Order passed by your Honorable Body on June 29, 1994, Docket No.1053[1], which purports to require the Department of Health and Hospitals to purchase a hyperbaric chamber at the estimated cost of $100,000 for installation at Boston City Hospital.

While I commend the safety concerns that motivated this Order, both legal and practical constraints require me to veto the measure.

First, the measure requires my veto because it is an illegal foray by the City Council into the executive or administrative business of the City which is under the exclusive charge of the Mayor. The City Charter prohibits the Council from direct or indirect involvement in the purchase of materials and the expenditure of public money. St.1948, c.452, s.17G.

Second, I have been advised that a teaching hospital in the City is presently considering the purchase and installation of a hyperbaric chamber. Further, I have been advised that existing contingency plans for the evacuation and hyperbaric treatment of victims at out-of-state facilities have been deemed adequate by medical and safety experts.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

[1] Please note that the delay between the date of your Order and this message was due to late presentment to this office and that this veto is timely under the City Charter. St. 1948, c.452, s.17D.

(Annexed hereto is the order referred to.)

Referred to the Committee on City and Neighborhood Services.

CERTAIN INFORMATION UNDER SECTION 17F RE PERSONS HIRED FOR SUMMER EMPLOYMENT IN CITY (DOCKET NO. 1251)

The following was received:

City of Boston
Office of the Mayor
August 26, 1994

To the City Council.
Dear Councillors:

Relative to a Section 17F information request, passed by your Honorable Body on July 13, 1994, regarding persons hired for employment by the City of Boston, please find the attached response.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

APPROPRIATION OF $84,958.90 FOR EASTERN REGIONAL LIBRARY (DOCKET NO. 1252)

The following was received:

City of Boston
Office of the Mayor
August 17, 1994

To the City Council.
Dear Councillors:

I transmit for your approval an appropriation order in the amount of $84,958.90 for the Eastern Regional Library from funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That from State funds received by the City under Chapter 78, s.19 of the Massachusetts General Laws and held by the Collector-Treasurer, the sum of $84,958.90 be, and hereby is appropriated to the Board of Trustees in charge of the Library Department for the purposes of the Eastern Regional Library.

031-110-1012, Eastern Regional Public Library, $84,958.90.

On motion of Coun. O'NEIL, the rules were suspended; **the order was passed.**

CERTAIN INFORMATION UNDER SECTION 17F RE COLLECTIVE BARGAINING CONTRACTS AWARDED BETWEEN 7/1/93 AND

6/30/94 (DOCKET NO. 1253)

The following was received:

City of Boston
Office of the Mayor
August 24, 1994

To the City Council.
Dear Councillors:

Relative to a Section 17F information request, passed by your Honorable Body on August 3, 1994, regarding collective bargaining contracts awarded between July 1, 1993, and June 30, 1994: please find the response on file with the City Clerk.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)
Placed on file.

ORDER AUTHORIZING SHERIFF OF SUFFOLK COUNTY TO ACCEPT AND EXPEND GRANT NOT TO EXCEED $14,300 TO IMPLEMENT CARL D. PERKINS VOCATIONAL AND APPLIED TECHNOLOGY GRANT (DOCKET NO. 1254)

The following was received:

City of Boston
Office of the Mayor
August 26, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the Sheriff of Suffolk County, acting on behalf of the County and pursuant to G.L. c.44, s.53A, to accept and expend an amount not to exceed $14,300 for the implementation of the Carl D. Perkins Vocational and Applied Technology Act Grant for the period of September 1, 1994, to June 30, 1995. These funds are made available to Suffolk County through the Massachusetts Department of Education.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, be and hereby is authorized to accept and expend an amount not to exceed $14,300 for the operation of a Comprehensive Education, Training, Employment and Support Program at the Suffolk County House of Correction for the period September 1, 1994, through June 30, 1995. These funds are made available to the County through the Massachusetts Department of Correction's Division of Inmate Training and Education and Carl D. Perkins Vocational and Applied Technology Grant.

On motion of Coun. CONLEY, the rules were suspended; **the order was passed.**

CRIME STATISTICS FOR PERIOD 7/9/94 TO 7/15/94 (DOCKET NO. 1255)

The following was received:

City of Boston
Office of the Mayor
August 30, 1994

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing July 9, 1994, and ending July 15, 1994.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)
Placed on file.

CRIME STATISTICS FOR PERIOD 7/16/94 TO 7/22/94 (DOCKET NO. 1256)

The following was received:

City of Boston
Office of the Mayor
August 30, 1994

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing July 16, 1994, and ending July 22, 1994.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)
Placed on file.

CRIME STATISTICS FOR PERIOD 7/23/94 TO 7/29/94 (DOCKET NO. 1257)

The following was received:

City of Boston
Office of the Mayor
August 30, 1994

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing July 23, 1994, and ending July 29, 1994.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)
Placed on file.

JITNEY APPLICATION (DOCKET NO. 1258)

Petition was received from Gideon and Beth Oknin, d/b/a Discover Boston, for license to operate motor vehicles for the carriage of passengers over certain streets in Boston.

Referred to the Committee on Commerce and Transportation.

JITNEY APPLICATION (DOCKET NO. 1259)

Petition was received from George Daou, president, d/b/a Back Bay Coach, Inc., for license to operate motor vehicles for the carriage of passengers over certain streets in Boston.

Referred to the Committee on Commerce and Transportation.

APPOINTMENT BY THE MAYOR (DOCKET NO. 1260)

The following was received:

City of Boston
Office of the Mayor

August 8, 1994

Mr. Patrick F. McDonough,
City Clerk.

Dear Mr. McDonough:

Pursuant to the authority vested in me by City of Boston Code, Statutes, Title 2, Section 200, I hereby appoint Mr. Abe Hantout of 6 Rockwood Terrace, Jamaica Plain, MA 02130, as a member of the Election Commission for a term expiring on March 31, 1998, vice Fontanez term resigned.

I also designate Mr. Hantout to serve as chairperson of the Election Commission.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 1261)

The following was received:

City of Boston
Office of the Mayor

August 17, 1994

Patrick F. McDonough,
City Clerk.

Dear Mr. McDonough:

Pursuant to the provisions of CBC Ord. s.7-2.1, I hereby appoint Basil A. Adams of 174 M Street, South Boston, as a member of the Air Pollution Control Commission, for a term commencing this date and expiring on the first Monday of January, 1995, vice Dimino, appointment declined.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Placed on file.

NOTICE FROM DEPARTMENT OF ENVIRONMENTAL PROTECTION, WATERWAYS REGULATION PROGRAM (DOCKET NO. 1262)

Notice was received from the Department of Environmental Protection, Waterways Regulation Program, re: Allston Landing Limited Partnership, License Application #W93-2224-N.

Placed on file.

NOTICE FROM DEPARTMENT OF ENVIRONMENTAL PROTECTION (DOCKET NO. 1263)

Notice was received from the Department of Environmental Protection, re: Chapter 91 Written Determination, Waterways License Application #W91-1002-N and Filled tidelands of Boston Harbor.

Placed on file.

COMMUNICATION FROM DIRECTOR OF AVIATION, PLANNING AND DEVELOPMENT OF MASSPORT, RE WEST GARAGE PROJECT DRAFT ENVIRONMENTAL IMPACT REPORT, VOLUMES I AND II (DOCKET NO 1264)

Communication was received from Gordon B. King, Director of Aviation, Planning and Development of Massport re: West Garage Project Draft Environmental Impact Report, Volumes I and II.

Referred to the Committee on Commerce and Transportation.

COMMUNICATION FROM ALBERT W. WALLIS, CORPORATION COUNSEL, RE ALBERT L. O'NEIL V. BOSTON CITY COUNCIL/COMMITTEE ON RULES AND ADMINISTRATION (DOCKET NO 1265)

Communication was received from Albert W. Wallis, Corporation Counsel re: *Albert L. ("Dapper") O'Neil* v. *Boston City Council/Committee on Rules and Administration.*

Placed on file.

COMMUNICATION FROM CHIEF OF ENVIRONMENTAL MANAGEMENT, MASSPORT, TRANSMITTING COPIES OF ENVIRONMENTAL NOTIFICATION FORM FOR MASSPORT PROJECTS AT LOGAN AIRPORT (DOCKET NO. 1266)

Communication was received from Roberta F. Ellis, Chief of Environmental Management, Massport, transmitting copies of Environmental Notification Form for Massport projects at Logan Airport.

Referred to the Committee on Commerce and Transportation.

COMMUNICATION FROM DONALD J. BORUT, EXECUTIVE DIRECTOR, NATIONAL LEAGUE OF CITIES (DOCKET NO. 1267)

Communication was received from Donald J. Borut, Executive Director, National League of Cities re: Opportunity to Present Proposed Amendments to National Municipal Policy and Separate Resolutions, Annual Congress of Cities, December 1-4, Minneapolis, Minnesota.

Placed on file.

COMMUNICATION FROM DONALD J. BORUT, EXECUTIVE DIRECTOR, NATIONAL LEAGUE OF CITIES RE DESIGNATION OF VOTING AND ALTERNATE VOTING DELEGATES, ANNUAL CONGRESS OF CITIES (DOCKET NO. 1268)

Communication was received from Donald J. Borut, Executive Director, National League of Cities re: Designation of Voting and Alternate Voting Delegates, Annual Congress of Cities, December 1-4, Minneapolis, Minnesota.

Placed on file.

ABSENCE OF THE MAYOR (DOCKET NO. 1269)

Notice was received from the Mayor of his absence from the City August 26, 1994, to August 28, 1994.

Placed on file.

NOTICE FROM CITY CLERK RE ACTION TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS MEETING OF 7/20/94 (DOCKET NO. 1270)

The following was received:

City of Boston
Office of the Clerk

August 29, 1994

To the City Council.

Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of July 20,

1994, viz.:

0725 — Order authorizing the City to accept and expend a grant of $23,733 for a Smoking Cessation Program.
Approved by the Mayor July 22, 1994.

1105 — Order authorizing the City to accept and expend in an amount not to exceed $3,000 in the form of a Governor's Highway Safety Bureau grant award to the Boston Police Department for the purpose of increasing safety belt use.
Approved by the Mayor July 22, 1994.

Very truly yours,
Patrick F. McDonough,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE ACTION TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS MEETING OF 8/3/94 (DOCKET NO. 1271)

The following was received:

City of Boston
Office of the Clerk
August 29, 1994

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upn by the City Council at its meeting of August 3, 1994, viz.:

1149 — Order approving an appropriation in the amount of $574,518.04 for the Library of Last Recourse.
Approved by the Mayor August 11, 1994.

1067 — Order authorizing the City to accept and expend a grant from the Massachusetts Highway Department in an amount not to exceed $7,338,000 for the purpose of funding services that will be provided by a number of City Departments with the construction of the Central Artery/Tunnel Project.
Approved by the Mayor August 11, 1994.

1070 — Order authorizing the City to accept and expend a grant from the Massachusetts Highway Department in an amount not to exceed $480,000 for the purpose of procuring one police patrol vehicle and one mobile communication command center.
Approved by the Mayor August 11, 1994.

1138 — Order declaring Autumn Street surplus and transferring care and custody of same to Public Facilities Commission for conveyance to New England Deaconess Hospital.
Approved by the Mayor August 22, 1994.

Very truly yours,
Patrick F. McDonough,
City Clerk.

Placed on file.

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF NANSIE J. BERNARD AS MEMBER OF ZONING COMMISSION (DOCKET NO. 0953)

Coun. MODICA, on behalf of the Committee on Commerce and Transportation, submitted the following:

Report on Docket No. 0953, message of the Mayor and order for confirmation of the appointment of Nansie J. Bernard as a member of the Zoning Commission for a term expiring May 1, 1996 (referred June 22) — recommending passage of the order and confirmation of the appointment.

The report was accepted; the order was passed and **the appointment was confirmed.**

REPORT ON ORDER FOR SUPPLEMENTAL APPROPRIATION OF $1,103,090 FOR FY94 TO FULLY FUND COST OF COLLECTIVE BARGAINING AGREEMENTS BETWEEN SCHOOL COMMITTEE AND VARIOUS UNIONS (DOCKET NO. 1210)

Coun. DAVIS-MULLEN, on behalf of the Committee on Education and School Matters, submitted the following:

Report on Docket No. 1210, message of the Mayor and order for the supplemental appropriation in the amount of $1,103,090 for FY94 to fully fund the cost of collective bargaining agreements between the School Committee and various unions (referred August 10) — recommending passage of the order.

Coun. IANNELLA moved that the matter be postponed to a date certain, to wit, September 14, 1994.

The motion was not carried, yeas 3, nays 10:

Yeas — Councillors Iannella, Kelly, O'Neil — 3.

Nays — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Keane, McLaughlin, Modica, Nucci, Saunders, Yancey — 10.

Coun. SAUNDERS moved the previous question; the motion was carried.

The report was accepted; **the order was passed,** yeas 9, nays 3:

Yeas — Councillors Davis-Mullen, Feeney, Hennigan, Keane, McLaughlin, Modica, Nucci, Saunders, Yancey — 9.

Nays — Councillors Iannella, Kelly, O'Neil — 3.

Voting Present — Councillor Conley — 1.

Later in the session, having received unanimous consent to do so, Coun. NUCCI changed his vote to "Present."

REPORT ON ORDER FOR SUPPLEMENTAL APPROPRIATION IN AMOUNT OF $15,858,003 FOR FY95 TO FULLY FUND COST OF COLLECTIVE BARGAINING AGREEMENTS BETWEEN SCHOOL COMMITTEE AND VARIOUS UNIONS (DOCKET NO. 1211)

Coun. DAVIS-MULLEN, on behalf of the Committee on Education and School Matters, submitted the following:

Report on Docket No. 1211, message of the Mayor and order for supplemental appropriation in the amount of $15,858,003 for FY95 to fully fund the cost of collective bargaining agreements between the School Committee and various unions (referred August 10) — recommending passage of the order.

(Councillors Conley and Nucci will absent themselves from the Chamber during the debate and voting on this order.)

Having received unanimous consent to do so, Coun. CONLEY requested that he be recorded in the affirmative on Docket No. 1210. There being no objection, Coun. CONLEY was so recorded.

Coun. IANNELLA moved that Docket No. 1211 be amended by deleting the words and figure "fifteen million eight hundred fifty-eight thousand three-dollars ($15,858,0003)" wherever they appear and inserting in place thereof the following words and figure: "thirteen million four hundred seventy-eight thousand three hundred and eighty-six dollars ($13,478,386)".

Coun. DAVIS-MULLEN moved the previous question; the motion was carried.

The motion of Coun. IANNELLA was not carried.

yeas 3, nays 8, two members abstaining:

Yeas — Councillors Iannella, Kelly, O'Neil — 3.

Nays — Councillors Davis-Mullen, Feeney, Hennigan, Keane, McLaughlin, Modica, Saunders, Yancey — 8.

Abstaining: Councillors Conley and Nucci — 2.

Coun. O'NEIL moved that the order be remanded to Committee until a letter such as the one that came in today relative to the Police Department contract comes in for the Fire Fighters' contract.

The motion was not carried, yeas 3, nays 8:

Yeas — Councillors Iannella, Kelly, O'Neil — 3.

Nays — Councillors Davis-Mullen, Feeney, Hennigan, Keane, McLaughlin, Modica, Saunders, Yancey — 8.

Councillor KEANE moved the previous question; the motion was carried.

The report was accepted and **the order was passed,** yeas 8, nays 3:

Yeas — Councillors Davis-Mullen, Feeney, Hennigan, Keane, McLaughlin, Modica, Saunders, Yancey — 8.

Nays — Councillors Iannella, Kelly, O'Neil — 3.

REPORT ON ORDER FOR PETITION FOR SPECIAL LAW AMENDING CHAPTER 452 OF ACTS OF 1948, AS AMENDED, RE TERM LIMITS ON OFFICE OF MAYOR (DOCKET NO. 0105)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0105, order for petition for special law amending Chapter 452 of the Acts of 1948, as amended, re term limits on the Office of the Mayor (referred November 10, 1993) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER FOR PETITION FOR SPECIAL LAW AMENDING CHAPTER 452 OF ACTS OF 1948, AS AMENDED, RE TERM LIMITS ON OFFICE OF CITY COUNCILLOR (DOCKET NO. 0106)

Coun. FENNEY, on behalf of the Committee on Government Operations, submitted the following;

Report on Docket No. 0106, order for petition for special law amending Chapter 542 of the Acts of 1948, as amended, re term limits on the office of City Councillor (referred November 10, 1993) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDINANCE RELATIVE TO COMMERCIAL OCCUPANCY OF BUILDINGS (DOCKET NO. 0321)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0321, ordinance relative to commercial occupancy of buildings (referred March 2) — recommending the ordinance be placed on file.

The report was accepted; **the ordinance was placed on file.**

REPORT ON PETITION OF RAFAEL A. TORRES d/b/a DON QUIJOTE TOURS OF NEW ENGLAND, INC., FOR LICENSE TO OPERATE MOTOR VEHICLES FOR CARRIAGE OF PASSENGERS FOR HIRE OVER CERTAIN STREETS IN BOSTON (DOCKET NO. 1107)

Coun. MODICA, on behalf of the Committee on Commerce and Transportation, submitted the following:

Report on Docket No. 1107, petition of Rafael A. Torres d/b/a Don Quijote Tours of New England, Inc., for license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston (referred July 20) — recommending that the license, as amended, be granted.

The report was accepted; **the license, as amended, was granted.**

Councillor O'Neil requested that he be recorded as voting in the negative on the foregoing matter.

ORDER THAT COMMITTEE ON PUBLIC SAFETY HOLD HEARING ON PROCESS INVOLVING AND DUTIES ATTENDANT TO AN ON-CALL JUDGE (DOCKET NO. 1272)

Coun. NUCCI offered the following:

Whereas, The recent shooting of Boston Police officer William Cullinane at the Roxbury Police Station involved a prisoner who had committed several suicide attempts while in custody, and

Whereas, The prisoner was apparently a threat, not only to himself, but to police officers and civilians at the station, and

Whereas, Commitment to a psychiatric hospital for evaluation is a viable option in such a case, and

Whereas, A judge must make such a commitment and no on-call judge could be reached and considerable confusion existed over the criteria for contacting and utilizing an on-call judge, therefore be it

Ordered, That the Committee on Public Safety conduct a hearing on the process involving and duties attendant to an on-call judge and that relevant law enforcement and criminal justice officials be invited to testify.

Referred to the Committee on Public Safety.

CERTAIN INFORMATION UNDER SECTION 17F RE NAMES AND ADDRESSES OF ALL EMPLOYEES HIRED BY BOSTON SCHOOL DEPARTMENT (DOCKET NO. 1273)

Coun. IANNELLA offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:-

1. The names and addresses of all employees hired by the Boston School Department under the conditions of a temporary, provisional contract for the school year 1994-1995.

Passed under suspension of the rules.

ORDER THAT CITY REINSTATE LINCOLN SMITH TO HIS FORMER POSITION AS ADMINISTRATIVE ASSISTANT IN PERSONNEL DIVISION OR IN COMPARABLE CITY POSITION WHICH IS EQUIVALENT IN TERMS OF RESPONSIBILITY AND SALARY (DOCKET NO. 1274)

Coun. IANNELLA offered the following:

Whereas, Mr. Lincoln Smith was terminated from his position as an administrative assistant in the Personnel Division for the City of Boston; and

Whereas, Mr. Lincoln Smith sued the city, claiming that the termination was without cause and in violation of his state and federal civil rights; and

Whereas, In April 1990, a Suffolk Superior Court Jury found that the city via Mr. Robert Consalvo, had indeed violated Mr. Smith's federal and state civil rights and in their verdict awarded Mr. Smith compensatory and punitive damages; and

Whereas, Pursuant to General Law chapter 152, and 75 A, someone such as Mr. Smith, who has obtained workmen's compensation benefits due to injuries suffered, is entitled to be given preference in hiring for available positions; therefore be it

Ordered, That the City of Boston reinstate Mr. Lincoln Smith to his former position as an administrative assistant in the Personnel Division, or in a comparable city position which is equivalent to Mr. Smith's prior job in terms of responsibility and salary.

Referred to the Committee on Government Operations.

ORDER THAT BRA PUT OUT AN R.F.P. AT ITS NEXT BOARD MEETING TO STUDY OF WHAT REPAIR WORK NEEDS TO BE DONE ON ALLEN AND PORTER HOUSES (DOCKET NO. 1275)

Couns. IANNELLA and KELLY offered the following:

Whereas, The Committee on Environment and Historic Preservation has held two hearings regarding the preservation of the Allen House and the Porter House in Boston's South End; and

Whereas, These two properties have significant historical and architectural value as the Allen House is the only brownstown mansion left in the city and the Porter House is the oldest house in the South End, designed by architect Charles Bulfinch; and

Whereas, Both the Allen House and the Porter House have been designated as Historical Landmarks, cherished by neighborhood residents, community groups and civic associations such as the South End Historical Society, the Boston Landmarks Commission and the Preservation Alliance, and

Whereas, Each of these properties are under the control and jurisdiction of the Boston Redevelopment Authority, and the BRA has proven to be an irresponsible landlord, allowing these landmarks to deteriorate and become public safety risks in the community, and

Whereas, A task force has been newly formed to counter these problems; and

Whereas, 57 East Concord Street is also a City owned property, under the jurisdiction of the Public Facilities Department, and can be instrumental to the Allen and Porter Houses by figuring in a "package development", enticing investors to develop these historical landmarks, therefore be it

Ordered, That a member of the Boston Redevelopment Authority be appointed as a BRA representative to sit on the board of the sub-committee formed to ensure preservation of the Allen and Porter Houses; and be it further

Ordered, That the Public Facilities Department convey title of 57 East Concord Street to the Boston Redevelopment Authority in hopes that this property will be used as a linkage tool and/or package deal in attracting investors to develop the Allen House and Porter House; and be it further

Ordered, The Boston Redevelopment Authority put out a R.F.P. at its next Board meeting to conduct a study of what repair work needs to be done on the Allen and Porter Houses.

Passed under suspension of the rules.

COMMITTEE ON ENVIRONMENT AND HISTORIC PRESERVATION TO HOLD HEARING TO INVESTIGATE ISSUES OF NOISE POLLUTION, CURRENT LACK OF ENFORCEMENT, AND EXAMINE ALTERNATIVE METHODS OF ELIMINATING LOUD AND DISRUPTIVE PUBLIC NUISANCES (DOCKET NO. 1276)

Couns. KEANE and IANNELLA offered the following:

Whereas, The City of Boston has an ordinance (C.B.C. 16-26), protecting the residents against loud and unreasonable noise, which negatively impacts their quality of life and right to quiet enjoyment; and

Whereas, There has been an increase in loud and raucous house parties, especially in neighborhoods with a large student population, neighborhoods which will be forced to suffer an increase in noise and parties, with the return of students in September; and

Whereas, These parties generally disturb the peace with unreasonably disruptive noise, such as loud music, excessive outcries and yelling, traffic jams, broken bottles and litter, and infringing upon resident's rights to be undisturbed; and

Whereas, The City of Boston's Ordinance 16-26.6 mandates that any person aggrieved by such disturbance of the peace, may complain to the police, who may thereupon arrest and/or make application in the appropriate court for issuance of a criminal complaint for violation of M.G.L., chapter 272, section 53, which sets forth the penalties for disturbing the peace; and

Whereas, An alternative to initiating criminal proceedings is available to the police and all others empowered to enforce ordinances prohibiting excessive and unreasonable noise via M.G.L., chapter 40, section 21D, which provides for non criminal disposition of said violation; and

Whereas, The lack of sufficient police personnel often requires police officers to focus on more pressing matters; and

Whereas, It is understandable that more serious and grave crimes take precedence. However, neglecting such public nuisances result in decreased neighborhood pride and diminished quality of life; and

Whereas, According to C.B.C. 16-26.11, fines for offenders who violate the unreasonable noise and disturbing the peace ordinances may range from $50 to $200, depending on the number of offenses; and

Whereas, Issuing said fines will put offenders on notice that such public nuisances will no longer be tolerated, thereby reducing the number of disruptive and loud events; therefore be it

Resolved, That the Boston Police Department recognize the importance of issuing citations and fines for unreasonable noise and disturbing the peace violations, and be it further

Resolved, That the Boston Police Department respond to persons who are aggrieved by raucous parties and excessive noise, by issuing the offender a violation and fine, which shall be disposed of pursuant to M.G.L. chapter 40, section 21D; and be it

Ordered, That the Committee on Environment and Historic Preservation conduct a public hearing to investigate the issues of noise pollution and the current lack of enforcement. Moreover, this hearing will examine alternative methods of eliminating loud and disruptive public nuisances and ways to restore peace to our neighborhoods.

Referred to the Committee on Environment and

Historic Preservation.

COMMITTEE ON PLANNING AND ECONOMIC DEVELOPMENT TO HOLD HEARING TO REVIEW CITY'S POLICIES RE VALET PARKING IN CITY (DOCKET NO. 1277)

Couns. KEANE and IANNELLA offered the following:

Whereas, Valet parking services are utilized by numerous establishments in neighborhoods across the City;

Whereas, Residents of neighborhoods in which valet parking services are used have raised concerns about the operation of valet parking services, alleging abuses and in some instances, illegalities;

Whereas, Stricter regulation of valet parking services may be appropriate; therefore be it

Ordered, That the Planning and Economic Development Committee of the City Council convene a public hearing to review the City's policies regarding valet parking in the City of Boston; and be it further

Ordered, That the City's Department of Transportation, valet parking services, facilities utilizing those services, and neighborhood organizations be invited to attend.

Referred to the Committee on Commerce and Transportation.

COMMITTEE ON GOVERNMENT OPERATIONS TO HOLD HEARING TO DETERMINE WHY PRECINCT POLLS ARE MOVED (DOCKET NO. 1278)

Coun. DAVIS-MULLEN offered the following:

Whereas, The primary and final elections for all statewide offices are scheduled to take place on September 20 and November 8, 1994, respectively, and

Whereas, The 1995 municipal preliminary election in Boston is scheduled to take place on or around the third Tuesday in September, and

Whereas, Certain poll stations in the City of Boston, including Precincts in Wards 1 and 22, have been moved to another location, therefore be it

Ordered, That the Committee on Government Operations conduct a hearing to determine why precinct polls are moved and what considerations are used when relocating them; and be it further

Ordered, That a representative from the Election Department, as well as any other interested parties, be invited to testify.

Referred to the Committee on Government Operations.

COMMITTEE ON PUBLIC SAFETY TO HOLD HEARING TO DETERMINE WHY SUSPECT IN AUGUST 21ST SHOOTING OF OFFICER WILLIAM J. CULLINANE, JR., WAS NOT ADMITTED TO BOSTON CITY HOSPITAL OR LOCKED PSYCHIATRIC FACILITY AND WAS ALLOWED TO RETURN TO AREA B POLICE STATION (DOCKET NO. 1279)

Couns. CONLEY, FEENEY, HENNIGAN, IANNELLA, KELLY, KEANE, YANCEY and MODICA offered the following:

Whereas, The August 21st shooting of a Boston Police Officer William J. Cullinane, Jr., by a prisoner awaiting booking at the Area B-1 police station raises a number of questions related to the safety of police officers and Police Department personnel; and

Whereas, A similar shooting by a prisoner took place in February of 1993, resulting in the death of Officer Thomas Rose; and

Whereas, Shortly after the death of Officer Rose a committee was established and charged with making recommendations to prevent similar incidents from occurring; and

Whereas, the August 21st shooting also raises questions about the ability of the Boston Police Department and the city's Department of Health and Hospitals to deal with suspects who because of psychiatric problems pose a threat to themselves or others; and

Ordered, That the Boston City Council's Committee on Public Safety conduct a public hearing to determine why the suspect in the August 21st shooting of Officer William J. Cullinane, Jr., was not admitted to Boston City Hospital or a locked psychiatric facility and was allowed to return to the Area B police station; and be it further

Ordered, That the Committee on Public Safety determine what steps are being taken to implement the recommendations made subsequent to February 1993 shooting of Officer Thomas Rose at the A-1 police station.

Referred to the Committee on Public Safety.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1280)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, August 10, 1994, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, November 8, 1994:

Anthony McPherson, secretary, $210 per week, part time, 30 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1281)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, August 24, 1994, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, November 22, 1994:

G. Allen Sangco, secretary, $400 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1282)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, September 14, 1994, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, December 13, 1994:

Louis Bouzianis, secretary, $80 per week, part time, 10 hours.

Passed under suspension of the rules.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 9 late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

REPORT ON ORDER AUTHORIZING PARKS AND RECREATION DEPARTMENT TO ACCEPT AND EXPEND GRANT NOT TO EXCEED $1,781,250 FOR REIMBURSEMENT OF COSTS OF 1994 SUMMER YOUTH EMPLOYMENT PROGRAM (DOCKET NO. 1212)

Coun. FEENEY, on behalf of the Committee on City and Neighborhood Services, submitted the following:

Report on Docket No. 1212, message of the Mayor and order authorizing the Parks and Recreation Department to accept and expend a grant not to exceed $1,781,250 for the reimbursement of the costs of the 1994 Summer Youth Employment Program (referred August 10) — recommending passage of the order.

The report was accepted; **the order was passed.**

ORDER FOR APPOINTMENT OF KATHLEEN DOUGLAS STONE TO WATER AND SEWER COMMISSION (DOCKET NO. 1315)

The following was received:

City of Boston
Office of the Mayor
August 30, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order regarding the appointment of Cathleen Douglas Stone of 12 Lime Street, as a member of the Boston Water and Sewer Commission for a term expiring January 1, 1998. I am appointing Ms. Stone pursuant to the authority vested in me by Section 3 of Chapter 436 of the Acts of 1977, and subject to your confirmation.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of Cathleen Douglas Stone of 12 Lime Street, as a member of the Boston Water and Sewer Commission for a term expiring January 1, 1998, vice Nee, term expired, be, and the same hereby is, approved.

Referred to the Committee on Environment and Historic Preservation.

COMMITTEE ON ENVIRONMENT AND HISTORIC PRESERVATION TO HOLD HEARING RE DOCK SQUARE GARAGE (DOCKET NO. 1316)

Coun. KELLY offered the following:

Whereas, The Boston Redevelopment Authority parking lot adjacent to Haymarket Station is slated to close permanently on September 2, 1994, due to Central Artery construction; and

Whereas, The closure of the BRA lot will inconvenience dozens of city workers who have become accustomed to parking in the lot; and

Whereas, The only remaining parking area for city workers is the Dock Square lot adjacent to City Hall which clearly cannot accommodate all of the workers displaced by the closure of the BRA lot; now therefore be it

Ordered, That the Boston City Council's Committee on Environment and Historic Preservation hold a hearing to determine who is authorized to park in the Dock Square garage and what steps are being taken to ensure that allocation of parking spaces among city departments is fair and equitable in light of the closure of the BRA parking lot.

Referred to the Committee on Environment and Historic Preservation.

APPOINTMENT OF TEMPORARY EMPLOYEE

(DOCKET NO. 1317)

Ordered, That effective Wednesday, August 24, 1994, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, November 22, 1994:

Andrea Albano, secretary, $400 per week, full time, 35 hours.

Passed under suspension of the rules.

SPECIAL COMMITTEE ON RESIDENCY TO HOLD HEARING RE RESIDENCY LAW AS IT APPLIES TO SCHOOL DEPARTMENT AND CERTAIN SCHOOL DEPARTMENT OFFICIALS BE COMPELLED TO ATTEND (DOCKET NO. 1318)

Coun. IANNELLA offered the following:

Whereas, There exists, continued confusion regarding the residency law as it applies to the Boston School Department; and

Whereas, The School Department is comprised of many separate bargaining units such as, bus monitors, lunch hour monitors, plant administrators and members of the administrative guild, who are governed by the BASAS contract; and

Whereas, These separate bargaining units affect more than 1,100 employees, and great confusion exists regarding residency and promotional language; therefore be it

Ordered, That the Special Committee on Residency conduct a hearing to determine each unit's residency requirement. Specifically, what date each of the contracts had residency written in it and what type of promotional language applies to each unit or department; and be it further

Ordered, The School Department be prepared to go over each and every name of the Administrators and to answer whether or not they believe residency applies to those individuals; and be it further

Ordered, That the Superintendent of Schools, Lois Harrison-Jones, Chief Legal Counsel Marion Evans, and any other member of the Collective Bargaining Unit, who possesses important information, be compelled to attend.

Referred to the Special Committee on Residency.

SPECIAL COMMITTEE ON RESIDENCY TO HOLD HEARING TO DETERMINE WHETHER ADMINISTRATION HAS AUTHORITY TO GRANT WAIVERS (DOCKET NO. 1319)

Coun. IANNELLA offered the following:

Whereas, Six clerical and technical civilian employees of the Police Department, who are members of the Service Employees International Union, Local 285, were granted temporary residency waivers by the Boston City Council in the year 1991; and

Whereas, Temporary waivers of the residency ordinance are for a one-year time period, to be reapplied for and voted on again by the Boston City Council when the one-year period expires; and

Whereas, Temporary waiver for these six individuals expired on 8/1/92, at which time said employees had agreed to move into the city in accordance with the residency law; and

Whereas, These six workers failed to fulfill their part of the agreement by moving into the city yet, despite this violation, the Service Employees International Union Local 285 signed an agreement with the Menino Administration which intended to grandfather these employees permanently; therefore be it

Ordered, That the Special Committee on Residency conduct a hearing for the purpose of determining

whether or not the Administration has the authority to renegotiate waivers at the conclusion of the contract on April 1, 1995; and be it further

Ordered, That an attorney from the City's Labor Relations Department and members of the local Service Employees International Union be invited to attend in order to help the Special Committee on Residency determine whether or not these waivers are legal since they were granted without the approval of the Boston City Council.

Referred to the Special Committee on Residency.

ORDER THAT MAYOR SEND SUPPLEMENTAL APPROPRIATION TO FUND 24-HOUR-A-DAY, 7-DAYS-A-WEEK SECURITY AT ALL 37 BHA DEVELOPMENTS (DOCKET NO. 1320)

Coun. IANNELLA, for all the Councillors, offered the following:

Whereas, The Boston City Council's Committee on Elderly conducted a well attended hearing with a substantial amount of input from public housing residents who testified about the high prevalence of crime and other illegal activities; and

Whereas, The Director of the Boston Housing Authority, David Cortiella, admitted that out of the thirty-seven elderly developments, his agency only provides security to twelve to fourteen of the developments; and

Whereas, C.B.C. Ordinance, Chapter 9, Section 9-11, mandates that every landlord of any elderly/handicapped multi-family housing development must either:

a) Provide safety officers 24-hours per day, 7 days per week, or
b) Provide security measures as identified as a security plan which meet the provisions of sub-section 9-11.3 and 9-11.4; and

Whereas, The past neglect of the city's elderly complexes by the Boston Housing Authority has resulted in deteriorating and inhabitable conditions which attracts the unsavory and criminal element; and

Whereas, These thugs prey upon the vulnerable senior citizens, who no longer feel secure in their own homes due to the escalating increase in crime; therefore be it

Ordered, That the Mayor of the City of Boston send a supplemental appropriation so that the Council may ensure that twenty-four-hour a day/seven days a week security is implemented in all thirty-seven Boston Housing Authority developments.

Passed under suspension of the rules.

CERTAIN INFORMATION UNDER SECTION 17F RE COPY OF ALL RESIDENCY CERTIFICATES ISSUED BY SCHOOL DEPARTMENT ON 2/1/94 (DOCKET NO. 1321)

Coun. IANNELLA offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

1. A copy of all residency certificates that were issued by the Boston School Department on 2/1/94, be submitted to the Special Committee on Residency.

Passed under suspension of the rules.

CERTAIN INFORMATION UNDER SECTION 17F RE COPY OF ANY LEGAL OPINION WRITTEN BY SCHOOL DEPARTMENT LAWYER OR ANY OTHER SCHOOL DEPARTMENT EMPLOYEE RE BOSTON RESIDENCY REQUIREMENT AS APPLIED TO SCHOOL DEPARTMENT (DOCKET NO. 1322)

Coun. IANNELLA offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

1. A copy of any legal opinion, written by the School Department lawyer or any other School Department employee, regarding the City of Boston residency requirement as it applied to the Boston School Department.

Passed under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set fourth after each Councillor's name:

Councillor Modica: Melissa McKnight (Docket No. 1283); Christine Mangone (Docket No. 1284); George Russo (Docket No. 1285); Stephen Panzino (Docket No. 1286); Amy Lima (Docket No. 1287); Keith Lessner (Docket No. 1288); David Frazier (Docket No. 1289); Stephanie Marotta (Docket No. 1290); Jennifer Lewis (Docket No. 1291); Terrance Jones (Docket No. 1292); Darrell Johnson (Docket No. 1293); Family of Lt. Stephen Minehan (Docket No. 1249).

Councillors Conley and Yancey: Rita Bonarrigo (Docket No. 1295).

Councillor O'Neil: Edward Griffin (Docket No. 1296)

Councillor Hennigan: Juan Gabriel Hernandez (Docket No. 1297).

Councillor Modica: Thirteen persons completing the METCO Youth Skills In Business and Financial Services Program (Docket No. 1298).

Councillor Hennigan: Edward L. Geary, Jr. (Docket No. 1299).

Councillor Iannella: James F. Keegan (Docket No. 1300); Mary B. Federico (Docket No. 1301).

Councillor Modica: Project Liberty Ship, Inc., and proclaiming Sunday, August 28, 1994, "S.S. John W. Brown Day" (Docket No. 1302); Honoring seven men from Charlestown who served in the Merchant Marines and gave their lives during World War II (Docket No. 1303).

Councillor O'Neil: Commander Thomas Schofield (Docket No. 1304); Veterans Coordinator Robert Mattson (Docket No. 1305); Bar Manager Richard Pilito (Docket No. 1306); Chaplin Danny Russo (Docket No. 1307); Treasurer Billy Mank (Docket No. 1308); Quartermaster Gerry Gaetjens (Docket No. 1309); Sgt. of Arms Jack Hee (Docket No. 1310); Jr. Vice Commander Robert Anthony (Docket No. 1311); Sr. Vice Commander Danny Logan (Docket No. 1312).

Councillor Hennigan: Michele Connors (Docket No. 1313).

Councillor Yancey: John W. Licorish (Docket No. 1314).

The Chair stated that, in absence of objection, 3 late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor Conley: Frederick and Ruth Tenney

(Docket No. 1323).

Councillor Yancey: Lee P. Brown (Docket No. 1324).

Councillor O'Neil: Frank Sinatra (Docket No. 1325).

The matters contained within the Consent Agenda were severally adopted.

NEXT MEETING

Coun. KELLY moved that when the Council adjourn today it be to meet again on September 14, 1994.

The motion was carried.

Adjourned at 3:55 p.m., on motion of Councillor Yancey, until Wednesday, September 14, 1994, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

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MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 87 MONDAY, MARCH 6, 1995 NO. 10

ELDERLY HOUSING TASK FORCE ISSUES FINAL REPORT

Mayor Thomas M. Menino, on February 21, ordered the Boston Housing Authority to put together an implementation strategy within 60 days to carry out the action plan recommended in the final report issued by the Boston Housing Authority (BHA) Elderly Housing Task Force. The 16-member Task Force presented its final report to Mayor Menino at its final meeting held at the Roslyn Apartments in Roslindale.

The findings of the Task Force revealed disgraceful conditions including:

- deplorable physical conditions of BHA property;
- severe pest infestation and unsanitary conditions;
- significant backlog of work orders for basic maintenance;
- top heavy central office staff;
- serious lack of basic personnel management systems resulting in poor training, supervision and no performance evaluations; and
- a systematic program of allocating resources away from the elderly properties.

"The BHA has failed some of our oldest and most vulnerable citizens. I applaud the Task Force for their efforts and I will see to it that implementation on their recommendations starts as quickly as possible," said Mayor Menino. "As a first step, I am ordering the BHA to issue an RFP to place approximately 25-30 percent of its portfolio under private management."

The Task Force concluded that the BHA had failed to deliver on even the most basic property management and security needs. The consensus of the Mayor's Elderly Housing Task Force is that the "BHA system is completely incapable of performing even the most routine functions."

In an effort to fulfill the most basic mission of providing decent housing, the Task Force recommended the following:

- Changing to an asset management model;
- Finding an exceptional leader;
- Respecting residents as customers;
- Fighting for adequate funding; and
- Building strong coalitions with the surrounding communities.

"As chair of the BHA Elderly Housing Task Force, I was very disturbed by the conditions of the various developments; even the most basic maintenance jobs seemed to have gone undone. It is clear to the members of the Task Force that the BHA must fundamentally change the way it does business. It must recognize the fact that the properties involved are assets and should be treated as such," said Mark Maloney, Senior Partner of Maloney Properties. "I can't think of a single private business that would let their assets deteriorate this way. It is appalling."

Mayor Menino convened the Task Force in July, 1994, after touring several BHA developments at the request of the Massachusetts Senior Action Council. The tour revealed alarming conditions that prompted Mayor Menino to action.

BOSTON HOUSING AUTHORITY'S ELDERLY TASK FORCE

Statement of Mayor Thomas M. Menino, February 21, 1995.

Last summer, when I visited several of the Boston Housing Authority's Elderly Developments, I knew that I had to take action. I said then, that no one should have to live with the terrible conditions I saw, especially our oldest and most vulnerable citizens.

I was angry. So, I immediately established the B.H.A. Elderly Housing Task Force and charged it with this mission: Determine how we can provide decent elderly housing and prevent these conditions from ever happening again.

I asked Mark Maloney, senior partner in Maloney Properties, to take charge of a group of volunteers to review these conditions, find their underlying causes, and provide me with recommendations for change. I'll tell you about the recommendations in a moment.

First, I want to tell you what they observed. At building after building, the task force found filthy common areas, backlogged work orders, roach infested trash rooms and severely deteriorating physical conditions. The buildings seemed to be suffering from some kind of emergency maintenance need at all times. And security guards often didn't show up to their posts.

The fact is, the B.H.A. failed to de-

(Continued on next page)

Elderly . . .

(Continued from previous page)

liver on even the most basic property management and security needs. The B.H.A. is a top heavy and centralized organization, and its management team and staff forgot to treat its clients as customers. All of these problems have been documented through the work of the Massachusetts Senior Action Council and my task force.

The task force has given me what I asked for — recommendations to fundamentally change the way the B.H.A. does business — and concrete action steps to fix the B.H.A.'s problems. And, I am asking the B.H.A. today, to give me — in no more than 60 days — a plan to implement these action steps. This plan will have specific benchmarks to measure progress and establish accountability.

Let me tell you about a few of the recommendations that the task force has given me. First, the B.H.A. must establish regular work schedules for custodians and hire contractors to handle specialized cleaning and pest management. The B.H.A. must also ensure that managers inspect trash rooms regularly.

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PLEASE NOTE: That the Deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

In addition, the B.H.A. must invest the necessary funds to repair the heating systems in the developments, and ensure the performance of all necessary inspections and maintenance equipment. The B.H.A. must hire additional officers, and implement a program under which managers hire and supervise safety officers. With these recommendations and others, we hopefully can eliminate many of the problems that I mentioned to you earlier.

I am excited about these recommendations, and what they could mean for B.H.A. Elderly Housing Developments, and for our seniors. I would like to see immediate action in the following areas: Institute staff performance evaluations, increase training opportunities, reduce central office staff, eliminate rodents and roaches from all developments, increase private property management and many others.

To jump-start action on the recommendations, I have instructed the B.H.A. to issue an RFP within the next two weeks so that we can get 25-30 percent of our portfolio under private management. This will allow us to compare various kinds of management models to determine what is best for the residents of the B.H.A.

To make the action plan work, we must first, find an exceptional leader. We want to find somebody who can throw out past practices, establish clear priorities and move the B.H.A. forward. Second, we must treat the residents like customers and the properties like assets. The B.H.A. has to remember that it is dealing with real people who deserve decent housing.

Third, the B.H.A. must hold its managers and employees to the highest standards. Employees must be held responsible for their actions. Fourth, the B.H.A.'s staff must be at the development sites — where our residents live, not at Chauncy Street. With these changes, we can clean up B.H.A.'s developments, and improve living conditions in the City of Boston.

Just because we have these recommendations, it doesn't mean that my work at the B.H.A. is over. We still have work to do, if we want Boston's elderly residents to feel safe in our developments. I am happy to say tha some changes are already under way But, the biggest change will come whe the B.H.A. alters the way it does busi ness.

How a city treats its senior citizen reflects the values of that city. I wan Boston to be known as a city that re spects and values its seniors. With thi action plan, we can provide our senio residents with the safe, clean and de cent housing they deserve. Once again thanks to Mark and the task force, an to everyone who continues to work s hard to make sure that elderly resident live in dignity.

DAFFODIL DAYS ARE ON THE WAY!

The American Cancer Society ha again asked Geraldine C. Wyse R.N., to be the City of Bosto Chairperson for their annual Daffod Days Fundraiser. As you remembe the Daffodil is the first flower c spring. It is chosen by the ACS as symbol of hope for a cancer fre world.

In 1992, we were number one i the City of Boston.

In 1993 and 1994, we were num ber one in the state.

Let's continue our enthusias through 1995!!!!

Gerry will be calling on you ne week. She is hoping you will b your department's volunteer to co lect Daffodil money. You may wis to ask several co-workers to hel you.

Money should be collected b March 21 (Tuesday). We need t know the number of bouquets yo will need by Friday, March 3, 199 We will be ordering Daffodils o Monday, March 6.

There will be extra flowers to bu on Daffodil Day, in case employe wish to buy more. Last year, w raised $5,680 for this worthy caus We are hoping to make it $5,685 more.

If you have any questions, plea call Gerry at 635-4983 or drop in Room 115.

"GRACE KELLY AMERICAN FILM PRINCESS" AT BPL

"Grace Kelly: American Film rincess," a seven-week film series, ill be presented by the Boston Pub-c Library's Never Too Late Group the Rabb Lecture Hall of the Cen-al Library in Copley Square on se-cted Thursday afternoons from ebruary 23 to June 15.

Grace Kelly: American Princess 987) introduced the series on Feb-ıary 23, when it was screened ong with *High Noon,* the 1952 film at first brought the actress to the tention of the American public. ıbsequent programs will feature ree Hitchcock thrillers (*Dial M for urder, Rear Window,* and *To Catch Thief; The Country Girl,* for which e won an Academy Award; and e *Swan,* a comedy of manners in hich she play a princess (which oved to be type casting). The se-es concludes on June 15 with *High ociety,* a musical remake of *The iladelphia Story,* coupled with *The ildren of Theatre Street,* a 1977 cumentary narrated by Princess race about the Kirov School in ıssia, one of the world's great hools of ballet.

In March 1955, Grace Kelly 929-1982) met Prince Ranier while e was attending the Cannes Film stival. In December, after complet-g *The Swan,* she became engaged the Prince and they were married April, 1956. Thus Grace Kelly oved from being a cinematic prin-ss to a real-life role as Princess of onaco. She acted in one final film fore she wed and took up her yal duties.

The schedule: *Grace Kelly: Ameri-n Princess* (1987, 60 min., color) d *High Noon* (1952, 84 min. b/w). *ar. 9 — Dial M. for Murder* 954, 105 min., color). *Mar. 30 — ear Window* (1954, 112 min., lor). *Apr. 13 — The Country Girl* 954, 104 min., color). *May 4 — Catch a Thief* (1955, 106 min., lor). *May 25 — The Swan* (1956, 4 min., color). *Jun. 15 — High ciety* (1956, 107 min., color) and *The Children of Theatre Street* (1977, 90 min., color).

All screenings are at 2 p.m. and are free and open to the public. FM assistive listening receivers are available for hard-of-hearing patrons without charge. Seating is limited. For additional information, please call 536-5400, Ext. 296.

"MOTHERING YOURSELF — WHILE MOTHERING OTHERS" AT WEST ROXBURY BRANCH LIBRARY

Gloria Lippmann, a licensed social worker and psychotherapist specializing in the treatment of women's issues, will present a discussion/workshop on "Mothering Yourself — While Mothering Others" at the West Roxbury Branch of the Boston Public Library, 1961 Centre Street, on Tuesday morning, March 7, beginning at 10:30 a.m.

Ms. Lippmann, who has a private practice in Newton Centre, will discuss care for the caregiver and how to take emotional and physical care of yourself while providing care for others.

The program is free and open to the public. For further information, please contact the West Roxbury Branch Library at 325-3147.

"SHARING BOOKS WITH YOUNG CHILDREN" AT JAMAICA PLAIN BRANCH LIBRARY

"Sharing Books With Young Children," a video with Betsy Hearn, noted author of *Choosing Books for Children,* will be shown during the weekly Parents Program at the Jamaica Plain Branch Library, 12 Sedgwick Street, on Tuesday morning, March 7, beginning at 10:30 a.m.

The video is part of a "Choices in Children's Entertainment" series for parents during March and is free and open to the public. For further information, please contact the Jamaica Plain Branch Library at 524-2053.

"FACTS AND MYTHS ABOUT BREAST CANCER" AT NORTH END BRANCH LIBRARY

Mary Ann Hardenbergh of Action for Boston Community Development and Irina Korfino of the North End Service Center will discuss facts and myths about breast cancer during a workshop on "Protecting Women's Wellness" at the North End Branch of the Boston Public Library, 25 Parmenter Street, at 10:30 a.m. on Tuesday morning, March 7.

Breast cancer is a killer disease. One in every eight women will be diagnosed with breast cancer during her lifetime. A staggering statistic. The American Cancer Society encourages women to attend this workshop to increase their awareness of breast health and to learn how it could affect them. A question and answer period will follow the presentation.

The program is cosponsored by Project Healthy Plus and is free and open to the public. For more information, please contact the North End Branch Library at 227-8135.

"WOMEN'S TRIVIA GAMES" AT BPL IN CELEBRATION OF INTERNATIONAL WOMEN'S DAY

The Boston Public Library and the Massachusetts Chapter of Deaf Women United will observe International Women's Day with a program of "Women's Trivia Games" at 6:30 p.m. on Wednesday evening, March 8, in the Rabb Lecture Hall of the Central Library in Copley Square.

The audience participation trivia game relate to women who are deaf, hard-of-hearing, deaf/blind, interpreters, world leaders, and women's organizations and is free and open to the general public.

The presentation will be in American Sign Language, voice interpreted. Infrared listening receivers are also available for the hard-of-hearing. For additional information call the Boston Public Library at 536-5400, Ext. 296 (voice) or 536-7055 (TDD).

WORLD AFFAIRS COUNCIL'S "1995 GREAT DECISIONS" LECTURE SERIES AT BPL

"1995 Great Decisions," an annual lecture series on pressing foreign policy issues, cosponsored by the World Affairs Council of Boston in conjunction with the Foreign Policy Association, will be held at the Boston Public Library in Copley Square on eight consecutive Tuesday evenings from March 7 through April 25. Each program will feature noted experts to address the topic. The schedule:

Mar. 7 — "Global Finance" Lincoln Rathnam, managing director for Emerging Markets and High Yield Investments, Scudder, Stevens, and Clark.

Mar. 14 — "Middle East" Prof. Bishara Bahbah, associate director of the Institute for Social and Economic Policy in the Middle East at Harvard's Kennedy School of Government.

Mar. 12 — "Russian and Its Neighbors" Prof. Vitaly Korotich at Boston University's School of Journalism and head of the Council *Ogonyok,* a weekly magazine in Moscow.

Mar. 28 — "Immigration" Timothy A. Whelan, deputy district director for the U.S. Immigration Service.

Apr. 4 — "Nuclear Proliferation" Dr. David Wright, senior staff scientist for the Union of Concerned Scientists.

Apr. 11 — "Democratization" Tony Smith, professor of Political Science at Tufts University and author of *America's Mission in the 20th Century.*

Apr. 18 — "Greater China" Dr. Jacquie Kay, president of WPI, Inc.

Apr. 25 — "United Nations at 50" Dr. Dan Cheever, professor emeritus at Boston University and chairperson and acting president of the board of the United Nations Association of Greater Boston; and Dr. H. Field Haviland of the Fletcher School of Law and Diplomacy at Tufts.

All programs are at 6 p.m. in the Mezzanine Conference Room and are free and open to the public, although seating is limited. For more information, please call the World Affairs Council at 617/482-1740, or the Boston Public Library at 617/536-5400, Ext. 336.

CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

PARKS AND RECREATION DEPARTMENT

Design Services

C. 7070-94
November 10, 1994

Dear Mr. Mayor:

On January 14, 1994, your Honor approved the award of a consultant contract to Robert G. Neiley, Architect, 286 Congress Street, Boston, MA 02210, for Design Services for Maintenance/Office Building, Pier 4, Charlestown Navy Yard during the period of January 3, 1994, to June 30, 1994, at a cost not to exceed $9,900. On May 9, 1994, your Honor approved an amendment for additional design services in the amount of $4,000, bringing the total not to exceed amount to $13,900, and extending the performance period to September 30, 1994.

Your Honor's approval is requested to further amend this contract in consideration of additional supplementary services to continue to provide review of construction and field condition changes which were not specified in the contract. The contract amendment is late due to the delay in acquiring the necessary documents to process this amendment.

The cost for this Amendment, which is effective October 1, 1994, shall not exceed $2,000, which I have determined to be reasonable. The period of this performance shall be extended to December 31, 1994. The contract as amended shall not exceed $15,900.

Because of the professional nature of the services, I request your permission to dispense with advertising in the *City Record* as required by City of Boston Code St. 4, Sec. 5.

Sincerely,
Patrick S. Harrington,
Commissioner.

SCHOOL DEPARTMENT

Various Services

October 17, 1994

Dear Mr. Mayor:

I hereby request your permission to amend our FY 1995 Requirements Contract award letter dated June 6, 1994, and approved by your Honor on June 16, 1994, by adding the vendors/contractors listed below.

These vendors/contractors did not respond to the advertisement prior to the award of contracts. However, these firms have satisfactorily performed services for the School Department and are all reputable firms. Supplementation of the list of eligible vendors/contractors will provide for increased competition relative to the servic offered as well as an increase in the availability qualified firms to provide emergency services protect the health or safety of individuals school property. Your permission is requested award a contract to each of the following-list firms for the period July 1, 1994, to June 3 1995, inclusive, in an amount not to exce $250,000.

C-4293-95, Emergency Lighting, Aetna Co poration, 175 Brookline Street, Cambridge, M 02139.

C-4294-95, Signs & Plaques, Allstate Sign Plaque, 70 Burt Drive, Deer Park, NY 11729.

C-4295-95, Battery Supplies, Atlantic Batte Co., 80 Elm Street, Watertown, MA 02272.

C-4296-95, Sewer and Drain Cleaning, Bost Drain Co., Inc., 1157 Adams Street, Dorchest MA 02124.

C-4297-95, Equipment Parts, Colmar Belti Co., 20 West Fifth Street, South Boston, M 02127.

C-4298-95, Hazardous Wastes, Cyn Oil Co poration, 900 East First Street, South Bosto MA 02127.

C-4299-95, Water Treatment, Drew Wat Services, 10 S. Waverly Street, Brighton, M 02135.

C-4300-95, Exterior Cleaning, East Coast F werwashing, 48 Main Street, Quincy, M 02169.

C-4301-95, Electrical Supplies, Forest Hi Electrical, 3529 Washington Street, Boston, M 02130.

C-4302-95, Landscaping, Foye & Letend Landscaping, 60 Crescent Street, Quincy, M 02169.

C-4304-95, Landscaping Supplies, Jonath Green & Sons, 45 Squankum Yellowbrook R Howell, NJ 07731.

C-4304-95, Blueprints and Reproducti Work, B.L. Makepeace, Inc., 125 Guest Stre Brighton, MA 02135.

C-4305-95, Electrical Supplies, Morris El trical Supply, 2 Hancock Street, North Quin MA 02171.

C-4306-95, Supplies/Furniture & Equipme Mutual Stationery & Pen Shop Inc., 176 Fede Street, Boston, MA 02111.

C-4307-95, Floor Repairs, Rocky's Fl Sanding Co., 2 Neptune Road, East Boston, M 02128.

C-4308-95, Pest Control, Safety Fumig Co., 197 Beal Street, Hingham, MA 02043.

C-4309-95, Telecommunications & Ala Systems, Signet Electronics, 106 Longwa Drive, Norwell, MA 02061.

CB Form 4-RS is attached.

All the terms and conditions contained in award letter previously approved by your Ho remain unchanged and are incorporated herein reference as if set forth in their entirety.

Sincerely,
Lois Harrison-Jones, Ed.D.,
Superintendent

WORKERS' COMPENSATION SERVICE

Computer System

C. 3445-9
September 20, 199

Dear Mr. Mayor:

On December 4, 1991, the former may Raymond L. Flynn, approved an award of a c tract based on public advertising for bids to C porate Systems, Ltd., located at 1212 R

reet, Amarillo, TX 79102, for a risk manage-
ent computer system for the Workers' Com-
nsation Service accessed through the vendor's
ainframe on a timeshared basis during the per-
d October 1, 1991, thru September 30, 1994, at
ost not to exceed $477,623.95. Conversion of
e City of Boston's manual system to a compre-
nsive risk management system encompassing
aims administration, medical claims manage-
ent, and vendor payments repriced to industrial
es accompanied by explanations of reimburse-
ent has been a complex process.

Due to the urgent need to maintain access and
e of the current system while going through the
eded assessment of our present and future re-
irements, your approval is requested for an
ergency extension of this contract through
ptember 30, 1995. Terms and limits of the
ginal contract remain the same, we have nego-
ted a slightly reduced monthly fee. The cost of
s amendment, which is effective on October 1,
94, shall not exceed $133,791.40, which I
ve determined to be reasonable for the scope
d value of the services rendered. The total
ur-year contract, as amended, shall not exceed
11,415.35. The period of performance shall be
ended to September 30, 1995.

Because of the emergency nature of the exten-
n, I believe that further public advertising
uld serve no useful purpose.

Very truly yours,
Patricia A. Morey Walker,
Workers' Compensation Agent.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the award-
g of contracts without advertising,
sed on the following communica-
ns:

ADMINISTRATIVE SERVICES DEPARTMENT

Special Assistant

C. 1549-95
November 18, 1994

ar Mayor Menino:

respectfully request your permission to dis-
se with public advertising and to award a per-
al services contract to Ms. Arlene Fortunato,
Paul Gore Street, Jamaica Plain, MA 02130,
erve as a special assistant to the Mayor for a
ited period of time. This contract award is ex-
pt from the provisions of M.G.L. c. 30B, as it
a contract of employment, and is being
arded under the provisions of City Charter.

ursuant to the terms of this contract, Ms. For-
ato will advise the Mayor and work with his
binet and other senior members of the Admin-
ation in assessing, drafting and implementing
rategic planning process needed in order to
ance the Administration's capability to for-
late and execute long-term planning initia-
s. Ms. Fortunato's background in private in-
try as fund-raiser, planner and
mmunications specialist uniquely qualifies her
ead up this effort. In particular, in addition to
rking with you, Ms. Fortunato will spend a
siderable amount of time working with your
ef of Staff and myself in terms of assisting us
he task of organizing this project and subse-
quently taking the lead in terms of the implementation follow-up work.

Compensation under this agreement will not exceed $40,000, payable at an hourly rate of $65, which I consider reasonable for the work to be performed by Ms. Fortunato, particular in view of her background and relevant experience. Up to $5,000 of the contract amount may be used to cover reasonable expenses associated with the performance of this contract.

This contract is being submitted late because it was considered essential to obtain her services before it was possible to initiate the necessary contract documents.

The term of this contract shall be from October 31, 1994, through May 31, 1995, and shall be paid for from account no. 011-140-0144-C001-0290. The contract contains an option exercisable solely on the part of the City to extend through June 30, 1995, at the same or more favorable terms.

Sincerely,
Robert J. Ciolek,
Chief Operating Officer.

Budget Management

Professional Services

C. 1273-95
November 21, 1994

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Adele Pollis, an individual, located at 23 R Pine Street, Manchester, MA 01944, to provide writing, editing, and related services for the production of the Mayor's Annual Report and Risk Management Report. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Ms. Pollis will assist with structuring the outline and content of the reports, provide consultation and suggestions on materials to be included, and edit and rewrite reports for clear and consistent presentation of materials for the final publication. Ms. Pollis is uniquely qualified to do this work because of her demonstration of excellent writing, editing and organizational skills in performing similar functions for this department, other governments and nonprofit institutions in the Boston area.

This office informally solicited proposals by contacting several individuals to perform this task. Three individuals responded; all three were well qualified, and two were individuals that had performed similar tasks in previous years for this office. The selection was based upon hourly rate, qualifications, writing for a municipality, and ability to meet the deadline to complete the reports.

I have determined that, after reasonable investigation, Ms. Pollis is qualified and the price offered is a reasonable one.

Compensation under this contract shall not exceed $8,000. Payment shall be made at the rate of $40 per hour, which I have determined to be reasonable for the work performed.

The terms of this contract shall be November 21, 1994, to January 31, 1995.

This contract is late due to the time required to pursue other means of solicitation to recruit individuals. The production of the reports had to commence by November 21st in order to meet our publication dates of December and February.

Sincerely,
Neil H. Gordon,
Director.

CULTURAL AFFAIRS

Administrative Assistance

C. 1289-95
December 6, 1994

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Joyce Weaver, an individual located at 78 Carruth Street, Dorchester, MA 02124, to provide administrative assistance to the Office of Cultural Affairs.

Under the terms of the contract, Ms. Weaver will answer and field telephone calls, open and answer mail whenever appropriate, and do filing and general word processing.

Due to the tragic and unforeseen death of Mary Shannon, Director of the Boston Art Commission for the Office of Cultural Affairs, the staff of Cultural Affairs was forced to share and assume the added responsiblilities of the Boston Art Commission. This situation necessitated some immediate administrative assistance.

Ms. Weaver has currently been working on a temporary basis since November 7th and has until this time been paid by means of a service order. That service order has reached its limit ($1,990). However, I will need to extend her period of service through December 30, 1994. She has performed very satisfactorily in this temporary position and it would not be practical or feasible to solicit the services of another individual for an additional three weeks.

Compensation under this contract shall not exceed $1,260 or $12 per hour based on 35 hours per week.

The term of this contract shall be December 12 through December 30 1994.

Sincerely,
Bruce P. Rossley,
Commissioner.

ECONOMIC DEVELOPMENT & INDUSTRIAL CORPORATION OF BOSTON

Professional Services

C. 25119-95
August 22, 1994

Dear Mr. Mayor:

Pursuant to the vote of the Public Facilities Commission (PFC), dated June 23, 1994, stating that the Chief Executive Officer of the Economic Development and Industrial Corporation of Boston (EDIC) is authorized to request from the Mayor, in the name of and on behalf of the Commission, written authority to enter into contracts with service providers funded under the Community Development Block Grant (CDBG) program, I respectfully request your Honor's permission to award a contract to Quincy School Community Council, Inc./Community Management Assistance Corporation (CMAC), a nonprofit corporation, located at 885 Washington Street, Boston, MA 02111, for the purpose of providing professional services in support of the Community Development Block Grant (CDBG) program. This contract is exempt from the provisions of G.L. c. 30B, as it represents a grant agreement with a non-profit entity.

Under the terms of the contract, the Contractor will provide financial management services in support of CDBG-funded public service programs at the following locations at the funding amounts listed.

(Continued on next page)

(Continued from previous page)

Archdale Community Center/After School, $23,882.

Archdale Community Center/Literacy, $55,000.

Blackstone Community Center, $26,000.

Condon Community Center, $36,100.

Hyde Park Municipal Center, $18,000.

Hyde Square Task Force, $25,000.

East Boston/Harborside Community Center, $23,750.

Jamaica Plain Community Center/After School, $31,255.

Jamaica Plain Community Center/Girls, $27,500.

Joseph Lee Community Center/Educare, $20,500.

Joseph Lee Community Center/Collab., $75,000.

Madison Park Community Center, $40,000.

Mattahunt Community Center, $20,500.

Mission Hill Community Center, $30,461.

Nazarro Community Center, $20,000.

Ohrenberger Community Center, $10,000.

Roslindale Community Center, $19,000.

Shelburne Community Center, $15,000.

Tynan Community Center, $28,302.

Veronica Smith Center, $33,999.

Total, $579,249.

Total compensation under the terms of this contract shall not exceed $579,249, payment being made from the Community Development Block Grant (CDBG) program. The Contractor will receive a fee which is a percentage of the amount, and this percentage (10%) will be subtracted from each of the individal program awards, totaling $57,925. The period of performance shall be from July 1, 1994, until June 30, 1995. The submission of this request has been delayed due to the length of time involved in finalizing the program budgets, and the time involved in the funding and program review process, which included an extensive review of all funding recommendations by both Public Facilities Department (PFD) staff and members of the Boston City Council. The City Council voted to approve expenditure orders for the FY 95 CDBG program on June 8, 1994.

The contractor has acted as fiscal agent for a variety of Community Center programs for a number of years, and has had contracts with this agency for these services for the previous three (3) fiscal years at the following funding amounts: FY 92-$356,461; FY 93-$436,368; FY 94-$436,368. The services provided have been excellent, and this contract represents a continuation of those services. The Contractor has also been selected through an open and competitive procurement process by the Boston Community Centers to manage its external grants.

As this is a negotiated contract for professional services at a reasonable cost, based upon a review of the Contractor's past performance, and for the reasons cited above, I believe that public advertising would serve no purpose.

Sincerely,

Marisa Lago,
Chief Executive Officer.

HEALTH & HOSPITALS DEPARTMENT

Centrifuge

C. 979
September 14, 1994

Dear Mr. Mayor:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to dispense with public advertising and award a contract to Dupont Medical Products, 3411 Silverside Rd., EMP22-1235, P.O. Box 80022, Wilmington, DE 19880-0022, for the provision of a Refrigerated Centrifuge to Boston City Hospital. This contract is exempt from the provisions of M.G.L. c. 30B and is awarded under the authority of the City Charter.

Under this contract Dupont Medical Products will provide a RC-3B Plus Lowspeed Refrigerated Centrifuge to the Microbiology Laboratory at a cost not to exceed $18,841.50.

The term of this contract shall be November 1, 1994, through April 30, 1995.

The Hospital purchased a Dupont refrigerated centrifuge for the Microbiology laboratory approximately one year ago and the issue of standardization, regarding not only training and maintenance but testing protocols, is essential. Having refrigerated centrifuges of differing manufacturers in the same Lab causes unnecessary confusion regarding not only the proper use but also for calibration and routine maintenance.

In view of the above, because this equipment can only be purchased direct from Dupont Medical Products and not from distributors and because the cost, in my opinion is reasonable, public advertising would serve no useful purpose.

Sincerely,

Lawrence Dwyer,
Commissioner.

Hip Systems

C. 980-95
November 18, 1994

Dear Mr. Mayor:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to dispense with public advertising and award a contract to Joint Medical Products, Inc., 860 Canal Street, Stamford, CT 06902, for the purchase of S-ROM Hip Systems. This contract is exempt from the provisions of M.G.L. c. 30B and is awarded under the authority of the City Charter.

Under this contract Joint Medical Products, Inc. will provide the Department of Health and Hospitals with Hip Systems used in complex hip replacement cases at a cost not to exceed forty thousand dollars ($40,000.00).

Joint Medical, Inc. is the only company who can offer this system that is able to address major bone deficiencies, correct rotational deformity, and restore the natural joint biomechanics, maximizing the functional restoration to the patient. While a hip system of this complexity is not needed for all cases, the Department is seeing an ever increasing number of difficult hip reconstructions being admitted to this institution that do require a system of this nature.

The term of this contract shall be December 1, 1994, through June 30, 1995.

The Department will be closely monitoring usage of these items during this time and will add these items to the Orthopedic Implants and Instrumentation bid for Fiscal year 1996.

In view of the above, no benefit would inure to the City by publicly advertising for bids at this time.

The contract amount is an approximate figure based on estimated volume. In accordance with Article 3.2 of the City's Purchasing Contract General Conditions the vendor shall furnish at the price or prices specified such additional quantities of goods, not to exceed twenty-five perce (25%) of the quantities specified, upon receipt my written request.

Very truly yours,

Lawrence Dwyer,
Commissioner.

R.N. Training Program

C. 196-9
November 14, 1994

Dear Mr. Mayor:

Pursuant to the authority delegated to me by Board of Health and Hospitals, I respectfully quest your Honor's permission to dispense w public advertising and award a contract to Bunl Hill Community College, a state entity, locatec 250 New Rutherford Avenue, Boston, M 02129. This contract is exempt from the pro sions of M.G.L., Chapter 30B, and is awarc under the authority of the City Charter.

Under this contract Bunker Hill Commur College (BHCC) will provide an on-site re tered nurse training program for licensed pra cal nurses presently employed at the Departm of Health and Hopsitals (DH&H). Classes wil held two (2) nights per week in Boston City H pital's Nursing Education Building. This p gram is being offered as a result of a union ag ment reached between the City and the Serv Employees International Union, Local 2 AFL-CIO.

The fee schedule is as follows:

Program Coordinator — liason between BC Local 285 and BHCC,	$6,0
Tuition — 4 classes at $2,500,	$10,0
Tutoring — 10 hrs./wk. at $10 for weeks,	$4,5
Supplies — Chemistry & Biology L $500/Class,	$1,0
Textbooks — Estimate $65/student fo courses,	$9,
Travel — Faculty mileage reimbursen $.22/mi.,	$1,0
	$31,0
Overhead — 12.402 percent,	3,
	$35,

Compensation under this contract shall no ceed $35,582, which I have determined to be sonable for the work to be performed.

The term of this contract shall be Septemb 1994, through August 31, 1995.

BHCC was the only college which agree provide these services to the Department. programs began February 1, 1994, and will tinue for several years. Thirty-five licensed p tical nurses have successfully completed the phase of this program. In view of the above I ommend approval of this contract.

This contract encompasses more than on cal year and the City's financial obligation subject to the availability of an appropriati accordance with the requirements of Ci Boston Code, St. 4, ss. 4 & 8.

The courses began September 1, 1994, bu gotiations between the DH&H, Local 285 BHCC concerning cost and financial respon ity for the program were not completed unt end of October, 1994. BHCC agreed to kee tuition cost at the same level as the prior yea Local 285 agreed to pay for two (2) of th quired six (6) courses and related textbooks. cut the Department's cost by approximate from the original cost proposal for the se year of the program. Because ot the time req

these negotiations, this award is being proc-
ed late.

Very truly yours,
Lawrence Dwyer,
Commissioner.

Maintenance Service

C. 193-95
November 16, 1994

ar Sir:
ursuant to the authority delegated to me by the
ard of Health and Hospitals, I respectfully re-
st your permission to dispense with public ad-
tising and award a contract to DataCard Cor-
ation, located at 11111 Bren Road West,
nneapolis, MN 55440, for maintenance and
air service. This contract is exempt from the
visions of G.L. c. 30B and is awarded under
authority of the City Charter.
Under this contract DataCard Corporation will
vice and maintain the following equipment:

Model 310 Embossers	$5,247.00
Model 310E Embosser	$1,990.20
Model 430 Embossers	$5,943.72
Model 450 Embosser	$3,140.64
Model 220 Embossers	$7,749.12
05 Model 5000 Imprinters	$20,098.20

This agreement will provide full emergency
intenance and repair to the Admitting Depart-
nt, Out-Patient Registration, Emergency De-
tment and Labor & Delivery during the hours
.m. - 5 p.m. Monday through Sunday. All
vice calls must be responded to no later than
hours after the call has been placed. The emer-
cy maintenance program will include all
ts, labor & travel. The vendor will also pro-
e two (2) preventive maintenance calls for all
d embossers and four (4) preventive mainte-
ce calls for the Model 5000 imprinters.
An additional $8,000 will be added to the con-
t to provide for parts and services for the man-
back-up Cardwriter IIs and emergency re-
rs not covered under the extended warranty for
Cardwriter IIs that are in the process of being
ed.
Compensation under this contract shall not ex-
d $52,168.88 which I have determined to be
sonable for the work to be performed.
The terms of this contract shall be January 15,
5, through Janauary 14, 1996.
ecause DataCard Corporation is the manufac-
r, and has trained personnel and availability
arts, and because the cost, in my opinion, is
sonable, no benefit would inure to the City by
licly advertising for bids.
his contract encompasses more than one fis-
year and the City's financial obligations are
ject to the availability of an appropriation in
ordance with the requirements of City of
ton Code, St. 4, ss. 4 & 8.

Very truly yours,
Lawrence Dwyer,
Commissioner.

SPECTIONAL SERVICES DEPARTMENT

Make-safe

C. 1797-95
November 14, 1994

r Mayor Menino:
n emergency bid was held at 3:30 p.m., on
ober 26, 1994, for a make-safe on a building
ted at 337-339 Hanover St., Boston, Mass.
repairs needed immediately consist of the
owing:

Removal and replacement of front & rear facades, provide lateral support; repair roof & gutters; remove & replace 2 chimneys. Board & secure all openings. Facades: remove all loose masonry & reset; provide lateral support on all floors; rear & front walls to be plumb; Repoint as necessary. Police detail to be provided.

An emergency waiver of public bidding laws was granted by the Division of Capital Planning & Operations on November 2, 1994. The following contractors normally engaged in this type of service were called to view and bid on this work. The results are as follows:

Cousings Construction, $45,000 (Successful bidder).

Performance Building Co., $36,200 (Bid was *received late* at 3:50 p.m. & had already been awarded Cousins Construction).

Camdele Construction, Left message on recording machine, did not respond.

Tri Construction, Left message on recording machine, did not respond.

This contract is procured pursuant to and in accordance with M.G.L. c. 149, s. 44A-J and is, therefore exempt from the process of M.G.L. c. 30B.

Your Honor's written permission is requested to award this work to Cousins Construction, 348 Medford St., Charlestown, MA 02129. The amount of this award shall not exceed $45,000, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from October 26, 1994, to November 26, 1994.

Respectfully submitted,
John Eade,
Commissioner/Executive Director.

LAW DEPARTMENT

Expert Testimony

C. 1856-95
December 16, 1994

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Larry Hollingsworth Strasburger, M.D., an individual, located at 527 Concord Ave., Belmont, MA 02178, for expert forensic psychiatric testimony. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Dr. Strasburger will review psychiatric records and provide expert psychiatric testimony on behalf of the City of Boston in the case entitled *Myers* v. *City of Boston*. The Contractor is specially qualified to do this work because he is a recognized expert in his field of forensic psychiatry.

Compensation under this contract shall not exceed $5,000, at the hourly rate of $300, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from December 1, 1994, through June 30, 1995. This contract is late because of counsel's urgent need for Dr. Strasburger's professional opinion before the administrative paper work has been completed.

Because of the professional nature of the work being done, and the reasonable cost of those services, I believe that public advertising would serve no useful purpose.

Sincerely,
Albert W. Wallis,
Corporation Counsel.

Legal Services

C. 1881-95
November 21, 1994

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the law firm of Ritchie, Ennis, Seewald & Collins, P.C., located at 5 East Pleasant Street, Amherst, MA 01002-1501, for providing legal services in the case *Arthur A. Mullally* v. *City of Boston & John Doe*, C.A. No. 92-3577A. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, the law firm of Ritchie, Ennis, Seewald & Collins, P.C. will provide legal preparation and representation on behalf of the City of Boston in the above case. The Contractor is specially qualified to do this work because of extensive experience in the involved issues.

Compensation under this contract shall not exceed $5,000, at the hourly rate of $110, which I have determined to be reasonable for the work to be performed. The term of this contract shall be July 1, 1994, through June 30, 1995. This contract is late due to recent developments during the discovery phase of litigation which requires his participation as previously hired legal expert.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Albert W. Wallis,
Corporation Counsel.

ADMINISTRATIVE SERVICES

Appointments

Budget

Lucy T. Kelleher, administrative secretary, $566.15 a week.

Deborah A. DeLeo, administrative secretary, $17.50 an hour.

Data Processing Unit

Patricia Strait, assistant manager, data processing, $706.30 a week.

Anne Joyce, legal secretary, $566.15 a week.

Printing

Kenneth A Grifoni, motor equipment operator and laborer, $340.01 a week.

Workers' Compensation

Lisa Healey, principal clerk-typist, $326.94 a week.

Maura McDonough, principal clerk-typist, $326.94 a week.

Compensation Adjustments

Budget

Lucy Kelleher, administrative secretary, from $566.15 to $636.85 a week.

Labor Relations

James Canavan, assistant corporation counsel, from $740.77 to $767.99 a week.

M/WBE Office

Ray J. Henderson, principal accountant, from $523.44 to $544.38 a week.

Purchasing

Gerald Kenneally, administrative assistant, from $612.35 to $636.85 a week.

ASSESSING

Appointments

Terence Flynn, assistant assessor trainee I, $382.47 a week.

Dino Stratter, assistant assessor trainee I, $382.47 a week.

Christine Orsi, assistant assessor, $544.38 a week.

Mary Lane, senior research analyst, $662.32 a week.

Compensation Adjustments

John Walsh, assistant assessor trainee I, from $465.33 to $483.95 a week.

Carol Harrison, administrative assistant, from $566.15 to $588.80 a week.

George Moses, senior research analyst, from $805.81 to $838.04 a week.

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the following services and/or supplies: To Provide Security Consultant Services for the Department of Health and Hospitals.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at twelve noon (12:00) on Monday, March 6, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, March 23, 1995, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, March 23, 1995, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
(March 6.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the following services and/or supplies: Bid to Perform Various Duties Related to the Control of Rabies in the City of Boston.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at twelve noon (12:00) on Monday, March 6, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Friday, March 24, 1995, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Friday, March 24, 1995, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
(March 6.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the following services and/or supplies: Repair of Electric Carts, Jacks, and Tractors Located in the Laundry Department at Boston City Hospital.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at twelve noon (12:00) on Monday, March 6, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Friday, March 24, 1995, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Friday, March 24, 1995, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be nin (90) days.

The City and the Official reserve the right reject any or all bids, or any items.

LAWRENCE A. DWYER,
(March 6.) *Commissione*

ADVERTISEMENT
CITY OF BOSTON

ELDERLY COMMISSION

Request for Proposals for FY '95 Prost Cancer Awareness Program Funding.

The Boston Commission on Affairs of Elderly/Area Agency on Aging invites all in ested agencies serving Boston's elderly to s mit proposals for prostate cancer awaren program funding for the period beginning A 3, 1995, and ending June 30, 1995. The pose of the funding is to provide health edu tion and referral services to older men, es cially men of color, about prostate can Agencies will hold public meetings, distrib health education materials, conduct outre organize special events and work with o community organizations to provide pros cancer information, education and outre $27,540, is available for allocation. The C mission expects to fund up to, but not lim to, 3 proposals. Full request for proposal p ets may be obtained from the City of Bo Commission on Affairs of the Elderly, R 806, City Hall, Boston, MA 02201, from M 6, 1995, to March 13, 1995. Proposals mus submitted to the Boston Commission on Af of the Elderly/Area Agency on Aging no than 5 p.m., on Friday, March 24, 1995 agencies will be notified on or around M 31, 1995, for start-up April 3, 1995.

DIANE LOPES,
(March 6.) *Commission*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO PRESERVATION PLANNERS

Request for Qualifications

The Parks and Recreation Department, acting hrough its Commissioner, is requesting qualifica- ons for a PROJECT CONSULTANT. HISTORIC IURYING GROUNDS INITIATIVE. Full time, 6-7- 5 thru 6-6-96.

Project Consultant will coordinate daily activities ncluding the following: Develop contractor scope f services, hire contractors, monitor construction, dminister funding, and resource development. 'ublic sector experience, good public speaking nd photographic skills, and historic preservation lanning experience required. Must have BA Hist. 'res/Arch. Hist/Planning. Hist/LArch and 2 years xperience or Master of Arts in any above.

Send cover letter, resume and writing samples y March 23, 1995, to: Justine Liff, Director, Plan- ing and Development Unit, Boston Parks and ecreation Department, 1010 Massachusetts ve., Boston, MA 02118. Equal opportunity em- ioyer.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(March 6 & 13.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

id for SA#57 for Highway Reconstruction in Washington Street in Dorchester, Notre Dame Street in Roxbury, Bismarck Street, Porter Street, Sigourney Street, and Walnut Avenue in West Roxbury, and Traffic Improvements in Norfolk Street at the Intersection of Babson Street in Dorchester, and Forest Hills Street at the Intersection of Cemetery Road and Brookley Road in West Roxbury.

The City of Boston, acting by its Commissioner, vites sealed bids for the performance of the work enerally described above and in the contract doc- nents which may be obtained at Room 714 (Con- act Office), City Hall, Boston, Mass., after Mon- ay, March 6, 1995. There will be a charge of enty-five dollars ($25), not refundable, for each pt of contract documents taken out.

HIS IS A STATE AID PROJECT.

EACH PROSPECTIVE BIDDER MUST BE PRE- UALIFIED WITH THE MASSACHUSETTS IGHWAY DEPARTMENT (MHD) IN ACCORD- NCE WITH 720 CMR 5.00. "PREQUALIFICA- ION OF CONTRACTORS", WHICH IS AVAILA- LE UPON REQUEST FROM MHD. ONTRACTORS NEED NOT OBTAIN AN AP- ROVAL FORM FROM MHD PRIOR TO RECEIV- IG CONTRACT DOCUMENTS FROM THE CITY. FTER BID OPENING, THE CITY WILL RE- UEST AUTHORIZATION FROM MHD PRE- UALIFICATION AND CONTRACT MANAGE- ENT DEPARTMENT TO AWARD THE ONTRACT TO THE LOWEST BIDDER. IF THE IDDER IS PREQUALIFIED IN THE SPECIFIED CATEGORY AND THE BID IS WITHIN HIS SINGLE PROJECT LIMIT AND AGGREGATE BONDING LIMIT, A WRITTEN AUTHORIZATION WILL BE ISSUED. A BIDDER MUST BE PREQUALIFIED AT THE TIME OF BID OPENING TO BE ELIGIBLE FOR AWARD OF THE CONTRACT, ANY PROPOSAL SUBMITTED BY A NON-PREQUALIFIED BIDDER IS SUBJECT TO REJECTION AFTER BID OPENING.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, March 23, 1995, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 30 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE, LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, March 14, 1995, at 10:00 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.
(March 6.)

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

Nut Island Wastewater Treatment Plant Digester No. 1 Repair— March 28, 1995 — 3:00 p.m.

5731 Fore River Staging Area — Phase II — April 18, 1995 — 2:00 p.m.; Sub Bids: — April 4, 1995 — 11:30 a.m.

RFQ/P Employee Assistance Program — March 31, 1995 — 11:00 a.m.

WRA-1286 Three (3) F1X MNI 5.0 Scada Bodies-300 I/O Remote Modem, ABH-Allen Bradley Data Highway I/O Driver, AB Half Duplex IO Driver, Extended Support Service — March 15, 1995 — 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Procurement Department, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(March 6.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Michael J. Brophy Park Fence Restoration, East Boston, Mass.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Bids for Michael J. Brophy Park Fence Restoration, East Boston, Mass."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to remove, restore and replace the steel ornamental fence, install new steel bollards and clean and repair the existing granite curb.

Estimated cost of construction is $80,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, March 23, 1995, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 6,1995, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, March 14, 1995, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(March 6 & 13.) *Commissioner.*

READVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bids for Repairs to the Summer Street Bridge.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, March 6, 1995. There will be a charge of twenty-five dollars ($25), not refundable, for each set of contract documents taken out.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All proposals shall be filed no later than 2 p.m., Bost time, Thursday, March 23, 1995, at Room 714, ar at the office of the City Auditor, Room M4, City Ha Boston, at which time and place they shall be pu licly opened and read aloud.

The attention of all bidders is directed to the pr visions of the contract documents and specifica to the requirements for bid deposits, insurance a performance bonds as may be applicable.

Proposal guaranty shall consist of a bid depo of 5 percent of the total bid, in the form of a t bond, certified check, treasurer's or cashier check issued to the City of Boston.

A performance bond of a surety company auth rized to do business in Massachusetts, and sat factory to the Commissioner or a certified che on, or a treasurer's or cashier's check issued by responsible bank or trust company payable to t City of Boston, will be required of the success bidder as security to guarantee the faithful perfor ance of the contract. The penal sum of such bo or amount of such check shall be in the sum of 1 percent of the contract price.

NOTICE

The attention of all bidders is specifically rected to the City of Boston Supplemental Mino Participation and Resident Section contract pr sion of the specifications and the obligation of contractor and subcontractors to take affirmat action in connection with employment practices the performance of this contract.

During the performance of this contract, the g eral contractor shall agree and shall require that subcontractors agree to the following Workfo Requirements (labor).

1. *Minority Workforce:* The contractor and its s contractors shall maintain a not less than 25 p cent ratio of minority manhours to total emplo manhours in each trade worked on the contract

2. *Boston Resident Workforce:* The contrac and its subcontractors shall maintain a not l than 50 percent ratio of Boston resident emplo manhours to total employee manhours in e trade worked on this contract.

3. *Female Workforce:* The contractor and its s contractors shall maintain a not less than 10 p cent ratio of female employee manhours to t employee manhours in each trade worked on contract.

4. The workforce requirements of paragra (1), (2), and (3) above shall apply to each trade appears on the list of "Classification and Minim Wage Rates," as determined by the Commissio of Labor and Industries under the provision chapter 149, sections 26 through 27G, of the G eral Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterp Requirements

No bid for the award of this project will be con ered acceptable unless the general contra complies fully with the following requirements Minority and Women Business Enterprise Util tion.

Pursuant to the Compliance Contract Sup ment, the general contractor must give satisfac assurance that at least 15 percent of his bid p shall be expended for a certified Minority Busin Enterprise (MBE). Further, the general contra must give satisfactory assurance that at least 5 cent of his bid price shall be expended for a c fied Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE CEIPT OF GENERAL BIDS THE LOW BID MUST SUBMIT A COMPLETED WBE UTIL TION FORM(S) AND A COMPLETED MBE U

ATION FORM(S) TO THE M/WBE OFFICE, LO-ATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE O BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the ity of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 2201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the ity of Boston's Minority and Women Business Utization requirements are invited to attend prebid onference to be held on Tuesday, March 14, 1995, 10:00 a.m., in Room 714, Contract Compliance ffice, City Hall. All prospective bidders are urged attend and all will be held to knowledge of what ere transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF HE ACTS OF 1963, WHICH MUST BE STRICTLY OMPLIED WITH. The commissioner reserves the ght to reject any and all bids or any item or items of e bid should he deem it to be for the best interest the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(March 6.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent ites sealed bids for the items as described below d particularly set forth in the Invitation For Bids ich may be obtained at the office of the Purchas- Agent, Boston City Hall, Room 808, One City ll Plaza, Boston, MA 02201, commencing at 0 A.M., Boston Time, on March 6, 1995. Invitans for bids shall be available until the time of the opening.

Every sealed bid shall be submitted in duplicate and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as ecified below at 10:00 A.M., Boston Time, at the ce of the City Auditor, Room M-4, City Hall, ston, MA 02201, and at the office of the Purchas- Agent.

The attention of all bidders is directed to the proions of the Invitation For Bids and contract docuents, specifically to the requirements for bid deosits, insurance and performance bonds as may applicable.

A non-refundable bid deposit in the amount of 0 shall be required from each bidder.

Sealed bids shall be publicly opened by the offi- on the date specified at the Purchasing Divi- n, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 179 — TELEPHONE EQUIPMENT AND ACCESSORIES to BOSTON POLICE COMMUNICATIONS DIVISION — Bid Opening Date: March 21, 1995. (Commodity Code: 725-99; Buyer Vincent Caiani)

Bid No. 180 — INTERNAL & EXTERNAL FAX MODEM to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 21, 1995. (Commodity Code: 205-99; Buyer Frank Chin)

(March 6, 13, 20.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Automotive Services for the Maintenance Department, FY 1995-1996, Bid #96-19.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 8, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Automotive Services for the Maintenance Department, FY 1995-1996, Bid #96-19," and shall be filed simultaneously no later than Thursday, April 6, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publcily opened by the Official on Thursday, April 6, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(March 6, 13.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Request for Proposal for the Procurement of the Following: Forms for the Department of Health and Hospitals.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites proposals for the performance of the work generally described above, and particularly set forth in the Request For Proposal which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at twelve noon (12:00) on Monday, March 6, 1995. Request For Proposal shall be available until the time of bid opening.

The attention of all offerors is directed to the provisions of the Request For Proposal and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A deposit in the amount of $500, certified check, shall be required from each offeror.

Offerors shall submit two (2) packages, each containing two (2) envelopes: envelope one (1) shall be the offeror's response to the Request For Proposal clearly marked "proposal". Envelope two (2) shall be the offeror's dollar amount clearly marked "cost".

All sealed packages shall be filed simultaneously no later than Wednesday, March 22, 1995, at twelve noon (12:00) at the Office of the City Auditor, Room M-4 City Hall, Boston, MA 02201, and at the Office of Contract Management at the address listed above.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
(March 6.) *Commissioner.*

Buckle Up for Love!

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 5, 1991, the Commission voted and the Mayor subsequently approved their intent to sell to Daryl E. Holloway, an individual of 20 Mattapan Street, Mattapan, MA 02126, approximately 5,000 square feet of vacant land located at 56-56A Mattapan Street, Ward 18, Parcel number 03143, located in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Bob Jones at 635-0270 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
CHARLES T. GRIGSBY,
(Feb. 27; March 6.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Humboldt and Walnut Avenue Playlots, Franklin Park, Boston, Mass.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Improvements to Humboldt and Walnut Avenue Playlots, Franklin Park, Boston, Mass."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for excavation and grading, storm drainage, cast-in-place concrete, cement concrete pavement, play equipment, water service improvements, installation of furnished art elements, site structures, landscape planting and lawn work.

Estimated cost of construction is $389,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, March 23, 1995, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 6,1995, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety compan qualified to do business under the laws of the Com monwealth and satisfactory to the Commissione and in the sum of 100 percent of the contract pric as well as certain public liability and property dan age insurance, will be required of the successf general contractor.

Prospective bidders are requested to attend prebid conference in the office of the Chief Eng neer, 1010 Massachusetts Avenue, Roxbury, M 02118, on Tuesday, March 14, 1995, at 10 a.m Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(March 6 & 13.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITAL

Invitation for Sealed Bids for the Procu ment of the following services and supplies: To Provide Outside Laborat Testing for Boston Specialty and Rehal itation Hospital.

The City of Boston (the City), acting by Board of Health and Hospitals and its Comm sioner (the Official), invites sealed bids for performance of the work generally descrit above, and particularly set forth in the Invital For Bids which may be obtained at the Office Contract Management, 3rd Floor, Administrat Building, Boston City Hospital, 818 Harri Ave., Boston, MA 02118, commencing at twe noon (12:00) on Monday, March 6, 1995. Inv tions for bids shall be available until the time bid opening.

Every sealed bid shall be submitted in du cate on, and in accordance with, the Invita For Bids.

All sealed bids shall be filed simultaneo no later than Wednesday, March 22, 1995 twelve noon (12:00) at the Office of the City ditor, Room M-4, City Hall, Boston, MA 022 and at the office of the Official, 818 Harri Ave., Boston, MA 02118.

The attention of all bidders is directed to provisions of the invitation for bids and cont documents, specifically to the requirements bid deposits, insurance and performance bo as may be applicable.

A bid deposit in the amount of $500, cert check, shall be required from each bidder.

A performance bond in the amount of shall be required from the successful bidder

Sealed bids shall be publicly opened by Official on Wednesday, March 22, 1995 twelve noon (12:00).

The award of any contract shall be subje the approval of the Mayor of Boston and Commissioner of the Department of Health Hospitals.

The maximum time for bid acceptance by City after the opening of bids shall be ni (90) days.

The City and the Official reserve the rig reject any or all bids, or any items.

LAWRENCE A. DWYER,
(March 6.) *Commission*

ADVERTISEMENT
CITY OF BOSTON

ADMINISTRATIVE SERVICES DEPARTMENT

HEALTH BENEFITS AND INSURANCE DIVISION

Request for Proposals to Provide an Indemnity Medical Benefits Program for the City of Boston.

The City of Boston, acting by and through the Director of its Health Benefits and Insurance Division, requests proposals for the provision of an indemnity medical benefits program for employees, retirees, and their dependents. Proposers are requested to submit proposals for one or more of the following scenarios: 1) a PPO or POS plan only; 2) both a traditional indemnity plan *and* a PPO or POS plan; and 3) a traditional indemnity plan only. Proposals from brokers or agents are not acceptable. Proposals must conform to all relevant provisions of Chapter 32B of the Massachusetts General Laws, as amended, and proposers are strongly urged to review the statute in its entirety prior to preparing proposals.

The City intends to award a contract for the initial period commencing October 1, 1995, and ending on June 30, 1996, with up to four successive twelve-month options to renew, exercisable solely at the discretion of the City, subject to the approval of the Mayor of Boston. No exercise of an option for renewal or extension of the contract shall be subject to agreement or acceptance by the selected proposer.

The Segal Company has been retained to assist the City in the preparation of a Request for Proposals (RFP) and the evaluation of proposals submitted. The RFP may be obtained at the Health Benefits and Insurance Division, Boston City Hall, Room 807, Boston, MA 02201, on or after 10:00 a.m., February 21, 1995, or by calling (617) 635-4570.

A proposers conference will be held on March 1, 1995, at 9:00 a.m., at the City of Boston Management and Employee Development Center, 152 North Street, Conference Room A, Boston, MA 02109. Attendance by all prospective proposers is recommended.

Proposers must submit their proposals in sealed envelopes clearly marked in bold letters as follows: "Proposal - Indemnity Medical Program". All proposals shall be filed no later than 10:00 a.m., Boston time, March 15, 1995. The unbound original and two copies of the proposal must be filed at the Health Benefits and Insurance Division, Boston City Hall, Room 807, Boston, MA 02201; a duplicate copy of the proposal must also be filed at the office of the City Auditor, Boston City Hall, Room 1-4, Boston, MA 02201, prior to the deadline stated above. A refundable proposal deposit in the form of a certified check payable to the City of Boston in the amount of $1,000 must accompany the original proposal filed at the Health Benefits and Insurance Division. Ten copies of the proposal must also be filed with Mark Manin, The Segal Company, 116 Huntington Avenue, Boston, MA 02116, by the proposal submission deadline stated above. Late submissions will not be accepted.

The Director reserves the right to waive any defects or informalities, to accept or reject any and all proposals, or any part or parts thereof, and to award a contract or contracts as may be deemed by the Director to be in the best interest of the City. The Health Benefits and Insurance Division encourages proposals from women- and minority-owned firms. The maximum time for the award of a contract to the successful proposer, if any, shall be ninety days. The award of any contract pursuant to this RFP is subject to the approval of the Mayor of the City of Boston.

IRENE CARRINGTON,
(Feb. 27; March 6.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO ENGINEERS

Invitation for Request for Engineers.

The Parks and Recreation Department, acting through the Commissioner, is requesting proposals for engineering work including evaluation and/or testing of current City of Boston floodlight poles for their structural integrity, recommendations for their renovations, evaluation of electrical system for current use, remaining service life, potential safety hazards and alterations and renovations necessary for continued long term operation, specifications and cost estimates, and construction supervision.

The project fee will follow the schedule as stated in the proposal form. Contract documents shall be completed as stated in the proposal forms. Applicants must be registered structural and electrical engineers in the Commonwealth of Massachusetts. Designer Proposal Forms, Designer Qualification Statements, and Program Sheets may be obtained from the office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118. Proposals are available now and must be returned no later than 5 p.m., March 16, 1995.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Feb. 27; March 6.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston Time, on February 20, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 172 — ROOM PRESSURE MONITOR to the BOSTON CITY HOSPITAL — Bid Opening Date: March 7, 1995. (Commodity Code: 465-60; Buyer Frank Chin)

Bid No. 173 — MEDICAL FIRST RESPONSE KIT W/SOFT PAK CONTAINER PRINTERS to the SUFFOLK COUNTY JAIL — Bid Opening Date: March 8, 1995. (Commodity Code: 015-99; Buyer Marie Pepe Long)

Bid No. 174 — LUMBER/BUILDING SUPPLIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 9, 1995. (Commodity Code: 540-23; Buyer John Shea)

Bid No. 175 — SERVICE BAY DIAGNOSTIC SYSTEM to the BOSTON POLICE DEPARTMENT — Bid Opening Date: March 9, 1995. (Commodity Code: 060-99; Buyer Mary Gale)

(Feb. 20, 27; March 6.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 9, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to William P. Sinatra, or a nominee to be approved by the Director, approximately 2,884 square feet of vacant land located at 271 Lamartine Street, in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
CHARLES T. GRIGSBY,
(Feb. 27; March 6.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 9, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to James Conroy, or a nominee to be approved by the Director, approximately 8,501 square feet of vacant land located at 266-268 Bowdoin Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
CHARLES T. GRIGSBY,
(Feb. 27; March 6.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for the Installation and Repair of Traffic Signal Systems at Various Locations in the City.

The City of Boston, acting by and through its Transportation Department invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, February 27, 1995, to Monday, March 13, 1995. This contract is procured under the provision of Chapter 30, Section 39M of the Massachusetts General Laws.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 noon, on Monday, March 20, 1995, to the Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that time. Envelopes should be labeled "BTD - DOCUMENTS FOR THE INSTALLATION AND REPAIR OF TRAFFIC SIGNAL SYSTEMS". The Documents must be accompanied by a bid deposit in the form of a bid bond, certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of five (5) percent of the total bid.

A duplicate copy of the Documents, containing only the pages in Section 1.0 through Section 9.0, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be a term of twenty-six (26) months, commencing on or about May 1, 1995, and ending on June 30, 1997.

A performance bond, and also a labor and materials or payment bond, each of a surety company authorized to do business in Massachusetts and satisfactory to the City, and each in the sum of the contract price, will be required of the successful bidder as security to guarantee the faithful performance of the contract.

NOTICE TO BIDDERS

The attention of all bidders is specifically directed to the Appendix 1, City of Boston Resident Jobs Policy and Minority Business Participation, which sets forth provisions and obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that the subcontractors agree to the following workforce requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than twenty-five (25) percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than fifty (50) percent ratio of Boston resident manhours to total employee manhours in each trade worked on the contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than ten (10) percent ratio of female manhours to total employee manhours in each trade worked on the contract.

4. The workplace requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list entitled "Classification and Minimum Wage Rates", as determined by the Commissioner of Labor and Industries under the provisions of Chapter 149, Sections 26 through 27G, of the General Laws of Massachusetts as amended.

Minority and Women Business Enterprise Requirements: No bid for the award of this contract will be considered acceptable unless the contractor complies fully with the following requirements for Minority and Women Business Enterprise utilization.

Pursuant to the Compliance Supplement, the general contractor must give satisfactory assurance that at least fifteen (15) percent of the bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contactor must give satisfactory assurance that at least five (5) percent of the bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN FIVE (5) WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS, THE LOW BIDDER MUST SUBMIT COMPLETED M/WBE UTILIZATION FORM(S) TO THE MINORITY/WOMEN BUSINESS ENTERPRISE OFFICE, LOCATED AT ONE CITY HALL PLAZA, RM. 800, BOSTON, MA 02201, COVERING EACH MINORITY/WOMEN BUSINESS ENTERPRISE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the M/WBE Office at the above address; (617) 635-4084.

MANDATORY PREBID CONFERENCE

A prebid conference will be held on Monday, March 13, 1995, at 10:00 a.m., at the Boston Transportation Department, Boston City Hall, Room 721, Boston, MA 02201. Attendance is mandatory and the failure of a prospective bidder to attend will disqualify that bidder from submitting a bid.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalties and minor irregularities; and to award the contract as the City deems to be in it best interest. The maximum time for bid accep ance is ninety (90) days after the above-mentione date specified for receipt of bids.

FRANK A. TRAMONTOZZI,
Commissioner.
(Feb. 27; March 6.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County Suffolk (the County), acting by its Purchasin Agent invites sealed bids for the items as d scribed below and particularly set forth in th Invitation For Bids which may be obtained at th office of the Purchasing Agent, Boston City Ha Room 808, One City Hall Plaza, Boston, M 02201, commencing at 8:00 a.m., Boston Tim on February 27, 1995. Invitations for bids sh be available until the time of the bid opening.

Every sealed bid shall be submitted in dup cate; on, and in accordance with, the Invitati For Bids.

All sealed bids shall be filed simultaneou as specified below at 10 a.m., Boston Time, the office of the City Auditor, Room M-4, C Hall, Boston, MA 02201, and at the office of t Purchasing Agent.

The attention of all bidders is directed to t provisions of the Invitation For Bids and contr documents, specifically to the requirements bid deposits, insurance and performance bon as may be applicable.

A non-refundable bid deposit in the amount $20 shall be required from each bidder.

Sealed bids shall be publicly opened by t official on the date specified at the Purchas Division, Room 808, Boston City Hall.

The award of any contract shall be subjec to the approval of the Mayor of Boston and City of Boston Purchasing Agent.

The maximum time for bid acceptance by City after the opening of bids shall be nin (90) days.

The City/County and the Official reserve right to reject any or all bids, or any item items thereof.

Bid No. 176 — MISCELLANEOUS UNIFOR AND EQUIPMENT FOR THE ENTRY A APPREHENSION TEAM to VARIOUS C DEPARTMENTS — Bid Opening D March 15, 1995. (Commodity Code: 680 Buyer Ann Saliem)

Bid No. 177 — LEXMARK LASER PRINTE VARIOUS CITY DEPARTMENTS — Opening Date: March 16, 1995. (Commo Code: 205-69; Buyer Frank Chin)

Bid No. 178 — COMPUTER SOFTWARE to TREASURY DEPARTMENT — Bid Ope Date: March 16, 1995. (Commodity C 205-99; Buyer Frank Chin)

(Feb. 27; March 6, 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

OFFICE OF THE PARKING CLERK (BTD/OPC)

Invitation for Requests for Proposals for the Procurement of the Following Services: Data Entry of Parking Violation Tickets.

The City of Boston, acting by and through its Transportation Department/Office of the Parking Clerk division (City), invites sealed proposals for the performance of the services generally described above, and particularly as set forth in the Requests for Proposals (RFP). (The data entry function in a parking ticket system is distinctive and may be more exacting compared to more standard data entry functions.) The RFP shall be available at the Office of the Parking Clerk, Room 224, City Hall, Boston, MA 02201, from Tuesday, February 28, 1995, through Tuesday, March 14, 1995. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed Documents must be submitted in the form of one (1) signed original and three (3) copies, along with one copy of the price proposal, no later than 12:00 noon, on Wednesday, April 5, 1995, to the Office of the Parking Clerk, Room 224, City Hall, Boston, MA 02201. The Price Proposal must be submitted in a separate sealed envelope. Proposal packages should be labelled "BTD/OPC - RFP Documents for the Data Entry of Parking Violation Tickets". The Documents must be accompanied by a proposal deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one thousand dollars ($1,000).

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful proposer as a security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be twenty-five thousand dollars ($25,000).

The award of a contract under this RFP shall be based upon a determination of the most advantageous proposal from a responsible and responsive offeror taking into consideration price and the evaluation criteria set forth in the RFP. The contract term shall be for an initial term of twelve (12) months, commencing on or about July 1, 1995, and ending on June 30, 1996, with an option on the part of the City to renew for one (1) successive twelve (12)-month period ending on June 30, 1997.

A Proposers' Conference will be held on Wednesday, March 15, 1995, at 10:00 a.m., at the Boston Redevelopment Authority (BRA) Board Room, Room 900, on the ninth floor of City Hall, One City Hall Square, Boston.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

FRANK A. TRAMONTOZZI,
Commissioner/Parking Clerk.
(Feb. 27; March 6.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

REQUEST FOR PROPOSALS

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), is issuing a Request for Proposals (RFP) to lease approximately 14,000 to 16,000 square feet of various space, including classroom and office space for the Young Achievers Science and Mathematics Pilot School within the Mattapan, Dorchester, Roxbury area for a three-year period beginning August 1, 1995, and 80,000 square feet of various space, including classroom and office space for the Boston Arts Academy within the Fenway area, beginning August 1, 1996, for a long-term lease.

Each RFP includes instructions, specifications, proposal forms and standard lease terms. RFPs may be picked up in person or requested by mail by including the name, address, and telephone number of the person making the request.

RFPs will be available by February 27, 1995, at the offices of the Planning and Engineering Department, 26 Court Street, 2nd Floor, Boston, MA 02108, or by calling 635-9125 and referring to this Advertisement. RFP submittals *must* be clearly identified by project title on the outside of the sealed envelope and delivered directly to the Bid Counter by 12:00 Noon on March 22, 1995. LATE PROPOSALS WILL NOT BE ACCEPTED.

The City of Boston reserves the right to reject any or all proposals, or any item or items of the proposals, and to waive technical defects not of a substantial nature if it is in the best interest of the City to do so.

ROBERT R. ROY,
(Feb. 27; March 6.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 9, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to President and Fellows of Harvard College, or a nominee to be approved by the Director, approximately 267,891 square feet of vacant land located at South Street - Chocorua Street, in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
CHARLES T. GRIGSBY,
(Feb. 27; March 6.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO ENGINEERS

Invitation for Request for Engineers.

The Parks and Recreation Department, acting through the Commissioner, is requesting proposals for engineering work including evaluation and/or testing of current City of Boston floodlight poles for recommendations for their renovations, evaluation of electrical system for current use, remaining service life, potential safety hazards and alterations and renovations necessary for continued long term operation, specifications and cost estimates, and construction supervision for design of renovation and reconstruction of the floodlighting system.

The project fee will follow the schedule as stated in the proposal form. Contract documents shall be completed as stated in the proposal forms. Applicants must be registered electrical engineers in the Commonwealth of Massachusetts. Designer Proposal Forms, Designer Qualification Statements, and Program Sheets may be obtained from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118. Proposals are available now and must be returned no later than 5 p.m., March 16, 1995.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Feb. 27 & March 6.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 9, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to John Tortora and Camille Tortora, or a nominee to be approved by the Director, approximately 4,500 square feet of vacant land located at 6-8 Brookford Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Feb. 27; March 6.) *Director.*

KEEP BOSTON MOVING SAFELY
Boston Transportation Department
Thomas M. Menino, Mayor

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 9, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Usign Gilpin and Pearlita Gilpin, or a nominee to be approved by the Director, approximately 2,145 square feet of vacant land located at 6 Gayland Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Feb. 27; March 6.) *Director.*

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 9, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Kevin Roy, Arthur Todisco, Julia and Kaiser Turner, or a nominee to be approved by the Director, approximately 900 square feet of vacant land located at 109 Maverick Street, in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Feb. 27; March 6.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 9, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Peter Hollands and Lisa Bouchard, or a nominee to be approved by the Director, approximately 1,531 square feet of vacant land located at 2-4 Lamartine Terrace, in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
CHARLES T. GRIGSBY,
(Feb. 27; March 6.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission Meeting on February 9, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Willie Mae Jackson and John Jackson, or a nominee to be approved by the Director, approximately 2,800 square feet of vacant land located at 23-25 Wentworth Street, in the Dorchester district of the City of Boston.

Writien details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Feb. 27; March 6.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 9, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Patrick Oser, or a nominee to be approved by the Director, approximately 3,058 square feet of land located with the building thereon at 41 Charles Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the Project Manager, Tom Gannon at 635-0226 for further information.

CHARLES T. GRIGSBY,
(Feb. 26; March 6.) *Director.*

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 9, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Kevin Roy, Arthur Todisco, Julia and Kaise Turner, or a nominee to be approved by the Direc tor, approximately 1,800 square feet of vacant lan located at 99 Maverick Street, in the East Bosto district of the City of Boston.

Written details of this proposal may be examine at the Office of the Public Facilities Department, 2 Court Street, 11th Floor, Bid Counter, Boston, M 02108, on any regular work day between the hour of 9:00 a.m. and 5:00 p.m., or you may contact th project manager, Jorge Velez at 635-0241 for fu ther information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
CHARLES T. GRIGSBY,
(Feb. 27; March 6.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meetir on February 9, 1995, the Commission voted ar the Mayor subsequently approved their intent sell to Patrick Oser, or a nominee to be a proved by the Director, approximately 4,5 square feet of land located with the buildir thereon at 7 Whitman Street, in the Dorchest district of the City of Boston.

Written details of this proposal may be exa ined at the Office of the Public Facilities Depa ment, 26 Court Street, 11th Floor, Bid Count Boston, MA 02108, on any regular work day b tween the hours of 9 a.m. and 5 p.m. or y may contact the project manager, Tom Gann at 635-0226 for further information.

CHARLES T. GRIGSBY,
(Jeb. 27; March 6.) *Director*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meet on February 9, 1995, the Commission voted the Mayor subsequently approved their intent sell to Brunswick and Harold Nominee Trust, a nominee to be approved by the Director, proximately 4,400 square feet of land locatec 95 Brunswick Street, in the North Dorche district of the City of Boston.

Written details of this proposal may be ex ined at the Office of the Public Facilities Dep ment, 26 Court Street, 11th Floor, Bid Cour Boston, MA 02108, on any regular work day tween the hours of 9 a.m. and 5 p.m. or may contact the project manager, Tim Lon 635-0401 for further information.

CHARLES T. GRIGSBY,
(Feb. 27; March 6.) *Directo*

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting n February 9, 1995, the Commission voted and e Mayor subsequently approved their intent to ell to Willie Mae Jackson and John Jackson, or nominee to be approved by the Director, ap-roximately 2,800 square feet of vacant land lo-ated at 27 Wentworth Street, in the Dorchester strict of the City of Boston.

Written details of this proposal may be exam-ed at the Office of the Public Facilities Depart-ent, 26 Court Street, 11th Floor, Bid Counter, oston, MA 02108, on any regular work day be-een the hours of 9 a.m. and 5 p.m. or you ay contact the project manager, Jorge Velez at 35-0241 for further information.

CHARLES T. GRIGSBY,
(Feb. 27; March 6.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

SUPERINTENDENT OF SCHOOLS AND CHIEF OPERATING OFFICER

equest for Proposals for Financial, Budget-ary, and Programmatic Systems Analysis and Implementation Design.

The City of Boston (hereinafter "the City"), cting by its Chief Operating Officer ("the Offi-al"), and in cooperation with the Boston chool Committee and the Superintendent of e Boston Public Schools, requests proposals om interested and qualified parties ("Offer-s") to analyze the Boston Public Schools fi-ancial, budgetary and programmatic systems d to develop a plan to ensure that an ade-uate system is designed and implemented to ovide relevant information to decision-makers the City of Boston and the Boston Public chools, to support educational innovation and hool system initiatives including school-based anagement, improved budget planning and pi-t schools. The purpose of this project is to as-ss and make recommendations about the fi-ancial, budgetary and programmatic systems hich are required for effective decision-making all levels of governance and operations, and hich further school initiatives including school-ased management and pilot schools.

All proposals shall be submitted in strict con-rmance with the Request for Proposals RFP") which may be obtained at the office of e Chief Operating Officer, Boston City Hall, oom 608, Boston, MA 02201. RFP documents ay be obtained beginning Tuesday, February , 1995, at 9 a.m. The City shall accept pro-osals until 5 p.m., on Monday, April 3, 1995, at e same location.

A mandatory Offerors' conference will be held March 6, 1995, at 9 a.m., at the above loca-on.

The RFP shall set forth both price and non-ice evaluation criteria. Price proposals shall submitted in a separate sealed envelope and ust be priced in strict conformance with the structions set forth in the RFP. A refundable oposal deposit in the amount of $2,500 shall be required from each offeror and shall accompany the non-price proposal when submitted to the City.

FAILURE TO SUBMIT SEPARATE SEALED PRICE AND NON-PRICE PROPOSALS SHALL RESULT IN DISQUALIFICATION OF THE ENTIRE PROPOSAL

The City reserves the right to reject any and all proposals or parts thereof, and to award the contract in the best interest of the City.

This contract shall be subject to appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

The maximum time for the selection of a proposal after the opening of proposals is 90 days.

The award of this contract shall be subject to the approval of the Mayor of Boston.

ROBERT J. CIOLEK,
Chief Operating Officer.
(Feb. 20, 27; March 6.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission Meeting on February 9, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Brunswick and Harold Nominee Trust, or a nominee to be approved by the Director, approximately 1,400 square feet of land located at 194 Harold Street, in the Franklin Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the Project Manager, Tim Long at 635-0401 for further information.

CHARLES T. GRIGSBY,
(Feb. 27; March 6.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for White Stadium Waterproofing, Project #6076, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 11th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: White Stadium Waterproofing.

SCOPE OF WORK includes: selective demolition; concrete repair and pressure injection; waterproofing, dampproofing and caulking; unit masonry; elevators; mechanical; plumbing; electrical; msicellaneous painting and roofing.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the 11th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on March 29, 1995, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on April 7, 1995, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED

SUBTRADE:
Waterproofing, Dampproofing and Caulking
Elevators
Electrical

PLANS AND SPECIFICATIONS will be available on or about March 6, 1995, at the Public Facilities Department to all interested parties who present a $25 certified, treasurer's, or cashier's check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 30 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(March 6.) *Director.*

Daffodil Day

First Flower of Spring
The Flower of Hope.

Bunch of 10 Daffodils $5.00
Tuesday, March 21, 1995
1:00 pm to 3:00 pm
City Hall Lobby

AMERICAN CANCER SOCIETY

For more information call Gerry Wyse, R.N.
at 635-4983

Boston City Hall ▪ Room 115 ▪ Boston, Massachusetts ▪ 02201

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
obert J. Ciolek, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
acqui Hoard, *Director,* Room 612, 635-3360

ART COMMISSION
oom 716, 635-3245

ASSESSING
onald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
ally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
arol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON FILM BUREAU
oom 716, 635-3245

BOSTON HOUSING AUTHORITY
oseph D. Feaster, Jr., *Administrator,* 52 Chauncy Street, 451-1250

BOSTON REDEVELOPMENT AUTHORITY/EDIC
arisa Lago, *Chief Economic Development Officer,* Room 925, 722-4300

BUDGET MANAGEMENT
eil H. Gordon, *Director,* Room 812, 635-3870

CABLE
3 Hawkins St, 635-3112, Ext. 460

CITY CLERK
osaria Salerno, Room 601, 635-4600

Archives and Record Center
anager, 30 Millstone Road, Readville, MA 02136, 364-8679

CITY COUNCIL STAFF
ohn Erwin, *Director,* 5th Floor, 635-3040

CITY RECORD
illiam D. Stanton, *Managing Editor,* Room 808A, 635-4188

COMMUNITY CENTERS
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CONSUMER AFFAIRS AND LICENSING
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COPY CENTER
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ELECTION
oe Hantout, *Chairman,* Room 241, 635-4634

ELDERLY COMMISSION
iane Lopes, *Commissioner,* Room 806, 635-4375

EMERGENCY SHELTER COMMISSION
elly Cronin, *Executive Director,* Room 603, 635-4507

FAIR HOUSING COMMISSION
ictoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
irector, Room 708, 635-4996

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 367-6921

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

HEALTH AND HOSPITALS
Lawrence Dwyer, *Commissioner,* 818 Harrison Avenue, 534-5000
Virginia Accerra, *Purchasing Director*

HEALTH & HUMAN SERVICES
Ann Maguire, *Chief,* 635-4624

HEALTH BENEFITS & INSURANCE
Irene Carrington, *Director,* Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Ann McGuire, *Executive Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
John Eade, *Executive Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard Liebowitz, *Director,* 635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960, 635-4616

City Council
Sarah McCarthy Holtz, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Susan Coyne, *Acting Supervisor,* Room 624, 635-4525

LAW DEPARTMENT
Albert Wallis, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Leo McNiff, *Director,* Room 621, 635-4035

LIBRARY
Arthur Curley, *Director,* 666 Boylston Street, 536-5400

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Ellen Rooney, *Chairperson,* Room 809, 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

MAYOR'S OFFICE
Alyce Lee, *Chief of Staff,* 5th Floor, 635-3158
Ann Maguire, *Neighborhood Services,* Room 709A, 635-3485
Peter Welsh, *Policy and Planning*
Jacquelyn Goddard, *Press Secretary,* 635-4461
Sister Jean, *Youth Advisor*
Alice Hennessey, *Mayor's Staff*

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 808, 635-4084

MIS
Michael T. Hernon, *Chief Information Officer,* Room 703, 635-4783

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Patrick S. Harrington, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

PERSONNEL MANAGEMENT
Roscoe Morris, *Director,* Room 612, 635-4698

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-4500

PRINTING
William J. Hannon, *Superintendent,* 174 North Street, 635-3700

PUBLIC FACILITIES
Charles T. Grigsby, *Director,* 26 Court Street, 635-4352

Capital Planning
Room 967, 635-3493

PUBLIC SCHOOLS
Lois Harrison-Jones, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENT EQUITY BOARD
Constance Doty, *Administrator,* Room 709, 635-4200

RETIREMENT BOARD
Michael Travaglini, *Director,* Room 816, 635-4300

SAFE NEIGHBORHOODS PROGRAM
Ted Landsmark, *Director*

SECURITY
Ed Wallace, *Head of Security,* Pemberton Square, 725-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 806, 635-4447

TRANSPORTATION
Frank Tramontozzi, *Commissioner,* Room 721, 635-4488

TREASURY
John C. Simmons, *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Paul H. Manning, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Elaine Taber, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Patricia A. Morey Walker, *Workers' Compensation Agent,* Room 817, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

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CITY OF BOSTON

Proceedings of City Council

Wednesday, September 14, 1994

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 1 p.m., President KELLY in the chair and all the members present.

INVOCATION

Reverend Russell Smith, President of the Pope John Center for the Study of Ethics and Health Care, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

VISITORS TO CITY COUNCIL

President KELLY introduced Councillor HENNIGAN who, for all the Councillors, welcomed Ms. Nancie Bestwick to the City Council and presented to her a citation commending her for her outstanding artistic ability and her dedication to children with special needs.

President KELLY then introduced Councillor FEENEY who, for all the Councillors, welcomed a delegation from Nanjin City, Jiangsu Province, China. The delegation consisted of Mr. Xiao Tiaolu, Deputy Mayor, heading the delegation; Mr. Rao Tinzhu, Director of Economical Development Zone, Nanjin City; Mr. Tang Helin, Chairman of the Committee for Science and Technology; Mr. Cha Junkel, Division Chief, Committee for Science and Technology; and Mr. Wang Fupin, Division Chief, Committee of Science and Technology, who acted as interpreter. The delegation presented a gift to the City Council, a statue symbolizing Nanjin City, from 3.8 million years P.P.

President KELLY welcomed, for all the Councillors, former City of Boston Collector-Treasurer Noel Cook, here today with a group of people from the Ukraine, city officials, elected representatives, the City Finance Director, directors of enterprises, all of whom are working to change the society there, and are here to see how the City of Boston governs itself. They, too, presented gifts to the City Council, which were accepted with gratitude by the Council President.

ORDER AUTHORIZING CITY TO APPLY TO U.S. DEPARTMENT OF HUD FOR ECONOMIC DEVELOPMENT INITIATIVE GRANT NOT TO EXCEED $300,000 (DOCKET NO. 1326)

The following was received:

City of Boston
Office of the Mayor
September 13, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your approval an Order authorizing the City of Boston to apply to the U.S. Department of Housing and Urban Development (HUD) for an Economic Development Initiative Grant in an amount not to exceed $300,000.

I urge your Honorable Body to pass this order as soon as possible so that the City of Boston may submit its application by September 16, 1994, as required by HUD.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, Section 108(q) of Title I of the Housing and Community Development Act of 1974, as amended (42 U.S.C. 5301-5320), contains provisions authorizing the U.S. Department of Housing and Urban Development (H.U.D.) to provide Economic Development Initiative grants to units of general local government to be used in conjunction with assistance provided under the Section 108 Loan Guarantee Program; and

Whereas, An order authorizing the City of Boston to submit an application to H.U.D. for a Section 108 Loan Guarantee in an amount not to exceed $2,000,000 was approved by the City Council on May 18, 1994; and

Whereas, On August 16, 1994, HUD issued a Notice of Fund Availability (FR 3750-N-01) in the *Federal Register* announcing the availability of $19,000,000 for Economic Development Initiative and soliciting applications from units of general local government until 4:30 p.m. on September 16, 1994; and

Whereas, The Public Facilities Department will administer the proposed Economic Development Initiative grant; now, therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to apply to the U.S. Department of Housing and Urban Development under Section 108(q) of Title I of the Housing and Community Development Act of 1974, as amended (42 U.S.C. 5301-5320) for an Economic Development Initiative grant in an amount not to exceed $300,000 and, in connection therewith, to execute and deliver such documents as may be required by the federal government and to act as the official representative of the City of Boston in connection with the submission of said application.

Referred to the Committee on Housing.

Later in the session Coun. KELLY moved reconsideration of the foregoing referral; reconsideration prevailed.

On motion of Coun. KELLY, the rules were suspended; **the order was passed.**

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND AMOUNT UP TO $120,000 FROM FEDERAL GOVERNMENT AS REIMBURSEMENT FOR FY95 EXPENSES OF FIRE DEPARTMENT FOR CIVIL DEFENSE-RELATED ACTIVITIES (DOCKET NO. 1327)

The following was received:

City of Boston
Office of the Mayor
September 13, 1994

To the City Council.
Dear Councillors:

I submit herewith an order for the City of Boston to receive and expend an amount up to $120,000 from the federal government as reimbursement for FY95 expenditures made by the Fire Department for Civil Defense related activities.

I respectfully recommend adoption of this order by your Honorable Body.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the City of Boston be, and hereby is authorized, pursuant to G.L. c. 44, sec. 53A, to accept and expend an amount up to $120,000 from the United States of America as reimbursement for FY95 expenses of the Fire Department for Civil Defense related activities.

On motion of Coun. CONLEY, the rules were suspended; **the order was passed.**

ORDER AUTHORIZING BOSTON POLICE DEPARTMENT TO ACCEPT AND EXPEND OR UTILIZE GIFT OF TEN CALLER DISPLAY IDENTIFICATION DEVICES VALUED AT $490 FROM NYNEX (DOCKET NO. 1328)

The following was received:

City of Boston
Office of the Mayor
September 14, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the Boston Police Department to accept and expend or utilize, in accordance with Section 53A of Chapter 44 of the Massachusetts General Laws, a gift of ten (10) Caller Display Identification Devices (CDIDs) valued at approximately $490 from Nynex Corporation. The CDIDs will enhance the Police Department's Operations Center by providing the telephone number of a 911 caller within a shorter time period than the customary tracing process. Additionally, these devices will enable the Center to determine the caller's address, via Nynex, where a caller is incapacitated or disconnects the call.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the Boston Police Department, acting by and through its Police Commissioner, be, and hereby is authorized, in accordance with Section 53A of Chapter 44 of Massachusetts General Laws, and expend or utilize a gift or ten (10) Caller Display Identification Devices valued at $490 from Nynex Corporation.

On motion of Coun. CONLEY, the rules were suspended; **the order was passed.**

ORDER FOR PETITION OF SPECIAL LAW RE PRODUCTIVITY INVESTMENT FUNDS (DOCKET NO. 1329)

The following was received:

City of Boston
Office of the Mayor
September 8, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your approval Home Rule legislation authorizing the establishment of a revolving loan fund to be known as the City of Boston Productivity Investment Fund, whose purpose is to fund productivity initiatives by City departments.

The City Council approved this legislation during the last session. Unfortunately, time constraints at the state legislature prevented its passage.

The Productivity Investment Fund will provide City departments with resources to support initiatives which reduce the cost of municipal services or increase revenue to the City. It will encourage departments to undertake initiatives that will benefit the City's operating budget over time, but require a one-time initial expenditure. Examples may include investment in energy saving equipment or facilities, new equipment or data processing applications that reduce costs needed to do a job, or design of new operating procedures that reduce department operating costs.

Because loans will be conditioned on demonstrating measurable savings or revenue and must be repaid, the Productivity Investment Fund offers City departments an incentive to make productivity an explicit goal. A competitive application process which rewards the best, most creative ideas, reinforces this notion and also encourages departments to be innovative.

We have realized many economies through careful management during these tough fiscal times. However, the continuing threat to service delivery means that we must seek new and creative ways to do more with less.

I therefore respectfully request adoption of this legislation by your Honorable Body. Upon passage by the state legislature, I will submit for your approval a City ordinance authorizing the Productivity Investment Fund itself.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial errors.

Changes of form only:

Section 1. The city of Boston upon majority vote of the city council with the approval of the mayor is hereby authorized to establish by ordinance a revolving loan fund to be known as the city of Boston productivity investment fund which shall be maintained by the city treasurer separate and apart from all other funds. The productivity investment fund shall be funded by appropriation. Expenditure on behalf of city departments may be made from said fund without further appropriation, but only for the purpose of funding cost saving or revenue generating initiatives proposed by city departments with the written approval of the mayor. All expenditures made from said fund shall be in the form of loans to city departments for terms established in the loan agreement which shall be repaid to the productivity investment fund with funds appropriated annually to city departments for that purpose by the city council with the approval of the mayor. All unspent or unencumbered monies in said fund at the end of a fiscal year shall be carried over into the next fiscal year and loaned to city departments for the purpose hereof without further appropriation. The city auditor shall submit annually a report of the activities of said fund to the mayor and city council.

Section 2. This act shall take effect upon its passage.

Referred to the Committee on Ways and Means.

CRIME STATISTICS FOR PERIOD 8/13 TO 8/19/94 (DOCKET NO. 1330)

The following was received:

City of Boston
Office of the Mayor
September 8, 1994

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing August 13, 1994, and ending August 19, 1994.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)
Placed on file.

COMMUNICATION FROM MASSACHUSETTS HIGHWAY DEPARTMENT (DOCKET NO. 1331)

Communication was received from the Massachusetts Highway Department re: Order of Taking of parcels 65-19 and 65-TR-10.
Referred to the Committee on Commerce and Transportation.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 1332)

Notice was received from the Mayor of the appointment of Donna M. Mueller as Director of the Mayor's Office of Consumer Affairs and Licensing.
Placed on file.

ABSENCE OF THE MAYOR
(DOCKET NO. 1333)

Notice was received from the Mayor of his absence from the City on September 3, 1994, until September 4, 1994.
Placed on file.

COMMUNICATION FROM DISTRICT HIGHWAY DIRECTOR, MASSACHUSETTS HIGHWAY DEPARTMENT (DOCKET NO. 1334)

Communication was received from Sherman Eidelman, P.E., District Highway Director, Mass. Highway Department, re: "Memorandum of Agreement" for Chapter 85 of the Acts of 1994 and "Chapter 90" Project Request Certification Form.
Placed on file.

COMMUNICATION FROM DIRECTOR OF AVIATION PLANNING AND DEVELOPMENT, MASSPORT, LOGAN INTERNATIONAL AIRPORT (DOCKET NO. 1335)

Communication was received from Gordon B. King, Director of Aviation Planning and Development, Massport, Logan International Airport, re: extending the comment period on the 1993 Annual Update.
Placed on file.

NOTICE FROM DEPARTMENT OF ENVIRONMENTAL PROTECTION, WATERWAYS REGULATION PROGRAM (DOCKET NO. 1336)

Notice was received from the Department of Environmental Protection, Waterways Regulation Program, re: description and design plans for Waterway Application No. W92-1657-N.
Placed on file.

ABSENCE OF THE MAYOR
(DOCKET NO. 1337)

Notice was received from the Mayor of his absence from the City on September 13, 1994, until September 14, 1994.
Placed on file.

REPORT ON ORDINANCE AMENDING CBC, ORDINANCES, 5-5.31 RE CERTAIN DELEGATIONS OF AUTHORITY (DOCKET NO. 1106

Coun. FEENEY, on behalf if the Committee on Government Operations, submitted the following:

Report on Docket No. 1106, message of the Mayor and ordinance amending CBC, Ordinances, 5-5.31 re certain delegations on authority (referred July 20) — recommending the ordinance be rejected without prejudice.

The report was accepted; **the ordinance was rejected without prejudice.**

COMMITTEE ON POST AUDIT AND OVERSIGHT TO HOLD HEARING TO REVIEW AND EVALUATE CITY'S EMPLOYEE DEVELOPMENT SCHOLARSHIPS PROGRAM (DOCKET NO. 1338)

Coun. KEANE offered the following:

Whereas, The City of Boston Employee Development Scholarship Program is a program administered by the City through an agreement with Northeastern University and Boston University whereby the City is granted a certain number of credits annually by each University to be distributed to selected employees to be used toward Master's degrees;

Whereas, The City's Personnel Department selects employees for participation in the scholarship program;

Whereas, It is the City's policy to require program participants to remain employed by the City of Boston upon completion of the program for at least the same number of years as it took the employee to complete the Master's program.

Whereas, Program participants are required to acknowledge this policy and sign a letter to that effect as a prerequisite to participating in the scholarship program;

Whereas, Numerous City employees have participated in the scholarship program but have failed to fulfill their commitment to remain employed with the City upon completion of their degrees; and

Whereas, It appears that the City makes little effort to (1) ensure employees are following through on their commitment to remain employed by the City and (2) encourage participants to remain with the City by providing them with responsibilities commensurate with their educational achievements; therefore be it

Ordered, That the Post Audit and Oversight Committee of the City Council convene a public hearing to review and evaluate the City's Employee Development Scholarships Program and the efforts the City makes to monitor this program and employees who participate; and be it further

Ordered, That the City's Chief Financial Officer and representatives of the Office of Human Resources be invited to attend.

Referred to the Committee on Post Audit and Oversight.

ORDER REQUESTING CERTAIN INFORMATION UNDER SECTION 17F RE ALL EMPLOYEES WHO HAVE PARTICIPATED IN BOSTON EMPLOYEE DEVELOPMENT SCHOLARSHIPS PROGRAM (DOCKET NO. 1339)

Coun. KEANE offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within One week of the receipt hereof, the following information:

1. The names of all City of Boston employees who, by virtue of agreements between the City and Northeastern University and Boston University, have participated in the City of Boston Employee Development Scholarships Program;

2. The program completion date for each program participant; and

3. Whether the program participant is still employed by the City and if not, the program participant's termination date.

Passed under suspension of the rules.

ORDER FOR PETITION FOR SPECIAL LAW RE AN ACT AUTHORIZING POLICE COMMISSIONER TO APPOINT COMMUNICATION EQUIPMENT OPERATORS (911) UNDER CERTAIN CIRCUMSTANCES TO POLICE DEPARTMENT (DOCKET NO. 1340)

Coun. IANNELLA offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

An act authorizing the Police Commissioner of the City of Boston to appoint communication equipment operators (911) under certain circumstances to the Police Department.

Be it enacted, etc., as follows:

Section 1. Notwithstanding the provisions of chapter 31 of the General Laws, any person who has completed not less than two years of service as a communication equipment operator (911 dispatcher) in the police department of the city of Boston may be appointed to fill a vacancy in a position in the lowest grade in the police force of said city without certification from an eligible list prepared under the provisions of chapter 31 of the General Laws; provided, however, that such person either is on a police entrance eligible list prepared under said chapter or passes a qualifying examination to be given by said personnel administrator. Communication Equipment Operators shall be given similar preference as police cadets for appointment from an eligible list prepared after a competitive examination administered under the supervision of the police commissioner of said city. Appointments from such list may, at the discretion of the police commissioner, be made on a selective basis for the purposes of affirmative action in the employment of females and minorities as police officers.

Section 2. If any federal or state, administrative or court order requires the listing of candidates in separate groups, each group to be listed according to the law of the commonwealth, then this act shall be subject to such listing. In addition, all communication equipment operators filling such vacancies on the police department, must be residents of Boston, not less than eighteen nor more than thirty years of age, and must meet the physical qualifications required of applicants for appointment to the police force in Boston. Applicants must also be determined by the appointing authority to be of good moral character.

Section 3. This act shall take effect upon its passage.

Referred to the Committee on Public Safety.

ORDER FOR PETITION FOR SPECIAL LAW RE GEORGE McGUNIGLE (DOCKET NO. 1341)

Couns. DAVIS-MULLEN, FEENEY and KELLY offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Notwithstanding the provisions of any general or special law, rule or regulation to the contrary, George McGunigle shall be considered a police officer totally and permanently disabled as the result of injuries sustained while in the performance of his duties as set forth in subsection (2) of paragraph 8 of section 26 of chapter 31 of the General Laws.

Referred to the Committee of the Whole.

ORDINANCE REGARDING CERTAIN DELEGATIONS OF AUTHORITY (DOCKET NO. 1342)

Coun. FEENEY offered the following:

City of Boston
In the Year Nineteen Hundred and
AN ORDINANCE REGARDING DELEGATIONS OF AUTHORITY

Be it ordained by the City Council of Boston, as follows:

Section 1. City of Boston Code, Ordinances, Section 5-5.531 is hereby amended by striking out the phrase: not exceeding four (4) weeks from the date of such designation.

Section 2. Said City of Boston Code, Ordinances, s. 5-5.31 is hereby further amended by inserting at the end thereof the following new sentence: Such designation may be in the form of a signature card or such other form as the City Auditor shall from time to time determine.

Referred to the Committee on Government Operations.

COMMITTEE ON GOVERNMENT OPERATIONS HOLD HEARING INTO WAYS TO ENHANCE ENFORCEMENT OF NOISE POLLUTION ORDINANCE AND REGULATION AND REPORT TO CITY COUNCIL THEREON (DOCKET NO. 1343)

Coun. FEENEY offered the following:

Whereas, Neighborhoods throughout Boston are plagued by unreasonable, and largely unnecessary noise, and,

Whereas, Sources of such noise are varied, from improperly equipped machinery and vehicles, overhigh volume musical entertainment, trash removal and construction at illegally inappropriate times, to a

party gone to excess, and,

Whereas, Beyond annoyance, unreasonable noise — noise pollution — can rise to levels that endanger hearing, as other physical and mental health, and,

Whereas, The Council has dealt comprehensively with the problem of noise pollution and has provided for regulation of noise by the Environment Department, and,

Whereas, Despite these ordinance provisions, practical difficulties of enforcement have caused the law to be broken with impunity, therefore be it

Ordered, That the Committee on Government Operations conduct hearings into ways to enhance enforcement of the noise pollution ordinance and regulations, and, make report to the Council with regard thereto.

Referred to the Committee on Government Operations.

Coun. FEENEY moved reconsideration of the foregoing order; reconsideration prevailed.

Referred to the Committee on Environment and Historic Preservation.

COMMITTEE ON PLANNING AND ECONOMIC DEVELOPMENT TO HOLD HEARING TO INVESTIGATE WHAT ACTIONS CAN BE TAKEN BY BOSTON REDEVELOPMENT BOARD AND BOSTON ZONING COMMISSION TO PREVENT PLACEMENT OF ANTENNA TOWERS IN AREAS OF CITY WHERE THEY WOULD HAVE NEGATIVE EFFECT (DOCKET NO. 1344)

Coun. CONLEY offered the following:

Whereas, The increased popularity of cellular mobile phones has created the need for antennas to broadcast mobile phone transmissions; and

Whereas, Antennas are able to serve an area of between 2 and 10 miles from the site, a factor that will require the construction of many antennas in the City of Boston; and

Whereas, Under the present Boston Zoning Code, transmission towers are exempt from height restrictions in all areas of the city; and

Whereas, When the city's Zoning Code was first written it was not anticipated that there would be a need for multiple antenna towers in the city, especially in residential neighborhoods; and

Whereas, It would be wise for the Boston Redevelopment Authority Board and the Boston Zoning Commission to review current zoning standards for such structures given the likelihood that more towers will need to be erected in the city; therefore be it

Ordered, That the Committee on Planning and Economic Development hold a hearing to investigate what actions can be taken by the Boston Redevelopment Board and the Boston Zoning Commission to prevent the placement of antenna towers in those areas of the city where they would have a negative effect; and be it further

Ordered, That the Committee determine if the provisions of MGL Chapter 166, Section 22B, apply to the City of Boston and recommend what measures the City Council should take consistent with said provisions.

Referred to the Committee on Planning and Economic Development.

LATE-FILED MATTERS

The Chair stated that, in absence of objection 6 late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

ORDER TO INDEMNIFY MRS. KATHLEEN M. MINEHAN FOR FUNERAL AND BURIAL EXPENSES OF HER HUSBAND, STEPHEN F. MINEHAN, LIEUTENANT, BOSTON FIRE DEPARTMENT (DOCKET NO. 1356)

The following was received:

City of Boston
Office of the Mayor
September 14, 1994

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the indemnification of Mrs. Kathleen M. Minehan for the expenses of the funeral and burial of her husband, Boston Fire Lieutenant Stephen F. Minehan, under the provisions of G.L. c. 41, s. 100G 1/4. As I am sure you are aware, Lieutenant Minehan lost his life in the line of duty on June 24, 1994.

I therefore urge your Honorable Body to pass this order as expeditiously as possible so that Mrs. Minehan will receive the statutorily authorized amount of $5,000 in a timely manner.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Coun. FEENEY, for all the Councillors, moved that the following order be passed:

Ordered, That under the provisions of G.L. c. 41, s. 100G 1/4, upon petition of Mrs. Kathleen M. Minehan for indemnification for the expenses of the funeral and burial of her husband, Stephen F. Minehan, late a member of the Boston Fire Department who, while in the performance of his duties, sustained injuries which resulted in his death, there be allowed and paid the following amount stated:

Five thousand dollars ($5,000).

Passed under suspension of the rules.

REPORT ON ORDER THAT COMMITTEE ON GOVERNMENT OPERATIONS HOLD HEARING RE RECENT CHANGES IN BOARD OF APPEAL HEARING PROCESS (DOCKET NO. 1136)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 1136, order that the Committee on Government Operations hold hearing re recent changes in Board of Appeal hearing process and that the appropriate persons be invited to attend (referred July 20) — recommending the order be placed on file and that a copy of the following be transmitted to the Chief Economic Development Officer, the Executive Director of the Inspectional Services Department, Executive Secretary of the ZBA, and all members of the ZBA:

The Boston City Council's Committee on Government Operations held a public hearing on September 2, 1994 on:

> Docket No. 1136 - Order that the Committee on Government Operations conduct a hearing regarding recent changes in the Board of Appeal hearing process and that the appropriate persons be invited to attend.

The Committee heard from several representatives of neighborhood organizations, a representative of the Chamber of Commerce, the Chair of the Zoning Board of Appeal (ZBA) and the ZBA's Executive Secretary. The Committee's hearing was called because of the confusion that arose from recent changes in

the ZBA hearing process. In order to alleviate a serious backlog of cases, the ZBA assigned a member to conduct on-site hearings for those variance requests which were deemed non-controversial or minor in nature. After visiting the site and hearing from concerned parties the ZBA member would then report back to the full Board at the regularly scheduled Tuesday meeting with a recommendation which would then be voted upon by the entire Board. While laudable in its goal of removing a backlog that has caused some petitioners to wait months to have a hearing scheduled and speeding the process from application to hearing, the Committee is troubled by this new process for a number of reasons.

While many members of the Committee on Government Operations were not members of the City Council in 1993 when the Council approved changes to the ZBA and the Zoning Commission, the Committee is in agreement with the goals of that legislation. The legislation, eventually approved by the Legislature and now Chapter 461 of the Acts of 1993, added neighborhood representation to the ZBA and the Zoning Commission. This step was taken to ensure that the voice of the neighborhoods was heard on issues that affect residents of the City. It was felt by many on the Council and in the city's neighborhoods that the Board too often lacked a neighborhood perspective. The Committee commends the Mayor for his appointments of neighborhood representatives to the ZBA and the Zoning Commission and feels that their addition will enhance the ZBA's sensitivity to neighborhood concerns. However, the Committee believes that the new hearing system actually deprives neighborhood residents of a voice in zoning decisions and takes away many of the gains brought about by Chapter 461 of the Acts of 1993. Because of the timing of many of the on-site hearings it is often impossible for neighbors or representatives of neighborhood organizations to attend the on-site visits. In addition, even if people are able to attend the on-site visit, they must still go to the regularly scheduled Tuesday ZBA meeting in order to follow the matter to its final disposition - requiring more time away from work or family matters. Although the on-site visits are advertised as public hearings it is sometimes impossible to ensure handicapped access to the site, a potential violation of the provisions of the Americans With Disabilities Act.

The Committee is also troubled by the ZBA's designation of certain variance requests as non-controversial and worthy of on-site hearings before a single member of the Board. While the addition of a deck to a one-family home is certainly quite different from the multistory phase two of International Place, the interest, opposition or support for such a seemingly minor proposal is often as strong and heartfelt. The Committee believes it is impossible to gauge the anticipated interest in or potential impact of a variance request simply by the article or use item of the code which applies to it and relegating such matters to a hearing before a single ZBA member does not give it the proper amount of attention and scrutiny it may deserve.

The Committee believes that it is essential for ZBA members to visit the sites which they will be considering for variances. It is equally important that the City of Boston ensure those doing business in and living in Boston that the permitting process is as efficient as possible. The Committee recommends that the ZBA reconsider its on-site hearing process and devise a new process whereby those variance requests which are seemingly minor in nature are batched together for a particular day and time for a hearing before the entire ZBA.

The Committee on Government Operations recommends that:

Docket No. 1136 - Order that the Committee on Government Operations conduct a hearing regarding recent changes in the Board of Appeal hearing process and that the appropriate persons be invited to attend.

Ought to be placed on file and a copy of this Committee report be transmitted to the Chief Economic Development Officer, the Executive Director of the Inspectional Services Department, Executive Secretary of the ZBA, and all members of the ZBA.

For the Committee,
Maureen E. Feeney,
Chair.

The report was accepted; **the order was placed on file.**

INTERIM REPORT ON ORDER THAT COMMITTEE ON EDUCATION AND SCHOOL MATTERS HOLD HEARING RE SCHOOL SAFETY (DOCKET NO. 0435)

Coun. DAVIS-MULLEN, on behalf of the Committee on Education and School Matters, submitted the following Interim Report on Docket No. 0435:

The Boston City Council's Committee on Education and School Matters held a hearing on April 4, 1994 on:

Docket No. 0435 - Order that the Committee on Education and School Matters hold a hearing re: school safety.

The Committee heard testimony from the Suffolk County District Attorney, Department of Youth Services officials, the Chief Probation Officer for Juvenile Court, the Chair of the School Committee's Task Force on School Safety and several Boston teachers.

One of the major themes that all those who testified stressed was the fact that a cooperative and formal relationship must be developed among school officials, law enforcement agencies, probation and corrections officials, youth and social service professionals and members of the community. For too long a fragmented approach has been taken to the problem of youth violence with critical information not available until it is too late. A number of suggestions were made to increase cooperation and forge partnerships among those involved in providing services to our youth and those responsible for apprehending and prosecuting violent offenders. One of the programs often cited and seen as a model by many is the Middlesex Community Based Justice Program, (MCBJP). The Committee believes that the City of Boston could benefit from a similar program.

The MCBJP is based on four overriding principles, they are:

The criminal justice system can address youth violence by targeting certain cases as priority prosecutions

All social institutions with information on young people in trouble must share that information with each other

The criminal justice system must focus on the offender and impose individualized sanctions

The criminal justice system must impose increasingly serious sanctions on repeat offenders

Realizing the importance of sharing information and setting clear priorities, the MCBJP's primary work centers on the role of a community task force. The community task force is comprised of school officials, police, prosecutors, probation officers, corrections officials, youth service and social service professionals and community representatives. The task force establishes a priority prosecution list of those individuals that the task force identifies as the community's most violent youths and meets once a

week to receive updates on the list or add to it.

The Committee on Education and School Matters believes that the problem of youth violence in Boston must be dealt with in a comprehensive manner with input from a number of parties. The committee is pleased to learn that the Suffolk County District Attorney is establishing a program similar to the MCBJP and commends the District Attorney for the leadership role he has played on the issue of youth violence. The Committee stands ready to assist the District Attorney in establishing a community partnership and recommends that the following parties from Boston be included in the District Attorney's community based justice program:

Boston City Council
Boston Housing Police
Boston Police
Boston School Committee
Boston School Department
Community Centers
Community representatives
Juvenile courts
Probation officers

The Committee will reconvene its hearing on school safety and youth violence after the Suffolk County community based justice program has been established. It is hoped that such a meeting will provide a forum to explain the work of the partnership and generate ideas for additional initiatives.

For the Committee,
Peggy Davis-Mullen,
Chair.

The report was accepted and placed on file.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1357)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, September 7, 1994, the following-named persons be, and hereby are, appointed to the positions set against their names until Tuesday, December 6, 1994:

Laurence Bresslour, administrative assistant, $191.57, part time.

Madeline Cahill, administrative assistant, $335.25, part time.

Margaret Cannata, administrative assistant, $478.93, full time.

Helen Carson, secretary, $930.35, full time.

Denise Caruso, secretary, $517.24, full time.

AmyBeth Chardavoyne, secretary, $478.92, full time.

Edward Coppinger, secretary, $574.71, full time.

Lorraine Fowlkes, secretary, $536.40, full time.

Joseph Gauthier, administrative assistant, $545.98, full time.

Annmarie Geary, administrative assistant, $333.48, full time.

Carolyn Geary, administrative assistant, $795.38, full time.

Alex Geourntas, secretary, $708.81, full time.

Donna Grassa, secretary, $239.46, part time.

Elizabeth Hanlon, secretary, $76.63, part time.

Regina Hanlon, administrative assistant, $689.66, full time.

Joyce Holland, secretary, $800.77, full time.

David Isberg, secretary, $651.34, full time.

Martin Keogh, secretary, $900.38, full time.

Patricia Malone, secretary, $766.28, full time.

Julie McDonough, administrative assistant, $727.96, full time.

Michael McGovern, secretary, $574.71, full time.

Jeffrey McLaughlin, secretary, $651.34, full time.

Joanne Merrigan, secretary, $574.71, full time.

Mary Mulvey Jacobson, secretary, $727.97, full time.

Elaine O'Connor, secretary, $666.97, full time.

Margaret O'Leary, administrative assistant, $985.34, full time.

Claire Ordile, administrative assistant, $335.25, part time.

Roy Pannesi, administrative assistant, $613.02, full time.

Kevin Peterson, secretary, $670.49, full time.

Eve Piemonte Stacey, secretary, $574.71, full time.

Maureen Pilsmaker, secretary, $360.00, full time.

Doris Roake, secretary, $469.34, full time.

Patricia Sartori, administrative assistant, $651.34, full time.

Alex Valderrama, secretary, $555.55, full time.

Paul Walkowski, administrative assistant, $786.35, full time.

Albertina White, secretary, $469.35, full time.

Brian Wright, secretary, $478.92, full time.

On motion of Coun. O'NEIL, the rules were suspended; **the order was passed.**

SUPERINTENDENT OF BOSTON PUBLIC SCHOOLS, TRANSPORTATION DEPARTMENT, AND BOSTON SCHOOL COMMITTEE TO WORK TOGETHER TO FIND SAFE AND FEASIBLE PLAN FOR TRANSPORTATION OF GROVER CLEVELAND MIDDLE SCHOOL STUDENTS (DOCKET NO. 1358)

Couns. DAVIS-MULLEN and FEENEY offered the following:

Whereas, The Grover Cleveland Middle School, located at 11 Charles Street in Dorchester, serves the educational needs of students in grades 6 through 9; and

Whereas, Under the Boston School Department's "Controlled Choice" assignment plan, some students that attend the Cleveland School who need transportation are not adequately provided for; and

Whereas, The Boston School Department has a budget in excess of $30 million to transport students to Boston's public schools throughout the city; therefore be it

Resolved, That the Superintendent of the Boston public schools, the Transportation Department and the Boston School Committee, work together to find a safe and feasible transportation plan for students of the Grover Cleveland Middle School.

The resolution was adopted under suspension of the rules.

UNANIMOUSLY COMMENDING ALL PUBLIC SAFETY AGENCIES ON SUCCESS OF "OPERATION BACK TO SCHOOL/CLEAN SWEEP" (DOCKET NO. 1359)

Coun. DAVIS-MULLEN, for all the Councillors, offered the following:

Whereas, The Boston Police, the Boston Housing Police, the Boston Municipal Police, the State Police and other public safety agencies came together and conducted "Operation Back to School/Clean Sweep" safely and successfully, ridding the Mission Hill housing development of criminals on September 13, 1994; and

Whereas, The participating members of "Operation Back to School/Clean Sweep" provided a renewed sense of safety and security to those residents by making over 100 arrests without drawing a gun or firing any ammunition; and

Whereas, The members of "Operation Back to School/Clean Sweep" reacted carefully and swiftly to address the concerns of the 2,000-person, 822-unit

complex and have made the concerns of complexes, similar to the Mission Hill development, a top priority; therefore be it

Resolved, That the Boston City Council unanimously commend and congratulate these public safety agencies on their swift, safe and successful actions; and be it further

Resolved, That the Boston City Council lend any and all support to these public safety agencies for all future operations that will increase and benefit the safety of the citizens of Boston.

The resolution was adopted under suspension of the rules.

CONSENT AGENDA

The Chair moved adopton of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Conley: Walter and Rita Danielson (Docket No. 1345).

Councillor Saunders: President Wayne J. Griffin (Docket No. 1346).

Councillor Modica: Phyllis M. Sardina (Docket No. 1347); Madeline M. Pisari (Docket No. 1348).

Councillor Hennigan: Paula E. Donahue and Joseph M. Kerwin (Docket No. 1349).

Councillor Feeney: John and Marie Caruso (Docket No. 1350); Father James Lane and declaring September 11, 1994 "Father Jim Lane Day" (Docket No. 1351).

Councillor McLaughlin: Susan Tracy (Docket No. 1352).

Councillor Hennigan: Nancie Bestwick (Docket No. 1353).

Councillor Modica: 10 persons who graduated from the United States Air Force War College (Docket No. 1354); congratulating 9 persons for their dedicated service to the East Boston National Little League (Docket No. 1355).

The Chair stated that, in the absence of objection, 5 late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor Yancey: Dr. Aristides Lima (Docket No. 1360); Mr. Robert Moore (Docket No. 1361); Dr. Lee P. Brown (Docket No. 1362).

Councillor McLaughlin: Theresa Hynes (Docket No. 1363).

Councillor Feeney: Delegation from Nanjin City, China (Docket No. 1364).

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 2:20 p.m., on motion of Councillor Saunders, to meet on Wednesday, September 21, 1994, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON PRINTING SECTION

CITY OF BOSTON

Proceedings of City Council

Wednesday, September 21, 1994

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 1:00 p.m., President KELLY in the chair. Absent, Councillors KEANE and O'NEIL.

INVOCATION

Reverend Francis Kelley, Sacred Heart Parish, Roslindale, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

DISAPPROVING ORDINANCE FOR SUPPLEMENTAL APPROPRIATION SO COUNCIL MAY ENSURE 24-HOUR-A-DAY/7-DAY-A-WEEK SECURITY IS IMPLEMENTED IN ALL 37 BHA DEVELOPMENTS (DOCKET NO. 1320)

The following was received:

City of Boston
Office of the Mayor
September 15, 1994

To the City Council.
Dear Councillors:

I return herewith, without my signature and disapproved, an Ordinance passed by your Honorable Body on August 31, 1994, Docket No. 1320, which purports to require me to initiate a supplemental appropriation to fund security costs for Boston Housing Authority developments.

While my commitment to increasing security at public housing projects is a matter of public record, the method chosen by your Honorable Body to achieve the same goal cannot withstand legal scrutiny under the provision of the City Charter that all appropriations originate exclusively with the Mayor. St. 1909, c. 486, s 3, as amended.

This veto is further required under the provision of the City Charter which prohibits the City Council from taking any part in the Mayor's executive and administrative powers and duties. St. 1948, c. 452, ss. 11, 17G, as amended.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the ordinance referred to.)

Referred to the Committee on Elderly.

ORDER TRANSFERRING PLYMOUTH STREET IN FENWAY DISTRICT TO PUBLIC FACILITIES DEPARTMENT AS SURPLUS LAND (DOCKET NO. 1365)

The following was received:

City of Boston
Office of the Mayor
September 19, 1994

To the City Council.
Dear Councillors:

I transmit herewith and recommend that you adopt an order transferring Plymouth Street in the Fenway District to the Public Facilities Department as surplus land. The Public Improvement Commission voted on May 12, 1994, to discontinue Plymouth Street and determined that it was no longer required for a specific public purpose.

Temple Israel, one of the abutters on Plymouth Street, wished to acquire the street for its fair market value in order better to control traffic to the Temple and to its school programs. All the other abutters support the Temple's objective.

Yours respectfully,
Thomas M. Menino,
Mayor of Boston.

Whereas, Temple Israel (the "Temple") is the owner in fee and an abutter to land located along Plymouth Street from The Riverway to Longwood Avenue ("Plymouth Street"); and

Whereas, The Temple desires to acquire Plymouth Street for use by the Temple and others as a private way; and

Whereas, The other abutters to Plymouth Street, namely the Winsor School and the Medical, Academic and Scientific Community Organization, support the Temple's desire; and

Whereas, The City of Boston is the owner in fee of Plymouth Street; and

Whereas, The City of Boston Public Improvement Commission (the "PIC"), upon petition of the Hospital and after a duly advertised public hearing held on May 12, 1994, voted to order the discontinuance of the rights of the public in Plymouth Street, such street no longer being needed for public purposes, which order was executed by the Mayor of Boston; and

Whereas, The Temple and the City of Boston desire Plymouth Street to be transferred from its former purpose of being a public street to the purpose of sale pursuant to M.G.L. c. 40, s. 15A, and to be found surplus within the meaning of St. 1909, c. 486, s. 31B (as appearing in St. 1966, c. 642, s. 12); and

Whereas, The Temple and the City of Boston desire that the care, custody, management and control of Plymouth Street be transferred to the Public Facilities Commission (the "PFC"), and that the PFC convey all the rights, title and interest of the City of Boston in Plymouth Street to the Temple for its fair market value as determined by the PFC in accordance with the procedures and requirements of the PFC and M.G.L. c. 30B; therefore, be it

Ordered, That Plymouth Street is transferred from its former purpose of being a public street to the purpose of sale pursuant to M.G.L. c. 40, s. 15A; and be it further

Ordered, That Plymouth Street is hereby found to be surplus within the meaning of St. 1909, c. 486, s. 31B (as appearing in St. 1966, c. 642, s. 12); and be it further

Ordered, That the care, custody, management and control of Plymouth Street is transferred to the PFC for the purposes of disposition to the Temple.

Referred to the Committee on Planning and Economic Development.

ORDER AUTHORIZING BOSTON FAIR HOUSING COMMISSION TO APPLY FOR, ACCEPT AND EXPEND $50,000 IN GRANT MONIES FROM HUD (DOCKET NO. 1366)

The following was received:

City of Boston
Office of the Mayor
September 16, 1994

To the City Council.
Dear Councillors:

I transmit, herewith, for your approval an order authorizing the City of Boston to apply for, accept and expend $50,000 in grant monies from the U.S. Department of Housing and Urban Development (HUD).

This request is necessary in order for the Boston Fair Housing Commission to accept a grant from HUD to establish a Neighbors Network which will serve as a component of the Metropolitan Boston Housing Opportunity Clearing Center (Metrolist). At this time, Metrolist provides computerized listing services and housing counseling to Boston residents. The Neighbors Network will enlist agencies and individuals from suburban areas who will work with the Commission in familiarizing newcomers with suburban communities, and will provide fair housing support when necessary.

I urge your Honorable Body to pass this order as expeditiously as possible in order that these funds may be used for the purpose for which granted.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Whereas, The Boston Fair Housing Commission was created in 1982 by City Ordinance; and

Whereas, The Boston Fair Housing Commission has been accepted by the U.S. Department of Housing and Urban Development to be a participant in its Fair Housing Initiatives Program; and

Whereas, The U.S. Department of Housing and Urban Development has made available certain grants to Fair Housing agencies; and

Whereas, The Boston Fair Housing Commission has received a grant to establish a Neighbors Network, which will facilitate metro-wide housing access for low-income and minority households by enlisting agencies and individuals from suburban areas to work with the Commission in familiarizing newcomers with metropolitan communities, and to provide fair housing support when necessary; now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to apply to the U.S. Department of Housing and Urban Development for funding in the amount of $50,000 for the purpose of establishing a Neighbors Network to facilitate metrowide housing access for low-income and minority households now residing in the City of Boston; and in connection therewith, to execute and deliver such documents as may be required by the federal government; and in accordance with Section 53A of Chapter 44 of the General Laws, to accept and expend such funds for the purposes for which granted.

Referred to the Committee on Housing.

ORDER FOR PETITION FOR SPECIAL LAW RE AN ACT RELATED TO PUBLIC OFF-STREET PARKING FACILITIES (DOCKET NO. 1367)

The following was received:

City of Boston
Office of the Mayor
September 20, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your approval a Home Rule Petition which establishes an Off-Street Parking Facilities Board within the Transportation Department. This measure provides the Board with all the functions associated with off-street parking, which now resides within the Property Management Department.

Additionally, this petition serves to transfer those positions and employees responsible for off-street parking functions from the Property Management Department to the Transportation Department.

Finally, consistent with the recent amendment to the City Charter, this measure raises the threshold for formal public advertising of construction contracts associated with off-street parking from $1,000 to $10,000.

I urge your Honorable Body to pass this Home Rule Petition.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Chapter 263 of the Acts of 1929 as amended, is hereby further amended by inserting after Section 1B the following new section:

Section 1C. These is hereby established within the transportation department a body known as the off-street parking facilities board, hereinafter called the board, consisting of the commissioner of transportation, ex-officio, who shall be chairman of the board, the commissioner of property management, ex-officio, and the executive officer of said board who shall be appointed by the mayor and serve at his pleasure. The board shall have all of the powers and duties provided in chapter 474 of the Acts of 1946, as amended.

Section 2. There shall be established within the transportation department, subject to civil service, three new job titles: the executive officer of the off-street parking facilities board; the executive assistant to the off-street parking facilities board; and the administrative assistant to the off-street parking facilities board. The following positions in the property management department and the employees in said positions shall be transferred to the transportation department; the incumbent division engineer responsible for public off-street parking facilities for the property management department shall be transferred to the position of executive officer of the off-street parking facilities board; the incumbent executive secretary to the real property board shall be transferred to the position of executive assistant to the off-street parking

facilities board; and the incumbent administrative assistant in the parking division shall be transferred to the position of administrative assistant to the off-street parking facilities board. Each of the aforementioned positions shall be subject to the direction, control and supervision of the commissioner of transportation, and as provided in chapter 486 of the Acts of 1909, as amended, each such employee who immediately prior to such transfer held an office or position subject to the civil service laws and rules shall be appointed without examination or registration and shall upon such appointment retain all rights to retirement with pension that shall have or would have accrued, and each such employee's service shall be deemed continuous to the same extent as if this reorganization had not taken place.

Section 3. Section 1 of chapter 474 of the Acts of 1946, as most recently amended by chapter 608 of the Acts of 1986, is hereby further amended by striking out the words "board of real estate commissioners of the City" in the first sentence and inserting in place thereof the words "off-street parking facilities board".

Section 4. Subsection (b) of section 1 of chapter 474 of the Acts of 1946 is hereby amended by striking out the words "with the approval of the planning board and traffic commission of the city".

Section 5. Subsection (e) of section 1 of chapter 474 of the Acts of 1946, as inserted by chapter 612 of the Acts of 1948, as most recently amended by section 11 of chapter 608 of the Acts of 1986, is hereby further amended by striking the words "with approval of the commissioner of transportation of the city".

Section 6. Subsection (e½) of section 1 of chapter 474 of the Acts of 1946, as inserted by chapter 263 of the Acts of 1963, as most recently amended by chapter 801 of the Acts of 1975, is further amended by striking out the words "with approval of the commissioner of traffic and parking of the city".

Section 7. Subsection (f) of section 1 of chapter 474 of the Acts of 1946, is hereby amended in the first sentence by striking out the words "with the approval of the planning board and the traffic commission".

Section 8. Section 2 of chapter 474 of the Acts of 1946, as most recently amended by chapter 316 of the Acts of 1950, is hereby further amended by striking from the first sentence the word "one" and inserting in place thereof the word "ten".

Section 9. Section 4 of chapter 474 of the Acts of 1946, as most recently amended by chapter 612 of the Acts of 1948, is hereby further amended by striking from the third sentence the words "with the approval of the planning board and the traffic commission,".

Section 10. Section 1 of chapter 456 of the Acts of 1974, is hereby amended by striking out the words "real property board of the city of Boston, as successor to the board of real estate commissioners of said city," and inserting in place thereof the words "off-street parking facilities board".

Section 11. Section 2 of chapter 456 of the Acts of 1974 is hereby amended by striking out the words "real property" and inserting in place thereof the words "off-street parking facilities".

Section 12. Section 1 of chapter 801 of the Acts of 1975 is hereby amended by striking out the words "real property board of the city of Boston, as successor to the board of real estate commissioners of said city" and inserting in place thereof the words "off-street parking facilities board".

Section 13. This act shall take effect upon its passage.

Referred to the Committee on Government Operations.

ORDER AUTHORIZING BOSTON FAIR HOUSING COMMISSION TO APPLY FOR, ACCEPT AND EXPEND $125,000 IN GRANT MONIES FROM HUD (DOCKET NO. 1368)

The following was received:

City of Boston
Office of the Mayor
September 16, 1994

To the City Council.
Dear Councillors:

I transmit, herewith, for your approval an order authorizing the City of Boston to apply for, accept and expend $125,000 in grant monies from the U.S. Department of Housing and Urban Development (HUD).

This request is necessary in order for the Boston Fair Housing Commission to accept a grant from HUD to continue operating the Metropolitan Boston Housing Clearing Center.

This grant is awarded to facilitate open access and housing opportunities in Boston and the cities and towns surrounding Boston, for low-income households by providing computerized housing listing services, housing counseling and education and outreach.

I urge your Honorable Body to pass this order as expeditiously as possible in order that these funds may be used for the purpose for which granted.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Whereas, The Boston Fair Housing Commission was created in 1982 by City Ordinance; and

Whereas, The Boston Fair Housing Commission has been accepted by the U.S. Department of Housing and Urban Development to establish and operate the Metropolitan Boston Housing Opportunity Clearing Center (Metrolist); and

Whereas, The U.S. Department of Housing and Urban Development has made available certain grants to implement the *NAACP, Boston Branch* v. *HUD*, Consent Decree; and

Whereas, The Boston Fair Housing Commission has received a grant to facilitate open access and housing opportunities in Boston and the cities and towns surrounding Boston, for low-income minority households by providing computerized housing listing services, housing counseling, and education and outreach; now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to apply to the U.S. Department of Housing and Urban Development for funding in the amount of $125,000 for the purpose of continuing to operate a comprehensive program to facilitate accessibility regarding housing opportunities throughout the Boston metropolitan area, for low-income minority households now living in the City of Boston; and in connection therewith, to execute and deliver such documents as may be required by the federal government; and in accordance with Section 53A of Chapter 44 of the General Laws, to accept and expend such funds for the purposes for which granted.

Referred to the Committee on Housing.

COMMUNICATION FROM CORPORATION COUNSEL (DOCKET NO. 1369)

The following was received:

City of Boston
Law Department
September 16, 1994

The Honorable James M. Kelly,
President, Boston City Council.
Re: *O'Neil* v. *City Council*
Suffolk Superior Court C.A. No. 94-4428-C
Dear Mr. President:

Attached please find a copy of a Memorandum in Opposition to Plaintiff's Motion for Reconsideration that this office filed today on behalf of the City Council in connection with a Motion for Reconsideration filed by Councillor O'Neil in connection with the above-entitled matter.

The Court took the matter under advisement following oral argument today. I expect Judge Cratsley to decide the matter early next week and I will advise you of any decision in this matter.

Sincerely,
Albert W. Wallis,
Corporation Counsel.

Placed on file.

COMMUNICATION TRANSMITTING BRA FILING RE 121A PROJECT (DOCKET NO. 1370)

Notice was received from the City Clerk of the filing by the Boston Redevelopment Authority (BRA) re: Certificate of Project Termination, 175 Federal Street, Chapter 121A Project.

Placed on file.

NOTICE FROM BRA RE PROCLAIMER OF MINOR MODIFICATIONS OF URBAN RENEWAL PLAN OF PARK PLAZA URBAN RENEWAL AREA (DOCKET NO. 1371)

Notice was received from the Boston Redevelopment Authority re: Proclaimer of Minor Modifications of the Urban Renewal Plan of the Park Plaza Urban Renewal Area.

Placed on file.

NOTICE FROM CITY CLERK RE ACTION TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS MEETING OF AUGUST 10, 1994 (DOCKET NO. 1372)

City of Boston
Office of the Clerk
September 20, 1994

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of August 10, 1994, viz.:

1053 — Order that the Department of Health & Hospitals purchase hyperbaric chamber at an estimated cost of $100,000 and install it at Boston City Hospital.
Message disapproving filed August 29, 1994.

1150 — Order approving the application for, the acceptance, and expenditure of funds to be received from the Massachusetts Executive Office of Elder Affairs.
Approved by the Mayor August 18, 1994.

1151 — Order authorizing the City to apply for accept and expend $10,000 from the National Council of Senior Citizens.
Approved by the Mayor August 18, 1994.

1152 — Order approving the application for, the acceptance, and expenditure of funds to be received from the Massachusetts Executive Office of Elder Affairs.
Approved by the Mayor August 18, 1994.

1170 — Ordinances amending CBC, Ordinances, Title 2, Section 8.3.
Approved by the Mayor August 18, 1994.

1071 — Order authorizing the City to accept and expend a special revenue amount from Gold Graphics Inc. on behalf of World Cup U.S.A.
Approved by the Mayor August 18, 1994.

Very truly yours,
Patrick F. McDonough,
City Clerk.

Placed on file.

REPORT ON ORDINANCE AMENDING CBC, ORDINANCES, CHAPTER 16, SECTION 2, RE HAWKERS AND PEDDLERS (DOCKET NO. 0961)

Coun. CONLEY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0961, Ordinance Amending CBC, Ordinances, Chapter 16, Section 2, re Hawkers and Peddlers (referred June 22) — recommending passage of the ordinance in the following new draft:

City of Boston
In the Year Nineteen Hundred and
AN ORDINANCE PROHIBITING THE SALE OF CERTAIN PRODUCTS IN PUBLIC PLACES, AND PROHIBITING DISCHARGE OF CERTAIN SUBSTANCES WITHOUT HAVING OBTAINED PERMISSION

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws Chapter 43B, Section 13, any other applicable law, as follows:

Chapter 16 of the City of Boston Code, Ordinances, as amended, entitled "Prohibitions, Penalties and Permits", is hereby further amended by:

1) Inserting therein, the following new Caption and subsection:-"

16-2.5 SALE OF PROPELLED NOVELTY SUBSTANCES PROHIBITED

No person shall in or about any part of the streets, parks, public grounds, public buildings, or other public places sell or expose for sale any toy, amusement or novelty product fitted to propel, by compressed air or gas, any substance primarily intended for amusement or decoration, in the nature of "liquid string", so-called."; and,

2) Inserting therein, the following new Caption and subsection:-"

16-12.14 USE OF PROPELLED NOVELTY SUBSTANCES PROHIBITED

No person shall in or about any part of the streets,

parks, public grounds, public buildings, or other public places discharge without permission of every person who would be struck, or the owners of property which would be struck, as the case may be, as result of such discharge any toy, amusement or novelty product fitted to propel, by compressed air or gas, any substance primarily intended for amusement or decoration, in the nature of "liquid string", so-called"; and,

3) Inserting appropriately in the table contained in sub-section 16-32.6, the following:-

a) "16-2.5 One hundred ($100.) dollars;" and,

b) "16-12.14 Fifty ($50.) dollars;"

The report was accepted; **the ordinance in the new draft was passed.**

REPORT ON ORDER FOR PETITION FOR SPECIAL LAW RE FIRE CADETS (DOCKET NO. 1163)

Coun. CONLEY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 1163, order for petition for special law re fire cadets (referred August 3) — recommending passage of the order in the following new draft:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Chapter 48 of the General Laws is hereby amended by inserting the following new section:

Section 58F Fire Cadets in Boston: Appointment, Qualification, Duties

The board or officer in the City of Boston authorized to appoint firefighters may appoint as a fire cadet, for a period of full-time "on the job training", any citizen resident of Boston who is not less than eighteen nor more than twenty-five years of age, who meets the qualifications required of applicants to the fire fighting force in Boston, and who is determined by the appointing authority to be of good moral character. Such appointment shall not be subject to the civil service law or rules; nor shall a fire cadet be entitled to any benefits of such law or rules. Such appointment may be terminated whenever a cadet fails to maintain a passing grade in any course of study the appointing authority determines he should undertake, and when he reaches the age of twenty-seven. A fire cadet shall receive such compensation and such leave with pay as the appointing authority shall determine.

A fire cadet shall be assigned to the public education/information office and shall lecture on fire prevention and awareness at schools, nursing homes, housing for the elderly, and other appropriate community sites; shall maintain and file records, operate office machines, answer telephones, receive complaints, enter and index official documents, prepare routine reports, prepare and tabulate facts and figures for statistical purposes, and have similar duties of an administrative rather than a fire suppression type. He shall be considered an employee of Boston for the purposes of workers' compensation.

A fire cadet shall not be subject to or entitled to the benefits of any retirement or pension law nor shall any deduction be made from his compensation for the purposes thereof; but a fire cadet who during the period of his "on the job training" passes a competitive civil service examination for appointment to the Boston Fire Department, and is appointed a full-time firefighter, shall have his fire cadet service considered as "creditable service" for the purposes of retirement, provided he pays into the annuity savings fund of the retirement system such amount as the retirement board determines equal to that which he would have paid had he been a member of the State-Boston Retirement System during the period of his training as a fire cadet.

Section 2. This act shall take effect upon passage.

The report was accepted; **the order in the new draft was passed.**

Couns. HENNIGAN, DAVIS-MULLEN, YANCEY and SAUNDERS requested that their names be added to the names of the original sponsors of the order, Couns. CONLEY, FEENEY, KELLY, MODICA and O'NEIL.

CERTAIN INFORMATION UNDER SECTION 17F RE POLICE DEPARTMENT RECORDS RELATED TO AMATUCCI PLAYGROUND AREA IN HYDE PARK (DOCKET NO. 1373)

Coun. CONLEY offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, his Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

All Boston Police Department records of 911 calls, Boston Police Department Form 1.1 incident reports, Field Interrogation and Observation reports, and arrest records related to the Amatucci Playground area* in Hyde Park.

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* For the purposes of this order "Amatucci Playground area" shall include Amatucci Playground located on Hyde Park Avenue at Glenwood Street, in police Area E-18, Boston Police Reporting Area (R.A.) #522 and the area within 100 feet of the playground.

Coun. CONLEY moved that the foregoing order be amended by inserting in the first sentence after the words "in Hyde Park" the following: "for the past three years".

The motion was carried.

The order, as amended, was passed under suspension of the rules.

COMMITTEE ON COMMERCE AND TRANSPORTATION TO HOLD HEARING RE MBTA BUS SERVICE IN CHARLESTOWN (DOCKET NO. 1374)

Coun. MODICA offered the following:

Whereas, At present there is no MBTA bus service in the Charlestown Navy Yard, an area of Charlestown that has recently been developed into a residential area; and

Whereas, The residents of the Charlestown Navy Yard, especially the elderly, have voiced their concerns about the lack of bus service to that area. The Navy Yard has a population of approximately 1,500

residents and 3,500 employees; and

Whereas, At present there is no MBTA Sunday bus service on Main Street in Charlestown, a highly residential area; and

Whereas, There are several elderly housing developments in the Main Street area and the residents have voiced their concern as to the lack of bus service and this is a major inconvenience as well as a public safety issue for the elderly as many rely on public transportation; be it therefore

Ordered, That the Boston City Council's Committee on Commerce and Transportation conduct hearings regarding the Massachusetts Bay Transportation Authority's bus service in Charlestown, specifically the Charlestown Navy Yard and Main Street, and that the Massachusetts Bay Transportation Authority be invited and that all city departments with any jurisdiction over transportation and elderly issues be required to attend said hearing.

Referred to the Committee on Commerce and Transportation.

RESOLUTION THAT SUPERINTENDENT OF BOSTON PUBLIC SCHOOLS, BOSTON SCHOOL COMMITTEE, AND IMPLEMENTATION DEPARTMENT DEVISE POSTCARD SYSTEM TO NUMERICALLY CONFIRM CHILD'S APPLICATION WITHIN ONE WEEK OF APPLYING (DOCKET NO. 1375)

Coun. DAVIS-MULLEN offered the following:

Whereas, Up until September 4, 1994, approximately 500 kindergarten students and approximately 100 first graders who were enrolled in the Boston Public Schools were unassigned; and

Whereas, Because of School Department procedure, the Implementation Department does not know for sure if a student, who has been assigned a seat in the Boston Public Schools, will actually take it until the school year begins; and

Whereas, When the Implementation Department discovers the actual number of vacated seats, they award those "freed-up" seats, as well as any open seats throughout the school system, to those students who are unassigned on a waiting list, one or two weeks after school begins; and

Whereas, While Massachusetts state law mandates the Boston School Department to find seats for students in grades one through twelve, there is no law that affords kindergarten students the same benefit; and

Whereas, Enrollment figures for the Boston Public Schools show an increase of students for the second year in a row, although being attributed to a baby boom and immigration explosion, clearly indicates that parents want to take a chance on the Boston Public Schools; therefore be it

Resolved, That the Superintendent of the Boston Public Schools, the Boston School Committee and the Implementation Department devise a postcard system that numerically confirms the registration of a child's application within one week of applying; and be it further

Resolved, That an additional postcard be sent informing the parent that they must attend an orientation session, to be held at either the school of their choice or the school closest to their home, within a one-week period; and be it further

Resolved, That if the parent does not respond to the orientation session or a subsequent final postcard confirmation, their child will lose their reserved spot on the waiting list; and be it further

Resolved, That this resolution be acted upon and crafted in time for the 1995/96 school year.

The resolution was adopted under suspension of the rules.

RESOLUTION THAT SUPERINTENDENT OF BOSTON PUBLIC SCHOOLS, BOSTON SCHOOL COMMITTEE, AND PARENT COUNCILS ADOPT AND IMPLEMENT DRESS CODE FOR 1995-96 SCHOOL YEAR (DOCKET NO. 1376)

Couns. SAUNDERS, DAVIS-MULLEN, KEANE, FEENEY, KELLY, O'NEIL, NUCCI, and IANNELLA offered the following:

Whereas, A school uniform dress code in public elementary and middle schools may tangentially contribute to classroom orderliness, discipline and group learning; and

Whereas, A school uniform dress code throughout the lower and middle grades of the Boston public schools may enhance school spirit, pride in learning, camaraderie and lend itself to an overall sense of school and intellectual purpose; and

Whereas, A school uniform dress code may likely lessen classroom distractions as it provides a general style of dress which modulates disparities in income and group and/or gang affiliations among students; and

Whereas, A uniform code of dress may decrease incidents of violence in public schools which are sometimes linked to jealousies regarding certain popular material items; and

Whereas, Standards of dress would be dramatically adopted in each school by a committee comprising students, parents, faculty, administration in full respect to students' rights under Massachusetts General Law Chapter 71, sections 82 and 83; and

Whereas, A dress code committee would be allowed, from time to time, to allow student attire reflecting national pride, cultural expression or ethnic heritage as outreach to better understanding among peoples; and

Whereas, A uniform school dress code will invariably save parents considerable income for each pupil per academic year in clothing purchasing expenditures; therefore be it

Resolved, That the Superintendent of Boston Public Schools, the Boston School Committee and parent councils, adopt an act on steps to implement a dress code for the 1995/96 school year for elementary and middle school students, including a task force of parents, teachers, administrative staff and students; and be it further

Resolved, The Boston City Council's Committee on Education conduct citywide hearing on the matter of a uniform school dress code in elementary and middle schools.

The resolution was adopted under suspension of the rules.

ORDER FOR PETITION FOR SPECIAL LAW RE DRESS CODE FOR SCHOOLCHILDREN (DOCKET NO. 1377)

Couns. SAUNDERS, DAVIS-MULLEN, KEANE, FEENEY, HENNIGAN, MODICA, KELLY, O'NEIL, NUCCI, and IANNELLA offered the fol-

lowing:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

In Boston, the provisions of Sections 82 and 83 of Chapter 71 of the General Laws to the contrary notwithstanding, a code of dress for schoolchildren may be prescribed as the City Council may by ordinance provide.

Referred to the Committee on Education and School Matters.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 1378)

Coun. KELLY offered the following:

Ordered, That effective Monday, September 19, 1994, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, December 20, 1994:

Marilyn D. Brambilla, secretary, $517.24 per week, full time, 35 hours.

Passed under suspension of the rules.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, two late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

COMMITTEE ON PLANNING AND ECONOMIC DEVELOPMENT TO HOLD HEARINGS ON ALL PROPOSED CONVENTION AND SPORTS FACILITIES TO BE LOCATED IN BOSTON AND REPORT TO COUNCIL THEREON (DOCKET NO. 1391)

Coun. KELLY offered the following:

Whereas, Boston's need for enhanced and expanded convention facilities, the expressed desire of the Boston Red Sox to prepare for replacement of venerable Fenway Park, and, the desire for many in the city and the region for a fixed seat, high capacity, athletic facility, has engendered considerable interest and opinion; and

Whereas, Much of the public debate on these several, perhaps inter-related concerns has focused on the needs of the hospitality industry, the state, region, team owners, etc., with little attention to the long-term benefits and costs to the City of Boston and the neighborhoods such facilities would impact; and

Whereas, Among the studies fueling debate is an unreleased report prepared by the Boston Redevelopment Authority which, according to media reports, evaluates several Boston neighborhood locations and recommends that the construction of convention and baseball facilities be commenced without committing to siting a large-scale athletic facility at the same location; and

Whereas, All of the residents of Boston, and especially those living near any of the proposed sites, will benefit from informed public debate of the several possible locations of such facilities and the economic and tax benefits of each, therefore be it

Resolved, That the Committee on Planning and Development hold hearings on all proposed convention and sports facilities to be located in Boston, evaluate such studies as may be available, obtain input from Boston residents and others, and, make report to the Council thereon.

Referred to the Committee on Planning and Economic Development.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 1392)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, September 14, 1994, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, December 13, 1994:

Janet Escobar, secretary, $42 per week, part time, 6 hours.

Passed under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Modica: The Roberto Family d/b/a Spinelli's (Docket No. 1379).

Councillor Hennigan: Femke Rosenbaum (Docket No. 1380).

Councillor Conley: Alexios A. Cogevina, Consul General of Greece (Docket No. 1381).

Councillor Modica: Seven people for dedicated service to East Boston National Little League (Docket No. 1382); Zumix (Docket No. 1383); Massachusetts Chapter of The National League of Families (Docket No. 1384).

Councillor Nucci: Paul Berkeley (Docket No. 1385).

Councillor O'Neil: Gerry Quinn (Docket No. 1386); John McClure (Docket No. 1387); Families of the POW/MIA (Docket No. 1388).

Councillor Yancey: Dr. Paul Parks (Docket No. 1389); Charles A. Pinderhughes, M.D. (Docket No. 1390).

The Chair stated that, in absence of objection, one late-filed matter would be added to the Consent Agenda.

No objection being heard, the following matter was added:

Councillor Yancey: Dr. Carlos Veiga (Docket No. 1393).

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 1:45 p.m., on motion of Councillor Saunders, to meet on Wednesday, September 28, 1994, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON PRINTING SECTION

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City Record

IOMAS M. MENINO
AYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

OL. 87 MONDAY, MARCH 13, 1995 NO. 11

MAYOR MENINO APPOINTS HOUSING ADVISORY PANEL

To make sure that Boston residents have a roof over their heads, Mayor omas M. Menino has appointed a premiere group of people to serve on Mayor's Advisory Panel on Housing.

The panel will advise the Menino Administration on developing a comhensive housing policy for the City of Boston. They also will work with y officials to shape the policies being developed by the "re-invented" D. In addition, panel members will provide advice and counsel on hous- issues and help to transform the City's public housing authority.

"My charge to the Advisory Panel is: Throw all the old assumptions out window. Give me fresh ideas for encouraging housing construction in city," said Mayor Menino. "This is not a time for feeling sorry for ourves but a time for work. If we work together now, we can plan a housing re that improves the lives of public housing tenants, private tenants, neowners and those who want to be homeowners."

he Mayor's Advisory Panel on using will be chaired by Marvin inger, a nationally known housing ert and former Executive Director the Massachusetts Housing Fice Agency. The Advisory Panel sists of a diverse group of hous- academics, practitioners and finiers who have each made their k in the field of affordable hous-

The results of last November's tions were a wake up call to all s in Boston who care about affordable housing," noted Mayor Menino. "No longer can we assume that Congress will support the idea of federally subsidized housing. Times have changed and the City must change with them."

The Advisory Panel will deliver its recommendations to Mayor Menino in the fall, 1995.

MAYOR'S ADVISORY PANEL ON HOUSING

CHAIR

Marvin Siflinger — Housing consultant; former Executive Director, Massachusetts Housing Finance Agency (MHFA); former regional director, HUD

MEMBERS:

David Abromowitz — Partner, Goulston & Storrs; chairperson, American Bar Association Forum Committee on Affordable Housing

Amy Anthony — Partner, Housing Investments Inc.; former Secretary, Mass. Executive Office of Communities and Development

Melvin Colon — Assistant Professor, Tufts University; former Executive Director, *Nuestra Communidad*; member, Youth Build Board of Directors

Geraldine David — BHA resident; former Chair, Whittier Street Task Force

Gerard Doherty, Esq. — Private developer

David Dow — Executive Secretary & Treasurer, Boston District Council of Carpenters; Vice President, Mass. Council of Carpenters

Mark Draisen — Director, Mass. Association of CDCs; former state representative-West Roxbury; former Executive Director, CHAPA

Lew Finfer — Founder, Mass. Tenants Association

Ellen Feingold — President, Jewish Community Housing for the Elderly

Mossik Hacobian — Executive Director, Urban Edge Inc.

James Hearty — Managing Director, Lehman Brothers

Danette Jones — Executive Director, Madison Park Community Development Corporation; member, MHFA Board of Directors

(Continued on next page)

Advisory Panel on Housing . . .

(Continued from previous page)

Marty Jones — President, Corcoran Jennison

Bob Kuehn — President, Keen Development; member, CHAPA Board of Directors; member, MHFA Multi-family Advisory Committee

Patrick Lee — Principal, Trinity Financial

Judith Saunders Marshal — Vice President, Area Sales Manager, Shawmut Mortgage

Josephine McNeil — Welch Associates

Georgia Murray — Senior Vice President, Boston Financial Group

Pat Tierney — Partner, Stanton & Tierney Real Estate.

SERIOUS CRIME CONTINUES TO DECLINE

1994 Another Record Setting Year in the City of Boston

The year-end figures for 1994 indicate a four (4) percent decrease in serious (Part One) crime within the City of Boston. Except for a modest increase in reported robberies, decreases were recorded in every category of Part One crime. Overall, there were almost 2,500 fewer serious victimizations of visitors and residents in Boston during 1994. These decreases follow suit with the 20-year lows recorded in 1993. In fact, serious crime has decreased by almost 25 percent since 1989. That represents nearly 17,000 fewer victimizations in 1994.

Compared to 1993 figures, violent crime (i.e., homicide, rape and attempted rape, robbery and aggravated assault) decreased by 2 percent, and property crime (i.e., burglary, larceny, and auto theft) decreased by 5 percent. There were 13 fewer homicides, 27 fewer rapes and attempted rapes, 303 fewer aggravated assaults, 1,183 fewer burglaries, 423 fewer larcenies, and 692 fewer motor vehicle thefts. The incidents of robbery in 1994, although there were 164 more reported incidents, were well below the annual average, and the second lowest total number in 22 years.

The most significant decreases in serious crime were reported in some of the most historically crime prone areas of the city. Allston/Brighton (D14) residents experienced the most notable decrease in crime (−17%), followed by Dorchester (C11) with a 10 percent decrease, Roxbury (B2) with an 8 percent decrease, and the downtown areas (A1), Back Bay, the South End and the Fenway (D4) with a 7 percent decrease.

Police Commissioner Paul Evans notes that this marks the fifth consecutive year that serious crime has decreased in the City of Boston. "I think that these results speak well for the progress that's been made in this City by residents, clergy, business leaders, educational institutions, and the police in applying our combined knowledge and resources to the problem. We've all worked hard to improve the quality of life for residents and visitors during the past few years. This is a trend that we'll make every effort to sustain through our growing partnerships and long-range planning initiatives. I think that with the current momentum, and obviously a little bit of luck, we will be able to continue to experience some decreases in 1995."

With these latest figures, Boston expected to improve its ranking as o of the safest major cities in the countr

While these figures are an indicati that we are on the right track with o principles of partnership, preventi and problem solving; we are tho oughly committed to eradicate that pe ception that affects all of us who liv work and visit any metropolitan regio *the fear of crime.* It is paramount th "the fear of crime" be aggressively a dressed and when eradicated, mai tained so that the citizenry can feel fr to go and come in our city without a trepidation. The next step forward this continuing effort is the Strateg Planning Initiative that was kicked o on Saturday, March 4, 1995, at t World Trade Center.

MAYOR'S CABINET TO MEET IN CHARLESTOWN

Mayor Thomas M. Menino w hold an open forum Cabinet meeti in Charlestown, on Thursday, Mar 23, 1995, at 6:30 p.m. at Charle town High School, 240 Medfo Street. The Charlestown Cabir meeting is part of Mayor Menin effort to open up local governme by holding monthly Cabinet meetin in the city's neighborhoods.

The Mayor will be joined by t ten members of his Cabinet, who a responsible for the primary functio of city government. These functio include: public safety, education, e onomic development, finance, hea and human services, basic servic and environmental servcies.

CITY RECORD
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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

CITY OF BOSTON SCHOLARSHIP FUND

THE PROGRAM

Mayor Thomas Menino and the ty Council established the City of ston Scholarship Fund to provide sistance to Boston residents who n to pursue post-secondary educa- n. Funds for the scholarship are de possible from voluntary contri- tions made by citizens, corporate onsors and others. Scholarships ll be offer.d each year for full- ne or part-time degree-seeking dy at any two or four-year accred- d post-secondary institution within e Commonwealth of Massachu- ts.

The award amount and number of holarships will depend on available nds through annual contributions. holarship recipients may reapply ch year. The scholarship program erates under the authority of a holarship Committee, appointed by e Mayor, and is managed by the ty of Boston.

ELIGIBILITY

Applicants must be a legal resident Boston for at least two years as of January 1 of the year of application. Applicants must also graduate from high school or have completed the G.E.D. by the time the awards are made.

APPLICATION PROCESS

To apply, students must complete the application form, which includes a letter of recommendation (from school, employer, church, or community) and submit an official secondary school record or G.E.D. score report. Finalists will be required to provide a copy of the most recent 1090 tax form and Financial Aid Form for verification of financial need. Applicants may be asked for proof of residency.

Applications are due no later than April 15. Incomplete applications or applications received after the deadline will not be considered.

SELECTION OF RECIPIENT

Scholarship recipients are selected on the basis of academic achievement, financial need, community service, educational and career goals, and character demonstrated through leadership, work experience, and recommendation. Semifinalists will be interviewed by the Scholarship Committee.

Because applicants are evaluated based on the information supplied, students are encouraged to answer all questions as thoughtfully and completely as possible.

Financial need is determined based on the total cost of education and living expenses for a school year less expected family contributions and other grant and loan funds awarded to the applicant.

Awards are contingent upon acceptance to an accredited institution. Applicants will be notified of the award decisions by the beginning of June. Re-awards will be based on successful academic performance and continued financial need.

TO REQUEST APPLICATION

Write to: Scholarship Fund, P.O. Box 400, City Hall Plaza, Boston, MA 02105.

Mayor's Office of Neighborhood Services, Room 708, 635-3485

NEIGHBORHOOD COORDINATORS

Kevin Chapman	*District 3: Dorchester*
Robert Edwards	*District 4: Mattapan/North Dorchester*
Judy Evers	*Charlestown*
Tim McCarthy	*Hyde Park, Roslindale*
William Meehan	*District 9: Allston, Brighton*
Joseph Plagenza	*District 1: East Boston, North End, Waterfront*
Nicole Sanders	*District 6: Jamaica Plain, West Roxbury*
Derric Small	*District 7: Roxbury*
Thomas Tinlin	*District 2: South Boston, South End*
LIAISONS	
John Affuso	*Gay/Lesbian Community*
Robert Edwards	*Caribbean/Haitian Communities*
Ramon Suarez	*Hispanic Community*
Diane McMahon	*Vietnamese Community*
DIRECTOR	**635-3485**
Ann M. Maguire	
ASSOCIATE DIRECTOR	Michael Kineavy
EXECUTIVE ASSISTANT	Trish Flaherty

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

HOUSE OF CORRECTION

February 2, 1995.

Mr. Roscoe Morris,
Supervisor of Personnel.

Dear Mr. Morris:

On July 27, 1994, Ms. Linda Wheeler was appointed to the position of Social Worker, RC15-1, for the Suffolk County Sheriff's Department. She has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Ms. Linda Wheeler — Appointed July 27, 1994, to serve as a Social Worker for the Sheriff's Department. Ms. Wheeler has previous experience as a Property Manager for 75 units for four years; as an Assistant Director/Office Manager for a professional association for three years; as a Medical Data Operator for a large insurer for one year and held various positions such as Employee Claims Coordinator, Student Group Coordinator and Supervisor for a large Massachusetts insurer for fourteen years. She graduated from Girls Trade High School in Boston.

In view of this prior service as well as her demonstrated skills and abilities, it is hereby requested that her second, third, fourth, fifth, sixth, and seventh year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective February 1, 1995.

Sincerely,
ROBERT C. RUFO,
Sheriff.

AUDITING

Compensation Adjustment

Robert Howard, assistant principal accountant, from $430.23 to $447.44 a week.

COMMUNITY CENTERS

Appointments

Donald Barnard, recreation supervisor I, $544.38 a week.

Demetri Haitas, recreation supervisor I, $544.38 a week.

Compensation Adjustments

Donald Barnard, recreation supervisor I, from $544.38 to $566.15 a week.

Demetri Haitas, recreation supervisor I, from $544.38 to $566.15 a week.

FIRE

Appointments

John J. Gillis, inside wireman, $859.86 a week.

Edward C. Curran, Jr., fire fighter, $553.69 a week.

Kevin Hardiman, fire fighter, $553.69 a week.

Alston L. Allen, fire fighter, $553.69 a week.

James M. Gosse, radio repairman, $559.44 a week.

Compensation Adjustments

Edward J. Rose, head clerk, from $465.33 to $483.95 a week.

Kathleen M. Frechette, head clerk, from $413.68 to $430.23 a week.

Maria Lopez-Pimentel, principal clerk, from $413.68 to $430.23 a week.

Denis F. Sullivan, radio communications technician, from $712.21 to $717.95 a week.

Ramon Alicea, Jr., fire fighter, from $687.16 to $712.21 a week.

Thomas J. Blake, fire fighter, from $687.16 to $712.21 a week.

William S. Boseman, Jr., fire fighter, from $687.16 to $712.21 a week.

Mark Buchanan, fire fighter, from $687.16 to $712.21 a week.

William H. Buckley, fire fighter, from $687.16 to $712.21 a week.

Robert P. Bullock, fire fighter, from $687.16 to $712.21 a week.

Paul F. Burke, fire fighter, from $687.16 to $712.21 a week.

Robert C. Cox, fire fighter, from $687.16 to $712.21 a week.

David Crespo, fire fighter, from $687.16 to $712.21 a week.

John Darling, fire fighter, from $687.16 to $712.21 a week.

Eugenio E. Dudley, fire fighter, from $687.16 to $712.21 a week.

Dave F. Dwyer, fire fighter, from $687.16 to $712.21 a week.

Eddie Echevarria, fire fighter, from $687.16 to $712.21 a week.

Paul R. Falvey, fire fighter, from $687.16 to $712.21 a week.

Richard F. Fullam, fire fighter, from $687.16 to $712.21 a week.

Michael A. Gallagher, fire fighter, from $687.16 to $712.21 a week.

Christopher Gilmore, fire fighter, from $687.16 to $712.21 a week.

Edward J. Haley, fire fighter, from $687.16 to $712.21 a week.

Michael T. Higgins, fire fighter, from $687.16 to $712.21 a week.

Raymond C. Johnson, fire fighter, from $687.16 to $712.21 a week.

John M. Kilroe, fire fighter, from $687.16 to $712.21 a week.

Kennedy L. Lightfoot, fire fighter, from $687.16 to $712.21 a week.

James J. Lonergan, fire fighter, from $687.16 to $712.21 a week.

Reynold A. Maughn, fire fighter, from $687.16 to $712.21 a week.

Stephen P. McCarthy, fire fighter, from $687.16 to $712.21 a week.

Martin P. McCormack, fire fighter, from $687.16 to $712.21 a week.

Daniel S. Mullen, fire fighter, from $687.16 to $712.21 a week.

Eugene J. O'Cara, fire fighter, from $687.16 to $712.21 a week.

Roberto Ortiz, fire fighter, from $687.16 to $712.21 a week.

William B. O'Sullivan, fire fighter, from $687.16 to $712.21 a week.

Gilbert Quinchia, fire fighter, from $687.16 to $712.21 a week.

Emmett Reed, fire fighter, from $687.16 to $712.21 a week.

Denny D. Ryan, fire fighter, from $687.16 to $712.21 a week.

Carlos R. Santos, fire fighter, from $687.16 to $712.21 a week.

Kirk D. Stokes, fire fighter, from $687.16 to $712.21 a week.

Bernard Taylor, fire fighter, from $687.16 to $712.21 a week.

Terrence K. Adams, fire fighter, from $553.69 to $620.36 a week.

Randall E. Bither, fire fighter, from $553.69 to $620.36 a week.

Stephen G. Bowen, fire fighter, from $553.69 to $620.36 a week.

Paul J. Cahill, fire fighter, from $553.69 to $620.36 a week.

Francis K. Coan, fire fighter, from $553.69 to $620.36 a week.

Coleman F. Connolly, Jr., fire fighter, from $553.69 to $620.36 a week.

Timothy S. Dale, fire fighter, from $553.69 to $620.36 a week.

John P. Dolan, fire fighter, from $553.69 to $620.36 a week.

John C. DuBeau, fire fighter, from $553.69 to $620.36 a week.

Paul S. Fitzpatrick, fire fighter, from $553.69 to $620.36 a week.

Francis D. Foley, fire fighter, from $553.69 to $620.36 a week.

John J. Foley, fire fighter, from $553.69 to $620.36 a week.

Oscar O. Francisco, fire fighter, from $553.69 to $620.36 a week.

Dave F. Galloway, fire fighter, from $553.69 to $620.36 a week.

Richard L. Garcia, fire fighter, from $553.69 to $620.36 a week.

Richard T. Gottwald, fire fighter, from $553.69 to $620.36 a week.

Mark T. Jones, fire fighter, from $553.69 to $620.36 a week.

Patrick Lynch, fire fighter, from $553.69 to $620.36 a week.

Erik J. Mattson, fire fighter, from $553.69 to $620.36 a week.

James L. McGuirk, fire fighter, fro $553.69 to $620.36 a week.

John J. McManus, fire fighter, fro $553.69 to $620.36 a week.

Roy A. Mills, fire fighter, from $553.69 $620.36 a week.

Victor R. Munoz, fire fighter, from $553. to $620.36 a week.

Edward E. Munroe, fire fighter, fro $553.69 to $620.36 a week.

James B. O'Brien, fire fighter, fro $553.69 to $620.36 a week.

Michael D. O'Reilly, fire fighter, fro $553.69 to $620.36 a week.

Marc W. Porter, fire fighter, from $553. to $620.36 a week.

Johathan Rodriguez, fire fighter, fro $553.69 to $620.36 a week.

Michael J. Ronan, fire fighter, fro $553.69 to $620.36 a week.

Jean N. Semexant, fire fighter, fro $553.69 to $620.36 a week.

Stephen P. Simpson, fire fighter, fro $553.69 to $620.36 a week.

Kevin E. Weekes, fire fighter, from $553. to $620.36 a week.

Reinstatements

Wanda L. Moore, fire fighter, $712.21 week.

Larry F. Johnson, fire fighter, $712.21 week.

Richard Hoar, fire fighter, $712.21 a wee

Status Changes

Robert H. Lindsay, from fire fighter $729.45 a week to fire fighter, aide to distr fire chief, at $731.37 a week.

Alan B. Scully, from fire fighter at $729. a week to fire fighter, aide to district fi chief, at $731.37 a week.

HEALTH & HOSPITALS

Appointments

Newton A. Johnson, senior clerk (X-r File Room), $314.37 a week.

Brenda Fernandes, principal clerk-typi $326.94 a week.

Heidi Wing, administrative assistant (Me cal Records), $566.15 a week.

Kwan Yue, head clerk, $483.95 a week.

Margaret Dillon, administrative assista $672.66 a week.

Marilyn Perryman, senior clerk, $8.98 hour.

Ellen Fleming, senior medical technolog (certified), $745.02 a week.

Cheryl-Ann Murphy, principal clerk-typi $326.94 a week.

Ann Maria Haynes, senior clerk (AC Clinic), $397.78 a week.

Anthony S. Veras, pharmacy technicia $353.62 a week.

Deanna R. Palmer, surgical assistar $382.47 a week.

Allen White, cafeteria helper, $7.85 hour.

Nadine Nolan, head clerk, $10.50 an hou

Arvind Parmer, laboratory assistant, $8. an hour.

Walter Ferranti, manager, data processin $1,023.73 a week.

Roopuarian Goolcharan, power machine o erator, $413.68 a week.

nothy M. Donovan, senior computer op-
r, $397.78 a week.
rnel Joseph, laboratory assistant, $8.50
our.
ndida Colon, nursing assistant, $413.68 a
.
bera Porcella, head account clerk,
.95 a week.
bert Annello, central processing and dis-
tion technician, $326.94 a week.
tina H. Foreman, principal clerk typist,
.94 a week.
netta Boseman, administrative secretary,
.23 a week.
rnadette O'Neill, surgical assistant,
.47 a week.
e M. Hicks, senior clerk (ACC Clinic),
.94 a week.
borah Jakas, administrative secretary,
.33 a week.
iette B. Poindexter, dental x-ray techni-
$367.76 a week.
nda O'Connor, administrative secretary,
.23 a week.
landa Bean, head clerk and secretary,
.47 a week.
eehyon Choo, pharmacist, $636.85 a
.
ria Martinez, head clerk, $10.50 an
.
nberly Gorman, accountant, $447.44 a
.
rie Azemar, hospital medical worker,
68 a week.
nifer Stevens, social service technician,
95 a week.
borah Nee, centrex telephone operator,
94 a week.
ristine Mahoney-McDonald, principal ad-
trative assistant, $740.77 a week.
ristopher A. Petitti, cafeteria helper,
an hour.

Leaves of Absence

sandra McKinnon, admitting assistant,
78 a week.
red Sherring, senior nursing assistant,
95 a week.

Status Changes

il Kahrim, from senior hospital house-
r at $430.23 a week to principal hospi-
useworker at $465.33 a week.
n Lambert, from centrex system tele-
operator at $465.33 a week to input/
control clerk at $465.33 a week.

SPECTIONAL SERVICES

Compensation Adjustments

yl Smith, senior data processing sys-
nanlyst, from $931.39 to $974.98 a
.
H. Manning, sealer of weights and
es, from $808.83 to $849.71 a week.

Reinstatement

Monopoli, senior wire inspector,
5 a week.

LAW

Appointments

fer J. Ferguson, senior legal assistant,
3 a week.

Janet E. Josselyn, assistant corporation counsel I, $610.02 a week.

Compensation Adjustment

Krisna N. Basu, assistant corporation counsel I, from $610.02 to $640.00 a week.

Status Change

Robert A. Cohen, from assistant corporation counsel I at $849.29 a week to assistant corporation counsel II at $849.71 a week.

PARKS AND RECREATION

Appointments

Thomas F. Kane, laborer, $397.78 a week.

Peter M. Shea, administrative assistant, $483.95 a week.

Compensation Adjustments

Thomas Clarry, assistant supervisor of statistical machine operators, from $397.78 to $413.68 a week.

Kevin R. Gillis, laborer, from $326.94 to $340.01 a week.

Grady Haynes, laborer, from $326.94 to $340.01 a week.

P. Stephen Healy, principal administrative assistant, from $808.83 to $849.29 a week.

Robert L. Jenkins, community relations specialist, from $550.11 to $577.36 a week.

Gordon C. Smith, laborer, from $326.94 to $340.01.

Warren J. Watson, laborer, from $367.76 to $382.47 a week.

Jesus T. Calderon, laborer, from $367.76 to $382.47 a week.

Egidio D'Antuony, motor equipment repairman, from $392.47 to $407.78 a week.

George T. Farmer, gardener, from $447.44 to $465.33 a week.

Joseph T. Flaherty, laborer, from $326.94 to $340.01 a week.

Richard Giglio, laborer, from $326.94 to $340.01 a week.

Francis W. Grigalunas, executive assistant, director of park program, from $1,125.75 to $1,315.38 a week.

Scott D. Maginnis, laborer, from $340.01 to $353.62 a week.

Tyrone L. Mitchell, laborer, from $382.47 to $397.78 a week.

Clarence Frederick, golf course foreman, from $483.95 to $533.44 a week.

Richard J. Derle, cemetery foreman, from $513.31 to $533.44 a week.

Paul J. Hamm, cemetery foreman, from $475.33 to $493.95 a week.

James A. McGee, cemetery foreman, from $513.31 to $533.44 a week.

Scott Alther, heavy motor equipment repairman, from $475.33 to $93.95 a week.

John P. Linehan, laborer, from $345.11 to $358.92 a week.

Reinstatement

Paul B. Careau, grave digger, $397.78 a week.

POLICE

Appointments

Edward A. Borden, student intern, $227.50 a week.

Dennis Screnci, Jr., custodial worker, $326.94 a week.

Robert Molinari, student intern, $227.50 a week.

Thomas W. Epps, student intern, $227.50 a week.

Christopher M. Russo, student intern, $227.50 a week.

Mark W. LaClair, student intern, $227.50 a week.

Robert W. Walsh, police officer, $537.58 a week.

Jason S. Gilmore, police officer, $537.58 a week.

Lawrence A. Calderone, police officer, $537.58 a week.

Michael M. LoPriore, police officer, $537.58 a week.

Robert R. McNeil, police officer, $537.58 a week.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 23, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Carmela Cutillo, or a nominee to be approved by the Director, approximately 2,500 square feet of vacant land located at 222R-224 Havre Street, in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
CHARLES T. GRIGSBY,
(March 13-20.) *Director.*

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 23, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Spanish Church of God Inc., or a nominee to be approved by the Director, approximately 8,795 square feet of vacant land located at 41-47-49 Terrace Street and 3 Oscar Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
CHARLES T. GRIGSBY,
(March 13-20.) *Director.*

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Re-Keying City Hall Doors, Boston, MA, Project #6399.

Pursuant to Massachusetts General Laws C. 7, s. 38A-1/2 — 38 O, the Public Facilities Department is requesting proposals for design services including development of plans, specifications and cost estimates, and construction supervision for Re-Keying City Hall Doors, Boston, MA, Project #6399 with an associated construction cost estimate of $210,000.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be registered Architects in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, 11th floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by March 29, 1995, at no later than 4:00 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

CHARLES T. GRIGSBY,
(March 13.) *Director.*

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 9, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Michael Harrison, or a nominee to be approved by the Director, approximately 530 square feet of condominium space located at 66 Queensberry Street, Unit #415, in the Back Bay (Fenway) district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
CHARLES T. GRIGSBY,
(March 13-20.) *Director.*

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 23, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Thong Nguyen and Hounh Kim and Daniel W. Anderson, or a nominee to be approved by the Director, approximately 1,170 square feet of vacant land located at 30 Greenwich Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
CHARLES T. GRIGSBY,
(March 13-20.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 23, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Egil Stravjups, or a nominee to be approved by the Director, approximately 1,323 square feet of vacant land located at 8R School Street Place, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
CHARLES T. GRIGSBY,
(March 13-20.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 9, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Michael Miles & Charles Witherspoon, or a nominee to be approved by the Director, approximately 931 square feet of land with building thereon located at 282 Warren Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
CHARLES T. GRIGSBY,
(March 13-20.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 23, 1995, the Commission voted and the Mayor subsequently approved their intent to lease to Donna M. Owens, Louis W. Cavagnaro, John M. O'Brien and Anthony Leo and Marguerite Monaco or a nominee to be approved by the Director, approximately 4,087 square feet of vacant land located at SWS Tudor Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
CHARLES T. GRIGSBY,
(March 13-20.) *Director.*

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 9, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Janet Egan, or a nominee to be approved by the Director, approximately 568 square feet of condominium space located at 60 Queensberry Street, Unit #5, in the Back Bay (Fenway) district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
CHARLES T. GRIGSBY,
(March 13-20.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
OR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

he City of Boston (the City)/the County of Suf- (the County), acting by its Purchasing Agent tes sealed bids for the items as described below particularly set forth in the Invitation For Bids ch may be obtained at the office of the Purchas- Agent, Boston City Hall, Room 808, One City Plaza, Boston, MA 02201, commencing at) A.M., Boston Time, on March 6, 1995. Invita- s for bids shall be available until the time of the opening.

very sealed bid shall be submitted in duplicate and in accordance with, the Invitation For Bids. ll sealed bids shall be filed simultaneously as cified below at 10:00 A.M., Boston Time, at the e of the City Auditor, Room M-4, City Hall, ton, MA 02201, and at the office of the Purchas- Agent.

he attention of all bidders is directed to the pro- ons of the Invitation For Bids and contract docu- nts, specifically to the requirements for bid de- its, insurance and performance bonds as may applicable.

non-refundable bid deposit in the amount of shall be required from each bidder.

ealed bids shall be publicly opened by the offi- on the date specified at the Purchasing Divi- , Room 808, Boston City Hall.

he award of any contract shall be subjected to approval of the Mayor of Boston and the City of ton Purchasing Agent.

he maximum time for bid acceptance by the after the opening of bids shall be ninety (90) s.

he City/County and the Official reserve the right ject any or all bids, or any item or items thereof.

No. 179 — TELEPHONE EQUIPMENT AND ACCESSORIES to BOSTON POLICE COMMUNICATIONS DIVISION — Bid Opening Date: March 21, 1995. (Commodity Code: 725-99; Buyer Vincent Caiani)

No. 180 — INTERNAL & EXTERNAL FAX MODEM to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 21, 1995. (Commodity Code: 205-99; Buyer Frank Chin)

larch 6, 13, 20.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

ation for General Bids for Building Demoli- tion, 69 Humboldt Avenue, Roxbury, MA, Project # A4679A, C. 30 Projects.

e City of Boston, acting by its Director of the ic Facilities Department, 26 Court Street, on, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Building Demolition, 69 Humboldt Avenue, Roxbury, MA, Project #A4679A.

SCOPE OF WORK includes Building Demolition, Foundation Removal, Filling, Grading, Seeding and Fencing.

Bids will be received up until twelve o'clock noon, Boston time, March 30, 1995, at the office of the Awarding Authority, 26 Court Street/11th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority, 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Bidders are hereby notified a site viewing is scheduled at 69 Humboldt Avenue, Roxbury, MA, from 11:00 a.m. until 11:30 a.m. on March 21, 1995. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about March 13, 1995, at the Public Facilities Department to all interested parties who present a $25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(March 13.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Microcomputer Hardware and Peripherals (Multi - 3 years), Bid #96-20.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 15, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Microcomputer Hardware and Peripherals (Multi), Bid #96-20," and shall be filed simultaneously no later than Tuesday, April 11, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, April 11, 1995, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(March 13, 20.) *Assistant Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO PRESERVATION PLANNERS

Request for Qualifications

The Parks and Recreation Department, acting through its Commissioner, is requesting qualifications for a PROJECT CONSULTANT. HISTORIC BURYING GROUNDS INITIATIVE. Full time, 6-7-95 thru 6-6-96.

Project Consultant will coordinate daily activities including the following: Develop contractor scope of services, hire contractors, monitor construction, administer funding, and resource development. Public sector experience, good public speaking and photographic skills, and historic preservation planning experience required. Must have BA Hist. Pres/Arch. Hist/Planning. Hist/LArch and 2 years experience or Master of Arts in any above.

Send cover letter, resume and writing samples by March 23, 1995, to: Justine Liff, Director, Planning and Development Unit, Boston Parks and Recreation Department, 1010 Massachusetts Ave., Boston, MA 02118. Equal opportunity employer.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(March 6 & 13.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Humboldt and Walnut Avenue Playlots, Franklin Park, Boston, Mass.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Improvements to Humboldt and Walnut Avenue Playlots, Franklin Park, Boston, Mass."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for excavation and grading, storm drainage, cast-in-place concrete, cement concrete pavement, play equipment, water service improvements, installation of furnished art elements, site structures, landscape planting and lawn work.

Estimated cost of construction is $389,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, March 23, 1995, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 6,1995, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, March 14, 1995, at 10 a.m. Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(March 6 & 13.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Automotive Services for the Maintenance Department, FY 1995-1996, Bid #96-19.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 8, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Automotive Services for the Maintenance Department, FY 1995-1996, Bid #96-19," and shall be filed simultaneously no later than Thursday, April 6, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publcily opened by the Official on Thursday, April 6, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(March 6, 13.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

itation for Bids for Michael J. Brophy Park Fence Restoration, East Boston, Mass.

he City of Boston, acting by the Parks Commis-, 1010 Massachusetts Avenue, Roxbury, MA 18, hereinafter referred to as the Awarding Au-rity, hereby invites sealed bids for the project d above.

ids shall be on a form supplied by the Parks and creation Department, shall be clearly identified a bid and signed by the bidder. All bids for this ject are subject to all applicable provisions of and in accordance with the terms and provi-s of the contract documents entitled: "Bids for hael J. Brophy Park Fence Restoration, East ston, Mass."

COPE OF WORK includes: Furnishing all labor, erials, and equipment necessary to remove, re-e and replace the steel ornamental fence, in-l new steel bollards and clean and repair the sting granite curb.

stimated cost of construction is $80,000.

ids shall be submitted in duplicate before 2 ., Boston time, on Thursday, March 23, 1995, opened forthwith and read aloud. Bids shall be d with the Awarding Authority, 1010 Massachu-s Avenue, third floor, Roxbury, MA 02118, ac-mpanied by the bid deposit previous to the time ned for opening of bid. The Awarding Authority erves the right to waive any informalities in, or to ct any and all bids, if it be in the public interest o so.

PECIFICATIONS AND PLANS will be available or about Monday, March 6,1995, after 9 a.m., ston time, at the Parks and Recreation Depart-nt to all interested parties who present a $50 ified check, payable to the City of Boston for h set. Specifications must be returned in good dition within thirty days of the bid opening in er for the bidder to have the $50 check returned.

IDDERS are hereby notified that bid deposits t be 5 percent of his/her bid, and shall be in the of a bid bond, cash, or certified check, trea-r's check or cashier's check, bid bond of a sur-company qualified to do business under the of the Commonwealth and satisfactory to the mmissioner, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

inority/Women Business Requirements: No or award of this project will be considered ac-able unless each bidder complies fully with the wing requirements for Minority/Women Busi-Enterprise Utilization.

rsuant to the Supplemental Minority/Women cipation section of this contract each bidder give satisfactory assurance that at least 15 ent of his bid price shall be expended for mi-y business enterprise and at least 5 percent of id price shall be expended for women busi-enterprise.

thin five (5) working days after the receipt of ral bids, the low bidder must submit a com-d M/WBE Utilization Form(s) to the Compli-and Enforcement Division of the Economic elopment and Industrial Corp. of Boston (EDIC/ on) located at 43 Hawkins Street, Boston, MA 4, covering each minority/women business prise to be used to make the requirements ined in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, March 14, 1995, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(March 6 & 13.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston Time, on February 27, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 176 — MISCELLANEOUS UNIFORMS AND EQUIPMENT FOR THE ENTRY AND APPREHENSION TEAM to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 15, 1995. (Commodity Code: 680-87; Buyer Ann Saliem)

Bid No. 177 — LEXMARK LASER PRINTER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 16, 1995. (Commodity Code: 205-69; Buyer Frank Chin)

Bid No. 178 — COMPUTER SOFTWARE to the TREASURY DEPARTMENT — Bid Opening Date: March 16, 1995. (Commodity Code: 205-99; Buyer Frank Chin)

(Feb. 27; March 6, 13.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Exterior Masonry Wall Repairs and Associated Work at the Boston Latin Academy, 205 Townsend Street, Roxbury, MA, Project # 5935, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 11th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Exterior Masonry Wall Repairs and associated work at the Boston Latin Academy, Roxbury, MA, Project # 5935.

SCOPE OF WORK includes: exterior masonry re-pointing; lintel replacement; installation of joint sealant and rebuilding stairs.

TIME AND PLACE FOR FILING BIDS: ALL SUB-BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on March 29, 1995, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on April 26, 1995, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects of this size and is masonry certified and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED

SUBTRADE: Miscellaneous Metals

PLANS AND SPECIFICATIONS will be available on or about March 13, 1995, at the Public Facilities Department to all interested parties who present a $25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 30 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(March 13.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

ASD/PURCHASING DIVISION

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of Electronic Parking Meter Mechanisms and Related Items.

The City of Boston, acting by and through its ASD/Purchasing Division and Transportation Department (City), invites sealed bids for the goods generally described above and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Office of the Purchasing Agent, Room 808, City Hall, Boston, MA 02201, from Monday, March 13, 1995, through Monday, April 10, 1995. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 10:00 a.m., on Tuesday, May 2, 1995, to the ASD/Purchasing Division, Room 808, City Hall, Boston, MA 02201. The Documents shall be opened publicly on that date at 10:00 a.m. A bid may be submitted for up to 3 items and up to three separate contracts can be awarded under this procurement. The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the following amounts: ten thousand dollars ($10,000) for ITEM 1; ten thousand dollars ($10,000) for ITEM 2; and one thousand dollars ($1,000) for ITEM 3.

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be twenty-five (25) percent of the contract price.

MANDATORY PREBID CONFERENCE

A pre-bid conference will be held on Monday, April 10, 1995, at 2:00 p.m., at the Boston Transportation Department, City Hall, Room 721, Boston, MA 02201. Attendance is mandatory and the failure of a prospective bidder to attend may disqualify that bidder from submitting a bid.

Questions regarding the Documents shall be in writing and be directed to Chuck Morelli, BTD Operations Division, 112 Southampton Street, Boston, MA 02118.

The City reserves the right to accept or reject any or all bids or any part or parts thereof, to waive any defects, informalities and minor irregularities, and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

FRANK F. CHIN,
Purchasing Agent.
FRANK A. TRAMONTOZZI,
(March 13, 20.) *Transportation Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Develop, Administer, and Analyze the Boston Police Department's Citywide Public Safety Telephone Survey and Questionnaire.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m., on March 13, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Thursday, March 30, 1995, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, March 30, 1995, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(March 13, 20.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

vitation for General Bids for Building Demoli-tion, 282-284 Washington Street, Dorches-ter, MA, Project # A4678A, C. 30 Projects.

The City of Boston, acting by its Director of the ublic Facilities Department, 26 Court Street, oston, MA 02108, hereinafter referred to as the varding Authority, invites sealed bids for Building emolition, 282-284 Washington Street, Dorches-, MA, Project #A4678A.

Bids will be received up until twelve o'clock on, Boston time, March 30, 1995, at the office of e Awarding Authority, 26 Court Street/11th Floor, oston, MA 02108, at which time and place they l be publicly opened and read aloud.

The bid shall be completely filled in, signed, en-osed in an envelope, sealed, and plainly marked th the description of the work to be done. The bid all be filed with the Awarding Authority, at the of-e designated above, accompanied by a bid de-sit in the form of a bid bond, certified check, trea-rer's check or cashier's check made payable to e City of Boston, in the sum of 5 percent of his or r bid.

No bid may be withdrawn after the time limit for ng bids and for the five (5) days (Saturdays, Sun-ys, and legal holidays excluded) from the open-g of the bids. In addition, no bid filed by the three vest responsible and eligible bidders may be thdrawn prior to execution and delivery of the ntract, unless no award has been made upon ex-ation of the prescribed time therefor.

The successful bidder will be required to provide the payment of compensation by insurance and the furnishing of other benefits under the Work-n's Compensation Law, General Laws (Ter. Ed.), apter 152, to all persons to be employed during contract, and sufficient proof of compliance h the foregoing stipulation will be required be-e commencing performance of this contract.

The attention of all bidders is specifically di-ted to the Compliance Contract Supplement ction of the specifications and the obligation of contractor to take affirmative action in connec-n with employment practices in the performance his contract. The contractor shall maintain the owing ratios of workforce manhours: Minority, percent of total manhours, Female: 10 percent otal manhours, Boston Residents: 50 percent of l manhours. Bidders are hereby notified a site wing is scheduled at 282-284 Washington eet, Dorchester, MA, from 10:00 a.m. until 10:30 n., March 21, 1995. Bidders are hereby notified t this project is subject to M.G.L. C. 149, s. 27 d in accordance contractors must pay prevailing ges as set by the Commissioner of Labor and ustries.

PLANS AND SPECIFICATIONS will be available or about March 13, 1995, at the Public Facilities partment to all interested parties who present a certified check payable to the City of Boston for h set. Plans and specifications must be re-ned in good condition within thirty days of the bid ning in order for the bidder to have the $25 ck returned.

performance bond and labor and materials ment bond of a surety company qualified to do iness under the laws of the Commonwealth and sfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(March 13.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for
Jamaica Pond Floating Dock Facility.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Improvements to Jamaica Plain Floating Dock Facility."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to remove the existing wooden ramp and dock and install an aluminum-framed ramp and dock system with timber decking.

Estimated cost of construction is $30,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, March 30, 1995, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 13, 1995, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, March 21, 1995, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner.
(March 13, 20.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 28, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Oliver Dempsey and Brian O'Driscoll, seeking with reference to the premises at 28 Greenbrier Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, March 28, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph E. Lee, seeking with reference to the premises at 458 East Third Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 17(17-1).

Change legal occupancy from three-family dwelling to four-family dwelling (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 28, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paylos and Artemis Tsamaras, seeking with reference to the premises at 15 Congreve Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-1) 14(14-3) 14(14-4) 16(16-1) 17(17-1).

Change legal occupancy from two-family dwelling to three-family dwelling (install attic apartment) and install rear fire escape.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 28, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Delroy Ferguson, seeking with reference to the premises at 161-163 Milton Avenue, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1).

Install 6'-high fence on front and side yard of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 28, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William Howard, seeking with reference to the premises at 9 Danny Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-4) 14(14-2).

Change legal occupancy from one-family dwelling to two-family dwelling (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 28, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Christine H. Luke, seeking with reference to the premises at 54 Jewett Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 20(20-1).

Sub-divide this lot with building to be occupied as three-family dwelling from lot with building to be occupied as two-family dwelling at 22-24 Mt. Hope Street (alter rear lot line of 54 Jewett Street to side property at 22-24 Mt. Hope Street).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 13.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 28, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dennis Rezendes, seeking with reference to the premises at 80 Beacon Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1).

Allow parking of two vehicles at left side of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 13.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 28, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dhanashrie and Mootoosammy Buchan, seeking with reference to the premises at 67 Kenwood Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 8(8-7-8) 14(14-1) 14(14-3) 18(18-1).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 28, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Nisson Companies, Inc. (by The Store 24 Companies, Inc.), seeking with reference to the premises at 1618-1632 Blue Hill Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from stores and pre-vocational school for retarded adults to stores, pre-vocational school for retarded adults and convenience store (including take-out food).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 28, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joaquin Cesar, seeking with reference to the premises at 23 Park Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2).

Change legal occupancy from four apartments to five apartments.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 13.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 28, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Arnold Canale (by Quality Auto Service), seeking with reference to the premises at 581 American Legion Highway, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-51).

Allow premises to be used for outdoor display and sale of five second-hand motor vehicles.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 13.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 28, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Zahra Ghaffari, seeking with reference to the premises at 9 Everett Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8, Table B) 51(51-9, Table D: Lot Area for Additional Dwelling Units and Useable Open Space Insufficient).

Change legal occupancy from two-family dwelling to three-family dwelling (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, March 28, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Owen Kiernan, seeking with reference to the premises at 263 Silver Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Extend first-floor apartment living area into basement area.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 28, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Delores Price, seeking with reference to the premises at 16 Thetford Avenue, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-8) 17(17-1).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 28, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Roman Catholic Archbishop of Boston, Corporation Sole (by Harbor Health Services, Inc.), seeking with reference to the premises at 2216 Dorchester Avenue, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of or structural change to a non-conforming use and change in a non-conforming use.

Article(s): 9(9-1) 9(9-2).

Change legal occupancy from school to school, health clinic and elderly day-care center.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 13.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 28, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Vincent A. Arcieri, Jr., seeking with reference to the premises at 1141-1143 Dorchester Avenue, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use.

Article(s): 9(9-2).

Allow premises to be used for storage of ten dumpsters.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, March 28, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Doreen Moesinger, seeking with reference to the premises at 253 Savin Hill Avenue, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of or Structural Change to a Non-conforming Use and Variance.

Article(s): 9(9-1) 15(15-1).

Allow second-floor apartment to extend into attic area.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 13.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, March 28, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Holy Tabernacle Church, seeking with reference to the premises at 70 Washington Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-48, Table F: Floor Area Ratio Excessive; Side Yard Insufficient) 50(50-48, Table H: Off-Street Parking Insufficient).

Erect two-story addition to existing building occupied as church and day-care center for 45 children.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, March 28, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of S.R.S. Realty Trust, Saul Westelman, Trustee, seeking with reference to the premises at 3096-3104 Washington Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 55(55-16, Table B).

Change legal occupancy from restaurant to restaurant (including take-out food) and liquor store.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 13.) *Executive Secretary.*

Daffodil Day

First Flower of Spring
The Flower of Hope.

Bunch of 10 Daffodils $5.00
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1:00 pm to 3:00 pm
City Hall Lobby

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at 635-4983

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WHO'S WHO WORLDWIDE MEMBER

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CITY OF BOSTON

PUBLIC NOTICE

I. Request for Proposals

The Search Committee for a new Superintendent for the Boston Public School system hereby requests proposals from qualified firms to provide some or all of the professional services described below.

Firms interested in undertaking this assignment must forward 10 copies of a detailed proposal no later than the close of business Friday, March 24, 1995, to the following address:

Maureen Lumley
Assistant to the Search Committee
Superintendent Search Committee
Boston School Committee Offices
26 Court Street, 9th Floor
Boston, MA 02108
(617) 635-9018 (FAX)

Please be advised that this search will go at an accelerated rate, with the goal of finalizing an appointment in June, 1995. Interested firms, therefore, must be willing to commit the necessary staff resources to accommodate that appointment date. The Search Committee reserves the right to reject or accept any proposal based on criteria established at its sole discretion.

The responsibilities of the selected firm will include the following:

1) Assist the Search Committee conducting a national search that generates a diversified pool of highly qualified candidates, including women and people of color.
2) Identify, encourage, solicit and actively recruit applications from superior candidates nationwide.
3) Maintain communication with candidates and respond to certain candidate inquiries and information requests.
4) Screen the initial applicant pool, using criteria established by the School Committee and the Search Committee.
5) Conduct reference and background checks, as required, including extensive reference checks on three to six candidates.
6) Provide advice and assistance to the Search Committee in the overall conduct of the search, including the interview process.
7) Assist the Search Committee staff in coordinating candidate interviews and making necessary arrangements for candidate travel and accommodations.
8) Perform other related services in the conduct of the search.

Each proposal must include at least the following information:

1) A summary of the firm's experience in conducting executive searches in higher education, education and superintendencies, and/or the nonprofit sector.
2) A list of recent assignments in higher education, K-12, and/or related fields, including the names of client institutions and the titles of positions for which searches were conducted.
3) The names, addresses, and telephone numbers of at least three individuals who may be contacted to comment on the firm's performance in recent searches.
4) Evidence of commitment to, and successful experience in affirmative action recruitment.
5) The name of each staff member who will be assigned to this search, a brief summary of his/her relevant credentials and experience, and an indication of the proposed time commitment to this project. Please identify the lead staff person.
6) The proposed fee structure for this search, including one or more options depending on the specific nature of the final assignment.

Based on its review of proposals received by March 24, 1995, the Search Committee will invite representatives from a small number of selected firms to meet with it on March 29, 1995.

II. Position and Personnel Specifications

The Boston Public School system encompasses 117 schools serving 61,000 school children from culturally diverse backgrounds. Approximately 48 percent of the system's students are African American; 23.5 percent Hispanic; 18 percent White; 10 percent Asian; and less than one-half of one percent Native American. The Boston Public School system employs more than 7,700 persons, including 4,360 classroom teachers and instructional support. Non-supervisory employees are organized for collective bargaining purposes into five separate units which represent teachers, cafeteria workers, security officers and maintenance workers. The system's direct annual budget currently is $444 million.

The Superintendent is the executive for the School Committee in all matters relating to the powers and duties of the School Committee. The School Committee has the authority to develop educational, personnel, managerial and financial policies for the school system and to adopt balanced operating and capital budgets annually. The Superintendent must be able to develop and integrate a shared vision and have the ability to implement that vision and the School Committee's policies and budget. He/She has the sole authority to make appointments and promotions for all school system positions of community superintendent, which position will be deemed approved by the School Committee (if not voted at its next regular session) on the sixth business day following the Superintendent's recommendation.

The Boston Public School system is governed by a seven-member school committee appointed by the Mayor of Boston, to four-year terms. Committee members serve without salary, but are eligible for a modest expense stipend.

Compensation:
A competitive compensation program will be structured to attract an outstanding candidate.

Travel:
Moderate

Education:
Master's Degree in Education or another discipline is a prerequisite.

It is essential that the Superintendent demonstrate: a) educational leadership; b) administrative and management skills; and, c) the ability to communicate and interface effectively with the Boston community and its institutions. A specific job description will be provided to the successful search firm at the time of selection.

The candidate must be willing to reside in Boston. He/She must be able to qualify for Certification by the Board of Education of the Commonwealth of Massachusetts.

(March 13.)

AAA

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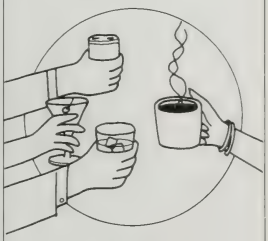

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CITY OF BOSTON

Proceedings of City Council

Wednesday, September 28, 1994

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 1 p.m., President KELLY in the chair. Absent, Councillor McLAUGHLIN.

INVOCATION

Very Reverend Vasilios D. Flionis, Saint Nectarios Greek Orthodox Church, Roslindale, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDER FOR CONFIRMATION OF APPOINTMENT OF CLARENCE J. JONES AS MEMBER OF BRA (DOCKET NO. 1394)

The following was received:

City of Boston
Office of the Mayor
September 23, 1994

To the City Council.
Dear Councillors:

I trasmit herewith for your confirmation an order regarding the reappointment of Clarence J. Jones of 2809 Washington Street, Roxbury, as a member of the Boston Redevelopment Authority for a term expiring September 17, 1999.

Pursuant to St. 1993, c.341, I further appoint Mr. Jones, subject to your confirmation, to a concurrent term as a member of the Economic Development and Industrial Commission.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the reappointment of Mr. Clarence J. Jones of 2809 Washington Street, Roxbury, as a member of Boston Redevelopment Authority, and concurrently as a member of the Economic Development and Industrial Commission for a term expiring September 17, 1999, be, and the same hereby is, approved.

Referred to the Committee on Planning and Economic Development.

ORDER FOR PETITION FOR SPECIAL LAW RE AN ACT PROVIDING FOR A LICENSING BOARD IN THE CITY OF BOSTON TO BE APPOINTED BY THE MAYOR (DOCKET NO. 1395)

The following was received:

City of Boston
Office of the Mayor
September 23, 1994

To the City Council.
Dear Councillors:

I transmit herwith for your approval a Home Rule Petition that would unify the licensing of alcohol and entertainment in the City of Boston by the creation of one licensing board.

Currently, a Governor appointed board grants alcohol and pool table licenses, while the Mayoral licensing division grants entertainment and video machine licenses. Many businesses apply for more than one type of license and, thus, must make the same submissions and presentations at two hearings, one hearing before each of the licensing agencies. This is not only an inconvenience for the businesses within our City, but also for our residents in that they must speak at both hearings if they wish to comment upon licensed activity occurring in their neighborhoods. Additionally, representatives of the Police Department must appear before both agencies where their input is required.

This consolidation would combine the functions of both agencies into one City board, thereby streamlining a time consuming process for the businesses of our City as well as conserving City financial resources.

I urge your Honorable Body to pass this Home Rule Petition.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Chapter 291 of the Acts of 1906 is hereby amended by striking out sections 1, 2, 3, 4, 5, and 6, as amended, and inserting in place thereof the following sections:

Section 1. There shall be in the city of Boston a licensing board within the office of the mayor, hereinafter "the board", consisting of three citizens thereof appointed by the mayor with confirmation by the city council. Said appointees shall have resided in said city for at least two years immediately preceding the date of their appointment, shall remain residents thereof during their tenure, and shall be sworn to the faithful performance of the duties of their office before entering on same.

Such board members shall not be in the employ of any person or corporation engaged in the manufacture or sale of alcoholic beverages, or in any way, directly or indirectly, financially interested in the manufacture or sale of alcoholic beverages, or in any business which requires a license to be issued by said board.

One member of said board shall be designated by the mayor as chair and two members shall constitute a quorum. Their terms of office shall be so arranged and designated at the time of appointment that the term of one member shall expire on April 30, 1996, of another on April 30, 1998, and of the third on April 30, 2000. Upon the expiration of the term of any member of said board the mayor, with confirmation by the city council, shall appoint his successor for the term of six years. Each member of said board shall, unless sooner removed, continue after the expiration of his term to hold office until his successor is appointed and qualified. Vacancies in the board shall be filled by the mayor, with confirmation by the city council, for the unexpired term. The members of said board may be removed by the mayor pursuant to section 14 of chapter 486 of the Acts of 1909, as amended by section 11 of chapter 642 of the Acts of 1966.

There shall be an executive director appointed by

the mayor who shall be exempt from the civil service law, who shall be sworn to the faithful performance of the duties of his office before entering on the same. The executive director shall keep a record of all proceedings, issue all notices and attest such papers and orders as said board shall direct and shall have the powers of a department head except for those powers explicitly conveyed to the board by this act. The executive director's term of office shall expire on April 30, 2000. Upon the expiration of the term of the executive director, the mayor shall appoint his successor for the term of six years. A vacancy in the office of executive director shall be filled by the mayor for the unexpired term. The executive director may be removed by the mayor pursuant to section 14 of chapter 486 of the Acts of 1909, as amended by section 11 of chapter 642 of the Acts of 1966.

Section 2. The salary of the chair, of the other members of the board, and of the executive director shall be set by the mayor.

Section 3. The executive director may employ such employees as he may deem necessary, subject to the availability of appropriation.

Section 4. Except as otherwise provided by sections 1, 2, and 3 herein, said board shall have the following powers and duties: Said board shall exclusively exercise in said city all the powers and perform all the duties conferred or imposed on licensing boards by chapter 138 of the General Laws, as amended, relative to alcoholic beverages; and by chapter 140 of the General Laws, as amended, relative to innholders and common victualers.

Said board shall also exclusively exercise all the powers and perform all the duties heretofore conferred or imposed upon the licensing board of the city of Boston by virtue of chapter 291 of the Acts of 1906.

Said board shall also exclusively exercise, except as otherwise provided herein, all the powers and perform all the duties now conferred or imposed by law upon the mayor of the city of Boston by chapter 494 of the Acts of 1908, as amended, relative to entertainment licensing, being those powers and duties of the licensing division of the mayor's office of consumer affairs and licensing exercised immediately prior to the taking effect of this act.

Said board shall also exercise all the powers and perform all the duties which may be imposed on it from time to time by general or special law.

All licenses issued by said board shall be signed by a majority of the members thereof and shall be recorded in the office of said board, and all fees for said licenses shall be paid into the treasury of said city.

Section 5. Said board shall annually in the month of December make a report to the mayor in such form and manner as he shall require.

All records of said board shall be subject to section 10 of chapter 66 of the General Laws and shall at all times be open to the inspection of the mayor or his designee.

Section 6. Said board shall notify the police commissioner of said city of the name of each applicant for a license, the name of each person to whom a license is issued, the date when each license goes into effect, the kind of class of the license, every change of location or place of business for the exercise of such license, and every transfer of a license ordered by the board

Section 2. Upon the appointment and qualification of the board established by this act, the governor-appointed licensing board in existence immediately prior to such appointment and qualification shall be abolished. All the powers and duties of said governor-appointed licensing board, as heretofore conferred or imposed by virtue of chapter 291 of the Acts of 1906, shall thereupon be transferred to the board established by this act, and said governor-appointed licensing board's rules and regulations in force immediately prior to such transfer shall continue in force until otherwise ordered by the board established by this act. The term of office of any incumbent member of said governor-appointed licensing board shall terminate upon the qualification of the board members initially appointed by the mayor pursuant to the provisions of this act and, in the case of the secretary, upon the qualification of the executive director initially appointed by the mayor as provided herein. Upon the appointment and qualification of the board established by this act, said governor-appointed licensing board shall forthwith deliver all materials, property, books, records and papers in its custody to said board established by this act.

Upon the appointment and qualification of the board established by this act, all the powers and duties of the licensing division of the mayor's office of consumer affairs and licensing shall be transferred to the board established by this act, and said division's rules and regulations in force immediately prior to such transfer shall continue in force until otherwise ordered by the board established by this act.

Section 4. For the purposes of chapter 268A of the General Laws, the members of the board shall be deemed to be special municipal employees.

Section 5. This act shall effect upon its passage.

Referred to the Committee of the Whole.

VISITORS TO CITY COUNCIL

Councillor YANCEY, for all the Councillors, extended best wishes to the Honorable John W. Butt, Vice Mayor of Chesapeake, Virginia, in Boston to participate in a Public Transit Conference. Vice Mayor Butt expressed his appreciation to the Councillors for their citation, and told them how happy he was to be in Boston, and presented each Councillor with the memento of a bookmark.

Later in the session, Councillor YANCEY, for all the Councillors, extended best wishes to the Honorable Theron Goynes, Mayor Pro-Tem, North Las Vegas, Nevada, in Boston to participate in the same Conference. The Mayor thanked them for their kind wishes and told them that he brought them greetings from the City of North Las Vegas.

ABSENCE OF THE MAYOR
(DOCKET NO. 1396)

Notice was received from the Mayor of his absence from the City on September 23, 1994, until September 30, 1994.

Placed on file.

REAPPOINTMENT BY THE MAYOR
(DOCKET NO. 1397)

Notice was received from the Mayor of the reappointment of Ann Donner as a member of the Boston Employment Commission for a term expiring on April 30, 1996.

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 1398)

Notice was received from the Mayor of the appointment of Carmen Barrasso as a member of the

Boston Employment Commission for a term expiring on August 30, 1996.
Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 1399)

Notice was received from the Mayor of the appointment of Paul Chan as a member of the Boston Employment Commission for a term expiring on August 30, 1996.
Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 1400)

Notice was received from the Mayor of the appointment of John T. White as a member of the Boston Employment Commission for a term expiring on August 30, 1996.
Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 1401)

Notice was received from the Mayor of the appointment of Rollins Griffith as a member of the Boston Employment Commission for a term expiring on August 30, 1996.
Placed on file.

REPORT ON ORDER THAT COMMITTEE ON ENVIRONMENT AND HISTORIC PRESERVATION HOLD HEARINGS TO REVIEW LANDMARKS COMMISSIONER'S SIX-POINT ECONOMIC PLAN AND PREPARE STRATEGY TO IMPLEMENT INITIATIVES (DOCKET NO. 0966)

Coun. IANNELLA, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0966, order that the Committee on Environment and Historic Preservation hold hearings to review the Landmarks Commissioner's six-point economic plan and prepare strategy to implement initiatives (referred June 22) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER THAT HEARING BE HELD IN WEST ROXBURY RE OPENING OF PATRICK F. LYNDON SCHOOL (DOCKET NO. 0243)

Coun. DAVIS-MULLEN, on behalf of the Committee on Education and School Matters, submitted the following:

Report on Docket No. 0243, order that a hearing be held in West Roxbury re the opening of the Patrick F. Lyndon School (referred February 2) — recommending the order be placed on file.

The report was accepted; the order was placed on file.

REPORT ON MESSAGE TRANSMITTING CERTAIN INFORMATION UNDER SECTION 17F RE SCHOOL ADMINISTRATORS (DOCKET NO. 0202) AND CRIMINAL INCIDENTS IN SCHOOLS (DOCKET NO. 0207) PASSED BY CITY COUNCIL 1/26/94 (DOCKET NO. 0300)

Coun. DAVIS-MULLEN, on behalf of the Committee on Education and School Matters, submitted the following:

Report on Docket No. 0300, message of the Mayor transmitting certain information under Section 17F re school administrators (Docket No. 0202) and criminal incidents in schools (Docket No. 0207) (referred March 2) — recommending the matters be placed on file.

The report was accepted; **the matters were placed on file.**

REPORT ON ORDER THAT COMMITTEE ON EDUCATION AND SCHOOL MATTERS HOLD HEARING IN WEST ROXBURY WITH SUPERINTENDENT OF SCHOOLS, REPRESENTATIVE OF MAYOR'S OFFICE, AND CAPITAL PLANNING, RE REOPENING PATRICK F. LYNDON SCHOOL (DOCKET NO. 0647)

Coun. DAVIS-MULLEN, on behalf of the Committee on Education and School Matters, submitted the following:

Report on Docket No. 0647, order that the Committee on Education and School Matters hold a hearing in West Roxbury with the Superintendent of Schools, a representative of the Mayor's Office, and Capital Planning, re reopening the Patrick F. Lyndon School (referred May 4) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER THAT COMMITTEE ON EDUCATION AND SCHOOL MATTERS HOLD HEARINGS ON PROPOSED FY95 SCHOOL DEPARTMENT BUDGET (DOCKET NO. 0933)

Coun. DAVIS-MULLEN, on behalf of the Committee on Education and School Matters, submitted the following:

Report on Docket No. 0933, order that the Committee on Education and School Matters hold hearings on the proposed FY95 School Department budget (referred May 4) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REQUEST CABLEVISION OF BOSTON BEGIN STEPS TO PROVIDE LIVE COVERAGE OF CITY COUNCIL DELIBERATIONS (DOCKET NO. 1402)

Couns. NUCCI, DAVIS-MULLEN, O'NEIL, and KEANE offered the following:

Whereas, The proceedings of the Boston City Council take place in the afternoon hours in the downtown area creating parking and transportation difficulties for any wishing to attend, and

Whereas, Nearly all surrounding communities, cities and towns alike, provide cable television coverage of the sessions of the local governing bodies, and

Whereas, Boston has local access channels without any afternoon programming which would provide an excellent vehicle for coverage of City Council sessions, therefore be it

Ordered, That the Boston City Council requests that Cablevision of Boston begin steps to provide live

coverage of City Council deliberations to the cable rate-payers of Boston, and be it further

Ordered, That the appropriate committee hold a public hearing to ensure that said steps are taken and that city officials and representatives of Cablevision of Boston be invited to attend.

Coun. NUCCI moved that the second "Ordered" be deleted.

The motion was carried.

The order, as amended, was passed under suspension of the rules.

COMMITTEE ON GOVERNMENT OPERATIONS TO HOLD HEARINGS TO ADDRESS FEASIBILITY OF INSTITUTING FLEXIBLE HOURS AT BOSTON CITY HALL (DOCKET NO. 1403)

Couns. IANNELLA, HENNIGAN and FEENEY offered the following:

Whereas, The majority of Boston residents work between the hours of 9 to 5, the same hours most of Boston City Hall's departments are open, thereby limiting the time residents and City Hall consumers, have available to attend to important duties; and

Whereas, Many of these duties include taking care of administrative functions such as; obtaining permits, licenses and business certificates, paying for parking tickets and getting residential parking stickers, paying city taxes, applying for marriage and birth certificates, and attending administrative hearings; and

Whereas, Accomplishing these tasks is often a burdensome process since most of these tasks interfere with a person's work day; and

Whereas, The City should strive to accommodate as many citizens as possible, and to attract consumers to take advantage of City Hall's services by instituting flexible hours and Saturday hours; and

Whereas, Many City of Boston employees, in all probability, would be willing to work flexible hours to accommodate their own personal schedules; and

Whereas, These schedule changes would make City Hall more accessible to Boston workers, increasing their satisfaction with local government and their ability to accomplish routine chores; therefore be it

Ordered, That the Committee on Government Operations hold hearings to address the feasibility of instituting flexible hours at Boston City Hall in an effort to make City Hall more consumer friendly and accessible to Boston Citizens.

Referred to the Committee on Government Operations.

COMMITTEE ON ENVIRONMENT AND HISTORIC PRESERVATION TO HOLD HEARING TO DEVISE MUTUALLY AGREEABLE AND WORKABLE PLAN TO ALLOW WORK OF WEST ROXBURY CRUSHED STONE TO RESUME WHILE ALSO RESTORING TRANQUIL QUALITY OF LIFE TO ITS NEIGHBORS (DOCKET NO. 1404)

Couns. IANNELLA and HENNIGAN offered the following:

Whereas, Excessive blasting has been taking place at West Roxbury Crushed Stone, causing severe hardship and disturbance to West Roxbury residents; and

Whereas, The use of explosives and blasting agents are having a major impact on the neighborhood as the reverberations from the blasting are causing damage to area homes, shaking and loosening the foundation resulting in interior damage; and

Whereas, The most recent detonation on September 22, 1994, caused substantial personal property damage in the neighborhood; and

Whereas, Attempts have been made to mitigate the damage from the blasting via letters to the Boston Fire Department requesting an inspector investigate the activity at West Roxbury Crushed Stone in an effort to prevent further destruction; and

Whereas, All required permits appear to have been properly obtained by Dyno New England, Inc., who is bonded to do the work, so a reasonable solution would be to meet with representatives of Dyno New England in an attempt to resolve problems in the affected West Roxbury neighborhood; therefore be it

Ordered, That the Committee on Environment and Historic Preservation hold a hearing to devise a mutually agreeable and workable plan which will allow the work of West Roxbury Crushed Stone to resume, while at the same time, restoring the tranquil quality of life to surrounding West Roxbury neighbors; and be it further

Ordered, That representatives from Dyno New England, Inc., Boston Fire Department and Environment Department be invited to attend said hearing.

Referred to the Committee on Environment and Historic Preservation.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1405)

Coun. KELLY offered the following:

Ordered, That effective Monday, September 26, 1994, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, December 27, 1994:

Thomas Crowley, secretary, $641.76 per week, full time, 35 hours.

Passes under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1406)

Coun. KELLY offered the following:

Ordered, That effective Monday, September 26, 1994, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, December 27, 1994:

Karen Alegria, secretary, $400 per week, full time, 35 hours.

Passed under suspension of the rules.

ORDER AUTHORIZING BOSTON FAIR HOUSING COMMISSION TO APPLY FOR, ACCEPT AND EXPEND $125,000 IN GRANT MONIES FROM HUD (DOCKET NO. 1368)

Coun. HENNIGAN called Docket No. 1368 from the Committee on Housing under Rule 20.

The order was before the body, yeas 11, nays 0:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Iannella, Keane, Kelly, Modica, Nucci, O'Neil, Yancey — 11.

On motion of Coun. HENNIGAN, the rules were suspended; **the order was passed.**

ORDER THAT RULE 27 BE SUSPENDED IN ORDER TO CONDUCT HEARING BY COMMITTEE ON PLANNING AND ECONOMIC DEVELOPMENT ON 10/26/94 AT HYDE PARK POLICE STATION (DOCKET NO. 1407)

Coun. IANNELLA offered the following:

Ordered, That Rule 27 be suspended, for the pur-

pose of conducting a hearing by the Committee on Planning and Economic Development on Wednesday, October 26, 1994, at the Hyde Park Police Station.

Passed under suspension of the rules.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 5 late filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

REPORT ON ORDER FOR PETITION FOR SPECIAL LAW RE GEORGE McGUNIGLE (DOCKET NO. 1341)

Coun. KELLY, on behalf of the Committee of the Whole submitted the following:

Report on Docket No. 1341, order for petition for a special law re George McGunigle (referred September 14) — recommending passage of the order.

The report was accepted; **the order was passed,** yeas 5, nays 3, four members voting Present:

Yeas — Councillors Davis-Mullen, Feeney, Hennigan, Kelly, Modica — 5.

Nays — Councillors Conley, Keane, Yancey — 3.

Voting Present — Councillors Iannella, Nucci, O'Neil, Saunders — 4.

REPORT ON ORDER FOR APPROPRIATION OF $102,634 FOR EASTERN REGIONAL LIBRARY (DOCKET NO. 1104)

Coun. FEENEY, on behalf of the Committee on City and Neighborhood Services, submitted the following:

Report on Docket No. 1104, message of the Mayor and order for appropriation of $102,634 for the Eastern Regional Library (referred July 20) — recommending passage of the order.

The report was accepted; **the order was passed.**

ORDER FOR PETITION FOR SPECIAL LAW AMENDING SECTION 10 OF CHAPTER 269 OF GENERAL LAWS (DOCKET NO. 1418)

Coun. FEENEY offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Section 10 of Chapter 269 of the General Laws is hereby amended by inserting after paragraph (L) thereof, the following:

(m) In Boston, whoever, having previously been convicted of a felony, shall carry, have or possess a firearm shall be deemed to have violated paragraph (a) hereof, and neither location of the offense within Boston, nor possession of a license to carry firearms or a firearms identification card shall be a defense to such violation, except, under the circumstances, situations of fact and manner described in sub-paragraphs (a) through (r) of section 129C of Chapter 140. Every person convicted of a violation of paragraph (a) by reason of the provisions of this paragraph shall be punished by imprisonment in the state prison for not less than two and one-half nor more than five years and such sentence shall not be reduced to less than two years, nor suspended, nor shall any person so convicted be eligible for probation, parole or furlough until after having served two years, provided, the commissioner of correction may grant temporary release in custody of an officer under the same circumstances as in paragraph (a). Prosecutions commenced under this paragraph shall neither be continued without a finding nor placed on file.

Section 2. This act shall take effect upon passage.

Referred to the Committee on Public Safety.

ORDINANCE RE-ADOPTING, CONFIRMING, AND RE-VALIDATING PROVISIONS OF THE ORDINANCES RELATIVE TO INSTITUTIONAL EXPANSION (DOCKET NO. 1419)

Coun. KELLY offered the following:

City of Boston

In the Year Nineteen Hundred and Ninety-four

AN ORDINANCE

READOPTING, CONFIRMING AND REVALIDATING PROVISIONS OF THE ORDINANCES RELATIVE TO INSTITUTIONAL EXPANSION

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws Chapter 43B, Section 13, and any other application law, as follows:

Section 1. City of Boston Code, Ordinances, Chapter 10, as amended, is hereby amended further by inserting after section 10-6.12 thereof, the following:

10-6.13#Pursuant to authority granted by the General Court, all of the provisions of sections 10-6, be, and the same hereby are, re-adopted, confirmed, continued to the end that they shall be deemed to have been adopted under all of the powers of law now pertaining to the City of Boston.

Referred to the Committee on University and Community Relations.

ORDER THAT APPROPRIATE COMMITTEE HOLD PUBLIC HEARING TO INSURE CABLE COVERAGE OF CITY COUNCIL SESSIONS (DOCKET NO. 1420)

Coun. NUCCI offered the following:

Whereas, The proceedings of the Boston City Council take place in the afternoon hours in the downtown area creating parking and transportation difficulties for any wishing to attend, and

Whereas, Nearly all surrounding communities, cities and towns alike, provide cable television coverage of the sessions of the local governing bodies, and

Whereas, Boston has local access channels without any afternoon programming which would provide an excellent vehicle for coverage of City Council sessions, therefore be it

Ordered, That the appropriate committee hold a public hearing to ensure that said steps are taken and that city officials and representatives of Cablevision of Boston be invited to attend.

Referred to the Committee on Commerce and Transportation.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Yancey: Mayor Jacinto A. Santos (Docket No. 1408).

Councillor Conley: Dr. Edward V. Clougherty (Docket No. 1409).

Councillor Modica: Michael DiMarzo (Docket No. 1410).

Councillor Hennigan: Thomas Ashe (Docket No. 1411).

Councillor Feeney: Mildred Glavin (Docket No. 1412); Phillip L. Sullivan (Docket No. 1413); Joseph McDermott (Docket No. 1414).

Councillor Hennigan: Harold Murray (Docket No. 1415).

Councillor Modica: Benny Tauro (Docket No. 1416); Grace Zuccaro (Docket No. 1417).

The Chair stated that, in absence of objection, eleven late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor Kelly: Through Taipei Economic And Cultural Office in Boston to people of Republic of China (Docket No. 1421).

Councillor Yancey: Honorable Theron Goynes (Docket No. 1422); Honorable John W. Butt (Docket No. 1423); Eugene S. Gilfillian (Docket No. 1424); Lewis H. Stickney (Docket No. 1425); Honorable Robert T. Barlett (Docket No. 1426); Ms. Amelia Gourdin (Docket No. 1427); Ms. Beatrice Ware (Docket No. 1428); Ms. Adassa Lane (Docket No. 1429); Eight individuals on behalf of the Women's Service Club of Boston, Inc. (Docket No. 1430).

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 2:20 p.m., on motion of Councillor Nucci, to meet again on Wednesday, October 5, 1994, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON PRINTING SECTION

CITY OF BOSTON

Proceedings of City Council

Wednesday, October 5, 1994

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 1 p.m., President KELLY in the chair and all the members present.

INVOCATION

Reverend Norbert De Amato, of St. Francis of Assisi Church, East Cambridge, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

VISITORS TO CITY COUNCIL

President KELLY introduced Councillor KEANE, who, for all the Councillors, presented a resolution declaring Monday, October 17, 1994, "Concord Coalition Federal Budget Deficit Awareness Day" to former Senator Paul Tsongas, co-founder of the Concord Coalition. Mr. Tsongas thanked the Council and spoke briefly about the attempt of the Coalition to reach people on the basis of their sense of generation responsibility, that what we are doing basically is leaving all this trash behind for our children to pay if we do not balance the Federal budget.

ORDER AUTHORIZING PUBLIC WORKS DEPARTMENT TO ACCEPT AND EXPEND AMOUNT NOT TO EXCEED $150,000 FOR PERIOD 7/1/94 THROUGH 6/30/95 FROM MASSACHUSETTS DEPARTMENT OF FOOD AND AGRICULTURE (DOCKET NO. 1432)

The following was received:

City of Boston
Office of the Mayor
September 30, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your approval an Order authorizing the Public Works Department to accept and expend an amount not to exceed $150,000, for the period of July 1, 1994, through June 30, 1995, from the Commonwealth of Massachusetts, Department of Food and Agriculture.

The funds are to compensate the City of Boston for anticipated solid waste disposal costs associated with the produce market activities and operations of the Haymarket Association located on Blackstone Street in the City of Boston. The funds will be used to cover related payroll and disposal expenditures.

I respectfully request your approval of this order.

Truly yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the Public Works Department, acting on behalf of the City of Boston, be, and hereby is, authorized in accordance with G.L. c. 44, s. 53A, to accept and expend an amount not to exceed $150,000, for the period July 1, 1994, through June 30, 1995, from the Commonwealth of Massachusetts, Department of Food and Agriculture. The funds will be used to compensate for anticipated solid waste disposal costs associated with the produce market activities and operations of the Haymarket Association located on Blackstone Street in the City of Boston.

On motion of Coun. MODICA, the rules were suspended; **the order was passed.**

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND COMMUNITY POLICING GRANT OF MASSACHUSETTS EXECUTIVE OFFICE OF PUBLIC SAFETY IN AMOUNT OF $1,921,885.50 (DOCKET NO. 1433)

The following was received:

City of Boston
Office of the Mayor
October 4, 1994

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend a grant in the amount of $1,921,885.50 for Fiscal Year 1995, in the form of a grant from the Commonwealth of Massachusetts, Department of Public Safety to the Boston Police Department.

These monies are for the purposes of expanding the One Step Closer program and to push forward the implementation of Neighborhood Policing by enhanced training in techniques of Neighborhood Policing, creation of beats in neighborhood hot spots and the establishment of problem-solving beats in public housing developments using the new Special Police Division.

I urge your Honorable Body to adopt this order as soon as possible that the City of Boston may accept the funds expeditiously and expend them for the purposes for which they were granted.

Sincerely yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That pursuant to G.L. c. 44, s. 53A, the Police Commissioner, acting on behalf of the City of Boston be, and the same hereby is authorized to accept and expend the Community Policing Grant of the Commonwealth of Massachusetts, Executive Office of Public Safety, in the amount of $1,921,885.50.

Referred to the Committee on Public Safety.

CRIME STATISTICS FOR PERIOD 7/30 TO 8/5/94 (DOCKET NO. 1434)

The following was received:

City of Boston
Office of the Mayor
October 3, 1994

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing July 30, 1994, and ending August 5, 1994.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

CRIME STATISTICS FOR PERIOD 8/6 TO 8/12/94 (DOCKET NO. 1435)

The following was received:

City of Boston
Office of the Mayor
October 3, 1994

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing August 6, 1994, and ending August 12, 1994.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)
Placed on file.

CRIME STATISTICS FOR PERIOD
8/20 TO 8/26/94 (DOCKET NO. 1436)

The following was received:

City of Boston
Office of the Mayor
October 3, 1994

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing August 20, 1994, and ending August 26, 1994.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)
Placed on file.

CRIME STATISTICS FOR PERIOD
8/27 TO 9/7/94 (DOCKET NO. 1437)

The following was received:

City of Boston
Office of the Mayor
October 3, 1994

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing August 27, 1994, and ending September 7, 1994.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)
Placed on file.

COMMUNICATION FROM CORPORATION COUNSEL RE WORK ENVIRONMENT (DOCKET NO. 1438)

The following was received:

City of Boston
Law Department
September 27, 1994

Hon. James M. Kelly,
President, Boston City Council.
Re: Work Environment
Dear Mr. President:

Throughout the country there are an increasing number of lawsuits brought against government officials alleging sexual harassment. There have been suits against Boston officials in recent years, as well, and recently a court found in favor of an employee suing the City for failing to take sufficient action to halt sexual harassment against her.

In light of this, I thought it would be appropriate to provide the City Council with general guidance in this area as well.

The Office of Human Resources, with the assistance of the Law Department, has developed an extensive Anti-Harassment Policy aimed at eliminating all forms of prohibited harassment in City employment in the first instance, and further establishing detailed administrative procedures to be followed in the event that claims of sexual harassment or other discrimination are made by an employee. In addition, the Law Department and the Office of Human Resources have in the past conducted joint training for City managers and employees, designed to increase employee sensitivity to the various elements that constitute sexual harassment.

The City Council[1] and its employees are not subject to the Office of Human Resources' Anti-Harassment Policy nor must they comply with the procedures established to implement same. St. 1948, c. 452, s. 17G; *see also City Council of Boston* v. *Mayor of Boston*, 383 Mass. 716 (1981). This is because of the City Charter's strict separation between executive functions and legislative functions. While the Charter requires the approval of the Mayor in the City Council's establishment of offices to carry out City Council affairs, the City Council is the sole appointing authority with respect to hiring and removal of its employees. St. 1948, c. 452, s. 17B; CBC Ord. 2-8.3. Accordingly, the City Council, also sets the terms and conditions for its employees as well as delineating the policies and procedures relative to their employment.

The Council should be aware, however that by virtue of its status as an "employer", it is subject to the state's Anti-Harassment Law, G.L. c. 151B, s. 1(18). This law generally prohibits sexual harassment based upon "quid pro quo" or the establishment of a "hostile work environment." The former occurs where "submission to or rejection of [sexual] advances, requests or conduct is made either explicitly a term or condition of employment or as a basis for employment decision." A "hostile work environment" is established where "[sexual] advances, requests or conduct have the purpose or effect of unreasonably interfering with an individual's work performance by creating an intimidating, hostile, humiliating or sexually offense work environment." G.L. c. 151B, s. 1(18)(a) & (b).

Liability under this law may be imposed where an employer knew or should have known about a situation and then failed to take adequate steps (i.e., conduct "a fair or thorough investigation") in response to the complainant's claims, although "absence of notice to an employer does not necessarily insulate that employer from liability." *College-Town, Division of Interco, Inc.* v. *Massachusetts Commission Against Discrimination*, 400 Mass. 156, 167 (1987); *Meritor Savings Bank, FSB* v. *Vinson*, 477 U.S. 57, 72 (1986). In other words the Council, as well as individual City Councillors in certain circumstances, risks liability if it were to fail to investigate and then take action to resolve a claim of sexual harassment (as described above) made by one of its employees.

In summary, be advised that although the City Council is not within the ambit of the Office of Human Resources' Anti-Harassment Policy and associated procedures, it is nevertheless subject to the state's Anti-Harassment Law and, consequently, may subject the City treasury to substantial liability in the event that claims of sexual harassment can be substantiated. In light of this, the Council may wish to develop its own policy and procedures, to ensure that the Council and its employees are cognizant of the parameters of the state Anti-Harassment Law. The Law Department would be pleased to assist with such

an effort if requested to do so by a vote of the Council.

I am available to discuss this matter further should the Council have questions or concerns.

Sincerely,

Albert W. Wallis,
Corporation Counsel.

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[1]For purposes of this correspondence, the "City Council" includes all Councillors, the City Clerk by virtue of his service as Clerk of the Council, and all Council employees whether engaged in employment to the council as a whole or for the purposes of an individual Councillor.

Referred to the Committee on Rules and Administration.

NOTICE FROM CITY CLERK RE ACTION TAKEN BY MAYOR ON PAPERS ACTED ON BY COUNCIL AT ITS 8/31/94 MEETING (DOCKET NO. 1439)

The following was received:

City of Boston
Office of the Clerk

October 3, 1994

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of August 31, 1994, viz.:

1107 — Petition of Rafael A. Torres d/b/a Don Quijote Tours of New England, Inc. for license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston.
No action to date.

1210 — Order approving a supplemental appropriation in the amount of $1,103,090 for FY94 to fully fund the cost of collective bargaining agreements between the School Committee and various unions.
Approved by the Mayor September 6, 1994.

1211 — Order for supplemental appropriation in the amount of $15,858,003 for FY95 to fully fund the cost of collective bargaining agreements between the School Committee and various unions.
Approved by the Mayor September 6, 1994.

1212 — Order authorizing the Parks & Recreation Dept. to accept and expend a grant not to exceed $1,781,250 for the reimbursement of the cost of the 1994 Summer Youth Employment Program.
Approved by the Mayor September 6, 1994.

1252 — Order approving an appropriation in the amount of $84,958.90 for the Eastern Regional Library.
Approved by the Mayor September 6, 1994.

1254 — Order authorizing the Sheriff of Suffolk County to accept and expend an amount not to exceed $14,300 for the implementation of the Carl D. Perkins Vocational and Applied Grant.
Approved by the Mayor September 6, 1994.

1320 — Order that the Mayor send a supplemental appropriation so that the Council may ensure that a twenty-four hour a day/seven days a week security is implemented in all thirty-seven Boston Housing Authority Developments.
Message disapproving filed September 19, 1994.

Very truly yours,

Patrick F. McDonough,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE ACTION TAKEN BY MAYOR ON PAPERS ACTED ON BY COUNCIL AT ITS MEETING OF 9/14/94 (DOCKET NO. 1440)

The following was received:

City of Boston
Office of the Clerk

October 3, 1994

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of September 14, 1994, viz.:

1326 — Order authorizing the City to apply to the U.S. Department of Housing and Urban Development for Economic Development Initiative Grant in an amount not to exceed $300,000.
Approved by the Mayor September 22, 1994.

1327 — Order authorizing the City to accept and expend an amount up to $120,000 from the Federal Government as reimbursement for FY95 expenses of the Fire Department for Civil Defense related activities.
Approved by the Mayor September 22, 1994.

1328 — Order authorizing the Boston Police Department to accept and expend or utilize a gift of ten (10) Caller Display Identification Devices valued at $490 from Nynex Corporation.
Approved by the Mayor September 22, 1994.

1356 — Order authorizing the indemnification of Mrs. Kathleen M. Minehan for the expenses of the funeral and burial of her husband Boston Fire Lieutenant Stephen F. Minehan.
Approved by the Mayor September 22, 1994.

Very truly yours,

Patrick F. McDonough,
City Clerk.

Placed on file.

REPORT ON ORDER THAT POLICE COMMISSIONER ENACT PERSONALIZED PATROL VEHICLE PLAN FOR BOSTON RESIDENT POLICE OFFICERS (DOCKET NO. 0245)

Coun. CONLEY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0245, order that the Police Commissioner enact a Personalized Patrol Vehicle Plan for Boston resident police officers (referred February 2) — recommending passage of the order in the following new draft:

Whereas, Police departments in some jurisdictions around the country have found that marked police cruisers, parked on the street, in front of the homes of police officers are deterrents to crime in those neighborhoods, and

Whereas, The Boston Police Department, as a matter of policy, will from time to time, leave unattended marked police cruisers where the same crime reoccurs and has found it to be a successful policy in deterring that crime, and

Whereas, The Massachusetts State Police Fleet Director has found it to be a cost efficient measure to allow troopers to take "their" cruisers to and from their shift, a policy that has shown mileage increase from 75,000 miles to 125,000 miles and adding to the life of the cruiser from 3-1/2 years to 9 years, and

Whereas, Allowing Boston resident Boston Police Officers the opportunity to take "their" police cruiser to and from their shift would benefit the city threefold: 1.) increase police visibility in the city's neighbhorhoods, 2.) be a cost efficient measure to the police department in future years, and 3.) be an

incentive to officers to continue living in the city and to those living outside the city to move back in, and

Whereas, The "Indianapolis/Jacksonville Personalized Patrol Vehicle Plan", a take-home police vehicle program is on the cutting edge of police department operations nationally has the following goals: 1.) promote the security of its residents by greater visibility and presence of police vehicles on the streets, 2.) deter crime by limiting the opportunity of criminals to commit crime by the visible presence of more officers and cruisers, 3.) provide quicker response time to emergency and felony-in-progress calls by utilizing off-duty units thereby increasing the opportunity to save lives, recover property, and apprehend criminals, 4.) reduce maintenance costs and maintain vehicles in top condition through fixed responsibility of a preventive maintenance program, 5.) reduce yearly mileage on each vehicle, therefore, increasing the life of the vehicle, and 6.) provide increased incentive and morale of officers participating in the program, and

Whereas, At the hearing on Docket No. 0245 by the Committee on Public Safety, the committee heard testimony that the Police Commissioner is willing to conduct a study of the plan, contacting other cities and the Massachusetts State Police, weighing collective bargaining and cost issues for possible implementation on a pilot program basis, therefore be it

Ordered, That the Police Commissioner be and hereby is requested and directed to consider ramifications of implementation of the "Indianapolis/Jacksonville Plan" and make a report of his conclusion with respect to the City Council not later than December 31, 1994, and be it further

Ordered, That His Honor the Mayor cause the Manager of the Division of Capital Planning to make a report to the City Council on or before December 31, 1994, as to the availability of funds required to implement the "Indianapolis/Jacksonville Plan".

The report was accepted; **the order in the new draft was passed.**

REPORT OF RESOLUTION THAT CORPORATION COUNSEL PROCEED FORTHWITH TO FILE SUIT IN COURT SYSTEM AGAINST RICHARD BARRETT, HEAD OF NATIONALIST MOVEMENT AND EMERGENCY MOBILIZATION AGAINST RACISM (DOCKET NO. 0682)

Coun. CONLEY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0682, resolution that the Corporation Counsel of the City proceed forthwith to file suit in the court system against Richard Barrett, the head of the Nationalist Movement and the Emergency Mobilization Against Racism (referred May 11) — recommending the resolution be placed on file.

The resolution was accepted; **the resolution was placed on file.**

REPORT ON ORDER AUTHORIZING PUBLIC WORKS DEPARTMENT TO ACCEPT AND EXPEND AMOUNT NOT TO EXCEED $150,000 FROM MASSACHUSETTS DEPARTMENT OF FOOD AND AGRICULTURE (DOCKET NO. 1069)

Coun. MODICA, on behalf of the Committee on Commerce and Transportation, submitted the following:

Report on Docket No. 1069, message of the Mayor and order authorizing the Public Works Department to accept and expend an amount not to exceed $150,000 from the Massachusetts Department of Food and Agriculture (referred July 13) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF CLARENCE J. JONES AS MEMBER OF THE BRA (DOCKET NO. 1394)

Coun. IANNELLA, on behalf of the Committee on Planning and Economic Development, submitted the following:

Report on Docket No. 1394, message of the Mayor and order for confirmation of the appointment of Clarence J. Jones as a member of the Boston Redevelopment Authority (referred September 28) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER THAT COMMITTEE HOLD HEARING RE MEASURES TO BE TAKEN TO EDUCATE PROPERTY OWNERS AND/OR RESIDENTS ABOUT PROCEDURES TO BE FOLLOWED FOR COMPLIANCE WITH LANDMARKS COMMISSION (DOCKET NO. 0965)

Coun. IANNELLA, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0965, order that the Committee hold a hearing re measures to be taken to educate property owners and/or residents about the procedures to be followed for compliance with the Landmarks Commission (referred June 22) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

RESOLUTION THAT CITY COUNCIL AND ITS COMMITTEE ON ENVIRONMENT AND HISTORIC PRESERVATION ENCOURAGE MAYOR TO IMPLEMENT PLAN TO EDUCATE BOSTON RESIDENTS ABOUT ARCHITECTURAL DISTRICT'S AUTHORITY AND PROCEDURES TO REMAIN IN COMPLIANCE WITH LANDMARKS COMMISSION (DOCKET NO. 1441)

Coun. IANNELLA offered the following:

Whereas, An order was filed in the City Council on June 22, 1994, regarding the seven architectural districts designated throughout Boston; and

Whereas, All property owners in these designated districts are under the jurisdiction of the City's Environment Department and Landmarks Commission, whereby property owners must conform to the rules and regulations of the said commission; and

Whereas, The intent of the June 22 order was to ensure that all property owners were enlightened about the architectural district's rules and regulations and informed that prior to performing any exterior work, they must obtain an appeal from the commission before commencing work; and

Whereas, An opportunity should be given to property owners and the general public to learn about the architectural districts in advance, rather than learning via violation notices summoning them to appear before the commission; and

Whereas, More effective measures to educate property owners were suggested in the 6/22/94 order, for example, an annual mailing informing them of the requirements and procedures of the architectural district and Landmarks Commission; therefore be it

Resolved, That the City Council, and the Committee on Environment and Historic Preservation, en-

courage the Mayor of Boston to implement a plan to be followed which will effectively educate Boston residents about the architectural district's authority and procedures which must be followed to remain in compliance with the Landmarks Commission.

The resolution was adopted under suspension of the rules.

REPORT ON ORDER TRANSFERRING PLYMOUTH STREET IN FENWAY DISTRICT TO PUBLIC FACILITIES DEPARTMENT AS SURPLUS LAND (DOCKET NO. 1365)

Coun. IANNELLA, on behalf of the Committee on Planning and Economic Development, submitted the following:

Report on Docket No. 1365, message of the Mayor and order transferring Plymouth Street in the Fenway District to the Public Facilities Department as surplus land (referred September 21) — recommending passage of the order.

The report was accepted; **the order was passed.**

COMMITTEE ON CITY AND NEIGHBORHOOD SERVICES TO HOLD HEARINGS ON LICENSING OF CABLE TELEVISION IN BOSTON TO DETERMINE RE-LICENSING PROCESS AND TIME LINE (DOCKET NO. 1442)

Coun. HENNIGAN, offered the following:

Whereas, Cablevision's current fifteen-year contract with the City of Boston will expire in December of 1997 with three-year re-licensing processing beginning in December of 1994; and

Whereas, A number of major changes have taken place in the cable industry during the past decade, including federal legislation and court rulings affecting the responsibilities of local cable providers; and

Whereas, It is imperative that citizen input into the licensing process be maximized in order to ensure that residents are able to comment on Cablevision's past performance and express their desires for possible changes in service; now therefore be it

Ordered, That the Committee on City and Neighborhood Services hold hearings on the licensing of cable television in Boston to determine the re-licensing process and timeline as well as elicit public comment on the provision of cable service.

Referred to the Committee on City and Neighborhood Services.

COMMITTEE ON PUBLIC SAFETY TO HOLD HEARINGS RE MEASURES TO BE TAKEN TO EDUCATE BOSTON RESIDENTS ABOUT COMMON SCAM PRACTICES AND CRIME PREVENTION TECHNIQUES (DOCKET NO. 1443)

Coun. IANNELLA offered the following:

Whereas, There has been a rash of recent home invasions throughout the city, crimes that may have been prevented had precautionary measures been taken; and

Whereas, Many of Boston's citizens, including the elderly, have been hard hit by violent crime and would benefit from literature instructing them on how to be alert and attentive to avoid dangerous situations; and

Whereas, Information on common scams used by con men to victimize and dupe citizens, as well as checklists on how to protect yourself and secure your home would provide an important public safety service for Boston residents; and

Whereas, The possibility remains that the Boston Police Department already has a large number of crime prevention pamphlets that have been printed and could be made available to the public via an annual mailing; and

Whereas, The City already engages in annual mailings such as the sending out of tax bills, water and sewer bills, etc., therefore, including crime prevention materials in these mailings would not be cost prohibitive, therefore be it

Ordered, That the Committee on Public Safety hold public hearings to address measures to be taken to educate Boston residents about common scam practices and crime prevention techniques.

Referred to the Committee on Public Safety.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1444)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, October 5, 1994, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, January 3, 1995:

Claire Ordile, administrative assistant, $354.41 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1445)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, October 5, 1994, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, January 3, 1995:

Paul J. Barry, secretary, $498.08 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1446)

The following was received:

Ordered, That effective Wednesday, October 5, 1994, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, January 3, 1995:

Sean Flaherty, secretary, $160 per week, part time, 21 hours.

Passed under suspension of the rules.

LATE-FILED MATTERS

The Chair stated that, in absence of objection 9 late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

DECLARING OCTOBER 6, 7, and 11 "BOSTON PUBLIC HIGH SCHOOL VOTER REGISTRATION DAYS (DOCKET NO. 1431)

Couns. SAUNDERS, YANCEY, DAVIS-MULLEN, CONLEY, FEENEY, HENNIGAN, MODICA, KEANE, McLAUGHLIN, and NUCCI offered the following:

Whereas, It is important that the young people of the City of Boston participate within the electoral process; and

Whereas, The Boston Public Schools serves as the primary means of educating our youth, particularly

on matters of civic responsibility and participatory democracy; and

Whereas, Youth in the City of Boston are our future and should know about the power of voting and the power of the ballot; and

Whereas, Voting is proof of democracy in action and a legal right in a democratic society; therefore be it

Resolved, That the week of October 6th, 7th and 11th be declared: "Boston Public High School Voter Registration Days."

Coun. KELLY moved that the resolution be amended to include all Boston High Schools, public, parochial, and private.

The motion was carried.

The resolution, as amended, was adopted unanimously.

REPORT ON ORDINANCE CONCERNING INSPECTIONAL SERVICES DEPARTMENT FEES AND CHARGES (DOCKET NO. 1208)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 1208, message of the Mayor and ordinance concerning Inspectional Services Department fees and charges (referred August 10) — recommending the matter be rejected without prejudice.

On motion of Coun. FEENEY the ordinance was resubmitted in exactly the same form as the foregoing.

Referred to the Committee on Government Operations.

REPORT ON ORDER FOR PETITION FOR SPECIAL LAW RE PRESIDENTIAL PREFERENCE BALLOTING IN BOSTON (DOCKET NO. 1148)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 1148, message of the Mayor and order for petition for special law re presidential preference balloting in Boston (referred August 3) — recommending passage of the order.

The report was accepted; **the order was passed.**

APPOINTMENT BY THE MAYOR
(DOCKET NO. 1459)

The following was received:

City of Boston
Office of the Mayor
October 4, 1994

Pat McDonough,
City Clerk.

Dear Mr. McDonough,

Please be advised that pursuant to Massachusetts General Law Chapter 60, 3C, I hereby appoint Robert Owens of 59 Mount Vernon Street, in Boston, to serve on the City of Boston Scholarship Committee for a three-year term effective October 5, 1994.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 1460)

The following was received:

City of Boston
Office of the Mayor
October 4, 1994

Pat McDonough,
City Clerk.

Dear Mr. McDonough,

Please be advised that pursuant to Massachusetts General Law Chapter 60, 3C, I hereby appoint Stephen Wu of 31 Roseway Street, in Jamaica Plain, to serve on the City of Boston Scholarship Committee for a three-year term effective October 5, 1994.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 1461)

The following was received:

City of Boston
Office of the Mayor
October 4, 1994

Pat McDonough,
City Clerk.

Dear Mr. McDonough,

Please be advised that pursuant to Massachusetts General Law Chapter 60, 3C, I hereby appoint Albert P. Cardarelli of 271 Corey Road, in Brighton, to serve on the City of Boston Scholarship Committee for a three-year term effective October 5, 1994.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 1462)

The following was received:

City of Boston
Office of the Mayor
October 4, 1994

Pat McDonough,
City Clerk.

Dear Mr. McDonough,

Please be advised that pursuant to Massachusetts General Law Chapter 60, 3C, I hereby appoint Jacqueline Rivers of 49 Harvard Street, in Dorchester, to serve on the City of Boston Scholarship Committee for a three-year term effective October 5, 1994.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 1463)

The following was received:

City of Boston
Office of the Mayor
October 4, 1994

Pat McDonough,
City Clerk.

Dear Mr. McDonough,

Please be advised that pursuant to Massachusetts General Law Chapter 60, 3C, I hereby appoint Rita Walsh of 92 Beacon Street, in Hyde Park, to serve on the City of Boston Scholarship Committee for a three-year term effective October 5, 1994.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 1464)

The following was received:

City of Boston
Office of the Mayor
October 4, 1994

Pat McDonough,
City Clerk.

Dear Mr. McDonough,

Please be advised that pursuant to Massachusetts General Law Chapter 60, 3C, I hereby appoint Beatriz Zapater of 60 Union Avenue, in Jamaica Plain, to serve on the City of Boston Scholarship Committee for a three-year term effective October 5, 1994.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Placed on file.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Nucci: Declaring October 9, 1994, "Joe Pope and 'Strawberry Fields Forever' Day" (Docket No. 1447).

Councillor Modica: Michael Tucker (Docket No. 1448).

Councillor Davis-Mullen: The On Leong Chinese Merchants Association (Docket No. 1449).

Councillors Modica and Nucci: Marino "Buddy" Cuozzo (Docket No. 1450); Ralph "Racky" Dinicolantonio (Docket No. 1451).

Councillors Conley and O'Neil: Thomas A. Ashe (Docket No. 1452).

Councillor Nucci: Elena Ciampa (Docket No. 1453).

Councillor Keane: Rosanne Kumins (Docket No. 1454).

Councillor Yancey: Charles E. Walker, Jr. (Docket No. 1455); Sister Verna P. Riker (Docket No. 1456); Brother Ike L. Scott (Docket No. 1457).

Councillor Iannella: Boston Chapter of the Grace and Hope Mission (Docket No. 1458).

The Chair stated that, in absence of objection, four late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor Keane: Proclaiming October 17, 1994, "Concord Coalition Federal Budget Deficit Awareness Day" (Docket No. 1465); Marianne Castellani (Docket No. 1466).

Councillor O'Neil: Nicholas DiMella (Docket No. 1467); Helen McNeil Castellano (Docket No. 1468).

The matters contained within the Consent Agenda were severally adopted.

NEXT MEETING

Coun. KELLY moved that when the Council adjourn today it be to meet again on Wednesday, October 19, 1994, at 1 p.m.

The motion was carried.

Coun. DAVIS-MULLEN moved that when the Council adjourn today it be in memory of Daniel Butler of South Boston.

The motion was carried.

Adjourned at 2:30 p.m., in memory of Daniel Butler, on motion of Councillor Modica, until Wednesday, October 19, 1994, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

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MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 87 | MONDAY, MARCH 20, 1995 | NO. 12

SCHOOL COMMITTEE AND MAYOR MENINO ANNOUNCE SEARCH COMMITTEE FOR NEW SCHOOL SUPERINTENDENT

Mayor Thomas M. Menino and Boston School Committee Chairman Felix Arroyo, on March 8, at the Josiah Quincy School, announced the formation of a search committee to assist in the selection of a new Superintendent for the Boston Public Schools. The nine-member search committee will establish a process to recruit candidates for the superintendency and select three to five finalists by June 1, 1995, for consideration by the School Committee.

Mayor Menino said, "What we have is the opportunity of a lifetime to build on the successes we have achieved in the Boston Public Schools. Finding the best possible superintendent is our highest priority. With help from a dedicated search committee and with input from parents, citizens, the business community and the schools, we will find a leader of leaders — a Superintendent who will continue to move our schools forward."

Arroyo added, "We have before us the opportunity to select a professional who will look forward to the future and bring out in our children and staff the best they can offer for an excellent education that the children in our city deserve."

The Search Committee will be co-chaired by Cathy E. Minehan, President and CEO of the Federal Reserve Bank of Boston, and School Committee member Robert Gittens. The other appointees are:

- School Committee Chairman Felix Arroyo;
- School Committee member John Gould;
- Jerome Murphy, Dean of the Harvard Graduate School of Education;
- Theresa Perry, Undergraduate Dean of Wheelock College;
- Edward Doherty, President of the Boston Teachers Union;
- Libby Chiu, Director of Institutional Advancement of the Boston Conservatory; and
- Margarita Poles, Citywide Parents Council representative to the Center for Leadership Development.

Maureen Lumley will staff the search committee.

The School Committee will conduct four community hearings over the next three weeks to solicit input from parents, concerned citizens, and Boston Public School teachers and administrators to help formulate a job description to guide the search committee (see below). Also within the next three weeks, the search committee will select a search firm to assist in advertising the superin-

(Continued on next page)

MAYOR SHARES VISION FOR BLUE HILL AVENUE

Boston Mayor Thomas M. Menino joins in the dialogue during a recent community meeting which addressed the planned revitalization of Blue Hill Avenue. Sponsored by the Blue Hill Avenue Task Force, the gathering was the first community meeting to be held since the task force was formed by the Mayor in 1994. More than 200 community residents came to hear the recommendations of the task force and offered input. The City of Boston Public Facilities Department (PFD) hired Boston architect David Lee as a consultant to help guide task force efforts to bring new housing and economic opportunity to the area. The first phase of the revitalization will focus on the construction of new housing and the preservation of existing housing. With Mayor Menino are: Blue Hill Avenue Task Force president, Reginald Nunnally (left) and PFD senior neighborhood planner Sherry Flashman (right). ***(Photo: George Vasquez)***

SEARCH COMMITTEE . . .

Continued from preceding page

tendent's position and in contacting potential candidates.

Search Committee Co-chair Gittens stated, "I am looking forward to working with Cathy Minehan and the members of the Search Committee to identify the next superintendent for the Boston Public Schools. I am committed to working to find the best person possible to lead our schools."

Co-chair Minehan, who also serves as Vice Chair of the Boston Private Industry Council's school-to-career program, added "Too much progress has been made and too much is at stake to hedge our commitments to the city's public education system. The business community stands ready to play its part, and I am pleased to devote my time to this important task."

PUBLIC HEARING DATES:

Wednesday, March 22 at 6:30 p.m.
Quincy Elementary School
885 Washington Street
Chinatown

Saturday, March 25 at 11:00 a.m.
Campbell Resource Center
1216 Dorchester Avenue
Dorchester

Monday, March 27 at 6:30 p.m.
Agassiz Elementary School
20 Child Street
Jamaica Plain

Wednesday, March 29 at 6:30 p.m.
Madison Park High School
55-75 New Dudley Street
Roxbury

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

MAYOR MENINO ANNOUNCES BHA MONITORING COMMITTEE

Mayor Thomas Menino met with the newly appointed BHA Monitoring Committee at a reception, March 6, at the Parkman House in Boston. The Mayor discussed his goals and objectives and the Committee's role in addressing many of the issues of concern in the City's public housing communities.

The Monitoring Committee's role is to act as an advisory body on major financial and policy matters. Its duty is to review and approve all operating budgets, housing modernization applications and property dispositions. In addition, the Monitoring Committee provides the Mayor with advice on the the qualifications needed for a BHA Administrator when a vacancy occurs. The nine Committee members, five of which must be residents of public housing, are appointed by the Mayor.

"The Monitoring Committee members represent the great diversity of our city," stated Mayor Menino. "I am confident that they will ensure that the public housing residents of the City are heard on the issues that affect their lives on a day to day basis. As I have previously stated, poor and working families have a right to decent and safe housing. I am confident that the Committee will make significant contributions in these efforts."

The new Monitoring Committee members include: Cynthia Johnson Archdale Development, Roslindale John Boyd, Frederick Douglas Development, South End; Bart McDonough, Commonwealth Development, Brighton; Ana Rivera Cathedral, South End; Joanne McCormack, of Hyde Park; Mary MacInnes, Bunker Hill Development Mary Soohoo, Chinatown; Martin Nee, South Boston; and Pat Cusick South End.

GUTSY GRANDMA WINS 1995 UNITED WAY COURAGE AWARD

Minnie Jenkins remembers the time she went to visit her grandchildren with a happy face and left with tears in her eyes.

"I couldn't believe what I was seeing," she said. "There was no food for the kids and they weren't going to school. The kids would just look at me and start crying."

Jenkins knew she had to step in and take control of the situation. No one to shy away from a challenge this 58-year-old wonder woman has raised her three grandchildren for the past seven years due to the neglectful conditions under which they were living.

"I would do anything to help these kids," said Jenkins, referring to Aki (13), Jack (11), and Krystal (7). "I live for them."

The United Way of Massachusetts Bay was so impressed with her inspirational story that it proudly presented Minnie Jenkins with its 1995 Courage Award.

The award, made possible by the generous support of the Houghton Mifflin Company and The Stop & Shop Supermarket Company, is granted annually to a person whose attitude and actions most embody the qualities of courage, and has used United Way-funded services to triumph over adversity. The recipient is chosen from nominations submitted by many United Way-affiliated agencies.

"I was shocked when they told me

Minnie Jenkins of Boston (left), the proud recipient of the United Way of Massachusetts Bay 1995 Courage Award, receives congratulations from Marian L. Heard, President and Chief Executive Officer of the United Way of Massachusetts Bay. The award is granted annually to a person whose attitude and actions most embody the qualities of courage and who has used United Way-funded services to triumph over adversity. ***(Photo by Bob Kramer)***

hat I won," said Jenkins. "It took me to set in. I consider it an honor o be chosen for this award because he United Way cares so much about elping people."

In the beginning, Jenkins brought he children to live in her studio partment with substandard condi- ons and located in a neighborhood here drug dealers conducted busi- ess just outside her front door. De- pite her own medical problems, hich include breast cancer, heart isease, diabetes and a stroke, enkins pursued her goal of securing ppropriate housing for her young amily.

Her living nightmare turned into a ream come true 15 months ago hen she and her grandchildren noved into a safe and spacious oston apartment, thanks to the ef- orts of Boston Aging Concerns — oung and Old United, Inc. (BAC- OU), an agency supported by the nited Way of Massachusetts Bay.

"The people at Boston Aging Con- erns changed my life," said Jenkins. When they say they're going to elp you, they really mean it. They ood by me every step of the way. hen I'm having a bad day, I'll call and talk to somebody over there. I love those people. I really do."

Jenkins is so grateful to BAC-YOU that she volunteers her time as a speaker on behalf of the agency's Grandparent-Caretaker Project, and has even participated in fund-raising efforts for the community-based organization.

"Minnie is a very special woman who puts her grandchildren before herself," said Foster Bates, housing advocate for BAC-YOU, which has been providing housing and related services to elders and low-income individuals and families for more than 20 years. "She is not only a courageous individual, but someone who is determined that her grandchildren grow up and become productive in this world."

Raising and educating her grandchildren continues to be Jenkins' primary concern in life. She is extremely proud of her youngsters' academic achievements, with Akia and Jack regularly making the honor roll. "I'm tough with these kids and I treat them all the same," said Jenkins. "I'm always telling them how important it is to do well in school, and to stay away from other kids they see acting up, doing drugs or getting into trouble."

If Jenkins didn't get involved years ago, her grandchildren would have likely ended up with unknown futures in foster care. Jenkins knows Akia, Jack and Krystal appreciate everything that she has done for them.

"The kids really respect me," said Minnie Jenkins. "Before going to bed every night, they give me a kiss and say 'thank you'. That makes me happy."

Seat Belts.

They Only Work When You Wear Them.

WALK SAFELY, BOSTON

PREVENT PEDESTRIAN/MOTOR VEHICLE CRASHES

1. Use crosswalks wherever possible.
2. Always stop at edge of parked car, curb, or vehicle.
3. Before crossing — look, LEFT, RIGHT, LEFT. When clear, cross and KEEP ON LOOKING. Watch for vehicles turning right on red.
4. At intersections, cross only on proper signal.
5. Never run or dash into the street.
6. At night, carry a flashlight or wear light colored or reflective material to help drivers see you.
7. Where there is no sidewalk, walk facing traffic.
8. Limit your alcohol consumption if you plan to walk.

PFD EMPLOYEES HONORED BY BOSTON POLICE DEPARTMENT

Charles T. Grigsby, Director of the City of Boston Public Facilities Department (PFD) joins Boston Police Commissioner Paul Evans, PFD Neighborhood Planners Maureen Piraino and Lori Holliday, and Dorchester Area Commander Robert Dunford during the 2nd Annual Neighborhood Policing Partnership Awards recently held at Boston College.

Both women were recognized by the Boston Police Department for their individual work with community groups in organizing crime watches and helping to build stronger relationships between residents and police. Piraino was honored for her work in organizing crime watches in Dorchester's St. Mark's neighborhood and Holliday was honored for her work in introducing the Cop Collectible Trading Cards to Dorchester, a pilot program that encourages school children to get acquainted with police officers in their neighborhoods.

ISABELLA STEWART GARDNER MUSEUM

Isabella Stewart Gardner Museum, 280 The Fenway, Boston. **Telephone:** 617-566-1401. Hours: Tuesday through Sunday, 11 a.m. - 5 p.m. Open some holidays. **Admission:** $7 adults, $5 seniors and college students with current I.D., $3 youths ages 12-17, free for members and children under 12; Wednesdays, $3 for college students with current I.D. This 15th-century Venetian palace, created at the turn of the century by Mrs. Gardner, houses more than 2,500 art objects, among them works by Rembrandt, Botticelli, Raphael, Titian, and Matisse.

Special exhibition through June 4, 1995: *Dennis Miller Bunker and His Circle* features more than thirty works of Dennis Miller Bunker and some of the most celebrated names in American painting of the late nineteenth century. Portraits by Bunker of his patrons, along with his innovative landscapes, are displayed alongside works by those whom he influenced and inspired and who influenced him. This exhibiton is presented in collaboration with the Museum of Fine Arts, Boston, where a complementary exhibition, *Dennis Miller Bunker: American Impressionist,* will feature fifty of Bunker's finest works from the most important public and private collections of American art. The exhibition and catalogue have been made possible through the generous support of Dr. Janina Longtine and Mr. Steven Walske. Additional in-kind support has been provided by Polaroid Corporation.

Lecture: *Eye of the Beholder* lecture series presents Michael Morgan, music director of Oakland East Bay Symphony, on Thursday, May 11, at 6:30 p.m. His talk, entitled "Art, Once Removed," will explore the elevation of everyday objects to the level of untouchable art objects by Museums, drawing parallels in his own field of music. Tickets are $7 general public and $5 members, seniors, and students, with limited number of free tickets available through Artist Programs (617-278-5120). Reservations recommended, call 617-278-5102. Major support for the *Eye of the Beholder* series has been provided by Lila Wallace-Reader's Digest Fund. Hotel accommodations have been provided by the Four Seasons Hotel, Boston.

Guided Tours: Every Friday at 2:30 p.m., free with museum admission.

Horticulture Display: The May courtyard features Martha Washington geraniums and delphiniums or foxgloves.

Café: The Museum Café offers a bistro-style lunch menu and is open Tuesday through Friday from 11:30 a.m.-3 p.m. and Saturday and Sunday from 11:30 a.m.-4 p.m.

Please note: The Museum is open on Memorial Day, Monday, May 29, from 11 a.m. - 5 p.m.

MAYOR NAMES O'MALLEY TO PFD ASSOCIATE DIRECTOR POST

Boston Mayor Thomas M. Menino has appointed Thomas O'Malley as Associate Director for Housing at the city's Public Facilities Department (PFD). O'Malley will oversee the development of housing and housing policy for the city. A longtime Jamaica Plain resident, O'Malley comes to PFD from the Boston Redevelopment Authority where he was Assistant Director for Neighborhood Housing and Development.

"Thomas O'Malley is known in many Boston neighborhoods because of his commitment to the neighborhoods during his time with the Boston Redevelopment Authority," said Mayor Menino.

"He has a reputation for watching out for the interests of people in the community as he has taken into consider

tion development plans. Tom's exper-
ise, especially in the area of affordable
housing, will serve the Administration
vell as the City is faced with the loss of
ederal money and the abolishment of
ent control as we have known it."

Mr. O'Malley's professional career
has been spent in both the public and
private sectors, addressing neighbor-
hood housing and commercial develop-
ment issues, as well as transportation
ssues and open space management.

"Tom's rich experience in neighbor-
hood development will enhance PFD's
mbitious plans for neighborhood revi-
alization," said PFD Director Chuck
Grigsby. "His track record is impres-
ive and one that has truly produced
esults."

Among O'Malley's many achieve-
nents is the creation of the South End/
Lower Roxbury Development Policy
Plan and the completion of the South
End Neighborhood Housing Initiative
(SENHI) which resulted in the produc-
ion of more than 1,000 units of housing
n the South End. The SENHI re-
laimed more than 100,000 square feet
of vacant land and buildings.

"I am excited about this opportu-
ity," said O'Malley. "Today, the hous-
ng community faces many new chal-
enges as a result of state and federal
olicy decisions. I am looking forward
o working with the City's housing staff
s well as the housing community as a
vhole to develop innovative ap-
roaches to meet the demands of
Boston today."

In addition to Mr. O'Malley's accom-
lishments in the private non-profit
ector, he guided the City's first com-
munity land trust, the South End Lower
Roxbury Land Trust, which has con-
veyed nearly 130,000 square feet of
BRA-owned parcels for development as
ommunity gardens and open space.

EXPLORE A CAREER CHANGE ...

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Try something different while serving the community. The United Way's Voluntary Action Center (VAC) can match your needs with rewarding opportunities. We can help you whatever your interests, whatever your time. Call VAC today.

617-422-6775

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

HOUSE OF CORRECTION

February 28, 1995.

Mr. Roscoe Morris, *Supervisor,*
Office of Human Resources.

Dear Mr. Morris:

On March 1, 1995, Dennis A. Humphrey, Ed.D., was appointed to the position of Deputy Jailer, RC21-1, for the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Dennis A. Humphrey, Ed.D. — Appointed March 1, 1995, to serve as a Deputy Jailer for the Sheriff's Department. Dr. Humphrey has previous experience as an Excutive Director for the Massachusetts Committee for Criminal Justice for two years; as an Associate Commissioner for the Massachusetts Department of Correction for eleven years; as a Director and Assistant Director for Inmate Training and Education for the Massachusetts Department of Correction for five years and as a Director for College Media Services at Emerson College for three years.

Dr. Humphrey was awarded a Doctor of Education and a Master of Education from Boston University, Graduate School of Education and holds a Bachelor of Arts Degree from Emerson College. He has lectured criminal justice practitioners on the treatment of addiction and authored articles on correctional research trends, youthful offenders' academic needs, and approaches to instructional design. He also served on the faculties at Harvard University, J.F.K. Institute of Politics, University of Massachusetts Graduate Department of Sociology, the Boston University Graduate School of Education and at Emerson College's Division of Social and Behavioral Sciences.

In view of this prior service as well as his demonstrated skills and abilities, it is hereby requested that his second, third, fourth, fifth, sixth, and seventh year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective March 1, 1995.

Sincerely,
ROBERT C. RUFO,
Sheriff.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

MANAGEMENT & INFORMATION SERVICES DEPARTMENT

Support Services

C. 2616-95
November 30, 1994

Dear Mr. Mayor:

Your Honor's permission is requested to award a contract to Coopers & Lybrand L.L.P., 144 Middlesex Turnpike, Burlington, MA 01803, to provide Applications Support Group Services in the IBM Software Environment to various City departments for the period of December 1, 1994, through June 30, 1995.

This contract is being awarded pursuant to state contract #8400-10145-2/BT4H035 with the Commonwealth of Massachusetts, Registry of Motor Vehicles, which was publicly bid and awarded to Coopers and Lybrand L.L.P., the low bidder on the category which has been requested by various City departments. Coopers & Lybrand L.L.P. has agreed to furnish the Applications Support Group Services in the IBM Software Environment to the City at the same cost as provided under its contract with the Commonwealth.

This contract is in compliance with the provision of Chapter 30B because it involves a purchase from a vendor who has an annual contract with the Commonwealth of Massachusetts for the same services being purchased under this contract.

Therfore, your Honor's permission is respectfully requested to enter into a contract with Coopers & Lybrand L.L.P., 144 Middlesex Turnpike, Burlington, MA 01803, at a cost not to exceed $625,000. This contract will be charged to appropriation code 011-140-0149-MI03-0290 with an initial encumbrance of $325,000.

This contract is being processed late due to the time required to review legalities and procedure, and for the receipt, completion and return of the required contract documents.

Sincerely,
Michael T. Hernon,
Chief Information Officer.

PARKS & RECREATION DEPARTMENT

Design Services

C. 7062-95
September 20, 1994

Dear Mr. Mayor:

In response to a public outreach selection process undertaken by the Parks and Recreation Department in conjunction with the Dudley Street Neighborhood Initiative, (DSNI), and Urban Arts, Inc., a non-profit registry of 1,500 artist/designers, I respectfully request your Honor's permission to award a contract to Light Time in Space, Inc., 101 Franklin Street, Allston, MA 02135. This contract is exempt from M.G.L. C. 30B, because it includes design services.

Under the terms of the contract, the artist/designer will provide community inspired art elements for the Dudley Town Common in Boston's Roxbury/Dorchester neighbhorhood.

Sixty-two artist/designers were identified as potentially capable of providing services through the Urban Arts, Inc. artist/designer slide registry. Following a review of artist/designers' work samples, nine artist/designers were selected for in-person interviews. As a result of the interview process, three artist/designers were selected to work on the Dudley Town Commons project. The evaluation criteria for selection included the quality of work, its permanence and durability, its ease of maintenance and the ability and experience of the artist/designer to work in collaboration with the design team and the community.

Under the terms of the contract the maximum liability to the City will be $18,800, and services will be rendered during the period of November 20, 1994, thru November 30, 1995.

In consideration of the need to have the design-

(Continued on next page)

(Continued from previous page)

er's expertise and knowledge for this project, I respectfully request your Honor's permission to enter into this contract.

Sincerely,
Patrick S. Harrington,
Commissioner.

C. 7060-95
October 19, 1994

Dear Mr. Mayor:

In response to a public outreach selection process undertaken by the Parks and Recreation Department in conjunction with the Dudley Street Neighborhood Initiative, (DSNI), and Urban Arts, Inc., a non-profit registry of 1,500 artist/designers, I respectfully request your Honor's permission to award a contract to Lilli Ann Rosenberg, P.O. Box 3063, Wellfleet, MA. This contract is exempt from M.G.L. c. 30B, because it includes design services.

Under the terms of the contract, the artist/designer will provide community inspired art elements for the Dudley Town Common in Boston's Roxbury/Dorchester neighbhorhood.

Sixty-two artist/designers were identified as potentially capable of providing services through the Urban Arts, Inc. artist/designer slide registry. Following a review of artist/designers' work samples, nine artist/designers were selected for in-person interviews. As a result of the interview process, three artist/designers were selected to work on the Dudley Town Commons project. The evaluation criteria for selection included the quality of work, its permanence and durability, its ease of maintenance, and the ability and experience of the artist/designer to work in collaboration with the design team and the community.

Under the terms of the contract the maximum liability to the City will be $40,000, and services will be rendered during the period of November 20, 1994, thru November 30, 1995.

In consideration of the need to have the designer's expertise and knowledge for this project, I respectfully request your Honor's permission to enter into this contract.

Sincerely,
Patrick S. Harrington,
Commissioner.

POLICE DEPARTMENT

Legal Services

C. 2661-95
September 13, 1994

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Timothy F. Cullen, an attorney, located at 36 Covington Street, Boston, MA 02127, for legal services. This contract is exempt from the provisions of M.G.L. Chapter 30B and is awarded under the authority of the Boston City Charter.

Under the terms of the contract, Mr. Cullen will serve as a Law Clerk for the Office of Administrative Hearings under the direct supervision of Superintendent Joseph C. Carter. Mr. Cullen was chosen, after being interviewed by the City of Boston's Corporation Counsel, Albert Wallis, for his experience and expertise in the field of labor hearings and disciplinary proceedings. Mr. Cullen's legal expertise and assistance is needed at this time to ensure a quick review time of internal discipline cases and to maintain a high public confidence in the Department's internal disciplinary proceedings.

Mr. Cullen is uniquely qualified to provide these services because of his legal expertise and experience in labor law. With Mr. Cullen's assistance, the Boston Police Department will be able to process decisions on discipline hearings in an expedient manner and avoid any future backlog situations.

Compensation under this contract shall not exceed $30,000, to be paid at a rate of $25 per hour, which I have determined to be reasonable.

Due to the professional nature of the services involved, I believe that public advertising would serve no useful purpose. The term of this contract shall be for the period from July 1, 1994, through June 30, 1995.

This contract is being submitted late due to transactions in the Administration of the Bureau of Administrative Services and the Management of its Contracts Unit.

Respectfully,
Paul F. Evans,
Police Commissioner.

Training Program

C. 2831-95
October 5, 1994

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Robert Stutman and Associates, Inc., a corporation located at 450 Washington Street, Suite 302, Dedham, MA 02026. Under this contract, Robert Stutman and Associates, Inc. will provide a job training program on substance abuse for all supervisors and sworn personnel of the Boston Police Department and will implement a 24-hour SOS Information Hotline for all supervisors and managers. This contract is exempt from M.G.L.C. 30B and is awarded under the authority of the City Charter.

On July 15, 1992, former Mayor Raymond L. Flynn approved the award of a contract, exempt from the provisions of M.G.L. c. 30B, to Robert Stutman and Associates, Inc. to develop a Substance Abuse Policy and create a job training program on substance abuse in the workplace. Subsequently, this contract was amended extending the term to allow for delays resulting from collective bargaining negotiations concerning the finalization of the Substance Abuse Policy and amending the scope of the contract to include program training of FY 94 police recruits and the establishment of the SOS Hotline.

Under the terms of the new contract, Robert Stutman and Associates will implement the Substance Abuse Program which has undergone 12 months of research, development and binding arbitration. This program will provide training to all sworn personnel and supervisors on the importance, comprehension and enforcement of the Department's Substance Abuse Policy. All training materials and classes are custom designed to conform with the policy structure. A 24-hour SOS Hotline will offer information and guidance to supervisors in their new responsibilities, and an ongoing consultation service will assist the Department in implementing a most cost-effective and successful program.

Robert Stutman and Associates, Inc., is uniquely qualified to perform the task of executing the Substance Abuse Program as Robert Stutman was integrally involved in negotiations with four police unions on the design and preparation of the policy and the establishment of the final program. Due to the work Robert Stutman and Associates has performed, the Boston Police Department has a comprehensive Substance Abuse Program in place.

Further, Robert Stutman has 25 years of federal drug enforcement experience during which he managed over 600 federal agents. He designed the Substance Abuse Program for Westchester County, New York, a police force of 2,100 members. Previously, he headed the Drug Enforcement Agency in Boston where he obtained invaluable knowledge of this Department's organizational structure and established successful working relationships with Department personnel.

Compensation under this contract shall be at the rate of $125 per hour for an amount of $41,250 plus a $250 per month service charge for the SOS Information Hotline, scheduled to begin in December and continue until the expiration of this contract. The total amount of this contract shall not exceed $43,000, which I have determined to be reasonable for the services to be performed. The term of this contract shall be from July 1, 1994, to June 30, 1995.

Because of the professional nature of the services to be performed, and the valuable experience and demonstrated expertise of Robert Stutman and Associates, Inc., I believe that public advertising would serve no useful purpose.

This contract is being submitted late due to a management transition in the Contracts Unit and timely negotiations concerning the renewal procedures for the Robert Stutman and Associates contract.

Respectfully,
Paul F. Evans,
Police Commissioner.

PUBLIC FACILITIES DEPARTMENT

Temporary Services

C. 25116-95
October 31, 1994

Re: Contract with Sterling Office Services, an affiliate of Olsten Staffing Services, Inc.

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on September 14, 1994, and October 13, 1994, I respectfully request Your Honor's written permission to dispense with public advertisement and award a contract to Sterling Office Services, an affiliate of Olsten Staffing Serices, Inc., a New York corporation, with local offices at 75 State Street, Boston, MA 02109, to provide temporary technical and clerical services on an emergency basis. This contract was procured pursuant to M.G.L. C. 30B, sec. 8.

Compensation under this contract shall not exceed $20,500, which I have determined to be a reasonable cost for the services to be performed. Due to unexpected medical leaves of absence by clerical staff an emergency need for these temporary services arose. The submission of this request for approval has been delayed due to the time required of the vendor to submit necessary insurance documents. The term of this contract shall be from July 1, 1994, to November 5, 1994. Funds for this contract shall come from those received under the Community Development Block Grant program and PFD's Operating Budget.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe that further public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting

aled bids in the *City Record*, pursuant to au-
ority granted under the City of Boston Code,
. 4, s. 5.

Respectfully,
Charles T. Grigsby,
Director.

Bridge Repairs

C. 2449-95
November 21, 1994

ear Mayor Menino:
On July 1, 1994, the Public Facilities Depart-
ent of the City of Boston was notified by its con-
ltant, Ebasco Services, that an emergency con-
tion due to structural deficiencies existed on the
ng Island Bridge. The emergency condition in-
lved a rocker bearing support which had
ached its full travel of movement, and any addi-
nal movement resulting from colder tempera-
res could cause the bearing to collapse. This
tuation presents a life/safety hazard to the pub-
, jeopardizing anyone passing on the Long Is-
nd Bridge. Approximately 1,000 vehicles use
e bridge daily including 1,000 occupants of the
meless shelter bused by the Massachusetts Bay
ansportation Authority, 200 construction
orkers involved in the Central Artery and Deer
land projects, and associated substance abuse
ograms located on the Island.
On October 3, 1994, an emergency waiver of
blic bidding laws was granted by the Division
Capital Planning & Operations. In response to
advertisement in the *Boston Globe* issue dated
ctober 24, 1994, the following general bids for
is project were publicly opened and read aloud
the office of the Public Facilities Department at
elve o'clock noon on November 2, 1994:
RDA Construction Corporation, Post Office
ox 207, Milton MA 02186, $38,069.
Riteway Steel, Inc., 691 North Street, Ran-
lph, MA 02368, $67,800.
Bull Contracting Company, Inc., 18A Wolcott
reet, Readville, MA 02137, $72,200.
W.E.L. Corporation, One Farm Lane, George-
wn, MA 01833, $129,000.
Fleming Brothers, Inc., 121 Sycamore Road,
aintree, MA 02184, $133,000.
Jay Cashman, Inc., 256 Marginal Street, East
oston, MA 02128, $162,000.
Boston Building & Bridge Corporation, 1094
ue Hill Avenue, Milton, MA 02186, $243,000.
D. Clancy & Sons, Inc., 35 Chickatawbut
reet, Dorchester, MA 02122, $248,000.
RDA Construction Corporation is the lowest
gible and responsible general bidder on this
oject and is within the range of our estimate for
e cost of these services. It is my opinion that the
st is reasonable.
This contract is procured pursuant to and in ac-
rdance with M.G.L. C. 30, s. 39M and is,
erefore, exempt from the provisions of M.G.L.
30B.
Your Honor's written permission is requested
award a contract to RDA Construction Corpo-
tion, located at P. O. Box 207, Milton, MA
186, the lowest eligible and responsible bidder
this project, in an amount not to exceed
8,069. The Contractor shall commence work
rthwith upon execution of this contract and
ork shall be completed within 42 calendar days
om date of execution.

Respectfully,
Charles T. Grigsby,
Director.

SCHOOL DEPARTMENT

Boston Compact

C. 5001-95
October 18, 1994

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the following vendor to provide schools to work transition and dropout prevention services, business partnership organization, and continued implementation of the Boston Compact. This agreement is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the provisions of the Charter of the City of Boston because it constitutes a grant agreement with a non-profit entity to carry out the public purpose of direct support and stimulation to the educational programs of students.

Boston Private Industry Council, 2 Oliver Street, Boston, MA 02109, $863,513.

Under the terms of the contract, Boston Private Industry Council will provide professional services in the areas of schools to work transition and dropout prevention services, the business partnership organization, and the continued implementation of the Boston Compact. This contract will also allow for the services of an individual to serve as a liaison between the Superintendent of Schools and the business, university and union communities. Boston Private Industry Council is uniquely qualified to provide these services because of its extensive experience in providing counselling services to the youth of the City of Boston.

Compensation under this contract shall not exceed $863,513, which I have deemed to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1994, to June 30, 1995.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

This request is being submitted at this time due to protracted discussions between staff of the Private Industry Council and the School Department relative to the full scope of services to be provided under this agreement. This request was further delayed while the Finance Office identified external funding sources to support a portion of these services.

Very truly yours,
Lois Harrison-Jones,
Superintendent of Schools.

Medical Director

C. 5242-95
October 12, 1994

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to The Trustees of Health & Hospitals of The City of Boston, 1010 Massachusetts Avenue, Boston, MA 02118. The amount of the contract shall be $24,594. The term of this agreement shall be September 1, 1994, to June 30, 1995.

Under the terms of this agreement the Trustees will provide the services of Linda Grant, M.D., to act as Medical Director for the Boston Public Schools.

Dr. Grant will dedicate no fewer than six days each month to the Boston Public Schools and will be available at other times as needed. The per diem rate for Dr. Grant's services is $409.90, an amount which I deem reasonable.

Dr. Grant is uniquely qualified to serve as the Medical Director for the Boston Public Schools. She is a graduate of the New York College of Medicine, completed her residency in pediatric medicine and is Board Certified in pediatric medicine. Dr. Grant is an associte clinical professor of pediatrics at Boston University Medical School and has practiced as a pediatrician for seventeen years. Additionally, having served as Medical Director for the Boston Public Schools for the past two years and as a contract provider for the previous eight years, Dr. Grant has acquired an unparalleled knowledge of the medical service needs of the Boston Public Schools.

Dr. Grant's responsibilities shall include but not be limited to overseeing and implementing all aspects of the Boston Public Schools' medical service program; developing contracts with local health centers; developing and carrying out a long-range planning philosophy for medical services; and assisting in standardizing procedures and medical requirements for school nurses, as more fully set forth in the agreement attached hereto.

As a contract for the services of a physician, this contract is exempt from M.G.L. c. 30 B (G.L. 30B s. 1 (15)). This agreement is awarded under the provisions of the Charter of the City of Boston.

In view of the personal and professional nature of the services to be performed, and the expertise of the vendor in this area, it is my determination that no public purpose would be served by public advertising.

This contract agreement is being submitted late due to the late request for Dr. Grant's services which therefore delayed obtaining the required signatures.

Sincerely,
Lois Harrison-Jones, Ed.D.,
Superintendent.

Special Education Services

C. 5254-95
October 20, 1994

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the following vendor who has been deemed as qualified to provide Special Education Services for Boston Public School students.

Sally Fogel, M.Ed., 82 St. Paul Street, Brookline, MA 02146, Contract Amount: $50,000.00

The vendor will provide Individual Counseling and Life Skills Training services to Boston School pupils in accordance with M.G.L. c. 71B (Chapter 766) and the regulations promulgated thereunder. Services will be provided to Boston Public School students in accordance with each pupil's individualized educational plan devised by School Department Staff.

Because it has been determined that these students are in immediate need of special education, and in view of the personal and professional nature of the services to be performed, the expertise of the vendor in this area, and the fact the rates charged for the services are reviewed and set by The Commonwealth of Massachusetts, Rate Setting Commission, it is my determination that no public purpose would be served by public advertising.

The terms of this contract shall be September 9, 1994, to June 30, 1995.

Due to Special Education Laws: PL 94-142 and

(Continued on next page)

(Continued from previous page)

M.G.L. c. 71B (Chapter 766), this contract is exempt from M.G.L. 30B, pursuant to s. 1(b) (8).

The contract documents were originally submitted to City Hall on September 8, 1994, and returned by Corporation Counsel for revision of the Award Letter prior to commencement of services.

Sincerely,
Lois Harrison-Jones, Ed.D.
Superintendent.

Legal Services

C. 5091-94
October 11, 1994

Dear Mayor Menino:

I respectfully request your permission to award a contract in the amount of $50,000, without public advertising, to the law firm of Deutsch, Williams, Brooks, DeRensis, Holland & Drachman, 99 Summer Street, Boston, MA 02210, for the services of Attorney Robert Holland during the period March 1, 1994, through June 30, 1994.

As a contract for the services of an attorney, this contract is exempt form G.L. c. 30B *(See* G.L. c. 30B, s. (b) (15)) and awarded pursuant to the City Charter. Mr. Holland was selected by the School Committee as its representative in collective bargaining with the Boston Teachers Union. A list of the names of three attorneys, all specialists in labor negotiations, was submitted and recommended to the School Committee by the City's Corporation Counsel. The three attorneys were selected from responses to a FAX bid from the Office of the Corporation Counsel January 21, 1994. The agreed upon hourly rate is $110, an amount which I deem to be reasonable.

Because of the professional nature of the services to be performed and the expertise of Attorney Holland, I believe that public advertising would serve no useful purpose.

This contract is submitted late because the documents were erroneously forwarded to the prior address of the law firm. The contract was sent to City Hall for processing and misplaced.

Very truly yours,
Lois Harrison-Jones,
Superintendent.

C. 5255-95
October 21, 1994

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to the following vendor who has been deemed as qualified to provide Special Education Services for Boston Public School students.

International Health Specialists, 288 Walnut Street, Newtonville, MA 02160, Contract Amount: $110,000.

The vendor will provide nursing, occupational, speech, and physical therapy services to Boston Public School pupils in accordance with M.G.L. c. 71B (Chapter 766), and the regulations promulgated thereunder. Services will be provided to Boston Public School students in accordance with each pupil's individualized educational plan devised by School Department Staff.

Because it has been determined that these students are in immediate need of special education, and in view of the personal and professional nature of the services to be performed, the expertise of the vendor in this area, and the fact the rates charges for the services are reviewed and set by The Commonwealth of Massachusetts, Rate Setting Commission, it is my determination that no public purpose would be served by public advertising.

The terms of this contract shall be September 1, 1994, to June 30, 1995.

Due to Special Education Laws: PL 94-142 and M.G.L. c. 71B (Chapter 766), this contract is exempt from M.G.L. 30B, pursuant to s. 1(b) (8).

This contract is late due to the incompletion of the required forms on the original submission by the vendor. The completed contract package was received October 19, 1994.

Sincerely,
Lois Harrison-Jones, Ed.D.,
Superintendent.

C. 5238-94
October 5, 1994

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to the following vendor who has been deemed as qualified to provide Early Childhood Education Services to Boston Public School students who attend the North Zone Early Learning Center.

Boston University, 25 Buick Street, Boston, MA 02215, Contract Amount: $155,263.

Under the terms of this agreement Boston University will provide one head day care teacher, four day care teachers, substitute teachers as necessary, and administrative services associated with the program.

The contract will be funded by the Block Grant, E.E.O.G., and other fund sources, in support of the collaborative effort brought about by Boston University and the Boston Public Schools.

This contract is exempt from the provision of M.G.L. c. 30 B because it constitutes a grant agreement to provide direct services to Boston Public School students. This grant agreement is awarded under the authority of the provisions of the Charter of the City of Boston.

The term of this agreement shall be September 1, 1994, to August 31, 1995.

In view of the personal and professional nature of the services to be performed, and the expertise of the vendor in this area, it is my determination that no public purpose would be served by public advertising.

This request is late due to the delay in identifying external funding sources which therefore delayed obtaining the required signatures.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

Sincerely,
Lois Harrison-Jones, Ed.D.,
Superintendent.

C. 5173-95
October 21, 1994

Dear Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a multi-year contract to the following facility who has been deemed as qualified to provide Special Education Services for Boston Public School students who it has been determined cannot be served within the Boston Public Schools.

Learning Skills Academy, 35 Sherburne Avenue, Portsmouth, NH 03801, Contract Amount $50,000.

The facility will provide services to Boston Public Schools pupils in accordance with M.G.L. c. 71B (Chapter 766), and the regulations promulgated thereunder. Services will be provided to Boston Public Schools students in accordance with each pupil's individualized educational plan devised by School Department Staff.

Because it has been determined that these students are in immediate need of special education and in view of the personal and professional nature of the services to be performed, the expertise of the facility in this area, and the fact the rates charged for the services are reviewed and set by The Commonwealth of Massachusetts, Executive Office for Administration and Finance, Division of Purchased Services, and the State of New Hampshire Department of Education, it is my determination that no public purpose would be served by public advertising.

The terms of this contract shall be August 31, 1994, through June 30, 1996.

Due to Special Education Laws: PL 94-142 and M.G.L. c. 71B (Chapter 766), this contract is exempt from M.G.L. 30B, pursuant to s. 1(b) (8).

The contract is being submitted late due to the vendor's failure to return a completed contract package in a timely manner. The original contract package was sent to the vendor August 22, 1994. Boston Public Schools received a partial contract on October 11, 1994, and a completed package on October 21, 1994.

Very truly yours,
Lois Harrison-Jones, Ed.D.,
Superintendent.

Youth Alternative Program

C. 5241-95
October 19, 1994

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to EDCO Collaborative, 20 Kent Street, Brookline, MA 02146. The amount of the contract shall be $80,000.

Under the terms of this agreement EDCO Collaborative will provide services to the Youth Alternative Program. The Youth Alternative Program is an alternative education and employment program which provides a full academic program, counseling and support services, and part time employment opportunities.

EDCO Collaborative is a non-profit agency serving as a collaborative purchasing and educational resource to member school districts. Members include Boston, Cambridge, Acton, Boxboro, Brookline, Bedford, Belmont, Concord, Lincoln, Lexington, Newton, Weston, Sudbury, Maynard, Watertown, and the Archdiocese of Boston, Acton-Boxboro, Lincoln-Sudbury, and Concord-Carlisle.

This contract is exempt from the provisions of M.G.L. c. 30B because it constitutes direct services to Boston Public School students by a non profit entity. This agreement is awarded under the provisions of the Charter of the City of Boston.

The terms of this contract shall be September 1, 1994, to June 30, 1995.

This contract is late due to the late submission of the request which therefore delayed obtaining the required signatures.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

Sincerely,
Lois Harrison-Jones, Ed.D.,
Superintendent.

Roofing

C. 4289-95
October 26, 1994

ear Mr. Mayor:
On November 30, 1993, a contract was arded pursuant to competitive bid procedures C-Line Roofing Systems, Inc., 230 Essex reet, Haverhill, MA 01832, for Roofing at the mes M. Curley School. This contract is exempt m the provisions of G.L. c. 30B, and was arded under the authority of G.L. c. 149.
Although a time extension was approved to ne 30, 1994, no work has been completed. C-ne Roofing Systems Inc. has been notified that contract is cancelled for non-performance of rk.
On October 26, 1994, a certified letter was sent Mr. Roger Bigus, The Connecticut Indemnity mpany, C/O Midwest Indemnity Corp., noti-ng them of the cancelled contract and formally questing reimbursement of $2,810, the added st of awarding this contract to Titan Roofing, .
The second lowest bidder, Titan Roofing, Inc. willing to perform the work at its August 30, 93, bid price.
However, inasmuch as Titan Roofing, Inc. sub-tted the second lowest bid, and inasmuch as the l is a reasonable one, your permission is re-sted to award this contract to Titan Roofing, ., 70 Orange Street, Chicopee, MA 01013. I ve determined that the contractor is a responsi-and eligible bidder.
Cost of the contract will not exceed $72,700.

Sincerely,
Lois Harrison-Jones, Ed.D.,
Superintendent.

SUFFOLK COUNTY
House of Correction

Religious Services

C. 2986-95
November 22, 1994

ar Mr. Mayor:
respectfully request your Honor's permission dispense with public advertising and to award a ntract with Reverend Eduardo R. Yarde, an in-idual located at 12 Rockville Park, Roxbury, A for religious services at the Suffolk County eriff's Department. This contract is exempt m the provisions of M.G.L. c. 30B and is arded under the authority of the City Charter.
Under the terms of the contract, the contractor ll provide religious services for the inmates at Suffolk County Sheriff's Department. In ad-on, the contractor will be on call twenty-four) hours per day and shall provide for an alter-e minister at the contractor's sole expense in event he is unable to provide said services. e alternate selected by the contractor shall be bject to approval by the Official. The contract ll provide fifteen (15) hours of religious serv-s per week.
Reverend Yarde is uniquely qualified to per-m these services and has had prior experience h this population. He is also completely famil-with the Sheriff's Department's policies and ocedures.
Compensation under this contract shall not ex-d $4,743, at the rate of $10.20 per hour, which ve determined to be reasonable for the serv-s to be performed.
The term of this contract shall be December 1, 94, through June 30, 1995.

Because of the professional nature of the services to be provided, I believe public advertising would serve no useful purpose.

Sincerely,
Robert C. Rufo,
Sheriff.

C. 2987-95
November 22, 1994

Dear Mr. Mayor:
I respectfully request your Honor's permission to dispense with public advertising and to award a contract with Reverend Moses James Taylor, an individual located at 442 River Street, Mattapan, MA for religious services at the Suffolk County Sheriff's Department. This contract is exempt from the provisions of M.G.L. c. 30B and is awarded under the authority of the City Charter.
Under the terms of the contract, the contractor shall provide religious services for the inmates at the Suffolk County Sheriff's Department. In addition, the contractor will be on call twenty-four (24) hours per day and shall provide for an alternate minister at the contractor's sole expense in the event he is unable to provide said services. The alternate selected by the contractor shall be subject to approval by the Official. The contract shall provide fifteen (15) hours of religious services per week.
Reverend Taylor is uniquely qualified to perform these services and has had prior experience with this population. He is also completely familiar with the Sheriff's Department's policies and procedures.
Compensation under this contract shall not exceed $4,743, at the rate of $10.20 per hour, which I have determined to be reasonable for the services to be performed.
The term of this contract shall be December 1, 1994, through June 30, 1995.
Because of the professional nature of the services to be provided, I believe public advertising would serve no useful purpose.

Sincerely,
Robert C. Rufo,
Sheriff.

Substance Abuse Recovery

C. 2981-95
September 20, 1994

Dear Mr. Mayor:
I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Social Justice For Women, Inc., a non-profit corporation located at 108 Lincoln Street, Boston, MA, to provide a substance abuse program to the Suffolk County Sheriff's Department. This contract is exempt from the provisions of M.G.L. c. 30B and is awarded under the authority of the City Charter.
Under the terms of the contract, Social Justice For Women, Inc., by means of a grant from the Massachusetts Department of Public Health, in collaboration with the Massachusetts Committee on Criminal Justice, will provide a substance abuse recovery program suited to the particular needs of the inmate and detainee populations of the Suffolk County Sheriff's Department as more fully set forth in the "Specifications" attached hereto. Social Justice For Women, Inc. will address such issues as housing, parenting, HIV education and provide group counseling and educational curriculum and other skills necessary for a drug-free lifestyle upon return to the community. Social Justice For Women, Inc. is uniquely qualified to perform this work because, not only are they specifically designated in the grant, but they also have extensive experience in providing these services in similar environments including MCI Framingham and Mass. Half-Way Houses, Inc.
Compensation under this contract shall not exceed $93,000, which I have determined to be reasonable for the work to be performed.
The term of this contract shall be July 1, 1994, through June 30, 1995.
This contract is being submitted late due to the unexpected delay in acquiring all the proper documents from the various governmental authorities.
Due to the professional nature of these services, I believe that public advertising would serve no useful purpose.

Sincerely,
Robert C. Rufo,
Sheriff.

Legal Services

C. 3003-94
November 14, 1994

Dear Mr. Mayor:
I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Hinckley, Allen & Snyder, a partnership located at One Financial Center, Boston, MA 02111, for legal services for an employee of the Suffolk County Sheriff's Department (hereinafter "Sheriff's Department") in the matter of *Mullaly* v. *City of Boston*, Suffolk Superior Court Docket No. 92-3577. (hereinafter."'*Mullaly*") This contract is exempt from the provisions of M.G.L. c. 30B and is awarded under the authority of the City Charter.
Under the terms of the contract, the contractor shall provide legal services to an employee in the matter of *Mullaly*. Allen & Snyder is exceptionally well qualified to perform these services as they are familiar with the ongoing litigation and were specifically selected by the Law Department of the City of Boston (hereinafter "Law Department") because of their expertise in this area of litigation.
Compensation under this contract shall not exceed $3,500, at the rate of $110 per attorney hour, which I have determined to be reasonable for the services to be performed. The term of this contract is the period April 15, 1994, through June 30, 1995.
This contract is being submitted late for several reasons. Because of the nature of the litigation in *Mullaly*, legal service was needed immediately. The case is being handled by the Law Department in cooperation with the General Counsel's Office of the Sherrif's Department.
The contractor represents an employee of the Sheriff's Department and is paid out of funds appropriated to it, but is selected by the Law Department. The joint nature of this undertaking caused a delay in preparing and sending contract documents to the contractor for execution. Additionally, the contractor retained the documents for more than a month before returning them for processing by the Sheriff's Department and the City.
Because of the professional nature of the services to be performed and the exceptional qualifications of Hinckley, Allen & Snyder, I believe public advertising would serve no useful purpose.

Sincerely,
Robert C. Rufo,
Sheriff.

C. 2993-95
October 3, 1994

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract with New England School of Law, a non-profit corporation located at 154 Stuart Street, Boston, MA, for legal services at the Suffolk County Sheriff's Department. This contract is exempt from the provisions of M.G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, the contractor shall provide legal services to the inmates at the Suffolk County House of Correction. Through an internship program, five (5) legal interns and their supervisor will provide counseling in various aspects of the law as well as assist with document preparation. New England School of Law is uniquely qualified to perform these services due to their extensive experience in offering prisoners' rights clinical programs. New England School of Law is completely familiar with the Sheriff's Department's policies and procedures.

Compensation under this contract shall not exceed $86,646, which I have determined to be reasonable for the services to be performed. The term of this contract shall be July 1, 1994, through June 30, 1995. This contract is being submitted late due to the time required to obtain proper signatures from the contractor and due to the lengthy negotiations required to define the agreement.

Because of the professional nature of the services to be provided, I believe public advertising would serve no useful purpose.

Respectfully yours,
Robert C. Rufo,
Sheriff.

Jail

Programming Services

C. 3693-95
October 31, 1994

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Joel L. Richmond, an individual located at 30 Birch Drive, Randolph, Massachusetts, for Data Ease programming services at the Suffolk County Jail. This contract is exempt from the provision of M.G.L. c. 30B because it is an employment contract with an individual and is awarded under the authority of the City Charter.

Under the terms of the contract, Joel L. Richmond will provide Data Ease programming services at the Suffolk County Jail. He shall provide an average of ten hours of programming services per week. Mr. Richmond is uniquely qualified to do this work because, not only does he hold a Bachelor's Degree in Electrical Engineering, but also has nine years of Data Ease experience with clients in the fields of accounting, collections, finance, and legal.

Compensation under this contract shall not exceed $22,500, at a rate of $75 per hour, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be November 28, 1994, to June 30, 1995.

Joel L. Richmond has not had a contract with the Suffolk County Jail in the past.

Due to the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Robert C. Rufo,
Sheriff.

POLICE

Appointments

Ardell H. Jones, police officer, $537.58 a week.

Elizabeth S. Philbin, police officer, $537.58 a week.

Joseph P. Boyle, police officer, $537.58 a week.

Arlene E. Locke, police officer, $537.58 a week.

John W. Ezekiel Jr., police officer, $537.58 a week.

Wayne F. Lanchester, police officer, $537.58 a week.

R. Jean-Pierre Ricard, police officer, $537.58 a week.

Robert Lee, police officer, $537.58 a week.

Richard Moy, police officer, $537.58 a week.

Robert W. Walsh, police officer, $537.58 a week.

Irene M. Hart, police officer, $537.58 a week.

Mark S. Bordley, police officer, $537.58 a week.

Joseph S. King, police officer, $537.58 a week.

Gregory N. Webb, police officer, $537.58 a week.

Sybil F. White, police officer, $537.58 a week.

Stacey A. LeBeau, police officer, $537.58 a week.

Patricia M. Kelly, police officer, $537.58 a week.

Marc D. Coleman, police officer, $537.58 a week.

Robert DiRienzo, police officer, $537.58 a week.

Patrick L. Champagnie, police officer, $537.58 a week.

Karen Allen-Bowie, police officer, $537.58 a week.

Jose A. Ruiz, police officer, $537.58 a week.

Delores E. Worthen, police officer, $537.58 a week.

Karyn A. VanDyke-Gaylord, police officer, $537.58 a week.

Henderson O. Parker III, police officer, $537.58 a week.

Marlisa Ann Bell, police officer, $555.78 a week.

Debra F. Jenkinson, police officer, $555.78 a week.

Margaret A. Waggett, police officer, $555.78 a week.

Cecilia Fagan, police officer, $555.78 a week.

Colleen C. Sexton, police officer, $562.48 a week.

Mary E. Lee, police officer, $562.48 a week.

Ian P. Mahoney, police officer, $562.48 a week.

Jerome Smart, police officer, $562.48 a week.

Dianne Knecht, police officer, $537.58 a week.

Mary Ann DiPerri, school traffic superv sor, $127.33 a week.

Brian C. Mahoney, police officer, $537.58 week.

Richard F. McCormack, police office $537.58 a week.

Thomas M. Menino, Jr., police office $537.58 a week.

Dorothy M. Joyce, school traffic superviso $127.33 a week.

David W. Singletary, police officer, $537.5 a week.

Nicole Faria, senior clerk and typis $290.65 a week.

Kathy S. Noble, school traffic superviso $127.33 a week.

Francine Willisma, school traffic superviso $127.33 a week.

Kevin J. Pishkin, communications equip ment operator, $377.76 a week.

Paul E. Miller, custodial worker, $326.94 week.

Brian J. Griffiths, police officer, $537.58 week.

Leah Miller, head clerk and secretar $430.23 a week.

Elizabeth Philbin, research analyst, $430.2 a week.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of th Following Work: Pest Control Service at th Suffolk County Jail for 3 years.

The City of Boston (the City)/the County of Su folk (the County), acting by its Sheriff (the Officia invites sealed bids for the performance of the wo generally described above, and in the contract do uments.

Every bid shall be submitted in duplicate on, ar in accordance with, the contract documents whic may be obtained at the office of the Official, Suffo County Sheriff's Department, 200 Nashua Stree Boston, MA 02114, on or after March 13, 1995.

All bids shall be filed no later than March 2 1995, at 12:00 noon, Boston time, at the office the City Auditor (Duplicate copy of Bid), Room M City Hall, Boston, and at the office of the Offici (Original Bid) at which time and place they shall b publicly opened and read aloud.

The attention of all bidders is directed to the pr visions of the contract document and specifically the requirements for bid deposits, insurance ar performance bonds as may be applicable.

A performance bond of a surety company auth rized to do business in Massachusetts, and sati factory to the Official, or a certified check on, or treasurer's or cashier's check issued by a respon ble bank or trust company, payable to the City Boston, will be required of the successful bidder a security to guarantee the faithful performance the contract. The penal sum of such bond amount of such check shall be $100.

The City/County and the Official reserve the rig to reject any or all bids. If a selected bidder is n notified within 90 days after bid opening, it must b re-advertised.

ROBERT C. RUFO,
Sheriff.

(March 13-20.)

ADVERTISEMENT
BOSTON HOUSING AUTHORITY

The Boston Housing Authority, the Awarding Au-
ority, invites sealed bids from Contractors for
hittier Street Modernization, Phase 2, BHA Job
o. 93-023, in Boston, Massachusetts, in accord-
nce with documents prepared by Ondras Associ-
es, Inc., 1050 Massachusetts Ave., Cambridge,
A 02138.

Bids will be received and publicly opened and
ad aloud at the Authority's Contract Office Con-
rence Room at 52 Chauncy Street, 10th Floor,
oston, Massachusetts, immediately following the
nes specified below.

The work includes: Complete renovation of ten
0) handicapped units; renovation of kitchens and
throoms (including replacement of plumbing ris-
s and horizontal piping) and provision of new sec-
dary electrical service in twelve (12) apartments;
w secondary electrical services; new entrance
nopies at nine (9) low-rise buildings; and minor
e repairs.

The work is estimated at $750,000.

Bids must be received before the times listed be-
w to be considered.

General Bids will be received until 2:00 p.m.,
ednesday, April 12, 1995.

Filed subbids for the trades listed below will be
ceived until: 2:00 p.m., Wednesday, March 29,
95.

Category of work for which the General Bidder
ust be certified: General Building Construction.

Contract Documents will be available for pick-up
the Boston Housing Authority, Contract Office,
Chauncy Street, 10th Floor, Boston, MA 02111,
er 10:00 a.m., Wednesday, March 15, 1995.

General bids will be accepted only when accom-
nied by a copy of a certificate of eligibility (CQ-7)
ued by the Deputy Commissioner of the Division
Capital Planning and Operations (DCPO) for the
egory of work listed above and by an update
tement (CQ-3).

Bid forms and forms for update statements and
ntractor qualification statements may be ob-
ned, without charge, from the Authority at the
A Contract Office, 52 Chauncy Street, 10th
or, Boston, MA 02111.

f mailed, bids should be sent to: Boston Housing
thority, Contract Office, 52 Chauncy Street, 10th
or, Boston, MA 02111.

All bids shall be accompanied by a bid deposit in
amount that is not less than five percent of the
amount, including all add alternates. Bid de-
sits, payable to the Boston Housing Authority,
all be either in the form of a bid bond, or a certi-
d check, or a treasurer's or cashier's check is-
ed by a responsible bank or trust company.

Bids are subject to the provisions of M.G.L.
apter 149, Sections 44A-J, inclusive. Wages are
ject to minimum wage rates determined by the
cretary of the United States Department of La-
r. The successful bidder will be required to fur-
h a Performance Bond and a Labor and Materi-
Bond.

FILED SUBBIDS will be required and taken on
following classes of work:

DIVISION	SUBTRADE

Division 5 - Metals; Section 05500 - Metal Fabri-
ions
Division 9 - Finishes; Section 09200 - Veneer
ster/Gypsum Wall Board
Division 9 - Finishes; Section 09650 - Resilient
Flooring
Division 9 - Finishes; Section 09900 - Painting
Division 15 - Mechanical; Section 15400 - Plumbing
Division 15 - Mechanical; Section 15600 - HVAC
Division 16 - Electrical; Section 16100 - Electrical

The Bidder's attention is called to the Boston Housing Authority Minority Business Participation Provision and Appendix A thereof contained in the General Conditions of the Contract Documents, describing affirmative action requirements for this Contract.

IN ORDER FOR ITS BID TO BE DETERMINED ELIGIBLE FOR AWARD OF THIS CONTRACT, THE BIDDER MUST GIVE SATISFACTORY ASSURANCE AS REQUIRED BY THE MINORITY PARTICIPATION PROVISION THAT IT SHALL MAINTAIN A RATIO OF AT LEAST 30% MINORITY EMPLOYEE PERSON HOURS TO TOTAL PERSON HOURS IN EACH CATEGORY; AND THAT AT LEAST 30% PERCENT OF ITS CONTRACT PRICE SHALL BE EXPENDED FOR SOMWBA CERTIFIED MINORITY BUSINESS ENTERPRISES, AT LEAST 75% PERCENT OF THIS LATTER REQUIREMENT TO BE SATISFIED BY USE OF SOMWBA CERTIFIED MINORITY CONSTRUCTION CONTRACTORS; AND THAT N/A BOSTON HOUSING AUTHORITY RESIDENT(S) BE EMPLOYED FOR CONSTRUCTION WORK IN ACCORANCE WITH BOSTON HOUSING AUTHORITY'S RESIDENT EMPLOYMENT PROVISION.

IN THE EVENT THAT A CONTRACTOR CANNOT MEET THE MINORITY PARTICIPATION PROVISIONS (MPP) PERCENTAGES CONTAINED IN THE SPECIFICATIONS DESPITE SUBSTANTIAL GOOD FAITH EFFORTS, A WAIVER OR PARTIAL WAIVER MAY BE PROVIDED. IN ORDER TO OBTAIN SUCH A WAIVER OR PARTIAL WAIVER, THE CONTRACTOR MUST PROVIDE SUFFICIENT DOCUMENTARY OR OTHER EVIDENCE WHICH CLEARLY SHOWS THE SPECIFIC EFFORTS MADE TO MEET THE REQUIREMENTS.

Each general bidder must complete, sign, and file with its bid the "Contractor's Certification of Compliance with Minority Participation Provision" (Attachment 1) and the "Minority Business Utilization Form" (Attachment 2). Other information relevant to affirmative action compliance may be required of certain bidders after the date of general bid opening.

The bidder is also informed that this contract is subject to Presidential Executive Order 11246 and the rules, regulations and requirements of the U.S. Department of Labor and of Housing and Urban Development issued pursuant thereto. See Appendix A of the Minority Participation Provision. The bidder is further informed that contracts in excess of $500,000 are subject to Section 3 of the Housing and Urban Development Act of 1968, which requires that to the greatest extent feasible opportunities for training and employment in connection with HUD-funded projects be given to lower income persons residing in the area of such projects, and that contracts for work to be performed in connection with such projects be awarded to firms located in or owned in substantial part by persons residing in the area of such projects.

Contract Documents may be obtained at the Authority's Contract Office, 52 Chauncy Street, 10th Floor, upon deposit of a certified, treasurer's or cashier's check for $50 per set, payable to the Boston Housing Authority. This deposit will be refunded for up to two sets for each general bidder upon return of the sets in good condition within thirty (30) calendar days after the opening of general bids. Otherwise the deposit shall be the property of the Boston Housing Authority. Additional sets may be purchased at the same office for $25 (non-refundable).

Bidders requesting that Contract Documents be mailed to them shall include a separate treasurer's or cashier's check in the amount of $15 for each set, payable to the Boston Housing Authority, to cover mailing and handling costs.

The Contract Documents may be seen, but not removed at:

F. W. Dodge Company, 24 Hartwell Avenue, Lexington, MA 02173.
Contractors Association of Boston
25 Centre Street, Roxbury, MA 02119
Construction Market Data, 75 Second Avenue, Needham, MA 02194.

All bids must be signed and dated; if a joint venture is submitting the bid, each joint venturer must sign the bid. Late bids will be handled in accordance with the form HUD-5369.

A site visit for all bidders has been scheduled for Thursday, March 23, 1995, at 10:00 a.m. The site visit will begin at the Management Office of the Development located at 1158 Tremont Street (rear), Roxbury, MA 02120. All bidders are encouraged to attend the site visit.

Questions regarding the Advertisement should be directed to: James I. Summers, AIA/Ondras Associates Architects, Inc.

The Boston Housing Authority reserves the right to waive any informalities in or to reject any or all bids if it be in the public interest to do so.

The funding source for work to be performed under this contract is the United States Department of Housing and Urban Development.

BOSTON HOUSING AUTHORITY,
By: JOSEPH D. FEASTER, JR.,
Administrator.

(March 20.)

SKIN CANCER

When the Sun Is No Longer Fun

The sun gives life — but it can also be a deadly force. Exposure to the sun is responsible for more than 90 percent of skin cancers. This year more than 500,000 Americans will develop some form of skin cancer, and between 7,000 and 8,000 will die from it. In fact, one out of every seven Americans will develop the disease during his or her lifetime.

Recent research indicates that both consistent, long-term exposure to the sun and intense periods of exposure can be equally harmful. The good news, however, is that almost every type of skin cancer is preventable.

An IBEW Monthly Safety Reminder

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Re-Roofing of English High School, Jamaica Plain, MA, and Rogers Middle School, Hyde Park, MA, Project #6046A, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities, 11th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Re-Roofing of English High School, Jamaica Plain, MA, and Rogers Middle School, Hyde Park, MA."

SCOPE OF WORK includes masonry, roofing, glazing, plumbing and electrical.

TIME AND PLACE FOR FILING BIDS: ALL SUB-BIDS shall be filed with the Awarding Authority at the 11th Floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on April 12, 1995, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on April 26, 1995, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED

SUBTRADE
- Masonry
- Glass and Glazing
- Plumbing
- Electrical

PLANS AND SPECIFICATIONS will be available on or about March 20, 1995, at the Public Facilities Department to all interested parties who present a $25 certified, treasurer's, or cashier's check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement Section of the specifications, satisfactory assurance that at least 22 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent of Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C.149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
Director.
(March 20.)

ADVERTISEMENT
CITY OF BOSTON

PROPERTY MANAGEMENT DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the following Categories of Work to Apply and Qualify for Contracts with the City of Boston: Required Services for Various Types of Alterations, Repairs and/or Services for the Property Management Department.

1. **Asbestos Abatement**
2. **Carpeting**
3. **Cleaning Services**
4. **Extermination (Rodent, Insect)**
5. **Flooring**
6. **General Contracting**
7. **Glass Work**
8. **Hazardous Waste**
9. **H.V.A.C.**
10. **Locksmith**
11. **Masonry**
12. **Painting/Plastering**
13. **Roofing**
14. **Rubbish Disposal**
15. **Security Systems**
16. **Moving**
17. **Moving — Systems Furniture**
18. **Sharpening**
19. **Tool Repair**
20. **Cabinetmaking**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Commissioner (the Official), invites competent persons, firms, or corporations to apply for prequalification on a bidders list and thereafter enter into a contract or contracts as may be required from time to time by the Official for the performance of the particular item of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1995, and June 30, 1996.

Copies of the application and related contract documents may be obtained at Property Management Department, Room 811, City Hall, Boston, Mass., on or after 9:00 a.m., March 21, 1995.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Friday, April 14, 1995. A certificate of insurance must accompany application when application is submitted.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. Hourly rat is also required.

The City/County and the Official reserve the righ to contract only in those cases and in accordanc with those applications as the Official determine to be in the best interest of the City/County. Excep in case of emergency, contracts for individual pu chases or instances of work will be awarded to th lowest responsive and responsible bidder after solicitation of bids from qualified applicants.

MICHAEL J. GALVIN,
Chief of Basic Services,
Commissioner of Property Management.
(March 20, 27; April 3.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

REPETITIVE SERVICES VARIOUS TYPES O ALTERATIONS AND REPAIR SERVICES T PUBLIC WORKS BUILDINGS

Invitation to Interested, Responsible an Competent Persons Engaged in the Fo lowing Categories of Work to Apply an Qualify for Contracts with the City o Boston:

(1) General Construction Alteration and Repai Services
  a. Flooring
  b. Masonry Work
(2) Building Glass Repairs
(3) Overhead Door Repairs
(4) Oil Burner Repairs
(5) Plumbing
(6) Electrical
(7) Roof Repairs
(8) Extermination (Rodent and Pest Control)
(9) Window Washing
(10) Miscellaneous Maintenance and Repairs

The City of Boston, acting by its Commis sioner of Public Works (the Official), invite competent persons, firms or corporations to ap ply for prequalification on a bidder's list anc thereafter enter into a contract or contracts a may be requested from time to time by the Offi cial for the performance of the particular item of work generally described above, and to per form such item(s) of work when and as may be required by the Official.

Copies of the Application and related contrac documents may be obtained at Public Work Department Facility, 400 Frontage Road, Room 222, Boston, Mass. 02118, on or after 9 a.m. Monday, March 20, 1995.

Applications to prequalify for contracts fo such work will be accepted up until the close o business on Thursday, March 30, 1995.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

JOSEPH F. CASAZZA,
Commissioner.
(March 20.)

ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

Transportation Building
10 Park Plaza
Boston, MA 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. C4CN12, LD COLONY RAILROAD, MAIN LINE RIGHT-F-WAY, TRACK, AND BRIDGES Massachu-etts (Class 3 - Trackage, Project Value 223.00), ill be received by the Manager of Contract Ad-inistration, at the Contract Administration Of-ce, 5th floor, Room 5610, Transportation Build-g, 10 Park Plaza, Boston, MA 02116-3975, ntil two o'clock (2 p.m.) on April 13, 1995. Im-ediately thereafter, in a designated room, the ds will be opened and read publicly.

Work consists of grading, drainage and rail-ad trackwork; construction of retaining walls; idge rehabilitation and replacement; wetlands plication, removal and disposal of waste mate-l, construction of noise barrier walls and land-aping.

This Contract is subject to a financial assist-nce Contract between the MBTA and the Fed-al Transit Administration of the U.S. Depart-ent of Transportation.

Each prospective bidder proposing to bid on s project must be prequalified in accordance th the Authority's "Procedures Governing assification and Rating of Prospective Bid-rs." Copies may be obtained from the Con-ct Administration Office at the above address. equests for prequalification of this Project will t be accepted by the Authority after the tenth 0th) day preceding the date set for the open-g of bids.

Each prospective bidder must also comply th the additional prequalification requirements ferred to in Article 1.12, Competency of Bid-rs, in the Instructions to Bidders.

Prequalified bidders may obtain from the Con-ct Administration Office "Requests for Bid rm" which must be properly filled out and bmitted for approval.

Bidding documents may be obtained from the ntract Administration Office at the address ove from 8:30 a.m. to 4 p.m., after March 16, 95, Monday through Friday, at a charge of 75 per set. The Authority's STANDARD ECIFICATIONS, BIDDING AND CONTRACT EQUIREMENTS AND DIVISION 1 — GEN-RAL REQUIREMENTS, dated November, 83, is available at a charge of $5 per copy. e Authority's STANDARD SPECIFICATIONS, ONSTRUCTION, dated January, 1980, is avail-le at a charge of $15 per copy. The MBTA's andard Plan entitled "MBTA Railroad Opera-ns - Book of Standard Plans - Track and adway," is available at a charge of $30 per py, payable by separate check. Available otechnical Information for the Main Line, Pre-red by Others, is available in one (1) separate lume at a charge of $10 per copy, payable by parate check. The MBTA Authority Controlled urance Program (ACIP) Manual is available one (1) separate volume at the charge of $10 copy, payable by separate check. Bidding cuments will be sent upon request of an addi-nal fee of $15, payable by separate check. If quested, documents will be forwarded by Air ight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program, in the Specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 18 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on MBTA property shall be obtained from the office of the Project Manager, Mr. William H. Bregoli, Jr., 1515 Hancock Street, Quincy, MA 02169, (617) 722-5365. Walking inspection tours to view existing conditions will be conducted on March 30, 1995, at 9 a.m. (southerly half of project) and March 31, 1995, at 9 a.m. (northerly half of project). Prospective Bidders wishing to accompany the tours shall meet at the indicated times at 5 Woodworth Street (adjacent to Neponset Circle), Dorchester, Massachusetts. The Authority will provide transportation back to Woodworth Street at the conclusion of each tour.

A prebid conference will be held on April 3, 1995, at 10 a.m., at the above office. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their Bids that they are able to furnish labor that can work in harmony with the other elements of labor employed or to be employed on the work.

The Contract is subject to minimum State wage rates as well as all other applicable labor laws.

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L-97-424) as amended, apply to any contract, procurement or agreement which results from this solicitation.

Bid guaranty shall consist of a bid deposit in the amount of 5 percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond, each for the full amount of the Contract Price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority.

Plans and Specifications may also be viewed at the following locations:

Massasoit Community College
MBTA Resource Center
One Massasoit Boulevard
Brockton, MA 02402

Contractor's Association of Boston
25 Centre Street
Roxbury, MA 02119

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY,
By JAMES J. KERASIOTES,
Secretary and MBTA Chairman.
JOHN J. HALEY, JR.,
(March 20.) *General Manager.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

REPETITIVE SERVICES FOR REPAIRS TO PUBLIC WORKS SNOW EQUIPMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work to Apply and Qualify for Contracts with the City of Boston:

(1) Snow Plows
(2) Salt Spreaders
(3) Plow/Air Pistons
(4) Snow Blowers
(5) Body Work
(6) Transmission Repairs
(7) Miscellaneous Repairs

The City of Boston, acting by its Commissioner of Public Works (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Public Works Department Facility, 400 Frontage Road, Room 222, Boston, Mass. 02118, on or after 9 a.m., Monday, March 20, 1995.

Applications to prequalify for contracts for such work will be accepted up until the close of business on Thursday, March 30, 1995.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

JOSEPH F. CASAZZA,
(March 20.) *Commissioner.*

KEEP BOSTON MOVING . . . SAFELY!

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bids for Preventive Maintenance and Repair Program for Elevators at Central Maintenance Facility for the period July 1, 1995, to June 30, 1996.

The Commissioner of Public Works of the City of Boston invites bids for Preventive Maintenance and Repair Program for Elevators at Central Maintenance Facility in conformance with applicable laws and regulations during the period July 1, 1995, to June 30, 1996.

The contract documents and forms for bids may be obtained at Room 714 (Contract Office), City Hall, during normal business hours (9 a.m. to 5 p.m., Monday to Friday), beginning March 20, 1995, and continuing until the bid opening date specified below. There will be a charge of five dollars ($5), NOT REFUNDABLE, for each set of contract documents taken out.

Bids must be made in duplicate. The original of the bid should be signed, a certified treasurer's, or cashier's check in the amount of the bid guaranty attached, enclosed in an envelope, sealed, clearly marked "Bids for Preventive Maintenance and Repair Program for Elevators at Central Maintenance Facility for the period July 1, 1995, to June 30, 1996," and left at Room 714 (Contract Office), City Hall, before 2 p.m. of Thursday, March 30, 1995.

All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall. Bid guaranty shall consist of a bid deposit of 5 percent of the total bid price. The duplicate of the bid, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall), previous to the time named for opening of bids.

Bids will be accepted until 2 p.m., Thursday, March 30, 1995. The bids will then be publicly opened and read in the Hearing Room, 801 City Hall. The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids. The Commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

The Commissioner of Public Works has determined that there is little or no risk of default or unsatisfactory performance by the vendor/contractor therefore, a performance bond will not be required.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

JOSEPH F. CASAZZA,
(March 20.) *Commissioner.*

ADVERTISEMENT
TRUSTEES OF THE PUBLIC LIBRARY
OF THE CITY OF BOSTON

Invitation for Sealed Bids for Providing Photocopy Coin-operated Machine Service as well as related Photocopy Services, for the Boston Public Library System, for a Multi-Year (Three (3) Year) Period Beginning July 1, 1995, through June 30, 1996, and on July 1, 1996, and on July 1, 1997, at the Bid Price.

The Trustees of the Public Library of the City of Boston, a Corporation duly organized and existing under the Laws of the Commonwealth of Massachusetts (see St. 1878, c. 114), hereinafter referred to as the "TRUSTEES", invites sealed bids for supplying and delivering Library Photocopy Coin-operated machines as well as related photocopy services, for the Boston Public Library System, for a multi-year (three (3) year) period beginning July 1, 1995, through June 30, 1996, and on July 1, 1996, and on July 1, 1997, at the bid price.

Invitation for Bids may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116, commencing at 12 o'clock noon, Boston time, on Monday, March 20, 1995. Invitation for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted on forms issued by the Trustees, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than, Thursday, April 13, 1995, at 12 o'clock noon (Boston time) at the office of the Trustees, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116, at which hour and place they shall be publicly opened, read aloud, and may be inspected.

The attention of all bidders is directed to the provisions of the Invitation for Bids and Contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the Trustees of the Public Library of the City of Boston, in the sum of $500.00 shall be submitted with the copy of the bid filed with the Trustees. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Trustees, and written in the amount of Fifty Thousand Dollars ($50,000.00), will be required of the successful bidder.

The award of any contract shall be subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the Trustees after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The "TRUSTEES", reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

THE BOARD OF TRUSTEES IN CHARGE OF THE LIBRARY DEPARTMENT OF THE CITY OF BOSTON,
By KEVIN T. FITZPATRICK,
Assistant to the Director for Business
(March 20.) *and Publishing Services.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies To Provide Temporary Radiology Technicians to the Department of Health and Hospitals.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 12:00 noon on Monday, March 20, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, April 4, 1995, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, April 4, 1995, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
(March 20.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suf-
lk (the County), acting by its Purchasing Agent
vites sealed bids for the items as described below
d particularly set forth in the Invitation For Bids
hich may be obtained at the office of the Purchas-
g Agent, Boston City Hall, Room 808, One City
all Plaza, Boston, MA 02201, commencing at
00 A.M., Boston Time, on March 20, 1995. Invita-
ns for bids shall be available until the time of the
d opening.
Every sealed bid shall be submitted in duplicate
, and in accordance with, the Invitation For Bids.
All sealed bids shall be filed simultaneously as
ecified below at 10:00 A.M., Boston Time, at the
fice of the City Auditor, Room M-4, City Hall,
oston, MA 02201, and at the office of the Purchas-
g Agent.
The attention of all bidders is directed to the pro-
sions of the Invitation For Bids and contract docu-
ents, specifically to the requirements for bid de-
sits, insurance and performance bonds as may
applicable.
A non-refundable bid deposit in the amount of
0 shall be required from each bidder.
Sealed bids shall be publicly opened by the offi-
al on the date specified at the Purchasing Divi-
on, Room 808, Boston City Hall.
The award of any contract shall be subjected to
e approval of the Mayor of Boston and the City of
oston Purchasing Agent.
The maximum time for bid acceptance by the
ty after the opening of bids shall be ninety (90)
ys.
The City/County and the Official reserve the right
reject any or all bids, or any item or items thereof.

d No. 001 — ENVELOPES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 4, 1995. (Commodity Code: 310-99; Buyer Geraldine Antonelli)
d No. 002 — FACSIMILE PAPER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 5, 1995. (Commodity Code: 371-20; Buyer Geraldine Antonelli)
d No. 003 — GROUND COFFEE to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 4, 1995. (Commodity Code: 371-20; Buyer Marie Pepe-Long)
d No. 004 — ICE CREAM to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 5, 1995. (Commodity Code: 373-35; Buyer Marie Pepe-Long)
d No. 005 — MILK AND JUICE to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 5, 1995. (Commodity Code: 373-45; Buyer Marie Pepe-Long)
d No. 006 — POTATO CHIPS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 4, 1995. (Commodity Code: 372-24; Buyer Marie Pepe-Long)
Bid No. 007 — BREAD AND ROLLS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 6, 1995. (Commodity Code: 372-03; Buyer Marie Pepe-Long)
Bid No. 008 — CONTINUOUS FORM COMPUTER PAPER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 6, 1995. (Commodity Code: 395-99; Buyer Geraldine Antonelli)
(March 20, 27; April 3.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #303, Emergency Medical Equipment and Supplies.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, March 20, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, April 6, 1995, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20, non-refundable, payable to City of Boston, shall be required from each bidder, and submitted with the Purchasing Department copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, April 6, 1995, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
(March 20.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Winter Sports Equipment, FY 96, Bid #96-21.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 22, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Winter Sports Equipment, FY 96, Bid #96-21," and shall be filed simultaneously no later than Wednesday, April 12, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 12, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availablility of appropriation.

JOHN P. McDONOUGH,
Business Manager.
(March 20 & 27.)

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1291 Annual Supply of Granulated Activated Carbon (Est. Quantity 300,000 lbs.) — 3/29/95 — 10:30 a.m.

WRA-1292 Annual Contract for Boiler Chemical Treatment Services — 3/29/95 — 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Procurement Department, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.
(March 20.)

SEATBELTS
Everybody's Wearing Them

ADVERTISEMENT
CITY OF BOSTON

OFF-STREET PARKING FACILITIES BOARD

Invitation for Bids for Leasing of Open-Air Parking Facility at Sullivan Square, Boston, Mass.

The Off-Street Parking Facilities Board of the City of Boston, hereinafter called the Board, invites from individual citizens of the United States and corporations or other legal associations wherein the controlling interest to the extent of at least over one-half thereof is owned by a citizen or citizens of the United States, bids for leasing the open-air parking facility situated in Boston at Sullivan Square, Boston, Mass., for the term of one (1) year beginning May 1, 1995, and ending April 30, 1996, unless earlier terminated in accordance with the terms and conditions as more fully set forth in the form of lease. As of March 15, 1995, and until April 14, 1995, copies of the bid form and the lease, containing all applicable terms, conditions and covenants regarding the leasing of Sullivan Square Parking Facility situated in Boston, Mass., may be obtained daily (except Saturdays, Sundays and holidays) between 9:00 a.m. and 5:00 p.m., at the office of the Board, One City Hall Square, Room 721, Boston, for a *non-refundable* fee of twenty-five dollars ($25) for each bid form taken. The covenants and agreements contained in the lease will require, among other conditions, that the lessee maintain and operate the parking facility at all times in a manner fully satisfactory to the Board.

Bidders may be asked to provide the Board with evidence of ability to perform the terms and conditions of the lease. As part of their bid, bidders must furnish the Board with information concerning past experience in managing and operating parking facilities.

Bids shall be submitted, in duplicate, on forms obtained as aforesaid. Each copy of the bid form shall be properly filled out, signed, enclosed in an envelope, sealed and marked "Bid for Leasing of Public Parking Facility situated in Sullivan Square, Boston, Mass." *One copy* of the bid shall be *filed with the Board* at its office on or before 10:00 a.m., on Tuesday, April 18, 1995, at which time and place all bids will be publicly opened and read aloud. The copy of the bid filed with the Board shall be accompanied by a bid deposit of five thousand dollars ($5,000), made under the terms stated in the bid form, in the form of CASH or a CERTIFIED CHECK payable to the City of Boston. Additionally, the copy of the bid filed with the Board must be accompanied by one of the following: *a letter from a duly authorized agent of an insurance company certifying that a performance bond for one-sixth (1/6) of the bid amount will be produced; or a certified check payable to the City of Boston for one-sixth (1/6) of the bid amount; or cash for one-sixth (1/6) of the bid amount. The other copy* of the bid shall be filed by the bidder before said day and hour *at the office of the City Auditor,* One City Hall Square, Room #M4, Boston, Mass.

No bid shall be withdrawn after the day and hour hereinbefore set for the opening of bids. The criteria for the award will be the highest eligible bidder.

The Board reserves the right to reject any and all bids as it deems to be in the best interests of the City.

OFF-STREET PARKING FACILITIES BOARD,
JOSEPH P. KELLY,
(March 20.) *Executive Officer.*

ADVERTISEMENT
CITY OF BOSTON

OFF-STREET PARKING FACILITIES BOARD

Invitation for Bids for Leasing of Open-Air Parking Facility at Hayward Place, Boston, Mass.

The Off-Street Parking Facilities Board of the City of Boston, hereinafter called the Board, invites from individual citizens of the United States and corporations or other legal associations wherein the controlling interest to the extent of at least over one-half thereof is owned by a citizen or citizens of the United States, bids for leasing the open-air parking facility situated in Boston at Hayward Place, Boston, Mass., for the term of one (1) year beginning May 1, 1995, and ending April 30, 1996, unless earlier terminated in accordance with the terms and conditions as more fully set forth in the form of lease. As of March 15, 1995, and until April 14, 1995, copies of the bid form and the lease, containing all applicable terms, conditions and covenants regarding the leasing of Hayward Place Parking Facility situated in Boston, Mass., may be obtained daily (except Saturdays, Sundays and holidays) between 9:00 a.m. and 5:00 p.m., at the office of the Board, One City Hall Square, Room 721, Boston, for a *non-refundable* fee of twenty-five dollars ($25), for each bid form taken. The covenants and agreements contained in the lease will require, among other conditions, that the lessee maintain and operate the parking facility at all times in a manner fully satisfactory to the Board.

Bidders may be asked to provide the Board with evidence of ability to perform the terms and conditions of the lease. As part of their bid, bidders must furnish the Board with information concerning past experience in managing and operating parking facilities.

Bids shall be submitted, in duplicate, on forms obtained as aforesaid. Each copy of the bid form shall be properly filled out, signed, enclosed in an envelope, sealed and marked "Bid for Leasing of Public Parking Facility situated at Hayward Place, Boston, Massachusetts." *One copy* of the bid shall be *filed with the Board* at its office on or before 10:00 a.m., on Tuesday, April 18, 1995, at which time and place all bids will be publicly opened and read aloud. The copy of the bid filed with the Board shall be accompanied by a bid deposit of five thousand dollars ($5,000), made under the terms stated in the bid form, in the form of CASH or a CERTIFIED CHECK payable to the City of Boston. Additionally, the copy of the bid filed with the Board must be accompanied by one of the following: *a letter from a duly authorized agent of an insurance company certifying that a performance bond for one-sixth (1/6) of the bid amount will be produced; or a certified check payable to the City of Boston for one-sixth (1/6) of the bid amount; or cash for one-sixth (1/6) of the bid amount. The other copy* of the bid shall be filed by the bidder before said day and hour *at the office of the City Auditor,* One City Hall Square, Room #M4, Boston, MA.

No bid shall be withdrawn after the day and hour hereinbefore set for the opening of bids. The criteria for the award will be the highest eligible bidder.

The Board reserves the right to reject any and all bids as it deems to be in the best interests of the City.

OFF-STREET PARKING FACILITIES BOARD,
JOSEPH P. KELLY,
(March 20.) *Executive Officer.*

ADVERTISEMENT
THE BOSTON WATER AND SEWER COMMISSION

425 Summer Street
Boston, MA 02210-1700

JOHN F. FLYNN
PURCHASING MANAGER

INVITATION FOR BIDS

The Boston Water and Sewer Commission, by li Executive Director, invites sealed bids from qual fied firms to provide the following:

CONTRACT NO. 95-102-008
THREE (3) 1995 CHASSIS CAB WITH CATCI BASIN CLEANERS AND DUMP BODIES – as per BWSC specifications
Bid Opening Date: Tuesday, April 4, 1995
Bid Opening Time: 10:00 A.M.

CONTRACT NO. 94-102-010
TWO (2) 1996 SIX-MAN CAB WITH UTILIT BODY — as per BWSC specifications
Bid Opening Date: Tuesday, April 4, 1995
Bid Opening Time: 10:30 a.m.

CONTRACT NO. 95-102-011
ONE (1) 1995 TWELVE-PASSENGER HI PASSENGER VAN as per BWSC Specifica tions
Bid Opening Date: Tuesday, April 4, 1995
Bid Opening Time: 11:00 a.m.

Bid/Contract documents may be obtained fron Anne Sullivan, Contracts Administrator, at the ac dress above from 9:30 a.m. to 4:30 p.m., Monda through Friday. For additional information ca (617) 330-9400, Ext. 484, or FAX (617) 439-3028.

Every bid must be:

(A) Submitted on Bid/Contract documents ob tained from the Contracts Administrator.

(B) Signed by the bidder.

(C) Placed in a sealed envelope provided by the Contracts Administrator.

(D) Filed at the Purchasing Office at the addres above prior to the Bid Opening Time as stated i this advertisement and notated on the Bid/Contrac document and the bid envelope.

The attention of all bidders is directed to the pro visions of the Bid/Contract documents and specifi cally to the requirements for bid deposits, insur ance and performance bonds as may b applicable.

A bid deposit of 5 percent of the total bid may b required. This must be in the form of a bid bond certified check, treasurer's or cashier's check is sued to the Boston Water and Sewer Commission

The Executive Director reserves the right to re ject any and all bids, or any item or items of the bid and to waive technical defects which are not of a substantive nature if the Commissioners shoulc determine that it is in the best interest of the Com mission to do so.

THE BOSTON WATER AND SEWER COMMIS SION IS AN EQUAL OPPORTUNITY (EEO) AF FIRMATIVE ACTION (AA) EMPLOYER. MINOR ITY AND WOMAN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.

(March 20.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

vitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Insurance Advisor Services for the Transportation Unit, Bid #96-23.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager he Official), invites sealed bids for the performnce of the work generally described above, and articularly set forth in the Invitation for Bids which ay be obtained at the Office of the Business Manger of the School Committee, Fifth Floor, 26 Court treet, Boston, MA 02108, commencing at twelve clock noon on Monday, March 20, 1995. Invitaon for bids shall be available until the time of bid pening.

Every sealed bid must be plainly marked "Bids Provide Insurance Adviser Services for the ansportation Unit, Bid #96-23," and shall be filed multaneously no later than Tuesday, April 4, 995, at twelve o'clock noon (EST), at the office of e City Auditor, Room M-4, City Hall, Boston, MA 201, and at the office of the Official, Boston Pub Schools, 26 Court Street, 5th floor, Boston, MA 2108.

The attention of all bidders is directed to the prosions of the Invitation For Bids and the contract ocuments, specifically to the requirements for bid posits, insurance and performance bonds as ay be applicable.

A non-refundable bid deposit in the amount of 0 is required from each bidder.

Sealed bids shall be publicly opened by the Offiil on Tuesday, April 4, 1995, at twelve o'clock on (EST), at Boston Public Schools, 26 Court reet, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the proval of the Mayor of Boston.

The maximum time for bids acceptance by the ty after the opening of bids shall be ninety (90) ys.

The City/County and the Official reserve the right reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.

March 20 & 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT/
OFFICE OF THE PARKING CLERK

vitation for Request for Proposals for the Procurement of the Following Goods and Services: Printing and Provision of Mailer-Type, OCR Scannable Parking Violation Tickets and Other Related Items and the Provision of Related Support Functions.

The City of Boston, acting by and through its ansportation Department/Office of the Parking erk division (City), invites sealed proposals for e provision and performance of the goods and rvices generally described above, and particuty as set forth in the Request for Proposals FP). The RFP shall be available at the Office of e Parking Clerk, Room 224, City Hall, Boston, A 02201, from Monday, March 20, 1995, through esday, April 4, 1995. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed Documents must be submitted in the form of one (1) signed original and three (3) copies, along with one copy of the Price Proposal, no later than 12:00 Noon on Wednesday, May 3, 1995, to the Office of the Parking Clerk, Room 224, City Hall, Boston, MA 02201. The Price Proposal (Section 6.0) must be submitted in a separate sealed envelope. Proposal packages should be labeled "BTD/OPC — RFP Documents for the Printing and Provision of Mailer-Type, OCR Scannable Parking Violation Tickets and Other Related Items and the Provision of Related Support Functions". The Documents must be accompanied by a proposal deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one thousand dollars ($1,000).

The award of a contract under this RFP shall be based upon a determination of the most advantageous proposal from a responsible and responsive offeror taking into consideration price and the evaluation criteria set forth in the RFP. The contract term shall be for an initial term of twelve (12) months, commencing on or about July 1, 1995, and ending on June 30, 1996, with an option on the part of the City to renew for one (1) successive twelve (12) month period ending on June 30, 1997.

PROPOSERS' CONFERENCE

A Proposers' Conference will be held on Wednesday, April 5, 1995, at 10 a.m., at the Boston Redevelopment Authority (BRA) Board Room, Room 900, on the ninth floor of City Hall, One City Hall Square, Boston. Attendance is mandatory.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

FRANK A. TRAMONTOZZI,
(March 20.) *Commissioner/Parking Clerk.*

ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION

425 Summer Street
Boston, MA 02210-1700

JOHN F. FLYNN
PURCHASING MANAGER

INVITATION FOR BIDS

The Boston Water and Sewer Commission, by its Executive Director, invites sealed bids from qualified firms to provide the following:

CONTRACT NO. 95-103-012
REPAIR CLAMPS, COUPLINGS & FITTINGS — as per BWSC specifications
Bid Opening Date: March 30, 1995
Bid Opening Time: 10:30 A.M.

CONTRACT NO. 95-103-013
FIRE HYDRANT SECURITY DEVICES — as per BWSC specifications
Bid Opening Date: March 30, 1995
Bid Opening Time: 10:00 a.m.

CONTRACT NO. 95-103-014
METER INTERFACE UNITS as per BWSC Specifications
Bid Opening Date: March 30, 1995
Bid Opening Time: 11:00 a.m.

Bid/Contract documents may be obtained from Anne Sullivan, Contracts Administrator, at the address above from 9:30 a.m. to 4:30 p.m., Monday through Friday. For additional information call (617) 330-9400, Ext. 484, or FAX (617) 439-3028.

Every bid must be:

(A) Submitted on Bid/Contract documents obtained from the Contracts Administrator.

(B) Signed by the bidder.

(C) Placed in a sealed envelope provided by the Contracts Administrator.

(D) Filed at the Purchasing Office at the address above prior to the Bid Opening Time as stated in this advertisement and notated on the Bid/Contract document and the bid envelope.

The attention of all bidders is directed to the provisions of the Bid/Contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total bid may be required. This must be in the form of a bid bond, certified check, treasurer's or cashier's check issued to the Boston Water and Sewer Commission.

The Executive Director reserves the right to reject any and all bids, or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BOSTON WATER AND SEWER COMMISSION IS AN EQUAL OPPORTUNITY (EEO) AFFIRMATIVE ACTION (AA) EMPLOYER. MINORITY AND WOMAN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.

(March 20.)

After Help, There's Hope.

The Salvation Army provides 140 social services to the people who need it most.

THE SALVATION ARMY

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Custodial Supplies, Bid #96-22.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 22, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Custodial Supplies, FY 96, Bid #96-22," and shall be filed simultaneously no later than Wednesday, April 19, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 19, 1995, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(March 20, 27.) *Business Manager.*

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: General Carpentry and Related Work, Miscellaneous Labor Service, Carpeting and Floor Coverings, Glass and Glass Substitute Work, Locksmith Work, Window Shades, Stage Curtains, Repair to Iron Work, Chain Link Fences, Welding Work and School Yards, Painting Including Sign Painting, Plastering, Waterproofing, and Masonry, Pest Control and Entomology Service, Roofing Repairs, and Metal Work; Repairs to Plumbing and Gasfittings, Heating, Ventilating, and Air Conditioning, Including Oil Burners, Electrical Repairs, Asbestos Repair/Replace; Furniture and Equipment; Furnishing and Delivering Various Supplies and Equipment; Repairs to Food Preparation Equipment and Furniture; Public Advertising/Reprographics, Telephone Repairs and Installation.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Senior Structural Engineer (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Department of Planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108, on or after 12:00 noon, Friday, March 31, 1995.

Applications to prequalify for contracts for such work will be accepted until 5 p.m., Boston time, on Friday, April 21, 1995.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(March 20.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

REPETITIVE SERVICES FOR AUTOMOTIVE REPAIRS TO PUBLIC WORKS VEHICLES

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work to Apply and Qualify for Contracts with the City of Boston:

(1) Body Work
(2) Engine and Transmission Repairs
(3) Radiator and Air Conditioning Repairs
(4) Chassis/Suspension and Differential
(5) Glass Work
(6) Front End Loader Repairs
(7) Auto Electrical Service
(8) Lettering
(9) Mechanical Street Sweeper Repairs
(10) Tire Work
(11) Garage Equipment Service
(12) Two-Way Radio Repairs
(13) Facsimile Machine Repairs
(14) Miscellaneous Maintenance and Repairs

The City of Boston, acting by its Commissioner of Public Works (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Public Works Department Facility, 400 Frontage Road, Room 222, Boston, Mass. 02118, on or after 9 a.m. Monday, March 20, 1995.

Applications to prequalify for contracts for such work will be accepted up until the close of business on Thursday, March 30, 1995.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

JOSEPH F. CASAZZA,
(March 20.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

FY96 Design Review Consulting Services, Project #6419.

Pursuant to Massachusetts General Laws C. 7 s. 38A-1/2 — 38 O, the Public Facilities Department is requesting qualification statements for design review services for FY96 Design Review Consulting Services.

Project fees will follow the schedule as stated in the application form. Completion shall be twelve (12) months after execution of a contract. Applicants must be either registered Architects or Licensed Engineers in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, 11th floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828, and refer to this advertisement. Proposals are available now and must be returned by April 5, 1995, at no later than 4:00 p.m. LATE PROPOSALS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

CHARLES T. GRIGSBY,
(March 20.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on ɔbruary 9, 1995, the Commission voted and the ayor subsequently approved their intent to sell to chael Harrison, or a nominee to be approved by e Director, approximately 530 square feet of con- ɔminium space located at 66 Queensberry Street, hit #415, in the Back Bay (Fenway) district of the ty of Boston.

Written details of this proposal may be examined the Office of the Public Facilities Department, 26 ɔurt Street, 11th Floor, Bid Counter, Boston, MA 108, on any regular work day between the hours 9:00 a.m. and 5:00 p.m., or you may contact the ɔject manager, Carl Hyman at 635-0465 for fur- ɔr information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
CHARLES T. GRIGSBY,
(March 13-20.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on ɔbruary 9, 1995, the Commission voted and the ayor subsequently approved their intent to sell to net Egan, or a nominee to be approved by the rector, approximately 568 square feet of condo- nium space located at 60 Queensberry Street, hit #5, in the Back Bay (Fenway) district of the City Boston.

Written details of this proposal may be examined the Office of the Public Facilities Department, 26 ɔurt Street, 11th Floor, Bid Counter, Boston, MA 108, on any regular work day between the hours 9:00 a.m. and 5:00 p.m., or you may contact the ɔject manager, Carl Hyman at 635-0465 for fur- ɔr information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
CHARLES T. GRIGSBY,
(March 13-20.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on ɔbruary 9, 1995, the Commission voted and the ayor subsequently approved their intent to sell to chael Miles & Charles Witherspoon, or a nomi- e to be approved by the Director, approximately 1 square feet of land with building thereon lo- ed at 282 Warren Street, in the Roxbury district he City of Boston.

Written details of this proposal may be examined he Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
CHARLES T. GRIGSBY,
(March 13-20.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Develop, Administer, and Analyze the Boston Police Department's Citywide Public Safety Telephone Survey and Questionnaire.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m., on March 13, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Thursday, March 30, 1995, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, March 30, 1995, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(March 13, 20.) *Commissioner*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 23, 1995, the Commission voted and the Mayor subsequently approved their intent to lease to Donna M. Owens, Louis W. Cavagnaro, John M. O'Brien and Anthony Leo and Marguerite Monaco, or a nominee to be approved by the Director, approximately 4,087 square feet of vacant land located at SWS Tudor Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
CHARLES T. GRIGSBY,
(March 13-20.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 23, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Thong Nguyen and Hounh Kim and Daniel W. Anderson, or a nominee to be approved by the Director, approximately 1,170 square feet of vacant land located at 30 Greenwich Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
CHARLES T. GRIGSBY,
(March 13-20.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 23, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Egil Stravjups, or a nominee to be approved by the Director, approximately 1,323 square feet of vacant land located at 8R School Street Place, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
CHARLES T. GRIGSBY,
(March 13-20.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on March 6, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 179 — TELEPHONE EQUIPMENT AND ACCESSORIES to BOSTON POLICE COMMUNICATIONS DIVISION — Bid Opening Date: March 21, 1995. (Commodity Code: 725-99; Buyer Vincent Caiani)

Bid No. 180 — INTERNAL & EXTERNAL FAX MODEM to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 21, 1995. (Commodity Code: 205-99; Buyer Frank Chin)

(March 6, 13, 20.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Microcomputer Hardware and Peripherals (Multi - 3 years), Bid #96-20.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 15, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Microcomputer Hardware and Peripherals (Multi), Bid #96-20," and shall be filed simultaneously no later than Tuesday, April 11, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, April 11, 1995, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(March 13, 20.) *Assistant Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for
Jamaica Pond Floating Dock Facility.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Improvements to Jamaica Plain Floating Dock Facility."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to remove the existing wooden ramp and dock and install an aluminum-framed ramp and dock system with timber decking.

Estimated cost of construction is $30,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, March 30, 1995, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reje any and all bids, if it be in the public interest to d so.

SPECIFICATIONS AND PLANS will be availabl on or about Monday, March 13, 1995, after 9 a.m Boston time, at the Parks and Recreation Depar ment to all interested parties who present a $5 certified check, payable to the City of Boston fo each set. Specifications must be returned in goo condition within thirty days of the bid opening order for the bidder to have the $50 check returne

BIDDERS are hereby notified that bid deposit must be 5 percent of his/her bid, and shall be in th form of a bid bond, cash, or certified check, tre surer's check or cashier's check, bid bond of a su ety company qualified to do business under th laws of the Commonwealth and satisfactory to th Commissioner made payable to the City of Boston

The workforce requirement (employee manhou ratios per trade) for this contract are as follows: M nority, 25 percent; Boston Resident, 50 percen and Female, 10 percent.

The successful bidder will be required to provid by insurance for the payment of compensation an the furnishing of other benefits under the Work men's Compensation Laws (Ter. Ed.), chapter 152 to all persons to be employed under the contract and sufficient proof of compliance with the forego ing stipulation will be required before commencin performance of this contract.

A performance bond and also a labor and materi als or payment bond, each of a surety compan qualified to do business under the laws of the Com monwealth and satisfactory to the Commissione and in the sum of 100 percent of the contract price as well as certain public liability and property dam age insurance, will be required of the successfu general contractor.

Prospective bidders are requested to attend prebid conference in the office of the Chief Engi neer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, March 21, 1995, at 10 a.m. Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(March 13, 20.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting o February 23, 1995, the Commission voted and th Mayor subsequently approved their intent to sell t Spanish Church of God Inc., or a nominee to be approved by the Director, approximately 8,79 square feet of vacant land located at 41-47-49 Ter race Street and 3 Oscar Street, in the Roxbury dis trict of the City of Boston.

Written details of this proposal may be examine at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
CHARLES T. GRIGSBY,
(March 13-20.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

ASD/PURCHASING DIVISION

TRANSPORTATION DEPARTMENT

vitation for Sealed Bids for the Procurement of Electronic Parking Meter Mechanisms and Related Items.

The City of Boston, acting by and through its D/Purchasing Division and Transportation Department (City), invites sealed bids for the goods nerally described above and particularly as set th in the Invitation for Bid Documents (Documents). The Documents shall be available at the ice of the Purchasing Agent, Room 808, City ll, Boston, MA 02201, from Monday, March 13, 95, through Monday, April 10, 1995. This conct is procured under the provisions of the City arter and Chapter 30B of the Massachusetts neral Laws.

Completed documents must be submitted in the m of one (1) signed original containing all secns and pages of the Documents, no later than 00 a.m., on Tuesday, May 2, 1995, to the D/Purchasing Division, Room 808, City Hall, ston, MA 02201. The Documents shall be ened publicly on that date at 10:00 a.m. A bid y be submitted for up to 3 items and up to three parate contracts can be awarded under this proement. The Documents must be accompanied a bid deposit in the form of a certified check wn on, or a treasurer's or cashier's check isd by a responsible bank or trust company, paye to the City of Boston, in the following amounts: thousand dollars ($10,000) for ITEM 1; ten usand dollars ($10,000) for ITEM 2; and one usand dollars ($1,000) for ITEM 3.

duplicate copy of the Documents must be filed h the City Auditor, Room M-4, Boston City Hall, ston, MA 02201, no later than the time allowed filing the original Documents.

performance bond of a surety company authod to do business in Massachusetts and satisory to the City, or a certified check drawn on, or asurer's or cashier's check issued by a respone bank or trust company, payable to the City of ston, will be required of the successful bidder as urity to guarantee the faithful performance of contract. The penal sum of such bond or ount of such check shall be twenty-five (25) pert of the contract price.

MANDATORY PREBID CONFERENCE

pre-bid conference will be held on Monday, il 10, 1995, at 2:00 p.m., at the Boston Transporon Department, City Hall, Room 721, Boston, 02201. Attendance is mandatory and the failof a prospective bidder to attend may disqualify bidder from submitting a bid.

luestions regarding the Documents shall be in ting and be directed to Chuck Morelli, BTD Options Division, 112 Southampton Street, ston, MA 02118.

he City reserves the right to accept or reject any ll bids or any part or parts thereof, to waive any ects, informalities and minor irregularities, and ward the contract as the City deems to be in its t interest. The maximum time for bid acceptse is ninety (90) days after the above-mentioned e specified for receipt of bids.

FRANK F. CHIN,
Purchasing Agent.
FRANK A. TRAMONTOZZI,
March 13, 20.) *Transportation Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 23, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Carmela Cutillo, or a nominee to be approved by the Director, approximately 2,500 square feet of vacant land located at 222R-224 Havre Street, in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
CHARLES T. GRIGSBY,
(March 13-20.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on March 20, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 182 — KITCHEN EQUIPMENT to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: April 4, 1995. (Commodity Code: 780-99; Buyer Mary Caiani)

Bid No. 183 — MISCELLANEOUS CLOTHING FOR BTD to BOSTON TRANSPORTATION DEPARTMENT — Bid Opening Date: April 4, 1995. (Commodity Code: 200-76; Buyer Ann Saliem)

Bid No. 184 — KITCHEN EQUIPMENT - FOOD CARTS to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: April 5, 1995. (Commodity Code: 165-47; Buyer Mary Caiani)

Bid No. 185 — TELEPHONE LOGGER to BOSTON CITY HOSPITAL — Bid Opening Date: April 5, 1995. (Commodity Code: 725-99; Buyer Vincent Caiani)

(March 20, 27; April 3.)

ADVERTISEMENT
CITY OF BOSTON/
COMMONWEALTH OF MASSACHUSETTS

MASSACHUSETTS PORT AUTHORITY/
BOSTON REDEVELOPMENT AUTHORITY

REQUEST FOR CONSULTING SERVICES

The Massachusetts Port Authority (MPA) and the Boston Redevelopment Authority (BRA) as a joint project are requesting proposals for Planning/Project Management services to assist in the management of the Seaport Economic Development Planning process. The MPA/BRA is seeking a Project Manager to oversee and coordinate the study. The Consultant under the direction of the MPA/BRA staff will manage and coordinate assigned subconsultants who will conduct studies on specific industries; coordinate the production of reports; schedule and plan working group and public meetings; and be responsible for the overall management of the project.

Project fees will be negotiated with the finalist and will follow the schedule as stated in the request for proposals. The Request for Proposals and Designer Qualification Statements may be obtained in person from: Massachusetts Port Authority, Room 4610, Ten Park Plaza, Boston, MA 02116, or the Boston Redevelopment Authority, 9th floor, 1 City Hall Square, Boston, MA 02201.

RFPs may be mailed if necessary, if interested please fax your request to MPA at (617) 973-5387, attention: James Doolin, or to BRA at (617) 367-5916, attention: Linda Haar. NO PHONE CALLS PLEASE.

Proposals will be available on or about Monday, March 13, 1995, and must be returned no later than 12 noon, on Monday, March 27, 1995.

A preproposal meeting is scheduled for Monday, March 20, 1995, at 3 p.m., in the Black Falcon Cruise Terminal located at 1 Black Falcon Avenue in the Marine Industrial Park.

MARISA LAGO, *Director,*
Boston Redevelopment Authority.
STEPHEN TOCCO,
Executive Director and CEO,
Massachusetts Port Authority.
(March 20.)

Daffodil Day

First Flower of Spring
The Flower of Hope.

Bunch of 10 Daffodils $5.00
Tuesday, March 21, 1995
1:00 pm to 3:00 pm
City Hall Lobby

AMERICAN CANCER SOCIETY

For more information call Gerry Wyse, R.N.
at 635-4983

Boston City Hall ▪ Room 115 ▪ Boston, Massachusetts ▪ 02201

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Contract Office, 4186

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VETERANS' SERVICES
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2/20/95

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

WHO'S WHO WORLDWIDE MEMBER

CITY RECORD

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CITY OF BOSTON

Proceedings of City Council

Wednesday, October 19, 1994

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 1:00 p.m., President KELLY in the chair and all the members present.

INVOCATION

Reverend Walter Waldron, St. Patrick's Church, Roxbury, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

VISITORS TO CITY COUNCIL

President KELLY, on behalf of all the Councillors, welcomed to the Council Chamber the 1994 winners of the Henry L. Shattuck public service awards. Individual Councillors presented the awards to Karen Ahern Connor, Budget Director of the Boston City Council; Kim Kalinowski of the Boston City Hospital's Pediatric Intensive Care Unit; Gladys R. Gaines, police officer instructor at the Boston Police Academy; Attorney Paul McCann of the Boston Redevelopment Authority; Mark E. Campbell, Special Events Manager for the Property Management Department; Andrew F. Puleo, Senior Engineer, Elementary and Pre-school Staff, Boston School Department; Barbara Locurto, Project Director of the Magnet Schools Assistance Grant Program and Director of the Impact II Teacher Network; and Gertrude Fisher, teacher of physical education in the Boston Public School system, who was unable to be present today.

ORDER AUTHORIZING CITY TO ENTER INTO ONE OR MORE LEASE, LEASE-PURCHASE OR INSTALLMENT SALE AGREEMENTS IN FY95 AND FY96 IN AGGREGATE AMOUNT NOT TO EXCEED $12,000,000 IN EACH FISCAL YEAR (DOCKET NO. 1470)

The following was received:

City of Boston
Office of the Mayor

October 13, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the City of Boston to enter into one or more lease, lease-purchase or installment sale agreements in Fiscal Year 1995 and Fiscal Year 1996 in an aggregate amount not to exceed $12,000,000 in each Fiscal Year. These funds will be used by different City departments for the acquisition of equipment in furtherance of their respective governmental functions. The list of equipment includes: computer equipment; motor vehicles and trailers; firefighting equipment; office equipment; photocopying equipment; hospital and medical equipment; schools and educational equipment; parking meters; and equipment functionally related to, and components of, the foregoing.

I urge your Honorable Body to pass this order as expeditiously as possible to ensure the successful completion of the equipment acquisition program.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That pursuant to Section 11 of Chapter 643 of the Acts of 1983, the City of Boston, acting by and through its Purchasing Agent and its Collector-Treasurer, with the approval of the Mayor, is authorized to acquire the following departmental equipment by entering into one or more lease, lease-purchase or installment sale agreements in Fiscal Year 1995 and Fiscal Year 1996 in an aggregate amount not to exceed $12,000,000 in each Fiscal Year, in such form or forms as the Purchasing Agent and the Collector-Treasurer may determine, with the approval of the Mayor: computer equipment (hardware and software); telecommunications equipment; motor vehicles and trailers; firefighting equipment; office equipment; photocopying equipment; hospital and medical equipment; school and educational equipment; parking meters; and equipment functionally related to, and components of, the foregoing; and further

Ordered, That pursuant to Section 9 of Chapter 643 of the Acts of 1983, the Collector-Treasurer be, and hereby is, authorized to execute and deliver, as appropriate, on behalf of the City of Boston, with the approval of the Mayor, trust, security and/or lease agreements and/or reimbursement agreements with attached letters of credit, and to procure, as appropriate, insurance to secure the City's obligations as authorized above, all in such form or forms as the Collector-Treasurer may determine, with the approval of the Mayor.

Coun. HENNIGAN moved that the order be given its first reading and passage.

The motion was not passed, yeas 8, nays 2, three members voting Present:

Yeas — Councillors Davis-Mullen, Feeney, Hennigan, Kelly, McLaughlin, Modica, Saunders, Yancey — 8.

Nays — Councillors Conley, O'Neil — 2.

Voting Present — Councillors Iannella, Keane, Nucci — 3.

On motion of Coun. KELLY, the order was referred to the Committee on Ways and Means.

Later in the session Coun. IANNELLA moved reconsideration of the foregoing referral; reconsideration prevailed.

Coun. O'NEIL moved that the order be referred to the Committee on Ways and Means.

The motion was not carried, yeas 5, nays 8:

Yeas — Councillors Conley, Keane, Nucci, O'Neil, Saunders — 5.

Nays — Councillors Davis-Mullen, Feeney, Hennigan, Iannella, Kelly, McLaughlin, Modica, Yancey — 8.

Coun. HENNIGAN moved that the order be given its first reading and passage.

The motion was not carried, yeas 8, nays 1, four members voting Present:

Yeas — Councillors Davis-Mullen, Feeney, Hennigan,

Iannella, Kelly, McLaughlin, Modica, Yancey — 8.
Nays — Councillor Saunders — 1.
Voting Present — Councillors Conley, Keane, Nucci, O'Neil — 4.
Referred to the Committee on Ways and Means.

APPROPRIATION OF $92,457.11 TO EASTERN REGIONAL PUBLIC LIBRARY (DOCKET NO. 1471)

The following was received:

City of Boston
Office of the Mayor
October 12, 1994

To the City Council.
Dear Councillors:
I transmit herewith for your approval an appropriation order in the amount of $92,457.11 for the Eastern Regional Library from funds currently held by the Collector-Treasurer.
I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That from State funds received by the City under Chapter 78, § 19 of the Massachusetts General Laws and held by the Collector-Treasurer, the sum of $92,457.11 be, and hereby is appropriated to the Board of Trustees in charge of the Library Department for the purposes of the Eastern Regional Library.
031-110-1012, Eastern Regional Library, $92,457.11.
On motion of Coun. CONLEY, the rules were suspended; **the order was passed.**

APPROPRIATION OF $575,000 FROM INCOME OF GEORGE F. PARKMAN FUND FOR BOSTON COMMON AND PARKS IN EXISTENCE ON JANUARY 1, 1887 (DOCKET NO. 1472)

The following was received:

City of Boston
Office of the Mayor
October 18, 1994

To the City Council.
Dear Councillors:
I transmit herewith for your approval an order appropriating $575,000 from the income of the George F. Parkman Fund. The funds are to be expended under the direction of the Commissioner of Parks and Recreation for the maintenance and improvement of Boston Common and parks in existence on January 12, 1887.
I urge your Honorable Body to pass this order as expeditiously as possible so that the funds can be spent in accordance with Mr. Parkman's bequest.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the sum of $575,000 be and hereby is, appropriated from the income of the George Francis Parkman Fund, to be expended at the direction of the Commissioner of the Parks and Recreation Department for the maintenance and improvement of the Boston Common and parks in existence on January 12, 1887.
Referred to the Committee on City and Neighborhood Services.

CERTAIN INFORMATION UNDER SECTION 17F RE SCHOOL DEPARTMENT (DOCKET NO. 1473)

The following was received:

City of Boston
Office of the Mayor
October 18, 1994

To the City Council.
Dear Councillors:
Attached please find the response to three 17F orders that were passed by your Honorable Body on August 31, 1994, regarding the School Department.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)
Placed on file.

CRIME STATISTICS FOR PERIOD AUGUST 27, 1994 TO SEPTEMBER 2, 1994 (DOCKET NO. 1474)

The following was received:

City of Boston
Office of the Mayor
October 18, 1994

To the City Council.
Dear Councillors:
I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing August 27, 1994, and ending September 2, 1994.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)
Placed on file.

APPOINTMENT BY THE MAYOR (DOCKET NO. 1475)

Notice was received from the Mayor of the appointment of Amy Guen to the Trustees of Charitable Donations for Inhabitants of Boston for a term expiring May 1, 1996.
Placed on file.

APPOINTMENT BY THE MAYOR (DOCKET NO. 1476)

Notice was received from the Mayor of the appointment of Rev. Richard Richardson to the Trustees of Charitable Donations for Inhabitants of Boston for a term expiring May 1, 1996.
Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 1477)

Notice was received from the Mayor of the appointment of Eva Osorio to the Trustees of Charitable Donations for Inhabitants of Boston for a term expiring May 1, 1996.
Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 1478)

Notice was received from the Mayor of the appointment of Marilyn Doherty to the Trustees of Charitable Donations for Inhabitants of Boston for a term expiring May 1, 1996.
Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 1479)

Notice was received from the Mayor of the appointment of Joyce Stanley to the Trustees of Charitable Donations for Inhabitants of Boston for a term expiring May 1, 1996.
Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 1480)

Notice was received from the Mayor of the appointment of Fr. Brian Kelly to the Trustees of Charitable Donations for Inhabitants of Boston for a term expiring May 1, 1996.
Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 1481)

Notice was received from the Mayor of the appointment of Joanne Jaxtimer to the Trustees of Charitable Donations for Inhabitants of Boston for a term expiring May 1, 1996.
Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 1482)

Notice was received from the Mayor of the appointment of Rev. William E. Dickerson to the Trustees of Charitable Donations for Inhabitants of Boston for a term expiring May 1, 1996.
Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 1483)

Notice was received from the Mayor of the appointment of Esther Kaplan to the Trustees of Charitable Donations for Inhabitants of Boston for a term expiring May 1, 1996.
Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 1484)

Notice was received from the Mayor of the appointment of Mel Stillman to the Trustees of Charitable Donations for Inhabitants of Boston for a term expiring May 1, 1996.
Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 1485)

Notice was received from the Mayor of the appointment of Nelson Merced to the Board of Health & Hospitals for a term expiring April 30, 1996.
Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 1486)

Notice was received from the Mayor of the appointment of Mark Chin to the Board of Health & Hospitals for a term expiring April 30, 1997.
Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 1487)

Notice was received from the Mayor of the appointment of Mary Baker to the Board of Health & Hospitals for a term expiring April 30, 1997.
Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 1488)

Notice was received from the Mayor of the appointment of Steven Tierney to the Board of Health & Hospitals for a term expiring April 30, 1997.
Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 1489)

Communication was received from Albert W. Wallis transmitting a copy of the Court's order denying Councillor O'Neil's motion for reconsideration in the position of Legislative Assistant.
Placed on file.

TRANSMITTING COMMUNICATION FROM BOSTON LANDMARKS COMMISSION FOR COUNCIL ACTION ON DESIGNATION OF FANEUIL HALL AS LANDMARK (DOCKET NO. 1490)

The following was received:

City of Boston
Office of the Clerk
October 17, 1994

To the City Council.

Submitted herewith for your consideration, please find the designation of Faneuil Hall, 1-10 Faneuil Hall Square as a Landmark.

The foregoing designation was approved by the Landmarks Commission on October 11, 1994, and having been presented to the Mayor, was returned signed October 14, 1994.

In accordance with the provisions of Chapter 772 of the Acts of 1975, as amended, if not acted upon within thirty days (after November 14, 1994), the designation shall be deemed as if approved.

Patrick F. McDonough,
City Clerk.

On motion of Coun. IANNELLA, the rules were suspended; **the designation was approved.**

TRANSMITTING COMMUNICATION FROM BOSTON LANDMARKS COMMISSION FOR COUNCIL ACTION ON DESIGNATION OF BAY STATE ROAD/BACK BAY WEST ARCHITECTURAL DISTRICT AS LANDMARK (DOCKET NO. 1491)

The following was received:

City of Boston
Office of the Clerk
October 17, 1994

To the City Council.

Submitted herewith for your consideration, please find the designation of Bay State Road/Back Bay West Architectural Conservation District as a Landmark.

The foregoing designation was approved by the Landmarks Commission on October 11, 1994, and having been presented to the Mayor, was returned signed October 14, 1994.

In accordance with the provisions of Chapter 772 of the Acts of 1975, as amended, if not acted upon within thirty days (after November 14, 1994), the designation shall be deemed as if approved.

Patrick F. McDonough,
City Clerk.

Referred to the Committee on Environment and Historic Preservation.

COMMUNICATION FROM COUNCIL PRESIDENT JAMES KELLY (DOCKET NO. 1492)

Communication was received from Councillor James Kelly transmitting copy of communication re: #1368, order authorizing the Boston Fair Housing Commission to apply for, accept and expend grant monies from HUD.

Placed on file.

NOTICE FROM CITY CLERK RE ACTION TAKEN BY MAYOR ON PAPERS ACTED UPON BY COUNCIL AT SEPTEMBER 21, 1994 MEETING (DOCKET NO. 1493)

The following was received:

City of Boston
Office of the Clerk
October 18, 1994

To the City Council.

Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of September 21, 1994, viz.:

0961 — Ordinance amending CBC, Ordinances Chapter 16, Section 2 re: Hawkers and Peddlers.
Approved by the Mayor October 11, 1994.

1163 — Order approving a petition for a special law re: Fire Cadets.
Approved by the Mayor October 11, 1994.

Very truly yours,
Patrick F. McDonough,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE ACTION TAKEN BY MAYOR ON PAPERS ACTED UPON BY COUNCIL AT SEPTEMBER 28, 1994 MEETING (DOCKET NO. 1494)

The following was received:

City of Boston
Office of the Clerk
October 18, 1994

To the City Council.

Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of September 28, 1994, viz.:

1368 — Order authorizing the Boston Fair Housing Commission to apply for, accept and expend $125,000 in grant monies from the U.S. Department of Housing and Urban Development.
Approved by the Mayor September 29, 1994.

1104 — Order approving an appropriation of $102,634 for Eastern Regional Library.
Approved by the Mayor October 18, 1994.

1341 — Order approving a petition for a special law re: George McGunigle.
No action to date.

Very truly yours,
Patrick F. McDonough,
City Clerk.

Placed on file.

REPORT ON ORDER FOR PETITION FOR SPECIAL LAW RE PUBLIC OFF-STREET PARKING FACILITIES (DOCKET NO. 1367)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 1367, order for petition for special law re public off-street parking facilities (referred September 21) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDINANCE RELATIVE TO USING CITATIONS TO ENFORCE STATE SANITARY CODE (DOCKET NO. 0531)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0531, ordinance relative to using citations to enforce the State Sanitary Code (referred April 13) — recommending the ordinance be placed on file.

The report was accepted; **the ordinance was placed on file.**

REPORT ON ORDER FOR PETITION FOR SPECIAL LAW RE WILLIAM BRATTON (DOCKET NO. 0649)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0649, order for petition for special law re William Bratton (referred May 4) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDINANCE AUTHORIZING THE ISSUANCE OF PLACARDS ALLOWING SERVICE PROVIDERS TO PARK IN RESIDENT PARKING SPACES (DOCKET NO. 0651)

Coun. MODICA, on behalf of the Committee on Commerce and Transportation, submitted the following:

Report on Docket No. 0651, ordinance authorizing the issuance of placards allowing service providers to park in resident parking spaces (referred May 4) — recommending passage of the ordinance in the following new draft:

City of Boston
In the Year Nineteen Hundred and Ninety-four
AN ORDINANCE AUTHORIZING THE ISSUANCE OF PLACARDS ALLOWING SERVICE PROVIDERS TO PARK IN RESIDENT PARKING SPACES WHILE ATTENDING ELDERLY AND DISABLED PERSONS IN THEIR HOMES.

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws Chapter 43B, Section 13, and any other applicable law, as follows:

Chapter 6 of the City of Boston Code, Ordinances, as amended, entitled "General Services", is hereby further amended by inserting therein, the following new caption and subsections:

6-7.4 SERVICE PROVIDER PARKING PLACARDS

The Transportation Department shall issue numbered and sealed placards to persons providing health and related services at the homes of elderly and/or disabled persons. Display of such placard in accord with any rules promulgated by the department shall allow the provider to park in a space designated for resident parking, but not in spaces designated for handicapped persons. Parking tickets issued to a provider while parked in agreement with the provisions hereof shall be dismissed upon application. Providers or their employers shall at least once each fourteen days, and before commencing to park at an address with a placard, file with the department a list of addresses at which service is provided. Failure to surrender a placard upon the department's request, and any misuse, forgery, alteration, or theft of a placard shall be punished by a fine of two hundred dollars, which may be enforced non-criminally in the manner of any other parking violation.

The report was accepted; **the ordinance in the new draft was passed.**

REPORT ON PETITION OF GIDEON AND BETH OKNIN d/b/a DISCOVER BOSTON FOR LICENSE TO OPERATE MOTOR VEHICLES FOR THE CARRIAGE OF PASSENGERS OVER CERTAIN STREETS IN BOSTON (DOCKET NO. 1258)

Coun. MODICA, on behalf of the Committee on Commerce and Transportation, submitted the following:

Report on Docket No. 1258, petition of Gideon and Beth Oknin d/b/a Discover Boston for a license to operate motor vehicles for the carriage of passengers over certain streets in Boston (referred August 31) — recommending the petition be placed on file.

The report was accepted; **the petition was placed on file.**

REPORT ON PETITION OF GEORGE DAOU d/b/a BACK BAY COACH INC. FOR LICENSE TO OPERATE MOTOR VEHICLES FOR THE CARRIAGE OF PASSENGERS OVER CERTAIN STREETS IN BOSTON (DOCKET NO. 1259)

Coun. MODICA, on behalf of the Committee on Commerce and Transportation, submitted the following:

Report on Docket No. 1259, petition of George Daou d/b/a Back Bay Coach Inc., for license to operate motor vehicles for the carriage of passengers over certain streets in Boston (referred August 31) — recommending the petition be rejected.

The report was accepted; **the petition was rejected.**

ORDER REQUESTING CERTAIN INFORMATION UNDER SECTION 17F RE REASONS FOR PAST DELAYS ON CERTAIN RECONSTRUCTION AND STATUS THEREOF (DOCKET NO. 1495)

Coun. McLAUGHLIN offered the following:

Ordered: That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

The status of plans for the sidewalk and street reconstruction of the following roadways, and any reasons for past delays in accomplishing this work:

Colliston Road, Ward 21
Kilsyth Road, Ward 21
Kinross Road, Ward 21
Lanark Road, Ward 21
Selkirk Road, Ward 21

Passed under suspension of the rules.

ORDER CALLING FOR STATE ELECTION ON NOVEMBER 8, 1994 (DOCKET NO. 1496)

Coun. KELLY offered the following:

Ordered, That meetings of the citizens of the city qualified to vote for state officers be held at the several polling places designated for the purpose by the Board of Election Commissioners, on Tuesday, the eighth day of November 1994, for the election of United States Senator, Governor/Lieutenant Governor, Attorney General, Secretary of State, Treasurer, Auditor, Representatives in Congress, Councillors, Senators in General Court, Representatives in General Court, District Attorney, Clerk of Supreme Judicial Court, Clerk of Superior Court (Civil Business), Clerk of Superior Court (Criminal Business), Register of Deeds; also to give in their votes "Yes" or "No" on the following questions:

QUESTION 1

LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or House of Representatives before May 4, 1994?

SUMMARY

This proposed law would limit the way in which business and certain nonprofit corporations could contribute to and spend money on campaigns involving an initiative, referendum or other question submitted to the voters at a state or local election. The proposed law would require ballot committees organized to support or oppose any question submitted to the voters to disclose promptly certain contributions made late in the campaign; would establish procedures that business and certain nonprofit corporations would have to follow in order to spend money on ballot question campaigns; and would establish voluntary spending limits for ballot committees.

The proposed law would require a ballot committee to report to the state Office of Campaign and Political Finance, within one business day of receipt, the name, address, occupation and employer of any person or organization making a contribution of $1,000 or more, if the contribution was made before the date of the election but after the closing date of the last official campaign contribution report.

Under the proposed law, business and certain nonprofit corporations would be prohibited from making contributions or expenditures to support or oppose a ballot question, but would be permitted to create and solicit contributions to a separate fund to be used to support or oppose a ballot question. A separate fund would be required for each ballot question on which the corporation intended to solicit contributions. The corporation would be required to report all amounts spent to establish and administer the fund to the Office of Campaign and Political Finance, and to a city or town if the fund were established to influence the vote on a local ballot question.

Contributions to the separate fund could be solicited only from members or stockholders, officers and directors, and employees at a policymaking, managerial or professional level. Coercion, job discrimination and financial reprisals as methods of soliciting contributions would be prohibited. Nonprofit corporations that are formed for the purpose of promoting political ideas, do not engage in business activities, have no shareholders, and do not have business corporations as members or accept more than one percent of their revenues from such corporations would be exempt from these provisions. A business organization that violated these requirements could be fined up to $50,000, and any director or agent of a business organization who violates or authorizes the violation of these requirements could be fined up to $10,000 and/or imprisoned for up to one year.

The proposed law would establish voluntary spending limits for ballot committees at $1,000,000 in the year of an election, and $250,000 in the years immediately before and after an election. Ballot committees agreeing to observe these voluntary limits would be permitted to announce their compliance on advertisements and campaign materials. Ballot committees that agreed to observe the spending limits and later exceeded the limits could be fined up to $10,000.

The proposed law states that if any of its provisions were declared invalid, the other provisions would remain in effect.

QUESTION 2

REFERENDUM ON AN EXISTING LAW

Do you approve of a law summarized below, which was approved by the House of Representatives on January 4, 1994, by a vote of 105 to 49, and approved by the Senate on January 4, 1994, by a vote of 26 to 11?

SUMMARY

This law requires drivers and passengers in certain motor vehicles on public ways to wear properly adjusted and fastened safety belts. The law applies to persons driving or riding in private passenger motor vehicles or riding in vanpool vehicles or trucks under 18,000 pounds. It also applies to employees of cities, towns, counties, and districts. The law does not apply to: (1) children under twelve years old who are required by another state law to use safety belts or other child passenger restraints; (2) vehicles manufactured before July 1, 1966; (3) persons certified by a physician as physically unable to use safety belts; (4) U.S. Postal Service rural carriers while performing their duties; (5) persons involved in operating taxies, liveries, tractors, trucks of 18,000 pounds or more, buses; or (6) passengers in authorized emergency vehicles.

The law is enforced by law enforcement agencies only when a driver has been stopped for a motor vehicle violation or some other offense. A driver and each passenger 16 years old or older may be fined $25 for not using a safety belt when required. A driver may also be fined $25 for each passenger between 12 and 16 years old who is not using a safety belt when required. A person who receives a citation for violating the law may challenge it using the same procedure that applies to most other automobile law violations. A violation is not considered a moving violation for motor vehicle insurance surcharge purposes.

The law directs the state Registrar of Motor Vehicles to require police officers, when reporting automobile accidents, to record whether safety belts were used. The law directs the Governor's Highway Safety Bureau to (1) conduct a public information and education program on motor vehicle occupant protection; (2) evaluate and report to the Legislature, by June 1, 1995, on the effectiveness of and degree of compliance with the law; and (3) make annual surveys on safety belt use.

The law requires the state Commissioner of Insurance to evaluate, report, and make recommendations to the Legislature concerning the effectiveness of the law and the frequency of bodily injury claims during the law's first year of operation. The Commissioner must also require at least a 5% reduction in bodily injury insurance premiums if the observed safety belt use rate among all vehicle occupants is 50% or more after the law's first year of operation. The Commissioner is required to take into account the annual

safety belt use survey in future decisions setting bodily injury premiums, and the Commissioner must further reduce those premiums if the safety belt use rate in Massachusetts exceeds the national average.

The law provides that failure to wear a properly fastened safety belt may not be considered as contributory negligence or used as evidence in any civil lawsuit. It also states that no insurance company may either (1) deny coverage to a person who failed to wear a safety belt during an accident that led to bodily injury, or (2) refuse to issue a motor vehicle liability policy based on a violation of this law.

QUESTION 3

REFERENDUM ON AN EXISTING LAW

Do you approve of a law summarized below, which was approved by the House of Representatives on May 28, 1993, by a vote of 112 to 39, and approved by the Senate on June 23, 1993, by a vote of 20 to 19?

SUMMARY

This law eliminates one of the two ways in which students may authorize fees to be assessed on tuition bills at state-operated colleges and universities to support nonpartisan student organizations that attempt to influence state legislation.

The law applies to community and state colleges and the University of Massachusetts. The law takes the place of previous law that allowed a student body, by a majority vote in an official student body referendum, to authorize a "waivable fee," or (at state colleges and the University) an "optional fee," to be collected for such nonpartisan student organizations. Under this law, the boards of trustees at community and state colleges and the University are prohibited from collecting waivable fees and may only collect optional fees for such organizations.

A "waivable fee" is collected when authorized by a majority of those students voting in an official student body referendum. A waivable fee is an amount payable on a tuition bill, appearing as a separately assessed item and accompanied by a statement that the fee is not a charge required to be paid by the student but rather that the student may deduct the charge from the total amount due. The tuition bill also explains the nature of the fee and states that the fee appears on the bill at the request of the student body and does not necessarily reflect the endorsement of the board of trustees.

An "optional fee" is collected when authorized by a majority of those students voting in an official student body referendum. An optional fee is an amount payable on a tuition bill, appearing as a separately assessed item and accompanied by a statement that the fee is not a charge required to be paid by the student but rather that the student may add the charge to the total amount due. The tuition bill also explains the nature of the fee and states that the fee appears on the bill at the request of the student body and does not necessarily reflect the endorsement of the board of trustees.

QUESTION 4

LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 4, 1994?

SUMMARY

This proposed law would prevent the name of a person from being printed on a state primary or general election ballot as a candidate for one of a number of specified state and federal public offices, if the person had already served a certain number of consecutive terms in that office within a fixed period preceding the end of the then-current term of office. If such a person were still elected by write-in vote to one of the state offices (except the office of Governor), the person would serve without a salary, and in some of the state offices, without payment for certain expenses.

Under the proposed law, the name of a person could not be printed on a primary or general election ballot as a candidate for the office of Governor, Lieutenant Governor, Secretary of State, State Treasurer, State Auditor, or State Attorney General, if the person had served two consecutive terms (eight years) in that office in the eleven years prior to the end of the then-current term of office. The name of a person could not be printed on a primary or general election ballot as a candidate for the office of Governor's Councillor, State Representative, State Senator, or United States Representative from Massachusetts, if the person had served four consecutive terms (eight years) in that office in the nine years prior to the end of the then-current term of office. The name of a person could not be printed on a primary or general election ballot as a candidate for the office of United States Senator from Massachusetts, if the person had served two consecutive terms (twelve years) in that office in the seventeen years prior to the end of the then-current term of office. The proposed law would not prevent any voter from casting a write-in vote for any person as a candidate for any office.

If a person made ineligible by the proposed law to have his or her name printed on the ballot as a candidate for the office of Lieutenant Governor, Secretary of State, State Treasurer, State Auditor, State Attorney General, Governor's Councillor, State Representative or State Senator were still elected to that office by write-in vote, the person would serve without a salary. If such a person were elected to the office of Lieutenant Governor, Governor's Councillor, State Representative or State Senator, the person would also serve without payment for certain expenses.

The current terms of the persons serving as Governor, Lieutenant Governor, Governor's Councillor, State Representative, State Senator, United States Representative from Massachusetts, and United States Senator from Massachusetts, would not be counted for purposes of the proposed law. The terms of the persons elected in 1990 to the office of Secretary of State, State Treasurer, State Auditor, or State Attorney General would be counted.

Any person who served more than half of a term in an office would be treated as having served a full term in that office. Any person who resigned from an office would be treated as having served a full term.

The proposed law states that if any of its provisions were found invalid, the other provisions would remain in effect.

QUESTION 5

LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 4, 1994?

SUMMARY

This proposed law would allow retail stores to open at any time on Sundays and on the legal holidays of Memorial Day, July Fourth, and Labor Day. It would not affect current restrictions on the sale of alcoholic beverages on Sundays and these holidays. Stores opening under the proposed law would be required to make Sunday and holiday work voluntary and would be required to pay most employees at least one and one-half times their regular rate.

QUESTION 6

CONSTITUTIONAL AMENDMENT PROPOSED BY INITIATIVE PETITION

Do you approve of the adoption of an amendment to the constitution, summarized below, which was approved by the General Court in joint sessions of the House of Representatives and the Senate on November 16, 1992, by a vote of 132 to 39, and on May 25, 1994, by a vote of 119 to 73?

SUMMARY

This proposed constitutional amendment would require Massachusetts income taxes to be graduated, in order to distribute the burden of the tax fairly and equitably. The proposed amendment would require the rates for taxpayers in higher income brackets to be higher than the rates for taxpayers in lower income brackets. The proposed amendment would also allow the state Legislature to grant reasonable exemptions and abatements and establish the number and range of tax brackets. The proposed amendment would eliminate from the Massachusetts Constitution the present requirement that income taxes must be levied at a uniform rate throughout the state upon incomes derived from the same class of property.

QUESTION 7

LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 4, 1994?

SUMMARY

This proposed law would change the state personal income tax laws if a proposed amendment to the Massachusetts Constitution requiring income tax rates to be graduated is approved at the 1994 state election. This proposed law would (1) set graduated income tax rates to replace the existing tax rate structure, (2) change exemptions and deductions relating to dependents, child care expenses, head of household status and personal exemptions, (3) establish a property tax and water rate credit of up to $200 for taxpayers below certain income levels, (4) increase the maximum income levels for no-tax status and the limited income credit, (5) establish a "capital formation incentive" to replace the existing capital gains exclusion, and (6) provide that taxpayers will not pay more Massachusetts income tax for 1995 than they would have paid under 1992 law, if their 1995 adjusted gross income is below certain levels (for instance, $60,000 for single filers and $100,000 for married couples filing jointly).

(1) PROPOSED GRADUATED INCOME TAX RATES WOULD:

- Set the following state tax rates for all Massachusetts taxable income (after subtracting applicable deductions and exemptions):

Tax Rate	*single*	*married filing jointly*	*married filing separately*	*head of household*
5.5%	up to $50,200	up to $81,000	up to $40,500	up to $60,100
8.8%	over $50,200 up to $90,000	over $81,000 up to $150,000	over $40,500 up to $75,000	over $60,100 up to $120,000
9.8%	over $90,000	over $150,000	over $75,000	over $120,000

A taxpayer whose total taxable income exceeded the upper limit for the 5.5% or 8.8% income bracket would still be taxed at the lower rate for income within that bracket. For example, a single person with $100,000 in taxable income would be taxed at 5.5% on $50,200 of that income, 8.8% on the next $39,800, and at 9.8% on the remaining $10,000 of that income. The income brackets would be increased annually, starting in 1996, to account for changes in the cost of living.

- Eliminate the existing division of Massachusetts income into Part A income (generally, dividends, capital gains, and certain interest), currently taxed at 12 percent, and Part B income (all other income), currently taxed at 5.95 percent.
- Create a "head of household" filing status for single persons who have dependents and who file federal returns as heads of households.
- Prevent any gain from the sale of taxpayer's principal residence from being taxed by the state at a rate higher than 6%.
- Provide that non-residents would pay tax on their Massachusetts income based on the income rate brackets applicable to their total income (including Massachusetts and other income).

(2) PROPOSED CHANGES IN EXEMPTIONS, DEDUCTIONS AND CREDITS WOULD:

Replace the child and dependent care expense deduction with a child and dependent care tax credit equal to 60% of the federal child and dependent care tax credit.

- Increase the existing exemption for each claimed dependent from $1,000 to $2,000.
- Allow heads of households a personal exemption of $3,400, plus $2,200 if blind and $700 if 65 years of age or over.
- Reduce personal exemptions gradually for taxpayers whose adjusted gross income exceeded $60,000 for single filers, $100,000 for married persons, filing jointly, $50,000 for married persons filing separately and $80,000 for heads of households. The personal exemption would be eliminated entirely for filers whose adjusted gross incomes exceeded these amounts by more than $50,000 ($25,000 for married persons filing separately) These amounts would be increased annually, starting in 1996, to account for changes in the cost of living.
- Allow interest and dividends from deposits in all banks and institutions to qualify for the $100 deduction ($200 for married couples) currently applicable only to Massachusetts bank interest and dividends.
- Allow the $1,000 net capital loss deduction to be taken against all income, not just against Part A income as current law provides.

(3) PROPOSED PROPERTY TAX AND WATER RATE CREDIT WOULD:

- Create a property tax and water rate credit of up to $200 for eligible homeowners and renters who have total incomes less than: $30,000 for married couples, $25,000 for head of household filers and $20,000 for single filers. The amount of the credit would depend on the amount by which the taxpayers' real estate property tax and water charges exceeded 10% of their income. 20% of tenants' rent would be treated as a property tax payment for these purposes. If the taxpayer had no income tax due, the amount of any credit due would be paid to the taxpayer, as long as the state Legislature made any appropriation necessary to pay such refunds.

(4) PROPOSED $2,000 INCREASE IN THE EXISTING INCOME THRESHOLDS FOR NO-TAX STATUS WOULD:

- Exempt taxpayers at or below the following levels of adjusted gross income from paying income tax: $14,000 for married couples filing jointly,

$12,000 for head of household filers, and $10,000 for single filers. These levels would be adjusted annually, starting in 1996, to account for changes in the cost of living. The new levels also would apply to the limited income credit which is available to taxpayers with adjusted gross income up to 175 percent of these levels.

(5) PROPOSED CAPITAL FORMATION INCENTIVE WOULD:

- Replace the current 50% capital gains deduction with a "capital formation incentive" deduction, which would allow partial deductions for gains from the sale or exchange of qualified stock issued by certain corporations that employ 50% or more of their employees in Massachusetts.
- Only gains on original stock purchased on or after January 1, 1995 from certain corporations engaged in active business, and held for required periods of time, would qualify for the deduction. The amount of the deduction would be 30% of the gain on stock held at least 3 years; 50% for stock held at least five years; and 70% for stock held at least seven years. Detailed provisions would restrict the benefit of this deduction to stock issuances which reflect new investments in businesses, and would disqualify stock in certain types of corporations that receive special tax treatment under existing law.

(6) PROPOSED CAP ON TAX LIABILITY FOR CERTAIN TAXPAYERS IN 1995 WOULD:

- Excuse taxpayers at or below the following levels of adjusted gross income, as determined under the proposed law, from owing more Massachusetts income tax in 1995 than they would have owed under 1992 law: $100,000 for married couples filing jointly, $80,000 for heads of household, $60,000 for single filers, and $50,000 for married persons filing separately.

(7) EFFECTIVE DATE:

If the State Constitution is amended at the 1994 election to require graduated income tax rates, the proposed law would be effective beginning in tax year 1995. The proposed law states that if any of its provisions were found invalid, the other provisions would remain in effect.

Note: Wherever this summary refers to current or existing law, the reference is to the law in effect in August 1993, when this summary was prepared.

QUESTION 8

LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 4, 1994?

SUMMARY

This proposed law would increase the portion of gasoline tax revenue that would be credited to the state Highway Fund; prohibit the transfer of money from the Highway Fund to other state funds for other purposes; declare that citizens have a right to a safe and efficient public highway, road and bridge system and require the state to develop a comprehensive seven-year state transportation plan; and make certain other changes in state finance laws relating to the Highway Fund.

The proposed law would require that the small portion of state gasoline tax revenues that is deposited in funds relating to the use of watercraft be deposited instead in the Highway Fund. No revenue deposited in the Highway Fund could be transferred to any other state fund for any purpose other than one for which the Highway Fund may be used.

The proposed law would declare that the citizens of Massachusetts have a right to a safe and efficient public highway, road and bridge system, constructed and maintained by the state and its counties, cities and towns. The state Secretary of Transportation and Construction would be required to prepare a comprehensive state transportation plan for the period July 1, 1995 through June 30, 2002, to be updated every three years. The plan would provide for the repair or reconstruction of at least five percent of public highways and bridges every year, and it would establish priorities for highway, road and bridge projects based on condition and safety factors. The plan would be designed to promote economic development and employment by meeting the various transportation needs of residents throughout the state. The plan would be prepared after a public hearing and after consultation with the state Secretaries of Environmental and Economic Affairs.

Under the proposed law, money in the Highway Fund would no longer be considered in determining whether the state government has sufficient money on hand to set some aside for use in future fiscal years or to deposit some in the state tax reduction fund. The proposed law would declare that no more than 15% of gasoline tax revenues could be used for mass transportation purposes, but it would not prevent the state Legislature from appropriating additional gasoline tax revenues for such purposes.

The proposed law states that if any of its provisions were declared invalid, the other provisions would remain in effect.

QUESTION 9

LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or House of Representatives before May 4, 1994?

SUMMARY

This proposed law would prohibit rent control for most privately owned housing units in Massachusetts, and would nullify certain existing rent control laws, except that cities and towns would be authorized to adopt a restricted form of rent control for a six-month period, after which compliance by property owners would be voluntary.

The proposed law would prohibit any city or town from enacting, maintaining or enforcing any law that requires below-market rates for residential properties. It would also prohibit the regulation of occupancy, services, evictions, condominium conversion, or the removal of the unit from rent control, if such regulation was part of a system requiring below-market rents. Existing state and local rent control laws would be nullified. The proposed law would not affect publicly owned or subsidized housing, federally assisted housing, or mobile homes.

Cities and towns would be authorized to adopt rent control for a six-month period on housing units that have a fair market rent of $400 or less and that are owned by a person or entity owning ten or more rental units. Such rent control could not include the regulation of occupancy, services, evictions, condominium conversion, or the removal of the unit from rent control. The city or town would have to pay the owners of rent-controlled units the difference between the controlled rent and the fair market rent. After six months, owners of rent-controlled units would not be required to comply with the rent control regulation or with any other such regulation that the city or town might adopt in the future.

The proposed law would take effect on January 1, 1995. The proposed law states that if any of its provisions were declared invalid, the other provisions would remain in effect.

QUESTION 10

THIS QUESTION IS NOT BINDING

Shall the state senator from this district be instructed not to vote for William M. Bulger of Boston for President of the State Senate?

in the Middlesex, Suffolk & Essex Senatorial District.

QUESTION 10

THIS QUESTION IS NOT BINDING

Shall the state representative from this district be instructed to vote in favor of legislation authorizing casino gambling in the City of Boston?

in the 1st Suffolk, 3rd Suffolk and 4th Suffolk Representative Districts.

QUESTION 10 or 11

THIS QUESTION IS NOT BINDING

Shall the state senator from this district be instructed to vote for legislation establishing a single payer health care system for Massachusetts, each time such a bill is presented? The single payer system would:

provide the same comprehensive health care coverage to all residents without discrimination:

develop community based, culturally sensitive delivery systems, with consumer choice of health care provider;

increase efficiency by eliminating the overhead and profits of private health insurance;

fund health care by payroll taxes and income taxes based on the ability to pay; and

limit the increase in the total cost of health care in Massachusetts to the rate of growth of the economy.

in the First Middlesex & Norfolk and the First Worcester Senatorial Districts this will be Question 10;

in the Hampden Senatorial District this will be Question 10, except in Springfield, Wards 1, 3 and 4, Ward 5 precinct A, and Ward 6; and West Springfield this will be Question 11;

in the First Essex, the Middlesex, Suffolk & Essex Senatorial Districts this will be Question 11;

in the Worcester & Middlesex Senatorial District this will be Question 10, except in Bolton and Gardner this will be Question 11.

The polls at said meetings shall be opened at seven o'clock A.M. and closed at eight o'clock P.M.

Ordered, That the City Clerk be hereby directed to give notice of said meeting according to law.

On motion of Coun. IANNELLA, the rules were suspended; **the order was passed.**

COMMITTEE ON COMMERCE AND TRANSPORTATION TO EXPLORE WAYS TO WORK WITH LAW ENFORCEMENT OFFICIALS AND PUBLIC AGENCIES AROUND EAST BOSTON TRAFFIC IMPACTS (DOCKET NO. 1497)

Coun. MODICA offered the following:

Whereas, East Boston is currently impacted by its location next to Logan International Airport, the Sumner and Callahan Tunnels and a soon to be Third Harbor Tunnel as well as major public transit and arterial highway routes; and

Whereas, Over the past several months the amount of traffic negatively impacting the East Boston community has continued to dramatically increase in record numbers causing traffic congestion, delays, further air and noise pollution; and

Whereas, A number of ongoing construction projects, including the rehabilitation of the Chelsea Street and Meridian Street Bridges, in and around East Boston will continue to create further major traffic snarls and raise serious vehicular and pedestrian hazards; and

Whereas, The East Boston Land Use Sub-Committee on Traffic and Transportation issues has urged the City, State, Massachusetts Turnpike, Massachusetts Port Authority, and Central Artery/Third Harbor Tunnel officials to assess more than 18 traffic trouble spots in East Boston; and

Whereas, Public Agencies have failed to adequately plan and work together to coordinate and address these trouble spots; and

Whereas, Relief must be found for East Boston residents and their safety assured, at these immediate trouble spots, while making the commute to and from home for the region's motorist a lot easier; therefore be it

Ordered, That the Committee on Commerce and Transportation explore ways to work with local law enforcement officials and public agencies around East Boston traffic impacts including, but not limited to, holding a hearing to assess measures to reduce traffic impacts in East Boston.

Referred to the Committee on Commerce and Transportation.

ORDINANCE REGULATING AND CONTROLLING LOBBYING EFFORTS (DOCKET NO. 1498)

Coun. IANNELLA offered the following:

City of Boston

In the Year Nineteen Hundred and

AN ORDINANCE

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws Chapter 43B, Section 13, and any other applicable law, as follows:

Section 1. No person, except those registered as hereinafter provided, shall for compensation or reward, attempt to influence the decision of any elected or appointed official, Board, Commission, Agency, or employee of the City of Boston, the Boston Redevelopment Authority, the Boston Water and Sewer Commission, the Boston Housing Authority, the Economic Development Industrial Corporation, or, any other entity within the city government or the Suffolk County government to which public funds are appropriated by the city; provided however, this section shall not apply to any person regularly employed to encourage or promote sales of a product or service whose influence is limited to lawful argument in favor of such product or service, nor to a person making a routine application, filing, or appeal, relative to themselves or a person (or estate of a person) within the second degree of consanguinity to that person's spouse, nor to a person who performs regular work for him or herself or for a principle unrelated to the influence of decisions who acts for said principle, or for him or herself with regard to an isolated, particular and unusual situation involving less than five percent of his or her annual compensated time.

Every person intending to influence the decision of any elected or appointed official, commission or employee of any unit of government as defined above, not excepted by that section, or where such decision concerns legislation or the adoption, defeat or postponement of a standard, rate, rule, or regulation pursuant to, shall, prior to engaging in any work to influence, register with the city clerk and pay a fee of twenty dollars annually for registration, and a fee of

five dollars for each amendment to the filing. The Clerk shall promulgate regulations for filing, provided at least the following information shall be contained in the filing.

Registration with the city clerk shall include the filing of agent's name, name of employer retaining agent for lobbying services, employer's business address and the nature of employer's business interests which may be affected by decisions of any elected or appointed official, board, agency, commission, or city employee. Registration must take place within thirty days of being retained by said employer, the termination of such employment shall be entered opposite the name of such agent either by such agent or by such employer. Every person who violates the provisions of section shall be punished by a fine of three hundred dollars.

City Hall, and every other public building in the City of Boston, shall post a sign to inform the public stating that any person, working to influence, or working as a lobbyist, must register with the city clerk's office prior to engaging in said activity.

The provisions of this ordinance shall take effect ninety days from the date of its enactment.

Referred to the Committee on Government Operations.

COMMITTEE ON PLANNING AND ECONOMIC DEVELOPMENT TO HOLD HEARINGS TO DEVISE PLAN TO ENSURE BRA SECURES FAIR PRICE FOR CERTAIN LAND IN CHARLESTOWN (DOCKET NO. 1499)

Coun. IANNELLA offered the following:

Whereas, The Boston Redevelopment Authority owns a 7½ acre tract of land in Charlestown, which abuts Bunker Hill Community College; and

Whereas, This parcel of land is currently being used as a parking lot at Bunker Hill Community College, and is the proposed site of a movie sound stage for the school; and

Whereas, The state legislature has appropriated $13.5 million for the development of this project, of which a portion should be earmarked for land purchase; and

Whereas, The BRA deserves fair market value for these 7½ acres of prime property; and

Whereas, This area is currently zoned for educational development, yet could potentially be re-zoned, thereby increasing the land's property value; and

Whereas, Disposal of this land at a reduced price unfairly impoverishes the Boston Redevelopment Authority's coffers, money that the BRA desperately needs in light of the fiscal crisis facing the redevelopment authority; therefore be it

Ordered, That the Committee on Planning and Economic Development, conduct open, public hearings to devise a plan ensuring that the Boston Redevelopment Authority secure fair price for this land.

Referred to the Committee on Planning and Economic Development.

COMMITTEE ON PLANNING AND ECONOMIC DEVELOPMENT TO HOLD IMMEDIATE HEARING TO DETERMINE WHAT STEPS HIGHWAY DEPARTMENT AND OTHERS ARE TAKING TO ENSURE ECONOMIC VIABILITY AND NEIGHBORHOOD INTEGRITY OF NORTH END (DOCKET NO. 1500)

Coun. IANNELLA offered the following:

Whereas, Construction of the proposed Central Artery project will isolate the North End neighborhood from the rest of the city; and

Whereas, Said construction will last for a minimum of ten years placing a tremendous burden and imposing economic hardship on the North End merchants and residents; and

Whereas, The North End will lose many of its already scarce parking spaces; and

Whereas, The Highway Department has announced its intention to mitigate the effects of said construction; therefore be it

Ordered, That the Boston City Council's Committee on Planning and Economic Development hold an immediate hearing to determine what steps the Highway Department, the project manager (Bechtel Corp.) and the City of Boston are taking to ensure the economic viability and neighborhood integrity of the North End.

Referred to both the Committee on Transportation and the Committee on Planning and Economic Development.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1501)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, October 26, 1994, the following-named person be, and hereby is, appointed to the position set against her name until Wednesday, December 21, 1994:

Kathryn J. Lamb, staff assistant, $287, 25 hours per week.

On motion of Coun. CONLEY, the rules were suspended; **the order was passed.**

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1502)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, October 19, 1994, the following-named person be, and hereby is, appointed to the position set against her name until Wednesday, December 14, 1994:

Joanne Merrigan, secretary, $459.77 per week, 28 hours per week.

On motion of Coun. CONLEY, the rules were suspended; **the order was passed.**

RESOLUTION URGING GOVERNOR WELD TO SIGN HR 3120 (DOCKET NO. 1503)

Coun. HENNIGAN offered the following:

Whereas, In 1989 and 1990, the Mayor and the Boston City Council worked diligently to pass legislation relating to investment of public funds of the City in financial institutions and corporations which did business in Northern Ireland in relationship to adherence to the MacBride Principles; and

Whereas, Prior to this, the Commonwealth of Massachusetts, led by Representatives Doyle and Howe, was the first state in the Union to pass a MacBride Bill, which publicly supported 9 principles of human rights for fair and equitable employment in Northern Ireland; and

Whereas, Subsequently, additional initiatives have been taken by the House and Senate to further clarify the State's commitment to civil rights and support of non-discriminatory practices in Northern Ireland; and

Whereas, The success of the current peace initiative is dependent upon the establishment of fair and equitable opportunities for employment in Northern Ireland; and

Whereas, Great hope has been inspired by the unanimous agreement to strive for peace; and

Whereas, This historic, major step should not allow us to cease our vigilance on insuring parity of esteem by supporting equality of opportunity to all the people of Northern Ireland; and

Whereas, At this time, Governor William Weld has asked for ten additional days to consider signing legislation which would further require that contractual agreements between the Commonwealth of Massachusetts and international companies doing business in Northern Ireland adhere to the MacBride Principles for fair and equitable employment; and

Whereas, The Commonwealth of Massachusetts needs to continue to be an example to other states and take a definitive stand on this important piece of human rights legislation; and

Whereas, Friday, October 21, 1994, signals the tenth day of Governor Weld's requested extension; therefore be it

Resolved, That the Boston City Council in meeting assembled, urges Governor Weld to sign HR 3120, known as the MacBride Contract Compliance Law so that the Commonwealth of Massachusetts can join the State of New York in leading the way for all states in this country to take a firm stand against religious discrimination in Northern Ireland, because without justice there can be no lasting peace.

The resolution was adopted under suspension of the rules.

RESOLUTION URGING GOVERNOR WELD TO INSURE THAT DEPARTMENT OF PUBLIC HEALTH BUREAU OF PARENT, CHILD, AND ADOLESCENT HEALTH WIC PROGRAM DIVISION REASSESS CURRENT PROCEDURES USED TO GRANT WIC CONTRACTS (DOCKET NO. 1504)

Coun. HENNIGAN offered the following:

Whereas, It has recently come to light that small variety store owners/duenos de bodegas have been experiencing difficulty with the Commonwealth of Massachusetts Department of Public Health, Bureau of Parent, Child, and Adolescent Health WIC Program Division (Special Supplement Food Program for Women, Infants, and Children), as these business people attempt to become certified as contractors for the WIC program; and

Whereas, Large supermarkets, by and large, do not appear to be experiencing the difficulty in securing WIC contracts that small variety store owners/duenos de bodegas do; and

Whereas, Time and time again, the City of Boston has voiced its concern and support for small business owners, acknowledging and appreciating the contribution of small business to jobs creation, economic development, and to supplying much needed goods and services to the neighborhoods of the city; and

Whereas, We must do all that we can do in our power to support small business and not allow a repeat of the inequitable boon to large chain drug stores with exclusive contracts to supply drugs to HMO members at the expense of our neighborhood pharmacies; and

Whereas, According to many small business owners involved in this process, apparent flaws in the contract application procedure have caused a disproportionate number of rejections of small businesses who wish to become or remain WIC contractors; therefore be it

Resolved, That the Boston City Council, in meeting assembled, urges Governor Weld to insure that the Department of Public Health Bureau of Parent, Child, and Adolescent Health WIC Program Division, do everything in their power to reassess the current procedures used to grant WIC contracts, and re-evaluate current systems for support, outreach, and communication in the application process, with careful attention to the appeal process so that all interested business can have a fair opportunity to compete with WIC contracts.

The resolution was adopted under suspension of the rules.

MESSAGE DISAPPROVING ORDINANCE RE SCHOOL PARENTAL LEAVE (DOCKET NO. 0146)

Coun. YANCEY called from the Assignment Sheet No. 4, viz.:

4. Message disapproving ordinance re school parental leave (Docket No. 0146)

Filed with the City Clerk January 3, 1994.

Coun. KEANE moved that the matter be referred to the Committee on Education and School Matters.

The motion was not carried, yeas 4, nays 9:

Yeas — Councillors Feeney, Keane, Kelly, O'Neil — 4.

Nays — Councillors Conley, Davis-Mullen, Hennigan, Iannella, McLaughlin, Modica, Nucci, Saunders, Yancey — 9.

Coun. NUCCI moved that the ordinance be **passed notwithstanding the disapproval of the Mayor.**

The motion was carried, yeas 10, nays 3:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Iannella, McLaughlin, Modica, Nucci, Saunders, Yancey — 10.

Nays — Councillors Keane, Kelly, O'Neil — 3.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, seven late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

REPORT ON ORDER THAT ALL CITY DEPARTMENTS, WHEN IN NEED OF SIGNS, BE DIRECTED TO PURCHASE THEM FROM THE TRANSPORTATION DEPARTMENT (DOCKET NO. 0652)

Coun. MODICA, on behalf of the Committee on Commerce and Transportation, submitted the following:

Report on Docket No. 0652, order that all City departments, when in need of signs, be directed to purchase them from the Transportation Department (referred May 4) — recommending passage of the order in the following new draft:

Whereas, The City of Boston's Transportation Department has an internal Operations Division, whose

responsibility it is to manufacture all signs required by the city; and

Whereas, A vast number of city departments waste money by contracting with private companies, rather than utilizing the more cost-effective city sign division; and

Whereas, The Transportation Department's Operations Division, by virtue of its facilities and experienced employees, is capable of becoming more autonomous and self sufficient by actively pursuing bids for the construction of signs in smaller municipalities, be it

Ordered, That the City of Boston's Transportation Department establish a process for issuing requisition for purchases, enabling the City to bid on jobs regarding signage in other municipalities; be it further

Ordered, That the City of Boston's Transportation Department be responsible for the planning, development and design of all city signs; be it further

Ordered, That all city departments, when in need of signs, be directed to purchase all signs required from the City of Boston's Transportation Department.

The report was accepted; **the order in the new draft was passed.**

COMMITTEE ON PUBLIC HEALTH TO HOLD HEARING RE STUDIES CONCERNING PUBLIC HEALTH AND ENVIRONMENTAL CONDITIONS IN SOUTH BAY AREA (DOCKET NO. 1529)

Coun. SAUNDERS offered the following:

Whereas, The Secretary of the Executive Office of Environmental Affairs has requested in her March 10, 1994, Certificate on the Environmental Notification Form of the Todesca Equipment Corporation (EOEA #9809) that there be a study and review of the public health and environmental problems in the South Bay area of Boston as they relate to future development proposals; and

Whereas, There have been important studies in the past several years, including the 1993 Six Cities Study from the Harvard School of Public Health, several studies on admission rates for asthma from programs at the Boston University School of Medicine, and the June 1988 Decision of the Environmental Quality Engineering on the South Cove Resource Recovery Facility; and

Whereas, The City Council's Committee on Public Health has jurisdiction over these issues and is an appropriate forum for such discussion; therefore be it

Ordered, That the Committee on Public Health hold a hearing to review all these concerns; be it further

Ordered, That the Commissioner of the Department of Health & Hospitals, the Chief of Environmental Services, and other appropriate officials be invited to attend, testify and respond to the following questions:

(1) What studies exist concerning public health and environmental conditions in the South Bay area of Boston;

(2) What safeguards have been imposed in light of the potential construction of an asphalt batching facility in the South Bay area of Boston.

Coun. IANNELLA moved that the hearing be held on this matter within one week of the release of the study from the Environmental Affairs Secretary.

The Chair ruled that the matter would be jointly **referred to the Committee on Public Health and the Committee on Environment and Historic Preservation.**

Coun. NUCCI appealed the ruling of the Chair.

The Chair requested that the roll be called on the ruling of the Chair, stating that a Yes vote would uphold the ruling.

The ruling of the Chair was upheld, yeas 10, nays 3:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Iannella, Keane, Kelly, McLaughlin, Modica, O'Neil — 10.

Nays — Councillors Nucci, Saunders, Yancey — 3.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1530)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, October 19, 1994, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, January 17, 1995:

Anthony McPherson, secretary, $84 per week, part time, 12 hours.

Passed under suspension of the rules.

APPOINTMENT BY THE MAYOR (DOCKET NO. 1531)

The following was received:

City of Boston
Office of the Mayor
October 7, 1994

Patrick F. McDonough,
City Clerk.

Dear Mr. McDonough:

Pursuant to the provisions of St. 1965, c. 656, §1, I hereby appoint Margaret Harrison of 21 Beacon Street, Boston, to the Board of Health and Hospitals for the unexpired term commencing this date and ending upon April 30, 1995, vice Carrington, resigned.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Placed on file.

ORDER THAT MAYOR AND ADMINISTRATION ACT IMMEDIATELY TO SETTLE CONTRACT WITH LOCAL 718 REPRESENTING FIREFIGHTERS OF CITY (DOCKET NO. 1532)

Coun. O'NEIL, for all the Councillors, offered the following:

Ordered, That the administration (Mayor Thomas Menino), act immediately to resolve and settle the contract for the Boston Firefighters Local #718.

Passed under suspension of the rules, yeas 13.

URGING BOSTON BUSINESSES NOT TO SELL PROPOSED HEINOUS PRODUCTS TO CHILDREN (DOCKET NO. 1533)

Coun. HENNIGAN, for all the Councillors, offered the following:

Whereas, Incidents of domestic abuse and senseless, violent murder of our citizens have, unfortu-

nately, covered the front pages of our newspapers and magazines, headlined our evening news programs, and have become fodder for national talk shows and magazine-formatted entertainment programs; and

Whereas, On a positive note, this barrage of publicity has heightened our awareness of these serious issues, which, in turn, has inspired many of us to do all in our power to alleviate domestic abuse and murder and to offer help to those who find themselves grieving the loss of a loved one; and

Whereas, Unfortunately, some members of our society find it appropriate to profit financially by promoting to our children domestic violence and murder in the recently marketed O. J. Simpson/Nicole Brown Simpson Halloween costumes, complete with bloodied knives; and

Whereas, In addition, owners of a company called "Drive by Fashions," intend to market their product to Boston stores within the next few weeks, believing it appropriate to promote the sale of clothing to our children, riddled with gun shots, offering a poor example to our youth on the responsibilities of business to the community in the choice of product line; and

Whereas, The Superintendent of the Boston Public Schools has indicated her support and shares our concern on this matter; and

Whereas, A press conference is planned for this Friday afternoon, and we will be joined by the Superintendent and other community leaders who wish to record their outrage at this insult to all who have suffered from domestic abuse or the death of a loved one by violence, and to appeal to Boston business to boycott the sale of these items; now therefore be it

Ordered, That the Boston City Council, in meeting assembled, urges our Boston businesses not to sell these heinous products to our children, and further asks that Boston businesses set an example for our youth that it is not good business to profit from the promotion of violent products; and be it further

Ordered, That Boston businesses join in a boycott of these offensive, destructive products and that the Boston School Department ban the wearing of this clothing in our Boston Public Schools.

Passed under suspension of the rules.

ORDER URGING MAYOR BARGAIN IN GOOD FAITH WITH SENA (DOCKET NO. 1534)

Coun. HENNIGAN, for all the Councillors, offered the following:

Whereas, The Administrative Coordinators, Assistant Coordinators, and Program Supervisors of Boston Community Centers voted in November 1992 to be represented by SENA, a division of the United Steelworkers of America, AFL-CIO, for the purposes of collective bargaining in respect to rates of pay, wages, hours of employment, and other conditions of employment; and

Whereas, The decision to be represented by SENA was made after years of receiving low wages and incomparable benefits compared to two Boston Community Centers supervisory staff who were able to join SENA in 1987 by an agreement between the City of Boston and SENA; and

Whereas, Negotiations between the Administrative Coordinators, Assistant Coordinators and Program Supervisors of Boston Community Centers and the City of Boston have been struggling for 2½ years; now therefore be it

Ordered, That the Boston City Council, in meeting assembled, urge the Mayor to bargain in good faith with these individuals, so the City of Boston may equitably address the critical issue of equal pay for equal work.

Passed under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillors Conley and O'Neil: Angelo P. Terrizzi (Docket No. 1505); Kenneth Ellis (Docket No. 1506); Edwin J. Kennealey (Docket No. 1507); William J. Fredericks (Docket No. 1508); James Powers (Docket No. 1509).

Councillor Nucci: Grace Zaccaro (Docket No. 1510).

Councillors Davis-Mullen and Conley: Jerry Howland (Docket No. 1511).

Councillor Modica: Antonio Eduardo Cepeda (Docket No. 1512).

Councillor Conley: Declaring October 14, 1994, "Albert Faretra Day" (Docket No. 1513); Greek Independence Day, March 25, 1995 (Docket No. 1514); Captain Walter Hanlon (Docket No. 1515).

Councillor Hennigan: Nina Schaefer (Docket No. 1516).

Councillor Yancey: Agatha Vanderline McIntosh Summons (Docket No. 1517); Judge Stanley Goldstein (Docket No. 1518); Rev. John M. Borders III (Docket No. 1519).

Councillor Keane: Hospice at Mission Hill (Docket No. 1520); ABCD Summer Senior Corps (Docket No. 1521); Mass. Coalition of Battered Women's Service Group (Docket No. 1522).

Councillors Keane and Kelly: Jerry O'Brien and John F. Donahue (Docket No. 1523).

Councillor Hennigan: Rose Fandel (Docket No. 1524); Josephine "Jo" Jackson (Docket No. 1525); Maria Fontes (Docket No. 1526); Sadie Langford (Docket No. 1527); Thirteen persons who received "Bandera De Cuba 1994" (Docket No. 1528).

The Chair stated that, in absence of objection, ten late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor Kelly: Karen Ahern Connor (Docket No. 1535); Kimberly Kalinowski (Docket No. 1536); Gladys Gaines (Docket No. 1537); Paul McCann (Docket No. 1538); Mark E. Campbell (Docket No. 1539); Andrew F. Puleo (Docket No. 1540); Barbara Locurto (Docket No. 1541); Gertrude Fisher (Docket No. 1542).

Councillor Conley: St. Anthony's Ladies Mutual Benefit Society (Docket No. 1543).

Councillor Yancey: Hon. Henry G. Cisneros, Secretary of HUD (Docket No. 1544).

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 3:15 p.m., on motion of Councillor Kelly, until Wednesday, October 26, 1994, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts

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OMAS M. MENINO
YOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

L. 87 | MONDAY, MARCH 27, 1995 | NO. 13

IAYOR MENINO TESTIFIES AT PUBLIC HEARING ON BCH/BUMCH MERGER

Mayor Thomas Menino testified, on February 11, at the first public ring held by his Special Commission on Health Care regarding the proed merger of Boston City Hospital with the Boston University Medical nter Hospital. The merger will create one entity with the mission of proing the highest quality health care services to all Boston residents. The t of three public hearings took place at the Boston Public Library.

"I am here to underscore the portance of the Commission's k. This merger is about protect- Boston City Hospital's mission of viding quality health care to every tonian, regardless of their ability pay. We want to consolidate these institutions to ensure they can npete in the fast changing enviment of the '90s. I hope these rings will ensure the fullest possiinput from the public," said yor Menino.

atricia McGovern, Chair of the yor's Commission, said, "Our mission is charged with carrying a merger in a way that protects improves the quality of health e. Given the constantly changing highly competitive health care ironment, we have no time to te. Over the course of the next nth and a half, we will be conting hearings and community etings across the city to hear difent perspectives on the project. refore, we will be considering all ons before drafting legislation for mission this spring."

he Mayor's Special Commission Health Care was created last year mplement a series of recommenions made by a mayoral panel dying Boston City Hospital H). The panel concluded that the ity of BCH to meet its mission of viding quality cost-effective health e to all people regardless of abilto pay has been threatened in re-

Mayor Thomas M. Menino

cent years by broad market changes within the health care industry.

Trends making such a change necessary include the following:

- Increasing financial pressures on hospitals;
- The growing emphasis of primary care networks; and
- The growth of managed care and health care networks, which have considerable market power and target high-quality, cost-effective providers.

As a result, they recommended a merger with the purpose of consolidating resources, eliminating duplication, and improving operating efficiencies.

In addition to Patricia McGovern, the other members of the Commission are as follows:

Robert Ciolek, Chief Operating Officer of the City of Boston.

Lawrence Dwyer, Commissioner of the Department of Health and Hospitals

John Cradock, Chief Executive Officer of the East Boston Neighborhood Health Center

Elaine Ullian, Chief Executive Officer of Boston University Medical Center Hospital

Dr. Rev. Ray Hammond, Pastor of the Bethel A.M.E. Church

Jeanne Blake, journalist and former medical reporter for WBZ-TV

Celia Weislo, Executive Director of Local 285, Service Employees International Union (SEIU)

HIGHWAY RECONSTRUCTION AND TRAFFIC IMPROVEMENTS

Mayor Thomas M. Menino announced that bids were received on March 23, 1995, for *HIGHWAY RECONSTRUCTION* and *TRAFFIC IMPROVEMENTS* of the following streets in the following *DISTRICTS* at an estimated cost of $3,000,000.

HIGHWAY RECONSTRUCTION

DORCHESTER DISTRICT

WASHINGTON STREET, from Talbot Avenue to Gallivan Boulevard

WEST ROXBURY DISTRICT

BISMARCK STREET, from Porter Street to Boylston Street

PORTER STREET, from Amory Street to Bismarck Street

(Continued on next page)

Highway Reconstruction . . .

(Continued from previous page)

SIGOURNEY STREET, from Glen Road to Walnut Avenue

WALNUT AVENUE, from Columbus Avenue to Sigourney Street

ROXBURY DISTRICT

NOTRE DAME STREET, from Dimock Street to Bragdon Street

TRAFFIC IMPROVEMENTS

DORCHESTER DISTRICT

NORFOLK STREET, at the intersection of Babson Street

WEST ROXBURY DISTRICT

FOREST HILLS STREET, at the intersection of Cemetery Road and Brookley Road.

This project is part of a five-year capital improvement plan. "Rebuilding Boston," a $986-million investment plan for the City of Boston. This plan, prepared by the Office of Capital Planning, represents the Mayor's commitment to rebuilding, upgrading and renovating schools and public libraries, parks and open spaces, police and fire stations, roadways and sidewalks and public safety equipment.

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

YOUTHBUILD PROJECT BEGINS IN DUDLEY TRIANGLE

Charles T. Grigsby, Director of the City of Boston Public Facilities Department (PFD) (c ter), joins in the recent celebration for the start of construction of a abandoned 2-unit build in Roxbury's Dudley Triangle. The house, located at 449 Dudley Street, will be completely furbished by Youthbuild, a federally funded program that trains young people in the build trades.

The Dudley Street building, once well known for drug activity and prostitution, was sited the Youthbuild initiative by the Social Action Ministries of Greater Boston and is one of th City-owned buildings that Youthbuild purchased from PFD. When the construction is complet the building will be sold to a buyer who will rent out one unit. PFD provided developm funds along with the Bank of Boston providing construction financing. Additional funding provided by Family to Family, a social service agency affiliated with Social Action Ministrie

Andrew Cuomo, Undersecretary of the U.S. Department of Housing and Urban Developm (HUD) attended the celebration to announce a $1 million grant to the Youthbuild program.

With Grigsby is Massachusetts Congressman Joe Kennedy (left) and Jackie Gelb, Director Youthbuild Boston (right), and some Youthbuild workers.

FREE PROGRAMS AT MUSEUM OF FINE ARTS

NOTE: Free tickets are required for admission and are available at the box office one hour before each program. For more information about free programs, call 369-3300.

Introduction to Korean Musical Instruments and Dance.

Jin Hi Kim, composer and komungo virtuoso.

Saturday, April 1, at 2 p.m. in Remis Auditorium.

This lecture-demonstration, with slides and video, will provide background for increased enjoyment and understanding of the ancient and little known Korean arts which will be performed in a full concert on Sunday, April 2, Korean-American Jin Hi Kim, komungo virtuoso and composer, has toured and lectu throughout the world and is a rec ent of grants from the National dowment for the Arts, the Rocke ler Foundation, and commissi from the Kronos Quartet. Kim introduce the unique musical inst ments of Korea and will show on deotape several court dances.

A Reading from *Colored People.* Henry Louis Gates, Jr., W.E.B. Bois Professor of the Humaniti Harvard University.

Wednesday, April 19, at 7:30 p in Remis Auditorium.

Professor Gates, whose memoi his childhood, Colored People, received widespread critical accla will read from this work. "T book may well become a classic American memoir. The... theme the improbable pilgrimage from

ıcial origins to a cosmopolitan nter and consciousness, followed a backward-looking appreciation roots... [It] is filled with precisely called and brilliantly described enes... As he usually does, Henry uis Gates, Jr., has made every rd tell." David Mehegan, The *ston Globe*. Gates, who is profes- r of English, chair of Afro- nerican Studies, and Director of W.E.B. DuBois Institute for ro-American Research at Harvard, s born in Piedmont, West Vir- ia, population 1,100.

ree Contemporary Ceramic Art- s.

n Melchert, Peter Voulkos, and hard Shaw, ceramic artists. nday, April 30, at 3 p.m. in Re- s Auditorium.

im Melchert, Peter Voulkos, and hard Shaw will discuss their re- t work in this illustrated lecture. rks by these three artists are on w at Phillips Academy, Andover, ndover Alumni Collect" (April ugh July), which includes a se- tion from John Axelrod's collec- n of California ceramics by Ro- t Arneson, and Clayton Bailey others as well as Shaw, Voulkos, Melchert. Melchert will discuss large-scale tile collages, includ- a 225-foot-long tile mural re- tly installed in the new biology lding at MIT. Shaw is best known his porcelain trompe l'oeil sculp- depicting still lifes and the fig- as assemblage. Voulkos has long n at the forefront of ceramic lpture, most recently returning to litional bucket, plate and stack ns.

MUSEUM OF FINE ARTS ART CLASSES AND WORKSHOPS FOR CHILDREN AND ADULTS

chool Vacation Week Activities: ril 18-21, 10 a.m.-3 p.m. "Nat- and Art:" ongoing, drop-in art vities, storytelling, and perform- es in the galleries. Call 369-3300 information.

Children's Room: A free, drop-in, gallery and workshop program for ages 6-12. Explore a different collection and project each week. Meets at the Information Center on Tuesdays, Wednesday, Thursdays, and Fridays, 3:30-4:45 p.m. except during School Vacation Week. Call 369-3300 for more information.

Apr. 4-7: European Paintings, Miniatures

Apr. 11-14: Tales from Southeast Asia: Storytelling

Apr. 18-21: School Vacation Week

Apr. 25-28: Nature and Art: Poetry

Apr. 28-May 3: Ancient Chinese Bronzes: Mixed Media

Family Place: Sunday, April 2: "Europe and America." Drop-in program for adults with children ages 4 and up. Explore the galleries with self-paced activities suited to individual interests. Meets the first Sunday of each month, 11 a.m.-4 p.m., through June. $5 per family with admission. Meets in the Lower Rotunda. Call 369-3300 for more information.

Materials for Families: Self-guiding booklets written for a range of children's age levels help families to actively explore American and European paintings, and art from China, Japan, Egypt, and the Sudan. Self-guiding booklets may be checked out, free of charge, at the Information Center.

PERFORMANCES AT MUSEUM OF FINE ARTS

Classical Music and Dance of Korea, Sunday, April 2, at 3 p.m., Remis Auditorium.

A ten-member ensemble of Korea's leading classical musicians and dancers, including two National Living Treasures, presents a program of royal orchestral and processional music, performed at court for almost 2,000 years and rarely presented outside of Korea. "The performances were timeless, easily moving from static, subtle movement to ecstatic ritual," wrote *The New York Times*. The performers are in residence at the Korean Traditional Performing Arts Centre in Seoul, founded in the 5th century as a royal music institute.

A Portrait of Edith Wharton: An Evocation of the Artist and Discovery of a Heroine, Irene Worth, actor, Wednesday, April 12, at 7:30 p.m., Remis Auditorium.

This performance is assembled from excerpts of Wharton's novels; letters; travels; her autobiography, *A Backward Glance;* and from research into her unexpected and passionate love affair and her relief work for refugees and casualties during World War I. It had a successful run at the Public Theater, New York, and the Royal National Theatre, London.

TICKETS: $12, Museum members, seniors, students; $15, general admission. To charge tickets to VISA, MasterCard, or American Express, call 369-3306. Purchase tickets in person at the Remis Auditorium box office 10 a.m.-4:30 p.m. Tues., Sat., Sun.; 10 a.m.-8:30 p.m. Wed.-Fri. For information about ordering tickets by mail, call 369-3300. All events are wheelchair accessible.

After Help, There's Hope.

The Salvation Army provides 140 social services to the people who need it most.

THE SALVATION ARMY

MUSEUM OF FINE ARTS GALLERY TALKS APRIL 1995

Gallery talks are free with Museum admission. Meet at the Information Center just prior to the talk. All talks are wheelchair accessible. For more information, call 369-3300.

Sat., April 1, at 12 noon: The Art of Emil Nolde; Barbara T. Martin.

Sun., April 2, at 2 p.m.: The Etruscans; Gilian Wohlauer.

Wed., April 5, at 6 p.m.: The Art of Emil Nolde; Deborah Cornell, artist.

Wed., April 5, at 6:30 p.m.: Introductory Tour of the Galleries in Spanish, Maruja Garcia-Padilla.

Sat., April 8, at 12 noon: The Buddhist Art of China; Nancy Eder.

Wed., April 12, at 6 p.m.: Animals in Art; Abaigeal Duda.

Thurs., April 13, at 11 a.m.: From Cuneiform to Computers: The Power of the Written Word; Sally Leahy.

Sat., April 15, at 12 noon: Animals in Art; Abaigeal Duda.

Wed., April 19, at 6 p.m.: Proper British Tea; Jean Graves.

Thurs., April 20, at 11 a.m.: The Art of Emil Nolde; Clifford S. Ackley.

Sat., April 22 at 12 noon: Wining and Dining in the MFA Galleries; Martha Wright.

Sun., April 23, at 2 p.m.: Resurrections and Awakenings; Henry A. Tate.

Wed., April 26, at 6 p.m.: The Etruscans; Gilian Wohlauer.

Sat., April 29, at 12 noon: The Taste for Luxury; English Furniture, Silver, and Ceramics, 1690-1790; Joyce Geary Volk.

Sun., April 30, at 2 p.m.: Proper British Tea; Jean Graves.

MUSE

If winning isn't so important, why do they keep score?

Vince Lombardi

THIS WEEK AT THE BPL

LECTURES

Central Library

"Ireland Illustrated": Highlights of the Exhibit Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *Mar. 28,* 6 p.m. in the Rabb Lecture Hall. Henry Augustine Tate will present a slide lecture on highlights of the exhibition in the Great Hall, "Ireland Illustrated." The prints and paintings on display are part of the library's collection of art related to Ireland.

World Affairs Council "Great Decisions" Lecture Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. Annual lecture series on issues of importance in foreign affairs. Cosponsored by the World Affairs Council of Boston. *Mar. 28,* 6 p.m. in the Mezzanine Conference Room. Topic: "Immigration." Speaker: Timothy A. Whelan, deputy district director for the U. S. Immigration Service.

North End Branch Library

Massachusetts Senior Action Council North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Tuesday Lecture Series Mar. 28,* 10:30 a.m. Representatives of the Massachusetts Senior Action Council will discuss its many programs and services including publications on such topics as supplemental insurance for Medicare.

West End Branch Library

Investment Discussion Group West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *Mar. 28,* 2:30 p.m. Each meeting focuses on one area of investment strategies. Call library for today's topic.

West Roxbury Branch Library

An Evening with the Historical Women of West Roxbury West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Mar. 27,* 7 p.m. A slide presentation and lecture presented by Bob Murphy the West Roxbury Historical Societ followed by a performance represer ing several time periods in We Roxbury history, with actresses pla ing the roles of prominent women.

PROSE AND POETRY

Central Library

"Out of Boston" Author Serie Dr. Adelaide Cromwell Boston Pu lic Library, Copley Square. Tel phone 536-5400, Ext. 336. *Mar. 2* 6 p.m. in the Mezzanine Conferen Room. Dr. Adelaide Cromwell w talk about her new book, *The Oth Brahmins: Boston's Black Upp Class, 1750-1950.*

BOOK DISCUSSIONS

Charlestown Branch Library

Brown Bag Bookies Discussio Group Charlestown Branch Librar 179 Main St. Telephone 242-124 *Mar. 28,* 12 noon. *Girl Interrupt* by Susanna Kaysen. Moderato Theresa Francisco, adults' librariar Please feel free to bring your lunc New members welcome.

FILMS

Central Library

"The Look: Lauren Bacall Film and Video Series, Part Boston Public Library, Cople Square. Telephone 536-5400, Ex 319. *Mar. 27,* 6 p.m. in the Rab Lecture Hall. *Key Largo* (1948). their final screen pairing, Bacall ar Bogart are held captive by a ruthle gangster (Edward G. Robinson) as dangerous hurricane bears down o them. Claire Trevor won an Aca emy Award for Best Supporting A tress. Based on the play by Maxwe Anderson. Directed by John Huston

"Grace Kelly: American Fil Princess" Feature Film Progra Boston Public Library, Cople Square. Telephone 536-5400, Ex 296(v); 536-7055 (TDD). *Mar. 30,* p.m. in the Rabb Lecture Hall. *Re Window* (1954). In this Hitchco thriller (unavailable for 20 years Grace Kelly and her immobilized f

nce, played by James Stewart, inad-
ertently witness a brutal murder
hrough a rear window. Presented by
he Never Too Late Group. Open to
he public. Assistive listening devices
vailable for hard-of-hearing patrons.

outh Boston Branch Library
Family Films South Boston
ranch Library, 646 East Broadway.
elephone 268-0180. *Mar. 30,* 6
.m. *Butch Cassidy and the Sun-
ance Kid.*

OTHER EVENTS

odman Square Branch Library
Monday Night Yoga Codman
quare Branch Library, 690 Wash-
ngton St., Dorchester. Telephone
36-8214. *Mondays in March* 6 to
:30 p.m. Learn yoga for relaxation
nd health! The course is taught and
ed by L'Amy Pilet and is free to
ll. Bring a big towel and wear exer-
ise clothes.

amaica Plain Branch Library
**Parents' Group "Choosing the
est in Children's Videos"** Jamaica
lain Branch Library, 12 Sedgwick
t. Telephone 524-2053. *Mar. 28,*
0:30 a.m. A video for parents. The
merican Library Association will
ffer expert guidance in what to look
or in children's videos.

Vest Roxbury Branch Library
Parents' Program West Roxbury
ranch Library, 1961 Centre St. Tel-
phone 325-3147. *Mar. 28,* 10:30
nd 11:30 a.m. Members of the
Friends of Greyhounds" will talk
bout adopting these animals as pets.
hildren will meet real greyhound
ogs.

**Day-Care Providers and the Li-
rary: A Workshop** West Roxbury
ranch Library, 1961 Centre St. Tel-
phone 325-3147. *Mar. 30,* 7 p.m.
eacher and performer Jennifer
mith will conduct a workshop foc-
sing on the ways a day-care pro-
ider can use the resources of the li-
rary for storytelling, puppetry,
ames, and songs, to increase crea-
tive interactions with the children in their care. Participants will have hands-on experience in enrichment techniques and will be given a kit with more ideas for puppets, songs, and fingerplays.

SENIORS

Central Library
Walk-In Tax Assistance Boston Public Library, Copley Square, Telephone 536-5400. Ext. 336. Thursdays, *Mar. 30* at 5:30 to 9 p.m. and Apr. 6 and 13 at 5:00 to 9 p.m. and on Saturdays, *Apr. 1, 8, and 15* at 9 a.m. to 5 p.m. in Conference Room 6. Volunteers from the Young Lawyers Section of the Boston Bar Association will be available to provide basic tax assistance to the elderly, persons with disabilities, persons with low incomes (including students), and persons for whom English is a second language.

West Roxbury Branch Library
Tax Help for Seniors West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. AARP volunteers will offer free assistance to seniors in the preparation of their federal and state income tax returns on Mondays, 12 noon to 3 p.m. and on Wednesdays, 10 a.m. to 1 p.m. through April 12.

CHILDREN'S FILMS

Brighton Branch Library
Films for Young Children Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Mar. 28,* 10:30 a.m. "The Hat."

Charlestown Branch Library
Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. Tuesdays at 10:30 a.m. and 3:30 p.m. *Mar. 28:* "The Silver Pony," "Rhymes in Clay," "Smile for Auntie," and (3:30 p.m. only) "Selfish Giant."

Codman Square Branch Library
Children's Films Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Children's Afternoon Films Tuesdays* at 3:30 p.m. *Mar. 28*: "Born Free."

Dudley Branch Library
Children's Films Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Tuesdays in March* at 10:15 a.m. Films for preschoolers.

Fields Corner Branch Library
Preschool Films Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Fridays in March* at 10:00 a.m. Short fun films for children 3 to 6 years old. Groups welcome.

North End Branch Library
Preschool Films North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Mar. 27,* 11 a.m. "The Boy and the Snowgoose," "Cockaboody," "Old MacDonald Duck," "Spring Cleaning the House and Chimney."

Roslindale Branch Library
Films for Preschool Children Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *Mar. 27,* 10:30 a.m. "Louis James Hates School" and "Of Mouse and Ben."

South Boston Branch Library
Every-Other-Wednesday Preschool Films South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Mar. 29,* 10:30 a.m. and 12 noon. "Green Eggs and Ham" and "The Mole and the Chewing Gum."

South End Branch Library
Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. Tuesdays at 10:30 and 11:15 a.m. and 3:30 p.m. *Mar. 28*: "The Adventures of a Two-Minute Werewolf."

STORYTELLING

Adams Street Branch Library
Preschool Storyhour Adams

(Continued from previous page)

(Continued on next page)
Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Mar. 28,* 11 a.m. Preregistration required. Regret groups cannot be accommodated.

Central Library

Group Storytimes Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. Thursday mornings by appointment *through May 25* in the Children's Room. Day-care centers, nursery schools, primary and elementary schools and other groups are invited to "Fun with Stories," a program designed to improve listening skills and to share the exciting world of juvenile literature with children. Call at least three weeks in advance to make reservations.

Codman Square Branch Library

Preschool Storyhour Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Wednesdays in March at 10:30 a.m. Stories and crafts for preschool children. Featured book *Mar. 29: I Took My Frog to the Library.* Regret groups cannot be accommodated.

East Boston Branch Library

Preschool Storyhour East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Wednesdays in March* at 10:30 a.m. Stories, games, songs, films and crafts for children 3 to 5 years old accompanied by an adult. Preregistration required. Regret groups cannot be accommodated.

Faneuil Storytime

Children's Storytimes Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Toddler Storytime Tuesdays in March* at 10:30 a.m. Child accompanied by parent will enjoy stories and a craft based upon a theme. *Preschool Storytime Wednesdays in March at* 10:30 a.m. Stories followed by a craft based on a theme. Preregistration required for these programs and there is limited seating.

Jamaica Plain Branch Library

Storytimes for Children Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Preschool Storytime* Tuesdays in March at 10:30 a.m. For children 3 to 5 years old, featuring stories, fingerplays, and crafts. *March 28* theme: "Owls." Preregistration is required. Regret groups cannot be accommodated. *After School Storyhour Tuesdays in March* at 4 p.m. An after school story/craft hour for children 5 to 10 years old. *Toddler Storytime Mar. 29,* 10:30 and 11:15 a.m. Features simple picture books, fingerplays, and crafts for children 2 to 3-1/2 years old accompanied by an adult. Theme: "Rainy Days." Preregistration required. Regret groups cannot be accommodated. *Magic School Bus Story/Craft Hour Mar. 29,* 4 p.m. For children 4 to 8 years old. Story: *The Magic School Bus in the Time of the Dinosaurs* by Joanna Cole. Craft: Make a magic school bus. Note: Children are asked to bring an empty 1/2 gallon milk or juice carton from home. Preregistration required.

South Boston Branch Library

Children's Storyhour South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Fridays in March* at 3:30 p.m. Folk and fairy tales from around the world for school-age children.

South End Branch Library

Storytime for Children South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Mondays in March* at 10:30 a.m. Stories, songs, fingerplays, and simple crafts for preschoolers.

West Roxbury Branch Library

Children's Storytimes West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *School-Age Storytime Mar. 30,* 4:15 p.m. For children 5 years and older.

OTHER CHILDREN'S PROGRAMS

Brighton Branch Library

Creative Drama with Meredi Harron Brighton Branch Library, Academy Hill Rd. Telephone 78 6032. *Tuesdays in March,* 4 p.m.

Central Library

After School Fun for Grou Boston Public Library, Copl Square. Telephone 536-5400, E 328. *Friday afternoons through M* in the Children's Room by appoi ment. After school groups servi primary, elementary, and midc school children are invited to join for an hour of fun with origan pop-up art, cartooning, storyhou library tours, booktalks and mo Please call at least 3 weeks in a vance to make reservations.

Uphams Corner Branch Library

After School Chess Uphams C ner Branch Library, 500 Columl Rd., Dorchester. Telephone 26 0139. *Monday through Friday,* 2 5 p.m. Boards and electronic ch sets are available for use every d after school.

West Roxbury Branch Library

5th and 7th Grade Book Discu sion West Roxbury Branch Libra 1961 Centre St. Telephone 32 3147. *Mar. 28,* 4:30 p.m. Call brary for title.

EXHIBITS

Central Library

Boston Public Library Copl Square. Telephone 536-5400. E hibits are open to the public Mo through Thurs., 9 a.m. to 9 p.m Fri. and Sat., 9 a.m. to 5 p.m. a Sun. 1 to 5 p.m. unless otherwi indicated. *Ireland Illustrated Throu Mar. 30,* library hours, in the Gr Hall. An exhibition, from the colle tion of the BPL-Print Dept., of 19 century prints, Irish views by co temporary Irish printmakers, a views of Dublin. *Places of Reme brance: A Memorial for Jews Livi in Berlin from 1933 to 1945 Throu*

pr. 9, in the Johnson building bby, library hours. Twenty banners ith the texts of the rules and regu-tions concerning Jews that the Na-is mandated during those 13 years. To Preserve the Union." Highlights om the "20th" Massachusetts Reg-nent Collection Through March 31, Monday through Friday, 9 a.m. to 5 m. in the Rare Books and Manu-cripts Department (Ext. 425). Regi-ental histories (white and black), ersonal narratives, biographies and utobigraphies, women's roles from elpmate to soldier, music played nd sung, and images of battles on nd and sea. *Boston's Art of the oster Through Apr. 30,* library ours, in the Wiggin Gallery (Ext. 80). Celebrates more than a century posters designed by Boston artists, nd celebrating, also, Boston's great-st poster year, 1895. *Posters by thel Reed Through Apr. 30, library ours, in the South Gallery* (Ext. 80). An exhibition to celebrate an utstanding poster designer whose reat moment of achievement came Boston in 1895. All posters are om the collections of the Boston ublic Library. *"By the People, For e People" Through Dec. 31,* Mon-ay through Friday, 9 a.m. to 5 m. in the Wiggin Gallery balcony xt. 281). A photo exhibition docu-enting the construction of the PL's historic Research Library in opley Square (1888-1895) and arking the 100th anniversary of its ficial opening on March 11, 1895. e year-long exhibition of approxi-ately 50 images emphasizes the ethods of construction and planning the building designed by architect harles Follen McKim which has ng been hailed as an exemplary ublic monument and work of art. on. through Fri. from 9 a.m. to 5 m.

Ireland Illustrated *Through Mar. 0,* library hours, in the Great Hall. n exhibition of nineteenth-century ints, Irish views by contemporary ish printmakers, and views of Dub-n from the collection of the Boston ublic Library Print Department.

Places of Remembrance: A Memorial for Jews Living in Berlin from 1933 to 1945 *Through Apr. 9* in the Johnson building lobby, library hours. Twenty banners hanging from the ceiling with the texts of the rules and regulations concerning Jews that the Nazis mandated during those 13 years.

"To Preserve the Union." Highlights from the "20th" Massachusetts Regiment Collection *Through March 31* in the Rare Books and Manuscripts Department (Ext. 425). Monday through Friday, 9 a.m. to 5 p.m. The exhibit begins with the bombardment of Fort Sumter on April 13, 1861, and the formation of the Confederacy and concludes with Robert E. Lee's surrender to Ulysses S. Grant at Appomattox on April 9, 1865, and depicts both the Northern and Southern perspectives of the war through regimental histories (white and black), personal narratives, biographies and autobiographies, women's roles from helpmate to soldier, music played and sung, and images of battles on land and sea.

Boston's Art of the Poster *Through Apr. 30,* library hours, in the Wiggin Gallery (Ext. 280). Celebrates more than a century of posters designed by Boston artists, and celebrating, also, Boston's greatest poster year, 1895. All posters are from the collections of the Boston Public Library.

Posters by Ethel Reed *Through Apr. 30.* library hours, in the South Gallery (Ext. 280). An exhibition planned by Jessica Todd Smith to celebrate an outstanding poster designer whose great moment of achievement came in Boston in 1895. All posters are from the collections of the Boston Public Library.

PHOTO EXHIBIT

"By the People, For the People" *Through Dec. 31,* 9 a.m. to 5 p.m. Monday to Friday, in the Wiggin Gallery balcony (Ext. 281). A photo exhibition documenting the construction of the Boston Public Library's historic Research Library in Copley Square (1888-1895) and marking the 100th anniversary of its opening on February 1, 1895. The year-long exhibition of approximately 50 images emphasizes the methods of construction and planning of the building designed by architect Charles Follen McKim which has long been hailed as an exemplary public monument and work of art. The exhibit also highlights the contributions of Rafael Guastavino and his method of fireproofed arch construction and Samuel A. B. Abbott, the driving force behind the construction of the building whose progress was impeded by numerous controversies. Mon. through Fri. from 9 a.m. to 5 p.m.

BRANCH LIBRARY EXHIBITS

Jamaica Plain Branch Library

Hollow Reed School Children's Art Exhibit Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Through Mar. 31,* library hours. An exhibition of artwork — hand puppets, collages, and drawings — to accompany stories, and poems by first and second graders.

South Boston Branch

William Fitzgerald. Photo Exhibit South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Through Mar. 31,* library hours. Photographs by South Boston photographer William Fitzgerald.

West Roxbury Branch Library

Bottles, Boxes, and Shells: An Exhibition of Paintings and Drawings West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Through March 31,* library hours. An exhibition of still lifes, and a number of egg tempera paintings by artist Christine Wirth.

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GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Wednesdays 6:30 p.m., Thursdays and Saturdays 11 a.m., and Saturdays at 2 p.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For more information call 536-5400, Ext. 216.

RETIREMENTS

January 31, 1995.

Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with sections 5, 6, 7, and 10, of Chapter 32.

Linda Bingham, Police Department, officer, 1-31-95.

Robert L. Sennott, School Department, custodian, 5-9-93.

James J. Bellew, School Department, custodian, 1-31-95.

Joan F. Borkowski, Assessing Department, title examiner, 1-20-95.

Nancy R. Bradley, School Department, clerk, 1-31-95.

Virginia M. Cassell, Assessing Department, title examiner, 1-6-95.

Helen Colantuono, School Department, secretary, 1-31-95.

Joseph J. Curry, Parks Department, superintendent of maintenance, 1-17-95.

Joanne DeBole, Transportation Department, chief claims investigator, 1-17-95.

Joseph N. DiNozzi, School Department, senior custodian, 1-10-95.

Arthur F. Doyle, Police Department, police officer, 1-31-95.

Thelma Edwards, School Department, teacher, 6-30-94.

John F. Finneran, Fire Department, captain, 1-31-95.

Barbara Goldstein, Assessing Department, administrative secretary, 1-9-95.

John J. Greene, School Department, custodian, 1-3-95.

Mary L. Guerrant, School Department, teacher, 1-10-95.

Arthur F. Horn, Jr., Community Schools, recreation supervisor, 1-31-95.

James J. Judge, Police Department, police officer, 1-31-95.

Thomas J. Kelley, Fire Department, fire fighter, 1-20-95.

Grace A. LaDue, School Department, senior clerk, 1-4-95.

Kathleen J. Leary, Police Department, executive secretary, 1-31-95.

Paul H. Lee, Police Department, detective, 1-31-95.

Corinne L. Long, Mayor's Office, assistant director, 1-10-95.

Jean Martin, Transportation Department, assistant supervisor, 1-3-95.

Robert McDonald, School Department, electrician, 1-4-95.

Ruth A. McDonough, School Deparatment, accounts clerk, 1-3-95.

William C. Melchin, Public Works Department, highway maintenance, 1-24-95.

Robert E. Molloy, Police Department, police officer, 1-31-95.

William A. Nagle, Police Department, police officer, 1-31-95.

Raymond K. O'Keefe, Police Department, lieutenant, detective, 1-31-95.

John Panarese, School Department, custodian, 1-31-95.

Alice M. Parker, Police Department, traffic supervisor, 1-31-95.

Joseph Petrigno, Real Property Department, junior custodian, 1-5-95.

Michael J. Preston, Police Department, police officer, 1-31-95.

Peter R. Ryan, Police Department, police officer, 1-31-95.

Leo T. Sullivan, Fire Department, captain, 1-31-95.

Carl R. Tagliaferro, Police Department, detective, 1-31-95.

Kelly B. Thompson, School Department, paraprofessional, 1-31-95.

Patricia A. Trombley, Boston City Hospital, staff nurse, 1-31-95.

Frances J. Wilson, Police Department, detectiave, 1-31-95.

Ralph A. Miller, BHA, resident custodian, 1-6-95.

Robert J. Gaudette, BRA, model builder, 11-4-94.

Sincerely yours,
MICHAEL TRAVAGLINI,
Executive Officer.

POLICE

Compensation Adjustments

Juliana Susi, head account clerk, from $382.47 to $397.78 a week.

Bridie Ann O'Sullivan, police clerk, from $340.01 to $353.62 a week.

Regina Ward, school traffic supervisor, from $151.24 to $156.52 a week.

Jean Doran, communications equipment operator, from $407.78 to $423.68 a week.

James Arnold, motor equipment operator, from $407.78 to $423.68 a week.

Robert Wieniawski, custodial worker, from $340.01 to $343.61 a week.

Emily Caffrey, police clerk and typist, from $397.78 to $413.68 a week.

Regina Gorman, head clerk and secretary, from $447.44 to $465.33 a week.

Karen Kelleher, police clerk and typist, from $397.78 to $413.66 a week.

Gilda Martinez, police clerk and typist, from $367.76 to 352.47 a week.

Joseph O'Neil, grndmn. laborer, from $486.18 to $503.31 a week.

Veronica Mitchell, school traffic supervisor, from $131.78 to $136.41 a week.

Tram Tran, community service officer, from $550.11 to $577.36 a week.

Marie Doran, police clerk and typist, from $367.76 to $382.47 a week.

William Walsh, custodial worker, from $340.01 to $358.62 a week.

Lisette Garcia, police clerk, from $397.78 to $413.68 a week.

Debbie Franks, school traffic supervisor from $131.78 to $136.41 a week.

Christina Smith, police clerk, from $326.9 to $340.01 a week.

Leotrah Tabb-Baroow, legal secretary, from $430.23 to $447.44 a week.

James Jordan, director of public information, from $1,206.45 to 1,266.77 a week.

Elnora Sandiford, police clerk, from $314.37 to $326.94 a week.

Hector Alicea, police officer, from $673.8 to $680.53 a week.

Herbert Allen, police officer, from $673.8 to $680.53 a week.

Philip Barden, police officer, from $673.8 to $680.53 a week.

Mary Bowes, police officer, from $673.8 to $680.53 a week.

Philip Castor, police officer, from $673.8 to $680.53 a week.

Roger Converse, police officer, from $673.83 to $680.53 a week.

James Davis, police officer, from $673.8 to $680.53 a week.

Stanley Demesmen, police officer, from $673.83 to $680.53 a week.

Ernest DesRoches, police officer, from $673.83 to $680.53 a week.

Kevin Finn, police officer, from $673.83 to $680.53 a week.

Herminio Fontanez, police officer, from $673.83 to $680.53 a week.

Richard Greer, police officer, from $673.8 to $680.53 a week.

Michael Harrington, police officer, from $673.83 to $680.53 a week.

Kamau Hashim, police officer, from $673.83 to $680.53 a week.

Lisa Bolmes, police officer, from $673.8 to $680.53 a week.

Francis Jankowski, police officer, from $673.83 to $680.53 a week.

David Johnson, police officer, from $673.83 to $680.53 a week.

Windell Josep, police officer, from $673.83 to $680.53 a week.

Philip Kearney, police officer, from $673.83 to $680.53 a week.

Gertrude Leehan, police officer, from $673.83 to $680.53 a week.

Jeffrey MacCallum police officer, from $673.83 to $680.53 a week.

John McGee, police officer, from $673.83 to $680.53 a week.

Margeret Murphy, police officer, from $673.83 to $680.53 a week.

Davy Perez, police officer, from $673.83 to $680.53 a week.

Edward Pishkin, police officer, from $673.83 to $680.53 a week.

Perry Roy, police officer, from $673.83 to $680.53 a week.

Frederick Stevens, police officer, from $673.83 to $680.53 a week.

Karl Strother, police officer-fingerprint evid. techinician, from $673.83 to $680.53 a week.

Denise Watson, police officer, from $673.83 to $680.53 a week.

Vatchell Younger, police officer, from $673.83 to $680.53 a week.

John Hamm, police officer, from $673.83 to $680.53 a week.

Edward Cahill, police officer, from $686.28 to $690.11 a week.

Kenneth Fong, police officer, from $537.58 to $555.78 a week.

Tierney Matthew, police officer, from $673.83 to $685.32 a week.

Debra Jenkinsen, police recruit officer, from 55.78 to $562.48 a week.
Angela Willims-O'Gorre, police officer, om $689.32 to $692.02 a week.
James Thompson, police officer, from 73.83 to $685.32 a week.

Reinstatements

Susan Hood school traffic supervisor, 35.41 a week.
Patricia Sloane, school traffic supervisor, 41.18 a week.
Gerard Whittemore, research analyst, 83.95 a week.
Arlene Locke, administrative secretary, 44.38 a week.
Patricia O'Neill, police clerk and typist, 30.23 a week.
Angelo Conti, police officer, $686.28 a eek.

Status Changes

John Ridge, from police officer at $732.12 week to police officer, community service ficer at $740.12 a week.
Angela William-O'Garro, from police offi- r at $743.61 a week to police officer, com- unity service officer at $751.61 a week.
Mark A. Cohen, from senior administrative sistant at $777.79 a week to principal ad- nistrative assistant at $890.55 a week.
Colleen VanVoorhis, from senior clerk and pist at $348.67 a week to administrative sec- ary at $516.11 a week.
Florastine Creed, from sergeant detective at 57.94 a week to deputy superintendent at ,323.73 a week.
Dennis J. Driscoll, from police officer, unted patrol officer at $685.32 a week to lice officer at $728.53 a week.
Quion Ruley, from police officer at $723.06 week to police officer, aide to the commis- oner at $731.56 a week.
Richard Whalen, from police officer at 50.31 a week to police officer, aide to the mmissioner at $758.31 a week.
Christopher Rogers from police officer at 15.94 a week to police officer, community rvice officer at $724.44 a week.

PUBLIC FACILITIES

Compensation Adjustments

Annette Edler, program assistant, lead paint, om $24,665.02 to $28,144.67 a year.
Sarah Lamitie, project manager, from 4,613.82 to $37,438.36 a year.
Amy Davidson finance specialist, from 14.90 to $612.96 a week.
Richard Fiumara, clerk of the works, from 12.96 to $663.10 a week.
Gail Schmidt, secretary, from $392.52 to 31.48 a week.
Geno Mirabello, clerk of the works, from 12.96 to $775.73 a week.
Michael Taddonie, assistant director, from 39.03 to $1,193.11 a week.
Cynthia Pape, program assistant, from 12.96 to $637.59 a week.

PUBLIC WORKS

Compensation Adjustments

William Keane, motor equipment repair- an, from $440.23 to $457.44 a week.

Charles F. Nee, Jr., building maintenance man, from $407.78 to $423.68 a week.
Fariba Agheli, data processing information manager, from $705.35 to $740.77 a week.

Leave of Absence

Douglas Coughlin, head account clerk, $430.23 a week.

Reinstatements

James J. Parsonss, heavy motor equipment repairman, $513.31 a week.
Gene E. Egersheim, sanitation inspector, $513.31 a week.

REAL PROPERTY

Compensation Adjustments

Thomas Smith, principal administrative assistant, from $1,048.50 to $1,089.35 a week.
Ronald Gillenwater, third class stationary engineer, from $534.91 to $560.02 a week.
James Lynch, steam fireman, from $466.94 to $488.31 a week.
Caroline Lee, head administrative clerk, from $465.33 to $483.95 a week.

Status Changes

Richard Micciche, junior building custodian at $397.78 a week to senior building custodian at $413.68 a week.
Richard Swanson, from junior building custodian at $397.78 a week to senior building custodian at $413.68 a week.

RETIREMENT BOARD

Appointments

Michael Travaglini, executive officer, $1,304.51 a week.
John C. Simmons, treasurer custodian, $28.74 a week.

Compensation Adjustments

Sheila Packey, head clerk, from $465.33 to $483.95 a week.
Maureen St. Guillen, administrative assistant, from $612.35 to $636.85 a week.
Oi Chiu Lau, administrative assistant, from $612.35 to $636.85 a week.
Nancy Giardina, telephone operator, from $413.68 to $430.23 a week.

TRANSPORTATION

Appointment

Nancy R. LoConte, administrative assistant, $483.95 a week.

Compensation Adjustments

Thomas Murphy, traffic sign supervisor, from $974.98 to $1,023.73 a week.
Teresa Ambrosino, claims investigator, from $367.76 to $382.47 a week.
Michael Connery, chief claims investigator, from $503.31 to $523.44 a week.
Joan Corsi, chief claims investigator, from $503.31 to $523.44 a week.
Margaret Donaruma, claims investigator, from $367.76 to $382.44 a week.
Charlene Gorman, senior claims investigator, $413.68 to $430.23 a week.
Susan Maranhao, principal administrative assistant, from $974.98 to $1,023.73 a week.
Lilliena Mauriz, claims investigator, $367.76 to $382.47 a week.
Diane McMahon, claims investigator, from $367.76 to $382.47 a week.
Jacquelynn O'Toole, claims investigator, from $397.78 to $413.68 a week.
Kamini Pulchansingh, claims investigator, from $397.78 to $413.68 a week.
Steven Yung, senior claims investigator, from $413.68 to $430.23 a week.
Salvatore Lamattina, transportation planner III, from $808.83 to $849.29 a week.
Bessie Bunch, claims investigator, from $397.78 to $413.68 a week.
Ena Boire, claims investigator, from $397.78 to $413.68 a week.
Michael Farakoff, parking meter operations Man I, from $447.44 to $465.33 a week.

Reinstatements

Edith King, parking meter supervisor, $503.31 a week.
Michael Cunsolo, senior traffic maintenance man, $382.47 a week.

TREASURY

Compensation Adjustments

Joseph Byrne, senior administrative assistant, from $740.77 to $767.99 a week.
Narica Casiello, principal accountant, from $612.35 to $636.85 a week.
Diane Drysdale, senior accountant, $447.44 to $465.33 a week.
Narirose Graham, principal acountant, from $523.44 to $523.44 a week.

VETERANS SERVICES

Compensation Adjustments

Nicholas G. D'Allesandro, burial agent, from $483.95 to $544.38 a week.
William E. Knight, social service technician, from $392.47 to $407.78 a week.
Eugene J. Vailancourt, assistant commissioner, from $550.11 to $577.36 a week.

ADMINISTRATIVE SERVICES

Appointments

Carolyn A. Johnson, administrative secretary (ASD/COO), $805.81 a week.

Data Processing Unit

Anita Lauricella, executive assistant, $1,048.50 a week.

Intergovernmental Relations

Howard Leibowitz, Director of Intergovernmental Relations, $1,206.45 a week.
Dina Siegal, executive assistant, $890.55 a week.
Sarah McCarthy-Holtz, principal administrative assistant, $890.55 a week.
Joseph Rowan, executive assistant, $890.55 a week.

M/WBE Office

Brooke E. Woodson, executive assistant, $1,048.50 a week.

Workers' Compensation

Joseph Labadini, assistant corporation counsel I, $610.02 a week.

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Patricia Allington, forms control analyst, $430.23 a week.

Compensation Adjustments

Health Benefits & Insurance

Theodosia Jefferson, senior administrative assistant, from $740.77 to $777.79 a week.

Jenny Larm, senior administrative assistant, from $705.35 to $740.77 a week.

Reinstatement

Labor Relations

Carol Finn, legal secretary, $430.23 a week.

ASSESSING

Appointment

Janet Chu, supervisor of assistant assessors, $636.85 a week.

Compensation Adjustments

Richard Carlson, executive assistant, from $1,048.50 to $1,089.35 a week.

Edward Geary, assistant assessor, from $566.15 to $588.80 a week.

William James, assistant assessor, from $566.15 to $588.80 a week.

Joan Martin, assistant assessor, from $566.15 to $588.80 a week.

Robert O'Donnell, assistant assessor, from $566.15 to $588.80 a week.

Robert Wong, assistant assessor, from $566.15 to $588.80 a week.

M. Claire Lane, senior research analyst, from $662.32 to $688.81 a week.

AUDITING

Compensation Adjustments

Dennis Coughlin, assistant city auditor, from $1,048.50 to $1,100.93 a week.

Carolyn McNamara, assistant principal accountant, from $523.44 to $544.38 a week.

Jeannette Prosser, assistant principal accountant, from $544.38 to $566.15 a week.

CITY CLERK

Appointment

Kathleen McGillicuddy, administrative analyst (assistant archivist), $498.38 a week.

Compensation Adjustments

David Nathan, administrative analyst (assistant archivist), from $672.66 to $706.30 a week.

Ramdassie Bheecham, administrative assistant, from $566.15 to $588.80 a week.

Registry Division

Evelyn Lyons, senior clerk-typist, from $10.10 to $10.51 an hour.

FIRE

Appointment

M. Gertrude Delsoin, principal clerk, $340.01 a week.

Compensation Adjustments

Edward S. Saniuk, fire fighter, from $717.95 to $721.79 a week.

Linda L. Collins, senior data processing systems analyst, from $974.98 to $1,023.73 a week.

Judith A. Kelley, senior administrative assistant, from $672.66 to $705.35 a week.

Louis Amichetti, Jr., leather and canvas worker, from $440.23 to $457.44 a week.

Samuel L. Jones, fire fighter, from $712.21 to $717.95 a week.

Daniel Donovan, fire fighter, from $725.62 to $729.45 a week.

George W. Drosoe, fire fighter, from $725.62 to $729.45 a week.

Joseph W. Greenwood, fire fighter, from $725.62 to $729.45 a week.

Joseph T. Noto, fire fighter, from $725.62 to $729.45 a week.

David F. Walsh, fire fighter, from $725.62 to $729.45 a week.

Michael C. Williams, fire fighter, from $725.62 to $729.45 a week.

Frank E. Hawe, fire fighter, from $721.79 to $725.62 a week.

James E. Prokop, fire fighter, scuba diver (Medal), from $745.26 to $749.09 a week.

Ernest M. Taro, fire fighter, from $725.62 to $729.45 a week.

John A. Stanton, fire fighter, from $721.79 to $725.62 a week.

Reinstatement

Eric A. Singleton, fire fighter, $721.79 a week.

Status Changes

Richard L. Hartnett, from district fire chief at $1,167 a week to district fire chief (medal), chief assistant, Special Services Unit, at $1,266.62 a week.

Paul T. Burke, from fire captain at $1,001.52 a week, to district fire chief at $1,166.62 a week.

James B. Fitzgerald, from fire fighter (medal), scuba diver, at $745.26 a week, to fire fighter (medal), at $726.10 a week.

Douglas W. Smith, from fire fighter at $712.21 a week, to fire lieutenant at $859.86 a week.

Robert L. Dowling, from fire lieutenant at $859.86 a week, to fire captain at $1,001.52 a week.

Bartholomew Folan, from fire fighter at $712.21 a week, to fire fighter, aide to district chief, at $714.13 a week.

Edward A. Anderson, from fire fighter at $717.95 a week, to fire lieutenant at $859.86 a week.

Richard L. Hartnett, from fire captain (medal), Haz. Mat. Spec. Title III, at $1,030.73 a week, to district fire chief (medal), at $1,167 a week.

Edward P. Kirk, from fire lieutenant at $859.86 a week, to fire captain at $1,001.52 a week.

HEALTH & HOSPITALS

Appointments

Jose Bello, cafeteria helper, $7.85 an hour.

Jacqueline Green, accountant, $447.44 a week.

Minerva Rodriguez, senior clerk (ACC Clinic), $326.94 a week.

Marrero Lizbette, admitting assistant, $353.62 a week.

Ify Vikie Izuchi, medical technologist (certified), $588.80 a week.

Daniel Downey, hospital house worker medical, $326.94 a week.

Joann Bacon, centrex telephone operato $326.94 a week.

Maya Patel, laboratory technician, $14. an hour.

Brian Bristol, hospital houseworker medic $8.17 an hour.

Virgilio Dalowba, central processing techn cian, $430.23 a week.

George L. Kelly, cafeteria helper, $7.85 hour.

Gary A. Milton, cafeteria helper, $7.85 hour.

Mirna Pena, admitting officer, $465.33 week.

Fritz Samson, student x-ray techician, $2 a week.

Rene Bowden, senior clerk (ACC Clinic $326.94 a week.

Alicia Martin, senior administrative assi ant, $550.11 a week.

Rodney Weaver, cafeteria helper, $7.85 hour.

Kenneth Williams, cafeteria helper, $7.85 hour.

Sheila Emmanuel, centrex telephone syste operator, $326.94 a week.

Demose Johnson, office manager, $523.44 week.

Sheila Rochelle, head account cler $367.76 a week.

Jennifer Stevens, credit investigator/inte viewer, $465.33 a week.

Jose Warton, admitting assistant, $353.62 week.

Mary Clement, admitting assistant, $353. a week.

Susan Bragan, respiratory therapist, $483. a week.

Jose Tetzaguic, accountant, $447.44 a wee

Mary E. Lear, medical social worker supe visor, $716.37 a week.

Compensation Adjustments

Deanna Palmer, surgical assistant, fro $382.47 to $413.68 a week.

Gael H. Migre, senior x-ray technicia from $523.44 to $588.80 a week.

Michael Esteghanati, pharmacist, fro $636.85 to $838.04 a week.

Carol T. Morrissey, senior x-ray technicia from $583.44 to $612.35 a week.

Annette Boseman, administrative secretar from $430.23 to $544.38 a week.

Leaves of Absence

Odessa Raper, dental x-ray technicia $465.33 a week.

Clarisa E. Read, senior clerk (ACC Clinic $367.76 a week.

Roselene Francis, principal clerk-typi $397.78 a week.

Ana M. Oquendo, laboratory technicia $566.15 a week.

Joseph Cook, laborer, $397.78 a week.

Ysabel Raez, admitting assistant, $465.33 week.

Barbara Stanton, cafeteria helper, $382.47 week.

Status Changes

Charles Doherty, from senior hospital gua at $523.44 a week, to hospital guard $483.95 a week.

Harley Sanders, from hospital house work medical at $367.76 a week, to senior hospi house worker at $397.78 a week.

Judith Bello, from medical social worker $838.04 a week, to medical social worker a

isor at $906.43 a week.
aren Pepe, from collection agent at 3.31 a week, to social service technician 544.38 a week.

INSPECTIONAL SERVICES

Compensation Adjustments

avid Moshick, plumbing & gasfitting in-tor, from $566.15 to $597.63 a week.
ouglas D. Wohn, associate inspection en-er, from $1,019.61 to $1,076.31 a week.

LAW

Appointment

erald Fabiano, assistant corporation coun-3, $740.77 a week.

Compensation Adjustments

arol A. Thompson, assisstant corporation nsel I, from $767.99 to $808.83 a week.
mes E. Joselyn, assistant corporation nsel I, from $610.02 to $740.77 a week.

LICENSING BOARD

Compensation Adjustment

son Chaung, statistical analyst, from 3.33 to $483.95 a week.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

the Public Facilities Commission meeting March 9, 1995, the Commission voted and Mayor subsequently approved their intent to to Mark Grannum, or a nominee to be ap-ed by the Director, approximately 9,723 are feet of vacant land located at 12, 14, 16 on Street, in the Dorchester district of the of Boston.

ritten details of this proposal may be exam-at the Office of the Public Facilities Depart-t, 26 Court Street, 11th Floor, Bid Counter, on, Massachusetts 02108, on any regular day between the hours of 9 a.m. and 5 , or you may contact the project manager, e Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
arch 27; April 3.) *Director.*

ADVERTISEMENT
TY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

ation for Sealed Bids for the Procure-ment of the Following Services and/or Supplies: Purchase of Cleaning and Sani-tizing Products for the Food Services De-partment, Bid #96-27

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, March 29, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Cleaning and Sanitizing Products for the Food Services Department, Bid #96-27," and shall be filed simultaneously no later than Thursday, April 27, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, April 27, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(March 27; April 3.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Paper and Packaging Supplies for the Food Services Department, Bid #96-26.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, March 29, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Paper and Packaging Supplies for the Food Services Department, Bid #96-26," and shall be filed simultaneously no later than Thursday, April 27, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, April 27, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(March 27; April 3.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 9, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to John Tortora and Camille Tortora, or a nominee to be approved by the Director, approximately 2,157 square feet of vacant land located at 6-8 Brookford Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(March 27; April 3.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 9, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Cedric T. White, or a nominee to be approved by the Director, approximately 6,423 square feet of vacant land located at 8 and 10 Leston Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(March 27; April 3.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Insurance Advisor Services for the Transportation Unit, Bid #96-23.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Monday, March 20, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Insurance Adviser Services for the Transportation Unit, Bid #96-23," and shall be filed simultaneously no later than Tuesday, April 4, 1995, at twelve o'clock noon (EST), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, April 4, 1995, at twelve o'clock noon (EST), at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.

(March 20 & 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Custodial Supplies, Bid #96-22.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 22, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Custodial Supplies, FY 96, Bid #96-22," and shall be filed simultaneously no later than Wednesday, April 19, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 19, 1995, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(March 20, 27.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Winter Sports Equipment, FY 96, Bid #96-21.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 22, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Winter Sports Equipment, FY 96, Bid #96-21," and shall be filed simultaneously no later than Wednesday, April 12, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 12, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the rigl to reject any or all bids, or any item or items thereo

Performance of these services in subsequent fi cal years is subject to the availabilily of appropri tion.

JOHN P. McDONOUGH,
Business Manager.

(March 20 & 27.)

ADVERTISEMENT
CITY OF BOSTON

TREASURY DEPARTMENT

Invitation for Sealed Bids for Furnishing O Line Computer System Providing Re Time Market Quotes.

The City of Boston, acting by its Collecto Treasurer, is currently soliciting sealed bids for fu nishing an on-line computer system providing re time market quotations of fixed income securiti such as government markets, money markets, m nicipal bonds markets, et al., for the period of Ju 1, 1995, through June 30, 1996, both inclusive.

Every bid shall be submitted on a form furnishe by the Collector-Treasurer's Office, before twelv o'clock, at Boston City Hall, on Friday, April 2 1995, shall be filed at the Office of the Collecto Treasurer, Room M-36, City Hall, One City H Square, Boston, Massachusetts, at which time such bids shall be publicly opened and read. bids must be made in duplicate, the sealed dup cate, to be deposited with the City Auditor, Roo M-4, and clearly marked, prior to the opening of th bids. Bid forms are obtainable at the office of th Collector-Treasurer, M-36, City Hall.

The attention of all applicants is directed to th provisions of the contract documents. Minoriti and women are encouraged to apply.

Notice of award will be given within ninety (9 days of the said bid opening.

The Collector-Treasurer reserves the right waive any informalities and to reject any or all bi and to accept the bid which deems to be in the be interest of the City of Boston.

CITY OF BOSTON,
JOHN C. SIMMONS,
(March 27.) *Collector-Treasurer.*

ADVERTISEMENT
CITY OF BOSTON

AUDITING DEPARTMENT

GRANTS MONITORING UNIT

As required by the Single Audit Act of 1984, t City Auditor announces the availability for pub review the Schedule of Federal Financial Assi ance and Auditors' Reports required by the Sing Audit Act of 1984 for the Economic Developme and Industrial Corporation of Boston for Fiscal Ye ended June 30, 1993.

This report may be reviewed by contacting eith Marisa Lago at (617) 722-4300 or Mary L. Raysor (617) 635-4860.

(March 27.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 10:00 A.M., Boston Time, on March 27, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate and in accordance with, the Invitation For Bids. All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 010 — LIQUID PETROLEUM GAS to SUFFOLK COUNTY HOUSE OF CORRECTION AND SUFFOLK COUNTY JAIL — Bid Opening Date: April 19, 1995. (Commodity Code: 430-99; Buyer Mary Caiani.)

Bid No. 011 — GROCERIES AND CANNED GOODS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 11, 1995. (Commodity Code: 377-99; Buyer Marie Pepe-Long.)

Bid No. 012 — PRINTING OF BOSTON SENIORITY NEWSPAPERS to ELDERLY AFFAIRS — Bid Opening Date: April 19, 1995. (Commodity Code: 696-70; Buyer Mary Caiani.)

Bid No. 013 — SWIMMING POOL CHEMICALS AND SUPPLIES to COMMUNITY CENTER — Bid Opening Date: April 19, 1995. (Commodity Code: 885-99; Buyer Mary Caiani.)

Bid No. 014 — STREET LIGHTING EQUIPMENT - ALUMINUM BRACKET ARMS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 20, 1995. (Commodity Code: 286-76; Buyer Mary Caiani.)

Bid No. 015 — STREET LIGHTING EQUIPMENT - BOULIVARD TYPE LUMINAIRES AND COLONIAL STYLE LUMINAIRES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 20, 1995. (Commodity Code: 286-75; Buyer Mary Caiani.)

Bid No. 016 — STREET LIGHTING EQUIPMENT - CAST ALUMINUM INNER AND OUTER RING ASSEMBLIES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 20, 1995. (Commodity Code: 286-75; Buyer Mary Caiani.)

Bid No. 017 — STREET LIGHTING EQUIPMENT - CHRISTMAS LIGHT SETS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 21, 1995. (Commodity Code: 281-07; Buyer Mary Caiani.)

Bid No. 018 — STREET LIGHTING EQUIPMENT - COBRA HEAD LUMINAIRES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 21, 1995. (Commodity Code: 286-75; Buyer Mary Caiani.)

Bid No. 019 — STREET LIGHTING EQUIPMENT - CONCRETE POSTS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 21, 1995. (Commodity Code: 286-74; Buyer Mary Caiani.)

Bid No. 020 — STREET LIGHTING EQUIPMENT - RECTILINEAR, REFLECTOR, REFRACTOR to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 24, 1995. (Commodity Code: 286-75; Buyer Mary Caiani.)

Bid No. 021 — STREET LIGHTING EQUIPMENT - CORE, COIL AND CAPACITOR ASSEMBLY to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 24, 1995. (Commodity Code: 286-12; Buyer Mary Caiani.)

Bid No. 022 — STREET LIGHTING EQUIPMENT - GAS LAMP BURNERS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 24, 1995. (Commodity Code: 286-25; Buyer Mary Caiani.)

Bid No. 023 — STREET LIGHTING EQUIPMENT - GLASS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 25, 1995. (Commodity Code: 281-70; Buyer Mary Caiani.)

Bid No. 024 — STREET LIGHTING EQUIPMENT - LAMPS - HIGH PRESSURE SODIUM VAPOR AND MECURY VAPOR to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 25, 1995. (Commodity Code: 281-99; Buyer Mary Caiani.)

Bid No. 040 — AIR CONDITIONERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 18, 1995. (Commodity Code: 031-99; Buyer Mary Caiani.)

Bid No. 041 — CHEMICALS (BOILER TREATMENT) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 18, 1995. (Commodity Code: 190-99; Buyer Mary Caiani.)

Bid No. 042 — LAMPS (INCANDESCENT AND FLUORESCENT) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 18, 1995. (Commodity Code: 281-99; Buyer Mary Caiani.)

Bid No. 050 — SCOTT AIR MASK REPAIR AND REPLACEMENT PARTS to FIRE DEPARTMENT — Bid Opening Date: April 12, 1995. (Commodity Code: 345-80; Buyer Geraldine Antonelli.)

Bid No. 051 — BOTTLED WATER AND LEASE OF WATER COOLERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 12, 1995. (Commodity Code: 371-99; Buyer Marie Pepe-Long.)

Bid No. 052 — APPLICATION FOR REPETITIVE PURCHASE CONTRACT TO PROVIDE PERISHABLE FOODS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 13, 1995. (Commodity Code: 390-99; Buyer Marie Pepe-Long.)

(March 27, April 3-10.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Milk, Cream, Yogurt, Cheese, Ice Cream, and Frozen Confections, Bid #96-28.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, March 29, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Milk, Cream, Yogurt, Cheese, Ice Cream, and Frozen Confections, Bid #96-28," and shall be filed simultaneously no later than Friday, April 28, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, April 28, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(March 27; April 3.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

AUDITING DEPARTMENT

GRANTS MONITORING UNIT

As required by the Single Audit Act of 1984, the City Auditor announces the availability for public review the Schedule of Federal Financial Assistance and Auditors' Reports required by the Single Audit Act of 1984 for the Boston Redevelopment Authority for Fiscal Year ended September 30, 1993.

This report may be reviewed by contacting either Marisa Lago at (617) 722-4300 or Mary L. Raysor at (617) 635-4860.

(March 27.)

ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

Transportation Building
10 Park Plaza
Boston, MA 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. S8CN02, GREEN LINE RELOCATION, HAYMARKET STATION TO CAUSEWAY STREET, NORTH STATION, Boston, Massachusetts (Class 1 - General Transit Construction, Projected Value 1025.00), will be received by the Manager of Contract Administration at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3975, until two o'clock (2:00 p.m.) on April 25, 1995. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

The work consists of the renovation of and alterations to existing Orange Line transit station and track construction to accommodate additional Green Line transit operations and including temporary safety facilities.

Each prospective bidder proposing to bid on this Project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification of this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., after March 14, 1995, Monday through Friday, at a charge of $300 per set. Half-size reductions of the Contract Drawings are available for an additional charge of $50.00 per set. Copies of the GEOTECHNICAL DATA REPORT, FINAL DESIGN PHASE, SUPPLEMENT 18, NSTIP — GREEN LINE RELOCATION, BOSTON, MASSACHUSETTS, dated July, 1988, are available at a charge of $10 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 — GENERAL REQUIREMENTS, dated November, 1983, is available at a charge of $5 per copy. The Authority's STANDARD SPECIFICATIONS, CONSTRUCTION, dated January, 1980, is available at a charge of $15 per copy. Bidding documents will be sent upon request and receipt of an additional fee of $15, payable by separate check. If requested, documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders' attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the Specifications. In addition, pursuant to the Requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 19 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on the MBTA's property shall be obtained from the office of Senior Project Manager, Mr. Joseph L. Clougherty, 119 Canal Street, Boston, MA 02114, Telephone: (617) 722-3723. A Prebid Conference will be held on April 11, 1995, at 10:00 a.m. at Ten Park Plaza, Conference Room 4, Boston, MA. Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bid that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to minimum State wage rates as well as all other applicable labor laws.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

Plans and specifications may also be viewed at the following locations:

Massasoit Community College
MBTA Resource Center
One Massasoit Boulevard
Brockton, MA 02402

Contractor's Association of Boston
25 Centre Street
Roxbury, MA 02119

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY,
By JAMES J. KERASIOTES,
Secretary and MBTA Chairman.
JOHN J. HALEY, JR.,
General Manager.

(March 27.)

READVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Window Installation and Repair at All Library Buildings, Fiscal Year 1996.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for p formance of the work generally describ above, and particularly set forth in the Invitat for Bids which may be obtained at the Bos Public Library, Business Office, Room 305, 6 Boylston Street, Boston, Massachusetts co mencing at 12 o'clock noon (Boston time), Monday, March 27, 1995. Invitation for B shall be available until the time of the bid op ing.

Each copy of the bid shall be properly fil out, signed, and enclosed in an envelo sealed, plainly marked with the name of the l der and the notation BID followed by a brief scription of the item bid upon. Every sealed shall be submitted in duplicate on forms tained from the Business Office, Boston Pul Library, Room 305, 666 Boylston Street, Bost Massachusetts, and in accordance with, the vitation for Bids.

All sealed bids shall be filed simultaneou no later than Wednesday, April 12, 1995, at o'clock noon (Boston time), at the office of City Auditor, Room M-4, City Hall, Bost Massachusetts 02201, and at the office of Official, Boston Public Library, Business Offi Room 305, 666 Boylston Street, Boston, Mas chusetts 02116.

The attention of all bidders is directed to provisions of the Invitation for Bids and contr documents, specifically to the requirements bid deposits, insurance and performance bo as may be applicable.

A bid deposit in the form of a certified ch on a responsible bank or trust company, p able to the City of Boston, in the sum of five percent of the total bid price shall be submit with the copy of the bid filed with the Award Authority. Bid bonds will not be accepted.

A performance bond of a surety company thorized to do business in the Commonwealth Massachusetts, satisfactory to the Awarding thority, and written in the full amount of the c tract will be required of the successful bidde

Sealed bids shall be publicly opened by Awarding Authority on Wednesday, April 1995, at 12 o'clock noon, at the Boston Pu Library, Business Office, Room 305, 666 B ston Street, Boston, Massachusetts 02116.

The award of any contract shall be subjec the approval of the Mayor of the City of Bos and the Board of Trustees in charge of the brary Department of the City of Boston.

The maximum time for bid acceptance by City after the opening of bids shall be nin (90) days.

The attention of all bidders is specifically rected to the equal opportunity section of bid specification and contract and the obli tions of the contractor to take affirmative ac in connection with employment practi throughout the period of this contract.

The City and the Awarding Authority rese the right to reject any or all bids, or any item items thereof.

This contract is subject to the approval of Mayor of the City of Boston and the Boar Trustees in charge of the Library Departmen the City of Boston.

CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE
THE LIBRARY DEPARTMENT OF THE C
OF BOSTON,
By KEVIN T. FITZPATRICK,
Assistant to the Directo
for Business and Publishing Service

(March 27.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
OR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suf-k (the County), acting by its Purchasing Agent ites sealed bids for the items as described below d particularly set forth in the Invitation For Bids ich may be obtained at the office of the Purchas- Agent, Boston City Hall, Room 808, One City ll Plaza, Boston, MA 02201, commencing at 0 A.M., Boston Time, on March 20, 1995. Invita-ns for bids shall be available until the time of the opening.

Every sealed bid shall be submitted in duplicate and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as ecified below at 10:00 A.M., Boston Time, at the ice of the City Auditor, Room M-4, City Hall, ston, MA 02201, and at the office of the Purchas- Agent.

The attention of all bidders is directed to the pro-ions of the Invitation For Bids and contract docu-nts, specifically to the requirements for bid de-sits, insurance and performance bonds as may applicable.

A non-refundable bid deposit in the amount of 0 shall be required from each bidder.

Sealed bids shall be publicly opened by the offi- l on the date specified at the Purchasing Divi-n, Room 808, Boston City Hall.

The award of any contract shall be subjected to approval of the Mayor of Boston and the City of ston Purchasing Agent.

The maximum time for bid acceptance by the y after the opening of bids shall be ninety (90) ys.

The City/County and the Official reserve the right eject any or all bids, or any item or items thereof.

No. 001 — ENVELOPES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 4, 1995. (Commodity Code: 310-99; Buyer Geraldine Antonelli)

No. 002 — FACSIMILE PAPER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 5, 1995. (Commodity Code: 371-20; Buyer Geraldine Antonelli)

No. 003 — GROUND COFFEE to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 4, 1995. (Commodity Code: 371-20; Buyer Marie Pepe-Long)

No. 004 — ICE CREAM to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 5, 1995. (Commodity Code: 373-35; Buyer Marie Pepe-Long)

No. 005 — MILK AND JUICE to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 5, 1995. (Commodity Code: 373-45; Buyer Marie Pepe-Long)

No. 006 — POTATO CHIPS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 4, 1995. (Commodity Code: 372-24; Buyer Marie Pepe-Long)

Bid No. 007 — BREAD AND ROLLS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 6, 1995. (Commodity Code: 372-03; Buyer Marie Pepe-Long)

Bid No. 008 — CONTINUOUS FORM COMPUTER PAPER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 6, 1995. (Commodity Code: 395-99; Buyer Geraldine Antonelli)

(March 20, 27; April 3.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on March 20, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 182 — KITCHEN EQUIPMENT to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: April 4, 1995. (Commodity Code: 780-99; Buyer Mary Caiani)

Bid No. 183 — MISCELLANEOUS CLOTHING FOR BTD to BOSTON TRANSPORTATION DEPARTMENT — Bid Opening Date: April 4, 1995. (Commodity Code: 200-76; Buyer Ann Saliem)

Bid No. 184 — KITCHEN EQUIPMENT - FOOD CARTS to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: April 5, 1995. (Commodity Code: 165-47; Buyer Mary Caiani)

Bid No. 185 — TELEPHONE LOGGER to BOSTON CITY HOSPITAL — Bid Opening Date: April 5, 1995. (Commodity Code: 725-99; Buyer Vincent Caiani)

(March 20, 27; April 3.)

ADVERTISEMENT
CITY OF BOSTON

PROPERTY MANAGEMENT DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the following Categories of Work to Apply and Qualify for Contracts with the City of Boston: Required Services for Various Types of Alterations, Repairs and/or Services for the Property Management Department.

1. **Asbestos Abatement**
2. **Carpeting**
3. **Cleaning Services**
4. **Extermination (Rodent, Insect)**
5. **Flooring**
6. **General Contracting**
7. **Glass Work**
8. **Hazardous Waste**
9. **H.V.A.C.**
10. **Locksmith**
11. **Masonry**
12. **Painting/Plastering**
13. **Roofing**
14. **Rubbish Disposal**
15. **Security Systems**
16. **Moving**
17. **Moving — Systems Furniture**
18. **Sharpening**
19. **Tool Repair**
20. **Cabinetmaking**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Commissioner (the Official), invites competent persons, firms, or corporations to apply for prequalification on a bidders list and thereafter enter into a contract or contracts as may be required from time to time by the Official for the performance of the particular item of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1995, and June 30, 1996.

Copies of the application and related contract documents may be obtained at Property Management Department, Room 811, City Hall, Boston, Mass., on or after 9:00 a.m., March 21, 1995.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Friday, April 14, 1995. A certificate of insurance must accompany application when application is submitted.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. Hourly rate is also required.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MICHAEL J. GALVIN,
Chief of Basic Services,
Commissioner of Property Management.
(March 20, 27; April 3.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bid for Repairs to Sidewalks
In Area I of the City of Boston.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, March 27, 1995. There will be a charge of five dollars ($5), not refundable, for each set of contract documents taken out.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, April 6, 1995, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Big guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement. the general contractor must give satisfactory assurance that at least 20 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE, LOCATED AT CITY HALL, ROOM 800, ONE CITY PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Monday, April 3, 1995, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(March 27.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Building Demolition, 23 Maywood Street, Roxbury, MA, Project #A4681A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Buildi Demolition, 23 Maywood Street, Roxbury, MA.

SCOPE OF WORK includes: building demo tion, structure removal, backfill, loam and see fence.

Bids will be received up until twelve o'clo noon, Boston time, April 13, 1995, at the office the Awarding Authority, 26 Court Street/11th Flo Boston, MA 02108, at which time and place th will be publicly opened and read aloud.

The bid shall be completely filled in, signed, closed in an envelope, sealed, and plainly mark with the description of the work to be done. The shall be filed with the Awarding Authority, at t office designated above, accompanied by a bid posit in the form of a bid bond, certified check, tre surer's check or cashier's check made payable the City of Boston, in the sum of 5 percent of his her bid.

No bid may be withdrawn after the time limit filing bids and for the five (5) days (Saturdays, Su days, and legal holidays excluded) from the ope ing of the bids. In addition, no bid filed by the thr lowest responsible and eligible bidders may withdrawn prior to execution and delivery of t contract, unless no award has been made upon piration of the prescribed time therefor.

The successful bidder will be required to provi for the payment of compensation by insurance a for the furnishing of other benefits under the Wo men's Compensation Law, General Laws (T Ed.), chapter 152, to all persons to be employ during the contract, and sufficient proof of com ance with the foregoing stipulation will be requir before commencing performance of this contra

Bidders are hereby notified there is a site view scheduled from 10:00 a.m. until 10:30 a.m., Apri 1995, at 23 Maywood Street, Roxbury, MA.

The attention of all bidders is specifically rected to the Compliance Contract Supplem section of the specifications and the obligation the contractor to take affirmative action in conn tion with employment practices in the performan of this contract. The contractor shall maintain following ratios of workforce manhours: Minor 25 percent of total manhours; Female: 10 perc of total manhours; Boston residents: 50 percent total manhours. Bidders are hereby notified t this project is subject to M.G.L. c. 149, s. 27, anc accordance, contractors must pay prevaili wages as set by the Commissioner of Labor a Industries.

PLANS AND SPECIFICATIONS will be availa on or about March 27, 1995, at the Public Facilit Department to all interested parties who preser $25 certified, treasurer's, or cashier's check p able to the City of Boston, for each set. Plans specifications must be returned in good condit within thirty days of the bid opening in order for bidder to have the $25 check returned.

A performance bond and labor and materi payment bond of a surety company qualified to business under the laws of the Commonwealth satisfactory to the Awarding Authority, and in sum of 100 percent of the contract price will be quired of the successful bidder.

Each bidder will be required to certify in writ that he is able to furnish labor that can work in h mony with all other elements of labor employe to be employed on the work.

The Awarding Authority reserves the right waive any informalities and to reject any or all b or any items of a bid, if it be in the public interes do so.

CHARLES T. GRIGSBY,
Director

(March 27.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bid for Repairs to Sidewalks
In Area II of the City of Boston.

The City of Boston, acting by its Commis-ner, invites sealed bids for the performance the work generally described above and in contract documents which may be obtained Room 714 (Contract Office), City Hall, ston, Mass., after Monday, March 27, 1995. ere will be a charge of five dollars ($5), not undable, for each set of contract documents en out.

Every bid shall be submitted in duplicate on d in accordance with the contract documents. bids shall be filed no later than 2 p.m., ston time, Thursday, April 6, 1995, at Room 4, and at the office of the City Auditor, Room , City Hall, Boston, at which time and place y shall be publicly opened and read aloud.

The attention of all bidders is directed to the visions of the contract documents and specif-lly to the requirements for bid deposits, insur-ce and performance bonds as may be appli-ble.

Big guaranty shall consist of a bid deposit of percent of the total bid, in the form of a bid nd, certified check, treasurer's or cashier's ck issued to the City of Boston.

A performance bond of a surety company au-rized to do business in Massachusetts, and isfactory to the Commissioner or a certified ck on, or a treasurer's or cashier's check is-ed by a responsible bank or trust company yable to the City of Boston, will be required of successful bidder as security to guarantee faithful performance of the contract. The pe- sum of such bond or amount of such check all be in the sum of 100 percent of the con-ct price.

NOTICE

The attention of all bidders is specifically di-ted to the City of Boston Supplemental Mi-rity Participation and Resident Section con-ct provision of the specifications and the igation of the contractor and subcontractors take affirmative action in connection with em-yment practices in the performance of this ntract.

During the performance of this contract, the neral contractor shall agree and shall require t his subcontractors agree to the following rkforce Requirements (labor).

. *Minority Workforce:* The contractor and its bcontractors shall maintain a not less than 25 cent ratio of minority manhours to total em-yee manhours in each trade worked on the ntract.

2. *Boston Resident Workforce:* The contractor d its subcontractors shall maintain a not less n 50 percent ratio of Boston resident em-yee manhours to total employee manhours in ch trade worked on this contract.

3. *Female Workforce:* The contractor and its bcontractors shall maintain a not less than 10 cent ratio of female employee manhours to al employee manhours in each trade worked this contract.

. The workforce requirements of paragraphs , (2), and (3) above shall apply to each trade t appears on the list of "Classification and nimum Wage Rates," as determined by the mmissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 20 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE, LOCATED AT CITY HALL, ROOM 800, ONE CITY PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Monday, April 3, 1995, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(March 27.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Embankment Stabilization at the Long Island Power Plant, Project #6018, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Embankment Stabilization at the Long Island Power Plant.

SCOPE OF WORK includes stabilization of approximately 300 linear feet of embankment by setting stone, filling and vegetation, water, sewer and electric utility rehabilitation.

Bids will be received up until twelve o'clock noon, Boston time, April 12, 1995, at the office of the Awarding Authority, 26 Court Street/11th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27, and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about March 27, 1995, at the Public Facilities Department to all interested parties who present a $25 certified, treasurer's, or cashier's check payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(March 27.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bid for Repairs to Sidewalks
In Area III of the City of Boston.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, March 27, 1995. There will be a charge of five dollars ($5), not refundable, for each set of contract documents taken out.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, April 6, 1995, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Big guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 20 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE, LOCATED AT CITY HALL, ROOM 800, ONE CITY PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Monday, April 3, 1995, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(March 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Lease of Radio Frequencies for 800MHZ Trunked Radio System for the School Bus Fleet, Bid #96-29.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office o the Business Manager of the School Committee Fifth Floor, 26 Court Street, Boston, MA 0210 commencing at twelve o'clock noon, on Mon day, April 10, 1995. Invitation for bids shall b available until the time of bid opening. Lease o frequencies shall be for the period July 1, 199 to June 30, 1996, with renewal options solely the discretion of the School Committee, for th period July 1, 1996, to June 30, 1997, and th period July 1, 1997, to June 30, 1998.

A pre-specification bidders conference will b held on Thursday, March 30, 1995, at 11 a.m at the office of the Business Manager, fifth floo 26 Court Street, Boston, Mass. Bidders are en couraged to attend this conference to discus the specifics of the radio system currently u lized by the School Department and the deve opment of specifications for the lease of 80 MHZ frequencies.

Every sealed bid must be plainly marke "Bids to Provide Lease of Radio Frequencie for 800 MHZ Trunked Radio Systems for th School Bus Fleet, Boston Public Schools, Bi #96-29, Bid Date: Tuesday, May 2, 1995," an shall be filed no later than Tuesday, May 1995, at twelve o'clock noon (EST), at the offic of the City Auditor, Room M-4, City Hall, Bosto MA 02201, and at the office of the Officia Boston Public Schools, 26 Court Street, 5 floor, Boston, MA 02108.

The attention of all bidders is directed to th provisions of the Invitation For Bids and contra documents, specifically to the requirements f bid deposits, insurance and performance bon as may be applicable.

A non-refundable bid deposit in the amount $20 is required from each bidder.

Sealed bids shall be publicly opened by th Official on Tuesday, May 2, 1995, at twelv o'clock noon (EST), at Boston Public School 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject t the approval of the Mayor of Boston.

The maximum time for bids acceptance b the City after the opening of bids shall be nine (90) days.

The City/County and the Official reserve th right to reject any or all bids, or any item items thereof.

Performance of these services in subseque fiscal years is subject to the availability of a propriation.

JOHN P. McDONOUGH,
(March 27; April 3.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

AUDITING DEPARTMENT

GRANTS MONITORING UNIT

As required by the Single Audit Act of 1984, t City Auditor announces the availability for pub review the Schedule of Federal Financial Assi ance and Auditors' Reports required by the Sing Audit Act of 1984 for the Fiscal Year ended June 3 1994.

This report may be reviewed by contacting Ma L. Raysor at (617) 635-4860.

(March 27.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

vitation for General Bids for Site Improvement to Samuel Adams Park, 0 Faneuil Hall Square, Boston, MA, Project #6062, C. 30 Projects.

The City of Boston, acting by its Director of the ublic Facilities Department, 26 Court Street, oston, MA 02108, hereinafter referred to as the varding Authority, invites sealed bids for Site Imovements to Samuel Adams Park, 0 Faneuil Hall quare, Boston, MA.

SCOPE OF WORK includes install new smooth ving throughout park; install new benches; inall new light fixtures; remove four (4) trees; reace two (2) trees; install additional landscape furure (e.g., trash receptacles).

Bids will be received up until twelve o'clock on, Boston time, April 12, 1995, at the office of e Awarding Authority, 26 Court Street/11th Floor, oston, MA 02108, at which time and place they l be publicly opened and read aloud.

The bid shall be completely filled in, signed, ensed in an envelope, sealed, and plainly marked th the description of the work to be done. The bid all be filed with the Awarding Authority, at the ice designated above, accompanied by a bid desit in the form of a bid bond, certified check, trearer's check or cashier's check made payable to e City of Boston, in the sum of 5 percent of his or r bid.

No bid may be withdrawn after the time limit for ng bids and for the five (5) days (Saturdays, Sunys, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three vest responsible and eligible bidders may be hdrawn prior to execution and delivery of the ntract, unless no award has been made upon exation of the prescribed time therefor.

The successful bidder will be required to provide the payment of compensation by insurance and the furnishing of other benefits under the Workn's Compensation Law, General Laws (Ter. .), chapter 152, to all persons to be employed ring the contract, and sufficient proof of complice with the foregoing stipulation will be required fore commencing performance of this contract.

The attention of all bidders is specifically dicted to the Compliance Contract Supplement ction of the specifications and the obligation of contractor to take affirmative action in connecn with employment practices in the performance this contract. The contractor shall maintain the lowing ratios of workforce manhours: Minority: percent of total manhours; Female: 10 percent total manhours; Boston residents: 50 percent of al manhours. Further, the bidder must give, in cordance with said provisions of the Compliance ntract Supplement section of the specifications, tisfactory assurance that at least 15 percent of its l price shall be expended on Minority Business terprises and 5 percent on Women Business Enprises. Bidders are hereby notified that this projt is subject to M.G.L. c. 149, s. 27, and in accordce, contractors must pay prevailing wages as set the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available or about March 27, 1995, at the Public Facilities partment to all interested parties who present a 5 certified, treasurer's, or cashier's check payle to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(March 27.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Building Demolition at 447-451 Blue Hill Avenue, Roxbury, MA, Project #A4680A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Building Demolition at 447-451 Blue Hill Avenue, Roxbury, MA.

SCOPE OF WORK includes: building demolition, foundation removal, backfill, loam, seed and fence.

Bids will be received up until twelve o'clock noon, Boston time, April 13, 1995, at the office of the Awarding Authority, 26 Court Street/11th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified there is a site viewing scheduled from 11:00 a.m. until 11:30 a.m., April 4, 1995, at 447-451 Blue Hill Avenue, Roxbury, MA.

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston residents: 50 percent of total manhours. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27, and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about March 27, 1995, at the Public Facilities Department to all interested parties who present a $25 certified, treasurer's, or cashier's check payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(March 27.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

The Parks and Recreation Department, acting through the Commissioner, is requesting designer services, including site analysis, design development plans, construction documents, cost estimates, and construction observation, for capital improvements for:

Frog Pond, Boston Common.

The design team will be selected from the qualifications submitted as stated in the Request for Qualifications (RFQ). All designer services and products shall be completed for the project named above as described in the RFQ, which also states the designer fees. Applicant team with relevant experience must have professional registration in the Commonwealth of Massachusetts. The RFQ will be available as of March 27, 1995, and must be picked up from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue (third floor), Boston, MA 02118. For further information, please call Fran Beatty at (617) 635-4505 and refer to this advertisement. Qualifications must be submitted no later than 5:00 p.m., April 12, 1995.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(March 27; April 3.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bid for the Procurement of Transportation Planning Management Services.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, March 27, 1995, through Monday, April 10, 1995. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General laws.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12 noon, on Wednesday, April 12, 1995, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 12 noon. Envelopes should be labeled "BTD-DOCUMENTS FOR MANAGEMENT AND PLANNING SERVICES". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term of approximately eight months, commencing on or about May 1, 1995, and ending on December 31, 1995.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

FRANK A. TRAMONTOZZI,
(March 27; April 3.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To provide full color printing and binding services of 5,000 annual reports for the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on March 27, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 12, 1995, at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 12, 1995, at 12 noon, at the Boston Police Department Contract Unit, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items thereof.

PAUL F. EVANS,
(March 27; April 3.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Design, administer, Score and Evaluate the Boston Police Department's Detective's Exam.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on March 27, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 12, 1995, at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 12, 1995, at 12 noon, at the Boston Police Department Contract Unit, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items thereof.

PAUL F. EVANS,
(March 27; April 3.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To provide full color printing and binding services of 5,000 annual reports for the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on March 27, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 12, 1995, at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by Official on Wednesday, April 12, 1995, at noon, at the Boston Police Department Conti Unit, Police Headquarters, 154 Berkeley Stre Boston, Mass.

The award of any contract shall be subjec the approval of the Mayor of Boston.

The maximum time for bid acceptance by City after the opening of bids shall be nin (90) days.

The City/County and the Official reserve right to reject any or all bids, or any ite thereof.

PAUL F. EVANS,
(March 27; April 3.) *Police Commissione*

ADVERTISEMENT
CITY OF BOSTON

TREASURY DEPARTMENT

Invitation for Sealed Bids for Daily Transp tation of Sealed Shipments Contain Monies, Checks and/or Securities

The City of Boston, acting by its Collec Treasurer, invites sealed bids for the daily tr portation services for sealed shipments cont ing monies, checks and/or securities betw Boston City Hall and designated local banks the period July 1, 1995, through June 30, 19 both inclusive.

Every bid shall be submitted on a form nished by the Collector-Treasurer's Office, shall be accompanied by a certified check, p able to the City of Boston in the amoun $500, which shall become and be the prop of the City of Boston as liquidated damage within seven (7) calendar days after an awar the contract to a bidder, the bidder fails to cute the contracts, and file evidence of in ance as required therein, and also a faithful formance bond from a surety company quali to do business under the laws of Massachus and satisfactory to the Collector-Treasurer in sum of 50 percent of the full contract price. bids are due before twelve o'clock, at Bos City Hall on Friday, April 7, 1995, shall be f at the Office of the Collector-Treasurer, Room 36, City Hall, One City Hall Square, Bost Mass., at which time all such bids shall be p licly opened and read. All bids must be mad duplicate, the sealed duplicate, to be depos with the City Auditor, Room M-4, and cle marked, prior to the opening of the bids. forms are obtainable at the office of Collector-Treasurer, M-36, City Hall.

The attention of all applicants is directed the provisions of the contract documents. Mi ities and women are encouraged to ap Boston residency required.

Notice of award will be given within nin (90) days of the said bid opening.

The Collector-Treasurer reserves the right waive any informalties and to reject any or bids and to accept the bid which deems to in the best interest of the City of Boston.

CITY OF BOSTON,
JOHN C. SIMMONS,
Collector-Treasure

(March 27.)

ADVERTISEMENT
CITY OF BOSTON

PARTMENT OF HEALTH AND HOSPITALS

ation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To provide outside laboratory testing for Boston City Hospital.

he City of Boston (the City), acting by its Board ealth and Hospitals and its Commissioner (the cial), invites sealed bids for the performance of work generally described above, and particu- set forth in the Invitation For Bids which may btained at the Office of Contract Management, Floor, Administration Building, Boston City pital, 818 Harrison Avenue, Boston, MA 02118, mencing at 12 Noon on Monday, March 27, 5. Invitations for bids shall be available until the of bid opening.

very sealed bid shall be submitted in duplicate and in accordance with, the Invitation For Bids. l sealed bids shall be filed simultaneously no than Tuesday, April 11, 1995, at twelve noon 00) at the Office of the City Auditor, Room M-4, Hall, Boston, MA 02201, and at the office of the cial, 818 Harrison Avenue, Boston, MA 02118.

he attention of all bidders is directed to the pro- ns of the invitation for bids and contract docu- ts, specifically to the requirements for bid de- ts, insurance and performance bonds as may pplicable.

bid deposit in the amount of $500, certified ck, shall be required from each bidder.

performance bond in the amount of N/A shall equired from the successful bidder.

ealed bids shall be publicly opened by the Offi- on Tuesday, April 11, 1995, at twelve noon 00).

he award of any contract shall be subject to the roval of the Mayor of Boston and the Commis- er of the Department of Health and Hospitals.

he maximum time for bid acceptance by the after the opening of bids shall be ninety (90) 5.

he City and the Official reserve the right to re- any or all bids, or any items.

LAWRENCE A. DWYER,
Iarch 27.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PARTMENT OF HEALTH AND HOSPITALS

itation for Sealed Bids for the Procurement of the following services and/or supplies: Bid #304, EKG and Fetal Monitoring Electrodes, Paper and Supplies.

he City of Boston (the City), acting by its ard of Health and Hospitals and its Commis- ner (the Official), invites sealed bids for the formance of the work generally described ve, and particularly set forth in the Invitation Bids which may be obtained at the Office of ntract Management, 3rd Floor, Administration lding, Boston City Hospital, 818 Harrison ., Boston, MA 02118, commencing at 9 , on Monday, March 27, 1995. Invitations bids shall be available until the time of bid ning.

very sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, April 13, 1995, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20, non-refundable, payable to City of Boston shall be required from each bidder, and submitted with the Purchasing Department copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, April 13, 1995, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
(March 27.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Bread, Rolls, Buns for School Cafeterias and Central Food Facility, Bid #96-25.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, March 29, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Bread, Rolls, Buns for School Cafeterias and Central Food Facility, Bid #96-25." and shall be filed simultaneously no later than Wednesday, April 26, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 26, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(March 27; April 3.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Cereal Bowl Packs for the Food Services Department, Bid #96-24.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, March 29, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Cereal Bowl Packs for the Food Services Department, Bid #96-24," and shall be filed simultaneously no later than Tuesday, April 25, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, April 25, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

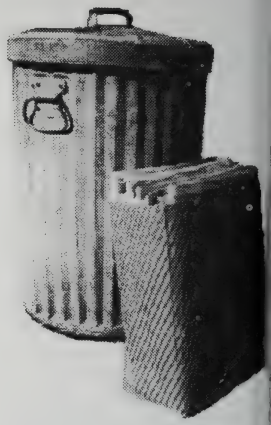
The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(March 27; April 3.) *Business Manager.*

SEATBELTS
Everybody's Wearing Them

Now, every week is "your week" to recycle.



EVERY WEEK RECYCLING PICK-UP

Starting July 1st, recycling collection is EVERY WEEK.

EXPANDED RECYCLING PROGRAM

The new recycling program lets you include MAGAZINES, CARDBOARD and BROWN PAPER BAGS. So, now you can put out almost twice as much.

IT'S JUST AS EASY AS EVER

Here's how: save your newspapers, brown bags, corrugated "waffled" cardboard *(no cereal or tissue boxes)* and magazines in a brown paper bag or tied up with twine. Then put it out, on garbage day, next to your trash, by 7:00am.

Exceptions: If your area has 2 trash pick-up days, you should recycle on the first day, if you have three garbage days, recycle on the middle pick-up day.

BOSTONIA CONDITA A.D. 1630

CITY OF BOSTON.
THOMAS M. MENINO, MAYOR
JOSEPH F. CASAZZA, COMMISSIONER
BOSTON PUBLIC WORKS DEPARTMENT

FOR INFORMATION CAL
THE RECYCLING HOTLINE 635-495
OR DIAL 'RECYCLI

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
rt J. Ciolek, *Chief Operating Officer,*
om 603, 635-4479

AFFIRMATIVE ACTION
ui Hoard, *Director,*
om 612, 635-3360

ART COMMISSION
n 716, 635-3245

ASSESSING
ld Rakow, *Commissioner,*
om 301, 635-4264

AUDITING
Glora, *City Auditor,* Room M-4, 635-4671
ntract Office, 4186

BOARD OF APPEALS
l McDonough, *Executive Secretary,*
om 204, 635-4775

BOSTON FILM BUREAU
n 716, 635-3245

BOSTON HOUSING AUTHORITY
ph D. Feaster, Jr., *Administrator,*
Chauncy Street, 451-1250

STON REDEVELOPMENT AUTHORITY/EDIC
a Lago, *Chief Economic Development Officer,*
om 925, 722-4300

BUDGET MANAGEMENT
H. Gordon, *Director,* Room 812, 635-3870

CABLE
awkins St, 635-3112, Ext. 460

CITY CLERK
ria Salerno, Room 601, 635-4600

Archives and Record Center
ger, 30 Millstone Road, Readville, MA 02136,
-8679

CITY COUNCIL STAFF
Erwin, *Director,* 5th Floor, 635-3040

CITY RECORD
m D. Stanton, *Managing Editor,*
om 808A, 635-4188

COMMUNITY CENTERS
yn Riesenberg, *Executive Director,*
10 Massachusetts Avenue, 635-4920

CONSUMER AFFAIRS AND LICENSING
a M. Mueller, *Executive Director,*
om 271, 635-4165

COPY CENTER
Kenneally, Room 206, 635-4325

CREDIT UNION
nas Coyne, *Office Manager,* Room 242,
5-4545

CULTURAL AFFAIRS
e Rossley, *Commissioner,*
om 716, 635-3245

ELECTION
Hantout, *Chairman,* Room 241, 635-4634

ELDERLY COMMISSION
e Lopes, *Commissioner,* Room 806,
5-4375

EMERGENCY SHELTER COMMISSION
Cronin, *Executive Director,* Room 603,
5-4507

FAIR HOUSING COMMISSION
ria Williams, *Director,* Room 966, 635-4408

mmission for Persons with Disabilities
tor, Room 708, 635-4996

FINANCE COMMISSION
Jeff Conley, *Executive Director,*
152 North Street, 367-6921

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,*
115 Southampton Street, 343-3550

HEALTH AND HOSPITALS
Lawrence Dwyer, *Commissioner,*
818 Harrison Avenue, 534-5000
Virginia Accerra, *Purchasing Director*

HEALTH & HUMAN SERVICES
Ann Maguire, *Chief,* 635-4624

HEALTH BENEFITS & INSURANCE
Irene Carrington, *Director,* Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Ann McGuire, *Executive Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
John Eade, *Executive Director,*
1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard Liebowitz, *Director,* 635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 960,
635-3817

State
Joseph Rowan, *State Liaison,* Room 960,
635-4616

City Council
Sarah McCarthy Holtz, *Council Liaison,*
Room 960, 635-4473

LABOR RELATIONS
Susan Coyne, *Acting Supervisor,* Room 624,
635-4525

LAW DEPARTMENT
Albert Wallis, *Corporation Counsel,* Room 615,
635-4017

Tax Title Division
Leo McNiff, *Director,* Room 621, 635-4035

LIBRARY
Arthur Curley, *Director,* 666 Boylston Street,
536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson,* Room 809,
635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,*
Room 207, 635-4699

MAYOR'S OFFICE
Alyce Lee, *Chief of Staff,* 5th Floor, 635-3158
Ann Maguire, *Neighborhood Services,*
Room 709A, 635-3485
Peter Welsh, *Policy and Planning*
Jacquelyn Goddard, *Press Secretary,* 635-4461
Sister Jean, *Youth Advisor*
Alice Hennessey, *Mayor's Staff*

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 808, 635-4084

MIS
Michael T. Hernon, *Chief Information Officer,*
Room 703, 635-4783

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Patrick S. Harrington, *Commissioner,*
1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

PERSONNEL MANAGEMENT
Roscoe Morris, *Director,* Room 612, 635-4698

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street,
343-4500

PRINTING
William J. Hannon, *Superintendent,*
174 North Street, 635-3700

PUBLIC FACILITIES
Charles T. Grigsby, *Director,* 26 Court Street,
635-4352

Capital Planning
Room 967, 635-3493

PUBLIC SCHOOLS
Lois Harrison-Jones, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714,
635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808,
635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Commissioner,* Room 811,
635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213,
635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,*
Pemberton Square, 725-8575

RENT EQUITY BOARD
Constance Doty, *Administrator,* Room 709,
635-4200

RETIREMENT BOARD
Michael Travaglini, *Director,* Room 816,
635-4300

SAFE NEIGHBORHOODS PROGRAM
Ted Landsmark, *Director*

SECURITY
Ed Wallace, *Head of Security,*
Pemberton Square, 725-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 806, 635-4447

TRANSPORTATION
Frank Tramontozzi, *Commissioner,* Room 721,
635-4488

TREASURY
John C. Simmons, *Chief Financial Officer,*
Room M-5, 635-3327

WATER AND SEWER COMMISSION
425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Paul H. Manning, *Sealer,*
1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Elaine Taber, *Mayor's Advisor on Women's Issues,*
635-4427

WORKERS' COMPENSATION
Patricia A. Morey Walker,
Workers' Compensation Agent, Room 817,
635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,*
20 Church Street, 635-3039

2/20/95

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CITY OF BOSTON PRINTING SECTION

CITY OF BOSTON

Proceedings of City Council

Wednesday, October 26, 1994

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 1 p.m., President KELLY in the chair and all the members present.

INVOCATION

Reverend Richard McCormack of Don Bosco Technical High School, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

DISAPPROVING ORDER THAT POLICE COMMISSIONER AND DIVISION OF CAPITAL PLANNING EVALUATE FEASIBILITY OF PATROL VEHICLE PLAN FOR BOSTON RESIDENT POLICE OFFICERS (DOCKET NO. 0245)

The following was received:

City of Boston
Office of the Mayor

October 24, 1994

To the City Council.
Dear Councillors:

I return herewith without my signature and disapproved an Order passed by your Honorable Body on October 5, 1994, Docket No. 0245, which purports to require the Police Commissioner and the Division of Capital Planning to evaluate the feasibility of a Patrol Vehicle Plan for Boston resident police officers.

While I applaud the measure's goal of deterring crime, my veto is required because the Order is contrary to the legal principles set out in the City Charter, and because it duplicates crime fighting efforts already undertaken by my administration.

The order is legally defective because it involves the City Council in the executive and administrative affairs of the City in violation of the City Charter's strict separation of powers provisions. St. 1948, ss. 11, 17G, as amended. Further, the order would interfere with the legal authority of the Police Commissioner. St. 1906, c. 291, s. 7 as amended by St. 1962, c. 322, s. 1.

Finally, I have been advised that the Police Department is preparing an evaluation of the costs and benefits of individual assignments of patrol vehicles, including 24-hour (take home) assignments.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the order referred to.)

Assigned for further action.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND BOSTON POLICE DEPARTMENT'S SAFE NEIGHBORHOOD INITIATIVE FUNDS FROM MASSACHUSETTS COMMITTEE ON CRIMINAL JUSTICE IN AMOUNT NOT TO EXCEED $88,100 (DOCKET NO. 1545)

The following was received:

City of Boston
Office of the Mayor

October 18, 1994

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend a grant in the amount of $88,100, in the form of a Massachusetts Committee on Criminal Justice Grant to the Boston Police Department, Area C-11, for the purpose of continuing funding for the Safe Neighborhood Initiative Program which is operating in conjunction with the Commonwealth of Massachusetts, Office of the Attorney General.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which was granted.

Sincerly,
Thomas M. Menino,
Mayor of Boston.

Whereas, The Massachusetts Committee on Criminal Justice has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of $88,100 will be matched with $29,366 by the Boston Police Department for the following reasons: to continue the outreach activities of the police officers of Area C-11 to the Community residents, to restore a sense of safety to the neighborhood by increased police surveillance activities and collaboration with all agencies, in order to reduce crime and fear in the Safe Neighborhood Initiative Area.

Ordered, That the Mayor, acting on the behalf of the City of Boston be, and hereby is authorized to accept the Massachusetts Committee on Criminal Justice award not to exceed the amount of $88,100.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING CITY TO ACCEPT FY94 SHELTER PLUS CARE FUNDS IN AMOUNT NOT TO EXCEED $2,018,700 FROM HUD (DOCKET NO. 1546)

The following was received:

City of Boston
Office of the Mayor

October 25, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the City of Boston to accept and expend a U.S. Department of Housing and Urban Development FY94 Shelter Plus Care grant in the amount of $2,018,700.

I urge you to adopt this Order as soon as possible so that the City may expend the grant expeditiously.

Sincerly yours,
Thomas M. Menino,
Mayor of Boston.

Whereas, The Stewart B. McKinney Homeless Assistance Act, as amended (42 U.S.C. 11403-11406), contains provisions authorizing the U.S. Department of Housing and Urban Development (HUD) to make grants to units of general local government under the Shelter Plus Care Program for provision of rental housing assistance, in connection with supportive services funded from other sources, to homeless persons with disabilities and their families; and

Whereas, An order authorizing the City of Boston to apply to the U.S. Department of Housing and Urban Development for assistance under the Shelter Plus Care Program in an amount not to exceed

$3,000,000 was approved by the City Council on June 8, 1993; and

Whereas, The City of Boston applied for and was awarded a Shelter Plus Care grant in the amount of $2,018,700; and

Whereas, The Public Facilities Department will administer the proposed Shelter Plus Care grant; now therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to accept FY94 Shelter Plus Care funds in an amount not to exceed $2,018,700 awarded to the City of Boston by the U.S. Department of Urban Development under the Stewart B. McKinney Homeless Assistance Act, as amended (42 U.S.C. 11403-11406), and, in connection therewith, to execute and deliver such documents as may be required by the federal government and, in accordance with M.G.L. c. 44, s. 53a, to expend said funds for the purposes for which they were granted.

Referred to the Committee on Planning and Economic Development.

Latter in the session, on motion of Coun. HENNIGAN, the matter was **referred to both the Committee on Planning and Economic Development and the Committee on Housing.**

APPROPRIATION OF $107,752.79 FOR EASTERN REGIONAL LIBRARY (DOCKET NO. 1547)

The following was received:

City of Boston
Office of the Mayor
October 18, 1994

To the City Council.
Dear Councillors:

I transmit for your approval an appropriation order in the amount of $107,752.79 for the Eastern Regional Library from funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That from State funds received by the City under Chapter 78, s. 19 of the Massachusetts General Laws and held by the Collector-Treasurer, the sum of $107,752.79 be, and hereby is appropriated to the Board of Trustees in charge of the Libray Department for the purposes of the Eastern Regional Library.

031-110-1012, Eastern Regional Public Library, $107,752.79.

On motion of Coun. KEANE, the rules were suspended; **the order was passed.**

CERTAIN INFORMATION UNDER SECTION 17F RE CITY MOTOR VEHICLES (DOCKET NO. 1548)

The following was received:

City of Boston
Office of the Mayor
October 21, 1994

To the City Council.
Dear Councillors:

Relative to a Section 17F information request, passed by your Honorable Body on June 8, 1994, regarding City of Boston motor vehicles: Please find the attached response.

Sincerly,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the information referred to.)

Placed on file.

CERTAIN INFORMATION UNDER SECTION 17F RE CITY OF BOSTON EMPLOYEE DEVELOPMENT SCHOLARSHIP PROGRAM (DOCKET NO. 1549)

The following was received:

City of Boston
Office of the Mayor
October 21, 1994

To the City Council.
Dear Councillors:

Relative to a Section 17F information request, passed by your Honorable Body on August 3, 1994, regarding the City of Boston Employee Development Scholarship Program: please find the attached response.

Sincerly,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the information referred to.)

Placed on file.

CRIME STATISTICS FOR PERIOD 9/3 TO 9/9/94 (DOCKET NO. 1550)

The following was received:

City of Boston
Office of the Mayor
October 21, 1994

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing September 3, 1994, and ending September 9, 1994.

Sincerly,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the information referred to.)

Placed on file.

ORDER APPOINTING CONSTABLES OF CITY OF BOSTON FOR PERIOD 5/1/94 TO 4/30/95 (DOCKET NO. 1551)

The following was received:

City of Boston
Office of the Mayor
October 24, 1994

To the City Council.
Dear Councillors:

Subject to confirmation by your Honorable Body, I hereby appoint the persons named on the enclosed order as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1994, and ending April 30, 1995.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of the following-named persons as Constables of the City of Boston for the period commencing May 1, 1994, and ending April 30, 1995, be, and the same hereby is confirmed.

Adjemian, George, 70 Peter Parley Road, Jamaica Plain, MA 02130.

Allen, Joseph, 24 Parkton Rd., Jamaica Plain, MA 02130.
Alleyne, Herbert, 374 Blue Hill Ave., Dorchester, MA 02121.
Baker, William, 603 E. 3rd St., So. Boston, MA 02127.
Belden, Leighton A., 85 Munroe St., Boston, MA 02119.
Broderick, Joseph A., 126 Brayton Rd., Brighton, MA 02135.
Brown, Thomas M., 30 O'Connell Rd., Dorchester, MA 02124.
Burke, James, 35 Ely Rd., Dorchester, MA 02124.
Burke, Thomas, 21 Lafield St., Dorchester, MA 02122.
Burns, Paul L., 115 Alabama St., Mattapan, 02126.
Butler, Diane, 38 Casper St., West Roxbury, MA 02132.
Butler, Joseph, 38 Casper St., West Roxbury, MA 02132.
Cammarata, John, 29 Charter St., Boston, MA 02113.
Canavan, Thomas, 130 O Street, S. Boston, MA 02127.
Canning, Kenneth, 10 Summit Circle, Hyde Park, MA 02136.
Canto, Roberta, 19 Colorado St., Mattapan, MA 02126.
Copobianco, Deborah, 707 East Sixth St., So. Boston, MA 02127.
Carbone, Vincent, 542 Commercial St., Boston, MA 02109.
Castagna, Russell C., 783 E. Sixth St., S. Boston, MA 02127.
Christofono, Stephen, 57 Thompson St., Boston, MA 02136.
Consolo, John, 262 East Eagle St., East Boston, MA 02128.
Correia, Antonio, 660 Morton St., Mattapan, MA 02126.
Creed, Christopher, 174 Dana Ave., Hyde Park, MA 02136.
Crockett, Charles, 54 Greenheys St., Dorchester, MA 02121.
Croke, Shawn, 45 Granville St., Dorchester, MA 02124.
Cronin, Edward, 16 Lyall St., West Roxbury, MA 02132.
Curry, Allen, 40 Woodbine St., Boston, MA 02119.
Dailey, Gerald, 63 Farragut Road, South Boston, MA 02127.
Defeo, Pasquale, 138 Marion St., East Boston, MA 02128.
Dicarlo, William, 16 Hilton St., Hyde Park, MA 02136.
Dinatale, John, 20 Midvale Rd., West Roxbury, MA 02132.
Dolliver, James, 27 Robin St., Boston, MA 02132.
Doniger, William, 154 Belgrade Ave., Roslindale, MA 02131.
Donovan, Gary, 42 H St., South Boston, MA 02127.
Edwards, Mark, 211 Harvard Ave., Allston, MA 02134.
Fasanello, John, 19 Bastro Terr., Roslindale, MA 02131.
Fitzgerald, James, 62 Houghton St., Dorchester, MA 02122.
Ford, Robert, 19 Manor St., Dorchester, MA 02122.
Gadowski, Edward, 28 Green St., Charlestown, MA 02129.
Galante, Christopher, 54 Sanford St., Readville, MA 02136.
Gonsalves, John, 30 Regina Rd., Dorchester, MA 02124.
Hamelburg, Joseph S., 47 Harvard St., Charlestown, MA 02129.
Hardiman, Kevin, 25 Denton Terr., Boston, MA 02131.
Hershenson, Keith, 25 Shaw St., West Roxbury, MA 02132.
Hershenson, Jerold, 25 Shaw St., West Roxbury, MA 02132.
Homsy, George, 25 Spring St., West Roxbury, MA 02132.
Hurwitz, Joel, 66 Chiswick Rd., Brighton, MA 02146.
Jodrey, Gerard, 1 Devonshire Place, Boston, MA 02109.
Jodrey, Marilyn, 1 Devonshire Place, Boston, MA 02109.
Jones, Harold, 111 Fuller St., Dorchester, MA 02124.
Jones, William, 51 Dania St., Mattapan, MA 02136.
Kashmanian, Herbert, 215 Savin Hill Ave., Dorchester, MA 02125.
Keaney, Christopher, 65 Laurie Ave., West Roxbury, MA 02132.
Kelley, Christopher, 84 Church St. West Roxbury, MA 02132.
Kitas, Thomas, 37 Cedrus Ave., Roslindale, MA 02136.
Kravitsky, Mark, 1553 Blue Hill Ave., Mattapan, MA 02126.
Kravitsky, Frank, 1553 Blue Hill Ave., Mattapan, MA 02126.
Lassiter, James, 70 Stanley St., Dorchester, MA 02125.
Leary, Kevin, 64 Redlands Rd., West Roxbury, MA 02132.
Lombardi, Humbert, 61 Brook Farm Rd., West Roxbury, MA 02132.
Long, Daniel, 33 Bateman St., Roslindale, MA 02131.
Lopes, Michael, 12 Goff St., Hyde Park, MA 02136.
MacDonald, Frederick, 10 Manning St., Roslindale, MA 02131.
McKeen, Richard, 47 Franconia St., Dorchester, MA 02122.
Malkofsky, Burton, 929 East Broadway, South Boston, MA 02127.
Malone, William, 68 Vogel St., West Roxbury, MA 02132.
Manganello, Vincent, 237 Marion St., Boston, MA 02128.
Manning, Robert, 19 King St., Dorchester, MA 02122.
Marchando, Jaquin, 18 Abbey Rd., Brighton, MA 02135.
Martin, Ronald, 16 McLellan St., Dorchester, MA 02121.
Matacunas, Ann, 13 Rogers St., South Boston, MA 02127.
Mayo, Francis, 518 East Eighth St., South Boston, MA 02127.
McGunigle, Michael, 51 Port Norfolk St., Dorchester, MA 02122.
McIntyre, Mark, 632 East Broadway, South Boston, MA 02127.
McKenna, Thomas, 262 Reservation Rd., Hyde Park, MA 02136.
McLaughlin, Mark, 111 Alexander St., Boston, MA 02125.
McNair, Jr., Thomas, 19 Floyd St., Dorchester, MA 02124.
McNamara, James, 9 Raymond St., Allston, MA 02134.

Melvin, David, 57 Ridgeview Ave., Mattapan, MA 02126.
Messina, Robert, 707 East Sixth St., South Boston, MA 02127.
Milton, Roland, 16 McLellan St., Dorchester, MA 02121.
Nackley, Albert, 505 Weld St., West Roxbury, MA 02132.
Nee, John, 376-1/2 Dorchester St., South Boston, MA 02127.
Neves, Lawrence, 26 Crawford St., Boston, MA 02121.
Norton, Donald, 100 Victoria Heights, Hyde Park, MA 02136.
O'Brien, Edward, 3 Maryknoll St., Boston, MA 02126.
Petrie, Allan, 545 East Third St., South Boston, MA 02127.
Powers, James, 30 Teragram St., East Boston, MA 02128.
Reardon, Edmund, 11 Bushnell St., Dorchester, MA 02124.
Riley, Robert, 19 Mt. Vernon St., Dorchester, MA 02125.
Roscoe, John, 4975 Washington St., West Roxbury, MA 02132.
Santry, Thomas, 114 Richmond St., Dorchester, MA 02124.
Scaduto, Mario, 66 Webster St., East Boston, MA 02128.
Scopa, Robert, 164 Chelsea St., East Boston, MA 02128.
Shamlian, William, 330 E St., South Boston, MA 02127.
Sherer, Charles, 110 Lonsdale St., Dorchester, MA 02124.
Sintiago, Vidal, 700 Parker St., Roxbury, MA 02120.
Arthur Smith, 9 Jamaicaway Ct., Jamaica Plain, MA 02130.
Smith, James, 11 Sayward St., Dorchester, MA 02125.
Smith, Willard, 47 Faunce Rd., Mattapan, MA 02126.
Sonego, Richard, 15 Seaview Ave., East Boston, MA 02128.
Sullivan, John, 1-C Lorenzo St., Boston, MA 02122.
Suozzo, Wilfred, 196 Lyden St., East Boston, MA 02128.
Sylvester, Frank, 141 Ormond St., Mattapan, MA 02126.
Thall, Lawrence, 165 Chiswick Rd., Brighton, MA 02135.
Tranquillino, Albert, 112 Prince St., Boston, MA 02113.
Weisman, Maria, 130 Nonantum St., Brighton, MA 02135.
Wigon, Elijah, 722 La Grange St., West Roxbury, MA 02132.
Williams, Albert, 9 Rockwell St., Dorchester, MA 02124.
Wilson, Moses, 28 Deckard St., Boston, MA 02121.
Witten, Bernard, 18 Parkside Dr., Jamaica Plain, MA 02130.
Zollo, Jr., Anthony, 48 Como Rd., Readville, MA 02136.
McDonald, Robert, 2197 Centre St., West Roxbury, MA 02132.
Avellino, James I., 75 Central Ave., Hyde Park, MA 02136.
Avellino, James L., 75 Central Ave., Hyde Park, MA 02136.

Referred to the Committee on Government Operations.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 1552)

The following was received:

City of Boston
Office of the Mayor
October 24, 1994

Patrick McDonough,
City Clerk.
Dear Mr. McDonough,

Pursuant to chapter 10 of the Ordinances of 1994, I hereby appoint Rosemary Powers of 243 Savin Hill Avenue, Dorchester, to the Residency Compliance Commission for a term commencing this date and ending upon the first Tuesday of January of 1998. Ms. Powers is a member of Save Our City.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 1553)

The following was received:

City of Boston
Office of the Mayor
October 24, 1994

Patrick McDonough,
City Clerk.
Dear Mr. McDonough,

Pursuant to chapter 10 of the Ordinances of 1994, I hereby appoint John J. McGonigle of 14 Pinefield Road, Readville, to the Residency Compliance Commission for a term commencing this date and ending upon the first Tuesday of January of 1998.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 1554)

The following was received:

City of Boston
Office of the Mayor
October 24, 1994

Patrick McDonough,
City Clerk.
Dear Mr. McDonough,

Pursuant to chapter 10 of the Ordinances of 1994, I hereby appoint Eileen Boyle of 82 Auckland Street, Dorchester, to the Residency Compliance Commission for a term commencing this date and ending upon the first Tuesday of January of 1998. Ms. Boyle is a member of Save Our City.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 1555)

The following was received:

City of Boston
Office of the Mayor
October 24, 1994

Patrick McDonough,
City Clerk.

Dear Mr. McDonough,

Pursuant to chapter 10 of the Ordinances of 1994, I hereby appoint Shirley Lee of 346 Tremont Street, Boston, to the Residency Compliance Commission for a term commancing this date and ending upon the first Tuesday of January of 1998.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 1556)

The following was received:

City of Boston
Office of the Mayor
October 24, 1994

Patrick McDonough,
City Clerk.

Dear Mr. McDonough,

Pursuant to chapter 10 of the Ordinances of 1994, I hereby appoint Richard Finnigan of 16 Playstead Road, Dorchester, to the Residency Compliance Commission for a term commencing this date and ending upon the first Tuesday of January of 1998. Mr. Finnigan is a city union representative.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Placed on file.

NOTICE FROM ASSESSING DEPARTMENT RE THIRD AMENDMENT TO CONTRACT REQUIRED BY MASS. G.L. CHAPTER 121A, SECTION 6A, ON JAMAICAWAY TOWER AND TOWNHOUSES COOPERATIVE HOUSING CORPORATION (DOCKET NO. 1557)

Notice was received from the Assessing Department re: The Third Amendment To Contract Required By Mass. G.L. Chapter 121A, Section 6A and Jamaicaway Tower and Townhouses Cooperative Housing Corporation.

Placed on file.

REPORT ON ORDER THAT COMMITTEE ON PUBLIC SAFETY HOLD HEARING RE ANY NEW TECHNOLOGIES WHICH COULD SAVE A FIREFIGHTER'S LIFE (DOCKET NO. 1054)

Coun. CONLEY, on behalf of the committee on Public Safety, submitted the following:

Report on Docket No. 1054, order that the Committee on Public Safety conduct a hearing to discuss any new technologies that have become available which could save a firefighter's life, and that the appropriate officials be invited to attend (referred June 29) — recommending the order be placed on file and that the following resolution be adopted:

The report was accepted; **the order was placed on file.**

RESOLUTION URGING MAYOR SUBMIT APPROPRIATION OR LOAN ORDER FOR $100,000 TO PURCHASE 900 PERSONAL ALARM SOUNDING DEVICES AND ATTACHMENT HOOKS FOR FIREFIGHTERS' PROTECTION (DOCKET NO. 1558)

Whereas, The life-saving potential of a newly improved "personal alarm sounding system" designed to locate firefighters in an engulfed building has been outlined at a Public Safety Committee public hearing; and

Whereas, Praise was voiced by both the fire commissioner and Firefighter Local #718 officials for the devices which emit a shrieking alarm if a person wearing the button fails to make some motion for 30 seconds; and

Whereas, Boston has received by donation 400 of the devices including spares, but they are rotated by each firefighter at end of his or her shift to someone coming on duty; and

Whereas, Inevitably, human error will occur and sometimes this transfer may not take place, leaving a firefighter without the "PAS device" in time of emergency; and

Whereas, The Public Safety Committee, after hearing testimony, believes that every firefighter who responds to emergencies deserves his or her own PAS device as part of city-issued safety equipment; now therefore be it

Resolved, The Boston City Council urges His Honor, the Mayor, to provide $100,000 by appropriation or loan order for purchase of 900 additional personal alarm sounding system (PAS) devices along with attachment hooks and that the devices, along with those now owned, be distributed to all fire suppression personnel of the Fire Department whose duties involve response to alarms, emergencies or other hazardous assignments.

The resolution was adopted under suspension of the rules.

REPORT ON ORDER AUTHORIZING CITY TO ENTER INTO ONE OR MORE LEASE, LEASE-PURCHASE, OR INSTALLMENT SALE AGREEMENTS IN FY95 AND FY96 IN AGGREGATE AMOUNT NOT TO EXCEED $12,000,000 IN EACH FISCAL YEAR (DOCKET NO. 1470)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 1470, order authorizing the City to enter into one or more lease, lease-purchase, or installments sale agreements in FY95 and FY96 in aggregrate amount not to exceed $12,000,000 in each fiscal year (referred October 19) — recommending passage of the order in the following new draft:

Ordered, That pursuant to Section 11 of Chapter 643 of the Acts of 1983, the City of Boston, acting by and through its Purchasing Agent and its Collector-Treasurer, with the approval of the Mayor, is authorized to acquire the following departmental equipment by entering into one or more lease, lease-purchase or installment sale agreements in Fiscal Year 1995 and Fiscal Year 1996 in an aggregate amount not to exceed $11,698,000 in each Fiscal Year, in such form or forms as the Purchasing Agent and the Collector-Treasurer may determine, with the approval of the Mayor: computer equipment (hardware and software); telecommunications equipment; motor vehicles and trailers; firefighting equipment; office equipment; photocopying equipment; hospital and medical equipment; school and educational equipment; parking meters; and equipment functionally related to, and components of, the foregoing; and further

Ordered, That pursuant to Section 9 of Chapter 643 of the Acts of 1983, the Collector-Treasurer be, and hereby is, authorized to execute and deliver, as appropriate, on behalf of the City of Boston, with the approval of the Mayor, turst, security and/or lease agreements and/or reimbursement agreements with attached letters of credit, and to procure, as appropriate, insurance to secure the City's obligations as authorized above, all in such form or forms as the Collector-Treasurer may determine, with the approval

of the Mayor.

The report was accepted; the order was given its first reading, yeas 13, and **assigned for further action.**

REPORT ON ORDER THAT COMMITTEE ON COMMERCE AND TRANSPORTATION HOLD HEARING RE FILLING POTHOLES WITH CONCRETE (DOCKET NO. 0464)

Coun. MODICA, on behalf of the Committee on Commerce and Transportation, submitted the following:

Report on Docket No. 0464, order that the Committee on Commerce and Transportation hold a hearing re filling potholes with concrete (referred March 30) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REQUESTING APPROPRIATE COMMITTEE OF CITY COUNCIL HOLD HEARING RE INTERSECTION OF COREY STREET AND VFW PARKWAY IN WEST ROXBURY (DOCKET NO. 1559)

Coun. HENNIGAN offered the following:

Whereas, Corey Street in West Roxbury is an extremely busy street, intersecting with the V.F.W. Parkway, and used for access to the V.F.W. Parkway, Route 1, residential homes, and as a cut-through to two major thoroughfares in West Roxbury; and

Whereas, Corey Street is used not only to access residences, but also to access West Roxbury's Business District, Temple Hillel B'nai Torah, Mt. Benedict Cemetery, Brookline, Newton, and many other businesses and churches; and

Whereas, The V.F.W. Parkway in West Roxbury, an MDC roadway, has seen a number of improvements, including the reconstruction of the Parkway, and major business improvements; and

Whereas, The intersection of the V.F.W. Parkway and Corey Street is located between a shopping plaza, a community health center, major businesses, cemeteries, nursing homes, a high school, and Route 1; and

Whereas, During the reconstruction of the V.F.W. Parkway, the intersection of the V.F.W. Parkway and Corey Street was the only major intersection for which provisions were not made to allow for protected left turns to enable vehicles to safely slow to a stop on the Parkway prior to making a turn, and to safely cross oncoming V.F.W. Parkway traffic; and

Whereas, For many years, the intersection of Corey Street and the V.F.W. Parkway has been the site of a number of motor vehicle accidents, many of which have been serious; and

Whereas, Neighbors living at or near this intersection have tirelessly and diligently called for emergency assistance when an accident has occurred, have voluntarily been coming to the aid of accident victims, have seen the accidents or their aftermath, and have been pleading for years that something be done to alleviate this dangerous and sometimes fatal intersection; now therefore be it

Ordered, That the appropriate Committee of the Boston City Council hold a hearing with City residents, the Boston Transportation Department, the Boston and State Police Departments, the M.D.C., and other appropriate officials to resolve this critical public safety issue.

Referred to the Committee on Commerce and Transportation.

RESOLUTION THAT CITY COUNCIL, IN MEETING ASSEMBLED, URGE GOVERNOR WELD TO INSTRUCT REGISTRY OF MOTOR VEHICLES TO ISSUE REQUESTED TICKET BOOKS TO POLICE DEPARTMENT RE VIOLATORS OF NOISE ORDINANCE (DOCKET NO. 1560)

Couns. HENNIGAN, FEENEY and IANNELLA offered the following:

Whereas, The ongoing issues of noise pollution via "boom box" cars continues to be a source of aggravation for the residents of our city; and

Whereas, Violators of the existing Ordinances appear to be unaware of the law or, because of a lack of consequence, ignore the laws on noise pollution as it pertains to loud amplication emanating from their automobiles; and

Whereas, The Boston Police Department has been hindered because of the failure of the Registry of Motor Vehicles to issue ticket books, whose fine left unpaid, would cause the violator to be subject to non-renewal of his/her driver's license and/or registration; and

Whereas, On December 27, 1991, the House of Representatives and Senate passed "An Act Providing For The Non-renewal Of Licenses And Registration For Failure To Pay Certain Fines For Violations Committed In The City Of Boston (H. 6348) State Law Chapter 512, subsequently signed by the Governor on February 6, 1992, which called for the cooperation between the Clerk of Court and the Registry of Motor Vehicles; and

Whereas, That cooperation has not yet been forthcoming, now therefore be it

Resolved, That the Boston City Council, in meeting assembled, urges Governor Weld to instruct the Registry of Motor Vehicles to issue the requested ticket books to the Boston Police Department as soon as possible to violators of the Noise Ordinances will be convinced of the seriousness of their infraction and the existence of real consequences for disturbing the quiet enjoyment to the residents of the City of Boston.

The resolution was adopted under suspension of the rules.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 2 late filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

REPORT ON ORDER FOR PETITION FOR SPECIAL LAW RE YOUTH EMPLOYMENT REFERRAL (DOCKET NO. 0788)

Coun. MODICA, on behalf of the Special Committee on Youth, submitted the following:

Report on Docket No. 0788, order for petition for special law re youth employment referral (referred May 25) — recommending passage of the order in the following new draft:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. The city of Boston, and any charitable or non-profit corporation regularly operating a program of education, instruction or recreation in Boston

for persons under twenty-one years of age may conduct an employment referral service to assist residents of Boston aged twelve through twenty in gaining employment. Such a service may receive requests from individuals and firms seeking to employ youths and may make referrals of young people for employment. To meet costs of administering the service, the operator may impose a registration charge of not more than ten dollars on each person seeking to employ a youth and on each youth seeking to be referred. No operator shall discriminate in any fashion prohibited by law nor shall any operator knowingly make referral for work which is unlawful.

Section 2. Operators of such services, acting in good faith, shall adopt rules and regulations for the same which may include reasonable grounds for the service to refuse to register an employment request, or refuse to refer a particular youth to a position. Neither any operator nor officer, employee, volunteer or other person connected with an operator shall be liable for any injury, death, or loss of property arising out of the implementation of an employment referral service conducted as provided herein, except for acts or omissions which constitute reckless, wanton or intentional misconduct.

Section 3. Costs and reasonable attorney's fees shall be allowed against anyone advancing a claim against a person described in the previous section, except where the claimant had well reasoned belief that damage occurred from reckless, wanton or intentional misconduct.

Section 4. This act shall take effect upon passage.

The report was accepted; **the order in the new draft was passed.**

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1574)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, October 26, 1994, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, January 24, 1995:

Anthony McPherson, secretary, $112 per week, part time, 16 hours.

Passed under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Conley: St. Anthony's Ladies Mutual Benefit Society (Docket No. 1561).

Councillor Hennigan: Salvatore John LaRose (Docket No. 1562); Carl Stefani (Docket No. 1563).

Councillor Nucci: 18 recipients of the ABCD Community Award (Docket No. 1564); 3 recipients of the ABCD Employee Award (Docket No. 1565).

Councillor O'Neil: Lois McManus (Docket No. 1566).

Councillor Davis-Mullen: Vera Mahoney (Docket No. 1567).

Councillor Conley: Florence Woloschuk (Docket No. 1568); Edward and Mary Foley (Docket No. 1569).

Councillor Yancey: Honorable Edward M. Kennedy (Docket No. 1570); Pierre Richeme (Docket No. 1571); Larry Moulter (Docket No. 1572); Charlie Titus (Docket No. 1573).

The Chair stated that, in absence of objection, 9 late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor Nucci: Alissa Ellies, ABCD Volunteer of the Year (Docket No. 1575).

Councillor Modica: Lynn Seley (Docket No. 1576); Javier Betancourt (Docket No. 1577).

Councillor Yancey: Michael Joseph Cutillo (Docket No. 1578); Mary Lou Hillman (Docket No. 1579); John Boyd (Docket No. 1580); Hyman Kitover (Docket No. 1581); Enid Shapiro (Docket No. 1582); Maria Ortiz (Docket No. 1583).

The matters contained within the Consent Agenda were severally adopted.

NEXT MEETING

Adjourned at 2 p.m., on motion of Councillor Yancey, to meet on Wednesday, November 2, 1994, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON PRINTING SECTION

CITY OF BOSTON

Proceedings of City Council

Wednesday, November 2, 1994

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 1 p.m., President KELLY in the chair and all the members present.

INVOCATION

Reverend Bruce Wall of the Twelfth Baptist Church, Roxbury, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

VISITORS TO CITY COUNCIL

Coun. FEENEY, for all the Councillors, welcomed Sharon Eunjoo Lee, the first Asian woman to be chosen Miss Massachusetts, 1994, born in Korea and now living in Brighton and attending Harvard University. Miss Lee thanked the Councillors for their good wishes and told them what an honor it was for her to be presented with the resolution from the Councillors and promised to be a good role model during her tenure in office.

Then Councillor DAVIS-MULLEN, for all the Councillors, welcomed Dr. David Tawei Lee, Director General of the Taipei Economic and Cultural Office in Boston, Dr. Robert Guen, President of the Goon Shee Family Association, and other representatives of the Chinese Consolidated Benevolent Association of New England, and presented them with a resolution supporting the efforts of the C.C.B.A. to gain recognition for the Republic of China on Taiwan in the United Nations. Drs. Lee and Guen expressed the gratitude of the C.C.B.A. to the members of the Council for their support.

After that, Councillor YANCEY, for all the Councillors, welcomed Dr. Paul Parks and Dr. Charles Pinder-Hughes, veterans of World War 2, and Mr. Ralph Cooper and Mr. Ron E. Armstead, both veterans of the Viet Nam War, and presented to them resolutions expressing gratitude and appreciation for their service to their country and best wishes for their continued success. The gentlemen thanked the members of the Council for their good wishes.

Councillor HENNIGAN, for all the Councillors, welcomed several members of the Civics Class and Student Government at the Multicultural Middle College High School, accompanied by their teacher, Anne Crane, and presented each with a resolution of commendation for their good work and best wishes for continued success. Ms. Crane thanked the Council and introduced Gadyflor Nicolas, Student Government President, who thanked the Council on behalf of the students.

President KELLY introduced Councillor IANNELLA, who, for all the Councillors, welcomed the Russian Federation Parliamentary and Government Delegation on Local Government to Boston and wished them every success in their study to strengthen the autonomy of local governments throughout the Russian Federation.

Finally, Councillor DAVID-MULLEN, for all the Councillors, presented a resolution of congratulation and pride to Jerry Howland on his selection as "Teacher of the Year" by the Massachusetts Department of Education. Mr. Howland thanked the Councillors for their resolution and said that he believed he was selected because people saw that students from Boston English High School were able to compete with students from independent schools, exam schools, and suburban schools throughout the state.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF $50,000 IN FORM OF MASSACHUSETTS COMMITTEE ON CRIMINAL JUSTICE GRANT TO BOSTON POLICE DEPARTMENT'S ANTI-GANG VIOLENCE UNIT (DOCKET NO. 1584)

The following was received:

City of Boston
Office of the Mayor
November 1, 1994

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend a grant in the amount of $50,000 in the form of a Massachusetts Committee on Criminal Justice Grant to the Boston Police Department's Anti-gang Violence Unit, for the purpose of continuing funding for the Multi-jurisdictional Task Force, to disrupt the organizational structure of gangs through neighborhood based policing.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept and expend these funds.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, The Massachusetts Committee on Criminal Justice has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of $50,000 will be matched with $50,000 by the Boston Police Department for the following reasons: To disrupt the organizational structure of gang involved criminals and to reduce and prevent gang-related violence and other crime through directed and neighborhood base policing therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston be, and hereby is authorized to accept the Massachusetts Committee on Criminal Justice award not to exceed the amount of $50,000.

On motion of Coun. CONLEY, the rules were suspended; **the order was passed.**

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF $36,489 IN FORM OF MASSACHUSETTS COMMITTEE ON CRIMINAL JUSTICE GRANT TO BOSTON POLICE DEPARTMENT'S AREA C-11 (DOCKET NO. 1585)

The following was received:

City of Boston
Office of the Mayor
November 1, 1994

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend a grant in the amount of $36,489 in the form of a Massachusetts Committee on Criminal Justice Grant to the Boston Police Department's Area C-11, for the purpose of continuing funding for Community Policing in the Safe Neighborhood Initiative Area.

I urge your Honorable Body to adopt this order as

soon as possible so that the City of Boston may accept and expend these funds.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, The Massachusetts Committee on Criminal Justice has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of $36,489 will be matched with $34,755.22 by the Boston Police Department for the following reasons: To collaborate with all active agencies, including business, schools, health and social services, residents, youth, civic associations, social organizations, religious institutions in order to reduce crime and fear in the safe neighborhood initiative area, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston be, and hereby is authorized to accept the Massachusetts Committee on Criminal Justice award not to exceed the amount of $36,489.

On motion of Coun. CONLEY, the rules were suspended; **the order was passed.**

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND U.S. DEPARTMENT OF HUD FEDERAL FY94 HOUSING OPPORTUNITIES FOR PERSONS WITH "AIDS" BOSTON ENTITLEMENT METROPOLITAN AREA FORMULA GRANT IN AMOUNT OF $1,566,000 (DOCKET NO. 1586)

The following was received:

City of Boston
Office of the Mayor
November 1, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the City of Boston to accept and expend U.S. Department of Housing and Urban Development federal FY94 Housing Opportunities for Persons With AIDS Boston Entitlement Metropolitan Area formula grant in the amount of $1,566,000.

I urge you to adopt this order as soon as possible so that the City may expend the grant expediously.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, The AIDS Housing Opportunity Act (42 U.S.C. 12901), as amended, contains provisions authorizing the U.S. Department of Housing and Urban Development (HUD) to make grants to units of general local government under the Housing Opportunities for Persons With AIDS (HOPWA) Program; and

Whereas, An order authorizing the City of Boston to apply to the U.S. Department of Housing and Urban Development for a FY94 HOPWA Boston Entitlement Metropolitan Area formula allocation in an amount not to exceed $1,566,000 was approved on May 18, 1994; and

Whereas, The City of Boston applied for and was awarded a HOPWA grant in the amount of $1,566,000; and

Whereas, The Public Facilities Department will administer the proposed Housing Opportunities for Persons With AIDS grant on behalf of the City of Boston and the Boston Entitlement Metropolitan Area, now, therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be and hereby is, authorized to accept the federal FY94 Housing Opportunities for Persons With AIDS Boston Entitlement Metropolitan Area formula grant in an amount not to exceed $1,566,000 and, in connection therewith, to execute and deliver such documents as may be required by the federal government and to expend said funds for the purposes for which they were granted.

Referred to the Committee on Housing.

CRIME STATISTICS FOR PERIOD 9/10 TO 9/16/94 (DOCKET NO. 1587)

The following was received:

City of Boston
Office of the Mayor
October 31, 1994

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing September 10, 1994, and ending September 16, 1994.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

NOTICE FROM CITY CLERK (DOCKET NO. 1588)

The following was received:

City of Boston
Office of the Clerk
November 1, 1994

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of October 5, 1994, viz.:

0245 — Order that the Police Commissioner enact a Personalized Patrol Vehicle Plan for Boston resident police officers.
Message disapproving filed October 24, 1994.

1069 — Order authorizing the Public Works Department to accept and expend an amount not to exceed $150,000, for the period July 1, 1993, through June 30, 1994, from the Commonwealth of Massachusetts, Department of Food and Agriculture.
Approved by the Mayor October 18, 1994.

1148 — Order approving a petition for a special law re: presidential preference balloting in Boston.
Approved by the Mayor October 18, 1994.

1365 — Order transferring Plymouth Street in the Fenway District to the Public Facilities Department as surplus land.
Approved by the Mayor October 18, 1994.

1432 — Order authorizing the Public Works Department to accept and expend an amount not to exceed $150,000, for the period from July 1, 1994, through June 30, 1995, from the Commonwealth of Massachusetts Department of Food and Agriculture.
Placed on file.

Very truly yours,
Edward T. Kelly,
Asst. City Clerk.

Placed on file.

REPORT ON ORDER FOR CONFIRMATION OF

APPOINTMENT OF CATHLEEN DOUGLAS STONE AS MEMBER OF BOSTON WATER AND SEWER COMMISSION (DOCKET NO. 1315)

Coun. IANNELLA, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 1315, message of the Mayor and order for the appointment of Cathleen Douglas Stone as a member of the Boston Water and Sewer Commission for a term expiring January 1, 1998 (referred August 31) — recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON RESOLUTION ASKING CITY AND UTILITIES TO INCLUDE CRIME PREVENTION LEAFLETS IN PERIODIC MAILINGS TO BOSTON RESIDENTS (DOCKET NO. 1443)

Coun. CONLEY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 1443, resolution asking city and utilities to include crime prevention leaflets in periodic mailings to Boston residents (referred October 5) — recommending the resolution be placed on file and the accompanying resolution be adopted.

The report was accepted; **the resolution was placed on file.**

RESOLUTION OF COMMITTEE ON PUBLIC SAFETY REPLACING DOCKET NO. 1443, URGING THAT CITY STRONGLY ENCOURAGE UTILITY COMPANIES TO INCLUDE INFORMATIONAL MATERIAL WITH UTILITY BILLS AND EDUCATE BOSTON RESIDENTS BY ENCLOSING CRIME PREVENTION PAMPHLETS IN TAX BILLS, WATER AND SEWER BILLS, VOTER VERIFICATION FORMS, ETC. (DOCKET NO. 1589)

Whereas, There has been a substantial increase in home invasions throughout the city, crimes that may have been prevented had precautionary measures been taken; and

Whereas, The Boston Police Department currently provides an informational service on crime prevention to people who have been victimized by burglary type crimes, instructing them on how to properly secure their homes and protect their property; and

Whereas, This valuable information unfortunately comes too late for many residents, teaching them important security techniques after the occurrence of a crime, rather than before the illegal housebreak; and

Whereas, This critical information should be part of a comprehensive neighborhood policing program, providing outreach to all residents on essential practices from securing locks and windows to marking personal property; and

Whereas, Many utility companies, such as Cablevision, Edison, Nynex, etc., could participate in a public outreach program on crime prevention by enclosing crime prevention materials in resident utility bills, cable bills, telephone bills, etc., effectively educating thousands of residents about safer security measures, common scam practices and general public safety information; and

Whereas, The City of Boston should also participate in this informational outreach program by sending out public safety literature, thereby reinforcing to the people the importance of taking such precautions; and

Whereas, The city already engages in annual mailings such as the sending out of water and sewer bills, tax bills, voter verification letters, etc., and whereas the Boston Police Department already has crime prevention pamphlets available to the public, the inclusion of these materials in these mailings would not be cost prohibitive; therefore be it

Resolved, That the City of Boston strongly encourage utility companies to participate in a crime prevention outreach program by including informational material in with utility bills, and that the city write to these companies extending them a formal invitation to participate; and be it further

Resolved, That the City of Boston cooperate in this community policing effort by partaking in this outreach program to adequately educate Boston residents on crime prevention techniques by enclosing crime prevention pamphlets in the various mailings sent out by the city such as tax bills, water and sewer bills, voter verification forms, and any other mass mailings sent to all Boston residents.

On motion of Coun. CONLEY, the rules were suspended; **the resolution was adopted.**

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND $1,921,885.50 COMMUNITY POLICING GRANT FROM MASSACHUSETTS EXECUTIVE OFFICE OF PUBLIC SAFETY (DOCKET NO. 1433)

Coun. CONLEY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 1433, message of the Mayor and order authorizing the City of Boston to accept and expend the $1,921,885.50 Community Policing grant from the Massachusetts Executive Office of Public Safety (referred October 5) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDINANCE REGULATING THE DISPLAY OF CERTAIN AEROSOL SPRAY PAINT CONTAINERS AND MARKER PENS (DOCKET NO. 0970)

Coun. IANNELLA, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0970, ordinance regulating the display of certain aerosol spray paint containers and marker pens (referred June 22) — recommending passage of the ordinance in the following new draft:

AN ORDINANCE REGULATING DISPLAY OF CERTAIN AEROSOL SPRAY PAINT CONTAINERS AND MARKER PENS

Whereas, Studies indicate that graffiti vandals tend to steal rather than purchase the paint and other materials they use for graffiti;

Whereas, Pursuant to CBC, Section 16-8A, the sale of certain paints and markers to persons under the age of eighteen is prohibited in the City of Boston and retailers having such items for sale are required to post a conspicuous sign to that effect;

Whereas, To complement existing city ordinances and more effectively combat Boston's escalating graffiti problem, products typically used by graffiti vandals should be made inaccessible to them; therefore, be it

Ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws, Chapter 43B, Section 13, and any other applicable law as follows:

Section 1. CBC, Section 16-8A, "Sale of Certain Paints and Markers" is redesignated as 16-8.2.

Section 2. CBC, Section 16-8B, "Prohibiting Defacement of Property, and Possession of Certain

Items" is redesignated as 16-8.4.

Section 3. There shall be added a new Section 16-8.3 to read as follows:

16-8.3 DISPLAY OF CERTAIN PAINTS AND MARKERS.

Every person who owns, conducts, operates or manages a retail commercial establishment selling aerosol spray paint or any marker containing a fluid which is not water-soluble and which has a point, brush, applicator or other writing surface in excess of a half inch shall store or cause such aerosol spray paint or markers to be stored in an area continuously observable by employees of said retail commercial establishment during the regular course of business.

In the event a commercial retail establishment is unable to store such aerosol spray paint or markers in an area as provided in this section, as an alternative such aerosol spray paint or markers shall be stored in an area not accessible to the public in the regular course of business without employee assistance, pending the lawful sale or disposition of such aerosol spray paint or markers.

Section 4. The provisions of this ordinance shall take effect three months from the date of its enactment.

The report was accepted; **the ordinance in the new draft was passed.**

COMMITTEE ON COMMERCE AND TRANSPORTATION TO HOLD HEARING TO DISCUSS ACTIONS TO BE TAKEN TO HALT REDLINING PRACTICES OF CERTAIN LOWER-INCOME-COMMUNITY AREAS OF BOSTON (DOCKET NO. 1590)

Coun. SAUNDERS offered the following:

Whereas, Certain Boston merchants, service providers, and businesses refuse to serve certain lower-income-community areas of Boston, including Boston public housing developments; and

Whereas, It is unfair, deceptive and illegal to provide unequal access to and/or deny persons access to public accommodations, by way of goods and services based on perceived criminal activity within lower-income-communities; and

Whereas, The Massachusetts Department of the Attorney General has concluded that certain multicultural and economically diverse communities of Boston are underserved by providers of goods and services; be it

Resolved, That the Boston City Council Committee on Commerce and Transportation hold a hearing to discuss what actions can be taken to halt red-lining practices of certain lower-income-community areas of Boston and that the appropriate officials be invited to attend.

Referred to the Committee on Commerce and Transportation.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1591)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, November 2, 1994, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, January 31, 1995:

Edward Coppinger, secretary, $657.71 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1592)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, November 2, 1994, the following-named persons be, and hereby are, appointed to the positions set against their names until Tuesday, February 7, 1995:

Karen Alegria, secretary, $400, full time.
Paul J. Barry, secretary, $498.08, full time.
Louis Bouzianis, secretary, $80, part time.
Marilyn Brambilla, secretary, $517.24, full time.
Laurence Bresslour, administrative assistant, $191.57, part time.
Madeline Cahill, administrative assistant, $335.25 part time.
Margaret Cannata, administrative assistant, $478.93, full time.
Helen Carson, secretary, $930.35, full time.
AmyBeth Chardavoyne, secretary, $478.92, full time.
Fred Clark, secretary, $400, full time.
Edward Coppinger, secretary, $574.71, full time.
Thomas Crowley, secretary, $641.76, full time.
Janet Escobar, administrative assistant, $42, part time.
Sean Flaherty, secretary, $160, part time.
Lorraine Fowlkes, secretary, $536.40, full time.
M. Rita Gallo, secretary, $200, part time.
Joseph Gauthier, administrative assistant, $545.98, full time.
Annmarie Geary, administrative assistant, $362.22, full time.
Carolyn Geary, administrative assistant, $833.69, full time.
Alex Geourntas, secretary, $708.81, full time.
Julie Gill, administrative assistant, $727.96, full time.
Donna Grassa, secretary, $264.56, part time.
Elizabeth Hanlon, secretary, $76.63, part time.
Regina Hanlon, administrative assistant, $689.66, full time.
Joyce Holland, secretary, $800.77, full time.
David Isberg, secretary, $651.34, full time.
Martin Keogh, secretary, $900.38, full time.
Juan Lopez, secretary, $500, full time.
Joyce Love, secretary, $320, full time.
Patricia Malone, secretary, $766.28, full time.
Denis Martin, secretary, $100, part time.
Michael McGovern, secretary, $574.71, full time.
Jeffrey McLaughlin, secretary, $651.34, full time.
Anthony McPherson, secretary, $112, part time.
Joanne Merrigan, secretary, $574.71, full time.
Mary Mulvey Jacobson, secretary, $727.97, full time.
Elaine O'Connor, secretary, $756.70, full time.
Margaret O'Leary, administrative assistant, $985.34, full time.
Claire Ordile, administrative assistant, $354.41, part time.
Roy Pannesi, administrative assistant, $613.02, full time.
Kevin Peterson, secretary, $708.81, full time.
Eve Piemonte Stacey, secretary, $574.71, full time.
Maureen Pilsmaker, secretary, $360, full time.
Doris Roake, secretary, $469.34, full time.
Patricia Sartori, administrative assistant, $651.34, full time.
Alex Valderrama, secretary, $555.55, full time.
Paul Walkowski, administrative assistant, $824.69, full time.
Albertina White, secretary, $469.35, full time.
Brian Wright, secretary, $574.71, full time.
Patricia Arsenault, receptionist, $390.74, full time.
Cheryl Morris, office manager, $589.26, full time.
Karen Connor, supervisor of finance, $957.85, full

time.

John Erwin, staff director, $967.43, full time.

Robert Hannan, chief of research, $823.21, full time.

Robert Kavin, administrative assistant, $747.13, full time.

Kathryn Lamb, staff assistant, $287, part time.

Robert McDonald, city messenger, $697.68, full time.

Passed under suspension of the rules.

ORDER THAT G.L., CHAPTER 41, SECTION 111M, AS INSERTED BY CHAPTER 203 OF ACTS OF 1982, RE COMPENSATION OF INCAPACITATED EMERGENCY MEDICAL TECHNICIANS BE ACCEPTED AND G.L., CHAPTER 41, SECTION 312 OF ACTS OF 1989 RE INDEMNIFICATION OF MEDICAL EXPENSES INCURRED BY EMERGENCY MEDICAL TECHNICIANS BE ACCEPTED (DOCKET NO. 1593)

Couns. CONLEY, SAUNDERS, YANCEY, FEENEY, DAVIS-MULLEN, HENNIGAN, McLAUGHLIN, MODICA, NUCCI, AND O'NEIL offered the following:

Whereas, Among the most vital public services provided to the citizens of Boston is the rapid and certain appearance of Emergency Medical Technicians whenever serious accident, injury or sickness requires, and,

Whereas, The men and women of our EMT service are on duty twenty-four-hour-a-day, without regard to weather or concern for their own safety, throughout the City of Boston, hurrying to answer every call, ameliorating suffering and saving countless lives, and,

Whereas, In the course of every day work, these men and women are subject to assault, accident and injury as they perform their medical miracles for the benefit of all, and,

Whereas, The General Court has provided measures, subject to acceptance by the city, which would provide full pay and reimbursement of medical expenses to Emergency Medical Technicians injured while in performance of their duties, therefore be it

Ordered, That General Laws, Chapter 41, Section 111M, as inserted by Chapter 203 of the Acts of 1982, relating to compensation of incapacitated Emergency Medical Technicians, be, and the same hereby is, accepted, and, be it further

Ordered, That General Laws, Chapter 41, Section 111N, as inserted by Chapter 312 of the Acts of 1989, relating to indemnification of medical expenses incurred by Emergency Medical Technicians, be, and the same hereby is, accepted.

Referred to the Committee on Public Health.

ORDER THAT BOSTON SCHOOL COMMITTEE RELEASE TO PUBLIC THEIR FIRST PERFORMANCE EVALUATION OF SUPERINTENDENT OF SCHOOLS LOIS HARRISON-JONES (DOCKET NO. 1594)

Couns. IANNELLA and KELLY offered the following:

Whereas, All Boston taxpayers have the right to full access of information regarding the Boston School System Superintendent; be it

Ordered, That the Boston School Committee release to the public, their first performance evaluation of Superintendent of Schools Lois Harrison-Jones.

Coun. HENNIGAN moved that the order be referred to the Committee of the Whole.

Coun. DAVIS-MULLEN moved the previous question; the motion was carried, yeas 9, nays 4:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Keane, Kelly, Modica, O'Neil, Saunders — 9.

Nays — Councillors Iannella, McLaughlin, Nucci, Yancey — 4.

The motion of Coun. HENNIGAN was carried; the matter was **referred to the Committee of the Whole.**

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 7 late filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

REPORT ON ORDER FOR PETITION FOR SPECIAL LAW RE AN ACT AUTHORIZING POLICE COMMISSIONER TO APPOINT COMMUNICATION EQUIPMENT OPERATORS (911) UNDER CERTAIN CIRCUMSTANCES TO POLICE DEPARTMENT (DOCKET NO. 1340)

Coun. CONLEY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 1340, order for petition for special law re an act authorizing the Police Commissioner to appoint Communication Equipment Operators (911) under certain circumstances to the Police Department (referred September 14) — recommending passage of the order in the following new draft:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

An act authorizing the Police Commissioner of the City of Boston to appoint communication equipment operators (911) under certain circumstances to the Police Department of said city.

Be it enacted, etc., as follows:

Section 1. Notwithstanding the provisions of chapter 31 of the General Laws, any person who has completed not less than two years of service as a communication equipment operator (911 dispatcher) in the police department of the city of Boston may be appointed to fill a vacancy in a position in the lowest grade in the police force of said city without certification from an eligible list prepared under the provisions of chapter 31 of the General Laws; provided, however, that such person either is on a police entrance eligible list prepared under said chapter or passes a qualifying examination to be given by said personnel administrator. Communication Equipment Operators shall be given similar preference as police cadets for appointment from an eligible list prepared after a competitive examination administered under the supervision of the police commissioner of said city. Appointments from such list may, at the discretion of the police commissioner, be made on a selective basis for the purposes of affirmative action in the employment of females and minorities as police officers.

Section 2. If any federal or state, administrative or court order requires the listing of candidates in separate groups, each group to be listed according to the law of the commonwealth, then this act shall be subject to such listing. In addition, all communication equipment operators filling such vacancies on the police department, must be residents of Boston, and must meet the physical qualifications required of ap-

plicants for appointment to the police force in Boston. Applicants must also be determined by the appointing authority to be of good moral character.

Section 3. This act shall take effect upon its passage.

The report was accepted; **the order in the new draft was passed.**

SPECIAL COMMITTEE ON RESIDENCY TO HOLD HEARINGS AND REPORT TO COUNCIL ON COLLECTIVE BARGAINING AGREEMENTS (DOCKET NO. 1604)

Coun. IANNELLA offered the following:

Ordered, That the Special Committee on Residency hold hearings and make report to the Council as to the validity of provisions in collective bargaining agreements and supplements thereto which appear to violate existing provisions of statute or ordinance.

Referred to the Special Committee on Residency.

CERTAIN INFORMATION UNDER SECTION 17F RE COLLECTIVE BARGAINING AGREEMENTS (DOCKET NO. 1605)

Couns. IANNELLA and KELLY offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

A copy of each and every labor agreement and collective bargaining contract now in effect and binding upon the city and/or any employee of the city or county who is a member of a labor union, together with all currently effective amendments, appendices, sideletters, supplements, modifications, memoranda of agreement or like instruments having the effect of amplifying, explaining, amending, extending, clarifying, or otherwise affecting the substance of any contract or agreement made pursuant to Chapter 150E of the General Laws, or any other provision of state law authorizing collective bargaining by public employees.

Passes under suspension of the rules.

REPORT ON ORDER FOR PETITION FOR SPECIAL LAW AMENDING AUTHORITY OF CITY TO GRANT A CERTAIN EASEMENT TO BOSTON EDISON COMPANY (DOCKET NO. 0940)

Coun. FEENEY, on behalf of the Committee on City and Neighborhood Services, submitted the following:

Report on Docket No. 0940, message of the Mayor and order for petition for special law re amending the authority of the City of Boston to grant a certain easement to the Boston Edison Company (referred June 22) — recommending passage of the order.

The report was accepted; **the order was passed.**

ORDER FOR PETITION FOR SPECIAL LAW RE AN ACT REGARDING CERTAIN BENEFITS FOR LATE BOSTON POLICE OFFICER THOMAS ROSE (DOCKET NO. 1606)

The following was received:

City of Boston
Office of the Mayor
November 2, 1994

To the City Council.
Dear Councillors:

I transmit herewith a Home Rule Petition regarding the payment of certain benefits in connection with the death of Boston Police Officer Thomas Rose. The petition would make Officer Rose's family eligible for a one-time award of a $100,000 benefit for officers who are killed in line of duty.

The July 15, 1994, statute that provides for this benefit includes a retroactive effective date of September 1, 1993. The killed-in-the-line-of-duty benefit is administered and paid for by the state Board of Retirement. Officer Rose, the father of three children, was killed on February 19, 1993, slightly over six months prior to the effective date of St. 1994, c. 69.

It would be a terrible inequity to deny this benefit to the Rose children because their father was killed six months too early to come under the provision of the statute. I therefore urge your Honorable Body to pass this Petition at the earliest possible date.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause 91) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legilsation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. The provisions of chapter 69 of the Acts of 1994 shall apply in the case of the death of Boston Police Officer Thomas Rose notwithstanding the provision of section 2 of said chapter 69.

Section 2. This act shall take effect upon its passage.

On motion of Coun. CONLEY, the rules were suspended; **the order was passed.**

URGING GOVERNOR INSTRUCT ALL ELECTION DEPARTMENTS TO ARRANGE WITH POST OFFICES ACROSS STATE SO ABSENTEE BALLOTS WILL NOT BE NEGATED BECAUSE OF LACK OF SUFFICIENT POSTAGE BECAUSE OF WEIGHT OF REFERENDA (DOCKET NO. 1607)

Couns. HENNIGAN and SAUNDERS offered the following:

Whereas, Election day is this Tuesday, November 8, 1994; and

Whereas, On this year's ballot across the Commonwealth of Massachusetts, between nine and eleven referendum questions will appear on the ballots of registered voters; and

Whereas, Secretary of State James Michael Connolly had a law passed September 1, 1994, which allowed him to remove the summary of questions from the voting machines across the state, and, in its place, designed a summary of referendum ballot questions to be handed out at the polling locations to each voter prior to entering the voting machine which extensively explains the referendum questions; and

Whereas, Absentee voters are also extended the opportunity to review the ballot questions via this lengthy explanation sheet, which, when mailed out by election departments across the state with the actual absentee ballot and accompanying envelopes, require 74¢ each to mail; and

Whereas, The City of Boston Election Department

wisely made note of the weight of the absentee ballot and return envelope and discovered that if a registered voter returned the absentee ballot with a 29¢ stamp, postage would be due in the amount of 23¢, which could potentially cause registered voters ballots to be returned for postage due; and

Whereas, Recognizing that a person's right to vote could be denied because of postage due, the City of Boston Election Department made arrangements with the Post Office to pay $230 per thousand for postage due on absentee ballots, insuring that people who wanted to vote would be included in this year's election results; therefore be it

Resolved, That the Boston City Council, in meeting assembled, urges Governor Weld to instruct all election departments in all cities and towns across the Commonwealth of Massachusetts to make arrangements with their local Post Offices so that all who vote by absentee ballot will not be denied the right to vote because of postage due on their absentee ballot returns.

The resolution was adopted under suspension of the rules.

URGING MAYOR AND POLICE COMMISSIONER TO DO WHATEVER NECESSARY TO CALM SITUATION AT BROMLEY HEATH AND ACADEMY HOMES HOUSING PROJECTS (DOCKET NO. 1608)

Couns. HENNIGAN, SAUNDERS, and YANCEY offered the following:

Whereas, Jermain Goffigan became the City's youngest fatal shooting victim on Halloween night; and

Whereas, On October 31, 1994, Jermain Goffigan celebrated his ninth birthday before going out with his grandmother to trick-or-treat at Academy Homes; and

Whereas, This young boy was the innocent victim of a drive-by shooting, completed in retaliation for another drive-by shooting earlier that evening; and

Whereas, The shootings that evening appear to be the result of ongoing gang warfare between Bromley-Heath and Academy Homes; now therefore be it

Ordered, That the Boston City Council, in meeting assembled, orders the Boston Police Commissioner and the Mayor to provide whatever resources are necessary to calm the situation between Bromley-Heath and Academy Homes so children across the City may feel safe, and before another innocent victim is lost to violence ongoing between these gangs.

Coun. SAUNDERS moved that the following words be inserted after the word "Mayor" in the order: "and the Director of Community Centers"

The motion was carried.

The order, as amended, was passed under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Hennigan: Margaret Sheehan (Docket No. 1595); 19 persons from the Multicultural Middle College High School (Docket No. 1596).

Councillor Yancey: Ralph Cooper (Docket No. 1597); Ron E. Armstead (Docket No. 1598).

Councillor Feeney: Sharon Eunjoo Lee (Docket No. 1599).

Councillor Davis-Mullen: Chinese Consolidated Benevolent Association (Docket No. 1600).

Councillor Iannella: Russian Delegation (Docket No. 1601); Phyllis Hanes (Docket No. 1602).

Councillors Yancey and Saunders: Reverend Gregory G. Groover, Sr. and Family (Docket No. 1603).

The Chair stated that, in absence of objection, 3 late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor McLaughlin: Joseph M. Smith Community Health Center (Docket No. 1609).

Councillor Yancey: Jermain Goffigan (Docket No. 1610); James Vance, Jr., (Docket No. 1611).

The matters coantained within the Consent Agenda were severally adopted.

Adjourned at 3:05 p.m., in memory of State Trooper Cathy Galvin, Jermain Goffigan, and James Vance, Jr., on motion of Councillor Kelly, to meet on Wednesday, November 9, 1994, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

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City Record

OMAS M. MENINO
YOR OF BOSTON

OFFICIAL CHRONICLE. MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

L. 87 | MONDAY, APRIL 3, 1995 | NO. 14

MUNICIPAL LEADERS LOOK BEYOND BORDERS IN COOPERATIVE APPROACHES TO SHARED SERVICE INNOVATIONS

Political leaders from more than 50 communities in the Greater Boston a gathered at the John F. Kennedy Library in Dorchester on March 24 to r from other states and regions that have successfully implemented coop- ive agreements to improve the efficiency and effectiveness of local gov- ment.

At the suggestion of Boston Mayor Thomas M. Menino, the conference organized by the City of Boston and the Massachusetts Municipal Asso- ion (MMA). The half-day conference, "Partners in Progress: Looking ond Borders," focused on how cities and towns in the Greater Boston a can deliver improved services by coordinating and sharing municipal ctions.

Geographic boundaries separating es and towns are fast losing rele- ce," said Mayor Menino. "In the t century, cities and towns must in to define themselves by their mon needs and goals and a sense hared purpose."

Menino is among those leaders seek cooperation instead of petition with towns and cities on other side of their city limits. In ember, a cooperative agreement signed between Boston and elsea to pool resources for pur- sing through volume discounts. nino has also filed legislation that ld create a temporary Regional- ion Commission to "investigate perative opportunities in the ater Boston area."

Fiscal constraints on municipal gets dictate that shared services st be analyzed and explored if mmunities are to continue provid- quality programs for their resi- ts," said Geoffrey C. Beckwith, MA executive director. "The num- of communities represented at conference indicates that local of- als in the Greater Boston area will be on the cutting edge in implementing cooperative programs."

During the conference workshops and panel discussion, participants heard from Thomas Whalen, the former mayor of Albany, N.Y., who now heads a regional cooperation effort; an official from New Jersey's Division of Local Services; Ian Menzies, a senior fellow at the McCormack Institute of Public Affairs at the University of Massachusetts in Boston and a veteran urban journalist; an administrator of Minnesota's

(Continued on next page)

MARSHALL ELEMENTARY SCHOOL KIDS STUDY DRUG DEN REHAB

Students from the John Marshall Elementary School inspect a former drug den located at 22 Claybourne Street in Dorchester. As part of its "Taking Back The Streets" effort, the City of Boston Public Facilities Department (PFD) is introducing students of four public schools to the City sponsored Ten Most Wanted Drug Dens Program. Designed to curtail drug activity, the program identifies drug dens and takes measures to shut down drug operations by a variety of methods which include tax foreclosure and citing sanitary and health code violations. The house was routed to PFD for development and is in the process of being restored to provide affordable housing to a first-time homebuyer. In photo: PFD Project Manager Tom Gannon (center) explains the Ten Most Wanted Drug Dens Program. The children were later invited inside the house to see the restoration work and to hear a police officer explain the various phases of a drug sting operation. ***(Photo: George Vasquez)***

MAIN STREET APPLICANTS PREPARE TO COMPETE FOR FEDERAL FUNDS

Kevin McColl, Acting Deputy Director of Neighborhood Planning and Programs for the City of Boston Public Facilities Department (PFD) (center), explains the Boston Main Streets program, a competitive grant program for neighborhood business districts during a grant application workshop recently held at the Kennedy Library. More than 50 representatives from non-profit neighborhood businesses and community groups attended workshops on the grant application process. Grants are funded by the National Trust for Historic Preservation under its National Main Streets Program. The goal of the grant program is to support neighborhood business districts with technical assistance services, physical improvement funds and marketing assistance. ***(Photo: George Vasquez)***

Look beyond Borders . . .

(Continued from previous page)

Metropolitan Regional Council that coordinates development across the Twin Cities area; and others from the academic community. Menino and Beckwith also addressed the conferees.

The program agenda provided for a question and answer session with speakers as well as a workshop segment which allowed conferees to further explore the issues raised by the panelists.

"As federal and state funds to local governments decline, shared resources and services will increase. Our goal today is to facilitate discussions between Boston and other communities that will be mutually beneficial and further strengthen the bonds between local communities and their taxpayers," concluded Menino and Beckwith.

REMARKS OF MAYOR THOMAS M. MENINO

Massachusetts Municipal Association, March 24, 1995

I am pleased to be here this morning for the "Partners in Progress: Looking Beyond Borders" Conference.

In 1995, cities and towns are facing new and unique challenges from our counterparts at the state and federal levels of government. The safety net that they once provided is disappearing. We have to respond to the changes. Given the limited, but varied resources among us, I think that one answer is to share them.

We have several speakers here today who will explore efforts toward regionalization from around the country. We'll hear about the Albany, New York region and the Twin Cities of Minneapolis and St. Paul, Minnesota. We'll also look at the role of state governments in the regionalization process, in particular, what they have done in New Jers And, we will also look at our p efforts toward governmental coope tion in this area.

As Mayor of Boston and a c league of many of the people I gathered here today, I want to t the initiative and jump start the pr ess of community cooperation — only for the good of Boston, but a for the good of our neighbors t Sharing our talents, our ideas a our resources is in the interest everybody. This will allow us reach unprecedented heights in lo government.

In Boston, we have already tal some steps to build relationsh with our neighbors. In Decemb Chelsea and Boston signed a gional compact agreement to business together. We have set up contract to provide rodent control gether; we are working to red health insurance costs and we also surveying our respective fire partments.

This is only the beginning. T represents only two of the nea fifty communities represented h — there is still a long way to go have proposed and introduced a l in the Massachusetts Legislature make regionalization a reality.

The legislation proposes that set up a temporary commission, r resenting all of our communities. explore what cooperative eff would work best for cities and to in the Boston area. If we are look to make government more effici and if we are looking for soluti to our common problems — regi alization is the answer.

This is not a bid for more gove ment. The commission I have p posed will be temporary and will sue its final report by July 1 of n year. At that time, the commissio responsibilities will end, but o will just be starting.

During the course of the con ence today, let us keep in mind other regions have proven — that ing a "good neighbor" works! practical terms, this means find

ays in which we can help each ther deliver more efficient services our citizens.

Identifying regional opportunities ill not be an easy task, but it is an nportant task. The well-being of ur region depends on it. It is an ea that demands that we work to-ether — it is an idea whose time as come. I hope today's conference ill show us what we can accom-ish with cooperation — as well as art us toward the goal of being true artners in progress.

There are no small victories in the fight against heart disease.

American Heart Association

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PLEASE NOTE: That the deadline of 5:00 p.m., dnesday of each week is ten days in advance of blication.

BOSTON HAS LOST ITS CITY MESSENGER OF MORE THAN 17 YEARS

Robert J. McDonald of West Roxbury, known throughout City Hall, died early Sunday, March 19, at Brigham and Women's Hospital after a valiant fight against complications from an operation.

His funeral was held at St. Theresa's Church with the mayor and city council members among those attending. Burial was in St. Joseph Cemetery, West Roxbury.

Bob McDonald, with the city since 1976, was elected by the Boston City Council December 7, 1977, as City Messenger. One of his roles was to lead processions in top hat, carrying the mace with city insignia. He would announce arrival of the mayor at inaugurals of city elected officials.

In the City Council, he was in charge of general maintenance, supervising arrangements for offices, printing of stationery, functioning of telephones, and distribution of city documents.

He also served as sergeant-at-arms during Council meetings, and was staff person coordinating public hearings by several Council committees.

Mr. McDonald was accorded letters of thanks from city officials and private sector chairpersons for helping arrange meetings for groups using Council facilities.

He was also commended in a 1991 City Council resolution for updating, after a 10-year hiatus, the Boston *Municipal Register,* a virtual city encyclopaedia. The compilation of new statutes, department heads and other information helped satisfy hundreds of calls over the years to Councillors' offices.

Before his last illness, McDonald was preparing a new edition of the *Municipal Register* to reflect departmental changes implemented by the Menino administration.

For several years, he served as fire warden for the City Council department and in 1992 coordinated the Council phase of the annual City of Boston Employees' Campaign to assist community service organizations.

Bob McDonald, who loved to sing and play piano, was a member of St. Theresa's Choir, West Roxbury. He also gave extensively of his time the last several years assisting the Riverside Repertory Theatre in Hyde Park. He served backstage helping maintain the premises, operate the snack bar and was on production and promotion staffs. Onstage, he had parts in several musical presentations.

Mr. McDonald, a graduate of Boston Latin School and Boston College, served in the Navy and was an active member of the John McKeon Post #146, AMVETS, Dorchester.

He leaves his wife, Patricia M. (Moran) McDonald, and children, Kevin and Maura McDonald of West Roxbury; Michael, Joseph and John McDonald of Quincy; Robert McDonald of Niantic, Conn.; Anne Cook of Norton and Catherine McDonald-Ferrara of Quincy.

He also is survived by his sisters: Rosemary McDonald of Quincy, Kathleen Nowak of Harwichport, Margaret Harrington and Sister Lillian McDonald, CSJ, both of Dorchester, and Dorothy McKeon of Braintree; and his brother, James McDonald of Quincy and by four grandchildren.

MAYOR AWARDS 36 SAFE NEIGHBORHOOD GRANTS

Mayor Thomas Menino, on March 23, awarded 36 Safe Neighborhood Youth Fund grants totaling $87,818 to neighborhood organizations across the city which offer safe, positive learning activities and alternatives for young people in Boston. The grants, which range from under $1,000 to $7,000, support activities that empower Boston's young people by building self-esteem and fostering community responsibility.

Mayor Menino said, "Every young person in Boston deserves to grow up with positive and constructive alternatives to the streets. We know the difference that community groups make in alleviating fear in our neighborhoods and fostering the kind of strong communities that come from resident participation."

The 36 awards have been awarded to neighborhood groups across the city which have identified their ability to improve the quality of life for Boston's youth, address community needs, and maintain youth outreach and parental or volunteer participation. They have also demonstrated their ability to work with other agencies in pursuing program goals.

The funded programs focus on a number of different themes, including cultural understanding and identity, health and environmental issues and the arts. All programs work toward promoting life skills, violence prevention and community responsibility.

The Safe Neighborhoods Youth Fund is now in its fifth year.

NEW COMMISSIONER APPOINTED

Charlestown Resident Chosen

Mayor Thomas M. Menino has appointed Stephen M. Spinetto of Charlestown to the position of Commissioner of the Boston Commission for Persons With Disabilities.

Mayor Menino said, "Stephen has been a longtime advocate for the disabled. He is well known in the community for his hard work and enthusiasm. I'm pleased that he has agreed to accept the position and help the City of Boston implement policies which will provide services for persons with special needs."

Spinetto will begin his work as Commissioner on June 1. For the last eight years he has served as a consultant on issues related to persons with disabilities, working for Eisenberg-Andersen-Spinetto on issues of architectural access. Spinetto's background also includes involvement in housing design for the disabled.

Spinetto is a member of several organizations, including, the Charlestown Preservation Society, New England Handicapped Sports Association, and Boston Society of Architects.

PANEL DISCUSSION AT MUSEUM OF FINE ARTS

What Does Abstraction Mean? Three Artists, Jacqueline Humphries, Joan Nelson, and Jack Pierson), artists. Moderated by Trevor Fairbrother, Beal Curator of Contemporary Art. Wednesday, April 5, at 7:30 p.m., Remis Auditorium.

Three younger artists whose work is included in "Degrees of Abstraction from Morris Louis to Mapplethorpe" (Mar. 11-July 2), present slides of their work and comment on their personal notions of "abstraction."

Presented with support from Judith S. and Lawrence Schlager.

TICKETS: $7.50, Museum members, seniors, students; $9, general admission. To charge tickets to VISA, MasterCard, or American Express, call 369-3306. Purchase tickets in person at the Remis Auditorium box office 10 a.m.-4:30 p.m. Tues., Sat., Sun.; 10 a.m.-8:30 p.m., Wed.-Fri. For information about ordering tickets by mail, call 369-3300. All events are wheelchair accessible.

CONCERTS AT THE MUSEUM OF FINE ARTS

Music from the Land of Java, T Boston Village Gamelan, with I.M Harjito, guest artist, Sunday, Ap 9, at 3 p.m., Remis Auditorium.

Well known as a proponent classical Javanese music, this twent person ensemble returns to Remis explore the noble sound of the M seum's 19th-century gamelan, a vis ally fascinating array of flutes, fi dles, large bronze gongs, a xylophones.

Beethoven: Music for Cello a Fortepiano, Pieter Wispelwey, violo cello, and Lois Shapiro, fortepian Sunday, April 23, at 3 p.m., Rem Auditorium.

This program will include Cel Sonatas Nos. 1 and 2 (Op. 5), a Variations on "Bei Männern welc Liebe Fühlen," from Mozart's D Zauberflöte, and "Ein Mädchen od Weibchen."

TICKETS: $14, Museum mem bers, seniors, students; $17, gener admission. Other series discounts a available. To charge tickets to VIS MasterCard, or American Expres call 369-3306. Purchase tickets person at the Remis auditorium b office 10 a.m.-4:30 p.m. Tues Sat., Sun.; 10 a.m.-8:30 p.m Wed.-Fri. Concerts are wheelchai accessible. For more information a a series brochure, call 369-3300.

BUCKLE UP YOUR BABY!

IT'S the LAW!

FILM AT THE MUSEUM OF FINE ARTS

HE DECALOGUE

ursday, April 6, at 5 p.m.
iday, April 7, at 6 p.m.
turday, April 8, at 1:30 p.m.
A Short Film about Killing by Krsztof Kieslowski *(Krotki film o zabiiu*, Poland, 1987, 85 minutes). In s, one of the most acclaimed films of last decade, Kieslowski and coeenwriter Krzysztof Piesiewicz emy a brilliant narrative structure — e that significantly predates a similar e used in *Red* to contrast two crimes, first an irrational act and the second eliberate one sanctioned by the penal le. "The film is a cry of anguish, a ply disturbing and profound work ich evokes the dilemma of modern land. Grotesquely violent at monts, there is never a gratuitious ne. . . Between (the two crimes) slowski silently voices his own comsionate plea for life. His intricate ailing of the flow of events leading to se two irrevocable acts adds a human hension, rendering his characters as nerable to a crime as to its punishnt" (Dimitri Eipides, *Toronto Film tival Catalogue).*

rsday, April 6, at 8:30 p.m.
day, April 7, at 8:00 p.m.
urday, April 8, at 11:00 a.m.
and 3:15 p.m.
Short Film about Love by Krzyszt Kieslowski *(Krotki film o milosci,* and, 1988, 86 minutes). This enlling and beautifully executed film ows Tomik, a 19-year-old man, who omes obsessed with Magda, an er woman whom he watches through telescope. "This cat-and-mouse e is filmed by Kieslowski with a ler sense of yearning mixed with a urbing sense of male intrusion. . . film is a masterwork of precision control" *(Toronto Film Festival alogue).*

rsday, April 13, at 5:30 p.m.
rday, April 15, at 10:30 a.m.
rsday, April 20, at 7:50 p.m.

The Decalogue: Part One (1988, 53 minutes). "I am the Lord thy God. Thou shalt have no other gods but me." A professor lets his own son go ice skating after proving on his computer that the ice is safe, thus setting up a showdown between scientific certainty and metaphysical doubt.

Thursday, April13, at 6:40 p.m.
Saturday, April 15, at 11:45 a.m.
Thursday, April 20, at 9 p.m.
The Decalogue: Part Two (1988, 57 minutes). "Thou shalt not take the name of the Lord thy God in vain." A married woman, carrying another man's child, resolves to decide whether to have an abortion based on the prognosis of her critically ill husband, which leaves the man's doctor in a position to play god.

Thursday, April 13, at 7:50 p.m.
Saturday, April 15, at 1:30 p.m.
Friday, April 20, at 5:30 p.m.
The Decalogue: Part Three (1988, 56 minutes). "Honor the Sabbath day and keep it holy." A married cab driver spends the wee hours of Christmas morning driving around a deserted Warsaw with a former lover, searching for her missing husband.

Thursday, April 13, at 9:00 p.m.
Saturday, April 15, at 2:45 p.m.
Thursday, April 20, at 6:40 p.m.
The Decalogue: Part Four (1988, 55 minutes). "Honor thy father and mother." A young actress, with incestuous feelings for her widowed father, discovers some surprising truths about him when he goes away on business.

Friday, April 14, at 5:30 p.m.
Saturday, April 15, at 4:00 p.m.
Friday, April 21, at 7:50 p.m.
The Decalogue: Part Five (1988, 55 minutes) "Thou shalt not kill." Although the basis for *A Short Film about Killing*, this film is nevertheless edited quite differently, portraying its eye-for-an-eye reality — the story of young likable man who takes the life of an older, unlikable one — in even starker terms.

Friday, April 14, at 6:40 p.m.
Sunday, April 16, at 11:00 a.m.
Friday, April 21, at 9:00 p.m.
The Decalogue: Part Six (1988, 58 minutes). "Thou shalt not commit adultery." A young voyeur's obsession for an older woman who lives across the street leads to an unorthodox relationship once she returns his advances. Although the basis for *A Short Film about Love*, this version features an altogether different ending.

Friday, April 14, at 7:50 p.m.
Sunday, April 16, at 12:15 p.m.
Saturday, April 22, at 12:30 p.m.
The Decalogue: Part Seven (1988, 55 minutes). "Thou shalt not steal." A 6-year-old girl, Ania, becomes the issue of a custody battle between two women; one is the girl's natural mother, Majika, and the other is Ania's grandmother, Ewa, who has raised the girl to believe the Ewa is her mother.

Friday, April 14, at 9:00 p.m.
Sunday, April 16, at 2:00 p.m.
Saturday, April 22, at 1:40 p.m.
The Decalogue: Part Eight (1988, 55 minutes). "Thou shalt not bear false witness." An elderly Polish university ethics professor is forced to re-examine her decision many years earlier, not to help save a young Jewish girl during the Holocaust because it meant bearing false witness.

Sunday, April 16, at 3:15 p.m.
Thursday, April 20, at 5:30 p.m.
Saturday, April 22, at 2:50 p.m.
The Decalogue: Part Nine (1988, 60 minutes). "Thou shalt not covet thy neighbor's wife." A man suspects his wife of taking a lover after he reveals to her his discovery that his impotence is permanent. His suspicion leads him to spy on her, then to loathe himself for doing so.

Sunday, April 16, at 4:30 p.m.
Thursday, April 20, at 6:40 p.m.
Saturday, April 22, at 4 p.m.
The Decalogue: Part Ten (1988, 60 minutes). "Thou shalt not covet thy neighbor's goods." Kieslowski concludes *The Decalogue* with a black comedy starring Zbigniew Zamachowski *(White)*, about an inherited

(Continued on next page)

(Continued from previous page)

stamp collection that upsets the lives of two impoverished brothers.

TICKETS: $5.50, MFA members, Friends of Film members, students, seniors; $6.50 general admission, unless otherwise noted. Double feature (when applicable) is $9, $10. Ten-program series: $40, $50. Films are screened in Remis Auditorium, which features a large screen, excellent projection, and comfortable seats. All films are in the original language with English subtitles (when applicable). To charge tickets by phone, call 267-9300, X306. Purchase tickets in person at the Remis Auditorium box office 10 a.m. — 4:30 p.m., Tuesday, Saturday, Sunday; 10 a.m. — 8:30 p.m., Wednesday — Friday. For more information about ordering tickets by mail, call 267-9300, X300. *All events are wheelchair accessible.*

IRANIAN CINEMA

Thursday, April 27, at 6:30 p.m.
Saturday, April 29, at 3:30 p.m.

Told with humor and suspense, *The Key* by Ebrahim Forouzesh (1987, 70 minutes) tells of a resourceful four-year-old's misadventures while taking care of his one-year-old brother.

PREMIERE ENGAGEMENTS

Thursday, April 27, at 4:30 p.m. and 8:00 p.m.
Friday, April 28, at 6:00 p.m.
Saturday, April 29, at 11:30 a.m.

The Last Lieutenant by Hans Petter Moland (Norway, 1994, 102 minutes). This remarkable film combines a moving true story of a man's effort to resist the Nazi invasion of Norway with sweeping wide-screen photography. A retired Norwegian Merchant Marine thinks his military career is over, but in 1940 the Germans invade Norway and he goes off to fight for king and country. Encountering a badly faltering Norwegian military, its high-ranking officers unable to stomach a battle with the Germans, he gathers a ragtag army and resists despite overwhelming odds.

Friday, April 28, at 10:30 a.m. 4:00 and 8:00 p.m.
Saturday, April 29, at 1:30 p.m.

Richard Wright — Black Boy by Madison D. Lacy (1994, 80 minutes). This film combines excerpts from Wright's works with historical footage and recollections of friends, associates, and scholars such as Ralph Ellison, Margaret Walker, and Wright's daughter, Julia. **Note:** the director, Professor Maryemma Graham of Northeastern University; and Richard Wright's daughter, Julia, will all be present for the Friday, April 8, 8:00 p.m. screening.

TICKETS: $5.50, MFA members, Friends of Film members, students, seniors; $6.50 general admission, unless otherwise noted. Double feature (when applicable) is $9, $10. Ten-program series: $40, $50. Films are screened in Remis Auditorium, which features a large screen, excellent projection, and comfortable seats. All films are in the original language with English subtitles (when applicable). To charge tickets by phone, call 267-9300, X306. Purchase tickets in person at the Remis Auditorium box office 10 a.m. — 4:30 p.m., Tuesday, Saturday, Sunday; 10 a.m. — 8:30 p.m., Wednesday — Friday. For more information about ordering tickets by mail, call 267-9300, X300. *All events are wheelchair accessible.*

BPL PROGRAMS

LECTURES

Central Library

"Great Decisions" Lecture Series Boston Public Library, Copley Square. Telephone 536-5400. Ext. 336. Annual lecture series on issues of importance in foreign affairs. Cosponsored by the World Affairs Council of Boston. *April 11,* 6 p.m. in the Mezzanine Conference Room. Topic: "Democratization." Speaker Tony Smith, professor of Political Science at Tufts University and author of *America's Mission in the 20th Century.*

Charlestown Branch Library

An Armchair Tour of the Boston Harbor Islands Charlestown Branch Library, 179 Main Street. Telephone 242-1248. *April 13,* 7:30 p.m. Photographers Kathy and Rick Savage, volunteers on the islands, give a photographic guided tour: a bit of history, beautiful flowers, interesting animal life, ghost stories, and other lore.

EXHIBITS

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Exhibits are open to the public Monday through Thursday, 9 a.m. to 9 p.m., Friday and Saturday, 9 a.m. to 5 p.m. and Sunday, 1 to 5 p.m., unless otherwise indicated. *A Voice for Citizens, A Force for Change, April 4 through April 27,* library hours, in the Great Hall (Ext. 336). An exhibition of historical photographs documenting the birth of the League of Women Voters and the struggle to pass the 19th Amendment giving women the right to vote. Also in the Great Hall, *April 5 through April 27, Revitalizing City Hall Plaza: An Exhibition of Winning Design Plans.* The design competition, launched by Mayor Menino last fall, was open to all and drew more than 200 entries. *Places of Remembrance: A Memorial for Jews living in Berlin from 1933 to 1945. Through April 9,* in the Johnson building lobby, library hours (Ext. 336). Twenty banners hanging from the ceiling with the text of the rules and regulations concerning Jews that the Nazis mandated during those 13 years. *Ancestral Hebrew Culture, April 6 through June 6,* Monday through Friday 9 a.m. to 5 p.m. in the Rare Books and Manuscripts Department (Ext. 425). An exhibit of books and manuscripts on ancestral Hebrew culture from the collections of the Boston Public Library. *Boston's Art of the Poster, Through April 30,* library hours, in the Wiggin Gallery (Ext. 280). Celebrates more than a century of posters designed by Boston artists and celebrating, also, Boston's greatest

ster year, 1895. *Posters by Ethel ed, Through April 30, library hours, the South Gallery* (Ext. 280). An hibition planned by Jessica Todd nith to celebrate an outstanding ster designer whose great moment of hievement came in Boston in 1895. l posters are from the collections of e Boston Public Library. *"By the ople, For the People", Through ecember 31,* Monday through Friday, a.m. to 5 p.m. in the Wiggin Gallery lcony (Ext. 281). A photo exhibition cumenting the construction of the ston Public Library's historic esearch Library in Copley Square 888-1895) and marking the 100th niversary of its opening on February 1895. The year-long exhibition of proximately 50 images emphasizes e methods of construction and anning of the building designed by chitect Charles Follen McKim which s long been hailed as an exemplary blic monument and work of art. The hibit also highlights the contributions Rafael Guastavino and his method of reproofed arch construction and muel A. B. Abbott, the driving force hind the construction of the building hose progress was impeded by merous controversies. Monday rough Friday, from 9 a.m. to 5 p.m.

Places of Remembrance: A emorial for Jews living in Berlin om 1933 to 1945 *Through April 9,* in e Johnson building lobby, library urs. Twenty banners hanging from e ceiling with the text of the rules and gulations concerning Jews that the azis mandated during those 13 years.

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Boston's Art of the Poster *Through ril 30,* library hours, in the Wiggin llery (Ext. 280). Celebrates more n a century of posters designed by Boston artists, and celebrating, also, Boston's greatest poster year, 1895. All posters are from the collections of the Boston Public Library.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

HOUSE OF CORRECTION

February 17, 1995.

Mr. Roscoe Morris,
Supervisor of Personnel.
Dear Mr. Morris:

On July 27, 1994, Ms. Rashida Brown was appointed to the position of Social Worker, Grade RC15-1, for the Suffolk County Sheriff's Department. She has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Ms. Rashida Brown — Appointed July 27, 1994, to serve as a Social Worker for the Sheriff's Department. Ms. Brown has previous experience as a Substance Abuse/Outreach Counsellor for five years; as a Secretary for a municipal commission for two years; as a Document File Clerk for a large insurer for two years and as a Stock Clerk for a department store for one year.

Ms. Brown is a graduate of Medford High School and is currently attending Bunker Hill Community College.

In view of this prior service as well as her demonstrated skills and abilities, it is hereby requested that her second, third, fourth, fifth, sixth and seventh year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective February 1, 1995.

Sincerely,
ROBERT C. RUFO,
Sheriff.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

ASSESSING DEPARTMENT
Legal Services

C. 1208-95
November 10, 1994

Dear Mayor Menino:

I respectfully request your permission to dispense with public advertising and to award a contract to the law firm of Gilman, McLaughlin & Hanrahan, 470 Atlantic Avenue, Boston, MA 02210 (hereafter "Counsel"), for legal services in representing the City of Boston and its Assessing Department in the "Northwest Airlines" case which is before the Appellate Tax Board of the Commonwealth. This case relates to matters of taxation and tax abatement litigation. This contract is exempt from the provisions of G.L. Chapter 30B and is being awarded pursuant to the City Charter.

Under the terms of the contract, Counsel shall, subject to the general direction of the Corporation Counsel, provide legal services to the City of Boston Assessing Department in litigation arising from the taxes assessed on airline property for fiscal years through and including 1994. Counsel has specific expertise relating to taxation of airlines and other major valuation cases. In particular, Counsel was involved in past litigation concerning Boston Edison property.

Compensation under this contact shall not exceed $30,000. Counsel will be compensated at a varying hourly rate that will be between $40 and $200 per hour, depending upon the expertise of the attorneys assigned and the work time that is needed to be performed. I believe that such rates are reasonable for the services to be performed, particularly in view of the experience and expertise of this law firm. The term of this contract is the period of July 1, 1994, to June 30, 1995.

This contract is being submitted late because James Rose, Special Assistant Corporation Counsel, required Counsel to provide him with a more detailed analysis as to the costs involved in completing this litigation through appeal to the Supreme Judicial Court. Thus, the submission was delayed due to the time needed by Counsel to provide Mr. Rose with this information. In addition, this request initially was returned without approval by the Law Department because of certain deficiencies in its form, resulting in additional delay.

Very truly yours,
Ronald W. Rakow,
Commissioner.

FIRE DEPARTMENT
Fire Prevention Code Update

C. 1708-95
January 12, 1995

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Mr. Michael Wojcik located at Worcester Polytechnic Institute Center for Firesafety Studies, 100 Institute Road, Worcester, MA 01609-2280. This contract is exempt from the provisions of G.L. c. 30B as it is a contract of employment, and is awarded under the authority of the City Charter.

Under the terms of the contract, Mr. Wojcik will revise and update the Boston Fire Prevention Code which has not undergone a substantial updating since 1979.

Mr. Wojcik is a graduate student at Worcester Polytechnic Institute, a Fire Protection Engineer Intern at the Center for Firesafety Studies. For many years the Boston Fire Department has maintained a relationship with Worcester Polytechnic Institute, and in each case the results have been excellent.

It is expected that as a result of Mr. Wojcik's technical expertise, revenue to the City of Boston will increase between $300,000 and $500,000 per year because the updating of licenses and permits will necessitate an increase in fees.

Mr. Wojcik will be paid at a rate of $20 per hour which I consider reasonable for the work to be performed. Compensation under this contract will not exceed $9,950.

The term of the contract shall be from January 4, 1995, through June 30, 1995. Because of the professional nature of the services provided, and

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Mr. Wojcik's experience and qualifications, public advertising would serve no useful purpose.

This contract is being submitted late because of administrative delays.

Sincerely,
Martin E. Pierce, Jr.,
Fire Commissioner/Chief.

Air Masks

C. 1710-95
March 7, 1995

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award contract number 1710-95 to Fire Tech and Safety of New England located at 17 Western Avenue, Winthrop, Maine 04364, for the emergency testing, calibration, and parts replacement for 485 air masks required by firefighters in the Boston Fire Department. This is an emergency contract and is being awarded pursuant to MGL C. 30B, section 8.

After the tragic fire of June 24, 1994, the air mask used by Lieutenant Stephen Minehan was sent to the National Institute of Occupational Safety and Health (NIOSH) for testing and evaluation. The initial NIOSH report called into question the safety of the air masks. In response to this initial finding and to ensure the safety of Boston firefighters, the decision was made to immediately examine each air mask and to repair or replace as needed.

During the testing of each mask, none failed the test; however, the majority were found to require calibration and replacement parts. The air mask is the most vital piece of safety equipment issued by the Boston Fire Department. NIOSH and the Occupational Safety and Health Agency suggest that all masks be evaluated and tested on a yearly basis. Therefore, it was decided that an immediate emergency existed and we could not wait for the routine annual testing period. Public safety for the citizens of Boston, in this case the firefighting force of this department, is of the highest priority. I ordered 485 masks to be tested and evaluated immediately.

Fire Tech and Safety, Inc. is a reputable firm and has had comparable contracts with the City of Boston and the Boston Fire Department for many years. Their performance has always been of the highest quality. It should also be noted that Fire Tech and Safety has had the most experience in this field and previous performance under their contracts with this department was completely satisfactory.

During this emergency situation, Fire Tech and Safety provided loaner air masks at no cost to this department while our own masks were evaluated, repaired, tested, etc., and until they were placed back into service.

Compensation under this contact will not exceed $99,139.27 inclusive of all labor and parts, which I consider fair and reasonable. The term of this contract is the period September 1, 1994, to April 30, 1995.

This contract is being submitted late because of the unexpected emergency requirement for immediate testing and repair of the air masks.

Respectfully,
Martin E. Pierce, Jr.,
Commissioner/Chief.

HEALTH AND HOSPITALS DEPARTMENT

Management Services

C. 90-95
December 2, 1994

Dear Mr. Mayor:

I request your permission to award a contract for services to be procured under the request for proposal procedures. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

In response to a Request for Proposal (RFP) published in the *City Record* on April 28, 1994, for Professional Management of the Housekeeping Department at Boston City Hospital four proposals were submitted on May 18, 1994.

A committee reviewed each proposal and graded them according to the criteria in the RFP. Two vendors were deemed acceptable. When the pricing envelopes were opened Marriott Management Services, 10 N.E. Business Center, Suite 307, Andover, MA 01810, was the lower bidder and the price offered is a reasonable one.

Therefore, your permission is requested to award this contract to Marriott Management Services for the period July 1, 1994, through June 30, 1997, at a cost not to exceed $2,013,210.

This contract encompasses more than one fiscal year and the City's financial obligations are subject to the availability of an appropriation in accordance with the requirements of City of Boston Code, St. 4, ss. 4 & 8.

This award is being processed late because negotiations between the Legal Office at Boston City Hospital and the vendor over the modifications to insurance requirements were not completed until December 1, 1994.

Very truly yours,
Lawrence Dwyer,
Commissioner.

Software Maintenance

C. 115-95
November 30, 1994

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your permission to dispense with public advertising and award a contract to Medical Information Technology, Inc. (Meditech) a corporation, located at 1 Meditech Circle, Westwood, MA 02090. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under this contract, Meditech will provide software maintenance for the Meditech Laboratory Information System, a proprietary computer software program used for the laboratory information system at Boston City Hospital. This contract is necessary to maintain quality patient care. All laboratory test results are entered into the system and physicians reference this system constantly for laboratory test results on their payments.

Compensation under this contract shall not exceed $40,248, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1994, through June 30, 1995.

Therefore, because Meditech is the only vendor who can maintain this system, and because the cost, in my opinion, is reasonable, no benefit would inure to the City by publicly advertisin for bids.

After negotiations on the terms and condition were completed in August the original document were sent to the vendor and were not completel returned until the middle of November, 199 Therefore, this award is being processed late.

Very truly yours,
Lawrence Dwyer,
Commissioner.

Newborn Screening

C. 195-95
December 21, 1994

Dear Mr. Mayor:

Pursuant to the authority delegated to me by t Board of Health and Hospitals, I respectfully r quest your Honor's permission to dispense wi public advertising and award a contract to Mas Health Research Institute, Inc., located at 18 Tr mont Street, Boston, MA 02108, for Newbo Screening Services. This contract is exempt fro the provisions of G.L. c. 30B and is awarded u der the authority of the City Charter.

Under this contract Mass. Health Research I stitute, Inc. will provide Newborn Screenin Services at Boston City Hospital. The cost f this service is $30 per test.

Compensation under this contract shall not e ceed $35,000, which I have determined to be re sonable for the services to be provided.

The term of this contract shall be October 1994, through June 30, 1995.

Mass. Health Research Institute, Inc. is t only vendor that is able to perform this servic And because of the professional nature of t services to be provided, I believe that further pu lic advertising would serve no useful purpose.

The Laboratory Department did not submit t Request for Contract until November 28, 199 Documents were then sent to the vendor and we not received in the Contract Office until Decer ber 20, 1994. Therefore this award is being pro essed late.

Very truly yours,
Lawrence Dwyer,
Commissioner.

Assay Testing

C. 198-95
December 13, 1994

Dear Sir:

Pursuant to the authority delegated to me by t Board of Health and Hospitals. I respectfully r quest your permission to award a contract witho advertising to the Mallory Pathology Associate Inc., 784 Massachusetts Avenue, Boston, M 02118, for Monoclonal Assay Testing. This co tract is exempt from the provisions of G.L. c. 3 and is awarded under the authority of the C Charter.

Under this contract Mallory Associates w perform the following tests:

1) T4 and T8 cell counts (also known as leu and 4, and or Helper & Suppressor cells).

2) Monoclonal subsets of the above as need to provide additional information.

3) T4 and T8 include Pan T and Pan B qual assurance checks on all patients.

The unit cost for each monoclonal assay will $40.

Compensation under this contract shall not e ceed $200,000, which I have determined to reasonable for the work to be performed.

The term of this contract shall be January 20, 995, through January 19, 1996.

No other vendor has been able to guarantee an lequate turnaround time or that the tests would e done within a 2-3-month period. Mallory Asociates is located on site, has agreed to give BCH inical samples first priority and has a hemothologist available for consultation on each se as necessary.

In view of the above, and because the cost, in y opinion, is reasonable, no benefit would inure the City by publicly advertising for bids.

This contract encompasses more than one fis- l year and the City's financial obligations are bject to the availability of an appropriation in cordance with the requirements of City of oston Code, St. 4, ss. 4 & 8.

Very truly yours,
Lawrence Dwyer,
Commissioner.

Software

C. 199-95
December 28, 1994

ear Mr. Mayor:

I respectfully request your Honor's permission dispense with public advertising and award a ntract to Client Server Software, Inc. a corpotion, located at 135 Essex Street, Saugus, MA 906, for providing the cost report software that eets all the mandatory requirements of the Unirsal Healthcare Legislation. This contract is empt from the provisions of M.G.L., Chapter B and is awarded under the authority of the ty Charter.

Under the terms of the contract Client Server ftware, Inc. will provide the Fiscal Department Boston City Hospital with annual maintenance, censed usage and full client support for the folwing Micro Programs:

MicroLOG 11
MicroLOG 11/AIP
MicroCARE
MicroCOST
MicroRATE
MicroRDF
Highspeed Prints
Medicare Inpatient Log for data downloading
Medicare 2552-92 cost report
RSC 403 cost report
RSC 420 cost report (1)
Client Support Telecommunications Link

Compensation under this contract shall not exed $35,068, which I have determined to be reanable for the work to be performed.

The term of this contract shall be January 16, 95, through January 15, 1998.

Client Server Software, Inc. has developed this ftware and is the only vendor who has the caity to supply the Department with the entire ftware package needed to produce all the varis required cost reports. As such, no benefit uld inure to the City by publicly advertising bids.

This contract encompasses more than one fis- l year and the City's financial obligations are bject to the availability of an appropriation in cordance with the requirements of City of ston Code, St. 4, ss. 4 & 8.

Very truly yours,
Lawrence Dwyer,
Commissioner.

Monitoring Kits

C. 993-95
November 18, 1994

Dear Mr. Mayor:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to dispense with public advertising and award a contract to Camino Laboratories, Inc., 5955 Pacific Center Boulevard, San Diego, CA 92121-4309, for the purchase of Intracranial, Post-craniotomy, Subdural and Ventricular Pressure Monitoring Kits. This contract is exempt from the provisions of M.G.L. C. 30B and is awarded under the authority of the City Charter.

Under this contract Camino Laboratories will provide the Department of Health and Hospitals with Pressure Monitoring Kits for use in Head Trauma.

Camino Laboratories is the only company who offers these kits for use in IPC monitoring that are capable of providing more accurate pressure readings to detect brain swelling. The procedure can, if necessary, be performed at the bedside, thereby eliminating the need to move the patient to the Operating Room. Additionally this is a closed system which never requires recalibration, is never opened to the atmosphere, thereby lowering rates of infection and eliminating the need for all fluid coupling.

In view of the above, no benefit would inure to the City by publicly advertising for bids at this time.

The term of this contract shall be January 1, 1995, through December 31, 1995, at a cost not to exceed $25,000.

The contract amount is an appropriate figure based on estimated volume. In accordance with Article 3.2 of the City's Purchasing Contract General Conditions the vendor shall furnish at the price or prices specified such additional quantities of goods, not to exceed twenty-five percent (25%) of the quantities specified, upon receipt of my written request.

This contract encompasses more than one fiscal year and the City's financial obligations are subject to the availability of an appropriation in accordance with the requirements of City of Boston Code, St. 4, ss. 4 & 8.

Very truly yours,
Lawrence Dwyer,
Commissioner.

HUMAN RESOURCES

Drug & Alcohol Testing

C. 1745-95
January 31, 1995

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Robert Stutman and Associates, Inc. (Stutman and Associates), to provide comprehensive drug and alcohol testing for City of Boston employees who are required to have commercial driver's licenses (CDL). Stutman and Associates will utilize the services of National Reference Laboratory (NRL), a reputable testing firm, to conduct the required drug and alcohol testing, and will be responsible for monitoring and reporting of test results to both the City and the U.S. Department of Transportation. The City is required to test CDL drivers pursuant to the Federal Department of Transportation (DOT) and the Federal Highway Administration's (FHWA) Drug and Alcohol Testing Rules as set forth in the Omnibus Transportation Employees Act of 1991. This contract is exempt from the provisions G.L. c. 30B, as it is a contract for the services of medical and laboratory technicians, and is awarded under the City Charter.

Under the terms of the contract, NRL will utilize its certified Massachusetts licensed laboratory and specimen collection site in the South Market Building of the Faneuil Hall Marketplace in Boston to perform collection, recordkeeping, reporting, and Medical Officer review in accordance with the DOT/FHWA/Omnibus Transportation Employees Act of 1991.

There was insufficient time to advertise for this service in order to comply with the deadline, imposed by federal mandate, to have testing in place by January 1, 1995.

NRL will perform the combined drug and alcohol test for $57 per person, which I have deemed to be a reasonable cost for the services to be performed.

This emergency contract is being submitted late due to the original contract paperwork package being lost by UPS courier service. In addition, we were not able to get from the Department of Transportation the final rules and regulations pertaining to drug and alcohol testing until the first week in December.

Therefore, I request your Honor's permission to award a contract to Robert Stutman and Associates Inc., for the period January 1, 1995, through December 31, 1995, in an amount not to exceed $20,000 from appropriation code 011-140-0142-HR-03-0490. Because of the professional nature of the services to be performed, and the specialized qualifications and experience of Robert Stutman and Associates, Inc. and the National Reference Laboratory, I believe that public advertising would serve no useful purpose.

Respectfully,
Roscoe Morris,
Director.

Training

C. 2529-95
November 21, 1994

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Massachusetts Coalition for Occupational Safety and Health (MassCOSH), a non-profit corporation, located at 555 Amory St., Jamaica Plain, MA 02130, for health and safety training and development for City of Boston employees. This contract is exempt from M.G.L. c. 30B because it is for job-related training for employees.

Under the terms of the contract, MassCOSH will continue to provide consultation, curriculum development, training and support for labor-management teams in selected departments. The focus of the training will be on risk identification and occupational accident prevention. MassCOSH is uniquely qualified to do this work because of their extensive experience with occupational safety issues, labor-management committees and unionized employees. They have worked with us, previously, on our Citywide Health & Safety Task Force, and have been instrumental in the initiation and effectiveness of our overall health and safety effort. Their familiarity with the targeted jobs and procedures will allow us to maintain the continuity and consistency of our successful safety training efforts to

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(Continued from previous page)

date. The training model which they have pioneered with us has helped lead to a reduction in injuries and associated costs. The services to be provided under this contract and directly related to MassCOSH's previous work with the City and, therefore, provide for essential continuity.

Compensation for this contract shall not exceed $25,000, at the rate of $50 per hour, which I have determined to be reasonable for the work to be performed. The funding for this contract is being provided by commitments of $5,000 from each of the following departments: Public Works, Transportation, Parks and Recreation, School Department, and the Workers' Compensation Office (see attached memoranda of agreement). The term of this contract is from November 15, 1994, to June 30, 1995.

Because of the specialized nature of the services to be procured, and MassCOSH's unique qualifications to provide these services, as well as the need to maintain continuity in this area of employee training, I believe that public advertising would serve no useful purpose.

This contract is being submitted late as not all memoranda of agreement had been received prior to the initial date of service.

Very truly yours,
Roscoe Morris,
Director.

C. 2530-95
January 31, 1995

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Robert Stutman and Associates, Inc. (Stutman and Associates), a corporation located at 450 Washington Street, Dedham, MA 02026. Under this contract Stutman and Associates will provide a comprehensive job training program on drug and alcohol substance abuse for all supervisors of commercial drivers licensed (CDL) driver and for all employees who hold a CDL. Said training is required by the federal Department of Transportation (DOT) and must be in place before drug and alcohol abuse testing can be conducted on CDL drivers. This contract is exempt from the provisions of G.L. c. 30B as it is a contract for job related training and is awarded under the authority of the City Charter.

Under the terms of this contract, Stutman and Associates, also will provide a comprehensive policy to comply with the DOT regulations on drug and alcohol testing and employee education and training. All training materials and classes will be custom designed to conform with City of Boston policy and DOT rules and regulations. Mr. Stutman will also provide as part of this contract a 24-hour SOS hotline to guide supervisors in their new responsibilities.

Robert Stutman and Associates is an expert on drug and alcohol abuse training and uniquely qualified to assure that the City of Boston is in compliance with the federal law which took effect on January 1, 1995. Further, Mr. Stutman has 25 years of federal drug enforcement experience during which he managed over 600 federal drug enforcement agents.

Compensation under this contract shall not exceed a maximum amount of $25,000, payable at the rate of $150 per hour, which I have deemed to be reasonable.

The term of this contract shall be from January 1, 1995, to June 30, 1995.

Because of the professional nature of the services to be performed, and the demonstrated experience and expertise of Robert Stutman and Associates, I believe that public advertising would serve no useful purpose.

This emergency contract was necessary to comply with the January 1, 1995, implementation deadline imposed by DOT. We were not able to get final DOT guidelines and regulations until the first week in December. For this reason this contract is initiated late.

Respectfully,
Roscoe Morris,
Director.

LIBRARY DEPARTMENT

Periodicals, etc.

C. 1946-95
December 14, 1994

Dear Mr. Mayor:

The Board of Trustees in charge of the Library Department of the City of Boston respectfully requests the approval of your Honor for the award of a contract, without public advertising, to the Faxon Company, Inc., 15 Southwest Park, Westwood, Massachusetts, for supplying to the Boston Public Library periodicals and serials. The Faxon Company is to supply each periodical and serial indicated in the specifications of the contract during the period January 1, 1995, through June 30, 1995. In addition, that company guarantees that subscriptions in those periodicals and serials will be maintained, furnished, delivered, and serviced for the remaining portion of their terms.

The Faxon Company is the only serials subscription agency that is in a position to supply all of the FAXON LINX services for the check-in of serials currently received (including automatic claiming of items missing). In addition, the Library's Reference Services depend on the FAXON LINX database which is a unique, proprietary database.

The matter of service and of continuity of receipt of periodicals and serials is of the highest importance. Missing issues, resulting from delays in renewing subscriptions, lower the quality of service. To prevent that gap in service to the public, the agency sends to the Library in August each year a preliminary invoice which is examined and on which any necessary additions or deletions are made. The agency then prepares a final invoice and automatically renews with the publishers the subscriptions several months in advance of their expiration, thus eliminating gaps in the Library's files. This also reduces the amount of paper work involved in the renewing procedure. The "till forbid" arrangement was in effect last year in connection with the Library's 1994 contract with the Faxon Company, Inc.

Inasmuch as it appears to be in the best interest of service to the public and of economy of operation, it is recommended that the Boston Public Library periodical and serial subscription for 1995 be placed on a similar "till forbid" basis with the Faxon Company, Inc. The Company will base its charges on the cost to it of each title, plus a service charge per title, the same formula used by it computing its prices for previous years. For this present contract it is estimated that the total cost will not exceed $300,000. In the opinion of the Official, the cost is reasonable for the services to be rendered.

In view of the circumstances outlined above, public advertising would serve no useful purpose.

With the award of this contract, the Trustees of the Public Library of the City of Boston will now be able to order periodicals and serial subscriptions from the Faxon Company. That will allow the general public's needs and interest to be served more efficiently.

Respectfully,
THE BOARD OF TRUSTEES
IN CHARGE OF THE LIBRARY
DEPARTMENT OF THE CITY OF BOSTON,
Arthur Curley,
Director and Librarian.

MANAGEMENT AND INFORMATION SERVICES DEPARTMENT

Student Co-op Services

C. 2615-95
November 25, 1994

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Jose Antonio Sesin, an individual, located at 738 Main Street, Apt. #194, Waltham, MA 02154, to provide student co-op services from Northeastern University Law School. This contract is exempt from the provisions of G.L. c. 30B because it is an employment contract and is therefore awarded under the authority of the City Charter.

Under the terms of the contract, Mr. Sesin will work on a comprehensive revision of City of Boston's Contract Manual and Contract Forms. To achieve our objective to hire a law student who could work full time for this short-term project we listed this job opportunity with the Northeastern Law School co-op office. Northeastern University is the only area law school that offers such a program and resumes were not received from any Boston residents. Mr. Sesin, although not a Boston resident, is uniquely qualified of all candidates interviewed to do this work due to availability, analytical legal techniques, and writing and organizational skills.

I have determined after reasonable investigation that Mr. Sesin is especially well qualified to provide these services.

Compensation under this contract shall not exceed $3,850. Payment shall be made at the rate of $10 per hour, which I have determined to be reasonable for the work performed.

The term of this contract shall be December 7, 1994, to February 21, 1995.

Sincerely,
Michael T. Hernon,
Chief Information Officer.

PUBLIC FACILITIES DEPARTMENT

Boiler Replacement

C. 2454-95
December 19, 1994

RE: Emergency Boiler Replacement at Franklin Park Maintenance Yard Greenhouses, PFD 5921-A

Dear Mayor Menino:

The above-referenced greenhouses are owned by the Boston Parks Department of the City of Boston. On September 30, 1994, the Public Facilities Department of the City of Boston was notified by the Boston Parks Department that because of the recent cold weather, an attempt was made to start the boiler servicing the greenhouses located in the Maintenance Yard at Franklin

ark. They discovered the boiler was non-
perational. Valuable plants are being destroyed
ue to the low temperatures, and no temporary,
ost effective measures could be implemented to
revent this problem. After evaluating the exist-
g boiler, it was determined that it should be re-
oved and replaced immediately.

On October 26, 1994, an emergency waiver of
ublic bidding laws was granted by the Division
Capital Planning & Operations. On October
5, 1994, the following contractors, normally
ngaged in this type of service, were called to
ew and bid on this work. The results are as fol-
ws:

J. A. Marino Automatic Heating Company, In-
orporated, 203-205 South Street, Jamaica Plain,
A 02130, $33,000.

Davison Company, Incorporated, 1770 Mass-
husetts Avenue, Cambridge, MA 02140,
7,040.

Thomas E. Snowden, Incorporated, 189 Cen-
al Street, Saugus, MA 01906, $42,280.

J. A. Marino Automatic Heating Company, In-
orporated, is the lowest eligible and responsible
dder. This contract is procured pursuant to and
accordance with M.G.L. c. 149, s. 44A-J and
therefore, exempt from the process of M.G.L.
30B.

Your Honor's written permission is requested
award this work to J. A. Marino Automatic
eating Company, Incorporated, with offices at
3-205 South Street, Jamaica Plain, MA 02130,
an amount not to exceed $33,000, which I have
termined to be reasonable for this work to be
rformed. The contractor shall commence work
rthwith upon execution of this contract and
ork shall be completed within 70 calendar days
om date of execution.

Respectfully,
Charles T. Grigsby,
Director.

PARKS AND RECREATION

Appointment

Keith H. Walcott, administrative assistant,
83.95 a week.

Compensation Adjustments

Robert J. Burke, special heavy motor equip-
nt operator, from $447.44 to $465.33 a
ek.

Paul B. Careau, grave digger, from $397.78
$413.68 a week.

Anthony T. Cibotti, grave digger, from
97.78 to $413.68 a week.

Thomas E. Kelly, special heavy motor
uipment operator, from $430.23 to $447.44
week.

William L. Sleeper, grave digger, from
97.78 to $413.68 a week.

ames Felton, general park maintenance
eman, from $597.63 to $621.54 a week.

Karen M. Teebagy, head administrative
rk, from $472.31 to $491.21 a week.

Leroy Gant, laborer, from $345.11 to
58.92 a week.

Walter H. Meeks, laborer, from $345.11 to
58.92 a week.

Rhonda V. Morris, head clerk and secretary,
m $472.31 to $491.21 a week.

Norman F. Simmons, laborer, from $345.11
$358.92 a week.

Reinstatement

John Lebedew, working foreman (park
per), $447.44 a week.

POLICE

Appointments

Mary V. Doherty, school traffic supervisor, $127.33 a week.

LeDonna Hatton, assistant corporation counsel VI, $1,048.50 a week.

Natasha S. Bramble, student intern, $227.50 a week.

Donald E. McGough, student intern, $227.50 a week.

Harry Bazile, police officer, $537.58 a week.

Kent Yee, police officer, $555.78 a week.

Kimberly R. Fortes, police officer, $537.58 a week.

Robert Leung, police officer, $537.58 a week.

Christopher W. Morgan, police officer, $537.58 a week.

Luis A. Rivera, Jr., police officer, $537.58 a week.

Alicia Rosado, police officer, $537.58 a week.

Tommy T. Yung, police officer, $537.58 a week.

Carole A. Cloonan, police officer, $537.58 a week.

Tony Y. Szeto, police officer, $537.58 a week.

Kenneth R. Reid, police officer, $537.58 a week.

Timothy J. Golden, police officer, $537.58 a week.

Thomas G. Brennan, police officer, $562.48 a week.

Patricia M. DeRosa, police officer, $537.58 a week.

Brian D. Albert, police officer, $537.58 a week.

John J. Pyne, police officer, $537.58 a week.

Benny B. Lee, police officer, $537.58 a week.

Brenda E. James, police officer, $537.58 a week.

Leah Creelman, police officer, $537.58 a week.

Ronald E. Stokes, police officer, $537.58 a week.

Monique R. Cesar, police officer, $537.58 a week.

Eric McPherson, police officer, $537.58 a week.

Richard G. Moriarty, police officer, $537.58 a week.

Marie A. Miller, police officer, $537.58 a week.

Terrance C. Joyce, police officer, $562.48 a week.

Robert J. Ward, police officer, $562.48 a week.

William E. Hogan, police officer, $562.48 a week.

Stephen M. Doran, police officer, $537.58 a week.

Michael J. Taylor, police officer, $537.58 a week.

Christine A. Anderson, police officer, $537.58 a week.

Lisa J. Sullivan, police officer, $537.58 a week.

Adam T. Mazzola, police officer, $537.58 a week.

Brendan A. McCarthy, police officer, $537.58 a week.

Jay D. Deares, police officer, $537.58 a week.

Edward J. Fleming, police officer, $537.58 a week.

Sean F. Flaherty, police officer, $537.58 a week.

Michael J. O'Sullivan, police officer, $562.48 a week.

Paula M. Sutherland, police officer, $537.58 a week.

Kara E. Connolly, police officer, $537.58 a week.

Patrick M. Rose, police officer, $537.58 a week.

Cheryl A. Cooper, police officer, $562.48 a week.

Jeanne L. Carroll, police officer, $537.58 a week.

Nivya M. Barrera, police officer, $562.48 a week.

Michael A. Fayles, police officer, $537.58 a week.

Janine Wyche, police officer, $537.58 a week.

John E. Elwood, police officer, $537.58 a week.

Stephanie I. Gaines, police officer, $537.58 a week.

Compensation Adjustments

Mildred Gooding, 911 operator, from $457.44 to $475.33 a week.

Mary Rigo, administrative assistant, from $612.35 to $636.85 a week.

Clara Palmer, police clerk and typist, from $367.76 to $382.47 a week.

Peter Sellers, director of tranportation, from $1,004.93 to $1,048.50 a week.

Barry Curran, junior building custodian, from $367.76 to $382.47 a week.

Robert Biancuzzo, 911 operator, from $407.78 to $423.68 a week.

Patricia Dicienzo, 911 operator, from $440.23 to $457.44 a week.

Arthur Logue, motor equipment repairman, from $440.23 to $457.44 a week.

Tina Parent, 911 operator, from $377.76 to $392.47 a week.

John Dow, principal administrative assistant, from $931.39 to $974.90 a week.

Karen Cullen, police clerk and typist, from $326.94 to $350.01 a week.

Sancho Maraj, custodial worker, from $340.01 to 353.62 a week.

George Frank, custodial worker, from $363.62 to $377.76 a week.

Albert Donaghue, superintendent of buildings, from $610.02 to $660.00 a week.

Bridgett Robinson, executive secretary, from $503.31 to $523.44 a week.

Stephan Dellaucio, motor equipment repairman, from $440.23 to $442.44 a week.

Harold Crockett, senior radio communications technician, from $805.81 to $838.04 a week.

Delia Adorno, 911 operator, from $457.44 to $475.33 a week.

Paul Buzzell, SAUTOMNTPW, from $612.35 to $636.85 a week.

Marilyn Golisano, police clerk and typist, from $413.68 to $430.23 a police clerk.

Vincent Rowe, 911 operator, from $423.68 to $430.23 a week.

Ken Nobles, 911 operator, from $457.44 to $475.33 a week.

Lindelle Perry, SPV. C&O, from $849.71 to $390.55 a week.

(Continued on next page)

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Mary Robinson, 911 operator, from $440.23 to $457.44 a week.

Joseph Craighton, motor equipment repairman, from $407.78 to $429.89 a week.

Adrienna Alezson, 911 operator, from $392.47 to $407.78 a week.

Eileen Cavaleri, 911 operator, from $392.47 to $407.78 a week.

Minh Vo, 911 operator, from $392.47 to $407.78 a week.

Brian Gaughan, 911 operator, from $11.44 to $11.88 an hour.

Mary La Fleur, 911 operator, from $457.44 to $475.33 a week.

Robert DiRienzo, police officer, from $537.58 to $555.78 a week.

Carolyn Walsh, police officer, from $692.02 to $703.52 a week.

Lawrence P. Applegate, police officer, bomb disposal squad, from $680.53 to $684.36 a week.

Mark B. Buchanan, police officer, from $680.53 to $684.36 a week.

Richard P. Caulfield, police officer, headquarters dispatcher, from $680.53 to $684.36 a week.

James M. Cook, police officer, from $680.53 to $684.36 a week.

Dennis Doherty, police officer, from $680.53 to $684.36 a week.

Paul J. Durkin, police officer, from $680.53 to $684.36 a week.

Robert L. Foilb, Jr., police officer, fingerprint evidence technician, from $680.53 to $684.36 a week.

George W. Higgins, police officer, hackney carriage investigator, from $680.53 to $686.36 a week.

John M. Joyce, police officer, from $680.53 to $684.33 a week.

Joseph Kenneally, police officer, from $680.53 to $684.36 a week.

Dale O'Donnell, police officer, from $680.53 to $684.33 a week.

Edmund J. Rautenberg, Jr., police officer, from $680.53 to $680.33 a week.

John F. Rooney, police officer, from $680.53 to $684.36 a week.

Joseph G. Scaringello, police officer, from $680.53 to $684.36 a week.

Paul Perry, police officer, from $680.53 to $684.36 a week.

Harry Byrne, police officer, from $680.53 to $684.36 a week.

Thomas Adams, police officer, academy instructor, from $680.53 to $684.36 a week.

Thomas Hennessey, police officer, from $680.53 to $684.36 a week.

Robert J. Duggan, police officer, from $680.53 to $684.36 a week.

Richard Meade, police officer, from $680.53 to $684.36 a week.

Reinstatements

Bernadette Payne, communication equipment operator, $407.78 a week.

Theresa Charbonnier, telephone operator, $430.23 a week.

Willard T. Vautour, police officer, $690.11 a week.

Amy McLean-Spang, police officer, $685.32 a week.

Status Changes

Michael Stewart, from police officer at $715.94 a week to police officer, hackney carriage investigator at $784.44 a week.

Hugh Solari, from police officer at $732.12 a week, to police officer, mounted patrol at $738.12 a week.

Fred J. Boyle, from police officer at $715.94 a week to police officer, community service officer at $724.44 a week.

Cary Eblan, from police officer at $733.22 a week to police officer, academy instructor at $741.65 a week.

Edward Donofrio, from police officer at $735.27 a week to police officer, auto investigator at $745.90 a week.

Ronald Conway, from captain at $1,218.65 a week to captain, day district commander at $1,247.33 a week.

Albert Conti, from police officer, mounted patrol at $739.62 a week to police officer, juvenile officer at $743.87 a week.

Brian S. Green, from police officer at $732.12 a week to police officer, mounted patrol at $738.12 a week.

Michael Calabro, from police officer at $732.12 a week to police officer, canine officer at $738.12 a week.

Paul Murphy, from police officer at $748.10 a week to police officer, harbor patrol officer at $756.40 a week.

PROPERTY MANAGEMENT

Appointments

Hugh Donovan, principal administrative assistant, $808.83 a week.

John Rynne, mechanical equipment repairman foreman, $767.99 a week.

Alba Corrozza, administrative assistant, $672.66 a week.

Earl Neal, mechanical equipment repairman, $640 a week.

John Sinagra, mechanical equipment repairman, $640 a week.

Richard Bradley, principal administrative assistant, $931.39 a week.

James K. Coveney, junior building custodian, $326.94 a week.

Bernard Curley, junior building custodian, $397.78 a week.

Thomas Smith, junior building custodian, $397.78 a week.

Compensation Adjustments

Jorge Velez, deputy real property agent, from $688.81 to $745.02 a week.

Beverly Tecci, administrative assistant, from $705.35 to $777.79 a week.

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To provide repair service for fiberoptic equipment at Boston City Hospital.

The City of Boston (the City), acting by its Boa of Health and Hospitals and its Commissioner (t Official), invites sealed bids for the performance the work generally described above, and partic larly set forth in the Invitation For Bids which m be obtained at the Office of Contract Manageme 3rd Floor, Administration Building, Boston C Hospital, 818 Harrison Avenue, Boston, MA 021 commencing at 12 Noon on Monday, April 3, 19 Invitations for bids shall be available until the tir of bid opening.

Every sealed bid shall be submitted in duplica on, and in accordance with, the Invitation For Bi

All sealed bids shall be filed simultaneously later than Wednesday, April 19, 1995, at twel noon (12:00) at the Office of the City Auditor, Roo M-4, City Hall, Boston, MA 02201, and at the offi of the Official, 818 Harrison Avenue, Boston, M 02118.

The attention of all bidders is directed to the p visions of the invitation for bids and contract doc ments, specifically to the requirements for bid posits, insurance and performance bonds as m be applicable.

A bid deposit in the amount of $500, certifi check, shall be required from each bidder.

A performance bond in the amount of N/A sh be required from the successful bidder.

Sealed bids shall be publicly opened by the O cial on Wednesday, April 19, 1995, at twelve no (12:00).

The award of any contract shall be subject to t approval of the Mayor of Boston and the Comm sioner of the Department of Health and Hospital

The maximum time for bid acceptance by t City after the opening of bids shall be ninety (9 days.

The City and the Official reserve the right to ject any or all bids, or any items.

LAWRENCE A. DWYER,
(April 3.) *Commissioner*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, Tuesday, April 11, 1995, a Public Hearing will held by the Board of Appeal of the City of Bostor Room 801, City Hall, upon the appeal of Trustee Boston University, seeking with reference to premises at 22 Babbitt Street, Ward 21, from terms of the Boston Zoning Code (see Acts of 19 c. 665) in the following respect: Exceptions.

Article(s): 8(8-7-16A) 8(8-7-18) 8(8-7-20A) 8(24) 8(8-7-29) 8(8-7-71) 8(8-7-79) 8(8-7-85) 11(1 15(15-1) 19(19-1) 19(19-5) 19(19-6) 20(20-3) 21(1) 22(22-22A) 24(24-1) 24(24-2).

Erect 9-story building for proposed occupar as Phototonics Research, Degree-Granting C ege/University, Trade/Professional/Other Sch Scientific, Research & Teaching Laboratories, brary/Museum, Adult Education Center & Ancill & Incidental Uses & Services; install signage, fe ing & loading bays.

Please feel free to call the Board of Appea 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 3.) *Executive Secretar*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on esday, April 11, 1995, a Public Hearing will be ld by the Board of Appeal of the City of Boston in om 801, City Hall, upon the appeal of Hungton Green Properties Realty Trust, seeking with erence to the premises at 16 Crescent Avenue, rd 22, from the terms of the Boston Zoning Code e Acts of 1956, c. 665) in the following respect: nditional Use & Variance.

Article(s): 51(51-55, Table A) 51(51-55, Table H).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 3.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, April 11, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Huntington Green Properties Realty Trust, seeking with reference to the premises at 14 Crescent Avenue, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 51(51-55, Table A) 51(51-55-Table H).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 3.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, April 11, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Huntington Green Properties Realty Trust, seeking with reference to the premises at 24 Crescent Avenue, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 51(51-55, Table A) 51(51-55, Table H).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 3.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on esday, April 11, 1995, a Public Hearing will be ld by the Board of Appeal of the City of Boston in om 801, City Hall, upon the appeal of Hungton Green Properties Realty Trust, seeking with erence to the premises at 13 Crescent Avenue, rd 22, from the terms of the Boston Zoning Code e Acts of 1956, c. 665) in the following respect: nditional Use & Variance.

Article(s): 51(51-55, Table A) 51(51-55, Table H).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 3.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, April 11, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Huntington Green Properties Realty Trust, seeking with reference to the premises at 21 Crescent Avenue, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 51(51-55, Table A) 51(51-55, Table H).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 3.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, April 11, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Huntington Green Properties Realty Trust, seeking with reference to the premises at 26 Crescent Avenue, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 51(51-55, Table A) 51(51-55-Table H).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 3.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on esday, April 11, 1995, a Public Hearing will be ld by the Board of Appeal of the City of Boston in om 801, City Hall, upon the appeal of Hungton Green Properties Realty Trust, seeking with erence to the premises at 15 Crescent Avenue, rd 22, from the terms of the Boston Zoning Code e Acts of 1956, c. 665) in the following respect: nditional Use & Variance.

Article(s): 51(51-55, Table A) 51(51-55, Table H).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 3.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, April 11, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Huntington Green Properties Realty Trust, seeking with reference to the premises at 22 Crescent Avenue, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 51(51-55, Table A) 51(51-55-Table H).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 3.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, April 11, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Huntington Green Properties Realty Trust, seeking with reference to the premises at 23 Crescent Avenue, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 51(51-55, Table A) 51(51-55, Table H).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, April 11, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Huntington Green Properties Realty Trust, seeking with reference to the premises at 25 Crescent Avenue, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 51(51-55, Table A) 51(51-55, Table H).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 3.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 11, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sargent Road Trust, seeking with reference to the premises at 77 Sargent Crossway, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Interpretation.

Petitioner seeks determination that Inspectional Services Department erred in issuing Permit #001335, dated 11/8/94, which re-defines this Lot 1.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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(April 3.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 11, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sargent Road Trust, seeking with reference to the premises at 67 Sargent Crossway, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Interpretation.

Petitioner seeks determination that Inspectional Services Department erred in issuing Permit #001333, dated 11/8/94, which re-defines this Lot 3.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, April 11, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 35 Bellvista Road Realty Trust, seeking with reference to the premises at 35 Bellvista Road, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8, Table A) 51(51-9, Table D) 51(51-49, Table J).

Change legal occupancy from 18 Apartments to 21 Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
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BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, April 11, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Huntington Green Properties Realty Trust, seeking with reference to the premises at 27 Crescent Avenue, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 51(51-55, Table A) 51(51-55, Table H).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 11, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sergent Road Trust, seeking with reference to the premises at 71 Sargent Crossway, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Interpretation.

Petitioner seeks determination that Inspectional Services Department erred in issuing Permit #001334, dated 11/8/94, which re-defines this Lot 2.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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BOARD OF APPEAL

CORRECTED NOTICE

Notice is hereby given that at 12:00 Noon, o
Tuesday, April 11, 1995, a Public Hearing will
held by the Board of Appeal of the City of Boston
Room 801, City Hall, upon the appeal of Trustees
Boston University, seeking with reference to th
premises at 110-112 Cummington Street, Ward 2
from the terms of the Boston Zoning Code (see Ac
of 1956, c. 665) in the following respect: Exce
tions.

Article(s): 8(8-7-16A) 8(8-7-18) 8(8-7-20A) 8(8-
24) 8(8-7-29) 8(8-7-71) 8(8-7-79) 8(8-7-85) 11(11-
15(15-1) 19(19-1) 19(19-5) 19(19-6) 21(21-1) 22(2
22A) 24(24-1) 24(24-2).

Change legal occupancy from Laboratorie
Classrooms, Offices, Research & Study to Phot
tonics Research, Degree-Granting College/Unive
sity, Trade/Professional/Other School, Scienti
Research & Teaching Laboratories, Library/M
seum, Adult Education Center & Ancillary & In
dental Uses & Services; install signage & loadi
bays.

Please feel free to call the Board of Appeal
635-4775 if there is a question or concern y
might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 3.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon,
Tuesday, April 11, 1995, a Public Hearing will
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Room 801, City Hall, upon the appeal of Trustees
Boston University, seeking with reference to t
premises at 110-112 Cummington Street, Ward
from the terms of the Boston Zoning Code (see A
of 1956, c. 665) in the following respect: Exc
tions.

Article(s): 8(8-7-16A) 8(8-7-18) 8(8-7-20A) 8(8-
24) 8(8-7-29) 8(8-7-71) 8(8-7-79) 8(8-7-85) 11(11
15(15-1) 19(19-1) 19(19-5) 19(19-6) 21(21-1) 22(
22A) 24(24-1).

Change legal occupancy from Laboratori
Classrooms, Offices, Research & Study to Pho
tonics Research, Degree-Granting College/Univ
sity, Trade/Professional/Other School, Scienti
Research & Teaching Laboratories, Library/M
seum, Adult Education Center & Ancillary & In
dental Uses & Services; install signage & load
bays.

Please feel free to call the Board of Appeal
635-4775 if there is a question or concern y
might have regarding this matter.

BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tues-
y, April 11, 1995, a Public Hearing will be held by
e Board of Appeal of the City of Boston in Room
1, City Hall, upon the appeal of Jara Realty Trust,
eking with reference to the premises at 1309-
15 Boylston Street, Ward 5, from the terms of the
oston Zoning Code (see Acts of 1956, c. 665) in
e following respect: Conditional Use.
Article(s): 11(11-2).
Allow use of 4'x12' banner sign to continue be-
nd prior Board of Appeal permission expiration
te of June 30, 1994.
Please feel free to call the Board of Appeal at
5-4775 if there is a question or concern you
ght have regarding this matter.

BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tues-
ay, April 11, 1995, a Public Hearing will be held by
e Board of Appeal of the City of Boston in Room
01, City Hall, upon the appeal of Courageous Part-
ers, Inc., seeking with reference to the premises
92-96 Broadway, Ward 5, from the terms of the
oston Zoning Code (see Acts of 1956, c. 665) in
e following respect: Variance.
Article(s): 15(15-1) 17(17-1) 20(20-1) 21(21-1)
0(30-3).
Erect two-story addition to existing building &
hange legal occupancy from Mercantile to Ten
partments & Parking Garage.
Please feel free to call the Board of Appeal at
35-4775 if there is a question or concern you
ight have regarding this matter.

BOARD OF APPEAL,
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BOARD OF APPEAL

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ay, April 11, 1995, a Public Hearing will be held by
e Board of Appeal of the City of Boston in Room
01, City Hall, upon the appeal of Courageous Part-
ers, Inc., seeking with reference to the premises
78-90 Broadway, Ward 5, from the terms of the
oston Zoning Code (see Acts of 1956, c. 665) in
e following respect: Variance.
Article(s): 15(15-1) 17(17-1) 20(20-1) 21(21-1)
(30-3).
Erect three-story addition to existing building &
ange legal occupancy from Restaurant & Arcade
Sixteen Apartments & Parking Garage.
Please feel free to call the Board of Appeal at
5-4775 if there is a question or concern you
ght have regarding this matter.

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 11, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bennett Development, Inc. (by Bruce Daniel), seeking with reference to the premises at 288 Bunker Hill Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional use & Variance.

Article(s): 8(8-7-8) 14(14-2).

Establish legal occupancy as three-family dwelling. No record of occupancy in this Department.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 11, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bunker Hill Ltd. Partnership, seeking with reference to the premises at 342 Bunker Hill Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-2) 15(15-1) 17(17-1) 22(22-4).

Change legal occupancy from school to 24-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 11, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bruno Iuzzo, seeking with reference to the premises at 419 Hanover Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 30(30-3) 54(54-12, Table A: Take-Out Use & Restaurant).

Change legal occupancy from Six Apartments & Two Stores to Six Apartments, Private Club & Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 11, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Steven Finn, seeking with reference to the premises at 331 Beacon Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 16(16-7).

Erect two-story addition to existing building (fourth & fifth floors) & change legal occupancy from one-family dwelling to five apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 11, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Fidelity Properties, Inc. (by The Chocolate Dipper), seeking with reference to the premises at 1-17 Water Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 38(38-18.6f).

Change legal occupany from Commercial Stores, Offices & Restaurant to Commercial Stores, Offices & Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 11, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Chinese Economic Development Council, Inc. (by Mei Wah Village, Inc.), seeking with reference to the premises at 10 Maple Place, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 43(43-6-2) 43(43-23).

Erect six-story, 41-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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(April 3.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 11, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of McCourt-Broderick Limited Partnership, seeking with reference to the premises at 25 Northern Avenue, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A) 42(42E-214(c)).

Allow premises to be used as a fee-paid parking lot for 800 vehicles, beyond prior Board of Appeal permission expiration date of December 1, 1994.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Notice is hereby given that at 10:30 a.m., on Tuesday, April 11, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kostas Papoulidis, seeking with reference to the premises at 1246 Dorchester Avenue, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 52(52-24.3).

Install free-standing sign (building on lot occupied as self-service gasoline service station & mini-mart.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 9:30 a.m., on Tuesday, April 11, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bunker Hill Ltd. Partnership, seeking with reference to the premises at 340 Bunker Hill Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-2) 15(15-1) 17(17-1) 19(19-1) 22(22-4).

Change legal occupancy from school to two apartments. Also erect gable roof structure for second floor.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 11, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bel Air Properties, Inc. (by John Hart), seeking with reference to the premises at 134 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from Two Stores & Two Offices to One Store, Two Offices & Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 11, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mariner Health Care at Longwood, seeking with reference to the premises at 47 Parker Hill Avenue, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit & Variance.

Article(s): 27(27M-5) 30(30-3).

Allow premises to be used as parking lot for 12 vehicles (for visitors to nursing home at 53-57 Parker Hill Avenue).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Notice is hereby given that at 10:30 a.m., on Tuesday, April 11, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dennis Queally, seeking with reference to the premises at 1664-1668 Dorchester Avenue, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 52(52-8, Table A).

Change legal occupancy from Cafe to Cafe with Live Entertainment.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Notice is hereby given that at 11:30 a.m., o
Tuesday, April 11, 1995, a Public Hearing will
held by the Board of Appeal of the City of Boston
Room 801, City Hall, upon the appeal of Miltonvie
Realty Trust (by: Leo J. Karapetian), seeking w
reference to the premises at 150 River Street, Wa
18, from the terms of the Boston Zoning Code (s
Acts of 1956, c. 665) in the following respect: Co
ditional Use.

Article(s): 8(8-7, Table 7A).

Change legal occupancy from Nursing Home
Group Care Residence.

Please feel free to call the Board of Appeal
635-4775 if there is a question or concern y
might have regarding this matter.

BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m.,
Tuesday, April 11, 1995, a Public Hearing will
held by the Board of Appeal of the City of Bostor
Room 801, City Hall, upon the appeal of Rosem
Gilroy, seeking with reference to the premises
918 Hyde Park Avenue, Ward 18, from the terms
the Boston Zoning Code (see Acts of 1956, c. 6
in the following respect: Variance.

Article(s): 14(14-3) 14(14-4).

Sub-divide this lot with three-family dwelling fr
lot with three-family dwelling at 916 Hyde Park A
nue.

Please feel free to call the Board of Appeal
635-4775 if there is a question or concern y
might have regarding this matter.

BOARD OF APPEAL,
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the Boston Zoning Code (see Acts of 1956, c. 6
in the following respect: Variance.

Article(s): 14(14-3) 14(14-4).

Sub-divide this lot with three-family dwelling fi
lot with three-family dwelling at 918 Hyde Park A
nue.

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BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on esday, April 11, 1995, a Public Hearing will be ld by the Board of Appeal of the City of Boston in oom 801, City Hall, upon the appeal of Hungton Green Properties Realty Trust, seeking with ference to the premises at 12 Crescent Avenue, ard 22, from the terms of the Boston Zoning Code e Acts of 1956, c. 665) in the following respect: onditional Use & Variance.

Article(s): 51(51-55, Table A) 51(51-55, Table H).
Erect one-family dwelling.

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, April 11, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Huntington Green Properties Realty Trust, seeking with reference to the premises at 10 Crescent Avenue, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 51(51-55, Table A) 51(51-55-Table H).
Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, April 11, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Huntington Green Properties Realty Trust, seeking with reference to the premises at 5 Crescent Avenue, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 51(51-55, Table A) 51(51-55, Table H).
Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on esday, April 11, 1995, a Public Hearing will be ld by the Board of Appeal of the City of Boston in oom 801, City Hall, upon the appeal of Hungton Green Properties Realty Trust, seeking with ference to the premises at 9 Crescent Avenue, ard 22, from the terms of the Boston Zoning Code ee Acts of 1956, c. 665) in the following respect: onditional Use & Variance.

Article(s): 51(51-55, Table A) 51(51-55, Table H).
Erect one-family dwelling.

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ight have regarding this matter.

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BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, April 11, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Huntington Green Properties Realty Trust, seeking with reference to the premises at 8 Crescent Avenue, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 51(51-55, Table A) 51(51-55, Table H).
Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, April 11, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Huntington Green Properties Realty Trust, seeking with reference to the premises at 3 Crescent Avenue, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 51(51-55, Table A) 51(51-55, Table H).
Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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Article(s): 51(51-55, Table A) 51(51-55, Table H).
Erect one-family dwelling.

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, April 11, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Huntington Green Properties Realty Trust, seeking with reference to the premises at 7 Crescent Avenue, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 51(51-55, Table A) 51(51-55, Table H).
Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 3.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, April 11, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Huntington Green Properties Realty Trust, seeking with reference to the premises at 6 Crescent Avenue, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 51(51-55, Table A) 51(51-55-Table H).
Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, April 11, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Huntington Green Properties Realty Trust, seeking with reference to the premises at 4 Crescent Avenue, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 51(51-55, Table A) 51(51-55, Table H).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 3.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, April 11, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Huntington Green Properties Realty Trust, seeking with reference to the premises at 1 Crescent Avenue, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 51(51-55, Table A) 51(51-55, Table H).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, April 11, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Huntington Green Properties Realty Trust, seeking with reference to the premises at 2 Crescent Avenue, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 51(51-55, Table A) 51(51-55-Table H).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 3.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 11, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Leo Flanagan (by Richard Rockwell), seeking with reference to the premises at 942 Hyde Park Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-34).

Allow premises to be used for seasonal outdoor garden center with temporary overhead canopies, benches & racking.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 3.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, April 11, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Huntington Green Properties Realty Trust, seeking with reference to the premises at 19 Crescent Avenue, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 51(51-55, Table A) 51(51-55, Table H).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 3.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 11, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Chris Kourtoulidis, seeking with reference to the premises at 4000 Washington Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from Restaurant with Live Entertainment to Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 3.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, Tuesday, April 11, 1995, a Public Hearing will held by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of Hu tington Green Properties Realty Trust, seeking w reference to the premises at 20 Crescent Aven Ward 22, from the terms of the Boston Zoning Co (see Acts of 1956, c. 665) in the following respe Conditional Use & Variance.

Article(s): 51(51-55, Table A) 51(51-55, Table H

Erect one-family dwelling.

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern y might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 3.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, Tuesday, April 11, 1995, a Public Hearing will held by the Board of Appeal of the City of Bostor Room 801, City Hall, upon the appeal of H tington Green Properties Realty Trust, seeking w reference to the premises at 17 Crescent Aven Ward 22, from the terms of the Boston Zoning Co (see Acts of 1956, c. 665) in the following respe Conditional Use & Variance.

Article(s): 51(51-55, Table A) 51(51-55, Table

Erect one-family dwelling.

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 3.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, Tuesday, April 11, 1995, a Public Hearing will held by the Board of Appeal of the City of Bosto Room 801, City Hall, upon the appeal of H tington Green Properties Realty Trust, seeking w reference to the premises at 18 Crescent Aven Ward 22, from the terms of the Boston Zoning Co (see Acts of 1956, c. 665) in the following respe Conditional Use & Variance.

Article(s): 51(51-55, Table A) 51(51-55-Table

Erect one-family dwelling.

Please feel free to call the Board of Appea 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 3.) *Executive Secretar*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

nvitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Cereal Bowl Packs for the Food Services Department, Bid #96-24.

The City of Boston (the City)/the County of uffolk (the County), acting by its Business anager (the Official), invites sealed bids for e performance of the work generally described bove, and particularly set forth in the Invitation r Bids which may be obtained at the Office of e Business Manager of the School Committee, fth Floor, 26 Court Street, Boston, MA 02108, ommencing at twelve o'clock noon, on ednesday, March 29, 1995. Invitation for bids all be available until the time of bid opening.

Every sealed bid must be plainly marked Bids for the Purchase of Cereal Bowl Packs for e Food Services Department, Bid #96-24," d shall be filed simultaneously no later than esday, April 25, 1995, at twelve o'clock noon, oston time, at the office of the City Auditor, oom M-4, City Hall, Boston, MA 02201, and at e office of the Official, Boston Public Schools, Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the ovisions of the Invitation For Bids and contract cuments, specifically to the requirements for d deposits, insurance and performance bonds may be applicable.

A non-refundable bid deposit in the amount of 0 is required from each bidder.

Sealed bids shall be publicly opened by the ficial on Tuesday, April 25, 1995, at Boston blic Schools, 26 Court Street, 5th floor, ston, MA 02108.

The award of any contract shall be subject to approval of the Mayor of Boston.

The maximum time for bids acceptance by City after the opening of bids shall be ninety 0) days.

The City/County and the Official reserve the ht to reject any or all bids, or any item or ms thereof.

JOHN P. McDONOUGH,
March 27; April 3.) *Business Manager.*

ADVERTISEMENT
:ITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

itation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Lease of Radio Frequencies for 800MHZ Trunked Radio System for the School Bus Fleet, Bid #96-29.

he City of Boston (the City)/the County of folk (the County), acting by its Business nager (the Official), invites sealed bids for performance of the work generally described ve, and particularly set forth in the Invitation Bids which may be obtained at the Office of Business Manager of the School Committee, Fh Floor, 26 Court Street, Boston, MA 02108, mencing at twelve o'clock noon, on Mon- April 10, 1995. Invitation for bids shall be iilable until the time of bid opening. Lease of uencies shall be for the period July 1, 1995, to June 30, 1996, with renewal options solely at the discretion of the School Committee, for the period July 1, 1996, to June 30, 1997, and the period July 1, 1997, to June 30, 1998.

A pre-specification bidders conference will be held on Thursday, March 30, 1995, at 11 a.m., at the office of the Business Manager, fifth floor, 26 Court Street, Boston, Mass. Bidders are encouraged to attend this conference to discuss the specifics of the radio system currently utilized by the School Department and the development of specifications for the lease of 800 MHZ frequencies.

Every sealed bid must be plainly marked "Bids to Provide Lease of Radio Frequencies for 800 MHZ Trunked Radio Systems for the School Bus Fleet, Boston Public Schools, Bid #96-29, Bid Date: Tuesday, May 2, 1995," and shall be filed no later than Tuesday, May 2, 1995, at twelve o'clock noon (EST), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 2, 1995, at twelve o'clock noon (EST), at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(March 27; April 3.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Renovations to the McCormack School, Dorchester, MA, Project #6045-C, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities, 11th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations to the McCormack School, Dorchester, MA."

SCOPE OF WORK includes: roofing, masonry, main entrance renovation, fire alarm, accessibility, plumbing and metal fabrications.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the 11th Floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on April 27, 1995, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on May 11, 1995, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED

SUBTRADE
- Masonry
- Miscellaneous Metals
- Roofing and Flashing
- Painting
- Plumbing
- Electrical

PLANS AND SPECIFICATIONS will be available on or about April 3, 1995, at the Public Facilities Department to all interested parties who present a $25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 0 percent of Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C.149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(April 3.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bid for the Procurement of Transportation Planning Management Services.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, March 27, 1995, through Monday, April 10, 1995. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General laws.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12 noon, on Wednesday, April 12, 1995, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 12 noon. Envelopes should be labeled "BTD-DOCUMENTS FOR MANAGEMENT AND PLANNING SERVICES". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term of approximately eight months, commencing on or about May 1, 1995, and ending on December 31, 1995.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

FRANK A. TRAMONTOZZI,
(March 27; April 3.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To provide full color printing and binding services of 5,000 annual reports for the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on March 27, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 12, 1995, at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 12, 1995, at 12 noon, at the Boston Police Department Contract Unit, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items thereof.

PAUL F. EVANS,
(March 27; April 3.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Design, administer, Score and Evaluate the Boston Police Department's Detective's Exam.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on March 27, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 12, 1995, at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 12, 1995, at 12 noon, at the Boston Police Department Contract Unit, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items thereof.

PAUL F. EVANS,
(March 27; April 3.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Bread, Rolls, Buns for School Cafeterias and Central Food Facility, Bid #96-25.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 0210 commencing at twelve o'clock noon, Wednesday, March 29, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Bread, Rolls, Buns for School Cafeterias and Central Food Facility Bid #96-25," and shall be filed simultaneously no later than Wednesday, April 26, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 26, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items or items thereof.

JOHN P. McDONOUGH,
(March 27; April 3.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suf-k (the County), acting by its Purchasing Agent ites sealed bids for the items as described below d particularly set forth in the Invitation For Bids ch may be obtained at the office of the Purchas- Agent, Boston City Hall, Room 808, One City l Plaza, Boston, MA 02201, commencing at 0 A.M., Boston Time, on March 27, 1995. Invita-ns for bids shall be available until the time of the opening.

Every sealed bid shall be submitted in duplicate and in accordance with, the Invitation For Bids. ll sealed bids shall be filed simultaneously as cified below at 10:00 A.M., Boston Time, at e of the City Auditor, Room M-4, City Hall, ston, MA 02201, and at the office of the Purchas- Agent.

he attention of all bidders is directed to the pro-ons of the Invitation For Bids and contract docu-nts, specifically to the requirements for bid de-its, insurance and performance bonds as may applicable.

non-refundable bid deposit in the amount of shall be required from each bidder.

ealed bids shall be publicly opened by the offi- on the date specified at the Purchasing Divi-, Room 808, Boston City Hall.

he award of any contract shall be subjected to approval of the Mayor of Boston and the City of ton Purchasing Agent.

he maximum time for bid acceptance by the after the opening of bids shall be ninety (90) s.

he City/County and the Official reserve the right ject any or all bids, or any item or items thereof.

No. 010 — LIQUID PETROLEUM GAS to SUF-FOLK COUNTY HOUSE OF CORRECTION AND SUFFOLK COUNTY JAIL — Bid Open-ing Date: April 19, 1995. (Commodity Code: 430-99; Buyer Mary Caiani.)

No. 011 — GROCERIES AND CANNED GOODS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 11, 1995. (Com-modity Code: 377-99; Buyer Marie Pepe-Long.)

No. 012 — PRINTING OF BOSTON SENIOR-ITY NEWSPAPERS to ELDERLY AFFAIRS — Bid Opening Date: April 19, 1995. (Commodity Code: 696-70; Buyer Mary Caiani.)

No. 013 — SWIMMING POOL CHEMICALS AND SUPPLIES to COMMUNITY CENTER — Bid Opening Date: April 19, 1995. (Commodity Code: 885-99; Buyer Mary Caiani.)

No. 014 — STREET LIGHTING EQUIPMENT - ALUMINUM BRACKET ARMS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 20, 1995. (Commodity Code: 286-76; Buyer Mary Caiani.)

No. 015 — STREET LIGHTING EQUIPMENT - BOULIVARD TYPE LUMINAIRES AND CO-LONIAL STYLE LUMINAIRES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 20, 1995. (Commodity Code: 286-75; Buyer Mary Caiani.)

Bid No. 016 — STREET LIGHTING EQUIPMENT - CAST ALUMINUM INNER AND OUTER RING ASSEMBLIES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 20, 1995. (Commodity Code: 286-75; Buyer Mary Caiani.)

Bid No. 017 — STREET LIGHTING EQUIPMENT - CHRISTMAS LIGHT SETS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 21, 1995. (Commodity Code: 281-07; Buyer Mary Caiani.)

Bid No. 018 — STREET LIGHTING EQUIPMENT - COBRA HEAD LUMINAIRES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 21, 1995. (Commodity Code: 286-75; Buyer Mary Caiani.)

Bid No. 019 — STREET LIGHTING EQUIPMENT - CONCRETE POSTS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 21, 1995. (Commodity Code: 286-74; Buyer Mary Caiani.)

Bid No. 020 — STREET LIGHTING EQUIPMENT - RECTILINEAR, REFLECTOR, REFRACTOR to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 24, 1995. (Commodity Code: 286-75; Buyer Mary Caiani.)

Bid No. 021 — STREET LIGHTING EQUIPMENT - CORE, COIL AND CAPACITOR ASSEMBLY to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 24, 1995. (Commodity Code: 286-12; Buyer Mary Caiani.)

Bid No. 022 — STREET LIGHTING EQUIPMENT - GAS LAMP BURNERS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 24, 1995. (Commodity Code: 286-25; Buyer Mary Caiani.)

Bid No. 023 — STREET LIGHTING EQUIPMENT - GLASS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 25, 1995. (Commodity Code: 281-70; Buyer Mary Caiani.)

Bid No. 024 — STREET LIGHTING EQUIPMENT - LAMPS - HIGH PRESSURE SODIUM VAPOR AND MECURY VAPOR to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 25, 1995. (Commodity Code: 281-99; Buyer Mary Caiani.)

Bid No. 040 — AIR CONDITIONERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 18, 1995. (Commodity Code: 031-99; Buyer Mary Caiani.)

Bid No. 041 — CHEMICALS (BOILER TREATMENT) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 18, 1995. (Commodity Code: 190-99; Buyer Mary Caiani.)

Bid No. 042 — LAMPS (INCANDESCENT AND FLUORESCENT) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 18, 1995. (Commodity Code: 281-99; Buyer Mary Caiani.)

Bid No. 050 — SCOTT AIR MASK REPAIR AND REPLACEMENT PARTS to FIRE DEPARTMENT — Bid Opening Date: April 12, 1995. (Commodity Code: 345-80; Buyer Geraldine Antonelli.)

Bid No. 051 — BOTTLED WATER AND LEASE OF WATER COOLERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 12, 1995. (Commodity Code: 371-99; Buyer Marie Pepe-Long.)

Bid No. 052 — APPLICATION FOR REPETITIVE PURCHASE CONTRACT TO PROVIDE PERISHABLE FOODS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 13, 1995. (Commodity Code: 390-99; Buyer Marie Pepe-Long.)

(March 27, April 3-10.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Milk, Cream, Yogurt, Cheese, Ice Cream, and Frozen Confections, Bid #96-28.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, March 29, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Milk, Cream, Yogurt, Cheese, Ice Cream, and Frozen Confections, Bid #96-28," and shall be filed simultaneously no later than Friday, April 28, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, April 28, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(March 27; April 3.) *Business Manager.*

Buckle Up for Love!

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

The Parks and Recreation Department, acting through the Commissioner, is requesting designer services, including site analysis, design development plans, construction documents, cost estimates, and construction observation, for capital improvements for:

Frog Pond, Boston Common.

The design team will be selected from the qualifications submitted as stated in the Request for Qualifications (RFQ). All designer services and products shall be completed for the project named above as described in the RFQ, which also states the designer fees. Applicant team with relevant experience must have professional registration in the Commonwealth of Massachusetts. The RFQ will be available as of March 27, 1995, and must be picked up from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue (third floor), Boston, MA 02118. For further information, please call Fran Beatty at (617) 635-4505 and refer to this advertisement. Qualifications must be submitted no later than 5:00 p.m., April 12, 1995.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(March 27; April 3.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 9, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Mark Grannum, or a nominee to be approved by the Director, approximately 9,723 square feet of vacant land located at 12, 14, 16 Leston Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(March 27; April 3.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Cleaning and Sanitizing Products for the Food Services Department, Bid #96-27

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, March 29, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Cleaning and Sanitizing Products for the Food Services Department, Bid #96-27," and shall be filed simultaneously no later than Thursday, April 27, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, April 27, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(March 27; April 3.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Paper and Packaging Supplies for the Food Services Department, Bid #96-26.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, March 29, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Paper and Packaging Supplies for the Food Services Department, Bid #96-26," and shall be filed simultaneously no later than Thursday, April 27, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to th provisions of the Invitation For Bids and contrac documents, specifically to the requirements fo bid deposits, insurance and performance bond as may be applicable.

A non-refundable bid deposit in the amount o $20 is required from each bidder.

Sealed bids shall be publicly opened by th Official on Thursday, April 27, 1995, at Bosto Public Schools, 26 Court Street, 5th floo Boston, MA 02108.

The award of any contract shall be subject t the approval of the Mayor of Boston.

The maximum time for bids acceptance b the City after the opening of bids shall be nine (90) days.

The City/County and the Official reserve th right to reject any or all bids, or any item o items thereof.

JOHN P. McDONOUGH,
(March 27; April 3.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeti on March 9, 1995, the Commission voted a the Mayor subsequently approved their intent sell to John Tortora and Camille Tortora, or nominee to be approved by the Director, appro imately 2,157 square feet of vacant land locat at 6-8 Brookford Street, in the Dorchester d trict of the City of Boston.

Written details of this proposal may be exa ined at the Office of the Public Facilities Depa ment, 26 Court Street, 11th Floor, Bid Count Boston, Massachusetts 02108, on any regul work day between the hours of 9 a.m. and p.m., or you may contact the project manag Jorge Velez at 635-0241 for further informatio

CHARLES T. GRIGSBY,
(March 27; April 3.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeti on March 9, 1995, the Commission voted a the Mayor subsequently approved their intent sell to Cedric T. White, or a nominee to be proved by the Director, approximately 6,4 square feet of vacant land located at 8 and Leston Street, in the Dorchester district of City of Boston.

Written details of this proposal may be exa ined at the Office of the Public Facilities Depa ment, 26 Court Street, 11th Floor, Bid Coun Boston, Massachusetts 02108, on any regu work day between the hours of 9 a.m. and p.m., or you may contact the project manag Jorge Velez at 635-0241 for further informatio

CHARLES T. GRIGSBY,
(March 27; April 3.) *Director*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

COMMUNITY CENTERS

vitation for Sealed Bids for the Procurement of the Following Services: Fire Alarm Testing and Service.

The City of Boston (the City), acting by its Execu- e Director of Community Centers, hereinafter re- red to as the Official, invites sealed bids for the rformance of the work generally described ove, and particularly set forth in the Invitation For ds which may be obtained at 1010 Massachu- tts Avenue, third floor, Boston, MA 02118, com- encing at 9:00 a.m. on Monday, April 3, 1995. In- ations for bids shall be available until the time of l opening.

Every sealed bid shall be submitted in duplicate , and in accordance with, the Invitation For Bids. All sealed bids shall be filed simultaneously no er than Friday, April 14, 1995, at 2:00 p.m., ston time, at the office of the City Auditor, Room 4, City Hall, Boston, MA 02201, and at the office he Official, 1010 Massachusetts Avenue, fourth or, Boston, MA 02118.

The attention of all bidders is directed to the pro- ions of the Invitation For Bids and contract docu- nts, specifically to the requirements for bid de- sits, insurance and performance bonds as may applicable.

A bid deposit in the form of a bid bond, or a certi- d check or a treasurer's or cashier's check on a ponsible bank or trust company, payable to the y of Boston in the amount of $100 shall be re- red from each bidder.

Sealed bids shall be publicly opened by the Offi- on Friday, April 14, 1995, at 2:00 p.m.

The award of any contract shall be subject to the roval of the Mayor of Boston and the Awarding thority.

The maximum time for bid acceptance by the y after the opening of bids shall be ninety (90) s.

The City/County and the Official reserve the right ject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
(April 3, 10.) *Executive Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

The Commissioner of Public Works of the City of ston invites bids for Repairs to Existing Electri- Equipment at Various Drawbridges in the City of ston for the period July 1, 1995, to June 30, 6.

The successful bidder will institute repairs to the ting electrical equipment on the four major bridges of the City of Boston. They are the lsea Street Bridge, Alford Street Bridge, North- Avenue Bridge, and the Meridian Street Bridge.

performance bond of a surety company quali- to do business under the laws of the Common- lth and satisfactory to the Commissioner, and e amount of 100 percent of the contract price, be required of the successful bidder.

The contract documents and forms for bids may obtained at Room 714 (Contract Office), City during normal business hours (9:00 a.m. to p.m., Monday to Friday) beginning April 3, 1995, and continue until the bid opening date specified below. There will be a charge of five dollars ($5), NOT REFUNDABLE, for each set of contract documents taken out.

Bids must be made in duplicate. The original of the bid should be signed, a certified, treasurer's or cashier's check in the amount of the bid guaranty attached, enclosed in an envelope, sealed, clearly marked "Bids for Repairs to Existing Electrical Equipment at Various Drawbridges in the City of Boston," and left at Room 714 (Contract Office), City Hall, before 2:00 p.m. of Thursday, April 20, 1995. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall. Bid guaranty shall consist of a bid deposit of five percent (5%) of the total bid price. The duplicate of the bid, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall) previous to the time named for opening of bids.

Bids will be accepted until 2:00 p.m. Thursday, April 20, 1995. The bids will be publicly opened and read in the Hearing Room, Room 801, City Hall. The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORMS(S) TO THE M/WBE OFFICE, LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, April 18, 1995, at 10:00 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
(April 3.) *Commissioner of Public Works.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 23, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Stephen George, or a nominee to be approved by the Director, approximately 5,580 square feet of vacant land located at 12-14 Maryland Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
CHARLES T. GRIGSBY,
(April 3-10.) *Director.*

There are no small victories in the fight against heart disease.

American Heart Association

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on March 20, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 001 — ENVELOPES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 4, 1995. (Commodity Code: 310-99; Buyer Geraldine Antonelli)

Bid No. 002 — FACSIMILE PAPER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 5, 1995. (Commodity Code: 371-20; Buyer Geraldine Antonelli)

Bid No. 003 — GROUND COFFEE to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 4, 1995. (Commodity Code: 371-20; Buyer Marie Pepe-Long)

Bid No. 004 — ICE CREAM to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 5, 1995. (Commodity Code: 373-35; Buyer Marie Pepe-Long)

Bid No. 005 — MILK AND JUICE to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 5, 1995. (Commodity Code: 373-45; Buyer Marie Pepe-Long)

Bid No. 006 — POTATO CHIPS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 4, 1995. (Commodity Code: 372-24; Buyer Marie Pepe-Long)

Bid No. 007 — BREAD AND ROLLS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: April 6, 1995. (Commodity Code: 372-03; Buyer Marie Pepe-Long)

Bid No. 008 — CONTINUOUS FORM COMPUTER PAPER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 6, 1995. (Commodity Code: 395-99; Buyer Geraldine Antonelli)

(March 20, 27; April 3.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on March 20, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 182 — KITCHEN EQUIPMENT to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: April 4, 1995. (Commodity Code: 780-99; Buyer Mary Caiani)

Bid No. 183 — MISCELLANEOUS CLOTHING FOR BTD to BOSTON TRANSPORTATION DEPARTMENT — Bid Opening Date: April 4, 1995. (Commodity Code: 200-76; Buyer Ann Saliem)

Bid No. 184 — KITCHEN EQUIPMENT - FOOD CARTS to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: April 5, 1995. (Commodity Code: 165-47; Buyer Mary Caiani)

Bid No. 185 — TELEPHONE LOGGER t BOSTON CITY HOSPITAL — Bid Openin Date: April 5, 1995. (Commodity Code: 72 99; Buyer Vincent Caiani)

(March 20, 27; April 3.)

ADVERTISEMENT
CITY OF BOSTON

PROPERTY MANAGEMENT DEPARTMENT

Invitation to Interested, Responsible and Con petent Persons Engaged In the followin Categories of Work to Apply and Qualify f Contracts with the City of Boston: Require Services for Various Types of Alteration Repairs and/or Services for the Proper Management Department.

1. **Asbestos Abatement**
2. **Carpeting**
3. **Cleaning Services**
4. **Extermination (Rodent, Insect)**
5. **Flooring**
6. **General Contracting**
7. **Glass Work**
8. **Hazardous Waste**
9. **H.V.A.C.**
10. **Locksmith**
11. **Masonry**
12. **Painting/Plastering**
13. **Roofing**
14. **Rubbish Disposal**
15. **Security Systems**
16. **Moving**
17. **Moving — Systems Furniture**
18. **Sharpening**
19. **Tool Repair**
20. **Cabinetmaking**

The City of Boston (the City)/the County of S folk (the County), acting by its Commissioner (t Official), invites competent persons, firms, or c porations to apply for prequalification on a bidde list and thereafter enter into a contract or contrac as may be required from time to time by the Offic for the performance of the particular item of wo generally described above, and to perform su items of work when and as may be required by t Official during the period of July 1, 1995, and Ju 30, 1996.

Copies of the application and related contr documents may be obtained at Property Manag ment Department, Room 811, City Hall, Bost Mass., on or after 9:00 a.m., March 21, 1995.

Applications to prequalify for contracts for su work will be accepted up until 12 noon, Friday, Ap 14, 1995. A certificate of insurance must acco pany application when application is submitted.

The attention of all applicants is directed to t provisions of the contract documents, and parti larly to the requirements of insurance and secu for performance as may be applicable. Hourly r is also required.

The City/County and the Official reserve the ri to contract only in those cases and in accorda with those applications as the Official determi to be in the best interest of the City/County. Exc in case of emergency, contracts for individual p chases or instances of work will be awarded to lowest responsive and responsible bidder afte solicitation of bids from qualified applicants.

MICHAEL J. GALVIN,
Chief of Basic Services,
Commissioner of Property Management.
(March 20, 27; April 3.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

The Commissioner of Public Works of the City of oston invites bids for Repairs to Existing Mechan- al Equipment at Various Drawbridges in the City Boston for the period July 1, 1995, to June 30, 96.

The successful bidder will institute repairs to the isting mechanical equipment on the four major awbridges of the City of Boston. They are the helsea Street Bridge, Alford Street Bridge, North- n Avenue Bridge, and the Meridian Street Bridge. A performance bond of a surety company quali- d to do business under the laws of the Common- ealth and satisfactory to the Commissioner, and the amount of 100 percent of the contract price, ll be required of the successful bidder.

The contract documents and forms for bids may obtained at Room 714 (Contract Office), City all, during normal business hours (9:00 a.m. to 00 p.m., Monday to Friday) beginning April 3, 95, and continue until the bid opening date spec- d below. There will be a charge of five dollars 5), NOT REFUNDABLE, for each set of contract cuments taken out.

Bids must be made in duplicate. The original of bid should be signed, a certified, treasurer's or shier's check in the amount of the bid guaranty ached, enclosed in an envelope, sealed, clearly arked "Bids for Repairs to Existing Mechanical uipment at Various Drawbridges in the City of ston," and left at Room 714 (Contract Office), ty Hall, before 2:00 p.m. of Thursday, April 20, 95. All bids must be from bidders of record (those o have purchased contract documents) on file at om 714, City Hall. Bid guaranty shall consist of a deposit of five percent (5%) of the total bid ce. The duplicate of the bid, without check, shall sealed in an envelope marked as specified ove and deposited by the bidder with the City Au- or (Room M-4, City Hall) previous to the time med for opening of bids.

Bids will be accepted until 2:00 p.m. Thursday, ril 20, 1995. The bids will be publicly opened and d in the Hearing Room, Room 801, City Hall. e maximum time for acceptance of a bid by the mmissioner of Public Works is ninety (90) days er the opening of bids.

NOTICE

The attention of all bidders is specifically di- cted to the City of Boston Supplemental Minority rticipation and Resident Section contract provi- n of the specifications and the obligation of the ntractor and subcontractors to take affirmative tion in connection with employment practices in performance of this contract.

During the performance of this contract, the gen- l contractor shall agree and shall require that his bcontractors agree to the following Workforce quirements (labor).

1. *Minority Workforce:* The contractor and its sub- ntractors shall maintain a not less than 25 per- nt ratio of minority manhours to total employee nhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor d its subcontractors shall maintain a not less n 50 percent ratio of Boston resident employee nhours to total employee manhours in each de worked on this contract.

3. *Female Workforce:* The contractor and its sub- ntractors shall maintain a not less than 10 per- nt ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORMS(S) TO THE M/WBE OFFICE, LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, April 18, 1995, at 10:00 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
(April 3.) *Commissioner of Public Works.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 300, Pharmaceutical Supplies.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m., on Monday, April 3, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 2, 1995, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20, nonrefundable, payable to City of Boston, shall be required from each bidder, and submitted with the Purchasing Dept. copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 2, 1995, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
(April 3.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION OF BOSTON (EDIC)

NOTICE OF REQUEST FOR PROPOSALS (RFP)
COMPUTER NETWORK MAINTENANCE & SUPPORT

The Economic Development and Industrial Corporation of Boston (EDIC), invites proposals to provide the following services: service and maintenance of the critical hardware for the EDIC Wide Area Network (WAN), including immediate service for network servers, concentrators, and associated equipment; three-day service for critical peripheral equipment, including printers and communication equipment; and high-level technical support for network management staff on as-needed basis. These services are desired for the period of July 1, 1995, through June 30, 1996, subject to renewal for one year increments for up to two additional years.

RFPs are available beginning Monday, March 27, 1995, at 10 a.m., at EDIC's Computer Service Office, 43 Hawkins Street, Floor 3B, Boston, MA 02114. Proposals will be due no later than Thursday, May 4, 1995, at 4:00 p.m. Questions regarding the RFP document must be submitted in writing to David Seldin, Assistant Director of Computer Services, EDIC/Boston, 43 Hawkins Street, Boston 02114-2907, by Friday, April 14, 1995. For more information, please call Mr. Seldin at 635-4700, extension 333. EDIC is an Affirmative Action/Equal Opportunity Employer. Auxiliary aids and services are available upon request to individuals with disabilities.

MARISA LAGO,
(April 3.) *Chief Executive Officer.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bids for Installation and Repair Program to Highway Fences and Guardrails at Various Locations in the City for the Period July 1, 1995, to June 30, 1996.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, April 3, 1995. There will be a charge of five dollars ($5), NOT REFUNDABLE, for each set of contract documents taken out.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, April 27, 1995, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor)

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE, LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Monday, April 24, 1995, at 10:00 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
(April 3.) *Commissioner of Public Works.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Exterior Repairs to Tynan Elementary School, South Boston, MA, Project #6046-C, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities, 11th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Exterior Repairs to Tynan Elementary School, South Boston, MA."

SCOPE OF WORK includes: roofing, waterproofing, masonry, glass and glazing at windows, security screens, and accessible toilet renovation.

TIME AND PLACE FOR FILING BIDS: ALL SUB-BIDS shall be filed with the Awarding Authority at the 11th Floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on April 27, 1995, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on May 11, 1995, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED

SUBTRADE
- Masonry and Masonry Restoration
- Miscellaneous Metals
- Waterproofing, Dampproofing and Sealants
- Membrane Roofing, Flashing and Insulation
- Glass and Glazing
- Plumbing
- Electrical

PLANS AND SPECIFICATIONS will be available on or about April 3, 1995, at the Public Facilities Department to all interested parties who present a $25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent of Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C.149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(April 3.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

EPARTMENT OF HEALTH AND HOSPITALS

vitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To provide taxi services for the transportation of packages, hospital personnel and laboratory specimens for Boston City and Boston Specialty and Rehabilitation Hospitals.

The City of Boston (the City), acting by its Board Health and Hospitals and its Commissioner (the icial), invites sealed bids for the performance of work generally described above, and particuy set forth in the Invitation For Bids which may obtained at the Office of Contract Management, Floor, Administration Building, Boston City spital, 818 Harrison Avenue, Boston, MA 02118, mmencing at 12 Noon on Monday, April 3, 1995. itations for bids shall be available until the time id opening.

very sealed bid shall be submitted in duplicate and in accordance with, the Invitation For Bids.

ll sealed bids shall be filed simultaneously no r than Friday, April 21, 1995, at twelve noon 00) at the Office of the City Auditor, Room M-4, Hall, Boston, MA 02201, and at the office of the cial, 818 Harrison Avenue, Boston, MA 02118.

he attention of all bidders is directed to the proons of the invitation for bids and contract docuents, specifically to the requirements for bid deits, insurance and performance bonds as may applicable.

bid deposit in the amount of $100, certified ck, shall be required from each bidder.

performance bond in the amount of N/A shall equired from the successful bidder.

ealed bids shall be publicly opened by the Offi- on Friday, April 21, 1995, at twelve noon 00).

he award of any contract shall be subject to the roval of the Mayor of Boston and the Commisr of the Department of Health and Hospitals.

he maximum time for bid acceptance by the after the opening of bids shall be ninety (90) s.

he City and the Official reserve the right to reany or all bids, or any items.

LAWRENCE A. DWYER,
pril 3.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS
LOAN AND GRANT SERVICING

he City of Boston, acting by its Director of the lic Facilities Department (the Official), is resting proposals from financial institutions for disbursement and servicing of residential, n space and commercial loans and grants ch have been, or will be, funded by the Public lities Department (PFD).

he selected Offeror shall assume the servicing he current loan portfolio, which includes 105 s. The existing portfolio, and new loans to be ursed under the contract, are funded by Comity Development Block Grants (CDBG), Rental Rehab (RR) grants, HOME grants, HOPE grants, and other grants from the U.S. Department of Housing and Urban Development (HUD). Up to approximately 500 loans and grants may be disbursed under the contract, in an aggregate amount not to exceed $25,000,000 to entities other than the Offeror. Fees shall also be disbursed to the Offeror, based on the fee schedule in the Price Evaluation section of this RFP.

The Request for Proposals will be available beginning April 3, 1995, at the Public Facilities Department, Bid Counter, 26 Court Street, 11th Floor, Boston, MA 02108. Completed proposals must be submitted to the Public Facilities Department, Bid Counter, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, and marked "Proposal for Loan and Grant Service," no later than 4:00 p.m., on April 24, 1995. *Offerors must submit the price portion of the proposal in a separate sealed envelope clearly marked "price proposal" and the non-price portion in a separate sealed envelope clearly marked "non-price proposal."* If the submissions are not separate and clearly marked, the entire proposal will be rejected. The contract is projected to begin June 1, 1995, and end May 16, 1998.

The City of Boston reserves the right to reject any and all proposals. The contract is subject to the approval of the City of Boston Public Facilities Commission. Prices submitted for specific services shall be in effect for the entire period of performance (35 and 1/2 months).

The maximum time for the acceptance of the successful proposal by the City after the opening of proposals shall be ninety (90) days.

The City of Boston reserves the right to cancel the contract if funds are not appropriated or otherwise made available to support continuation of performance. The Offerors are hereby notified that this contract is subject to the General Terms and Conditions of the Community Development Block Grant program as shown in Appendix B to the Request for Proposals. Minority and women-owned entities are encouraged to submit proposals.

CHARLES T. GRIGSBY,
(April 3.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

COMMUNITY CENTERS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work or Business to Apply and Qualify for Contracts with the City of Boston:

Carpeting
Fencing
Flooring
Glass Work
Locksmith Work
Masonry Work
Painting
Supplies and Equipment
General Contracting
General Carpentry
Electrical Repairs
HVAC
Plumbing
Roofing
Security Systems
Equipment Repair
Cleaning Services
Pool and Pool Equipment Repair
Moving Services
Systems Furniture

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the application and related contract documents may be obtained at Boston Community Centers, 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9:00 a.m. on Monday, April 3, 1995.

Applications to prequalify for contracts for such work will be accepted until close of business at 5:00 p.m., Friday, April 14, 1995. No applications will be accepted after this time.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances or work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

EVELYN RIESENBERG,
(April 3, 10.) *Executive Director.*

SKIN CANCER

When the Sun Is No Longer Fun

The sun gives life — but it can also be a deadly force. Exposure to the sun is responsible for more than 90 percent of skin cancers. This year more than 500,000 Americans will develop some form of skin cancer, and between 7,000 and 8,000 will die from it. In fact, one out of every seven Americans will develop the disease during his or her lifetime.

Recent research indicates that both consistent, long-term exposure to the sun and intense periods of exposure can be equally harmful. The good news, however, is that almost every type of skin cancer is preventable.

An IBEW Monthly Safety Reminder

ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION

425 Summer Street
Boston, MA 02210-1700

JOHN F. FLYNN
PURCHASING MANAGER

INVITATION FOR BIDS

The Boston Water and Sewer Commission, by its Executive Director, invites sealed bids from qualified firms to provide the following:

CONTRACT NO. 95-107-011
DEC EQUIPMENT HARDWARE — as per BWSC specifications
Bid Opening Date: April 7, 1995
Bid Opening Time: 10:00 A.M.

CONTRACT NO. 95-107-012
WORK UNIFORMS — as per BWSC specifications
Bid Opening Date: April 7, 1995
Bid Opening Time: 11:00 a.m.

Bid/Contract documents may be obtained from Anne Sullivan, Contracts Administrator, at the address above from 9:30 a.m. to 4:30 p.m., Monday through Friday. For additional information call (617) 330-9400, Ext. 484, or FAX (617) 439-3028.

Every bid must be:

(A) Submitted on Bid/Contract documents obtained from the Contracts Administrator.

(B) Signed by the bidder.

(C) Placed in a sealed envelope provided by the Contracts Administrator.

(D) Filed at the Purchasing Office at the address above prior to the Bid Opening Time as stated in this advertisement and notated on the Bid/Contract document and the bid envelope.

The attention of all bidders is directed to the provisions of the Bid/Contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total bid may be required. This must be in the form of a bid bond, certified check, treasurer's or cashier's check issued to the Boston Water and Sewer Commission.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commission, or a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company payable to the Boston Water and Sewer Commission, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

The Executive Director reserves the right to reject any and all bids, or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BOSTON WATER AND SEWER COMMISSION IS AN EQUAL OPPORTUNITY (EEO) AFFIRMATIVE ACTION (AA) EMPLOYER. MINORITY AND WOMAN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.

(April 3.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Preventive maintenance and repairs to kitchen equipment at Boston City Hospital.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 12 Noon on Monday, April 3, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, April 20, 1995, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, April 20, 1995, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
(April 3.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Extermination of Vermin.

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9:00 a.m. on Monday, April 3, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Friday, April 14, 1995, at 2:30 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, fourt floor, Boston, MA 02118.

The attention of all bidders is directed to the pr visions of the Invitation For Bids and contract doc ments, specifically to the requirements for bid d posits, insurance and performance bonds as m be applicable.

A bid deposit in the form of a bid bond, or a cer fied check or a treasurer's or cashier's check on responsible bank or trust company, payable to th City of Boston in the amount of $100 shall be r quired from each bidder.

Sealed bids shall be publicly opened by the Of cial on Friday, April 14, 1995, at 2:30 p.m.

The award of any contract shall be subject to th approval of the Mayor of Boston and the Awardin Authority.

The maximum time for bid acceptance by th City after the opening of bids shall be ninety (9 days.

The City/County and the Official reserve the rig to reject any or all bids, or any item or items there

EVELYN RIESENBERG,
(April 3, 10.) *Executive Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

COMMUNITY CENTERS

Invitation for Sealed Bids for the Procuremen of the Following Services: Garbage/Wast Removal.

The City of Boston (the City), acting by its Execu tive Director of Community Centers, hereinafter r ferred to as the Official, invites sealed bids for th performance of the work generally describe above, and particularly set forth in the Invitation Fo Bids which may be obtained at 1010 Massach setts Avenue, third floor, Boston, MA 02118, com mencing at 9:00 a.m. on Monday, April 3, 1995. In vitations for bids shall be available until the time bid opening.

Every sealed bid shall be submitted in duplicat on, and in accordance with, the Invitation For Bid

All sealed bids shall be filed simultaneously n later than Friday, April 14, 1995, at 3:00 p.m Boston time, at the office of the City Auditor, Roor M-4, City Hall, Boston, MA 02201, and at the offic of the Official, 1010 Massachusetts Avenue, fourt floor, Boston, MA 02118.

The attention of all bidders is directed to the pro visions of the Invitation For Bids and contract docu ments, specifically to the requirements for bid de posits, insurance and performance bonds as ma be applicable.

A bid deposit in the form of a bid bond, or a cert fied check or a treasurer's or cashier's check on responsible bank or trust company, payable to th City of Boston in the amount of $100 shall be re quired from each bidder.

Sealed bids shall be publicly opened by the Offi cial on Friday, April 14, 1995, at 3:00 p.m.

The award of any contract shall be subject to th approval of the Mayor of Boston and the Awardin Authority.

The maximum time for bid acceptance by th City after the opening of bids shall be ninety (90 days.

The City/County and the Official reserve the righ to reject any or all bids, or any item or items thereof

EVELYN RIESENBERG,
(April 3, 10.) *Executive Director.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suf-k (the County), acting by its Purchasing Agent vites sealed bids for the items as described below d particularly set forth in the Invitation For Bids hich may be obtained at the office of the Purchas-g Agent, Boston City Hall, Room 808, One City all Plaza, Boston, MA 02201, commencing at 00 A.M., Boston Time, on April 3, 1995. Invita-ns for bids shall be available until the time of the d opening.

Every sealed bid shall be submitted in duplicate , and in accordance with, the Invitation For Bids. All sealed bids shall be filed simultaneously as ecified below at 10:00 A.M., Boston Time, at the ice of the City Auditor, Room M-4, City Hall, ston, MA 02201, and at the office of the Purchas-g Agent.

The attention of all bidders is directed to the pro-ions of the Invitation For Bids and contract docu-nts, specifically to the requirements for bid de-sits, insurance and performance bonds as may applicable.

A non-refundable bid deposit in the amount of 0 shall be required from each bidder.

Sealed bids shall be publicly opened by the offi-l on the date specified at the Purchasing Divi-n, Room 808, Boston City Hall.

The award of any contract shall be subjected to approval of the Mayor of Boston and the City of ston Purchasing Agent.

The maximum time for bid acceptance by the y after the opening of bids shall be ninety (90) ys.

The City/County and the Official reserve the right eject any or all bids, or any item or items thereof.

No. 186 — PARK LITTER BASKETS to PARKS & RECREATION DEPARTMENT — Bid Open-ing Date: April 19, 1995. (Commodity Code: 510-32; Buyer Frank Chin)

No. 029 — STREET LIGHTING EQUIPMENT - FLOODLIGHTS & LUMINARIES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 27, 1995. (Commodity Code: 281-99; Buyer Mary Caiani)

No. 032 — STREET LIGHTING EQUIPMENT - CABLE to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 28, 1995. (Com-modity Code: 286-99; Buyer Mary Caiani)

No. 043 — STREET LIGHTING EQUIPMENT - PHOTOELECTRIC CONTROLS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 2, 1995. (Commodity Code: 286-99; Buyer Mary Caiani)

No. 044 — STREET LIGHTING EQUIPMENT - CONDUIT #2" & #3" to PUBLIC WORKS DE-PARTMENT — Bid Opening Date: May 3, 1995. (Commodity Code: 286-99; Buyer Mary Caiani)

No. 053 — INDUSTRIAL TOOLS & SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 19, 1995. (Commodity Code: 445-99; Buyer John Shea)

Bid No. 054 — LADDERS/INDUSTRIAL HEAVY DUTY to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 20, 1995. (Commodity Code: 450-52; Buyer John Shea)

Bid No. 055 — DRY GOODS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 21, 1995. (Commodity Code: 850-12; Buyer John Shea)

Bid No. 056 — FLAGS, BANNERS & ACCESSO-RIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 18, 1995. (Commodity Code: 350-47; Buyer John Shea)

(April 3, 10, 17.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Building Demolition at 756-758 Dudley Street, Dorchester, MA, Project #A2493A, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facili-ties, 11th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly iden-tified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract docu-ments entitled: "Building Demolition at 756-758 Dudley Street, Dorchester, MA."

SCOPE OF WORK includes: building demoli-tion, foundation removal, backfill, grade and seed.

TIME AND PLACE FOR FILING BIDS: ALL GEN-ERAL BIDS shall be filed with the Awarding Author-ity at 11th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on April 20, 1995, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompa-nied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been ap-proved to bid on projects the size and nature of that advertised, and (2) an updated statement summa-rizing the contractor's record for the period be-tween the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBIDS are not required on this project.

Bidders are hereby notified a site viewing is scheduled from 10:00 a.m., until 10:30 a.m., on April 11, 1995, at 756-758 Dudley Street, Dorches-ter, MA.

PLANS AND SPECIFICATIONS will be available on or about April 3, 1995, at the Public Facilities Department to all interested parties who present a $25 certified check payable to the City of Boston for each set. Plans and specifications must be re-turned in good condition within thirty days of the bid opening in order for the bidder to have the $25 re-turned. Bidders are hereby notified that bid de-posits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, trea-surer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the per-formance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Bidders are hereby notified that this project is subject to M.G.L. C.149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Indus-tries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be re-quired of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(April 3.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 306, Diagnostic Test Kits and Re-agents with Equipment.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particu-larly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m., on Monday, April 3, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, April 25, 1995, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the pro-visions of the invitation for bids and contract docu-ments, specifically to the requirements for bid de-posits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20, non-refundable, payable to City of Boston, shall be re-quired from each bidder, and submitted with the Purchasing Dept. copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Offi-cial on Tuesday, April 25, 1995, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commis-sioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to re-ject any or all bids, or any items.

LAWRENCE A. DWYER,
(April 3.) *Commissioner.*

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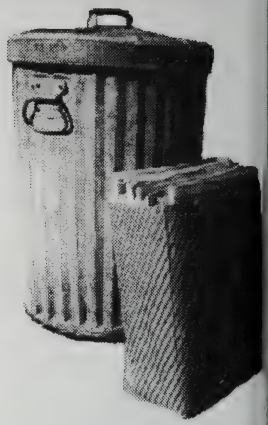

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Starting July 1st, recycling collection is EVERY WEEK.

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The new recycling program lets you include MAGAZINES, CARDBOARD and BROWN PAPER BAGS. So, now you can put out almost twice as much.

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Here's how: save your newspapers, brown bags, corrugated "waffled" cardboard *(no cereal or tissue boxes)* and magazines in a brown paper bag or tied up with twine. Then put it out, on garbage day, next to your trash, by 7:00am.

Exceptions: If your area has 2 trash pick-up days, you should recycle on the first day, if you have three garbage days, recycle on the middle pick-up day.

BOSTONIA CONDITA AD 1630

CITY OF BOSTON.
THOMAS M. MENINO, MAYOR
JOSEPH F. CASAZZA, COMMISSIONER
BOSTON PUBLIC WORKS DEPARTMENT

FOR INFORMATION CAL
THE RECYCLING HOTLINE 635-495
OR DIAL 'RECYCLI

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
bert J. Ciolek, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
cqui Hoard, *Director,* Room 612, 635-3360

ART COMMISSION
om 716, 635-3245

ASSESSING
nald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
lly Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
rol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON FILM BUREAU
om 716, 635-3245

BOSTON HOUSING AUTHORITY
seph D. Feaster, Jr., *Administrator,* 52 Chauncy Street, 451-1250

OSTON REDEVELOPMENT AUTHORITY/EDIC
risa Lago, *Chief Economic Development Officer,* Room 925, 722-4300

BUDGET MANAGEMENT
il H. Gordon, *Director,* Room 812, 635-3870

CABLE
Hawkins St, 635-3112, Ext. 460

CITY CLERK
saria Salerno, Room 601, 635-4600

Archives and Record Center
nager, 30 Millstone Road, Readville, MA 02136, 364-8679

CITY COUNCIL STAFF
nn Erwin, *Director,* 5th Floor, 635-3040

CITY RECORD
liam D. Stanton, *Managing Editor,* Room 808A, 635-4188

COMMUNITY CENTERS
alyn Riesenberg, *Executive Director,* 010 Massachusetts Avenue, 635-4920

CONSUMER AFFAIRS AND LICENSING
nna M. Mueller, *Executive Director,* Room 271, 635-4165

COPY CENTER
ry Kenneally, Room 206, 635-4325

CREDIT UNION
omas Coyne, *Office Manager,* Room 242, 35-4545

CULTURAL AFFAIRS
ice Rossley, *Commissioner,* Room 716, 635-3245

ELECTION
Hantout, *Chairman,* Room 241, 635-4634

ELDERLY COMMISSION
ne Lopes, *Commissioner,* Room 806, 35-4375

EMERGENCY SHELTER COMMISSION
ly Cronin, *Executive Director,* Room 603, 35-4507

FAIR HOUSING COMMISSION
oria Williams, *Director,* Room 966, 635-4408

ommission for Persons with Disabilities
ctor, Room 708, 635-4996

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 367-6921

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

HEALTH AND HOSPITALS
Lawrence Dwyer, *Commissioner,* 818 Harrison Avenue, 534-5000
Virginia Accerra, *Purchasing Director*

HEALTH & HUMAN SERVICES
Ann Maguire, *Chief,* 635-4624

HEALTH BENEFITS & INSURANCE
Irene Carrington, *Director,* Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Ann McGuire, *Executive Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
John Eade, *Executive Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard Liebowitz, *Director,* 635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960, 635-4616

City Council
Sarah McCarthy Holtz, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Susan Coyne, *Acting Supervisor,* Room 624, 635-4525

LAW DEPARTMENT
Albert Wallis, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Leo McNiff, *Director,* Room 621, 635-4035

LIBRARY
Arthur Curley, *Director,* 666 Boylston Street, 536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson,* Room 809, 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

MAYOR'S OFFICE
Alyce Lee, *Chief of Staff,* 5th Floor, 635-3158
Ann Maguire, *Neighborhood Services,* Room 709A, 635-3485
Peter Welsh, *Policy and Planning*
Jacquelyn Goddard, *Press Secretary,* 635-4461
Sister Jean, *Youth Advisor*
Alice Hennessey, *Mayor's Staff*

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 808, 635-4084

MIS
Michael T. Hernon, *Chief Information Officer,* Room 703, 635-4783

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Patrick S. Harrington, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

PERSONNEL MANAGEMENT
Roscoe Morris, *Director,* Room 612, 635-4698

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-4500

PRINTING
William J. Hannon, *Superintendent,* 174 North Street, 635-3700

PUBLIC FACILITIES
Charles T. Grigsby, *Director,* 26 Court Street, 635-4352

Capital Planning
Room 967, 635-3493

PUBLIC SCHOOLS
Lois Harrison-Jones, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENT EQUITY BOARD
Constance Doty, *Administrator,* Room 709, 635-4200

RETIREMENT BOARD
Michael Travaglini, *Director,* Room 816, 635-4300

SAFE NEIGHBORHOODS PROGRAM
Ted Landsmark, *Director*

SECURITY
Ed Wallace, *Head of Security,* Pemberton Square, 725-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 806, 635-4447

TRANSPORTATION
Frank Tramontozzi, *Commissioner,* Room 721, 635-4488

TREASURY
John C. Simmons, *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Paul H. Manning, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Elaine Taber, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Patricia A. Morey Walker, *Workers' Compensation Agent,* Room 817, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

2/20/95

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

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CITY RECORD

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CITY OF BOSTON PRINTING SECTION

CITY OF BOSTON

Proceedings of City Council

Wednesday, November 9, 1994

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 1 p.m., President KELLY in the chair and all the members present.

INVOCATION

Reverend Mario Tartivo, Sacred Heart Church, North End, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

CERTAIN INFORMATION UNDER SECTION 17F RE SIDEWALK AND STREET RECONSTRUCTION (DOCKET NO. 1612)

The following was received:

City of Boston
Office of the Mayor
November 7, 1994

To the City Council.
Dear Councillors:

Relative to a Section 17F information request, passed by your Honorable Body on October 19, 1994, regarding sidewalk and street reconstruction: please find the attached response.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

APPROPRIATION OF $89,755.68 FOR EASTERN REGIONAL LIBRARY FROM STATE FUNDS RECEIVED BY CITY UNDER CHAPTER 78, SECTION 19, OF THE M.G.L. (DOCKET NO. 1613)

The following was received:

City of Boston
Office of the Mayor
November 7, 1994

To the City Council.
Dear Councillors:

I transmit for your approval an appropriation order in the amount of $89,755.68 for the Eastern Regional Library from funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That from State funds received by the City under Chapter 78, sec. 19, of the Massachusetts General Laws and held by the Collector-Treasurer, the sum of $89,755.68 be, and hereby is appropriated to the Board of Trustees in charge of the Library Department for the purposes of the Eastern Regional Library.

031-110-1012, Eastern Regional Public Library, $89,755.68.

On motion of Coun. O'NEIL, the rules were suspended; **the order was passed.**

ORDER AUTHORIZING BOSTON FIRE DEPARTMENT TO ESTABLISH REVOLVING FUND FOR COMMUNITY FIRE SAFETY EDUCATION PROGRAM OF BOSTON FIRE DEPARTMENT (DOCKET NO. 1614)

The following was received:

City of Boston
Office of the Mayor
November 4, 1994

To the City Council.
Dear Councillors:

I am pleased to transmit herewith for your approval an order authorizing the Boston Fire Department to establish a revolving fund to accept donations to the Department's Community Fire System Education Program.

The Community Fire Education Program has been established to reduce the loss of life, injury and property damage from preventable incidents.

This program educates the residents of our city with a special emphasis upon children in the area of fire safety. Additionally, this outreach program serves to address the diverse needs of the population served. Donations in support of these most worthy programs will range from small donations from children and other individuals to larger contributions from businesses and others.

The most appropriate vehicle for accepting and expending donations earmarked for this purpose is the establishment of a revolving fund within the meaning of Massachusetts General Laws Chapter 44, Section 53 E 1/2.

I therefore urge your Honorable Body to pass this order as expeditiously as possible so that the Community Fire Education Program may carry out its education efforts.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the Boston Fire Department, acting by and through its Fire Commissioner, be, and hereby is authorized, in accordance with Section 53 E 1/2 of Chapter 44 of the Massachusetts General Laws, to establish a revolving fund for the acceptance and expenditure of donations to the Community Fire Safety Education Program. Donations to the revolving fund shall be expended for the programs and purposes of the Community Fire Education Program, an educational outreach program targeting children and other members of the Boston community to reduce loss of life, injury and property from preventable incidents. The Fire Commissioner shall be the designated officer authorized to expend from such revolving fund. Consistent with Section 53 E 1/2 of Chapter 44, the total amount which may be expended from such fund in fiscal year 1995 shall not exceed the donations received.

Referred to the Committee on Public Safety.

CRIME STATISTICS FOR PERIOD 9/17 TO 9/23/94 (DOCKET NO. 1615)

The following was received:

City of Boston
Office of the Mayor
November 7, 1994

To the City Council.
Dear Councillors:

I transmit herewith communication received from

the Police Department pertaining to crime statistics for the period commencing September 17, 1994, and ending September 23, 1994.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)
Placed on file.

DISAPPROVING ORDER REQUIRING ALL CITY DEPARTMENTS TO PURCHASE NEEDED SIGNS FROM TRANSPORTATION DEPARTMENT (DOCKET NO. 0652)

The following was received:

City of Boston
Office of the Mayor
November 4, 1994

To the City Council.
Dear Councillors:

I return herewith, without my signature and disapproved, an Order passed by your Honorable Body on October 19, 1994, Docket No. 0652, which would require all City Departments to purchase needed signs from the Boston Transportation Department.

I must veto this order as it constitutes a legally inappropriate encroachment upon the Mayor's executive and administrative powers under the Boston City Charter. St.1948, c.452, sections 11, 17G, as amended.

Despite the foregoing, I wish to inform you that I have been advised that it is already a standard practice for many City departments to purchase signs from the Transportation Department, subject to limitations on Transportation's production capacity.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the order referred to.)
Placed on file.

DISAPPROVING ORDER URGING MAYOR BARGAIN IN GOOD FAITH WITH SENA (DOCKET NO. 1534)

The following was received:

City of Boston
Office of the Mayor
November 4, 1994

To the City Council.
Dear Councillors:

I return herewith, without my signature and disapproved, an Order passed by your Honorable Body on October 19, 1994, Docket No. 1534, which purports to require the Mayor to take actions with respect to collective bargaining negotiations.

My veto is required because the Order infringes upon the Mayor's exclusive authority to conduct collective bargaining for the City, and because it violates the Boston City Charter as well as state law provisions that strictly limit the authority of the City Council in connection with collective bargaining batters.

The Mayor of Boston is the "employer" for purposes of collective bargaining negotiations and therefore has exclusive authority to conduct labor negotiations and establish labor policy for the City. G.L.c. 150E, sec. 1.

The City Charter also prohibits the City Council from taking part in the employment of labor and the making of contracts. St.1948, c.452, sec. 17G. The City Council's only role in collective bargaining is the appropriation of funds to cover cost items contained in an executed collective bargaining agreement. G.L.c.150E, sec. 7(b).

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the order referred to.)
Placed on file.

DISAPPROVING ORDINANCE AUTHORIZING ISSUANCE OF PLACARDS ALLOWING SERVICE PROVIDERS TO PARK IN RESIDENT PARKING SPACES (DOCKET NO. 0651)

The following was received:

City of Boston
Office of the Mayor
November 4, 1994

To the City Council.
Dear Councillors:

I return herewith without my signature and disapproved an Ordinance passed by your Honorable Body on October 19, 1994, Docket No. 0651 which purports to require the Transportation Department to issue parking placards for certain service providers. The placards would enable individuals to park in spaces designated for city residents.

While the intent behind this measure is commendable, my veto is required because the Ordinance interjects the City Council in the executive and administrative affairs of the City in violation of the City Charter's strict separation of powers provisions. St.1948, c.542, sections 11, 17G, as amended.

Further, I note that the Transportation Department has already engaged a service provider pilot program, to be implemented November 15, 1994, allowing up to 500 service providers to park in Resident Parking areas during weekdays between 8 a.m. and 6 p.m.

Once service providers are pre-approved by the Department, parking tickets issued to them in Resident Parking areas during the authorized hours will be dismissed upon presentation of proper documentation to the Department.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the order referred to.)
Assigned for further action.

DISAPPROVING ORDER THAT MAYOR AND ADMINISTRATION ACT IMMEDIATELY TO SETTLE CONTRACT FOR BOSTON FIREFIGHTERS LOCAL 718 (DOCKET NO. 1532)

The following was received:

City of Boston
Office of the Mayor
November 4, 1994

To the City Council.
Dear Councillors:

I return herewith, without my signature and disapproved, an Order passed by your Honorable Body on October 19, 1994, Docket No. 1532, which purports to require the Mayor to resolve and settle the contract for Boston Firefighters Local #718.

My veto is required because the Order is moot and because it violates the Boston City Charter as well as state law provisions that strictly limit the authority of the City Council in connection with collective bargaining matters.

The measure is moot because a tentative agreement was reached between the City and the Firefighters' Union on October 29, 1994.

The Order also violates legal provisions that prohibit the City Council from taking part in the employment of labor and the making of contracts. St.1948, c.452, sec. 17G. In addition, the Mayor of Boston is the "employer" for purposes of negotiating this contract. G.L.c.150E, sec. 1. Finally, the Council's only role in collective bargaining is the appropriation of funds to cover cost items contained in an executed collective bargaining agreement. G.L.c.150E, sec. 7(b).

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the order referred to.)

Assigned for further action.

NOTICE FROM CITY CLERK RE ACTION TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS MEETING OF 10/19/94 (DOCKET NO. 1616)

The following was received:

City of Boston
Office of the Clerk
November 8, 1994

To the City Council.
Dear Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of October 19, 1994, viz.:

0651 — Ordinance, authorizing the Issuance of Pacards Allowing Service Providers to park in Resident Parking Spaces.
Message disapproving filed in the Office of City Clerk November 7, 1994.

0652 — Order that all City Departments, when in need of signs, be directed to purchase them from the Transportation Department.
Message disapproving filed in the Office of the City Clerk, November 7, 1994.

1367 — Order approving a petition for a special law re: Public Off-Street Parking Facilities.
Approved by the Mayor October 24, 1994.

1471 — Order approving an appropriation of $92,457.11 for Eastern Regional Public Library.
Approved by the Mayor October 24, 1994.

1532 — Order that the Mayor and the Administration, act immediately to resolve and settle the contract for the Boston Firefighters' Local #718.
Message disapproving filed in the Office of the City Clerk November 7, 1994.

1534 — Order urging the Mayor to bargain in good faith with SENA, so the City may equitably address the critical issue of equal pay for equal work.
Message disapproving filed in the Office of the City Clerk November 7, 1994.

Very truly yours,
Patrick F. McDonough,
City Clerk.

Placed on file.

COMMUNICATION FROM DONALD J. BORUT, EXECUTIVE DIRECTOR OF NATIONAL LEAGUE OF CITIES (DOCKET NO. 1617)

Communication was received from Donald J. Borut, Executive Director of the National League of Cities, re policy proposals for consideration at the 1994 Congress of Cities in Minneapolis, Minnesota.

Placed on file.

REPORT ON ORDER TO HOLD HEARING RE PROPOSED RECONSTRUCTION PROJECT FOR MASSACHUSETTS AVENUE (DOCKET NO. 0739)

Coun. IANNELLA, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0739, order that the Committee on Environment and Historic Preservation hold a hearing to discuss the proposed reconstruction project for Massachusetts Avenue (referred May 18) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER THAT COMMITTEE ON PLANNING AND ECONOMIC DEVELOPMENT HOLD HEARING TO INVESTIGATE WHAT ACTIONS CAN BE TAKEN BY BOSTON ZONING COMMISSION TO PREVENT PLACEMENT OF ANTENNA TOWERS IN AREAS OF CITY WHERE THEY WOULD HAVE NEGATIVE EFFECT (DOCKET NO. 1344)

Coun. IANNELLA, on behalf of the Committee on Planning and Economic Development, submitted the following:

Report on Docket No. 1344, order that the Committee on Planning and Economic Development hold a hearing to investigate what actions can be taken by the Boston Zoning Commission to prevent the placement of antenna towers in areas of the City where they would have a negative effect (referred September 14) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER AUTHORIZING THE CITY TO ACCEPT AND EXPEND HUD GRANT OF $2,018,700 UNDER STEWART B. McKINNEY HOMELESS ASSISTANCE ACT (DOCKET NO. 1546)

Coun. IANNELLA, on behalf of the Committee on Planning and Economic Development, and Coun. HENNIGAN, on behalf of the Committee on Housing, jointly submitted the following:

Report on Docket No. 1546, message of the Mayor and order authorizing the City to accept FY94 Shelter Plus Care funds in an amount not to exceed $2,018,700 from HUD (referred October 29) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON COMMUNICATION FROM BOSTON LANDMARKS COMMISSION RE DESIGNATION OF BAY STATE ROAD/BACK BAY WEST ARCHITECTURAL DISTRICT AS LANDMARK (DOCKET NO. 1491)

Coun. IANNELLA, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 1491, communication from the Boston Landmarks Commission regarding an amendment to the Bay State Road/Back Bay West Architectural Conservation District (referred October 19) — recommending that the communication be rejected without prejudice.

The report was accepted; **the communication was**

rejected without prejudice.

ORDER AUTHORIZING CITY TO ENTER INTO LEASE, LEASE-PURCHASE OR INSTALLMENT SALE AGREEMENTS IN FY95 AND FY96 IN AMOUNT NOT TO EXCEED $11,698,000 IN EACH FISCAL YEAR (DOCKET NO. 1470)

Coun. HENNIGAN called from the Assignment List No. 7, viz.:

7. Message and order authorizing the city to enter into lease, lease-purchase or installment sale agreements in FY95 and FY96 in an amount not to exceed $11,698,000 in each fiscal year (Docket No. 1470).

The order was read once and assigned October 26, 1994.

The order was given its second reading and final passage, yeas 13.

RECESS

The Council meeting was recessed at 1:45 p.m. and called to order by President Kelly at 5:10 p.m.

ORDER THAT APPROPRIATE COMMITTEE HOLD HEARING RE FEASIBILITY OF CITY OFFERING MBTA MONTHLY PASSES AT DISCOUNTED RATES TO CITY EMPLOYEES (DOCKET NO. 1618)

Coun. DAVIS-MULLEN offered the following:

Whereas, The City of Boston employs over 18,000 people, making it one of the largest employers in the metropolitan Boston area; and

Whereas, As one of the largest employers in the area, the City of Boston should be a leader and set an example in advocating the use of mass transit; and

Whereas, Increased use of public transportation would result in a less congested downtown area, a reduction in pollution caused by auto emissions and a more efficient use of this nation's scarce natural resources; and

Whereas, One way in which the city could encourage the use of public transportation would be to offer MBTA monthly passes to city workers at a discounted price just as many private employers do; now therefore be it

Ordered, That the appropriate committee hold a hearing to explore the feasibility of the City of Boston offering MBTA monthly passes at discounted rated to city employees.

Referred to the Committee on Commerce and Transportation.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 6 late filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

APPOINTMENT BY THE MAYOR
(DOCKET NO. 1626)

The following was received:

City of Boston
Office of the Mayor
November 2, 1994

Mr. Patrick F. McDonough,
City Clerk.

Dear Mr. McDonough:

Pursuant to the authority vested in me by City of Boston Code, Ordinances, Chapter 9, Section 1.1, I hereby appoint Mr. John Eade of 34 Wadsworth Street, Winthrop, as Acting Commissioner of the Inspectional Services Department, effective Monday, November 7, 1994.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Placed on file.

ORDER THAT COUNCIL HOLD HEARING AT REQUEST OF BOSTON POLICE SUPERIOR OFFICERS FEDERATION RE AGREEMENT WHEREBY 39 BOSTON POLICE DETECTIVES RECEIVE $1,500 PAYMENTS (DOCKET NO. 1627)

Coun. FEENEY offered the following:

Whereas, The Boston Police Superior Officers Federation have voiced their concern regarding an agreement whereby thirty-nine detectives in the Boston Police Department would receive payments of fifteen hundred dollars; and

Whereas, In recent years, there have been claims by the Boston Police Superior Officers Federation that there has been questions to the legality of the disbursement of City funds concerning Boston Police detectives and the City's Office of Labor Relations; therefore be it

Ordered, Upon request of the Boston Police Superior Officers Federation that the Boston City Council convene hearings to investigate these matters.

Referred to the Committee on Public Safety.

RESOLUTION URGING MAYOR IMMEDIATELY TAKE STEPS TO PROTECT BOSTON RESIDENTS ADVERSELY AFFECTED BY PASSAGE OF QUESTION 9 (DOCKET NO. 1628)

Couns. KEANE and HENNIGAN offered the following:

Whereas, "Question 9", the statewide initiative petition entitled "An Act to prohibit rent control in Massachusetts,"narrowly passed in yesterday's election;

Whereas, Question 9 failed in the City of Boston;

Whereas, Those Boston residents who will face potentially severe hardship as a result of the passage of Question 9 are the elderly and others on fixed incomes;

Whereas, The effective date of the referendum is January 1, 1995, leaving little time for the City of Boston, and those Boston residents adversely affected by the abolition of rent control protections, to assess affordable housing alternatives;

Whereas, Elderly residents and others on fixed incomes have expressed great concern about the ramifications of Question 9 and what will occur on January 1, 1995;

Whereas, The City of Boston will realize additional real estate taxes as a result of increased property value assessments on formerly rent controlled properties;

Whereas, The City intends to pass a home rule petition and seek the approval of the State Senate and House of Representatives, but such passage is not guaranteed; therefore, be it

Resolved, That the Boston City Council, in meeting assembled, urges the Mayor, concurrently with seeking passage of a home rule petition, to take steps to develop a program, including need-based subsidies, to protect those Boston residents adversely affected by the passage of Question 9.

The resolution was adopted under suspension of the rules.

REPORT ON ORDER FOR PETITION OF SPECIAL LAW RE AN ACT AUTHORIZING CITY TO IMPOSE RESIDENCY REQUIREMENT FOR CITY EMPLOYEES (DOCKET NO. 0954)

Coun. IANNELLA, on behalf of the Special Committee on Residency, submitted the following;

Report on Docket No. 0954, message of the Mayor and order for petition for special law re an act authorizing the City to impose a residency requirement for city employees (referred June 22) — recommending passage of the order.

Coun. CONLEY in the Chair.

The report was accepted; **the order was passed,** yeas 9, nays 2:

Yeas — Councillors Conley, Feeney, Hennigan, Iannella, McLaughlin, Modica, Nucci, Saunders, Yancey — 9.

Nays — Councillors Keane, O'Neil — 2.

President KELLY in the Chair.

REPORT ON ORDER THAT COMMITTEE ON COMMERCE AND TRANSPORTATION HOLD HEARING TO INVESTIGATE POSSIBILITY OF CONSTRUCTING AND CREATING BICYCLE LANES AND PEDESTRIAN PATHS ON STREETS OF BOSTON (DOCKET NO. 1022)

Coun. MODICA, on behalf of the Committee on Commerce and Transportation, submitted the following:

Report on Docket No. 1022, order that the Committee on Commerce and Transportation hold a hearing to investigate the possibility of constructing and creating bicycle lanes and pedestrian paths on the streets of Boston (referred June 29) — recommending passage of the matter in the following new draft:

Whereas, Bicycling is a preferred mode of transportation for a growing number of people who use their bicycles to commute to work, for exercise and/or for enjoyment; and

Whereas, A number of obstacles confront bicyclists including potholes which can cause serious injury, traffic lights which are activated by detectors not sensitive to bicycles, narrow lanes which intimidate cyclists, drivers who fail to yield to cyclist, bicyclists who ride against the traffic, the lack of safe parking for bicycles, the lack of signage to direct cyclists around detours and road construction, and the general maintenance of curbside areas; and

Whereas, Many of these problems could be solved by establishing a city appointed citizen's advisory committee on bicycle issues with at least one staff person whose job it is to make sure that problems are addressed when residents call in regarding bicycle concerns; and

Whereas, A major enforcement campaign is also needed to ensure the safety to all who utilize Boston's streets including the issuing of violation notices and fines to those cyclists who ride the wrong way, fail to stop at a red light, ride on a crowded sidewalk, or ride at night without safety lights. By ignoring these illegal behaviors, the City of Boston is allowing these cyclists to endanger pedestrians, other cyclists and themselves; and

Whereas, An educational campaign in city schools to teach people how to ride a bike safely is a key element on promoting bicycle use; and

Whereas, The City of Boston could apply for federal funding such as ISTEA (Inter modal Surface Transportation Act) funds in which the federal government pays 80 percent for approved bicycle enhancement programs, thereby helping to finance the institution of a bicycle coalition program and bicycle road projects; and

Whereas, There is also legislation at the federal level such as the Bicycle and Transportation Act of 1993 (H.R. 1824) which would earmark three percent of federal highway dollars for bicycle lanes and pedestrian paths; be it

Resolved, The City of Boston, in conjunction with the Transportation Department and the Parks and Recreation Department, develop a written policy regarding a roadway design plan, as well as developing an improved system of recreational routes to promote cycling; and be it further

Resolved, That the City of Boston Transportation Department work in conjunction with the Public Works Department in developing bids for roadway and sidewalk reconstruction in capital budget so as to adequately accommodate bicyclists and pedestrians, and be it further

Resolved, That the City of Boston support passage of The Bicycle and Transportation Act of 1993, H.R. 1824, as well as actively pursuing funding from the federal government via ISTEA grants, and be it further

Resolved, That the City of Boston establish a citizen's advisory board whereby input is gathered from organizations such as the Boston Bicycle Coalition to ensure the safety of all who use Boston roadways by making Boston more bicycle friendly.

The resolution was adopted under suspension of the rules.

ORDER FOR PETITION FOR SPECIAL LAW RELATIVE TO RENT CONTROL IN CITY OF BOSTON (DOCKET NO. 1629)

The following was received:

City of Boston
Office of the Mayor
November 9, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your approval a Home Rule Petition that would permit the City of Boston to continue to protect some 85,000 Boston households, many of them senior citizens and working families, that are presently covered by the City's housing protection laws. I urge you to approve this Petition as soon as possible and to stand up with me for home rule and for protecting our senior citizens.

As you know, voters in the City of Boston yesterday rejected the provisions of Ballot Question 9, which purports to prohibit rent control in this state, and to repeal the City of Boston's existing rent control enabling legislation. Although Boston voters rejected Question 9 by a margin of more than 8,000 votes, the measure passed statewide by a narrow margin.

While the full legal effect of Question 9 on the City's existing rent control enabling legislation may not be sorted out for some time, I believe that this Petition will insure continuous protection for our seniors and needy, as well strengthen the ability of the City and other communities to make our own decisions based on your own particular needs in accordance with the Home Rule Amendment to the Massachusetts Constitution.

The City's current enabling legislation is the product of a debate that has existed in this community

since the 1960s. As a City Councillor, I myself participated in numerous discussions on this issue, as have many of you. I have no doubt that this debate will continue in the future as we all work together to strike a new balance between the rights of landlords and tenants under the enabling legislation that I am now proposing.

Finally, rent control should be a Boston issue, decided by Boston voters, through our own institutions, namely, our City Government. Please join me in bringing the debate on this important issue back to where it belongs — the City's neighborhoods and the Boston Community at large.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Notwithstanding the provisions of any general or special law to the contrary, including the provisions of chapter 40 O of the general laws, effective January 1, 1995, the provisions of chapter 797 of the acts of 1969, as amended by chapter 863 of the acts of 1970, and as further amended by section 26 of chapter 843 of the acts of 1971, by chapter 45 of the acts of 1987, and by chapter 504 of the acts of 1987, are hereby re-enacted and shall be in full force and effect without interruption in the City of Boston.

Section 2. This act shall be effective on January 1, 1995.

Coun. NUCCI moved suspension of the rules and passage of the order and asked that the question be divided.

The question first came on suspension of the rules. The rules were suspended, yeas 13.

Coun. Iannella in the Chair.

President KELLY in the Chair.

Coun. FEENEY moved that the order be amended by inserting after the word "re-enacted" a period and deleting the words "and shall be in full force and effect without interruption in the City of Boston."

Councillor YANCEY moved that the amendment of Coun. Feeney be amended by deleting the works "in the City of Boston" and placing the period after the word "Boston" instead of after the word "re-enacted."

Coun. NUCCI moved the previous question; the motion was carried.

The amendment of Coun. Yancey was adopted.

The amendment of Coun. Feeney, as amended by Coun. Yancey, was adopted.

The order, as amended, was passed, yeas 13.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Conley: Robin Williams (Docket No. 1619); Jane Mulford (Docket No. 1620); Irish American Veterans Association, Post #1 (Docket No. 1621); Diane Gandy (Docket No. 1622).

Councillor O'Neil: Tom Collins (Docket No. 1623).

Councillor Yancey: Reverend Fitz John (Docket No. 1624).

Councillor Modica: Captain Bruno Branciforte and the crew of the aircraft carrier "Giuseppe Garibaldi" (Docket No. 1625).

The Chair stated that, in absence of objection, 2 late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor O'Neil: John "Bull" Heaney (Docket No. 1630).

Councillor Hennigan: Self Esteem Boston Educational Institute, Inc., (Docket No. 1631).

The matters contained within the Consent Agenda were severally adopted.

NEXT MEETING

The Chair moved that when the Council adjourn today, it be to meet again on Wednesday, November 30, 1994, at 1 p.m.

The motion was carried.

Adjourned at 6:30 p.m. on motion of Councillor KELLY until Wednesday, November 30, 1994, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON

Proceedings of City Council

Wednesday, November 30, 1994

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 1 p.m., President KELLY in the chair and all the members present.

INVOCATION

Reverend Bernard McLaughlin, Our Lady of the Airways Chapel, East Boston, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

VISITORS TO CITY COUNCIL

Coun. MODICA, for all the Councillors, welcomed Kolleen Hayes, the 1994 "Charlestown Rose", and Michele Cannizzaro, the 1994 "Mayor of Charlestown", and presented to each of them a citation congratulating her for her dedicated and outstanding service to the community of Charlestown.

Coun. MODICA then, for all the Councillors, congratulated the East Boston High School football team and the East Boston High School football team cheerleaders, accompanied by their respective coaches, on their hard work all season and their victory over the South Boston High School football team, their traditional Thanksgiving Day rival.

DISAPPROVING ORDER REQUIRING MAYOR, POLICE COMMISSIONER, AND DIRECTOR OF COMMUNITY CENTERS TO TAKE CERTAIN STEPS RE GANG VIOLENCE (DOCKET NO. 1608)

The following was received:

City of Boston
Office of the Mayor
November 21, 1994

To the City Council.
Dear Councillors:

I transmit herewith, without my signature and disapproved, an Order passed by your Honorable Body on November 2, 1994, Docket No. 1608, which purports to require the Mayor and the Police Commissioner to take certain steps regarding gang violence in the aftermath of the shooting death of nine-year-old Jermain Goffigan.

The Order is legally defective because it involves the City Council in the executive and administrative affairs of the City in violation of the City Charter's strict separation of powers provisions. St. 1948, c. 452, ss. 11, 17G, as amended. Further, the order would interfere with the legal authority of the Police Commissioner. St. 1906, c. 291, s. 7, as amended by St. 1962, c. 322, s. 1.

My commitment to eradicate gang violence on our streets dates from well in advance of the tragic Halloween night killing of young Jermain, and from well in advance of your Order. It will not cease until the streets of Boston are safe.

Some examples of my commitment are the appointment of the first Boston Police Academy class in three years, as well as a greatly increased focus on youth education and activities, resident empowerment, and ongoing public safety initiatives like the Neighborhood Policing Program.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the order referred to.)

Placed on file.

ORDER TO REDUCE APPROPRIATIONS FOR CERTAIN DEPARTMENTAL EXPENDITURES FOR FY95 (DOCKET NO. 1632)

The following was received:

City of Boston
Office of the Mayor
November 28, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your approval a proposed order to reduce the appropriations for certain departmental expendures for FY95.

This proposed order reflects a transfer of fringe expenses from the direct expense accounts to the Suffolk County Sheriff's Department. As finalized in the state budget, state funding for county corrections established a total budget for Suffolk County corrections costs and required that the City of Boston fund 20 percent of the total costs. As a result of this determination, an accounting revision was made to directly charge the city operating budget of the Sheriff's Department for the expenses incurred for pension costs, health insurance, medicare payments, and execution of courts claims.

Due to the late determination of the state funding requirement for county corrections, it was not possible to project these fringe chargebacks in the original appropriation requests for health insurance, medicare payments, and execution of courts. These appropriations can now be reduced without adversely affecting the overall level of funding support for these items.

The reductions of $3.5 million in health insurance, $260,000 in medicare payments, and $100,000 in execution of courts payments are based on projected expenses for Sheriff's Department operations. An additional $5.3 million in pension costs will also be charged directly to the department.

In the state budget, the Suffolk County corrections budget was virtually set by statute, basing the city's funding requirement on a predetermined portion of total costs. While the city's portion of corrections costs remains well above the state average for other counties, the full and proper accounting of the city's financial burden will support our continuing efforts to secure the state assumption of corrections costs.

The City budget remains balanced. I urge your approval of this oder and respectfully seek your prompt and favorable action on this important matter.

Sincerely yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appropriations heretofore made, to meet the current operating expenses in the fiscal year commencing July 1, 1994, and ending June 30, 1995, be reduced as follows:

011-140-0000 ASD/Human Resources, Current Charges and Obligations, $3,500,000.

011-139-0139 Medicare Payments, Special Appropriation, $260,000.

011-333-0333 Execution of Courts, Special Appropriation, $100,000.

Total appropriation reductions, $3,860,000.
Referred to the Committee on Ways and Means.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND AMOUNT NOT TO EXCEED $90,000 FOR PERIOD 7/1/94 THROUGH 6/30/95 TO ADMINISTER COLLECTION OF DELINQUENT WATER AND SEWER BILLS (DOCKET NO. 1633)

The following was received:

City of Boston
Office of the Mayor
November 9, 1994

To the City Council.
Dear Councillors:

I am submitting herewith an order which will allow Treasury Department, Collecting Division, to receive and expend $90,000 from the Boston Water and Sewer Commission for the period July 1, 1994, through June 30, 1995.

These funds are to reimburse the Treasury Department for expenses relating to the collection of delinquent water and sewer bills.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly your,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the Treasury of the City of Boston, acting on behalf of the City of Boston, be and hereby is authorized to accept and expend an amount not to exceed $90,000 for the period of July 1, 1994, through June 30, 1995, to administer the collection of delinquent water and sewer bills. The funds are made available to the City of Boston through the Boston Water and Sewer Commission.
Referred to the Committee on Ways and Means.

ORDER FUNDING COST ITEMS OF $4,019,000 IN FY94 FOR BOSTON FIRE DEPARTMENT COLLECTIVE BARGAINING AGREEMENT AND FUNDING INCREASES IN CERTAIN DEPARTMENTAL EXPENDITURES BY SUPPLEMENTAL APPROPRIATION FOR FY95 (DOCKET NO. 1634)

The following was received:

City of Boston
Office of the Mayor
November 28, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your approval a proposed order to fund cost items of $4,019,000 in FY94 for the Boston Fire Department collective bargaining agreement recently executed and to fund increases in certain departmental expenditures by supplemental appropriation for FY95.

The proposed FY95 supplemental appropriation, totalling $13,046,000, covers the recently negotiated collective bargaining agreements for the Police and Fire Departments, the funding requirement for county corrections, and two additional initiatives.

As originally presented to you, you will recall that the FY95 Budget Request included some funding for projected collective bargaining increases. I am now requesting $4.9 million to fully fund Police Department collective bargaining agreements and $3.5 million to cover the full costs of Fire Department collective bargaining agreements.

A supplemental request of $3,818,000 is also included for the Sheriff's Department to meet Suffolk County's maintenance of effort obligation, as required by state law in order to qualify for state funding of county corrections.

The balnce of the FY95 supplemental appropriation request includes $500,000 to purchase electronic parking meters in the Transportation Department and $285,000 to fund the municipal medicaid reimbursement contract in the Office of Budget Management. The first item will improve parking enforcement; the second item will fund increased revenue collection costs.

The FY95 supplemental appropriation will be supported by both recurring revenues and a reduction in certain appropriations that are available due to chargebacks to the Sheriff's Department operating budget. A separate order has been filed to reduce the appropriations for health insurance, medicare payments, and execution of courts to account for the transfer of these expenses.

The City budget remains balanced. I respectfully seek your prompt and favorable approval on this important matter.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That pursuant to the provisions of Chapter 150E of the General Laws, as amended, to fund the cost items contained in a certain collective bargaining agreement, the following expenditure from monies heretofore raised by taxation pursuant to Section 23 of Chapter 59 of the General Laws, and payable out of any available funds on hand as of June 30, 1994, as may be identified by the City Auditor, pursuant to Section 3B of Chapter 486, of the Acts of 1909, as amended, is hereby authorized:

011-221-0221 Fire Department, Personal Services, $4,019,000.

That in addition to the appropriations heretofore made, to meet the current operating expenses in the fiscal year commencing July 1, 1994, and ending June 30, 1995, the following sums be, and hereby are appropriated, said sums to be raised by taxation pursuant to Section 23 of Chapter 59 of the General Laws:

011-211-0211 Police Department, Personal Services, $4,934,000.

011-221-0221 Fire Department, Personal Services, $3,509,000.

014,747-0000 Suffolk County Sheriff's Department, Personal Services, $3,818,000.

011-140-0000 ASD/Office of Budget Management, Contractual Services, $285,000.

011-251-0250 Transportation Department, Current Charges and Obligations, $500,000.

Total FY'94: $4,019,000.
Total FY'95: $13,046,000.
Referred to the Committee on Ways and Means.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF $498,750 FROM U. S. DEPARTMENT OF HEALTH AND HUMAN SERVICES TO EXPAND "BOSTON AGAINST DRUGS" (DOCKET NO. 1635)

The following was received:

City of Boston
Office of the Mayor
November 29, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the City to accept and expend a grant in the

amount of $498,750 from the United States Department of Health and Human Services for the purpose of expanding Boston Against Drugs through a community partnership program which will provide outreach and drug prevention and education programming.

I urge you Honorable Body to pass this order as soon as possible so that the City can expend the funds in furtherance of the purposes for which the funds are intended.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized, in accordance with G.L.C. 44, s. 53A, to accept and expend a grant of $498,750 from the United States Department of Health and Human Services for the purpose of expanding Boston Against Drugs through a community prevention and education programming.

Referred to the Committee on Public Safety.

CRIME STATISTICS FOR PERIOD 9/17 TO 9/23/94 (DOCKET NO. 1636)

The following was received:

City of Boston
Office of the Mayor
November 29, 1994

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing September 17, 1994, and ending September 23, 1994.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

APPOINTMENT BY THE MAYOR (DOCKET NO. 1637)

Notice was received from the Mayor of the appointment of Edith M. Netter to the Boston Landmarks Commission for a term expiring June 30, 1997.

Placed on file.

APPOINTMENT BY THE MAYOR (DOCKET NO. 1638)

Notice was received from the Mayor of the appointment of Christopher Kelly to the Conservation Commission for a term expiring June 30, 1996.

Placed on file.

REAPPOINTMENT BY THE MAYOR (DOCKET NO. 1639)

Notice was received from the Mayor of the reappointment of Alan Schartz to the Boston Landmarks Commission for a term expiring June 30, 1997.

Placed on file.

COMMUNICATION FROM MASSACHUSETTS HIGHWAY DEPARTMENT (DOCKET NO. 1640)

Communication was received from the Massachusetts Highway Department re Layout No. pcl. 74-TE-73 & 74 and Order of Taking.

Placed on file.

COMMUNICATION FROM MASSACHUSETTS HIGHWAY DEPARTMENT (DOCKET NO. 1641)

Communication was received from the Massachusetts Highway Department re Layout No. pcl. 73-D-1 etc., and Order of Taking.

Placed on file.

COMMUNICATION FROM MASSACHUSETTS HIGHWAY DEPARTMENT (DOCKET NO. 1642)

Communication was received from the Massachusetts Highway Department re Layout No. pcl. 63-TE-19 and Order of Taking.

Placed on file.

ORDINANCE AMENDING THE MINORITY AND WOMEN BUSINESS ENTERPRISE ORDINANCE (DOCKET NO. 1652)

Coun. YANCEY requested permission to move Docket No. 1652 from the end of the agenda.

There being no objection, the matter was before the body.

Couns. YANCEY and SAUNDERS offered the following:

City of Boston
In the Year Nineteen Hundred and Ninety-four
AN ORDINANCE AMENDING THE MINORITY AND WOMEN BUSINESS ENTERPRISE ORDINANCE

Be it ordained by the City Council of Boston, as follows:

Section 1. City of Boston Code, Ordinances, Chapter IV, Section 4-4.8, is hereby further amended by deleting in the second sentence the date, "December 31, 1994", and inserting in its place the date, "June 30, 1995".

On motion of Coun. YANCEY, the rules were suspended; **the ordinance was passed.**

REPORT ON ORDER FOR APPROPRIATION OF $575,000 FROM INCOME OF GEORGE PARKMAN FUND (DOCKET NO. 1472)

Coun. FEENEY, on behalf of the Committee on City and Neighborhood Services, submitted the following:

Report on Docket No. 1472, message of the mayor and order for an appropriation of $575,000 from the income of the George Parkman Fund (referred October 19) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR PETITION FOR SPECIAL LAW TO AMEND CITY CHARTER RE SCHOOL DEPARTMENT (DOCKET NO. 0365)

Coun. DAVIS-MULLEN, on behalf of the Committee on Education and School Matters, submitted the following:

Report on Docket No. 0365, order for petition for a special law to amend the City Charter re the School Department (referred March 9) — recom-

mending the order ought not to pass.

The report was accepted, **the order was rejected.**

REPORT ON ORDER THAT COMMITTEE ON EDUCATION AND SCHOOL MATTERS HOLD HEARING RE SCHOOL DEPARTMENT CONTRACTED SERVICES (DOCKET NO. 0403)

Coun. DAVIS-MULLEN, on behalf of the Committee on Education and School Matters, submitted the following:

Report on Docket No. 0403, order that the Committee on Education and School Matters hold a hearing re School Department contracted services, specifically consultants and school bus contracts (referred March 23) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER THAT COMMITTEE ON EDUCATION AND SCHOOL MATTERS HOLD HEARING TO INVESTIGATE FEASIBILITY OF TRANSFERRING CERTAIN FUNCTIONS CURRENTLY PERFORMED BY SCHOOL DEPARTMENT TO DIVISIONS OF ADMINISTRATIVE SERVICES DEPARTMENT (DOCKET NO. 0404)

Coun. DAVIS-MULLEN, on behalf of the Committee on Education and School Matters, submitted the following:

Report on Docket No. 0404, order that the Committee on Education and School Matters hold a hearing to investigate the feasibility of transferring certain functions currently performed by the School Department to divisions of the Administrative Services Department (referred March 23) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER FOR PETITION FOR SPECIAL LAW RE A DRESS CODE FOR SCHOOLCHILDREN (DOCKET NO. 1377)

Coun. DAVIS-MULLEN, on behalf of the Committee on Education and School Matters, submitted the following:

Report on Docket No. 1377, order for petition for a special law re a dress code for schoolchildren (referred September 21) — recommending passage of the order.

The report was accepted; **the order was passed.**

ORDER THAT BOSTON RENT EQUITY BOARD IMMEDIATELY CONDUCT NEEDS ASSESSMENT SURVEY OF ONLY TENANTS CURRENTLY LIVING UNDER RENT CONTROL AND ONLY BOSTON TENANTS AS OF 11/8/94 AND THAT THIS ORDINANCE BE PASSED BY COUNCIL AS PRECAUTIONARY MEASURE (DOCKET NO. 1643)

Coun. DAVIS-MULLEN offered the following:

Whereas, Some middle-class Boston landlords have been the victims of the rent control ordinance that protects tenants, sometimes being forced to foreclose on their homes due to non-sufficient rents; and

Whereas, Question No. 9, a ballot question to defeat rent control in Boston, Cambridge and Brookline, was successful across the state by a 51 percent to 49 percent margin; and

Whereas, Question No. 9 nevertheless failed in Boston by a 53 percent to 47 percent margin, yet the elderly, disabled and truly needy who need some form of rent control will suffer; and

Whereas, The Mayor of Boston and the Boston City Council passed an emergency home rule petition to protect these adversely affected tenants; and

Whereas, This home rule petition is not expected to pass the state legislature or the Governor's desk, thereby validating the will of the voters by ending rent control permanently on January 1, 1995; and

Whereas, With or without rent control in 1995, there has to be a clear and descriptive survey of tenants currently under rent control to identify and separate the truly needy from those who abuse the system; therefore be it

Ordered, That the Boston Rent Equity Board immediately conduct a needs assessment survey of ONLY the tenants currently living under rent control and ONLY Boston tenants as of November 8, 1994.

Referred to the Committee on Housing.

COMMITTEE ON EDUCATION AND SCHOOL MATTERS TO HOLD HEARING TO DETERMINE PROGRESS BEING MADE IN BRINGING HUMAN SERVICES TO SCHOOLS (DOCKET NO. 1645)

Coun. NUCCI offered the following:

Whereas, A large number of students in the Boston Public Schools are recipients of public assistance, and

Whereas, Many students are coming to school from conditions of poverty and economic or domestic turmoil, and

Whereas, These conditions often times bring with them barriers to learning that can directly affect student performance, and

Whereas, Human services and health services, including counselling are needed at the school site to address these barriers, therefore be it

Ordered, That the Committee on Education and School Matters conduct a hearing to determine the progress being made in bringing human services to the schools and to offer cooperation and assistance in said effort, and be it further

Ordered, That relevant city and school officials, parent groups and other interested parties be invited to testify.

Referred to the Committee on Education and School Matters.

ORDER REQUESTING CERTAIN INFORMATION UNDER SECTION 17F RE BOSTON SCHOOL DEPARTMENT (DOCKET NO. 1646)

Coun. O'NEIL offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

Boston School Committee records from the Superintendent of Schools for the years 1992, 1993, 1994 relating to windows and seats in all school buses.

1. How many windows have been broken in all school buses in the years 1992, 1993, and 1994?
2. What was the cost to replace the windows and who pays for the replacements?
3. Was this work put out for bid, if so who were the contractors that received the work?
4. For the three years above, how many leather seats have been vandalized either by cuts in the leather or damaged in other ways. What was the cost

to replace them? Who pays for the replacement of the seats?

Passed under suspension of the rules.

ORDER REQUESTING BOSTON FINANCE COMMISSION TO CONDUCT AUDIT OF BOSTON PUBLIC SCHOOLS TO ASCERTAIN CERTAIN FACTS AND ANY ADDITIONAL INFORMATION TO ASSIST COUNCIL IN ITS BUDGETARY ROLE (DOCKET NO. 1647)

Coun. KELLY, offered the following:

Whereas, This year's allocation to the Boston School Department consumes 36.65 percent of the city's operational budget. Additionally, $57.5 million is contributed from state and federal sources, for a total operating budget of $482,322,001 for F.Y. 1995; and

Whereas, After rejecting the School Department appropriation in June of 1994, the City Council was asked to approve a budget resubmission with an additional $4 million included. The stated purpose of the additional funds was to pay for unanticipated costs, including hiring more teachers and support staff to provide for an increase in the projected student enrollment; and

Whereas, The City Council, as a body, has not only always approved the requested school budget, but numerous supplemental appropriations have also been approved to cover for overspending by the School Department; and

Whereas, The School Department has consistently argued that the cost of running the schools is based, to a large degree, on the number of students enrolled. In fact, it has been stated at City Council hearings that the projected enrollment for the 1994-95 school year will be in excess of 61,000 students; and

Whereas, Consistent with its budgetary responsibility, the City Council has an obligation to the taxpayers and the citizens of Boston to assure that the Boston School Department is operating as efficiently as possible; be it therefore

Ordered, That the Boston Finance Commission is respectfully requested to conduct an audit of the Boston public schools to ascertain an accurate number of students enrolled, the number of students per classroom on any given day, and any additional information or suggestions they may make which might assist the Boston City Council in its budgetary role.

Referred to the Committee on Education and School Matters.

ORDER FOR PETITION FOR SPECIAL LAW RE AN ACT PROVIDING THAT PRIOR SERVICES OF CERTAIN MEMBERS OF BOSTON POLICE DEPARTMENT WHILE EMPLOYED BY MBTA POLICE DEPARTMENT SHALL BE DEEMED CREDITABLE SERVICE FOR RETIREMENT PURPOSES (DOCKET NO. 1648)

Coun. KELLY offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

An Act Providing that Prior Service of Certain Members of the Boston Police Department, While Employed by the Massachusetts Bay Transportaion Authority Police Department, Shall be Deemed Creditable Service for Retirement Purposes.

Notwithstanding the provision of any general or special law or rule or regulation to the contrary, certain members of the Boston Police Department, who are employees of the city of Boston and members in service of the retirement system of said city, who were members of the Massachusetts Bay Transportation Authority police from 1968 to 1991, shall be given full credit for retirement purposes for their prior service as members of the Massachusetts Bay Transportation police upon payment into the annuity fund of said retirement system an amount equal to that which would have been withheld as regular deductions from their regular compensation had they been eligible for membership and been members of such system during such prior service, together with regular interest to the date of payment.

Referred to the Committee on Public Safety.

COMMITTEE ON COMMERCE AND TRANSPORTATION TO HOLD HEARING TO PROPOSE GUIDELINES FOR DELIVERY OF GOODS AND SERVICES BETWEEN 12 M. and 6 A.M. (DOCKET NO. 1649)

Coun. KEANE offered the following:

Whereas, In recent months, many residents have noticed a disturbing increase in the amount of service deliveries between the hours of 12:00 m. and 6:00 a.m.;

Whereas, Residents often find it difficult to sleep at night due to the loud and disruptive noises created by such deliveries;

Whereas, These disruptive noises have a negative impact on the overall quality of life in neighborhood; and

Whereas, No city ordinance currently exists to balance the interest of businesses and city neighborhoods in regards to deliveries between the hours of 12:00 m. and 6:00 a.m.; therefore be it

Ordered, That the Committee on Commerce and Transportation conduct a public hearing to propose guidelines for the delivery of goods and services between the hours of 12:00 m. and 6:00 a.m.

Referred to the Committee on Commerce and Transportation.

ORDINANCE FORBIDDING NON-EMERGENCY REPAIR OF VEHICLES OR REPLACEMENT OF VEHICLE PARTS IN OR ON ANY PUBLIC WAY, SIDEWALK, PUBLIC LAND OR FIRE LANE AND FIXING A FINE FOR VIOLATIONS (DOCKET NO. 1650)

Coun. FEENEY offered the following:

City of Boston

In the Year Nineteen Hundred and

AN ORDINANCE FORBIDDING NON-EMERGENCY REPAIR OF VEHICLES OR PLACEMENT OF VEHICLE PARTS IN OR ON ANY PUBLIC WAY, SIDEWALK, PUBLIC LAND OR FIRE LANE AND FIXING A FINE FOR VIOLATIONS.

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws Chapter 43B, Section 13, and any other applicable law, as follows:

The City of Boston Code, Ordinances, Chapter 16, as amended, entitled "Prohibitions, Penalties and Permits", is hereby further amended by inserting therein, the following new caption and subsections:

(_____) NON-EMERGENCY REPAIR OF VEHICLES

No person shall in or on any fire lane, public way,

sidewalk or other public land install or remove any motor vehicle part or accessory or make any repair of servicing of a motor vehicle, nor, put, place or suffer to remain in or on the same, any motor vehicle part, any fluid (other than water) used or intended for use in a motor vehicle, or any container or packaging for or from such part or fluid, provided that minor repairs of equipment required by law or essential to the operation of the vehicle, accomplished within thirty minutes, and not involving the draining of fluid nor installation of moving parts (other than a tire on a rim) shall not be deemed a violation hereof.

(_____) VIOLATION OF SECTION (_____)

The penalty for violation of section (_____) of the code shall be two hundred and fifty ($250) dollars, which may be enforced criminally or, noncriminally as a part of the Environmental Ordinances.

Referred to the Committee on Government Operations.

ORDER FOR PETITION FOR SPECIAL LAW RE AMENDING SECTION 39 OF CHAPTER 121B (PLACEMENT OF NON-ELDERLY HANDICAPPED TENANTS) (DOCKET NO. 1651)

Coun. DAVIS-MULLEN offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Section 39 of Chapter 121B of the General Laws is hereby amended by inserting after the last paragraph the following new paragraphs:

Placement of Non-Elderly Handicapped Tenants

Notwithsatanding any general or special law to the contrary, the Boston Housing Authority shall give priority in placement to non-elderly handicapped persons of low income who are eligible to receive such housing and who are qualified under the criteria established by the executive office of communities and development regulations in 15 percent of units provided by the authority under sections 39 and 40 of chapter 121B of the General Laws. Non-elderly handicapped persons of low income shall receive first preference for said percentage of units until such percentage is met. If the Boston Housing Authority determines that there are insufficient numbers of eligible and qualified non-elderly handicapped persons of low income to fill 15 percent of the housing units, the authority shall place eligible and qualified persons of low income in said units. The 15 percent of units for which eligible and qualified non-elderly handicapped persons of low income receive priority in placement shall not include the percentage of units for which handicapped persons of low income without regard to age, and their families, are given priority pursuant to substation (f) of section 40 of chapter 121B. If an exact percentage of 15 percent is not mathematically possible for a particular local housing authority, the housing authority shall give priority in placement for the number of units which results in a percentage as close as mathematically possible to 15 percent.

Placement of Elderly Tenants.

Notwithstanding any general or special law to the contrary, the Boston Housing Authority shall give first preference in placement to elderly persons of low income, who are eligible to receive such housing and who are qualified under the criteria established by regulations of the executive office of communities and development in 85 percent of said units less the percentage of units for which handicapped persons of low income without regard to age and their families have priority pursuant to subsection (f) of section 40 of chapter 121B. Preference for accessible or modified units for which handicapped persons and their families have priority pursuant to subsection (f) of section 40 of chapter 121B shall be given to handicapped persons of low income without regard to age, and their families, who need one or more of the special design features of said units. If the authority determines that there are insufficient numbers of eligible and qualified elderly persons of low income to fill 85 percent of said units less the percentage of units for which handicapped persons of low income without regard to age, and their families, have priority pursuant to subsection (f) of section 40 of chapter 121B, the local housing authority shall give second preference in placement to eligible and qualified handicapped persons of low income who are on a waiting list for state-aided elderly/handicapped housing and who have attained the age of fifty, but who are less than sixty years old. If the authority determines that there are insufficient numbers of elderly persons of low income and handicapped persons of low income who have attained the age of fifty but who are less than sixty years old, who have applied for occupancy in state-aided elderly/handicapped housing, to fill 85 percent of said units, less the percentage of units for which handicapped persons of low income without regard to age and their families have priority pursuant to subsection (f) of section 40 of chapter 121B, the authority shall place other handicapped persons of low income who have applied for occupancy in said units.

Section 2. Effective Date

This act shall become effective upon passage.

Referred to the Committee on the Elderly.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 4 late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

REPORT ON RESOLUTION THAT COMMITTEE ON ENVIRONMENT AND HISTORIC PRESERVATION HOLD HEARING TO INVESTIGATE FEASIBILITY OF CREATING A CENTRAL SUPER ENVIRONMENT DEPARTMENT TO ADDRESS ALL ENVIRONMENTAL CONCERNS (DOCKET NO. 0872)

Coun. IANNELLA, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0872, resolution that the Committee on Environment and Historic Preservation hold a hearing to investigate the feasibility of creating a central Super Environment Department to address all environmental concerns (referred June 8) — recommending the resolution be placed on file.

The report was accepted; **the resolution was placed on file.**

Coun. IANNELLA offered the following:

RESOLUTION THAT BOSTON CREATE CENTRAL SUPER ENVIRONMENTAL DEPARTMENT TO ADDRESS ALL ENVIRONMENTAL CONCERNS (DOCKET NO. 1644)

Whereas, The City of Boston lacks a comprehensive Environmental Enforcement Commission which is responsive to the city's various environmental con-

cerns; and

Whereas, The city is in need of a single authoritative agency, complete with enforcement authority, whose function it is to oversee all environmental issues, including the identification of environmental problems, enforcement of regulations, and ensuring satisfactory resolution of the problems, thereby eliminating the current system of arbitrarily assigning responsibilities to a variety of departments, and

Whereas, The splintered system of addressing environmental complaints presently employed by the city is completely ineffective, frustrating constitutents who are forced to jump through hoops in order to get their problem solved, and

Whereas, The current system puts constituents into an absurb scenario whereby a constituent calling City Hall to complain about "trash" could be referred to the following departments;

1) Public Works Department, if complaint involves trash on a public way or trash put out for collection;
2) Building Department if trash is inside a building, or outside a commercial building;
3) Fire Department if trash blocks an exit, is flammable, or is near a boiler or other source of flame;
4) Health Inspection if trash involves food processing;
5) Housing Inspection if trash is on a residential lot;
6) School Department or Library Department for trash on property under their control;
7) Parks and Recreation Department if trash is in a park or playground or on a parkway such as Commonwealth Avenue or the Fenway;
8) Public Facilities Department for trash involving buildings constructed since 1966;
9) Boston Redevelopment Authority for trash on undeveloped properties in urban renewal areas;
10) Boston Police Department for trash in junkyards and other premises they license;
11) The Property Acquisition Department for trash on tax delinquent property and all other city owned real estate;
12) Code Enforcement Department for all other trash complaints.

Whereas, This duplication of services wastes several million tax dollars a year because of the lack of coordination between city departments and the lack of one central agency, therefore be it

Resolved, That the City of Boston put an end to the excessive waste and confusion and create a central Super Environment Department to address all environmental concerns.

The resolution was adopted under suspension of the rules.

ORDER FOR PETITION FOR SPECIAL LAW RE FIREARMS (DOCKET NO. 1680)

Coun. FEENEY offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Whoever shall give, loan, sell or deliver to any person a weapon, which for the purposes hereof shall mean a firearm, rifle, shotgun or machine gun, as those are defined in section 121 of Chapter 140, under circumstances or conditions then unlawful or illegal, shall be guilty of conspiring together with such person, or with that person and others, or with any person or persons to whom the weapon shall thereafter be given, loaned, sold or delivered under circumstances then unlawful or illegal, to commit every crime he, she or they shall commit in the city of Boston by means of that weapon or while any of them has that weapon upon his or her person.

Section 2. This act shall take effect upon passage.

Referred to the Committee on Public Safety.

REPORT ON ORDER THAT PURSUANT TO G.L., CHAPTER 40, SECTION 56, THE RESIDENTIAL FACTOR IN CITY OF BOSTON FOR FY95 SHALL BE THE MINIMUM RESIDENTIAL FACTOR AS DETERMINED BY COMMISSIONER OF REVENUE, PURSUANT TO G. L. CHAPTER 59, SECTION 1A (DOCKET NO. 1169)

Coun. KELLY, on behalf of the Committee of the Whole, submitted the following:

Report on Docket No. 1169, order that pursuant to General Laws, Chapter 40, Section 56, the residential factor in the City of Boston for FY95 shall be the minimum residential factor as determined by the Commissioner of Revenue, pursuant to General Laws, Chapter 59, Section 1A (referred August 3) — recommendation passage of the order.

The report was accepted; **the order was passed.**

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Feeney: Firefighter John Heaney (Docket No. 1653).

Councillor Saunders: Cassandra Merrilles (Docket No. 1654).

Councillor Hennigan: 21 persons on their dedication to the NESS Committee & Greater Boston's Computer Systems Community (Docket No. 1655).

Councillor Davis-Mullen: 21 persons prevailing as the 1994 City of Boston Soccer Champions (Docket No. 1656).

Councillor Conley: Deputy Fire Chief Nino F. Tramontozzi (Docket No. 1657); Villagers of Roslindale (Docket No. 1658).

Councillor Kelly: Linda Warren (Docket No. 1659); Jack Heelen (Docket No. 1660); Ann Cavanaugh (Docket No. 1661); Charlotte Richie (Docket No. 1662); Thomas Doherty (Docket No. 1663).

Councillor Feeney: Michael B. Pratt (Docket No. 1664); Michael J. Mulyk (Docket No. 1665); Lydia O'Keefe (Docket No. 1666).

Councillor O'Neil: Joe Manning (Docket No. 1667); Mona Monahan Teeter (Docket No. 1668).

Councillor Saunders: Declaring November 18, 1994, "The Greater Love Tabernacle Ministries Day" (Docket No. 1669).

Councillor Modica: Peter Looney (Docket No. 1670).

Councillors Davis-Mullen, O'Neil, and Conley: Joseph Devlin (Docket No. 1671).

Councillor Conley: John V. "Jack" Daniels (Docket No. 1672); George Chakalis (Docket No. 1673).

Councillors Conley and Keane: Condolences to family of Joseph DeMarco (Docket No. 1674).

Councillor O'Neil: Red Murphy (Docket No. 1675).

Councillor Modica: Kolleen Hayes (Docket No.

1676); Michele Cannizzaro (Docket No. 1677).

Councillor Yancey: Lois Henry (Docket No. 1678); sympathy on death of Sergeant Detective Daniel Flynn, Jr. (Docket No. 1679).

The Chair stated that, in absence of objection, 7 late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor Modica: Elaine Halkopoulos (Docket No. 1681); Coach John Sousa (Docket No. 1682); Coach John C. Loftus (Docket No. 1683); Coach George Farro (Docket No. 1684); 1994 East Boston High Cheerleading Squad (Docket No. 1685); Coach Danny Ekasala (Docket No. 1686); Col. Richard E. Matlak (Docket No. 1687).

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 2:20 p.m., on motion of Councillor Feeney, in memory of Joseph DeMarco and Police Sergeant Detective Daniel Flynn, Jr., to meet on Wednesday, December 7, 1994, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON PRINTING SECTION

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City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 87 MONDAY, APRIL 10, 1995 NO. 15

BOSTON FIRE DEPARTMENT'S DEFIBRILLATION PROGRAM

Boston Fire Commissioner Martin E. Pierce, Jr., has announced that the rst phase of the department's defibrillation program has been completed. The people of Boston are already benefiting from the training that firefighrs have received," stated Commissioner Pierce.

Nationally, approximately 1,000 cardiac arrest occur each day. Boston verages two victims of cardiac arrest each day, over 700 annually. 80 perent of these cases present themselves with ventricular fibrillation, the inefective quivering of the heart muscle with no cardiac output and no pulse.

Victims experiencing ventricular firillation have only one chance for rvival — an electric shock to send e heart back into normal rhythm. ime is of the essence: each minute at passes decreases the chance of rvival and, after ten minutes, the ndition is fatal.

An automatic defibrillator will inrpret heart rhythm and deliver the ecessary electrical shock therapy to turn the heart to normal rhythm.

Recent state regulatory changes w allow for defibrillation by "first sponders". The Boston Fire Deartment is a first response service r medical emergencies where oxyen or C.P.R. may be required.

In June of 1994, Boston firefightrs began a training program conicted by the city's Emergency edical Service. Boston E.M.S. ained firefighters in the causes, gns and symptoms of cardiac arst; cardiac anatomy and physiolgy; protocols for use of automatic ternal defibrillators; and "handsh" experience with the equipment.

In September of 1994, the first debrillator units were put into service fire companies. States Commisoner Pierce, "Adding defibrillator its to our engine companies ineases the geographic availability of ese units. We have firehouses in ery neighborhood of the city. In ost instances, our apparatus can be scene in less than 4 minutes."

To date, all engine companies and the department's 2 heavy rescue companies are equipped with defibrillator units. In addition, over 500 firefighters have received the training from Boston E.M.S. on the use of defibrillators.

Since the program began, Boston

(Continued on next page)

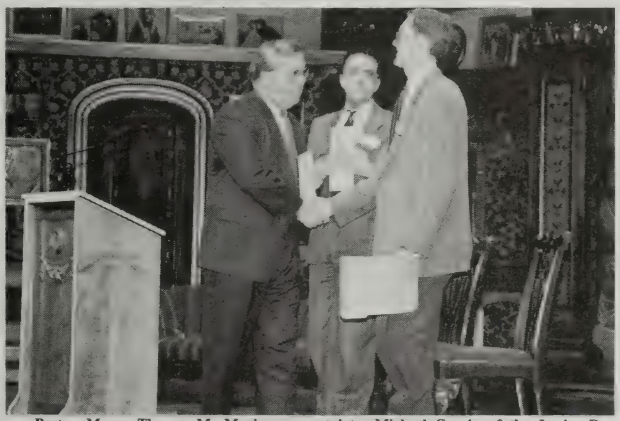
CITY AUCTION NETS HALF MILLION DOLLARS

Nine properties sold in first City property auction since 1985

Nine properties were sold by the City of Boston Public Facilities Department (PFD), on March 15, at the first public auction of City-owned property to be held in ten years. The auction included a mix of commercial and residential properties for sale in several of Boston's neighborhoods including Mattapan, Dorchester, Roxbury and East Boston.

(Continued on next page)

SYMPHONY AT HUNTINGTON OPENS



Boston Mayor Thomas M. Menino congratulates Michael Cronin of the Justice Resource Institute (center) and developer Caleb Clapp after finishing his remarks at the grand opening of Symphony At Huntington, a new 75-unit studio apartment complex for elderly. Persons With AIDS, mentally ill, and the working poor. The City of Boston Public Facilities Department (PFD) helped fund the $5.2 million project which was once a condominium complex left abandoned by speculators in the late 1980s and plagued by drug dealing and prostitution. Participants gathered at the Huntington Theatre next door for speeches followed by a tour of the new housing. (Photo: George Vasquez).

BOSTON FIRE DEPARTMENT . . .

(Continued from previous page)

firefighters have successfully revived 5 victims of cardiac arrest.

The Boston Fire Department also has 214 state certified Emergency Medical Technicians (E.M.T.'s). The Department is in the second year of an aggressive campaign to train 80 firefighters a year to become E.M.T.'s. "We responded to over 54,000 incidents last year, a fifteen-year high," noted Commissioner Pierce, "16,000 of those incidents were rescue or medical related. This drives home the point that with this training, we are headed in the right direction. I can see a point in the not to distant future when all newly hired firefighters will be E.M.T.'s, in the end, the citizens will be better served."

CITY AUCTION . . .

(Continued from previous page)

The public auction grossed the City a total of $495,500.

"The auction was a great success and far beyond our expectations." said PFD Director Charles T. Grigsby. "There was a great turn out and a show of interest in these properties which will soon be homes and businesses again."

Grigsby added that the auction was a great new addition to PFD's other property disposition programs. The auction was open to all including homebuyers, investors, businesses and non-profit organizations. The addition of the auction process compliments other PFD programs that continue to work with community developer corporations in the redevelopment of vacant, tax-foreclosed property.

More than 200 people attended the auction at the City of Boston Public Facilities Department with more than 90 parties registering to bid on the properties. The limited auction of City-owned property was implemented by Mayor Thomas M Menino to return tax-foreclose properties to productive use and gen erate needed revenue for the city.

Winning bids ranged from $33,00 to $86,000 for commercial propertie with winning bids for residentia properties ranging from $5,000 t $125,000. Selected buyers will no have 21 days to secure financin with a private lending institution be fore the sales are made final. A ma jority of the buyers were from th Boston area with three buyers fro Norwood, Randolph and Stoughton Massachusetts.

Another public auction for City owned property is expected later thi Spring.

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Noeun Oum of Revere (left), listens as Sundara Som, a health counselor at the Cambodia Community of Massachusetts in Chelsea, explains details of a certain document to her r cently at the local non-profit agency. The United Way of Massachusetts Bay has announce it will be giving a grant of $15,000 to the Cambodian Community of Massachusetts fo general operating purposes. (Photo by Mary Clements)

UNITED WAY ANNOUNCES GRANT TO CAMBODIAN COMMUNITY OF MASSACHUSETTS

By Tony Ferullo

Ever since moving to the United States from Cambodia 10 years ago, Noeun Oum has depended on the Cambodian Community of Massachusetts in Chelsea like a good neighbor.

Oum, a 41-year-old mother of six from Revere, doesn't speak Englis She often visits the Cambodian Com munity of Massachusetts, seekin help on things like filling out hous ing applications, writing letters an understanding certain bills.

"I feel very comfortable comin here," said Oum through an inte preter, Sundara Som, who works a

a health counselor at the agency. "The people are always willing to help me. I appreciate everything they have done for me and my family."

As part of its outreach to people in the Asian community, like Noeun Oum, the United Way of Massachusetts Bay has announced it will be giving a grant of $15,000 to the Cambodian Community of Massachusetts (CCM) for general operating purposes.

Rithy Chey, Executive Director of CCM, says that receiving the United Way grant is a lifesaver to his organization. "This money is critical to us," said Chey. "Without it, we probably wouldn't be able to keep our doors open. It would be a hopeless situation."

The United Way of Massachusetts Bay, New England's largest charitable organization, gives money to more than 200 health and human service agencies serving more than 1.7 million people in 81 eastern Massachusetts cities and towns.

This grant comes from United Way of Massachusetts Bay's Neighborhood Fund, which is designated to make an impact through one-time grants to communities with limited resources.

"The grants provide resources to communities where the gap between need and resources is greatest," said Shirley Carrington, a volunteer of the United Way, and Deputy Director of The Boston Private Industry Council. "It's extremely important to have these funds available to help agencies strengthen themselves and provide valuable services to people in their local neighborhoods."

Founded in 1979 as a self-help organization to serve Cambodian refugees who were fleeing the war zones of Southeast Asia and resettling in Massachusetts, CCM is a non-profit, community-based Mutual Assistance Association. The mission of CCM is "to assist the Cambodian people with integration into American society by promoting self-sufficiency, well-being and cross-cultural understanding."

CCM primarily serves the 10,000 Cambodians residing in the communities of Boston, Chelsea, Revere and Lynn. Approximately 95 percent of CCM's clients are low-income individuals and families and one-half are women.

Chey talked about the United Way money going to help young people in the Cambodian community. "Our goal is to develop programs for our youth," said Chey. "We want to get our kids off the streets and involved in various projects and activities."

MAINTENANCE REPAIRS

Mayor Thomas M. Menino announced that bids were received on March 23, 1995, for MAINTENANCE REPAIRS to the SUMMER STREET BRIDGE over the Reserved Channel (also known as L Street Bridge), South Boston, at an estimated cost of $90,000.

This is maintenance work in order to prolong the usable life of the Bridge until permanent replacement is constructed in 1996.

This project is part of a five-year capital improvement plan, "Rebuilding Boston," a $986 million investment plan for the City of Boston. This plan, prepared by the Office of Capital Planning, represents the Mayor's commitment to rebuilding, upgrading and renovating schools and public libraries, parks and open spaces, police and fire stations, roadways and sidewalks and public safety equipent.

FRIENDS OF EGYPTIAN ART LECTURE SCHEDULE AT MUSEUM OF FINE ARTS

The Friends of Egyptian Art was established by the staff and Visiting Committee of the Department of Ancient Egyptian, Nubian and Near Eastern Art of the Museum of Fine Arts, Boston. The organization provides an opportunity for people in the Boston area to gain a greater familiarity with the Museum's outstanding collection and with current research being conducted both by the Museum staff and scholars from around the world.

Seven scheduled lectures will be held approximately once per month from September to May, in the Riley Seminar Room and Trustee's Room.

This year scholars join us from as near as Providence, and as far away as Cairo. The topics range from exciting new discoveries at Giza Pyramids, to a first-hand account of travels through Nubia (modern Sudan), to "virtual reality" reconstructions of ancient tombs and temples with the help of computers.

Upcoming lecture date: Wednesday, April 12, at 7:30 p.m.: Rita E. Freed, MFA Boston, Travels in Nubia. Price is $10 per lecture, for more information or to register please call Anne at (617) 369-3329.

"PORTRAITS AND LANDSCAPES" BY CHANGLE WANG ON EXHIBIT AT JAMAICA PLAIN BRANCH LIBRARY

"Portraits and Landscapes," an exhibition of paintings by Changle Wang, will be on display in the gallery of the Jamaica Plain Branch of the Boston Public Library, 12 Sedgwick Street, through April 29.

A resident of Jamaica Plain, Mr. Wang was born in China and taught at Hunan University prior to emigrating to the United States. His work has previously been exhibited in Houston and Boston.

The exhibition is free and open to the public during library hours: Monday through Wednesday from 10 a.m. to 6 p.m., Thursdays from 12 to 8 p.m., Fridays from 9 a.m. to 5 p.m., and Saturdays from 9 a.m. to 1 p.m. For more information please call the Jamaica Plain Branch Library at 524-2053.

SEATBELTS
Everybody's Wearing Them

In an effort to promote United Way of Massachusetts Bay's *Success By 6* program, Harlem Globetrotter Robert "Skywalker" Wallace talks to youngsters at the John A. Shelburne Community Center in Roxbury about basketball and the importance of staying in school and getting a good education. (Photo by Mary Clements)

HARLEM GLOBETROTTER SHOOTS HOOPS WITH LOCAL KIDS

In an effort to promote United Way of Massachusetts Bay's *Success By 6* program, Harlem Globetrotter Robert "Skywalker" Wallace displayed his roundball wizardry to youngsters recently at the John A. Shelburne Community Center in Roxbury.

Wallace shot hoops with local kids from the John A. Shelburne Community Center, as well as youngsters from the Dimock Community Health Center in Roxbury.

During the festivities, Wallace selected children from the audience and participated in various basketball drills with them. The kids smiled, laughed and had plenty of fun throughout the show.

Wallace chatted with the youngsters about his travels around the world as a member of the Harlem Globetrotters, and talked about how important it is for them to stay in school and get a good education.

United Way of Massachusetts Bay's *Success By 6* program is one of the charities adopted by the Harlem Globetrotters nationally.

Success By 6 is a collaborative, community-wide initiative spearheaded by the United Way of Massachusetts Bay which will promote the well being of children 0-6 through an emphasis on early intervention and prevention.

BILL GOFFRIER ART EXHIBIT AT WEST ROXBURY BRANCH LIBRARY

"Spring Themes in Watercolors and Oils," an exhibition of paintings by Bill Goffrier, will be on display during the month of April in the Gallery of the West Roxbury Branch Library, 1961 Centre Street.

A native Kansan, Mr. Goffrier has painted throughout New England since earning a master's degree from Boston University in 1985.

This marks the sixth time in the past four years that the West Roxbury artist has been featured in area shows. The public is invited to meet him at a library reception on Thursday evening, April 13, from 6:30 to 8 p.m.

The exhibit is free and open to the public during library hours from April 1 to April 29. For additional information, please call the West Roxbury Branch Library at 325-3147.

SHAKESPEARE'S GREATEST WORKS FOR YOUNG ADULTS AT BPL

Young adults throughout the Bosto area will be introduced to the works c William Shakespeare during a series c performances during April at th Boston Public Library by the theatric group R.O.S.E. (Roxbury Outreac Shakeseare Experience).

The first of seven performances wi be held in the Rabb Lecture Hall of th Central Library in Copley Square fror 10 to 11:30 a.m. on Thursday morning April 13. Subsequent performances ar scheduled at six branch librarie between April 19 and April 26.

The R.O.S.E. performers wil present scenes from a number c Shakespeare's greatest works and the talk with the audience about th preparation needed to perform thes works. This performance has bee scheduled at a time to allow students t attend during class time. Teachers ar asked to call for a reservation. Th schedule:

April 13, 10 a.m., Central Library Copley Square (536-5400, Ext. 334).

April 19, 2 p.m., Codman Squar Branch Library, 690 Washingto Street, Dorchester (436-8214).

April 20, 11 a.m., East Bosto Branch Library, 276 Meridian Stree (569-0271).

April 20, 3 p.m., Egleston Squar Branch Library, 2044 Columbu Avenue, Roxbury (445-4340).

April 22, 2 p.m., Dudley Branc Library, 65 Warren Street, Roxbur (442-6186).

April 25, 1 p.m., Grove Hall Branc Library, 5 Crawford Street, Dorcheste (427-3337).

April 26, 10 a.m., West Roxbur Branch Library, 1961 Centre Stree (325-3147).

The performances are free and ope to the public. Advance registratio (other than classes) is not required although seating may be limited, an groups cannot be accommodated Please call the Young Adults' Room o the Boston Public Library at 617 536-5400, Ext. 334, or the specifi branch library involved.

POOBLEY GREEGY PUPPETS IN APRIL VACATION PERFORMANCES AT BPL BRANCH LIBRARIES

Puppeteers Janice and Stephen bcock of Roslindale, and their pular Poobley Greegy Puppets, will esent their own adaptation of nathan Swift's classic tale, Gulliver's Travels," during special cation performances for children at ght Boston Public Library ighborhood branch libraries ginning April 12.

The Babcocks are no strangers to the ston Public Library, having rformed throughout the system on merous occasions in the past. rticipants in the New England ppetry Series, they travel extensively oughout the region to play before re than 50,000 people each year. th hold master's degrees in education l are members of the Puppeteers of nerica, an organization that selected m to perform at the national festival 1987.

The schedule:

April 12, 11 a.m., Parker Hill anch, 1497 Tremont Street, Roxbury 7-3820).

April 13, 3:30 p.m., Lower Mills anch, 27 Richmond Street, rchester (298-7841).

April 18, 10 a.m., Fields Corner anch, 1520 Dorchester Avenue, rchester (436-2155).

April 18, 3:30 p.m., Adams Street anch, 690 Adams Street, Dorchester 6-6900).

April 19, 3 p.m., Faneuil Branch, 0 Faneuil Street, Brighton 2-6705).

April 20, 2:30 p.m., Hyde Park anch, 35 Harvard Avenue 1-2524).

April 21, 10:30 a.m., Roslindale anch, 4238 Washington Street 3-2343).

April 21, 3:30 p.m. South Boston anch, 646 East Broadway 8-0180).

The performances are intended for ool-age youngsters, K-6th grade, and are free and open to the public. Seating is limited and we regret that groups cannot be accommodated. For further information, please contact the Boston Public Library at 617/536-5400, Ext. 328, or the branch library involved.

FIRE DEPARTMENT ORDERS

March 27, 1995.

General Order No. 9

I. TRANSFERS

The transfers of the following-named members will become effective at 0800 hours, April 1, 1995:

Fire Captain Joseph T. Holland, from T.M.R. Division to Engine Company 53.

Fire Captain Edward E. McGrady, from Fire Prevention Division to Ladder Company 18.

Fire Captain Hugh J. Duffy, from Personnel/Medical to T.M.R. Division.

Fire Lieutenant Daniel P. Callaghan, from Ladder Company 19 to Engine Company 17.

Fire Lieutenant William A. Tobin, from Engine Company 48 to Engine Company 42.

Fire Lieutenant Michael P. Finn, from Personnel Division to Ladder Company 14.

Fire Lieutenant William N. Kirk, Jr., from Ladder Company 9 to Personnel/Medical.

Fire Lieutenant George M. Sacco, Jr., from T.M.R. Division to Personnel Division.

Fire Lieutenant Kevin F. Duffley, from T.M.R. Division to Personnel Division.

Fire Fighter Mark S. Oliver, from Engine Company 55 to Engine Company 48.

Fire Fighter Michael P. Downing, from Engine Company 39 to Ladder Company 17.

Fire Fighter Thomas E. Denehy, from Engine Company 24, to Ladder Company 23.

Fire Fighter David A. Sylvester, from Ladder Company 16 to Ladder Company 23.

Fire Fighter John J. Harrison, from Personnel/Medical to Fire Prevention Division.

Fire Fighter James V. Provenzano, from Engine Company 20 to Personnel Division.

Fire Fighter Francis J. Roumacher, Jr., from Marine Unit to Personnel/Medical.

Fire Fighter Daniel L. Flaherty, from Marine Unit to Personnel/Medical.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

SCHOOL DEPARTMENT

Chapter 636 Services

January 3, 1995

Dear Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award multi-year contracts to the following facilities who have been deemed as qualified to provide Chapter 636 services to the Boston Public Schools:

C0490095, Northeastern University, Research Accounting, 251 Richards, Boston, MA 02115, $1,800,000.

C0490195, A.B.C.D., 178 Tremont Street, Boston, MA 02111, $150,000.

C0490295, Arts in Progress, 555 Amory Street, Jamaica Plain, MA 02130, $405,000.

C0490395, Boston Private Industry Council, 2 Oliver Street, Boston, MA 02109, $145,000.

C0490495, Boston University, Office of Sponsored Programs, 25 Buick Street, Boston, MA 02215, $800,000.

C0490595, Brighton/Allston Mental Health Clinic, 77B Warren Street, #2, Brighton, MA 02135, $147,000.

C0490695, Citywide Educational Coalition, 37 Temple Place, Boston, MA 02111, $163,000.

C0490795, Community Music Center of Boston, 34 Warren Street, Boston, MA 02116, $284,000.

C0490895, Dorchester Youth Collaborative, 1514-A Dorchester Avenue, Dorchester, MA 02122, $62,240.

C0490995, EDCO Collaborative, 20 Kent Street, Brookline, MA 02146, $300,000.

C0491095, Federated Dorchester Neighborhood Houses, Log School, 232 Centre Street, Dorchester, MA 02125, $444,000.

C0491195, Heritage Education Consultant, 24 Irving Street, Arlington, MA 02174, $30,000.

C0491295, Judge Baker Children's Center, 295 Longwood Avenue, Boston, MA 02115, $39,600.

C0491395, Kodaly Center of America, 15 Denton Street, Wellesley, MA 02181, $30,000.

C0491495, Lesley College, 29 Everett Street, Cambridge, MA 02138, $68,000.

C0491595, Jeanne Lewis, 85 Woodley Avenue, West Roxbury, MA 02132, $72,000.

C0491695, The Network, 300 Brickstone Square, Andover, MA 01810, $113,000.

C0491795, Parent's & Children's Service, 654 Beacon Street, Boston, MA 02115, $30,000.

C0491895, Poobley Greegy Puppet Theatre, 106 Kittredge Street, Roslindale, MA 02131, $30,000.

C0491995, Project Adventure, Inc., P.O. Box 100, Hamilton, MA 01936, $30,000.

C0492095, Regis College, 235 Wellesley Street, Weston, MA 02193, $200,00.

C0492195, Roxbury Community College, 1234 Columbus Avenue, Roxbury, MA 02121, $80,000.

C0492295, Simmons College, 300 The Fenway, Boston, MA 02115, $185,000.

C0492395, South Cove Community Health Center, 885 Washington Street, Boston, MA 02111, $30,000.

C0492495, Suffolk University, 8 Ashburton Place, Boston, MA 02108, $30,000.

C0492595, Troubadour, Inc., 126 Payson Road, Chestnut Hill, MA 02167, $30,000.

C0492695, University of Massachusetts, Harbor Campus, Wheatly Hall, Boston, MA 02125, $1,366,000.

C0492795, Very Special Arts Massachusetts, 2 Boylston Street, Boston, MA 02116, $76,000.

C0492895, Vinfen Corporation, 28 Travis Street, Boston, MA 02134, $139,000.

C0492995, Wentworth Institute, 550 Huntington Avenue, Boston, MA 02115, $170,000.

C0493095, Wheelock College, 200 The Riverway, Boston, MA 02215, $577,000.

C0493195, Mass. Society for Prevention of Cruely to Children, 95 Berkeley Street, Boston, MA 02118, $30,000.

(Continued on next page)

(Continued from previous page)

C0493295, Roxbury Outreach Shakespeare Experience, P.O. Box 2044, Jamaica Plain, MA 02130, $30,000.

C0493395, Boston Institute for Arts Therapy, 731 Harrison Avenue, Boston, MA 02118, $30,000.

C0493495, Brookline Community Mental Health Center, 43 Garrison Road, Brookline, MA 02146, $100,000.

C0493595, Efficacy Institute, Inc., 128 Spring Street, Lexington, MA 02173, $200,000.

C0493695, Jobs for Youth Boston, Inc., 312 Stuart Street, Boston, MA 02116, $30,000.

These contracts are funded by a grant from the Commonwealth of Massachusetts, Department of Education, Equal Education Improvement Fund pursuant to St. 1974, c. 636, s. 1. The purpose of the grant is to enhance Boston Public Schools' desegregation efforts through improvement of educational programming. Each vendor will provide Chapter 636 services as more specifically delineated in the approved Grant Application package which is on file in the Special Revenue Section of the City Auditor's Office. The contracts are intended to provide support and stimulation for Boston Public School students.

These contracts are exempt from the provisions of M.G.L. 30B because each constitutes a grant agreement to provide direct services to Boston Public School students. The contracts are awarded under the authority of the provisions of the Charter of the City of Boston.

The term of each contract shall be January 15, 1995, to June 30, 1997, subject to the availability of appropriation in subsequent fiscal years.

In view of the personal and professional nature of the services to be performed, and the expertise of the vendors in this area, it is my determination that no public purpose would be served by public advertising.

Sincerely,
Lois Harrison-Jones, Ed.D.,
Superintendent.

Special Education Services

C. 5114-95
December 27, 1994

Dear Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a multi-year contract to the following facility who has been deemed as qualified to provide Special Education Services for Boston Public School students who it has been determined cannot be served within the Boston Public Schools.

Eagle Hill Foundation of Mass., Inc., P.O. Box 116, Hardwick, MA 01037, Contract Amount: $176,885.63.

The facility will provide services to Boston Public School pupils in accordance with M.G.L. c. 71B (Chapter 766) and the regulations promulgated thereunder. Services will be provided to Boston Public Schools students in accordance with each pupil's individualized educational plan devised by School Department Staff.

Because it has been determined that these students are in immediate need of special education, and in view of the personal and professional nature of the services to be performed, the expertise of the facility in this area, and the fact the rates charged for the services are reviewed and set by The Commonwealth of Massachusetts, Executive Office for Administration and Finance, Division of Purchased Services, it is my determination that no public purpose would be served by public advertising.

The terms of the contract shall be July 1, 1994, thru June 30, 1996.

Due to Special Education Laws: PL 94-142 and M.G.L. c. 71B (Chapter 766), this contract is exempt from M.G.L. 30B, pursuant to s. 1(b)(8).

The contract is being submitted late due to the late notification by the originating department to the Business Office, September 6, 1994, that a contract was required. The original contract package was sent to the vendor on September 9, 1994, a completed contract was received by the Boston Public Schools on December 27, 1994.

Very truly yours,
Lois Harrison-Jones, Ed.D.,
Superintendent.

C. 5174-95
December 29, 1994

Dear Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a multi-year contract to the following facility who has been deemed as qualified to provide Special Education Services for Boston Public School students who it has been determined cannot be served within the Boston Public Schools.

The Learning Center for Deaf Children, 848 Central Street, Framingham, MA 01701-4815, Contract Amount: $150,000.

The facility will provide services to Boston Public School pupils in accordance with M.G.L. c. 71B (Chapter 766) and the regulations promulgated thereunder. Services will be provided to Boston Public Schools students in accordance with each pupil's individualized educational plan devised by School Department Staff.

Because it has been determined that these students are in immediate need of special education, and in view of the personal and professional nature of the services to be performed, the expertise of the facility in this area, and the fact the rates charged for the services are reviewed and set by The Commonwealth of Massachusetts, Executive Office for Administration and Finance, Division of Purchased Services, it is my determination that no public purpose would be served by public advertising.

The terms of the contract shall be September 6, 1994, thru June 30, 1996.

Due to Special Education Laws: PL 94-142 and M.G.L. c. 71B (Chapter 766), this contract is exempt from M.G.L. 30B, pursuant to s. 1(b)(8).

The contract is being submitted late due to the late notification by the originating department to the Business Office, December 7, 1994, that a contract was required. The original contract package was sent to the vendor on December 13, 1994, a completed contract was received by the Boston Public Schools on December 27, 1994.

Very truly yours,
Lois Harrison-Jones, Ed.D.,
Superintendent.

C. 5244-95
January 20, 1995

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to the following vendor who has been deemed as qualified to provide Special Education Services for Boston Public School students.

AGH Associates, Inc., Box 130, Hampton, 03843, Contract Amount: $500,000.

The vendor will provide speech therapy s ices to Boston Public School pupils in accorda with M.G.L. c. 71B (Chapter 766) and the re lations promulgated thereunder. Services wil provided to Boston Public School students in cordance with each pupil's individualized ed tional plan devised by School Department Sta

Because it has been determined that these dents are in immediate need of special educat and in view of the personal and professional ure of the services to be performed, the exper of the vendor in this area, and the fact the charged for the services are reviewed and se The Commonwealth of Massachusetts, Rate ting Commission, it is my determination tha public purpose would be served by public ad tising.

The terms of the contract shall be Septembe 1994, to June 30, 1995.

Due to Special Education Laws: PL 94-142 M.G.L. c. 71B (Chapter 766), this contract is empt from M.G.L. 30B, pursuant to s. 1(b)(

The contract is late due to the late return by vendor, who is in the process of applying to Massachusetts Rate Setting Commission f new Homehealth care rate. The completed tract package was received January 10, 1995.

Sincerely,
Lois Harrison-Jones, Ed.D.,
Superinten

Training

C. 4980-
January 31, 19

Dear Mayor Menino:

I respectfully request your Honor's permis to dispense with public advertising and awa contract to Boston University, located at 25 B Street, Boston, MA 02215. The amount of contract shall be $115,947. The term of agreement shall be September 1, 1994 to Au 31, 1996, subject to the availability of appro tion in subsequent fiscal years.

Under terms of this agreement, Boston Uni sity, in collaboration with the Boston Leader Academy, will support the improvement of te ing and learning in eight (8) Boston school c munities and pilot the forthcoming Boston P Schools performance-based curriculum em ing from the work of the Commission on E lence and Equity. The training will introduce skills and new approaches to educational deci making, help schools develop a student cen vision, design strategies to implement the vi and use data to improve planning, measure gress and initiate change.

This contract is funded by the Block Gra support of the collaborative effort brough a by Boston University, Boston Leadership A emy and the Boston Public Schools.

As a contract to provide job related traini employees of a government body, this contr exempt from the provisions of M.G.L. 30B, suant to s. 1(b) (22). This contract is awarde der the authority of the provisions of the Ch of the City of Boston.

In view of the personal and professional n of the services to be performed, and the expe of the vendor in this area, it is my determin that no public purpose would be served by p advertising.

his contract is late due to the delay in the rd of the Block Grant and distribution of the ding which therefore delayed obtaining the re- red signatures.

Sincerely,
Lois Harrison-Jones, Ed.D.,
Superintendent.

C. 4985-95
February 14, 1995

ar Mayor Menino:
respectfully request your Honor's permission dispense with public advertising and award a tract to Harvard University Graduate School Education, Larson Hall, Appian Way, Cam- dge, MA 02138, in an amount not to exceed ,000, for the period of September 1, 1994, ough June 30, 1995.

his contract is a result of a Commonwealth of ssachusetts Superior Court Order in the case *Allen* v. *Parks*, Civil Action No. 14948, is ex- pt from M.G.L. c. 30B, s. 1 (b) and is awarded er the provisions of the Charter of the City of ston.

Harvard University Graduate School of Educa- will provide training to Principals/Headmas- , parents, psychologists, support personnel, hers and paraprofessionals in accordance n Attachment A, Revised Implementation n of the Superintendent of the Boston Public ools, Section G, p. 9-11.

n view of the personal and professional nature he services to be performed, and the expertise he vendor in this area, it is my determination no public purpose would be served by public ertising.

his contract is late because the Department of cial Education informed the Business Office a tract was required on October 4, 1994. The tract documents were sent to Harvard Univer- on October 6, 1994. After numerous tele- ne conversations the contract documents e returned on February 8, 1995.

Sincerely,
Lois Harrison-Jones, Ed.D.,
Superintendent.

C. 4991-95
February 17, 1995

r Mayor Menino:
respectfully request your Honor's permission dispense with public advertising and award a tract to Planned Parenthood League of Massa- setts located at 99 Bishop Allen Drive, Cam- dge, MA 02139. The amount of the contract ll be $11,375. The term of this agreement ll be December 1, 1994, through November 1995, subject to the availability of appropria- in subsequent fiscal years.

nder the terms of this agreement Planned Par- hood League of Massachusetts will design and plement a teacher training program for the earch-based curriculum to be used in the ston Public Schools, "Postponing Sexual In- vement". In addition they will coordinate and vide the Heart-to-Heart prevention program in ston Public High Schools.

s a contract to provide job related training to ployees of a government body, this contract is mpt from the provisions of M.G.L. c30B, suant to s.1(b) (22). This contract is awarded er the authority of the provisions of the Char- of the City of Boston.

unding for these services is obtained through a grant issued by the United States Centers for Disease Control (C.D.C.). Only individuals and agencies who have been certified by C.D.C. are authorized to provide the services.

In view of the personal and professional nature of the services to be performed, and the expertise of the vendor in this area, it is my determination that no public purpose would be served by public advertising.

This contract is late due to the Grant Manager's late request to the Business Office for a contract. The request was received by the Business Office December 21, 1994. The contract was then mailed and a completed contract was returned by Planned Parenthood League on February 17, 1995.

Sincerely,
Lois Harrison-Jones, Ed.D.,
Superintendent.

HIV/STD Prevention Program

C. 4990-95
January 30, 1995

Dear Mr. Mayor:
I respectfully request your Honor's permission to dispense with public advertising and award a contract to Boston Living Center, located at 140 Clarendon Street, Boston, MA 02116. The amount of the contract shall be $23,300. The term of this agreement shall be December 1, 1994, to November 30, 1995, subject to the availability of appropriation in subsequent fiscal years.

Under terms of this agreement, Boston Living Center will provide training to educators with HIV, coordinate visits to the classrooms and train school-based HIV/STD Prevention Assistants. The training will focus on the HIV/STD prevention program.

As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. 30B, pursuant to s. 1(b) (22). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

Funding for these services is obtained through a grant issued by the United States Centers for Disease Control (C.D.C.). Only individuals and agencies who have been certified by C.D.C. are authorized to provide these services. The schools contracting with this agency do so becasue it is closest in proximity to the school building and the school and agency have a pre-existing working relationship for these types of services.

In view of the personal and professional nature of the services to be performed, and the expertise of the vendor in this area, it is my determination that no public purpose would be served by public advertising.

This contract is late due to the High School Level Office's late request to the Business Office for a contract. The request was received by the Business Office December 21, 1994. The contract was then mailed and returned by Boston Living Center on January 17, 1995.

Sincerely,
Lois Harrison-Jones, Ed.D.,
Superintendent.

Disengagement Master

C. 5275-95
January 3, 1995

Dear Mayor:
I respectfully request your Honor's permission to award a contract without public advertising to Edward M. Murphy, 99 Summer Street, Suite 1000, Boston, MA 02210, in an amount not to exceed $25,000, for the period August 17, 1994, through September 30, 1995, subject to the availability of an appropriation in subsequent fiscal years.

This contract is a result of a Commonwealth of Massachusetts Superior Court Order in the case of *Allen* v. *Parks*, Civil Action No. 14948, is exempt from M.G.L. c. 30B, s. 1 (b) and is awarded under the provisions of the Charter of the City of Boston.

Mr. Murphy was designated by the Court as Disengagement Master (Disengagement order No. 10 p. 23). The Disengagement Master will meet with parties, the *Allen* Monitor, and the Parents Advisory Committee at least every other month to discuss progress toward substantial compliance and the implementation of the Superintendent's Plan. Mr. Murphy shall be compensated at a rate of $125 per hour, plus reimbursement for necessary out-of-pocket expenses. His rate of compensation was fixed by the Disengagement Order.

Because of the Court Order designating Mr. Murphy as the Disengagement Master, public advertising would serve no useful purpose.

This contract is submitted late due to the late receipt of the Court Order thereby delaying obtaining the required signatures.

Sincerely,
Lois Harrison-Jones, Ed.D.,
Superintendent.

CHESS Program

C. 5277-95
January 30, 1995

Dear Mr. Mayor:
I respectfully request your Honor's permission to dispense with public advertising and award a contract to Simmons College, 300 The Fenway, Boston, MA 02115. The amount of the contract shall be $27,865. The term of this agreement shall be September 1, 1994 to June 30, 1995.

Under the terms of this agreement Simmons College will provide, for the Comprehensive Health Education & Support Services (CHESS) Program, on-going training for all Boston Public School Student Service Coordinators, CHESS Specialists and health teachers. The training will be conducted in the following areas: Student Support Team Model, building interdisciplinary teams to implement the CHESS program, Comprehensive Health Education Topics, Operations & Resources for school-based teams, Self Care, Comprehensive Health Education Curriculum, smoking prevention, The Great Body Shop and School Safety and Health topics.

The contract will be funded by the State Department of Education Health Protection Grant Program/Tobacco Tax Fund.

As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. 30B, pursuant to s. 1(b) (22).

In view of the personal and professional nature of the services to be performed, and the expertise of the vendor in this area, it is my determination that no public purpose would be served by public advertising.

This contract is late due to the Student Support Services late request to the Business Office for a contract. The request was received by the Busi-

(Continued on next page)

(Continued from previous page)
ness Office on November 16, 1994. The contract was mailed and returned by Simmons College on January 24, 1995.

Sincerely,
Lois Harrison-Jones, Ed.D.,
Superintendent.

TRANSPORTATION DEPARTMENT

Support Services

C. 3301-95
January 9, 1995

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to James Bello, 175 Freeman Street Apt. 511, Brookline, MA 02146, an individual deemed qualified to perform adjudicatory support services for the Boston Transportation Department/Office of the Parking Clerk. This is an employment contract with an individual and is exempt from the provisions of G.L. C. 30B. It is awarded under the authority of the City Charter.

Under the terms of the contract, James A. Bello will conduct hearings as required by law to adjudicate parking tickets and abandoned vehicle disputes. Subject to judicial review, he will make final dispositions on ticket and abandoned vehicle disputes within guidelines established by law, interpret State Law and City Ordinance, and Boston Transportation Parking Rules and Regulations as required, and direct complaints requesting further service to appropriate Departmental personnel. All services performed under this contract will be performed in the hearing section of the Office of the Parking Clerk.

Inasmuch as James A. Bello is in his second year of law school, and is deemed qualified and recommended for the services, I request your authorization for the award of a contract to James A. Bello. Compensation under this contract shall not exceed $6,000, payable at an hourly rate of $12, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from January 31, 1995, to June 30, 1995.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Frank A. Tramontozzi,
Commissioner.

C. 3302-95
January 13, 1995

Dear Mr.Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award an employment contract to Ilene M. Shinbein, 501 Columbus Ave. #3, Boston, MA 02118, an individual deemed qualified to perform adjudicatory support services for the Boston Transportation Department/Office of the Parking Clerk. This is an employment contract with an individual and is exempt from the provisions of G.L. C. 30B. It is awarded under the authority of the City Charter.

Under the terms of the contract, Ilene M. Shinbein will conduct hearings as required by law to adjudicate parking tickets and abandoned vehicle disputes. Subject to judicial review, she will make final dispositions on ticket and abandoned vehicle disputes within guidelines established by law, interpret State Law and City Ordinance, and Boston Transportation Parking Rules and Regulations as required, and direct complaints requesting further service to appropriate Departmental personnel. All services performed under this contract will be performed in the hearing section of the Office of the Parking Clerk.

Inasmuch as Ilene M. Shinbein is in her second year of law school, and is deemed qualified and recommended for the services, I request your authorization for the award of a contract to Ilene M. Shinbein. Compensation under this contract shall not exceed $5,500, payable at an hourly rate of $12, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from February 13, 1995, to June 30, 1995.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Frank A. Tramontozzi,
Commissioner.

C. 3303-95
January 18, 1995

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Michael A. Beatty, 34 Braeburn Road, Hyde Park, MA 02136, an individual deemed qualified to perform adjudicatory support services for the Boston Transportation Department/Office of the Parking Clerk. This is an employment contract with an individual and is exempt from the provisions of G.L. C. 30B. It is awarded under the authority of the City Charter.

Under the terms of the contract, Michael A. Beatty will conduct hearings as required by law to adjudicate parking tickets and abandoned vehicle disputes. Subject to judicial review, he will make final dispositions on ticket and abandoned vehicle disputes within guidelines established by law, interpret State Law and City Ordinance, and Boston Transportation Parking Rules and Regulations as required, and direct complaints requesting further service to appropriate Departmental personnel. All services performed under this contract will be performed in the hearing section of the Office of the Parking Clerk.

Inasmuch as Michael A. Beatty is in his second year of law school, and is deemed qualified and recommended for the services, I request your authorization for the award of a contract to Michael A. Beatty. Compensation under this contract shall not exceed $5,500, payable at an hourly rate of $12, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from February 15, 1995, to June 30, 1995.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Frank A. Tramontozzi,
Commissioner.

WORKERS' COMPENSATION SERVICES

Professional Services

C. 3476-95
January 19, 1995

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Comprehensive Rehabilitation Associates, Inc., a corporation located at 312 Uni Wharf, Boston, MA 02109, for profession service to be provided in connection with the U lization Review and Diagnostic Grouping proce of the Workers' Compensation Service. This co tract is exempt from the provisions of M.G.L. 30B, and is awarded under the authority of t City Charter.

Under the terms of the contract, the contract shall provide medical review professionals to view billing and claims on an as needed basis, to exceed five days per week to the Worke Compensation Service, Boston City Hall, inclu ing, but not limited to, service mandated by t Commonwealth of Massachusetts Industrial A cident Board, as well as diagnostic coding claims as per the Commonwealth of Massach setts Rate Setting Commission guidelines f Workers' Compensation claim processing a payment. In addition, the contractor shall be t tally familiar with all other state and local statut and ordinances regarding Workers' Compens tion laws as they apply to the processing of med cal claims. The contractor shall provide for alternate Utilization Review Specialist at the co tractor's sole expense in the event it is unable provide the above services. The alternate select by the contractor shall be subject to approval the Workers' Compensation Agent.

Comprehensive Rehabilitation Associate Inc. is uniquely qualified to do this work as personnel have had prior medical experience various facilities which service similar clie population. The experience includes work f Harvard University, US Air and St. Paul Fire Marine Insurance Co.

Compensation under this contract shall not e ceed $135,000 at the rate of $60 per hour, whic have determined to be reasonable for the work be performed. Reimbursement for travel tim for medical reviews shall not exceed two hou per day on days when the medical reviews sp cialist dedicates a full day, seven hours or mor to the City of Boston medical issues. Reimburs ment for travel time is approved only becau Comprehensive Rehabilitation Asociates offe us a lower rate if travel is included, which resul in a lower rate for services and therefore a low overall cost for the City of Boston. Reimburs ment for travel is approved at the hourly rate $60 for July 1, 1994, to December 31, 1994, a 50 percent of hourly rate approved for the peric from January 1, 1995, to June 30, 1995.

The term of the contract is July 1, 1994, to Ju 30, 1995.

This contract is being submitted late due to t unexpected transfer of Alyson Haley, Worker Compensation Agent, and subsequent appoin ment of Patricia A. Morey Walker. The Worker Compensation Service has needed Comprehe sive Rehabilitation Associates to continue wor ing to make the transition of hiring and training in-house Utilization Review Specialist more a plicable. The FY 1995 budget for the Worker Compensation Service contains funding for Utilization Review Specialist which will obvia the need for outside services of the scope in t future. This person has been chosen and her e pected starting date is January 25, 1995. Due complicated nature of the task performed by t Utilization Review Specialist, Comprehensi Rehabilitation Associates will provide trainin and support. We, however, do not anticipate th Comprehensive Rehabilitation Associates will t required through June, 1995.

Because of the professional nature of the ser

es to be performed, I believe that public adver-
ing would serve no useful purpose.

Very truly yours,
Patricia A. Morey Walker,
Workers' Compensation Agent.

SUFFOLK COUNTY
Jail
Dental Assistant

C. 3694-95
December 22, 1994

ear Mr. Mayor:
I respectfully request your Honor's permission dispense with public advertising and award a ntract to Mary B. Siegel, an individual located 16 Sparhawk Drive, Burlington, Mass., for ntal assistant services at the Suffolk County l. This contract is exempt from the provisions G.L. c. 30B because it is an employment con-ct with an individual and is awarded under the thority of the City Charter.
Under the terms of the contract, Mary B. Siegal ll provide an average of ten hours of dental as-tant services per week to the inmates incarcer-d at the Suffolk County Jail. In addition, the ntractor will be on call twenty-fours per day for nsultation and must come to the facility if the staff so requests. The contractor shall provide an alternate dental assistant at the contractor's e expense in the event she is unable to provide above services. The alternate selected by the ntractor shall be subject to approval by the eriff. Mary B. Siegel is uniquely qualified to this work because of the extensive dental as-tant experience she has from working at both Fernald State School and the Metropolitan te Hospital.
Compensation under this contract shall not ex-d $3,300, at a rate of $15 per hour, which I ve determined to be reasonable for the work to performed.
The term of this contract shall be from January 1995, through June 30, 1995.
Mary Siegel has not had a contract with the folk County Jail in the past.
Because of the professional nature of the serv-s to be performed, I believe that public adver-ng would serve no useful purpose.

Very truly yours,
Robert C. Rufo,
Sheriff.

PUBLIC FACILITIES

Compensation Adjustments

Karen Brigham, administrative assistant, m $431.48 to $514.90 a week.
Lorrie Armstrong, assistant director for ntracts, from $663.10 to $806.77 a week.
Janice McKittrick, program assistant, from 2.51 to $612.96 a week.
James Defeo, administrative assistant, from 1.48 to $539.17 a week.

PUBLIC WORKS

Appointments

Carlos Rosario, building maintenance man, 0.01 a week.
Henry J. Molloy, maintenance machanic (inter), $423.68 a week.

Compensation Adjustments

George Magazine, laborer, from $367.76 to $382.47 a week.
Amidu Falade, senior engineering aid, from $566.15 to $588.80 a week.
Daniel F. Hart, senior engineering aid, from $566.15 to $588.80 a week.
Glenn E. Cooper, Jr., senior engineering aid, from $566.15 to $588.80 a week.
Rena Kaplan, communications equipment operator, from $397.78 to $413.68 a week.
Charles R. Veiga, laborer, from $367.76 to $382.47 a week.
Paul Coscia, senior engineering aid, from $566.15 to $588.80 a week.
Antonietta Bradford, head account clerk, from $447.44 to $464.33 a week.
Steven A. Wise, laborer, from $367.76 to $382.47 a week.
Pedro L. Saavedra, building maintenance man, from $407.78 to $423.68 a week.
Julio Guisti, communications equipment operator, from $397.78 to $413.68 a week.
Jay M. Vitale, first assistant drawtender, from $475.33 to $493.95 a week.
Richard G. Coyman, special heavy motor equipment operator and laborer, from $430.23 to $447.44 a week.
Thomas F. Wall, head storekeeper, from $503.31 to $523.44 a week.
Jose A. Cruz, heavy motor equipment operator, and laborer, from $430.23 to $447.44 a week.

Leave of Absence

James Sarro, Jr., special heavy motor equipment operator, $483.95 a week.

TRANSPORTATION

Compensation Adjustments

Jean Hogan, parking meter supervisor, from $419.89 to $436.68 a week.
Terri Judge, parking meter supervisor, from $454.15 to $472.31 a week.
Chi-Hung Keung, parking meter supervisor, from $419.89 to $436.68 a week.
Debra Marra, parking meter supervisor, from $419.89 to $436.68 a week.
Patricia McGrath, parking meter supervisor, from $419.89 to $436.68 a week.
Martine Monteiro, parking meter supervisor, from $419.89 to $436.68 a week.
William O'Brien, parking meter supervisor, from $419.89 to $436.68 a week.
Shirlene Pierce, parking meter supervisor, from $454.15 to $472.31 a week.
Susan Russo, parking meter supervisor, from $454.15 to $472.31 a week.
Kathleen Sheehan, parking meter supervisor, from $419.89 to $436.68 a week.
Catherine Urnek, parking meter supervisor, from $436.68 to $454.15 a week.
Christine Anastas, parking meter supervisor, from $419.89 to $436.68 a week.
Felicia Clemente, parking meter supervisor, from $454.15 to $472.31 a week.
Kelly Cody-Concannon, parking meter supervisor, from $419.89 to $436.68 a week.
Mary Coyne, parking meter supervisor, from $454.15 to $472.31 a week.
Marie Crehan, parking meter supervisor, from $454.15 to $472.31 a week.
Brenda DeRosa, parking meter supervisor, from $454.15 to $472.31 a week.
Valerio Edwards, parking meter supervisor, from $454.15 to $472.31 a week.
Heleodore Feliciano, parking meter supervisor, from $419.89 to $436.68 a week.
Joanne Gaines, parking meter supervisor, from $419.89 to $436.68 a week.
Donna Gleason, parking meter supervisor, from $419.89 to $436.68 a week.
Thomas Hayes, parking meter supervisor, from $419.89 to $436.68 a week.
Carol Blair, transportation planner IV, from $931.39 to $974.90 a week.
William Cushman, assistant supervisor, parking enforcement, from $672.25 to $699.14 a week.
Christine Pagliuca, data processing coordinator, from $672.66 to $706.30 a week.
Rosa sobradelo, data processing coordinator, from $577.36 to $610.02 a week.
Michael Farnkoff, parking meter operations man I, from $465.33 to $483.95 a week.
Jeanne Miller, student intern, from $7.00 to $8.00 an hour.
Nancy Longo, parking meter supervisor, from $465.33 to $483.95 a week.
Mary Moore, parking meter supervisor, from $465.33 to $483.95 a week.
Crystal Bentley, parking meter supervisor, from $430.23 to $447.44 a week.
Claire Collins, parking meter supervisor, from $430.23 to $447.44 a week.
Phyllis Denictolis, parking meter supervisor, from $430.23 to $447.44 a week.
Linda Kelly, parking meter supervisor, from $430.23 to $447.44 a week.
Victor Lane, parking meter supervisor, from $430.23 to $447.44 a week.
Sheila McDonald, parking meter supervisor, from $430.23 to $447.44 a week.
Kristine Morgan, parking meter supervisor, from $430.23 to $447.44 a week.
Maryann O'Connell, parking meter supervisor, from $430.23 to $447.44 a week.
Willie Dendy, heavy motor equipment operator and laborer, from $447.44 to $465.33 a week.
Daniel Marshalsea, heavy motor equipment operator and laborer, from $447.44 to $465.33 a week.
Patrick Thornton, heavy motor equipment operator and laborer, from $447.44 to $465.33 a week.
Guillermo Petillo, claims investigator, transportation planner, from $465.33 to $483.95 a week.
Harry Egan, claims investigator, transportation planner, from $808.63 to $849.29 a week.
Sheila Tweed, senior claims investigator, from $447.44 to $465.33 a week.
Lacarr Clark, senior claims investigator, from $465.33 to $483.95 a week.
Patrick Barry, traffic signal repairman, from $397.78 to $413.68 a week.
Michael Deane, traffic signal repairman, from $397.78 to $413.68 a week.
Michael DiMarco, senior traffic signal repairman, from $465.33 to $483.95 a week.

Reinstatement

Helen Devlin, parking meter supervisor, $491.21 a week.

Status Change

Edward Laurenti, from parking meter operations man at $397.78 a week to parking meter operations man I at $413.68 a week.

(Continued on next page)

(Continued from previous page)

TREASURY

Compensation Adjustments

Steven Widronak, junior deputy collector, from $447.44 to $465.33 a week.

Edward Collins, deputy collector, from $483.95 to $503.31 a week.

ADMINISTRATIVE SERVICES

Appointments

Human Resources

Arlyne F. Grant, employee development coordinator, $849.29 a week.

Purchasing

Melissa DeCarlo, principal account clerk, $326.94 a week.

Sherlock Mason, senior computer operator, $397.78 a week.

Compensation Adjustments

Data Processing

Anita M. Lauricella, executive assistant, from $1,048.50 to $1,247.31 a week.

Intergovernmental Relations

Howard Leibowitz, director of intergovernmental relations, from $1,206.45 to $1,350.81 a week.

Dina Siegal, executive assistant, from $890.55 to $1,048.50 a week.

Sarah McCarthy Holtz, executive assistant, from $890.55 to $1,048.50 a week.

Joseph Rowan, executive assistant, from $890.55 to $1,048.50 a week.

Labor Relations

Korrine Pietkiewicz, labor relations analyst, from $560.11 to $577.36 a week.

David Ryan, assistant corporation counsel 3, from $808.83 to $849.71 a week.

Christopher Groll, assistant corporation counsel, from $849.71 to $890.55 a week.

Printing

Paul R. Dennehy, principal administrative assistant, from $740.77 to $849.71 a week.

Kenneth A. Grifoni, motor equipment operator and laborer, from $340.01 to $413.68 a week.

Reinstatement

Workers' Compensation

Annmarie Frammartino, administrative secretary, $523.44 a week.

ASSESSING

Appointments

Diane Harris, head clerk, $367.76 a week.

Sheila Thomas, head clerk, $367.76 a week.

James Rush, supervisor of assistant assessors, $646.40 a week.

Edgardo Fuentes, head clerk, $367.76 a week.

Ikechi Amaefule, head clerk, $367.76 a week.

Compensation Adjustments

Roy Alexis, assistant assessor trainee I, from $382.47 to $397.78 a week.

Sara Chin, head clerk and secretary, from $483.95 to $503.31 a week.

Charlene Henry, senior computer operator, from $483.95 to $503.31 a week.

Sylvia Singleton, administrative secretary, from $483.95 to $503.31 a week.

AUDITING

Appointment

Dolores A. Basile, head account clerk, $367.76 a week.

Compensation Adjustment

Mary Mauillo, supervisor of accountants, from $740.77 to $777.79 a week.

CITY CLERK

Compensation Adjustment

Priscilla Tollen, administrative secretary, from $523.44 to $544.38 a week.

ELECTION

Compensation Adjustments

Martin J. Connolly, senior personnel officer, from $740.77 to $777.79 a week.

Mary Ann Marrero, assistant registrar of voters, from $434.41 $465.33 a week.

Carmen Rivera, assistant registrar of voters, from $434.41 $465.33 a week.

Thomas P. Strachan, assistant registrar of voters, from $434.41 $465.33 a week.

FIRE

Appointments

Thomas R. Powers, fire fighter, $553.69 a week.

William J. McCarthy, fire fighter, $553.69 a week.

Michael J. O'Callaghan, fire fighter, $553.69 a week.

Paul E. Dateo, administrative assistant, $520.17 a week.

Darren G. Johnson, fire fighter, $553.69 a week.

John J. Imbruglia, fire fighter, $553.69 a week.

Damon L. Lewis, fire fighter, $553.69 a week.

Joseph Johnson, fire fighter, $553.69 a week.

Edward Horne, fire fighter, $553.69 a week.

Paul F. Flaherty, fire fighter, $553.69 a week.

Julio C. Estrada, fire fighter, $553.69 a week.

George C. Egan, fire fighter, $553.69 a week.

Frederick G. Cuqua, fire fighter, $553.69 a week.

Reginal R. Creighton, fire fighter, $553.69 a week.

Corey L. Crosson, fire fighter, $553.69 a week.

Scott M. Coyne, fire fighter, $553.69 a week.

Robert M. Ford, fire fighter, $553.69 a week.

Michael D. Gannon, fire fighter, $553.69 a week.

Walter J. Godino, fire fighter, $553.69 a week.

Ronald F. Ridings, fire fighter, $553.69 week.

Peter G. Pappas, fire fighter, $553.69 week.

Mark A. Pina, fire fighter, $553.69 a we

Keith A. Condry, fire fighter, $553.69 week.

Kevin Cotton, fire fighter, $553.69 a wee

Robert J. Gover, fire fighter, $553.69 week.

Patrick J. Harty, fire fighter, $553.69 week.

William F. Honen, fire fighter, $553.69 week.

Ronadl W. Davis, fire fighter, $553.69 week.

James J. Cahill, fire fighter, from $721 to $725.62 a week.

Mark G. Callahan, fire fighter, fr $721.79 to $725.62 a week.

William T. Connors, fire fighter, aide deputy chief, from $721.79 to $725.62 week.

Edmund L. Keif, fire fighter, from $721 to $725.62 a week.

James P. McCusker, fire fighter, fr $721.79 to $725.62 a week.

Michael J. Morrissey, fire fighter, fr $721.79 to $725.62 a week.

Richard Ryan, fire fighter, aide to direc civil defense, from $721.79 to $725.62 week.

Paul B. Walsh, fire fighter, from $721.79 $725.62 a week.

Robert A. Cope, cable splicer, fr $687.16 to $712.21 a week.

Reinstatements

Donald P. Price, district fire chi $1,166.52 a week.

John J. Finn, cable splicer, $687.16 week.

Status Changes

Paul T. Burke, from district fire chief $1,166.52 a week to district fire chief (assi ant fire marshal) at $1,223.99 a week.

John P. Kenny, from district fire chief (sistant fire marshal) at $1,223.99 a week district fire chief at $1166.52 a week.

Joseph Neimann, from fire fighter $712.21 a week to fire lieutenant at $859.8 week.

Anthony J. Crisafulli, from fire fighter $725.62 a week to fire fighter, special haz inspector at $754.35 a week.

HEALTH & HOSPITALS

Appointments

Nelva Santiago, emergency medical tech cian, $528.52 a week.

Myrianne Jolicoeur, principal clerk typi $326.94 a week.

George E. Clark, principal clerk, $326.94 week.

Lula McCoy, cafeteria helper, $7.85 hour.

Marianne Foley, principal clerk, $454.62 week.

Cnythia Taylor, hospital medical work $314.37 a week.

Francis Martinez, cafeteria helper, $7.85 hour.

Carlos J. Barrientos, fire fighter, $553.69 a eek.
Karlos A. Roque, fire fighter, $553.69 a eek.
Keith Rowe, fire fighter, $553.69 a week.
Pable F. Aquino, fire fighter, $553.69 a eek.
Michael J. Atkins, fire fighter, $553.69 a eek.
Stephen F. Batres, fire fighter, $553.69 a eek.
Robert E. Medico, fire fighter, $553.69 a eek.
Calvin D. Murphy, fire fighter, $553.69 a eek.
Kevin D. Morrissey, fire fighter, $553.69 a eek.
Robert G. Meyer, fire fighter, $553.69 a eek.
Edward F. Miller, fire fighter, $553.69 a eek.
Carlos Nieves, fire fighter, $553.69 a week.
Jamie J. Walsh, fire fighter, $553.69 a eek.
Darrow J. White, fire fighter, $553.69 a eek.
Dennis P. Hickey, fire fighter, $553.69 a eek.
Al S, Young, fire fighter, $553.69 a week.
James G. O'Brien, fire fighter, $553.69 a eek.
Paul I. Murphy, fire fighter, $553.69 a eek.
James W. McKittrick, fire fighter, $553.69 week.
Richard E. Finn, fire fighter, $553.69 a eek.
Michael J. McLaughlin, fire fighter, 553.69 a week.
Frederick C. Adams, fire fighter, $553.69 a eek.
Scott M. Salman, fire fighter, $553.69 a eek.
Ronald F. Solis, fire fighter, $553.69 a eek.
Christopher A. Smith, fire fighter, $553.69 week.
John F. Linnell, fire fighter, $553.69 a eek.
Norris M. Space, fire fighter, $553.69 a eek.
Anthony M. Tippett, fire fighter, $553.69 a eek.
Joseph M. Sullivan, fire fighter, $553.69 a eek.
Kenneth A. Simpson, fire fighter, $553.69 a eek.
Shawn K. Adams, fire fighter, $553.69 a eek.
Joseph E. Lohan, fire fighter, $553.69 a eek.

Compensation Adjustments

Diane L. Clifford, fire alarm operator, from 20.36 to $687.16 a week.
Michael G. Dolan, fire alarm operator, m $620.36 to $687.16 a week.
John Welby, radio repairman, from $692.91 $717.96 a week.
Richard J. Carpenter, lineman, from 21.79 to $725.62 a week.
Rui Y. Chin, principal clerk and typist, m $419.89 to $436.68 a week.
Rosalyn A. Coppin, head administrative erk, from $491.21 to $510.86 a week.
Paul E. Dateo, principal storekeeper, from 72.31 to $491.21 a week.

Karen A. Denver, principal clerk, from $403.73 to $419.89 a week.
Patricia Freiberger, head clerk and secretary, from $472.31 to $491.21 a week.
Marie L. Hernandez, head clerk, from $419.89 to $436.68 a week.
Claude Brown, fire fighter, from $721.79 to $725.62 a week.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 23, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Kevin Williams, or a nominee to be approved by the Director, approximately 1,080 square feet of land located at 8 Southwick Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Susan DiMatteo at 635-0316 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
CHARLES T. GRIGSBY,
(April 10, 17.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Insurance for Six (6) Vans for the McKinley School, Bid #96-30.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, April 12, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Insurance for Six (6) Vans for the McKinley School, Bid #96-30," and shall be filed simultaneously no later than Tuesday, May 9, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 9, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(April 10, 17.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Food and Delivery for the Summer Feeding Program, Bid #96-31.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, April 12, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Food and Delivery for the Summer Feeding Program, Bid #96-31," and shall be filed simultaneously no later than Wednesday, May 10, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 10, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(April 10, 17.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #305, Vascular Devices, Etc.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9 a.m., Monday, April 10, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 3, 1995, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20, nonrefundable, payable to City of Boston, shall be required from each bidder, and submitted with the Purchasing Department copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 3, 1995, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

THOMAS TRAYLOR,
(April 10.) *Acting Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #309, Urology Products.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, April 10, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, April 27, 1995, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20, nonrefundable, payable to City of Boston, shall be required from each bidder, and submitted with the Purchasing Department copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, April 27, 1995, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

THOMAS TRAYLOR,
(April 10.) *Acting Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Temporary Laboratory Personnel for the Department of Health and Hospitals.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 12 noon, on Monday, April 10, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, April 25, 1995, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by Official on Tuesday, April 25, 1995, at twe noon (12:00).

The award of any contract shall be subjec the approval of the Mayor of Boston and Commissioner of the Department of Health Hospitals.

The maximum time for bid acceptance by City after the opening of bids shall be nir (90) days.

The City and the Official reserve the righ reject any or all bids, or any items.

THOMAS TRAYLOR,
(April 10.) *Acting Commissione*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meetin February 23, 1995, the Commission voted and Mayor subsequently approved their intent to se Donna M. Owens, Louis W. Cavagnaro, John O'Brien and Anthony Leo and Marguerite Mone or a nominee to be approved by the Director, proximately 4,087 square feet of vacant land cated at SWS Tudor Street, in the South Bos district of the City of Boston.

Written details of this proposal may be exami at the Office of the Public Facilities Department Court Street, 11th Floor, Bid Counter, Boston, 02108, on any regular work day between the ho of 9:00 a.m. and 5:00 p.m., or you may contact project manager, Jorge Velez at 635-0241 for ther information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
CHARLES T. GRIGSBY,
(April 10, 17.) *Directo*

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Autho is seeking bids for the following:

RFQ/P Audit Services — 4/28/95 — 11:00 a.m.

RFQ/P Engineering Inspection Services for lesley Extension Sewer (WESR) & North M Tunnel Sewer — 4/28/95 — 11:00 a.m.

RFQ/P Lease of Office Space — 4/7/95 — 11 a.m.

Sealed bids will be received at the offices of Massachusetts Water Resources Autho Charlestown Navy Yard, Procurement Dep ment, Document Distribution Office, 100 First nue, First Floor, Boston, MA 02129, up to the and date listed above at which time they wil publicly opened and read.

Bid documents and specifications may be tained by calling the MWRA's Document Distr tion Office, (617) 241-6087.

The Authority reserves the right to reject any all bids, to omit an item or items or to accept proposal deemed best for the Authority.

(April 10.)

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT/
OFFICE OF THE PARKING CLERK

The City of Boston (the City), acting by its Boston ansportation Department/Office of the Parking erk, invites competent persons to apply for the sition described below.

Invitation to contract with an interested, respon-ble and competent person with the following mini-um qualifications: possesses a juris doctor de-ee; is a member in good standing of the assachusetts Bar Association; has a minimum of ree years experience, at least one which was in e capacity of providing relevant training, as an ministrative hearing officer successfully con-cting administrative hearings to adjudicate park-g ticket disputes or other administrative matters; d familiarity with federal bankruptcy laws. The rk to be conducted pursuant to the contract to be tered into includes: provide training with regard administrative hearings; conduct hearings as re-ired by law to adjudicate parking ticket and andoned vehicle disputes; subject to judicial re-w, make final disposition on ticket and aban-ned vehicle disputes within guidelines estab-hed by law; interprets State and City ordinances, d traffic and parking rules and regulations as re-ired for hearings; and directs inquiries or com-aints requiring further services to appropriate Of-e of the Parking Clerk personnel.

Copies of the contract documents may be ob-ned at the Boston Transportation Department/ ffice of the Parking Clerk (Hearings Unit), Boston ty Hall, Room 224, Boston, MA 02201, on or after ril 10, 1995.

Application to contract for such work will be ac-pted at the before mentioned address until Mon-y, April 24, 1995, at 5 p.m.

The attention of all applicants is directed to the ovisions of the contract documents. The City has termined that the requirements for insurance d a performance bond are not necessary. Minori-s and women are encouraged to apply. Boston sidency is preferred. The City reserves the right contract only in those cases and in accordance h those applications as is deemed to be in the st interest of the City.

FRANK A. TRAMONTOZZI,
(April 10, 17.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

EPARTMENT OF HEALTH AND HOSPITALS

quest For Proposal for the Procurement of the Following: Management and staffing the security force at Boston Specialty and Rehabilitation Hospital.

The City of Boston (the City), acting by its Board Health and Hospitals and its Commissioner (the ficial), invites sealed proposals for the perform-ce of the work generally described above, and rticularly set forth in the Request For Proposal ich may be obtained at the Office of Contract nagement, 3rd Floor, Administration Building, ston City Hospital, 818 Harrison Avenue, ston, MA 02118, commencing at 12 noon on nday, April 10, 1995. Request For Proposal will available until the time of bid opening.

The attention of all offerors is directed to the provisions of the Request For Proposal and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A deposit in the amount of $500, certified check, shall be required from each offeror.

Offerors shall submit two (2) packages, each containing two (2) envelopes: one (1) shall be the offeror's response to the Request For Proposal clearly marked "Proposal". Envelope two (2) shall be the offeror's dollar amount clearly marked "cost".

All sealed packages shall be filed simultaneously no later than Thursday, May 4, 1995, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of Contract Management at the address listed above.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

THOMAS TRAYLOR,
(April 10.) *Acting Commissioner.*

MASSACHUSETTS WATER
RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1247 (Re-Bid) Viking Memory - 53 pairs of 16 Meg Memory Bars for Compaq Deskpro XL-4/66, 106 8 Meg Memory Bars Compaq Deskpro XE04/5087, 8 Meg Memory Bars, for Compaq Prolinear 4/33 20, 8 Meg Memory Bars for HP4/25 MI Vectra PC, 8 Meg Memory Bars for HP 1200C Printer — 4/21/95 — 11:00 a.m.

WRA-1298 Schwab Safe Models #4068CTS One (1) and 4057CTS One (1) and Accessories or equivalent Color: Putty — 4/27/95 — 10:00 a.m.

WRA-1299 Spring Top-Off Supply of Sodium Hypochlorite, approximately 1,020,000 gallons. Delivery Date: May 1, 1995 - August 25, 1995 — 4/20/95 — 11:00 a.m.

WRA-1300 Eighteen (18) month Contract to provide Flow Testing Services for Revenue Meter Equipment — 4/26/95 — 10:30 a.m.

WRA-1301 Five (5) Multisync XE21 Multi, Five (5) Intel Landesk Openview for Windows V2.0, Two (2) Intel Landesk Response Software — 4/21/95 — 10:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(April 10.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Processed USDA Commodity Products, Bid #96-34.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, April 12, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Processed USDA Commodity Products, Bid #96-34," and shall be filed simultaneously no later than Friday, May 12, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, May 12, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(April 10, 17.) *Business Manager.*

American Heart Association
WE'RE FIGHTING FOR YOUR LIFE

AMERICAN PRINTING HOUSE FOR THE BLIND, INC.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Supplies, Service and Maintenance of Cash Management Machines, Bid #96-35.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, April 12, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Supplies, Service and Maintenance of Cash Management Machines, Bid #96-35," and shall be filed simultaneously no later than Friday, May 12, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, May 12, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(April 10, 17.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Delivery of Meals, Commodity Foods, Food, and Supplies, Bid #96-33.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, April 12, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Delivery of Meals, Commodity Foods, Food, and Supplies, Bid #96-33," and shall be filed simultaneously no later than Thursday, May 11, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, May 11, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(April 10, 17.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Food and Beverages for the Food Services Department, Bid #96-32.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, April 12, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Food and Beverages for the Food Services Department, Bid #96-32," and shall be filed simultaneously no later than Thursday, May 11, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, May 11, 1995, at Boston Public Schools, 26 Court Street, 5th flo
Boston, MA 02108.

The award of any contract shall be subject
the approval of the Mayor of Boston.

The maximum time for bids acceptance
the City after the opening of bids shall be nin
(90) days.

The City/County and the Official reserve
right to reject any or all bids, or any item
items thereof.

Performance of these services in subseque
fiscal years is subject to the availability of
propriation.

JOHN P. McDONOUGH,
(April 10, 17.) *Business Manager*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting
March 23, 1995, the Commission voted and
Mayor subsequently approved their intent to sel
Kali Saposnick, or a nominee to be approved by
Director, approximately 4,463 square feet of la
located at 71 Forest Hills Street, in the Roxbu
Forest Hills district of the City of Boston.

Written details of this proposal may be examin
at the Office of the Public Facilities Department,
Court Street, 11th Floor, Bid Counter, Boston,
02108, on any regular work day between the ho
of 9:00 a.m. and 5:00 p.m., or you may contact
project manager, Susan DiMatteo at 635-0316
further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
CHARLES T. GRIGSBY,
(April 10, 17.) *Director*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting
March 23, 1995, the Commission voted and
Mayor subsequently approved their intent to sel
Salnave and Marjorie Blemur, or a nominee to
approved by the Director, approximately 11,0
square feet of land located at 1276-1282 Blue
Avenue, in the Dorchester district of the City
Boston.

Written details of this proposal may be examin
at the Office of the Public Facilities Department,
Court Street, 11th Floor, Bid Counter, Boston,
02108, on any regular work day between the ho
of 9:00 a.m. and 5:00 p.m., or you may contact
project manager, Susan DiMatteo at 635-0316
further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
CHARLES T. GRIGSBY,
(April 10, 17.) *Director*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

COMMUNITY CENTERS

vitation for Sealed Bids for the Procurement of the Following Services: Extermination of Vermin.

The City of Boston (the City), acting by its Execu- e Director of Community Centers, hereinafter re- rred to as the Official, invites sealed bids for the rformance of the work generally described ove, and particularly set forth in the Invitation For ds which may be obtained at 1010 Massachu- tts Avenue, third floor, Boston, MA 02118, com- encing at 9:00 a.m. on Monday, April 3, 1995. In- ations for bids shall be available until the time of d opening.

Every sealed bid shall be submitted in duplicate , and in accordance with, the Invitation For Bids. All sealed bids shall be filed simultaneously no er than Friday, April 14, 1995, at 2:30 p.m., ston time, at the office of the City Auditor, Room 4, City Hall, Boston, MA 02201, and at the office the Official, 1010 Massachusetts Avenue, fourth or, Boston, MA 02118.

The attention of all bidders is directed to the pro- sions of the Invitation For Bids and contract docu- ents, specifically to the requirements for bid de- sits, insurance and performance bonds as may applicable.

A bid deposit in the form of a bid bond, or a certi- d check or a treasurer's or cashier's check on a sponsible bank or trust company, payable to the y of Boston in the amount of $100 shall be re- red from each bidder.

Sealed bids shall be publicly opened by the Offi- l on Friday, April 14, 1995, at 2:30 p.m.

The award of any contract shall be subject to the roval of the Mayor of Boston and the Awarding thority.

The maximum time for bid acceptance by the y after the opening of bids shall be ninety (90) ys.

The City/County and the Official reserve the right eject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
April 3, 10.) *Executive Director.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
OR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suf- (the County), acting by its Purchasing Agent tes sealed bids for the items as described below d particularly set forth in the Invitation For Bids ch may be obtained at the office of the Purchas- Agent, Boston City Hall, Room 808, One City Plaza, Boston, MA 02201, commencing at A.M., Boston Time, on April 10, 1995. Invita- s for bids shall be available until the time of the opening.

very sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 030 — STREET LIGHTING EQUIPMENT - ORNATE POLES, BRACKET ARMS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 27, 1995. (Commodity Code: 286-74; Buyer Mary Caiani)

Bid No. 031 — STREET LIGHTING EQUIPMENT - PRECAST CONCRETE BASES, PULL BOXES AND CAST IRON FRAME, STEEL COVER, FRAME & CAST to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 27, 1995. (Commodity Code: 286-99; Buyer Mary Caiani)

Bid No. 033 — TRAFFIC SIGNAL EQUIPMENT - ALUM. SIGN BLANKS to TRANSPORTATION DEPARTMENT — Bid Opening Date: April 28, 1995. (Commodity Code: 570-58; Buyer Mary Caiani)

Bid No. 034 — TRAFFIC SIGNAL EQUIPMENT - ELECTRIC SYSTEMS to TRANSPORTATION DEPARTMENT — Bid Opening Date: April 28, 1995. (Commodity Code: 550-88; Buyer Mary Caiani)

Bid No. 035 — TRAFFIC SIGNAL EQUIPMENT - LAMPS to TRANSPORTATION DEPARTMENT — Bid Opening Date: May 1, 1995. (Commodity Code: 550-89; Buyer Mary Caiani)

Bid No. 036 — TRAFFIC SIGNAL EQUIPMENT - POLES to TRANSPORTATION DEPARTMENT — Bid Opening Date: May 1, 1995. (Commodity Code: 550-16; Buyer Mary Caiani)

Bid No. 037 — TRAFFIC SIGNAL EQUIPMENT - REFLECTIVE SHEETING to TRANSPORTATION DEPARTMENT — Bid Opening Date: May 1, 1995. (Commodity Code: 550-48; Buyer Mary Caiani)

Bid No. 038 — TRAFFIC SIGNAL EQUIPMENT - STAINLESS STEEL BUCKLE STRAPS to TRANSPORTATION DEPARTMENT — Bid Opening Date: May 2, 1995. (Commodity Code: 570-64; Buyer Mary Caiani)

Bid No. 039 — TRAFFIC SIGNAL EQUIPMENT - PUSHBUTTON ASSEMBLIES, CAST ALUM. MALLEABLE to TRANSPORTATION DEPARTMENT — Bid Opening Date: May 2, 1995. (Commodity Code: 400-99; Buyer Mary Caiani)

Bid No. 045 — STREET LIGHTING EQUIPMENT - CONTROL CABINETS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 3, 1995. (Commodity Code: 286-26; Buyer Mary Caiani)

Bid No. 046 — STREET LIGHTING EQUIPMENT - CONNECTORS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 3, 1995. (Commodity Code: 286-99; Buyer Mary Caiani)

Bid No. 047 — STREET LIGHTING EQUIPMENT - FLOOD LIGHT BRACKET ARMS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 4, 1995. (Commodity Code: 286-76; Buyer Mary Caiani)

Bid No. 048 — STREET LIGHTING EQUIPMENT - FUSES FUSIBLE CONNECTORS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 4, 1995. (Commodity Code: 286-99; Buyer Mary Caiani)

Bid No. 049 — STREET LIGHTING EQUIPMENT - BOSTON BISHOP LUMINARIES BRACKET ARMS AND GLOBES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 25, 1995. (Commodity Code: 281-99; Buyer Mary Caiani)

Bid No. 057 — MISCELLANEOUS RUBBER STAMPS, SELF-INK STAMPS, SIGNATURE STAMPS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 25, 1995. (Commodity Code: 615-77; Buyer Marie Pepe-Long)

Bid No. 058 — MISCELLANEOUS EXAMINING GLOVES & HI RISK GLOVES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 26, 1995. (Commodity Code: 475-99; Buyer Marie Pepe-Long)

Bid No. 059 — STATIONERY SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 27, 1995. (Commodity Code: 615-99; Buyer Marie Pepe-Long)

(April 10, 17, 24.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 23, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Enid Frederick-Clarke, or a nominee to be approved by the Director, approximately 2,462 square feet of land located at 21 Linwood Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Amy Wrigley at 635-0329 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
CHARLES T. GRIGSBY,
(April 10, 17.) *Director.*

MUSE

If winning isn't so important, why do they keep score?

Vince Lombardi

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on March 27, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 010 — LIQUID PETROLEUM GAS to SUFFOLK COUNTY HOUSE OF CORRECTION AND SUFFOLK COUNTY JAIL — Bid Opening Date: April 19, 1995. (Commodity Code: 430-99; Buyer Mary Caiani.)

Bid No. 011 — GROCERIES AND CANNED GOODS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 11, 1995. (Commodity Code: 377-99; Buyer Marie Pepe-Long.)

Bid No. 012 — PRINTING OF BOSTON SENIORITY NEWSPAPERS to ELDERLY AFFAIRS — Bid Opening Date: April 19, 1995. (Commodity Code: 696-70; Buyer Mary Caiani.)

Bid No. 013 — SWIMMING POOL CHEMICALS AND SUPPLIES to COMMUNITY CENTER — Bid Opening Date: April 19, 1995. (Commodity Code: 885-99; Buyer Mary Caiani.)

Bid No. 014 — STREET LIGHTING EQUIPMENT - ALUMINUM BRACKET ARMS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 20, 1995. (Commodity Code: 286-76; Buyer Mary Caiani.)

Bid No. 015 — STREET LIGHTING EQUIPMENT - BOULIVARD TYPE LUMINAIRES AND COLONIAL STYLE LUMINAIRES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 20, 1995. (Commodity Code: 286-75; Buyer Mary Caiani.)

Bid No. 016 — STREET LIGHTING EQUIPMENT - CAST ALUMINUM INNER AND OUTER RING ASSEMBLIES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 20, 1995. (Commodity Code: 286-75; Buyer Mary Caiani.)

Bid No. 017 — STREET LIGHTING EQUIPMENT - CHRISTMAS LIGHT SETS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 21, 1995. (Commodity Code: 281-07; Buyer Mary Caiani.)

Bid No. 018 — STREET LIGHTING EQUIPMENT - COBRA HEAD LUMINAIRES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 21, 1995. (Commodity Code: 286-75; Buyer Mary Caiani.)

Bid No. 019 — STREET LIGHTING EQUIPMENT - CONCRETE POSTS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 21, 1995. (Commodity Code: 286-74; Buyer Mary Caiani.)

Bid No. 020 — STREET LIGHTING EQUIPMENT - RECTILINEAR, REFLECTOR, REFRACTOR to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 24, 1995. (Commodity Code: 286-75; Buyer Mary Caiani.)

Bid No. 021 — STREET LIGHTING EQUIPMENT - CORE, COIL AND CAPACITOR ASSEMBLY to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 24, 1995. (Commodity Code: 286-12; Buyer Mary Caiani.)

Bid No. 022 — STREET LIGHTING EQUIPMENT - GAS LAMP BURNERS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 24, 1995. (Commodity Code: 286-25; Buyer Mary Caiani.)

Bid No. 023 — STREET LIGHTING EQUIPMENT - GLASS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 25, 1995. (Commodity Code: 281-70; Buyer Mary Caiani.)

Bid No. 024 — STREET LIGHTING EQUIPMENT - LAMPS - HIGH PRESSURE SODIUM VAPOR AND MECURY VAPOR to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 25, 1995. (Commodity Code: 281-99; Buyer Mary Caiani.)

Bid No. 040 — AIR CONDITIONERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 18, 1995. (Commodity Code: 031-99; Buyer Mary Caiani.)

Bid No. 041 — CHEMICALS (BOILER TREATMENT) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 18, 1995. (Commodity Code: 190-99; Buyer Mary Caiani.)

Bid No. 042 — LAMPS (INCANDESCENT AND FLUORESCENT) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 18, 1995. (Commodity Code: 281-99; Buyer Mary Caiani.)

Bid No. 050 — SCOTT AIR MASK REPAIR AND REPLACEMENT PARTS to FIRE DEPARTMENT — Bid Opening Date: April 12, 1995. (Commodity Code: 345-80; Buyer Geraldine Antonelli.)

Bid No. 051 — BOTTLED WATER AND LEASE OF WATER COOLERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 12, 1995. (Commodity Code: 371-99; Buyer Marie Pepe-Long.)

Bid No. 052 — APPLICATION FOR REPETITIVE PURCHASE CONTRACT TO PROVIDE PERISHABLE FOODS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 13, 1995. (Commodity Code: 390-99; Buyer Marie Pepe-Long.)

(March 27, April 3-10.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

COMMUNITY CENTERS

Invitation for Sealed Bids for the Procureme of the Following Services: Fire Alarm Te ing and Service.

The City of Boston (the City), acting by its Exe tive Director of Community Centers, hereinafter ferred to as the Official, invites sealed bids for t performance of the work generally describ above, and particularly set forth in the Invitation I Bids which may be obtained at 1010 Massac setts Avenue, third floor, Boston, MA 02118, co mencing at 9:00 a.m. on Monday, April 3, 1995. vitations for bids shall be available until the time bid opening.

Every sealed bid shall be submitted in duplic on, and in accordance with, the Invitation For Bi

All sealed bids shall be filed simultaneously later than Friday, April 14, 1995, at 2:00 p. Boston time, at the office of the City Auditor, Ro M-4, City Hall, Boston, MA 02201, and at the off of the Official, 1010 Massachusetts Avenue, fou floor, Boston, MA 02118.

The attention of all bidders is directed to the p visions of the Invitation For Bids and contract do ments, specifically to the requirements for bid posits, insurance and performance bonds as m be applicable.

A bid deposit in the form of a bid bond, or a ce fied check or a treasurer's or cashier's check o responsible bank or trust company, payable to t City of Boston in the amount of $100 shall be quired from each bidder.

Sealed bids shall be publicly opened by the O cial on Friday, April 14, 1995, at 2:00 p.m.

The award of any contract shall be subject to t approval of the Mayor of Boston and the Awardi Authority.

The maximum time for bid acceptance by t City after the opening of bids shall be ninety (days.

The City/County and the Official reserve the ri to reject any or all bids, or any item or items there

EVELYN RIESENBERG,
(April 3, 10.) *Executive Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting February 23, 1995, the Commission voted and t Mayor subsequently approved their intent to sel Stephen George, or a nominee to be approved the Director, approximately 5,580 square feet vacant land located at 12-14 Maryland Street, the Dorchester district of the City of Boston.

Written details of this proposal may be examin at the Office of the Public Facilities Department, Court Street, 11th Floor, Bid Counter, Boston, M 02108, on any regular work day between the ho of 9:00 a.m. and 5:00 p.m., or you may contact t project manager, Jorge Velez at 635-0241 for fu ther information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
CHARLES T. GRIGSBY,
(April 3-10.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bid for Capital Improvement Project #99 for Highway Reconstruction in Lewis Street in East Boston, and Wall Reconstruction/Repair in Everett Street in Brighton.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, April 10, 1995. There will be a charge of twenty-five dollars ($25), not refundable, for each set of contract documents taken out.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, April 27, 1995, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked in this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Wednesday, April 19, 1995, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(April 10.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

NOTICE TO CONTRACTORS

Invitation for Bids to Provide Maintenance and Repairs of Air Conditioning and Refrigeration at Boston Specialty and Rehabilitation Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, hereby invites sealed bids from contractors for the above entitled project, subject to all applicable provisions of law, including without limitation, section 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J inclusive of Chapter 149 of the General Laws as amended, and in accordance with the terms and provisions of the contract documents entitled "Provide Maintenance and Repairs of Air Conditioning and Refrigeration at Boston Specialty and Rehabilitation Hospital."

SCOPE POF WORK, includes complete preventive maintenance of designated air condtioning and refrigeration equipment at Boston Specialty and Rehabilitation Hospital during the period July 1, 1995 through June 30, 1996.

SPECIFICATIONS will be available on Monday, April 10, 1995, at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, at or after twelve noon, Boston time. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check and made payable to the City of Boston.

TIME AND PLACE FOR FILING BIDS: All bids shall be filed with the Awarding Authority at the above address before twelve noon, Boston time, on Friday, April 28, 1995, at which time and place they will be opened forthwith and read aloud. The Bids must be completely filled in, signed, and enclosed in an envelope, sealed and plainly marked, identifying the particular service to which it relates.

Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor to take action in connection with employment practices throughout the work.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any item or items of a bid, if it be in the public interest to do so.

THOMAS TRAYLOR,
(April 10.) *Acting Commissioner.*

PREVENT PEDESTRIAN/MOTOR VEHICLE CRASHES

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on April 3, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 186 — PARK LITTER BASKETS to PARKS & RECREATION DEPARTMENT — Bid Opening Date: April 19, 1995. (Commodity Code: 510-32; Buyer Frank Chin)

Bid No. 029 — STREET LIGHTING EQUIPMENT - FLOODLIGHTS & LUMINARIES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 27, 1995. (Commodity Code: 281-99; Buyer Mary Caiani)

Bid No. 032 — STREET LIGHTING EQUIPMENT - CABLE to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 28, 1995. (Commodity Code: 286-99; Buyer Mary Caiani)

Bid No. 043 — STREET LIGHTING EQUIPMENT - PHOTOELECTRIC CONTROLS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 2, 1995. (Commodity Code: 286-99; Buyer Mary Caiani)

Bid No. 044 — STREET LIGHTING EQUIPMENT - CONDUIT #2" & #3" to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 3, 1995. (Commodity Code: 286-99; Buyer Mary Caiani)

Bid No. 053 — INDUSTRIAL TOOLS & SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 19, 1995. (Commodity Code: 445-99; Buyer John Shea)

Bid No. 054 — LADDERS/INDUSTRIAL HEAVY DUTY to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 20, 1995. (Commodity Code: 450-52; Buyer John Shea)

Bid No. 055 — DRY GOODS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 21, 1995. (Commodity Code: 850-12; Buyer John Shea)

Bid No. 056 — FLAGS, BANNERS & ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 18, 1995. (Commodity Code: 350-47; Buyer John Shea)

(April 3, 10, 17.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

COMMUNITY CENTERS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work or Business to Apply and Qualify for Contracts with the City of Boston:

Carpeting
Fencing
Flooring
Glass Work
Locksmith Work
Masonry Work
Painting
Supplies and Equipment
General Contracting
General Carpentry
Electrical Repairs
HVAC
Plumbing
Roofing
Security Systems
Equipment Repair
Cleaning Services
Pool and Pool Equipment Repair
Moving Services
Systems Furniture

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the application and related contract documents may be obtained at Boston Community Centers, 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9:00 a.m. on Monday, April 3, 1995.

Applications to prequalify for contracts for such work will be accepted until close of business at 5:00 p.m., Friday, April 14, 1995. No applications will be accepted after this time.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances or work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

EVELYN RIESENBERG,
(April 3, 10.) *Executive Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurem of the Following Services: Garbage/We Removal.

The City of Boston (the City), acting by its Exe tive Director of Community Centers, hereinafte ferred to as the Official, invites sealed bids for performance of the work generally descril above, and particularly set forth in the Invitation Bids which may be obtained at 1010 Massac setts Avenue, third floor, Boston, MA 02118, co mencing at 9:00 a.m. on Monday, April 3, 1995 vitations for bids shall be available until the tim bid opening.

Every sealed bid shall be submitted in duplic on, and in accordance with, the Invitation For B

All sealed bids shall be filed simultaneously later than Friday, April 14, 1995, at 3:00 p. Boston time, at the office of the City Auditor, Ro M-4, City Hall, Boston, MA 02201, and at the of of the Official, 1010 Massachusetts Avenue, fou floor, Boston, MA 02118.

The attention of all bidders is directed to the p visions of the Invitation For Bids and contract do ments, specifically to the requirements for bid posits, insurance and performance bonds as m be applicable.

A bid deposit in the form of a bid bond, or a ce fied check or a treasurer's or cashier's check o responsible bank or trust company, payable to City of Boston in the amount of $100 shall be quired from each bidder.

Sealed bids shall be publicly opened by the C cial on Friday, April 14, 1995, at 3:00 p.m.

The award of any contract shall be subject to t approval of the Mayor of Boston and the Award Authority.

The maximum time for bid acceptance by t City after the opening of bids shall be ninety (9 days.

The City/County and the Official reserve the ri to reject any or all bids, or any item or items there

EVELYN RIESENBERG,
(April 3, 10.) *Executive Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting May 21, 1992, the Commission voted and t Mayor subsequently approved their intent to sell Nuestra Comunidad Development Corporation, a nominee to be approved by the Director, appro mately 6,444 square feet of land (with building) cated at 31R Mount Pleasant Street, in t Roxbury district of the City of Boston.

Written details of this proposal may be examin at the Office of the Public Facilities Department, Court Street, 11th Floor, Bid Counter, Boston, M 02108, on any regular work day between the hou of 9:00 a.m. and 5:00 p.m., or you may contact t project manager, Lauri Webster at 635-0456 f further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
CHARLES T. GRIGSBY,
(April 10, 17.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

EPARTMENT OF HEALTH AND HOSPITALS

itation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #308, Operating/Instrument Room Supplies.

he City of Boston (the City), acting by its Board Health and Hospitals and its Commissioner (the cial), invites sealed bids for the performance of work generally described above, and particu- y set forth in the Invitation For Bids which may btained at the Office of Contract Management, Floor, Administration Building, Boston City spital, 818 Harrison Avenue, Boston, MA 02118, mencing at 9:00 a.m. on Monday, April 10, 5. Invitations for bids shall be available until the e of bid opening.

very sealed bid shall be submitted in duplicate and in accordance with, the Invitation For Bids. ll sealed bids shall be filed simultaneously no r than Monday, May 8, 1995, at twelve noon 00) at the Office of the City Auditor, Room M-4, Hall, Boston, MA 02201, and at the office of the cial, 818 Harrison Avenue, Boston, MA 02118.

he attention of all bidders is directed to the pro- ons of the invitation for bids and contract docu- nts, specifically to the requirements for bid de- its, insurance and performance bonds as may applicable.

bid deposit in the amount of $20, non- ndable, payable to City of Boston, shall be re- ed from each bidder, and submitted with the chasing Department copy.

performance bond in the amount of N/A shall equired from the successful bidder.

ealed bids shall be publicly opened by the Offi- on Monday, May 8, 1995, at twelve noon 00).

he award of any contract shall be subject to the roval of the Mayor of Boston and the Commis- er of the Department of Health and Hospitals.

he maximum time for bid acceptance by the after the opening of bids shall be ninety (90) s.

he City and the Official reserve the right to re- any or all bids, or any items.

THOMAS TRAYLOR,
Acting Commissioner.
(April 10.)

ADVERTISEMENT
ASSACHUSETTS BAY TRANSPORTATION AUTHORITY

Transportation Building
10 Park Plaza
Boston, MA 02116-3975

NOTICE TO BIDDERS

aled bids for MBTA Contract No. T1CN12, IKMAN PLAZA STAIR EXIT, Boston, Massa- setts (Class 7 - Buildings, Project Value 11.00), e received by the Manager of Contract Admin- tion at the Contract Administration Office, 5th r, Room 5610, Transportation Building, 10 Plaza, Boston, MA 02116-3975, until two ck (2:00 p.m.) on May 4, 1995. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

The work consists of improvements in the Emergency Exit at Parkman Plaza, MBTA Park Street Station, including emergency egress headhouse, stair finishes, platform finishes, ceiling finishes, lighting, handrails, signage, graphics, and various other improvements.

Each prospective bidder proposing to bid on this Project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification of this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., after April 4, 1995, Monday through Friday, at a charge of $30.00 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 — GENERAL REQUIREMENTS, dated November, 1983, is available at a charge of $5 per copy. The Authority's STANDARD SPECIFICATIONS, CONSTRUCTION, dated January, 1980, is available at a charge of $15 per copy. Bidding documents will be sent upon request and receipt of an additional fee of $10, payable by separate check. If requested, documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders' attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the Specifications. In addition, pursuant to the Requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 18 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Authorization for the Bidders to view the site of the work on the MBTA's property shall be obtained from the office of the Project Manager, Mr. Robert R. Fagone, MBTA Regional Construction Office, 1515 Hancock Street, Quincy, MA 02169, Telephone: (617) 722-5233. A walking inspection tour to view existing conditions will be conducted on April 19, 1995 at 10:00 a.m. Prospective Bidders wishing to accompany the tour shall meet at the indicated time at Parkman Plaza on Boston Common, across from the intersection of Tremont and West Streets, Boston, MA.

A Prebid Conference will be held on April 20, 1995, at 10:00 a.m. at the above office of MBTA Regional Construction in Quincy, MA. Any requests for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bid that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to minimum State wage rates as well as all other applicable labor laws.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

Plans and specifications may also be viewed at the following locations:

Massasoit Community College
MBTA Resource Center
One Massasoit Boulevard
Brockton, MA 02402

Contractor's Association of Boston
25 Centre Street
Roxbury, MA 02119

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY,
By JAMES J. KERASIOTES,
Secretary and MBTA Chairman.
JOHN J. HALEY, JR.,
General Manager.
(April 10.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 21, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Nuestra Comunidad Development Corporation, or a nominee to be approved by the Director, approximately 1,196 square feet of vacant land located at 29 Alexander Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Lauri Webster at 635-0456 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
CHARLES T. GRIGSBY,
Director.
(April 10, 17.)

KEEP BOSTON MOVING SAFELY
Boston Transportation Department
Thomas M. Menino, Mayor

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Reroofing and Masonry Repairs to the Jackson-Mann Community Schools, 40 Armington Street, Allston, MA, Project #6046-B, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 11th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Reroofing and Masonry Repairs to the Jackson-Mann Community Schools, 40 Armington Street, Allston, MA.

SCOPE OF WORK includes: roofing, masonry repairs and front plaza repairs.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the 11th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on May 4, 1995, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on May 18, 1995, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects this size and is roofing certified, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED

SUBTRADE:
Masonry
Miscellaneous Metals
Plumbing
Electrical

PLANS AND SPECIFICATIONS will be available on or about April 10, 1995, at the Public Facilities Department to all interested parties who present a $25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(April 10.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on April 10, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 187 — FINGERPRINT EQUIPMENT AND SUPPLIES to BOSTON POLICE DEPARTMENT — Bid Opening Date: April 25, 1995. (Commodity Code: 680-48; Buyer Geraldine Antonelli)

Bid No. 188 — UPGRADE - IMPERSONATOR TERMINAL EMULATOR to BOSTON CITY HOSPITAL — Bid Opening Date: April 25, 1995. (Commodity Code: 205-99; Buyer Frank Chin)

Bid No. 175 — (RE-AD) SERVICE BAY/DIAGNOSTIC SYSTEM to BOSTON POLICE DEPARTMENT — Bid Opening Date: April 25, 1995 (Commodity Code: 060-99; Buyer Mary Gale)

(April 10, 17, 24.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #307, Rental of Pagers and Signaling Systems.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, April 10, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, April 25, 1995, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20, non-refundable, payable to City of Boston, shall be required from each bidder, and submitted with the Purchasing Department copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, April 25, 1995, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

THOMAS TRAYLOR,
(April 10.) *Acting Commissioner.*

ADVERTISEMENT
OSTON REDEVELOPMENT AUTHORITY

INVITATION FOR BIDS

e Boston Redevelopment Authority will re- e sealed Bids from General Contractors for General Contract of Phase II of the Gate teenth Street Extension Contract located in Charlestown Navy Yard, Boston, Massachu-, until 12 noon, Boston time, on April 20, , at One City Hall Square, Room 910, 9th Boston, Massachusetts, Attention: Joseph sher, Executive Director's Office, at which and place all Bids will be publicly opened read.

Prebid Conference to discuss scheduling of vork and other matters will be held with the on Redevelopment Authority Engineering Design Department, Building No. 33, 33 ond Avenue, 3rd floor Conference Room, rlestown Navy Yard, on April 13, 1995, at 0 a.m.

e work will consist of constructing the pro- d Gate 6 entrance to the Charlestown Navy located in Boston, Massachusetts, by ex- ng Sixteenth Street within the Navy Yard, eet Chelsea Street. Included in this work is way construction and paving, retaining wall truction and pile installation, building wall truction for existing Building 114, traffic sig- nstallation and related modifications, street ng installation and related modifications, r supply modifications, drainage system in- ation, landscaping and various site improve- ts, as well as other construction related s necessary to complete the construction of Gate 6/Sixteenth Street Extension.

ed Subbids for masonry work for the build- wall construction for existing Building 114 been received. General Contractors are in- ted to carry the price for the masonry filed id as contained in the Bid Form.

oposed forms of Contract Documents, in- ng Drawings and Technical Specifications, on file at the office of the Boston Redevel- ent Authority, at One City Hall Square, m 910, 9th Floor, Boston, Massachusetts 1.

opies of the Contract Documents may be ned by paying one hundred dollars ($100), efundable, in Cash or a Certified Check, ble to the Boston Redevelopment Authority, ach set of documents so obtained.

y Contract or Contracts awarded under this rtisement for Bids are expected to be ed in part by grants from the United States omic Development Administration (EDA).

e total Federal funds included in project fi- ing will represent 45.4 percent of the total nated project cost, includng design, con- tion, supervision, and management of the ct.

ither the United States nor any of its De- nents, Agencies, or Employees is or will be ty to this advertisement for Bids, or any re- g contracts.

ention is called to the requirements relat- o the Boston Redevelopment Authority's l Opportunity Compliance Policy adopted 25, 1988, the City of Boston Resident Jobs y, Minority/Women Business Participation he Commonwealth of Massachusetts Sup- ental Equal Employment Opportunity, Anti- imination and Affirmative Action Program.

e Authority may reject any bid if the bid- entity has not formally obtained the Bidding Documents from the Authority and been listed as a potential Bidder.

Bidders are advised to read all parts of the bid and contract documents in order to ensure compliance with bid submission requirements.

BOSTON REDEVELOPMENT AUTHORITY,
BY: JOSEPH F. FISHER,
(April 10, 17.) *Secretary.*

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Inspection, Testing and Servicing of Fire Alarm Systems and Sprinkler Systems for a Multi-year (Three [3] Year) Period Beginning July 1, 1995, through June 30, 1996, and on July 1, 1996, and on July 1, 1997, at the Bid Price.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts, commencing at 12 o'clock noon (Boston time), on Monday, April 10, 1995. Invitation for Bids shall be available until the time of the bid opening.

Each copy of the bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 2, 1995, at 12 o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, Massachusetts 02201, and at the office of the Official, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of five (5) percent of the total bid price shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Tuesday, May 2, 1995, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF THE LIBRARY DEPARTMENT OF THE CITY OF BOSTON,
By KEVIN T. FITZPATRICK,
Assistant to the Director for Business and Publishing Services.
(April 10.)

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT/ OFFICE OF THE PARKING CLERK

The City of Boston (the City), acting by its Boston Transportation Department/Office of the Parking Clerk, invites competent persons to apply for the position described below.

Invitation to contract with interested, responsible and competent persons who have a BS/BA Degree and have completed successfully a minimum of one (1) year full time, or two (2) years part time, of Law School, and have a minimum of six months experience as an administrative hearing officer successfully conducting administrative hearings to adjudicate parking ticket disputes or other administrative matters, to perform the following work: conduct hearings as required by law to adjudicate parking ticket and abandoned vehicle disputes; subject to judicial review, make final disposition on ticket and abandoned vehicle disputes within guidelines established by law; interprets State and City ordinances, and traffic and parking rules and regulations as required for hearings; and directs inquiries ,or complaints requiring further service to appropriate Office of the Parking Clerk personnel.

Copies of the contract documents may be obtained at the Boston Transportation Department/ Office of the Parking Clerk (Hearings Unit), Boston City Hall, Room 224, Boston, MA 02201, on or after April 10, 1995.

Application to contract for such work will be accepted at the before mentioned address until Monday, April 24, 1995, at 5 p.m.

The attention of all applicants is directed to the provisions of the contract documents. The City has determined that the requirements for insurance and a performance bond are not necessary. Minorities and women are encouraged to apply. Boston residency is preferred. The City reserves the right to contract only in those cases and in accordance with those applications as is deemed to be in the best interest of the City.

FRANK A. TRAMONTOZZI,
(April 10, 17.) *Commissioner.*

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MONDAYS

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Office of Personnel Management
Roscoe Morris, Director

Employees Assistance Program
Cornelius Keogh, Director

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ert J. Ciolek, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
qui Hoard, *Director,* Room 612, 635-3360

ART COMMISSION
m 716, 635-3245

ASSESSING
ald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
y Glora, *City Auditor,* Room M-4, 635-4671
ontract Office, 4186

BOARD OF APPEALS
ol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON FILM BUREAU
m 716, 635-3245

BOSTON HOUSING AUTHORITY
eph D. Feaster, Jr., *Administrator,* 2 Chauncy Street, 451-1250

STON REDEVELOPMENT AUTHORITY/EDIC
isa Lago, *Chief Economic Development Officer,* oom 925, 722-4300

BUDGET MANAGEMENT
H. Gordon, *Director,* Room 812, 635-3870

CABLE
Hawkins St, 635-3112, Ext. 460

CITY CLERK
aria Salerno, Room 601, 635-4600

Archives and Record Center
ager, 30 Millstone Road, Readville, MA 02136, 4-8679

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Joseph Casazza, *Commissioner,* Room 714, 635-4900

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Michael Galvin, *Commissioner,* Room 811, 635-4100

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Judith McCarthy, *Registrar,* Room 213, 635-4175

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Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

4/10/95

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

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CITY RECORD

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CITY OF BOSTON

Proceedings of City Council

Wednesday, December 7, 1994

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 1 p.m., President KELLY in the chair and all the members present.

INVOCATION

Reverend John Dooher, Pastor of St. Peter and Paul Church, St. Vincent's Church, and Our Lady of Good Voyage Church, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

VISITORS TO CITY COUNCIL

President KELLY introduced Coun. MODICA who, for all the Councillors, welcomed Silvana Pelusi, Commissioner of Immigration of Abruzze in Italy, and presented her with a citation commending her for her service to the people of Abruzzi, Italy, and those who have settled in Boston. Ms. Pelusi was accompanied today by Rosetta Romagnoli and Dr. Gian Carlo Costantino.

APPOPRIATION OF $609,996.86 FOR LIBRARY OF LAST RECOURSE (DOCKET NO. 1688)

The following was received:

City of Boston
Office of the Mayor
December 5, 1994

To the City Council.
Dear Councillors:

I transmit for your approval an appropriation order in the amount of $609,996.86 for the Library of Last Recourse from funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That in addition to the appropriation heretofore, made, to meet salary expenses of the Library Department in the Fiscal period commencing July 1, 1994, and ending September 30, 1994, that the sum of $609,996.86 be, and the same hereby is appropriated, said sum to be met from the Commonwealth of Massachusetts under G.L. Ch. 78, Sec. 19c, as amended by Ch. 636 Acts of 1970.

011-110-0110, Labrary Department,
Personal Services, $609,996.86.

On motion of Coun. McLAUGHLIN, the rules were suspended; **the order was passed.**

GRANT OF $5,000 FROM JOHN HANCOCK FINANCIAL SERVICES TO POLICE DEPARTMENT (DOCKET NO. 1689)

The following was received:

City of Boston
Office of the Mayor
December 7, 1994

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend a grant in the amount of $5,000 for fiscal year 1995, in the form of a grant from John Hancock Financial Services to the Boston Police Department for the Drug Abuse Resistance Education Program (D.A.R.E.) which supports the Boston Police Department's efforts to prevent drug abuse in the Boston Public Schools.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which granted.

Sincerely yours,
Thomas M. Menino,
Mayor of Boston.

Whereas, John Hancock Financial Services granted funds to the Boston Police Department's Drug Abuse Resistance Education Program (D.A.R.E.); and

Whereas, The funds in the amount of $5,000.00 will be used by the Boston Police Department to help prevent drug abuse in elementary schools through a basic drug education program taught in the Boston Public Schools; now, therefore, be it

Ordered, That the Boston Police Department, acting on behalf of the City of Boston be, and hereby is authorized to accept and expend the John Hancock Financial Services award not to exceed the amount of $5,000, in accordance with the terms thereof.

(Annexed hereto is certain documentation.)

On motion of Coun. CONLEY, the rules were suspended; **the order was passed.**

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND $35,000 FROM MASSACHUSETTS DEPARTMENT OF PUBLIC HEALTH FOR PROSTATE CANCER EDUCATION AND REFERRAL SERVICES (DOCKET NO. 1690)

The following was received:

City of Boston
Office of the Mayor
December 1, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend on behalf of the City of Boston, $35,000 from the Massachusetts Department of Public Health.

These funds are made available to the City by the Massachusetts Department of Public Health of prostate cancer education and referral services targeted at older men.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That approval be, and hereby is given to the application for, acceptance of, and also, in accordance with Section 53A of Chapter 44 of the General Laws, for the expenditure of $35,000 for the period January 1, 1995, through June 30, 1995, by the City of Boston, acting through its Commissioner on Affairs of the Elderly, for the provision of health education and referral services to older men, especially men of color, about prostate cancer. These

funds are made available to the City by the Health Care Financing Administration and are distributed in turn to the City by the Massachusetts Department of Public Health.

Referred to the Committee on the Elderly.

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT AND EXPEND $100,000 FOR OPERATION OF RETIRED SENIOR VOLUNTEER PROGRAM FROM FUNDS FROM "ACTION" (DOCKET NO. 1691)

The following was received:

City of Boston
Office of the Mayor
December 1, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend on behalf of the City of Boston, $100,000 for operation of the Retired Senior Volunteer Program in the City of Boston. Funds are made available to the City from ACTION, the federal volunteer agency, authorized under the Domestic Volunteer Act of 1973 (42 U.S.C. 5013).

These funds will be used to pay salaries of staff managing the program with 815 senior volunteers.

I urge your Honorable Body to pass this order.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the Commissioner on Affairs of the Elderly, acting on behalf of the City of Boston be, and hereby is authorized to apply for grant funds in the amount of $100,000 under the Domestic Volunteer Service Act of 1973 (42 U.S.C. 5013) from ACTION, the federal volunteer agency, for the operation of a Retired Senior Volunteer Program in the City of Boston, for the period of January 1, 1995, through December 31, 1995; in connection therewith, to execute and deliver such documents as may be required by the federal government; to act as the authorized representative of the City of Boston in connection with said application; and, in accordance with G.L. c.44, sec. 53A, to accept and expend such funds for the purposes for which granted.

Referred to the Committee on the Elderly.

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND $300,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS (DOCKET NO. 1692)

The following was received:

City of Boston
Office of the Mayor
December 1, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend on behalf of the City of Boston, $300,000 from the Massachusetts Executive Office of Elder Affairs.

These funds are made available to the City by the Massachusetts Executive Office of Elder Affairs for the support of the Commission's Health and Housing Units.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the Commissioner on Affairs of the Elderly, acting on behalf of the City of Boston be, and hereby is authorized to apply for grant funds in the amount of $300,000 from the Massachusetts Executive Office of Elder Affairs under the Councils on Aging Formula Grant Program, for the continued operation of the Commission's Health and Housing Units, for the period July 1, 1994, through June 30, 1995; in connection therewith, to execute and deliver such documents as may be required by the City of Boston in connection with said application; and, in accordance with G.L. c.44, sec. 53A, to accept and expend such funds for the purposes for which granted.

Referred to the Committee on the Elderly.

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND $210,000 FOR OPERATION OF SENIOR COMPANION PROGRAM FROM FUNDS FROM "ACTION" (DOCKET NO. 1693)

The following was received:

City of Boston
Office of the Mayor
December 1, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend on behalf of the City of Boston, $210,000 for the operation of the Senior Companion Program in the City of Boston. Funds are made available to the City from ACTION, the federal volunteer agency, authorized under the Domestic Volunteer Act of 1973 (42 U.S.C. 5013).

These funds will be used to pay salary, stipends, meals and transportation and other services for 50 companions who are enrolled in this program.

I urge your Honorable Body to pass this order.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the Commissioner on Affairs of the Elderly, acting on behalf of the City of Boston be, and hereby is authorized to apply for grant funds in the amount of $210,000 under the Domestic Volunteer Service Act of 1973 (42 U.S.C. 5013) from ACTION, the federal volunteer agency, for the operation of a Senior Companion Program in the City of Boston, for the period of January 1, 1995, through December 31, 1995; in connection therewith, to execute and deliver such documents as may be required by the federal government; to act as the authorized representative of the City of Boston in connection with said application; and, in accordance with G.L. c.44, sec. 53A, to accept and expend such funds for the purposes for which granted.

Referred to the Committee on the Elderly.

GRANT OF $1,000,000 FROM U.S. JUSTICE DEPARTMENT TO POLICE DEPARTMENT FOR HIRING 14 ADDITIONAL PATROL OFFICERS (DOCKET NO. 1694)

The following was received:

City of Boston
Office of the Mayor

December 7, 1994

To the City Council.

Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend a grant in the amount of $1,000,000 for fiscal year 1995, in the form of a grant from the U.S. Department of Justice to the Boston Police Department for the hiring of fourteen additional patrol officers, to work in the most ethnically diverse neighborhoods in Boston, in order to strengthen the efforts of the existing Neighborhood Policing programming.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which granted.

Sincerely yours,
Thomas M. Menino,
Mayor of Boston.

Whereas, The United States Justice Department granted funds to the Boston Police Department for the hiring of fourteen additional patrol officers; and

Whereas, The funds in the amount of $1,000,000 will be utilized by the Boston Police Department to hire fourteen additional patrol officers, to work in the most ethnically diverse neighborhoods in Boston, in order to strengthen the efforts of the existing Neighborhood Policing programming and to specially train these officers in both community policing and cultural diversity issues; now, therefore, be it

Ordered, That the Boston Police Department, acting on behalf of the City of Boston be, and hereby is authorized to accept and expend the United States Justice Department award not to exceed the amount of $1,000,000 in accordance with the terms thereof.

(Annexed hereto is certain documentation.)

Referred to the Committee on Public Safety.

GRANT OF $1,500 FROM DEPARTMENT OF TREASURY, BUREAU OF ALCOHOL, TOBACCO AND FIREARMS TO POLICE DEPARTMENT (DOCKET NO. 1695)

The following was received:

City of Boston
Office of the Mayor
December 6, 1994

To the City Council.

Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend a grant in the amount of $1,500 for fiscal year 1995, in the form of a grant from the Department of the Treasury; Bureau of Alcohol, Tobacco and Firearms, allocated to the Boston Police Department for overtime reimbursement requests that will be submitted for work performed to assist the Achilles Task Force Year 2.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which granted.

Sincerely yours,
Thomas M. Menino,
Mayor of Boston.

Whereas, The Department of the Treasury; Bureau of Alcohol, Tobacco and Firearms granted funds to the Boston Police Department for overtime reimbursement requests that will be submitted for work performed to assist the Archilles Task Force; and

Whereas, The funds in the amount of $1,500 will be used by the Boston Police Department to develop a partnership between the Boston Police Department's Anti-Gang Violence Unit and the ATF in order to effectively combat the gang violence and drug activity within the neighborhoods of Boston; now, therefore, be it

Ordered, That the Boston Police Department, acting on behalf of the City of Boston be, and hereby is authorized to accept and expend the Department of the Treasury; Bureau of Alcohol, Tobacco and Firearms award not to exceed the amount of $1,500, in accordance with the terms thereof.

On motion of Coun. CONLEY, the rules were suspended; **the order was passed.**

ORDER FOR CONFIRMATION OF APPOINTMENT OF NEIL CHIN AS MEMBER OF BOSTON HOUSING AUTHORITY MONITORING COMMITTEE FOR TERM EXPIRING 1/3/95 (DOCKET NO. 1696)

The following was received:

City of Boston
Office of the Mayor
December 2, 1994

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Neil Chin of 229 Harrison Avenue, Boston, as a member of the Boston Housing Authority Monitoring Board for a term expiring January 3, 1995. I am appointing Mr. Chin pursuant to the authority vested in me by Chapter 88 of the Acts of 1989, and subject to your confirmation.

Mr. Chin has a demonstrated commitment to publicly assisted housing, and I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of Neil Chin of 229 Harrison Avenue, Boston, as a member of the Boston Housing Authority Monitoring Committee for a term expiring January 3, 1995, vice Sandler, be, and the same hereby is, approved.

Referred to the Committee on Housing.

ORDER FOR CONFIRMATION OF APPOINTMENT OF PATRICK CUSICK AS MEMBER OF BOSTON HOUSING AUTHORITY MONITORING COMMITTEE FOR TERM EXPIRING 1/3/95 (DOCKET NO. 1697)

The following was received:

City of Boston
Office of the Mayor
December 2, 1994

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Patrick Cusick of 521 Shawmut Avenue, Boston, as a member of the Boston Housing Authority Monitoring Board for a term expiring January 3, 1995. I am appointing Mr. Cusick pursuant to the authority vested in me by Chapter 88 of the Acts of 1989, and subject to your confirmation.

Mr. Cusick has a demonstrated commitment to publicly assisted housing, and I urge your Honorable

Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of Patrick Cusick of 521 Shawmut Avenue, Boston, as a member of the Boston Housing Authority Monitoring Committee for a term expiring January 3, 1995, vice Welch, be, and the same hereby is, approved.

Referred to the Committee on Housing.

ORDER FOR CONFIRMATION OF APPOINTMENT OF MARTIN NEE AS MEMBER OF BOSTON HOUSING AUTHORITY MONITORING COMMITTEE FOR TERM EXPIRING 1/3/95 (DOCKET NO. 1698)

The following was received:

City of Boston
Office of the Mayor
December 2, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Martin Nee of 506 East Fourth Street, South Boston, as a member of the Boston Housing Authority Monitoring Board for a term expiring January 3, 1995. I am appointing Mr. Nee pursuant to the authority vested in me by Chapter 88 of the Acts of 1989, and subject to your confirmation.

Mr. Nee has a demonstrated commitment to publicly assisted housing, and I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of Martin Nee of 506 East Fourth Street, South Boston, as a member of the Boston Housing Authority Monitoring Committee for a term expiring January 3, 1995, vice Calderon, be, and the same hereby is, approved.

Referred to the Committee on Housing.

ORDER FOR CONFIRMATION OF APPOINTMENT OF EDITH M. NETTER AS MEMBER OF BOSTON LANDMARKS COMMISSION FOR TERM EXPIRING 6/30/97 (DOCKET NO. 1699)

The following was received:

City of Boston
Office of the Mayor
December 2, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Edith M. Netter of 45 School Street, Boston, as a member of the Landmarks Commission for a term expiring June 30, 1997, vice Quatrale. Ms. Netter is a member of the American Planning Association.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of Edith M. Netter of 45 School Street, Boston, as a member of the Landmarks Commission for a term expiring June 30, 1997, vice Quatrale, be, and the same hereby is approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF STEVEN LEDBETTER AS MEMBER OF MISSION HILL ARCHITECTURAL COMMISSION FOR TERM EXPIRING 6/30/96 (DOCKET NO. 1700)

The following was received:

City of Boston
Office of the Mayor
December 5, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Steven Ledbetter of 19 Worthington Street, Boston, as a member of the Mission Hill Architectural Commission for a term expiring June 30, 1996. I am appointing Mr. Ledbetter pursuant to the authority vested in me by Chapter 772 of the Acts of 1975, and subject to your confirmation.

Mr. Ledbetter has a demonstrated commitment to historic preservation, and I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of Steven Ledbetter of 19 Worthington Street, Boston, as a member of the Mission Hill Architectural Commission for a term expiring June 30, 1996, vice Edraos, term expired, be, and the same hereby is, approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF ELLEN MOORE AS ALTERNATE MEMBER OF MISSION HILL ARCHITECTURAL COMMISSION FOR TERM EXPIRING 6/30/97 (DOCKET NO. 1701)

The following was received:

City of Boston
Office of the Mayor
December 5, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Ellen Moore of 24 Worthington Street, Boston, as an alternate member of the Mission Hill Architectural Commission for a term expiring June 30, 1997. I am appointing Ms. Moore pursuant to the authority vested in me by Chapter 772 of the Acts of 1975, and subject to your confirmation.

Ms. Moore has a demonstrated commitment to historic preservation, and I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of Ellen Moore of 24 Worthington Street, Boston, as an alternate member of the Mission Hill Architectural Commission for a term expiring June 30, 1997, vice Farquaharson, term expired, be, and the same hereby is, approved.

Referred to the Committee on Environment and

Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF LOIS REGESTEIN AS MEMBER OF MISSION HILL ARCHITECTURAL COMMISSION FOR TERM EXPIRING 6/30/97 (DOCKET NO. 1702)

The following was received:

City of Boston
Office of the Mayor
December 5, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Lois Regestein of 6 Worthington Street, Boston, as a member of the Mission Hill Architectural Commission for a term expiring June 30, 1997. I am appointing Ms. Regestein pursuant to the authority vested in me by Chapter 772 of the Acts of 1975, and subject to your confirmation.

Ms. Regestein has a demonstrated commitment to historic preservation, and I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of Lois Regestein of 6 Worthington Street, Boston, as a member of the Mission Hill Architectural Commission for a term expiring June 30, 1997, vice Jordan, term expired, be, and the same hereby is, approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF MARY ANN WUTHRICH AS ALTERNATE MEMBER OF MISSION HILL ARCHITECTURAL COMMISSION FOR TERM EXPIRING 6/30/96 (DOCKET NO. 1703)

The following was received:

City of Boston
Office of the Mayor
December 5, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Mary Ann Wuthrich of 134 Smith Street, Boston, as an alternate member of the Mission Hill Architectural Commission for a term expiring June 30, 1996. I am appointing Ms. Wuthrich pursuant to the authority vested in me by Chapter 772 of the Acts of 1975, and subject to your confirmation.

Ms. Wuthrich has a demonstrated commitment to historic preservation, and I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of Mary Ann Wuthrich of 134 Smith Street, Boston, as an alternate member of the Mission Hill Architectural Commission for a term expiring June 30, 1996, vice Regestein, term expired, be, and the same hereby is, approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR REAPPOINTMENT OF ALAN SCHWARTZ AS MEMBER OF BOSTON LANDMARKS COMMISSION FOR TERM EXPIRING 6/30/97 (DOCKET NO. 1704)

The following was received:

City of Boston
Office of the Mayor
December 2, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the reappointment of Alan Schwartz of 17 Marlborough Street, Boston, as a member of the Landmarks Commission for a term expiring June 30, 1997.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the reappointment of Alan Schwartz of 17 Marlborough Street, Boston, as a member of the Landmarks Commission for a term expiring June 30, 1997, be, and the same hereby is, approved.

Referred to the Committee on Environment and Historic Preservation.

CRIME STATISTICS FOR PERIOD 9/24 TO 9/30/94 (DOCKET NO. 1705)

The following was received:

City of Boston
Office of the Mayor
November 30, 1994

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing September 24, 1994, and ending September 30, 1994.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

ORDER AMENDING SCHEDULE A OF CLASSIFICATION AND COMPENSATION PLAN FOR OFFICERS AND EMPLOYEES OF SUFFOLK COUNTY RE COMPENSATION OF SUPERIOR OFFICERS IN SUFFOLK COUNTY JAIL IN GRADES JO-4 AND JO-5 (DOCKET NO. 1706)

The following was received:

City of Boston
Office of the Mayor
December 6, 1994

To the City Council.
Dear Councillors:

Your approval is respectfully requested to amend Schedule A of the Classification and Compensation Plan for Officers and Employees of Suffolk County.

This amendment provides a salary increase for the Superior Officers in the Suffolk County Jail. The proposed salary increase is a result of negotiations between the City of Boston and Suffolk County Jail Employes, Local 3643, effective July 1, 1994.

This amendment is recommended by the Supervisor of Personnel. The City Council's approval of this amendment will enable the City to implement the negotiated agreement.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the Classification and Compensation Plans for the Officers and Employees of Suffolk County, adopted by order passed by the City Council September 9, 1963, and approved by the Mayor September 12, 1963, as amended from time to time, be, and hereby is further amended, as follows:

Effective July 1, 1994, Schedule A is amended by striking out grades JO-4 and JO-5 of said Schedule A and by inserting in place thereof the following new Schedule A:

SALARY SCHEDULE
EFFECTIVE JULY 1, 1994

GRADE	STEP 1	STEP 2	STEP 3	STEP 4
JO-4	$540.60	$640.03	$748.03	$785.74
JO-5	$585.20	$698.37	$821.76	$859.45

On motion of Coun. O'NEIL, the rules were suspended; **the order was passed.**

APPOINTMENT OF PHILIP BOYLE AS MEMBER OF BEACON HILL ARCHITECTURAL COMMISSION (DOCKET NO. 1707)

The following was received:

City of Boston
Office of the Mayor
December 5, 1994

Patrick F. McDonough,
City Clerk.

Dear Mr. McDonough:

Pursuant to Chapter 624 of the Acts of 1982, I hereby appoint Philip Boyle of 2 West Hill Place, Boston, as a member of the Beacon Hill Architectural Commission for a term commencing this date and ending on May 1, 1999, vice Cunningham, term expired.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Placed on file.

APPOINTMENT OF CHRISTINE DUNN AS MEMBER OF BOSTON COMPENSATION ADVISORY BOARD (DOCKET NO. 1709)

The following was received:

City of Boston
Office of the Mayor
December 2, 1994

Patrick F. McDonough,
City Clerk.

Dear Mr. McDonough:

Pursuant to CBC Ord. C. 5, sec.5-5.10A, I hereby appoint Christine Dunn of 30 Rowe's Wharf, Boston, to the Boston Compensation Advisory Board commencing this date and ending on June 30, 1999, vice Gould, term expired.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Placed on file.

REAPPOINTMENT OF JOHN BOYD AS MEMBER OF BOSTON HOUSING AUTHORITY MONITORING COMMITTEE (DOCKET NO. 1710)

The following was received:

City of Boston
Office of the Mayor
November 22, 1994

Patrick F. McDonough,
City Clerk.

Dear Mr. McDonough:

Pursuant to St. 1989, c. 88, s.23, I hereby reappoint John Boyd of 755 Tremont Street, #702, Boston, as a member of the Boston Housing Authority Monitoring Committee commencing this date and ending on January 3, 1996. Mr. Boyd is a public housing tenant.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Placed on file.

REAPPOINTMENT OF CYNTHIA JOHNSON AS MEMBER OF BOSTON HOUSING AUTHORITY MONITORING COMMITTEE (DOCKET NO. 1711)

The following was received:

City of Boston
Office of the Mayor
November 22, 1994

Patrick F. McDonough,
City Clerk.

Dear Mr. McDonough:

Pursuant to St. 1989, c. 88, s.23, I hereby reappoint Cynthia Johnson of 120 Brookway Road, #438, Roslindale, as a member of the Boston Housing Authority Monitoring Committee commencing this date and ending on January 3, 1996. Ms. Johnson is a public housing tenant.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Placed on file.

REAPPOINTMENT OF MARY MACINNES AS MEMBER OF BOSTON HOUSING AUTHORITY MONITORING COMMITTEE (DOCKET NO. 1712)

The following was received:

City of Boston
Office of the Mayor
November 22, 1994

Patrick F. McDonough,
City Clerk.

Dear Mr. McDonough:

Pursuant to St. 1989, c. 88, s.23, I hereby reappoint Mary MacInnes of 57 Polk Street, #59, Charlestown, as a member of the Boston Housing Authority Monitoring Committee commencing this date and ending on January 3, 1996. Ms. MacInnes is a public housing tenant.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Placed on file.

APPOINTMENT OF BART MCDONOUGH AS MEMBER OF BOSTON HOUSING AUTHORITY MONITORING COMMITTEE (DOCKET NO. 1713)

The following was received:

City of Boston
Office of the Mayor
November 22, 1994

Patrick F. McDonough,
City Clerk.

Dear Mr. McDonough:

Pursuant to St. 1989, c. 88, s.23, I hereby appoint

Bart McDonough of 29 Jette Court, #762, Brighton, as a member of the Boston Housing Authority Monitoring Committee commencing this date and ending on January 3, 1996, vice Jones, term expired. Mr. McDonough is a public housing tenant.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Placed on file.

APPOINTMENT OF ANA RIVERA AS MEMBER OF BOSTON HOUSING AUTHORITY MONITORING COMMITTEE (DOCKET NO. 1714)

The following was received:

City of Boston
Office of the Mayor
November 22, 1994

Patrick F. McDonough,
City Clerk.
Dear Mr. McDonough:

Pursuant to St. 1989, c. 88, s.23, I hereby appoint Ana Rivera of 1472 Washington Street, Boston, as a member of the Boston Housing Authority Monitoring Committee commencing this date and ending on January 3, 1996, vice Langford, term expired. Ms. Rivera is a public housing tenant.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS MEETING OF 10/26/94 (DOCKET NO. 1715)

The following was received:

City of Boston
Office of the Clerk
December 6, 1994

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of October 26, 1994, viz.:

1547 — Order approving an appropriation of $107,752.79 for the Eastern Regional Library.
Approved by the Mayor November 15, 1994.

0788 — Order approving a petition for a special law re: Youth Employment Referral.
No action to date.

Very truly yours,
Patrick F. McDonough,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS MEETING OF 11/2/94 (DOCKET NO. 1708)

The following was received:

City of Boston
Office of the Clerk
December 6, 1994

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of November 2, 1994, viz.:

0940 — Order approving a petition for a special law re: amending the Authority of the City to grant a certain easement to Boston Edison Company.
No action to date.

0970 — Ordinance regulating the display of certain aerosol spray paint containers and marker pens.
Approved by the Mayor November 21, 1994.

1340 — Order approing a petition for a special law re: an act authorizing the Police Commissioner to appoint Communication Equipment Operators (911) under certain circumstances to the Police Department.
No action to date.

1433 — Order authorizing the City to accept and expend $1,921,885.50 Community Policing grant from the Massachusetts Executive Office of Public Safety.
Approved by the Mayor November 15, 1994.

1584 — Order authorizing the City to accept and expend a grant in the amount of $50,000 in form of a Massachusetts Committee on Criminal Justice Grant to the Boston Police Department's Anti-gang Violence Unit, for the purpose of continuing funding for the Multi-Jurisdictional Task Force.
Approved by the Mayor November 15, 1994.

1585 — Order authorizing the City to accept and expend a grant in the amount of $36,489 in form of a Massachusetts Committee on Criminal Justice Grant to the Boston Police Department's Area C-11, for the purpose of continuing funding for the community policing in the Safe Neighborhood Initiative Area.
Approved by the Mayor November 15, 1994.

1606 — Order approving a petition for a special law re: an act regarding certain benefits for the late Boston Police Officer Thomas Rose.
Approved by the Mayor November 15, 1994.

1608 — Order that the City Council orders the Boston Police Commissioner, Mayor and the Director of Community Centers to provide whatever resources necessary to calm the situation between Bromley-Heath and Academy Homes so children across the city may feel safe, and before another innocent victim is lost to violence ongoing between these gangs.
Message disapproving November 21, 1994.

Very truly yours,
Patrick F. McDonough,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS MEETING OF 11/9/94 (DOCKET NO. 1733)

The following was received:

City of Boston
Office of the Clerk
December 6, 1994

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of November 9, 1994, viz.:

0954 — Order approving a petition for a special law re: an act authorizing the City to impose a Residency Requirement for city employees.

Approved by the Mayor November 21, 1994.

1470 — Order authorizing the City to enter into lease, lease-purchase or installment sale agreements in FY94 and FY96 in an amount not to exceed $11,698,000 in each fiscal year.
Approved by the Mayor November 21, 1994.

1546 — Order authorizing the City to accept and expend $2,018,700 in Shelter Plus Care Funds from the U.S. Department of Housing and Development (HUD).
Approved by the Mayor November 21, 1994.

1613 — Order approving an appropriation in the amount of $89,755.68 for the Eastern Regional Library.
Approved by the Mayor November 21, 1994.

1629 — Order approving a petition for a special law re: Rent Control in the City.
Approved by the Mayor November 10, 1994.

Very truly yours,
Patrick F. McDonough,
City Clerk.

Placed on file.

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND BOSTON POLICE DEPARTMENT'S SAFE NEIGHBORHOOD INITIATIVE FUNDS IN AMOUNT NOT TO EXCEED $88,100 (DOCKET NO. 1545)

Coun. CONLEY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 1545, message of the Mayor and order authorizing the City to accept and expend the Boston Police Department's Safe Neighborhood Initiative funds in an amount not to exceed $88,100 (referred October 29) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF $498,750 TO EXPAND "BOSTON AGAINST DRUGS" (DOCKET NO. 1635)

Coun. CONLEY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 1635, message of the Mayor and order authorizing the City to accept and expend a grant of $498,750 for the purpose of expanding "Boston Against Drugs" (referred November 30) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER TO REDUCE APPROPRIATIONS FOR CERTAIN DEPARTMENTAL EXPENDITURES FOR FY95 (DOCKET NO. 1632)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 1632, message of the Mayor and order to reduce appropriations for certain departmental expenditures for FY95 (referred November 30) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND AMOUNT NOT TO EXCEED $90,000 FOR PERIOD 7/1/94 THROUGH 6/30/95 TO REIMBURSE TREASURY DEPARTMENT FOR EXPENSES RELATING TO COLLECTION OF DELINQUENT WATER AND SEWER BILLS (DOCKET NO. 1633)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 1633, message of the Mayor and order authorizing the City to accept and expend an amount not to exceed $90,000 for the period 7/1/94 through 6/30/95 to reimburse the Treasury Department for expenses relating to the collection of delinquent water and sewer bills (referred November 30) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON FOR SUPPLEMENTAL APPROPRIATION OF $4,019,000 FOR FIRE DEPARTMENT AND SUPPLEMENTAL APPROPRIATION OF $13,046,000 TO FUND INCREASES IN POLICE, FIRE, SHERIFF'S, BUDGET AND TRANSPORTATION DEPARTMENTS (DOCKET NO. 1634)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 1634, message of the Mayor and order for supplemental appropriation of $4,019,000 to fund increases in the Police, Fire, Sheriff's, Budget and Transportation Departments (referred November 30) — recommending passage of the order.

The report was accepted; **the order was passed,** yes 13.

REPORT ON ORDER FOR HEARING TO ENSURE BOSTON RED SOX STAY IN BOSTON AND THAT COMMITTEE EXPLORE POSSIBILITY OF INNOVATIVE FINANCIAL PACKAGE TO ENSURE RED SOX REMAIN IN BOSTON (DOCKET NO. 0737)

Coun. IANNELLA, on behalf of the Committee on Planning and Economic Development, submitted the following:

Report on Docket No. 0737, order for a hearing to ensure that the Boston Red Sox stay within the boundaries of Boston and that the committee explore the possibility of innovative financial package to ensure that the Red Sox remain in Boston (referred May 18) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER THAT COMMITTEE ON PLANNING AND ECONOMIC DEVELOPMENT CONDUCT PUBLIC HEARING TO INVESTIGATE ALTERNATIVE OPTIONS FOR LOCATION OF CITY'S TOW LOT (DOCKET NO. 1174)

Coun. IANNELLA, on behalf of the Committee on Planning and Economic Development, submitted the following:

Report on Docket No. 1174, order for a hearing to investigate alternative options for the location of the City's tow lot (referred August 3) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER TO ACCEPT AND EXPEND A HUD GRANT OF $1,566,000 FOR PERSONS WITH AIDS PROGRAM (DOCKET NO. 1586)

Coun. HENNIGAN, on behalf of the Committee on Housing, submitted the following:

Report on Docket No. 1586, message of the Mayor and order to accept and expend a HUD grant of $1,566,000 for Persons with AIDS Program (referred November 2) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER THAT COMMITTEE ON ENVIRONMENT AND HISTORIC PRESERVATION HOLD HEARING TO DETERMINE WHO IS AUTHORIZED TO PARK IN DOCK SQUARE GARAGE AND WHAT STEPS ARE BEING TAKEN TO ENSURE THAT ALLOCATION OF PARKING SPACES AMONG CITY DEPARTMENTS IS FAIR AND EQUITABLE (DOCKET NO. 1316)

Coun. IANNELLA, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 1316, order that the Committee on Environment and Historic Preservation hold a hearing to determine who is authorized to park in the Dock Square Garage and what steps are being taken to ensure that allocation of parking spaces among city departments is fair and equitable (referred August 31) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

RESOLUTION THAT CITY COUNCIL ADVOCATE ALL EFFORTS DESIGNED TO ELEVATE BOSTON TO STATUS OF HOST CITY FOR 2008 SUMMER OLYMPIC GAMES (DOCKET NO. 1716)

Couns. DAVIS-MULLEN and MODICA offered the following:

Whereas, The Boston Organizing Committee in conjunction with the Boston business community, has taken on the challenge of establishing a clear consensus by 1997 to involve the City of Boston in the bidding process to secure the honor of hosting the 2008 Summer Olympic Games.

Whereas, This endeavor is considered to be worthwhile because it will require a coordinated effort of the individuals, groups, businesses, communities, and the collective spirit of this great region. The bonds established between each of these entities will serve as an ongoing reminder that the Boston area rallied around an idea, coordinated its resources, and applied its strength to achieving a goal that promotes brotherhood, community, and spirit. The process of launching an Olympic bid will be a catalyst for change in the community.

Whereas, The idea of a Boston Olympics effort:

• broadens the definition of the Boston community to unite neighborhoods and groups throughout the region around a positive vision of the future;

• is based on a commitment to a broad, inclusive approach on every level intended to highlight Boston's diverse cultural heritage and ethnic composition;

• supports venue and facility development for a wide variety of sports;

• galvanizes the cultural community to develop programs that showcase our rich cultural and artistic heritage;

• cultivates educational and leadership programs for area based youth on Olympic themes;

• incorporates the medical and environmental communities into a comprehensive effort to ensure safe, environmentally sound, and user friendly events;

• supports and enhances the marketing of Boston and the New England region as a desirable place to visit by tourists from all over the world.

Whereas, The participation of the private sector is crucial to the success of this project. The bid process, construction, and operating costs of the Boston Olympics must be financed from private sector sources. Only the absolute commitment of the business community will insure that the project moves along according to plan and that the net economic impact of hosting the Olympics, currently estimated to be well in excess of 3 billion dollars, will be realized.

Whereas, The Olympic Planning and Bidding process encompasses all aspects of city life. Every community and industry will come together and give their time, energy, and resources to the cause of bettering the environment around them, and elevating Boston to true World Class status.

Resolved, That the Boston City Council advocates and champions any and all efforts designed to elevate the City of Boston to the status of Host City for the 2008 Summer Olympic Games.

Referred to the Committee on Tourism.

CERTAIN INFORMATION UNDER SECTION 17F RE CITY VEHICLES (DOCKET NO. 1717)

Coun. IANNELLA offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

1.) That the following departments respond to the questions put forth in the June 7, 1994, 17F order requesting certain information regarding City owned vehicles (copy of which is enclosed):
   a) The Boston School Department
   b) Public Facilities Department
   c) Boston Housing Authority
   b) Boston Redevelopment Authority
   e) Inspectional Services Department
   f) Department of Health and Hospitals
   g) Business and Cultural Affairs
   h) Election Department, and that
2.) The following departments fully complete the specific questions set out in the June 7, 1994, 17F order:
   a) Code Enforcement Department
   b) Parks and Recreation Department, and
   c) Transportation Department.

(Annexed hereto is the prior order referred to.)

Passed under suspension of the rules.

ORDER THAT ADMINISTRATION, IN GESTURE OF GOOD FAITH, ADMINISTRATIVELY DISMISS ALL PARKING TICKETS ISSUED TO DOWNTOWN SHOPPERS ON 12/3/94 (DOCKET NO. 1718)

Coun. IANNELLA offered the following:

Whereas, Many shoppers were outraged after receiving parking tickets on Saturday, December 4, 1994; and

Whereas, Many shoppers were under the impression that parking was free that day due to the publicity surrounding Mayor Menino and the Transportation Department's announcements; and

Whereas, Many people were confused about the fine print and the City does not want to appear as if it perpetrated a scam, and

Whereas, The standard appeal process for dimiss-

ing tickets would be of considerable cost to the city and would further burden Boston shoppers thereby discouraging them from frequenting downtown businesses resulting in a decrease in commmerce; therefore be it

Ordered, That the Administration, in a gesture of good faith, administratively dismiss all parking tickets that were issued to downtown shoppers on Saturday, December 4, 1994; and be it further

Ordered, That in lieu of the standard response, the Transportation Department send all persons who received a ticket on Saturday, December 4th 1994, the city's acknowledgment of the confusion surrounding the free parking day and communicate to said persons an invitation to continue shopping in downtown Boston.

Referred to the Committee on Commerce and Transportation.

RESOLUTION RE RESIDENTIAL EXEMPTIONS (DOCKET NO. 1719)

Couns. IANNELLA and KEANE offered the following:

Whereas, The City of Boston grants annual residential exemptions to over 63,000 Boston property owners, who in exchange are required to live in their own homes; and

Whereas, These residential exemptions are designated to allow for a substantial 1995 tax saviangs in the amount of $386, for those people who own and occupy their own homes within city limits; and

Whereas, This tax savings program benefits deserving Boston residents yet has also become a system subverted by fraud as many property owners who in fact do not reside in the city are illegally receiving exemptions which cost Boston taxpayers approximately $189,000 annually; and

Whereas, The present statute requires the city to obtain the exemption request only when a new home owner buys the property, and the only way the Assessing Department knows to remove the exemption is when the property owner notifies the department of a sale or when the city receives notification of a sale from the registry of deeds; and

Whereas, The present statute does not allow the city to remove the people receiving exemptions in violation of the residency requirement, therefore be it

Resolved, That the City of Boston file an amendment to the existing law with the State Legislature whereby the Statute will allow the City to doubly assess those property owners who file a fraudulent claim; and be it further

Resolved, That the City of Boston Assessing Department check for duplicate names on the exemption list; and be it further

Resolved, That the City of Boston request in writing from the over 1000 residences receiving the exemption that do not have Boston addresses statement proving their Boston address; and be it further

Resolved, That the Assessing Department verify all residential exemptions by matching their records with the Election Department's voting records.

The resolution was adopted under suspension of the rules.

STATEMENT OF COUNCILLOR YANCEY

Having received unanimous consent to do so, Councillor Yancey made the following statement:

He commended Councillor Iannella for following in his father's footsteps, reminding the Councillors that the late Councillor Christopher Iannella annually submitted the residential exemption which saves the citizens of Boston thousands of dollars every year.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1720)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, November 30, 1994, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, February 28, 1995:

Anthony McPherson, secretary, $96 per week, part time, 12 hours.

Passed under suspension of the rules.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 6 late filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

REPORT ON ORDER AUTHORIZING FAIR HOUSING COMMISSION TO ACCEPT AND EXPEND GRANT FROM HUD IN AMOUNT OF $150,000 FOR NEIGHBORS NETWORK PROGRAM (DOCKET NO. 1366)

Coun. HENNIGAN, on behalf of the Committee on Housing, submitted the following:

Report on Docket No. 1366, message of the Mayor and order authorizing the Fair Housing Commission to accept and expend a grant from HUD in the amount of $50,000 for the Neighbors Network Program (referred September 21) — recommending passage of the order.

The report was accepted; **the order was passed.**

RESOLUTION ENDORSING NOMINATION OF NEPONSET RIVER ESTUARY AS CRITICAL ENVIRONMENTAL CONCERN (DOCKET NO. 1734)

Coun. FEENEY offered the following:

Whereas, The Neponset River Watershed Association and the Conservation Commissions of Boston, Milton and Quincy have nominated the Neponset River Estuary as an Area of Critical Environmental Concern; and

Whereas, An Area of Critical Environmental Concern (ACEC) designation is a formal designation by the State Secretary of Environmental Affairs to help preserve, restore and enhance the environmental resources of an area; and

Whereas, The nominated area includes about 1,500 acres along the Neponset Marshes, from the Lower Mills Dam in Dorchester and Milton to Commercial Point and Squantum Point in Dorchester and Quincy; therefore be it

Resolved, The Boston City Council hereby endorses the nomination of the Neponset River Estuary as an Area of Critical Environmental Concern, and urges the State Secretary of the Environmental Affairs (EOEA) to so designate the Neponset River Estuary as an Area of Critical Environmental Concern (ACEC) so this area may benefit from ACEC Regulations establishing statewide policies regarding acquisition, protection and use of these areas, and ultimately to preserve, restore and enhance the Neponset River Estuary as a greater resource for the residents of the City of Boston.

The resolution was adopted under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1735)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, December 7, 1994, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, December 13, 1994:

Janet Escobar, secretary, $192 per week, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 1736)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, December 7, 1994, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, December 13, 1994:

Lorraine Fowlkes, secretary, $1,036.40 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 1737)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, December 7, 1994, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, December 13, 1994:

Alex Valderrama, secretary, $1,055 per week, full time, 35 hours.

Passed under suspension of the rules.

ORDINANCE AMENDING CBC. ORDINANCES, CHAPTER 10, 10.2.2d, RE RENT CONTROL
(DOCKET NO. 1738)

Coun. DAVIS-MULLEN offered the following:

City of Boston
In the Year Nineteen Hundred and Ninety-four
AN ORDINANCE

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws Chapter 43B, Section 13, and any other applicable law, as follows:

Section 1. City of Boston Code, Ordinances, Chapter 10, 10-2.2d, is hereby amended by inserting after the last sentence:

The Board shall annually conduct a needs assessment of tenants living in controlled housing accommodations. Such assessment shall include, but not be limited to, determination of tenants annual income, and the board may require submission of federal or state income tax records, recent pay stubs or other financial records. The Board shall report to the City Council within sixty (60) days of completion of such study.

Referred to the Committee on Housing.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Hennigan: Laurie Loporchio (Docket No. 1721).

Councillor Modica: Joanne DeBole (Docket No. 1722).

Councillor Saunders: David Leitao (Docket No. 1723); Coach Mike McLeese (Docket No. 1724).

Councillor O'Neil: Robert F. Mattson (Docket No. 1725).

Councillor Conley: Larissa Charlton (Docket No. 1726); Richard Daley (Docket No. 1727).

Councillor Modica: Stephanie Landry (Docket No. 1728); Arline Synder (Docket No. 1729).

Councillor McLaughlin: Staples, The Office Superstore (Docket No. 1730).

Councillor Iannella: Daniel and Catherine Spillane (Docket No. 1731).

Councillor Modica: Silvana Pelusi (Docket No. 1732).

The Chair stated that, in absence of objection, 5 late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor Conley: Mary Hazzard (Docket No. 1739); Patricia Brown (Docket No. 1740); 96 INC (Docket No. 1741); Jennifer Rose (Docket No. 1742).

Councillor Yancey: Fire Marshal Mike Hockings (Docket No. 1743).

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 2:08 p.m., on motion of Councillor Hennigan, to meet on Wednesday, December 14, 1994, at 1 p.m.

Note: All debate of City Council eliminated from proceedings n accordance with Chapter 447, Acts of 1947.

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OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

L. 87 MONDAY, APRIL 17, 1995 NO. 16

IAYOR ANNOUNCES LEGISLATION IDENTIFYING ABSENTEE LANDLORDS

Mayor Thomas M. Menino has announced his support for two pieces of islation that will give municipalities and agencies across the state the caity to easily contact absentee landlords about the status of their property. Mayor filed this legislation in an effort to create more landlord accountity in Boston and neighborhoods across the State.

The Mayor said, "These bills will take to task those landlords who fail maintain a reasonable level of repair and upkeep on their property. With easily referenced record, a municipality can contact a landlord in the nt problems arise. To see how a phantom landlord can bring problems to neighborhood, you only have to look behind me. If this legislation was when this property was terrorizing the neighbors four years ago, we ld have had a quicker and more efficient solution to those problems."

n front of a house that is a prime mple of how negligent absentee llords can damage a neighbord, the Mayor joined city, commu- and other elected officials in ing support for the following two s aimed at identifying absentee llords.

ouse Bill #2307. The bill res properties owned by absentee llords to have an affidavit filed n the property tax bill listing a e and address where the owner be contacted. Absentee landlords ng out of state must appoint a sachusetts agent and supply the nt's full name and address; use of ost office box number is not able. The absentee landlord or appointed property agent must consent to receiving any legal ce at the provided address.

ouse Bill #2213. The bill res property owned by absentee ords to list a name and address ontact reasons on any deed pred by a property owner. If the erty owner lives outside the state a Massachusetts agent, autho- to accept legal process, must ppointed. No deed shall be accepted for the record without the correct address of the owner or agent affixed to the deed.

Both pieces of the legislation are currently in committee at the State House. The Mayor submitted testimony before the Taxation Committee on behalf of bill #2307 on Wednesday, March 29. State Representative James Brett, who co-chairs the House Taxation Committee, strongly supported the bill at the testimony hearing. The Mayor also submitted testimony before the Senate Judiciary Committee on Tuesday, April 4, for bill #2213. The legislation was filed by the Mayor and sponsored by State Representative John McDonough of Jamaica Plain.

Currently, legal action taken against negligent absentee landlords is often dimissed in court because prosecutors can not locate a party to file suit against; therefore, the 'problem property' remains in the neighborhood. The ability to easily contact a landlord or property agent will remove a major roadblock to effective legal action, code violation enforcement and neighborhood revitalization.

JUDICIARY COMMITTEE TESTIMONY — BILL 2213

Remarks of Mayor Thomas M. Menino, April 4, 1995.

I am here today to express my support for House Bills 2213, 2214 and 2215, presently being considered by your committee. If passed, these bills will go a long way towards creating stability and a sense of pride throughout cities and towns in the Commonwealth.

All three of these bills are extremely important to the people of the City of Boston. However, at this time, I would like to direct the focus of my testimony toward Bill 2213.

House Bill 2213 will require new property owners to file their name and address, or that of a local agent, with the Registry of Deeds when a title is transferred. What results is an easily referenced record that will enable the municipality to contact the landlord in the event of an emergency.

In Boston, this bill will take to task those landlords who fail to maintain a reasonable level of repair and upkeep on their property. It will eliminate the structural eyesores that occur when landlords don't care! Additionally, and perhaps most importantly — a decline in criminal activity — long associated with abandoned and neglected property — is anticipated.

On average, of the fourteen thousand cases filed with the Inspectional Services Department of the City of

(Continued on next page)

Judiciary Committee . . .

(Continued from previous page)

Boston, twenty-five percent have ownership problems. In those instances, owners cannot be readily identified. Additionally, of the five hundred search warrants filed per year at the Drug Unit of the Boston Police Department, one hundred fifty have ownership problems. These are the kind of obstacles to the justice system that we are trying to avoid!

On Saturday, I visited a property at 538 Talbot Avenue in Dorchester. This property is an example of the problems we are seeking to eliminate. For three years, the city pursued the identity of the landlord of that building in order to pursue legal action for the drug deals that took place there. While the city's hands were tied as the search for the landlord progressed, the crime that went on there continued to blemish the neighborhood. With the passage of House Bill 2213, this situation will not be allowed to occur again.

This bill coincides with our efforts to reinvigorate the housing market in Boston. It also works well with the Police Department's ongoing efforts to eliminate crime and my administration's goal to make neighborhood pride an integral part of Boston's growth.

Boston is filled with dedicated and hard-working families, and this legislation is as much theirs as it is anyone else's. By establishing accountability, Bill 2213 will justifiably punish those landlords who, through their absence and ignorance, bring unsafe, unhealthy and unwanted conditions to our neighborhoods.

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

BOSTON AREA COLLEGES AND UNIVERSITIES INCREASE AID TO BOSTON PUBLIC SCHOOLS BY OVER 36%

Boston area public and private colleges and universities contributed nearly $31 million to the Boston Public Schools during 1993-1994 school year — an increase of over 36% from the amount furnished during 1991-1992 — according to a report released on April 3. Prepared by the Boston Higher Education Partnership — the consortium of 27 area colleges and universities which have united to assist the Boston schools at all levels — the new Report differs from previous ones in that it includes a listing of Partnership member activity as it relates to the five goals outlined in the new Boston Compact: access to employment and higher education; commitment to innovation; comprehensive curriculum, achievable standards, and effective assessment methods; training and professional development; and support for parents and families. A sixth goal of providing additional facilities and modernizing the technology system was added by Mayor Thomas Menino after the Compact had been signed.

Sherry H. Penney, Chancellor of the University of Massachusetts/Boston and chair of the Boston Higher Education Partnership, explained that the significant increase in contributions by the member colleges and universities demonstrates the strength of their commitment toward improving teaching and learning in the Boston Public Schools. Chancellor Penney went on to say that further evidence of the Partnershi members' commitment can be seen b the number and diversity of program carried out year after year by its mem bers.

Superintendent Lois Harrison-Jone remarked that this Report offers a me outline of how vital the higher educa tion community has been to the Bosto Public Schools in the years since th pairings began. "The brief descriptio of the projects in the Report are only small fraction of the story, and do n reveal fully the depth and determinatio with which the colleges and univers ties have toiled on behalf of the childre of Boston."

Mayor Menino, who has pledged h entire support to making the educa tional resources of the colleges and un versities of this city more fully availa ble to its children and their familie said in reaction to the Report, "In m inaugural address, I promised to ensu qualified Boston Public School grad ates access to college. We depend o the support and assistance of local co leges and universities to fulfill th enormous commitment. The contrib tions of the Boston Higher Educatio Partnership go further than those a vanced anywhere else in the country."

Robert I. Sperber, Executive Dire tor of the Boston Higher Educatio Partnership explained that the Bosto Higher Education Partnership is th largest consortium in the country whic exists solely to assist a public scho system, and its contribution to th school system is also greater than th effort in any other city in the Unite States. Since 1983 the Partnersh members have given over $79 millio in student scholarships, $37 million i *pro bono* contributions, and $40 mil lion in grant monies obtained by th colleges for the schools. The entire ef fort has been fueled by a sense of dee concern for the welfare of the childre whose lives are being impacted by th education they receive in Boston.

SEATBELTS
Everybody's Wearing Them

SD EXTENDS WORK HOURS FOR HOUSING INSPECTORS

Will Allow After-Hours and Weekend Inspections

Mayor Thomas M. Menino, on rch 30, announced extended hours the Inspectional Services partment (ISD) Housing Division ective April 5, 1995. The new er-hours and weekend extended rs will allow residents to be present housing inspections without making cial arrangements. The extended rs were part of recent contract gotiations with the Office and fessional Employee's International ion (OPEIU), Local 6, AFL-CIO, are part of Mayor Menino's efforts make city government more tomer- friendly.

Mayor Menino said, "This is another in our ongoing efforts to improve delivery of City services. The City ght these extended hours in recent tract negotiations, and now ton's residents are the winners."

SD's Housing Division will be n, Monday through Friday, from 0 a.m. to 7:45 p.m., and on rdays, from 8:00 a.m. to 5:45 p.m. ddition, the Housing Division will rate on Sundays beginning in ember.

ULTURES FROM HERE D THERE" — A VACA-ON WEEK VIDEO SERIES T CONNOLLY BRANCH LIBRARY

e Connolly Branch of the on Public Library, 433 Centre t in Jamaica Plain, will present tures from Here and There," a al four-day video series for ren of all ages during school tion week, April 18-21. The dule:

r. 18, "A Time to be Brave." oung Ojibway Indian girl in ern Canada has to overcome ar of trains to seek help when father becomes injured; and n Dance." An old fashioned own, true bluegrass music, and down home dancing are shown in this trip to Tennessee.

Apr. 19, "Deepa and Rupa." A classic fairytale tells the story of two Indian stepsisters: "Angel and Big Joe." A 15-year-old Hispanic boy must choose between his father or a new found friend; and "Siu Wei Wong: Who Shall I Be?" An 11-year-old girl who lives in both the Chinese and American worlds of Los Angeles dreams of becoming a ballerina.

Apr. 20, "Mufaro's Beautiful Daughters." An African story about two very different sisters and their culture; "Molly's Pilgrim." A young Russian-Jewish immigrant girl is ridiculed by her American classmates because of her cultural background; and "The Godly Community." The daily life, culture, and religion of the Pilgrims in the 1620s at Plimouth Plantation.

Apr. 21, "The Patchwork Quilt." Different cultures and a variety of family traditions are portrayed; and "The Bamboo Brush." A Chinese boy is trapped in conflict between his parents' insistence on learning cultural values and his love for video games and computers.

All programs are from 3:30 to 4:30 p.m. The one-hour programs are intended for school-age youngsters and are free and open to the public. For additional information please call the Connolly Branch Library at 522-1960.

"BEAUTY ON THE CHEAP" AT NORTH END BRANCH LIBRARY

Pia Schacter, a freelance writer and columnist for *The Improper Bostonian*, will talk about "Beauty on the Cheap" at the North End Branch of the Boston Public Library, 25 Parmenter Street, at 10:30 a.m. on Tuesday morning, April 18.

During her presentation Ms. Schacter will offer tips on inexpensive ways to look and feel more beautiful.

The program is part of the library's weekly lecture series and is free and open to the public. For additional information, please contact the North End Branch Library at 227-8135.

Mayor's Office of Neighborhood Services, Room 708, 635-3485

NEIGHBORHOOD COORDINATORS

Kevin Chapman	*District 3: Dorchester*
Robert Edwards	*District 4: Mattapan/North Dorchester*
Judy Evers	*Charlestown*
Tim McCarthy	*Hyde Park, Roslindale*
William Meehan	*District 9: Allston, Brighton*
Joseph Plagenza	*District 1: East Boston, North End, Waterfront*
Nicole Sanders	*District 6: Jamaica Plain, West Roxbury*
Derric Small	*District 7: Roxbury*
Thomas Tinlin	*District 2: South Boston, South End*
LIAISONS	
John Affuso	*Gay/Lesbian Community*
Robert Edwards	*Caribbean/Haitian Communities*
Ramon Suarez	*Hispanic Community*
Diane McMahon	*Vietnamese Community*
DIRECTOR	**635-3485**
Ann M. Maguire	
ASSOCIATE DIRECTOR	Michael Kineavy
EXECUTIVE ASSISTANT	Trish Flaherty

"GROWING UP IN JAMAICA PLAIN SEVENTY YEARS AGO" AT JAMAICA PLAIN BRANCH LIBRARY

Septuagenarian Gerhard Rehder will talk about what it was like "Growing Up in Jamaica Plain Seventy Years Ago" at the Jamaica Plain Branch Library, 12 Sedgwick Street, at 11 a.m. on Saturday morning, April 22.

A Jamaica Plain native, Mr. Rehder was born at 36 Orchard Street. He went to the Agassiz Elementary School before matriculating at Roxbury Latin and later received degrees from both Bowdoin College and Harvard University.

He served in the military during World War II and then returned to his hometown to begin a lengthy career as the history master at his high school alma mater, Roxbury Latin. Now retired, he will recall memories of his boyhood and his days as a teacher. It promises to be a memorable talk.

The program is free and open to the public. For more information, please contact the Jamaica Plain Branch Library at 524-2053.

BPL RARE BOOKS EXHIBIT ON "ANCESTRAL HEBREW CULTURE" MARKS COMBINED JEWISH PHILANTHROPIES CENTENNIAL

"The Ancestral Hebrew Culture" an exhibition in celebration of the 100th anniversary of the Combined Jewish Philanthropies, will be on display from April to June in the Rare Books and Manuscripts Department of the Boston Public Library in Copley Square.

The exhibit is drawn primarily from George Ticknor's excellent Spanish and Portuguese collection in the Research Library and highlights the versatility of Jewish authors, especially in the Iberian Peninsula where they settled from the time they established the Rabbinic Academy, ca. 948, to 1492 when they were obliged to abandon Spain or convert. Jewish writers began to distinguish themselves as great scholars in the 11th century with profound religious studies, as well as books on astronomy and astrology, medicine, and literature.

The Jewish culture revolves around its religion, which became the core of Jewish law and ethics, as well as Jewish history and science. Religion even inspired their sense of justice and aesthetics.

In addition to the various editions of the Talmud — especially the 1644-1648 edition, which is one of the few copies to survive the auto-da-fe in Poland — the Torah, and the Haggadah, the exhibition includes seldom seen copies of the Hebrew-Latin *Old Testament* of 1609 and the *Biblia Hebraica* of 1492, plus numerous religious commentaries, such as Joseph Albo's *Book of Fundamentals* of 1485. An illuminated manuscript of an 18th century Talmud and two scrolls of the Book of Esther will accompany the printed books in which Hebrew characters were first used in 1474.

The exhibit is free and open to the public through June 6 in the Rare Books and Manuscripts Department, Monday through Friday from 9 a.m. to 5 p.m. For more information, please call the Boston Public Library at 536-5400, Ext. 425.

LECTURE SERIES AT MUSEUM OF FINE ARTS

The Bronze Age of China: Posing Contemporary Questions to an Ancient Culture. Diane M. O'Donoghue, senior faculty member, Department of Art History, School of the Museum of Fine Arts/Tufts University. Thursdays, April 20-May 11, at 7:30 p.m.

This four-lecture series will focus on the provocative problem of how an object acquires its history. Focusing on the Museum's early Chinese collections, this series will consider how contemporary thought, with i challenges to notions of history an culture, offers a valuable perspectiv on the multiple layers of time an meaning that surround Bronze-Ag China.

SERIES: $35, Museum member seniors, students; $40, general ac mission. To charge tickets to VISA MasterCard, or American Express call 369-3306. Purchase tickets i person at the Remis Auditorium bo office 10 a.m. - 4:30 p.m. Tues Sat., Sun.; 10 a.m. - 8:30 p.m Wed. - Fri. For information abo ordering tickets by mail, call 369 3300. All events are wheelchair ac cessible.

EXTRAORDINARY STEP-RATE ADVANC UNDER COMPENSATION PLAN FO EMPLOYEES OF SUFFOLK COUNTY

HOUSE OF CORRECTION

March 8, 1995.

Mr. Roscoe Morris,
Director of Human Resources.

Dear Mr. Morris:

On September 7, 1994, Mr. Anthony Sciaraf was appointed to the position of Senior Admini trative Assistant Jail/Budget, RC-17-1, for t Suffolk County Sheriff's Department. He has ev denced prior credible service which is hereb submitted for consideration under the provisio of Rule 15(F) of the Suffolk County Compens tion Plan.

Mr. Anthony Sciaraffa — Appointed Septem ber 7, 1994, to serve as a Senior Administrati Assistant Jail/Budget for the Sheriff's Depar ment. Mr. Sciaraffa has prior experience as a le gal intern for the Suffolk County Sheriff's De partment for two years; as a research associate fo the Institute on Disability, Durham, New Hamp shire, for one year; as a teaching assistant for t History Department at the University of Ne Hampshire for two years and as an expeditin consultant for Data Printer Corporation for on year.

Mr. Sciaraffa holds a Bachelor of Arts Degre in Philosophy from Boston College; a Master Arts Degree in American History from the Un versity of New Hampshire; a Master in Educatio from Cambridge College and a Juris Doctor fro Suffolk University School of Law. He attende the University de Montreal where he successfull completed a program in Advanced Intensi French.

In view of this prior service as well as his dem onstrated skills and abilities, it is hereby re quested that his second, third, fourth, fifth, sixt and seventh year increments be determined unde the provisions of Rule 15(F) of the Suffol County Compensation Plan, effective March 8 1995.

Sincerely,
ROBERT C. RUFO,
Sheriff.

TRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

HOUSE OF CORRECTION

March 15, 1995.

Roscoe Morris,
Director of Human Resources.

ar Mr. Morris:

On September 7, 1994, Ms. Veronica Kane was ointed to the position of Administrative Secre-, Grade RC-14-(1), at the Suffolk County riff's Department. She has evidenced prior dible service which is hereby submitted for sideration under the provision of Rule 15(F) he Suffolk County Compensation Plan.

Is. Veronica Kane — Appointed to the posi- of Administrative Secretary, Grade RC-14- on September 7, 1994. Ms. Kane has had or experience as a Procedure Clerk with ton Municipal Court for one year, as a Legal retary for James Graham, Esq., for two years, as a Probation Clerk with the U.S. District urt for two years. In addition to her employ- nt experience, Ms. Kane received a Bachelor's gree in Criminal Justice from Salem State Col- e. She is proficient with various types of word cessing including MultiMate and AmiPro.

n view of her prior services and qualifications, requested that her first, second, third, fourth fifth year increments be determined under the visions of Rule 15(F) of the Suffolk County mpensation Plan, effective March 15, 1995.

Sincerely,
ROBERT C. RUFO,
Sheriff.

HEALTH & HOSPITALS

Compensation Adjustments

rance James, admitting assistant, $447.44 a k.

heila Dixon, cafeteria helper, $7.89 an hour.

avid M. Cruse, emergency medical techni- n, $528.52 a week.

eorge M. Collier, emergency medical techni- n, $528.52 a week.

eith Kennedy, emergency medical techni- n, $528.52 a week.

mes Mackenrodt, hospital medical worker, 4.37 a week.

ouglas Williams, emergency medical techni- n, $528.52 a week.

lysee Castor, interpreter, $367.76 a week.

icole Tabb, dietitian, $636.85 a week.

an Stentiford, emergency medical techni- n, $528.52 a week.

mothy Gerry, emergency medical techni- n, $528.52 a week.

athleen Higgins, emergency medical techni- n, $528.52 a week.

nnifer A. Peebles, emergency medical tech- an, $528.52 a week.

illiam Doherty, emergency medical techni- n, $528.52 a week.

na Hawkins, dietitian, $636.85 a week.

enda Clark, senior clerk (ACC), $12.29 an

ejandrina Diaz, nursing assistant, $413.68 a

ul V. Holthaus, sewage treatment plant oper- $409.11 a week.

wa Gabriel, nursing assistant, $8.09 an o

ca Rene, nursing assistant, $8.09 an hour.

Marie Alexis, nursing assistant, $8.09 an hour.

Pamela Doherty, physical therapist, $636.85 a week.

Anthony Giannetti, hospital guard, $378.79 a week.

Darlene Underwood, senior nursing assistant, $498.47 a week.

Donna Shepard, administrative assistant, $483.95 a week.

Edward McGonagle, principal clerk, $353.62 a week.

Marie Duplessy, nursing assistant, $8.09 an hour.

Sandra R. McDonald, nursing assistant, $8.09 an hour.

Nalie Charles, nursing assistant, $8.09 an hour.

Janice Ronco, medical social worker, $636.85 a week.

Martin M. Mannion, pharmacist, $655.96 a week.

Margaret Dolan, medical social worker, $636.85 a week.

Jasella M. DePina, centrex telephone system operator, $326.94 a week.

Mark F. Aubuchon, emergency medical technician, $528.52 a week.

Michael McLaughlin, emergency medical technician, $643.03 a week.

Charles Hattenburg, emergency medical technician, $528.52 a week.

Leaves of Absence

Franklin Charlot, senior health inspector, $774.82 a week.

Susan McCarthy, hospital house worker medical, $326.94 a week.

Status Changes

Madine Goddard, from principal clerk at $430.23 a week to admitting assistant at $465.33 a week.

Barbara K. McDonough, from personnel officer at $503.31 a week to administrative assistant at $544.38 a week.

William D. Chermesino, from principal clerk at $430.23 to admitting assistant at $465.33 a week.

INSPECTIONAL SERVICES

Compensation Adjustments

Maryellen Hennessey, principal clerk and typist, from $367.76 to $382.47 a week.

Joanna Nannan, principal clerk and typist, from $397.78 to $413.68 a week.

Charles Cook, health inspector, from $612.35 to $636.85 a week.

Maria Walton, health inspector, from $612.35 to $636.85 a week.

John M. Kelly, building inspector, from $662.32 to $688.81 a week.

Jose Acevedo, health inspector, from $646.40 to $672.25 a week.

Donald G. Kerr, health inspector, from $646.40 to $672.25 a week.

Ismael Lopez, health inspector, from $646.40 to $672.25 a week.

Christopher McNally, health inspector, from $646.40 to $672.25 a week.

Horace Morson, health inspector, from $646.40 to $672.25 a week.

Brian Nguyen, health inspector, from $621.54 to $646.40 a week.

Frank Sylvester, senior health inspector, from $756.20 to $817.90 a week.

Norman Wood, health inspector, from $646.40 to $672.25 a week.

Anna D. Marques, principal clerk and typist, from $419.89 to $436.68 a week.

Marian A. Orfeo, principal administrative assistant, from $1,247.31 to $1,252.75 a week.

Patrick Conroy, dog officer, from $574.64 to $597.63 a week.

Orlando R. Antigua, health inspector, from $636.85 to $662.32 a week.

Katrina R. Clark, principal administrative assistant, from $931.39 to $974.98 a week.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Maintenance of Thermoplastic Traffic Markings on Various Road Surfaces.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Tuesday, April 18, 1995, through Friday, April 28, 1995. Documents may also be requested to be sent by mailing by calling (617) 635-4693.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 11 a.m., on Thursday, May 4, 1995, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 11 a.m. Envelopes should be labeled "BTD-DOCUMENTS FOR MAINTENANCE OF THERMOPLASTIC TRAFFIC MARKINGS ON VARIOUS ROAD SURFACES". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of one year, commencing on or about July 1, 1995, and ending on June 30, 1996.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued be responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 5 percent of the bid price.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

FRANK A. TRAMONTOZZI,
(April 17, 24.) *Commissioner.*

ADVERTISEMENT
BOSTON REDEVELOPMENT AUTHORITY

INVITATION FOR BIDS

The Boston Redevelopment Authority will receive sealed Bids from General Contractors for the General Contract of Phase II of the Gate 6/Sixteenth Street Extension Contract located in the Charlestown Navy Yard, Boston, Massachusetts, until 12 noon, Boston time, on April 20, 1995, at One City Hall Square, Room 910, 9th floor, Boston, Massachusetts, Attention: Joseph F. Fisher, Executive Director's Office, at which time and place all Bids will be publicly opened and read.

A Prebid Conference to discuss scheduling of the work and other matters will be held with the Boston Redevelopment Authority Engineering and Design Department, Building No. 33, 33 Second Avenue, 3rd floor Conference Room, Charlestown Navy Yard, on April 13, 1995, at 10:30 a.m.

The work will consist of constructing the proposed Gate 6 entrance to the Charlestown Navy Yard located in Boston, Massachusetts, by extending Sixteenth Street within the Navy Yard, to meet Chelsea Street. Included in this work is roadway construction and paving, retaining wall construction and pile installation, building wall construction for existing Building 114, traffic signal installation and related modifications, street lighting installation and related modifications, water supply modifications, drainage system installation, landscaping and various site improvements, as well as other construction related items necessary to complete the construction of the Gate 6/Sixteenth Street Extension.

Filed Subbids for masonry work for the building wall construction for existing Building 114 have been received. General Contractors are instructed to carry the price for the masonry filed subbid as contained in the Bid Form.

Proposed forms of Contract Documents, including Drawings and Technical Specifications, are on file at the office of the Boston Redevelopment Authority, at One City Hall Square, Room 910, 9th Floor, Boston, Massachusetts 02201.

Copies of the Contract Documents may be obtained by paying one hundred dollars ($100), non-refundable, in Cash or a Certified Check, payable to the Boston Redevelopment Authority, for each set of documents so obtained.

Any Contract or Contracts awarded under this advertisement for Bids are expected to be funded in part by grants from the United States Economic Development Administration (EDA).

The total Federal funds included in project financing will represent 45.4 percent of the total estimated project cost, includng design, construction, supervision, and management of the project.

Neither the United States nor any of its Departments, Agencies, or Employees is or will be a party to this advertisement for Bids, or any resulting contracts.

Attention is called to the requirements relating to the Boston Redevelopment Authority's Equal Opportunity Compliance Policy adopted July 25, 1988, the City of Boston Resident Jobs Policy, Minority/Women Business Participation and the Commonwealth of Massachusetts Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program.

The Authority may reject any bid if the bidding entity has not formally obtained the Bidding Documents from the Authority and been listed as a potential Bidder.

Bidders are advised to read all parts of the bid and contract documents in order to ensure compliance with bid submission requirements.

BOSTON REDEVELOPMENT AUTHORITY,
BY: JOSEPH F. FISHER,
(April 10, 17.) *Secretary.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on April 10, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 187 — FINGERPRINT EQUIPMENT AND SUPPLIES to BOSTON POLICE DEPARTMENT — Bid Opening Date: April 25, 1995. (Commodity Code: 680-48; Buyer Geraldine Antonelli)

Bid No. 188 — UPGRADE - IMPERSONATOR TERMINAL EMULATOR to BOSTON CITY HOSPITAL — Bid Opening Date: April 25, 1995. (Commodity Code: 205-99; Buyer Frank Chin)

Bid No. 175 — (RE-AD) SERVICE BAY/DIAGNOSTIC SYSTEM to BOSTON POLICE DEPARTMENT — Bid Opening Date: April 25, 1995. (Commodity Code: 060-99; Buyer Mary Gale)

(April 10, 17, 24.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting March 23, 1995, the Commission voted and t Mayor subsequently approved their intent to sell Kevin Williams, or a nominee to be approved by t Director, approximately 1,080 square feet of la located at 8 Southwick Street, in the Roxbury c trict of the City of Boston.

Written details of this proposal may be examin at the Office of the Public Facilities Department, Court Street, 11th Floor, Bid Counter, Boston, M 02108, on any regular work day between the hou of 9:00 a.m. and 5:00 p.m., or you may contact t project manager, Susan DiMatteo at 635-0316 further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
CHARLES T. GRIGSBY,
(April 10, 17.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT/
OFFICE OF THE PARKING CLERK

The City of Boston (the City), acting by its Bost Transportation Department/Office of the Parki Clerk, invites competent persons to apply for t position described below.

Invitation to contract with interested, responsib and competent persons who have a BS/BA Degr and have completed successfully a minimum one (1) year full time, or two (2) years part time, Law School, and have a minimum of six mont experience as an administrative hearing offic successfully conducting administrative hearings adjudicate parking ticket disputes or other admi istrative matters, to perform the following wor conduct hearings as required by law to adjudica parking ticket and abandoned vehicle dispute subject to judicial review, make final disposition ticket and abandoned vehicle disputes with guidelines established by law; interprets State a City ordinances, and traffic and parking rules a regulations as required for hearings; and directs i quiries or complaints requiring further service appropriate Office of the Parking Clerk personne

Copies of the contract documents may be o tained at the Boston Transportation Departmen Office of the Parking Clerk (Hearings Unit), Bost City Hall, Room 224, Boston, MA 02201, on or aft April 10, 1995.

Application to contract for such work will be a cepted at the before mentioned address until Mo day, April 24, 1995, at 5 p.m.

The attention of all applicants is directed to t provisions of the contract documents. The City ha determined that the requirements for insuranc and a performance bond are not necessary. Mino ties and women are encouraged to apply. Bost residency is preferred. The City reserves the rig to contract only in those cases and in accordanc with those applications as is deemed to be in t best interest of the City.

FRANK A. TRAMONTOZZI,
(April 10, 17.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
OR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

he City of Boston (the City)/the County of Suf- (the County), acting by its Purchasing Agent tes sealed bids for the items as described below l particularly set forth in the Invitation For Bids ch may be obtained at the office of the Purchas- Agent, Boston City Hall, Room 808, One City l Plaza, Boston, MA 02201, commencing at 0 A.M., Boston Time, on April 3, 1995. Invita- s for bids shall be available until the time of the opening.

Every sealed bid shall be submitted in duplicate and in accordance with, the Invitation For Bids. ll sealed bids shall be filed simultaneously as cified below at 10:00 A.M., Boston Time, at the ce of the City Auditor, Room M-4, City Hall, ston, MA 02201, and at the office of the Purchas- Agent.

he attention of all bidders is directed to the pro- ons of the Invitation For Bids and contract docu- nts, specifically to the requirements for bid de- its, insurance and performance bonds as may pplicable.

non-refundable bid deposit in the amount of shall be required from each bidder.

sealed bids shall be publicly opened by the offi- on the date specified at the Purchasing Divi- , Room 808, Boston City Hall.

he award of any contract shall be subjected to pproval of the Mayor of Boston and the City of on Purchasing Agent.

he maximum time for bid acceptance by the after the opening of bids shall be ninety (90) s.

he City/County and the Official reserve the right ject any or all bids, or any item or items thereof.

Bid No. 186 — PARK LITTER BASKETS to PARKS & RECREATION DEPARTMENT — Bid Open- ng Date: April 19, 1995. (Commodity Code: 510-32; Buyer Frank Chin)

Bid No. 029 — STREET LIGHTING EQUIPMENT - FLOODLIGHTS & LUMINARIES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 27, 1995. (Commodity Code: 281-99; Buyer Mary Caiani)

Bid No. 032 — STREET LIGHTING EQUIPMENT - CABLE to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 28, 1995. (Commodity Code: 286-99; Buyer Mary Caiani)

Bid No. 043 — STREET LIGHTING EQUIPMENT - PHOTOELECTRIC CONTROLS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 2, 1995. (Commodity Code: 286-99; Buyer Mary Caiani)

Bid No. 044 — STREET LIGHTING EQUIPMENT - CONDUIT #2" & #3" to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 3, 1995. (Commodity Code: 286-99; Buyer Mary Caiani)

Bid No. 053 — INDUSTRIAL TOOLS & SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 19, 1995. (Commodity Code: 445-99; Buyer John Shea)

Bid No. 054 — LADDERS/INDUSTRIAL HEAVY DUTY to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 20, 1995. (Commodity Code: 450-52; Buyer John Shea)

Bid No. 055 — DRY GOODS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 21, 1995. (Commodity Code: 850-12; Buyer John Shea)

Bid No. 056 — FLAGS, BANNERS & ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 18, 1995. (Commodity Code: 350-47; Buyer John Shea)

(April 3, 10, 17.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 21, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Nuestra Comunidad Development Corporation, or a nominee to be approved by the Director, approximately 6,444 square feet of land (with building) located at 31R Mount Pleasant Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Lauri Webster at 635-0456 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
CHARLES T. GRIGSBY,
(April 10, 17.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Insurance for Six (6) Vans for the McKinley School, Bid #96-30.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, April 12, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Insurance for Six (6) Vans for the McKinley School, Bid #96-30," and shall be filed simultaneously no later than Tuesday, May 9, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 9, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(April 10, 17.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Food and Delivery for the Summer Feeding Program, Bid #96-31.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, April 12, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Food and Delivery for the Summer Feeding Program, Bid #96-31," and shall be filed simultaneously no later than Wednesday, May 10, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 10, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(April 10, 17.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on April 10, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 030 — STREET LIGHTING EQUIPMENT - ORNATE POLES, BRACKET ARMS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 27, 1995. (Commodity Code: 286-74; Buyer Mary Caiani)

Bid No. 031 — STREET LIGHTING EQUIPMENT - PRECAST CONCRETE BASES, PULL BOXES AND CAST IRON FRAME, STEEL COVER, FRAME & CAST to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 27, 1995. (Commodity Code: 286-99; Buyer Mary Caiani)

Bid No. 033 — TRAFFIC SIGNAL EQUIPMENT - ALUM. SIGN BLANKS to TRANSPORTATION DEPARTMENT — Bid Opening Date: April 28, 1995. (Commodity Code: 570-58; Buyer Mary Caiani)

Bid No. 034 — TRAFFIC SIGNAL EQUIPMENT - ELECTRIC SYSTEMS to TRANSPORTATION DEPARTMENT — Bid Opening Date: April 28, 1995. (Commodity Code: 550-88; Buyer Mary Caiani)

Bid No. 035 — TRAFFIC SIGNAL EQUIPMENT - LAMPS to TRANSPORTATION DEPARTMENT — Bid Opening Date: May 1, 1995. (Commodity Code: 550-89; Buyer Mary Caiani)

Bid No. 036 — TRAFFIC SIGNAL EQUIPMENT - POLES to TRANSPORTATION DEPARTMENT — Bid Opening Date: May 1, 1995. (Commodity Code: 550-16; Buyer Mary Caiani)

Bid No. 037 — TRAFFIC SIGNAL EQUIPMENT - REFLECTIVE SHEETING to TRANSPORTATION DEPARTMENT — Bid Opening Date: May 1, 1995. (Commodity Code: 550-48; Buyer Mary Caiani)

Bid No. 038 — TRAFFIC SIGNAL EQUIPMENT - STAINLESS STEEL BUCKLE STRAPS to TRANSPORTATION DEPARTMENT — Bid Opening Date: May 2, 1995. (Commodity Code: 570-64; Buyer Mary Caiani)

Bid No. 039 — TRAFFIC SIGNAL EQUIPMENT - PUSHBUTTON ASSEMBLIES, CAST ALUM. MALLEABLE to TRANSPORTATION DEPARTMENT — Bid Opening Date: May 2, 1995. (Commodity Code: 400-99; Buyer Mary Caiani)

Bid No. 045 — STREET LIGHTING EQUIPMENT - CONTROL CABINETS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 3, 1995. (Commodity Code: 286-26; Buyer Mary Caiani)

Bid No. 046 — STREET LIGHTING EQUIPMENT - CONNECTORS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 3, 1995. (Commodity Code: 286-99; Buyer Mary Caiani)

Bid No. 047 — STREET LIGHTING EQUIPMENT - FLOOD LIGHT BRACKET ARMS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 4, 1995. (Commodity Code: 286-76; Buyer Mary Caiani)

Bid No. 048 — STREET LIGHTING EQUIPMENT - FUSES FUSIBLE CONNECTORS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 4, 1995. (Commodity Code: 286-99; Buyer Mary Caiani)

Bid No. 049 — STREET LIGHTING EQUIPMENT - BOSTON BISHOP LUMINARIES BRACKET ARMS AND GLOBES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 25, 1995. (Commodity Code: 281-99; Buyer Mary Caiani)

Bid No. 057 — MISCELLANEOUS RUBBER STAMPS, SELF-INK STAMPS, SIGNATURE STAMPS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 25, 1995. (Commodity Code: 615-77; Buyer Marie Pepe-Long)

Bid No. 058 — MISCELLANEOUS EXAMINING GLOVES & HI RISK GLOVES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 26, 1995. (Commodity Code: 475-99; Buyer Marie Pepe-Long)

Bid No. 059 — STATIONERY SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 27, 1995. (Commodity Code: 615-99; Buyer Marie Pepe-Long)

(April 10, 17, 24.)

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT/
OFFICE OF THE PARKING CLERK

The City of Boston (the City), acting by its Boston Transportation Department/Office of the Parking Clerk, invites competent persons to apply for the position described below.

Invitation to contract with an interested, responsible and competent person with the following m mum qualifications: possesses a juris doctor gree; is a member in good standing of Massachusetts Bar Association; has a minimun three years experience, at least one which wa the capacity of providing relevant training, as administrative hearing officer successfully c ducting administrative hearings to adjudicate pa ing ticket disputes or other administrative matt and familiarity with federal bankruptcy laws. work to be conducted pursuant to the contract to entered into includes: provide training with reg to administrative hearings; conduct hearings as quired by law to adjudicate parking ticket abandoned vehicle disputes; subject to judicia view, make final disposition on ticket and ab doned vehicle disputes within guidelines es lished by law; interprets State and City ordinan and traffic and parking rules and regulations as quired for hearings; and directs inquiries or c plaints requiring further services to appropriate fice of the Parking Clerk personnel.

Copies of the contract documents may be tained at the Boston Transportation Departm Office of the Parking Clerk (Hearings Unit), Bos City Hall, Room 224, Boston, MA 02201, on or a April 10, 1995.

Application to contract for such work will be cepted at the before mentioned address until M day, April 24, 1995, at 5 p.m.

The attention of all applicants is directed to provisions of the contract documents. The City determined that the requirements for insura and a performance bond are not necessary. Mi ties and women are encouraged to apply. Bo residency is preferred. The City reserves the r to contract only in those cases and in accorda with those applications as is deemed to be in best interest of the City.

FRANK A. TRAMONTOZZI,
(April 10, 17.) *Commissione*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meetin March 23, 1995, the Commission voted and Mayor subsequently approved their intent to s Enid Frederick-Clarke, or a nominee to be proved by the Director, approximately 2, square feet of land located at 21 Linwood Stree the Roxbury district of the City of Boston.

Written details of this proposal may be exam at the Office of the Public Facilities Departmen Court Street, 11th Floor, Bid Counter, Boston, 02108, on any regular work day between the h of 9:00 a.m. and 5:00 p.m., or you may contac project manager, Amy Wrigley at 635-0329 fo ther information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
CHARLES T. GRIGSBY,
(April 10, 17.) *Direct*

KEEP BOSTON MOVING SAFEL
Boston Transportation Departme
Thomas M. Menino, Mayor

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

vitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Supplies, Service and Maintenance of Cash Management Machines, Bid #96-35.

The City of Boston (the City)/the County of uffolk (the County), acting by its Business anager (the Official), invites sealed bids for e performance of the work generally described ove, and particularly set forth in the Invitation r Bids which may be obtained at the Office of e Business Manager of the School Committee, th floor, 26 Court Street, Boston, MA 02108, mmencing at twelve o'clock noon, on ednesday, April 12, 1995. Invitation for bids all be available until the time of bid opening. Every sealed bid must be plainly marked Bids for the Purchase of Supplies, Service and aintenance of Cash Management Machines, d #96-35," and shall be filed simultaneously later than Friday, May 12, 1995, at twelve clock noon, Boston time, at the office of the ty Auditor, Room M-4, City Hall, Boston, MA 201, and at the office of the Official, Boston blic Schools, 26 Court Street, 5th floor, ston, MA 02108.

The attention of all bidders is directed to the visions of the Invitation For Bids and contract cuments, specifically to the requirements for d deposits, insurance and performance bonds may be applicable.

A non-refundable bid deposit in the amount of 0 is required from each bidder.

Sealed bids shall be publicly opened by the ficial on Friday, May 12, 1995, at Boston Pub- Schools, 26 Court Street, 5th floor, Boston, A 02108.

The award of any contract shall be subject to approval of the Mayor of Boston.

The maximum time for bids acceptance by City after the opening of bids shall be ninety (0) days.

The City/County and the Official reserve the ht to reject any or all bids, or any item or ms thereof.

Performance of these services in subsequent cal years is subject to the availability of appriation.

JOHN P. McDONOUGH,
(April 10, 17.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

itation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Delivery of Meals, Commodity Foods, Food, and Supplies, Bid #96-33.

he City of Boston (the City)/the County of folk (the County), acting by its Business nager (the Official), invites sealed bids for performance of the work generally described ve, and particularly set forth in the Invitation Bids which may be obtained at the Office of Business Manager of the School Committee, h Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, April 12, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Delivery of Meals, Commodity Foods, Food, and Supplies, Bid #96-33," and shall be filed simultaneously no later than Thursday, May 11, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, May 11, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(April 10, 17.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Food and Beverages for the Food Services Department, Bid #96-32.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, April 12, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Food and Beverages for the Food Services Department, Bid #96-32," and shall be filed simultaneously no later than Thursday, May 11, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, May 11, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(April 10, 17.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 23, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Kali Saposnick, or a nominee to be approved by the Director, approximately 4,463 square feet of land located at 71 Forest Hills Street, in the Roxbury-Forest Hills district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Susan DiMatteo at 635-0316 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
CHARLES T. GRIGSBY,
(April 10, 17.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 23, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Salnave and Marjorie Blemur, or a nominee to be approved by the Director, approximately 11,039 square feet of land located at 1276-1282 Blue Hill Avenue, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Susan DiMatteo at 635-0316 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
CHARLES T. GRIGSBY,
(April 10, 17.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 21, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Nuestra Comunidad Development Corporation, or a nominee to be approved by the Director, approximately 1,196 square feet of vacant land located at 29 Alexander Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Lauri Webster at 635-0456 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
CHARLES T. GRIGSBY,
(April 10, 17.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 23, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Donna M. Owens, Louis W. Cavagnaro, John M. O'Brien and Anthony Leo and Marguerite Monaco, or a nominee to be approved by the Director, approximately 4,087 square feet of vacant land located at SWS Tudor Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
CHARLES T. GRIGSBY,
(April 10, 17.) *Director.*

ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

Transportation Building
10 Park Plaza
Boston, MA 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. C4CN25, OLD COLONY RAILROAD, TAUNTON AND NEMASKET BRIDGES, Bridgewater and Middleborough, Massachusetts (Class 1 - General Transit Construction, Project Value 27.00), will be received by the Manager of Contract Administration, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3975, until two o'clock (2:00 p.m.) on May 9, 1995. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

Work consists of grading, drainage, retaining walls; precast prestressed concrete box beams, reinforced concrete pile caps and abutments, precast prestressed concrete driven piles; removal and disposal of waste material and demolition.

The Contract is subject to a financial assistance Contract between the MBTA and the Federal Transit Administration of the U.S. Department of Transportation.

Each prospective bidder proposing to bid on this Project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification of this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office "Requests for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., after April 13, 1995, Monday through Friday, at a charge of $50 per set. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 — GENERAL REQUIREMENTS, dated November, 1983, is available at a charge of $5 per copy. The Authority's STANDARD SPECIFICATIONS, CONSTRUCTION, dated January, 1980, is available at a charge of $15 per copy. The MBTA's Standard Plan entitled "MBTA Railroad Operations - Book of Standard Plans - Track and Roadway," is available at a charge of $30 per copy, payable by separate check. Geotechnical Interpretive Report for the Taunton and Nemasket River Bridges is available in one (1) separate volume at a charge of $10 per copy, payable by separate check. The MBTA Authority Controlled Insurance Program (ACIP) Manual is available in one (1) separate volume at a charge of $10 per copy, payable by separate check. Bidding documents will be sent upon request and receipt of an additional fee of $10, payable by separate check. If requested, documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders' attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the Specifications. In addition, pursuant to the Requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 18 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations ar the President's Executive Order No. 11246 ar any amendments or supplements thereto.

Authorization for the Bidders to view the site the work on MBTA property shall be obtained fro the office of the Project Manager, Mr. Vahid Ownj zayeri, P.E., 1515 Hancock Street, Quincy, M 02169, (617) 722-5506. A walking inspection tour view existing conditions will be conducted on Ap 24, 1995, at 9:00 a.m. Prospective bidders wishir to accompany the tour should meet at the indicate time at Titicut Street grade crossing, Bridgewate Massachusetts.

A Prebid Conference will be held on April 2 1995, at 10:00 a.m. at the above office. Any r quests for interpretation of Plans and Specific tions should be submitted in writing at the sam time.

Bidders will be required to certify as part of the bids that they are able to furnish labor that can wo in harmony with all other elements of labor en ployed or to be employed on the work.

This Contract is subject to Federal Wage an Hour Laws and Minimum State Wage Rates as we as all other applicable labor laws.

Bidders are advised that the "Buy America" pr visions of the Surface Transportation Assistanc Act of 1982 (Pub. L. 97-424) as amended, apply any contract, procurement or agreement whic results from this solicitation.

Bid Guaranty shall consist of a bid deposit in th amount of five (5) percent of the value of the bid the form of a bid bond, cash, certified check, tre surer's or cashier's check.

The successful bidder shall be required to fu nish a Performance Bond and a Labor and Mate als Payment Bond each for the full amount of th contract price.

The Authority reserves the right to reject any all bids, to waive informalities, to advertise for ne bids, or proceed to do the work otherwise, as ma be deemed to be for the best interests of the Ar thority.

Plans and specifications may also be viewed the following locations:

Massasoit Community College
MBTA Resource Center
One Massasoit Boulevard
Brockton, MA 02402

Contractor's Association of Boston
25 Centre Street
Roxbury, MA 02119

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY,
By JAMES J. KERASIOTES,
Secretary and MBTA Chairman.
JOHN J. HALEY, JR.,
(April 17.) *General Manager.*

Seat Belts.
They Only Work When You Wear Them.

ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

Transportation Building
10 Park Plaza
Boston, MA 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. M7CN09, TONY BROOK BRIDGE RECONSTRUCTION, eston, Massachusetts (Class 4 (a) - Steel Superructure, Project Value 11.00), will be received by e Manager of Contract Administration, at the ontract Administration Office, 5th Floor, Room 10, Transportation Building, 10 Park Plaza, oston, MA 02116-3975, until two o'clock (2:00 m.) on April 27, 1995. Immediately thereafter, in a signated room, the bids will be opened and read oblicly.

The work consists of demolition of the existing perstructure, repairs to existing abutements, inallation of a new superstructure and trackwork.

Each prospective bidder proposing to bid on this oject must be prequalified in accordance with e Authority's "Procedures Governing Classifica-n and Rating of Prospective Bidders." Copies y be obtained from the Contract Administration fice at the above address. Requests for prequaliation of this Project will not be accepted by the thority after the tenth (10th) day preceding the e set for the opening of bids.

Prequalified bidders may obtain from the Conct Administration office a "Request for Bid rm" which must be properly filled out and subted for approval.

Bidding documents may be obtained from the ontract Administration Office at the address ove from 8:30 a.m. to 4:00 p.m., after April 6, 95, Monday through Friday, at a charge of 0.00 per copy. The Authority's STANDARD ECIFICATIONS, BIDDING AND CONTRACT QUIREMENTS AND DIVISION 1 — GENERAL QUIREMENTS, dated November, 1983, is ailable at a charge of $5 per copy. The Author-ts STANDARD SPECIFICATIONS, CONSTRUCTION, dated January, 1980, is available at charge of $15 per copy. Bidding documents will sent upon request and receipt of an additional of $10, payable by separate check. If reested, documents will be forwarded by Air ight, where such service is available, at the expse of the plan holder. NONE OF THESE ARGES ARE REFUNDABLE.

Bidders' attention is directed to Appendix 1, ls and Timetables for Female and Minority Partation in the Construction Industry; and to Appdix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative on Program in the Specifications. In addition, rsuant to the Requirements of Appendix 3, Disantaged Business Enterprise (DBE) Participa-Provision, Bidders must submit an assurance their Bids that they will make sufficient reasonefforts to meet the stated DBE goal of 25 perce

Bidders will affirmatively ensure that in regard to contract entered into pursuant to this solicita-minority and female construction contractors be afforded full opportunity to submit bids and not be discriminated against on the grounds of , color, religion, sex, age, or national origin in deration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

The Authority will conduct an inspection tour of the site on April 18, 1995. Bidders are requested to be present at the entrance of The Massachusetts Broken Stone Company on Route 20 in Weston at 9:00 a.m. to participate in the tour. Bidders are advised that they should have representation at this inspection as no extra visits are planned.

A Prebid Conference will be held on April 19, 1995, at 10:00 a.m. at the above office of the Project Manager, Mr. Dominic Anidi, 21 Arlington Avenue, Charlestown, MA 02129 (Telephone Number (617) 722-5806). Any requests for interpretation of Plans and Specifications should be submitted in writing at the same time.

This Contract is subject to minimum State wage rates as well as all other applicable labor laws.

Bidders will be required to certify as part of their bid that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

Plans and specifications may also be viewed at the following locations:

Massasoit Community College
MBTA Resource Center
One Massasoit Boulevard
Brockton, MA 02402

Contractor's Association of Boston
25 Centre Street
Roxbury, MA 02119

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY,
By JAMES J. KERASIOTES,
Secretary and MBTA Chairman.
JOHN J. HALEY, JR.,
(April 17.) *General Manager.*

ADVERTISEMENT
CITY OF BOSTON

TREASURY DEPARTMENT

Invitation for Sealed Bids to Furnish Automated Treasury Workstation.

The City, acting by and through its Collector-Treasurer (the "Official"), invites sealed bids to furnish an automated treasury workstation and related information, database, financial reporting, accounting and communication software as more particularly described in the Invitation For Bids ("IFB") which may be obtained at the Office of the Collector-Treasurer, Boston City Hall, Room M-5, One City Hall Plaza, Boston, MA 02201, commencing at 10:00 a.m., Eastern Daylight Time, on April 18, 1995. The IFB shall remain available until the time specified below for receipt of bids.

All sealed bids shall be submitted in accordance with the requirements contained in the IFB by 12 noon on May 2, 1995, at the Office of the Collector Treasurer, Boston City Hall, Room M-5, One City Hall Plaza, Boston, MA 02201, at which time and place all such bids will be publicly opened and read. A signed and sealed duplicate copy of the bid must also be submitted to the City Auditor, Boston City Hall, Room M-4, One City Hall Plaza, Boston, MA 02201, at or prior to the time specified above for receipt of the bids.

A deposit in the amount of $1,000 must accompany each bid.

The attention of all bidders is directed to the provisions of the IFB and the contract documents contained therein; specifically to the requirements for bid deposits, insurance and performance bonds, as may be applicable.

The Official reserves the right to reject any or all bids submitted in response to the IFB.

CITY OF BOSTON,
JOHN C. SIMMONS,
(April 17.) *Collector-Treasurer.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Processed USDA Commodity Products, Bid #96-34.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, April 12, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Processed USDA Commodity Products, Bid #96-34," and shall be filed simultaneously no later than Friday, May 12, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, May 12, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(April 10, 17.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Site Cleaning and Securing - II, Various Locations, Project # A4717A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Site Cleaning and Securing - II, Various Locations.

SCOPE OF WORK includes cleaning sites of all trash, debris, household items and tires. Fencing sites to prevent illegal dumping.

Bids will be received up until twelve o'clock noon, Boston time, May 3, 1995, at the office of the Awarding Authority, 26 Court Street/10th floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are strongly urged to attend a site viewing at 10:00 a.m. on April 26, 1995, starting at 1 Everett Avenue, Dorchester, MA, and including the locations listed below:

April 26, 1995, at 10:00 a.m.

1 Everett Avenue, Dorchester
108 Stoughton Street, Dorchester
11 Rowell Street, Dorchester
8 Rowell Street, Dorchester
33 Howe Street, Dorchester
10 Ware Street, Dorchester
24 Trull Street, Dorchester
101 Bowdoin Street, Dorchester
21 Ditson Street, Dorchester
25 Ditson Street, Dorchester
27 Ditson Street, Dorchester
29 Ditson Street, Dorchester
33 Ditson Street, Dorchester

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority, 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about April 18, 1995, at the Public Facilities Department to all interested parties who present a $25 certified check, payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(April 17.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide maintenance and repair of the kitchen cooling equipment at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on April 18, 1995. Invitations for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 2, 1995, at 4:00 p.m., Boston time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of one hundred dollars ($100), in the form of a bid bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth or certified check or a treasurer's or cashier's check in the amount of one thousand dollars ($1,000) shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 2, 1995, at 4 p.m., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for bid acceptance b
City after the opening of bids shall be ninety
days.

The City/County and the Official reserve the
to reject any or all bids or any item or items the

ROBERT C. RUFO
(April 17.) *She*

ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION

425 Summer Street
Boston, MA 02210-1700

JOHN F. FLYNN
PURCHASING MANAGER

INVITATION FOR BIDS

The Boston Water and Sewer Commission, I
Executive Director, invites sealed bids from c
fied firms to provide the following:

Contract No. 95-102-012 — 2-DOOR UTI
VEHICLE as per BWSC Specifications
Bid Opening Date: April 24, 1995
Bid Opening Time: 11:00 a.m.

Contract No. 95-103-016 — MANH
FRAMES & COVERS as per BWSC Specifica
Bid Opening Date: April 27, 1995
Bid Opening Time: 10:30 a.m.

Contract No. 95-103-017 — SERVICE BC
as per BWSC Specifications
Bid Opening Date: April 27, 1995
Bid Opening Time: 11:00 a.m.

Bid/Contract documents may be obtained
Anne Sullivan, Contracts Administrator, at
above address from 9:30 a.m. to 4:30 p.m., I
day through Friday. For additional informatior
(617) 330-9400, Ext. 484, or FAX (617) 439-30

Every bid must be:

(A) Submitted on Bid/Contract documents
tained from the Contracts Administrator.

(B) Signed by the bidder.

(C) Placed in a sealed envelope provided b
Contracts Administrator.

(D) Filed at the Purchasing Office at the al
address prior to the Bid Opening Time and Dat
stated in this advertisement and notated on the
Contract document and the bid envelope.

The attention of all bidders is directed to the
visions of the Bid/Contract documents and spe
cally to the requirements for bid deposits, ir
ance and performance bonds as may
applicable.

A bid deposit of 5 percent of the total bid ma
required. This must be in the form of a bid b
certified check, treasurer's or cashier's chec
sued to the Boston Water and Sewer Commiss

The Executive Director reserves the right t
ject any and all bids, or any item or items of the
and to waive technical defects which are not
substantive nature if the Commissioners sh
determine that it is in the best interest of the C
mission to do so.

THE BOSTON WATER AND SEWER COMI
SION IS AN EQUAL OPPORTUNITY (EEO)
FIRMATIVE ACTION (AA) EMPLOYER. CE
FIED MINORITY AND WOMAN-OWN
BUSINESS ENTERPRISES ARE ENCOURA
TO APPLY.

(April 17.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

itation for General Bids for Site Cleaning and Securing - III, Various Locations, Project # A4718A, C. 30 Projects.

The City of Boston, acting by its Director of the blic Facilities Department, 26 Court Street, ston, MA 02108, hereinafter referred to as the arding Authority, invites sealed bids for Site aning and Securing - III, Various Locations.

SCOPE OF WORK includes cleaning sites of all sh, debris, household items and tires. Fencing s to prevent illegal dumping.

Bids will be received up until twelve o'clock on, Boston time, May 3, 1995, at the office of the arding Authority, 26 Court Street/10th floor, ston, MA 02108, at which time and place they be publicly opened and read aloud.

The bid shall be completely filled in, signed, ensed in an envelope, sealed, and plainly marked h the description of the work to be done. The bid ll be filed with the Awarding Authority, at the of- e designated above, accompanied by a bid desit in the form of a bid bond, certified check, treaer's check or cashier's check made payable to City of Boston, in the sum of 5 percent of his or bid.

Jo bid may be withdrawn after the time limit for g bids and for the five (5) days (Saturdays, Sunrs, and legal holidays excluded) from the openof the bids. In addition, no bid filed by the three est responsible and eligible bidders may be ndrawn prior to execution and delivery of the tract, unless no award has been made upon extion of the prescribed time therefor.

he successful bidder will be required to provide he payment of compensation by insurance and he furnishing of other benefits under the Workn's Compensation Law, General Laws (Ter. Ed.), pter 152, to all persons to be employed during contract, and sufficient proof of compliance the foregoing stipulation will be required becommencing performance of this contract.

idders are strongly urged to attend a site viewat 10:00 a.m. on April 27, 1995, starting at 14 ney Street, Roxbury, MA, and including the lons listed below:

April 27, 1995, at 10:00 a.m.

4 Gurney Street, Roxbury
2 Dorr Street, Roxbury
0 Dorr Street, Roxbury
6-28 Dorr Street, Roxbury
4 Dorr Street, Roxbury
3-25 Millmont Street, Roxbury
5 Dorr Street, Roxbury
0 Dorr Street, Roxbury
8 Dorr Street, Roxbury
73 Cedar Street, Roxbury
7 Harold Street, Roxbury
3 Whiting Street, Roxbury
9 Crawford Street, Roxbury
1 Circuit Street, Roxbury
5 Circuit Street, Roxbury

he attention of all bidders is specifically diped to the Compliance Contract Supplement tion of the specifications and the obligation of contractor to take affirmative action in connecwith employment practices in the performance is contract. The contractor shall maintain the wing ratios of workforce manhours: Minority, 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about April 18, 1995, at the Public Facilities Department to all interested parties who present a $25 certified check, payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(April 17.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

Request for FY'96 Design Review Consulting Services on as As-needed Basis, Project #6419.

The City of Boston, acting through its Public Facilities Department, requests proposals from design firms to review capital funded projects in all phases of planning, design and construction on an as-needed basis for the following disciplines and sub-categories:

1. Mechanical Engineering: Renovation/Additions
2. Mechanical Engineering: General
3. Electrical Engineering
4. Plumbing Engineering
5. Fire Safety Engineering
6. Elevator Engineering
7. Marine Engineering
8. Architecture: Building Diagnostics
9. Architecture: Programming and Master Planning
10. Architecture: General
11. Landscape Architecture
12. Structural Engineering: Peer Review
13. Structural Engineering: Existing Construction
14. Structural Engineering: New Construction
15. Civil Engineering: General
16. Civil Engineering: Roads
17. Environmental Engineering
18. Cost Estimating

Applicants must be either registered architects or licensed engineers in the Commonwealth of Massachusetts or otherwise qualified in the specific discipline applied for.

The contract terms shall be from July 1, 1995, through June 30, 1996. The Public Facilities Department will award a contract for the highest rated proposal selected for each discipline of work listed. The amount of each contract will be determined based upon past usage and projected requirements.

Fees for design review services will be paid on a project by project basis pursuant to an agreed upon hourly rate.

The FY'96 Design Review Consulting Services proposal package will be available beginning April 18, 1995, through May 3, 1995, and may be obtained from the Public Facilities Department, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, and can be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Completed proposal packages *must* be clearly identified by the above captioned project title and project number on the outside of the sealed envelope and delivered directly to:

Bid Counter
Public Facilities Department
26 Court Street, 10th Floor
Boston, MA 02108

by May 3, 1995, no later than 4:00 p.m. LATE PROPOSALS WILL NOT BE ACCEPTED.

The proposal package is all inclusive of forms to be utilized and submitted for this proposal process. Proposals submitted on forms other than those specified will be rejected without further consideration.

The City of Boston reserves the right to reject any and all proposals. The contract is subject to the approval of the Public Facilities Commission. The City shall not enter into such contract unless funds are available.

CHARLES T. GRIGSBY,
(April 17.) *Director.*

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1302 Blanket Purchase Order-160 standard desktop 486d x 66 PC-guaranteed purchase 79-10 Enhanced desktop 486 x 66 PC-purchase guaranteed purchase 6 — April 28, 1995 — 11:00 a.m.

WRA-1303 CAD Software — April 28, 1995 — 10:00 a.m.

WRA-1304 Five Year Contract Supply & Delivery Sodium Hypochlorite (Prebid Conference May 5, 1995 — 11:00 a.m.) — June 6, 1995 — 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(April 17.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Drainage Improvements at Public Garden, Boston, MA.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Drainage Improvements at Public Garden, Boston, MA.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for replacements of drain lines, catch basins, regrading, sodding and pathway.

Estimated cost of construction is $20,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, May 4, 1995, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Tuesday, April 18, 1995, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 25, 1994, at 10 a.m., Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner.

(April 17, 24.)

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

Invitation for Bids for Laundry Work.

The Fire Commissioner of the City of Boston, invites sealed bids for the laundering of the linen of the Fire Department, consisting of sheets, pillowcases, towels, bedspreads, bed pads, etc., commonly known as "Flat Work" and red, gray, and blue blankets, both sil and double, for the period from July 1, 1 through June 30, 1996, inclusive. The lin blankets, etc., are to be called for and delive one day a week at the various fire station the Fire Department. The amount of work to done is approximately as follows: Fifteen l dred (1,500) sheets per month; twelve hun (1,200) pillowcases per month; one thous (1,000) towels per month; fifty (50) bedspre and/or bed pads per month; one thous (1,000) blankets annually. Proposals must submitted on a price-per-piece basis only. posals submitted on any other basis will no considered. Proposal forms may be obtaine the Office of the Executive Assistant on or 12 noon, April 19, 1995. Proposals will be ceived at the Office of the Executive Assis until 12 noon, May 12, 1995, at which time place they will be publicly opened and r aloud. Proposals must be sealed and mar "Proposal for Laundry Work", and must made in duplicate, one to be deposited with City Auditor, Auditing Department, City Hall, vious to the time stated for the opening of bids, the other at the office of the Executive sistant.

The attention of all bidders is directed to provision of the contract documents, and pa ularly to the requirements for insurance ce cates.

The City and officials reserve the right to c tract only in those cases and in accordance those applications as the official deems to be the interest of the City.

MARTIN E. PIERCE, JR.,
(April 17.) *Fire Commissione*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Restoration, Preser tion, Reconstruction at King's Chap Granary and Dorchester North Buryi Grounds, Boston, MA.

The City of Boston, acting by the Parks Co mission, 1010 Massachusetts Avenue, Roxbu MA 02118, hereinafter referred to as the Awa ing Authority, hereby invites sealed bids for project listed above.

Bids shall be on a form supplied by the Pa and Recreation Department, shall be clea identified as a bid and signed by the bidder. bids for this project are subject to all applica provisions of law and in accordance with terms and provisions of the contract docume entitled: Restoration, Preservation, Reconstr tion at King's Chapel, Granary and Dorches North Burying Grounds, Boston, MA.

SCOPE OF WORK includes: Furnishing all bor, materials, and equipment necessary for construction, preservation, restoration and building of tombs, walls and plaques, and installation of new pavers at King's Chap Burying Ground. Work to include signage, seeding and regrading and the reinstallation grave markers at King's Chapel and Grane Cemetery.

Estimated cost of construction is $190,000.
ids shall be submitted before 2 p.m., Boston
e, on Thursday, May 4, 1995, and opened
hwith and read aloud. Bids shall be filed with
Awarding Authority, 1010 Massachusetts Av-
e, third floor, Roxbury, MA 02118, accompa-
d by the bid deposit previous to the time
ned for opening of bid. The Awarding Author-
reserves the right to waive any informalities
or to reject any and all bids, if it be in the
lic interest to do so.
PECIFICATIONS AND PLANS will be availa-
on or about Tuesday, April 18, 1995, after 9
., Boston time, at the Parks and Recreation
artment to all interested parties who present
50 certified check, payable to the City of
ton for each set. Specifications must be re-
ed in good condition within thirty days of the
opening in order for the bidder to have the
check returned.
dders are hereby notified that bid deposits
t be 5 percent of his/her bid, and shall be in
form of a bid bond, cash, or certified check,
surer's check or cashier's check, bid bond
surety company qualified to do business
er the laws of the Commonwealth and satis-
ory to the Commissioner made payable to
City of Boston.

ATTENTION TO ALL BIDDERS

inority/Women Business Requirements: No
for award of this project will be considered
eptable unless each bidder complies fully
the following requirements for Minority/Wo-
Business Enterprise Utilization.
ursuant to the Supplemental Minority/Wo-
Participation section of this contract each
er must give satisfactory assurance that at
20 percent of his bid price shall be ex-
ted for minority business enterprise and at
5 percent of his bid price shall be ex-
ed for women business enterprise.
ithin five (5) working days after the receipt
eneral bids, the low bidder must submit a
pleted M/WBE Utilization Form(s) to the
pliance and Enforcement Division of the
omic Development and Industrial Corp. of
on (EDIC/Boston) located at 43 Hawkins
et, Boston, MA 02114, covering each
rity/women business enterprise to be used
ake the requirements contained in the con-
documents. If a firm is certified as a
rity-owned firm, that firm may propose to
as either minority or women-owned or both
ach contract by declaring its status on the
rity Business Utilization Form or the
en Business Utilization Form (MBU-F or
-F).
City of Boston Minority/Women Business
tory lists all minority and women-owned
esses that have been certified as such by
ity of Boston. A copy of this directory can
tained from the Parks and Recreation De-
ent, Affirmative Action Office, 1010 Massa-
etts Avenue, telephone 635-4505, Ext.
or from the Economic Development and
rial Corp. of Boston (EDIC/Boston), Minor-
siness Office, 43 Hawkins Street, Boston,
2114. Telephone number 723-1400.
ders may exercise their own judgment in
ing the Minority/Women Business Enter-
o perform any portion of the work or to be
plier of goods or services. In the event
he bidder selects a minority or women
ss that is not included in the Minority/Wo-
business Directory as amended and pro-
by the Compliance and Enforcement Divi-
en a Certification Application completed

by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 25, 1995, at 10 a.m., Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner.

(April 17, 24.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal Administration of the Boston Youth Cleanup Corps.

The City of Boston (the City), acting by its Commissioner of the Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 3rd floor, Boston, Mass., commencing at 9:00 a.m., on Monday, April 17, 1995. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 2, 1995, at 2:00 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of $100.

Sealed bids shall be publicly opened on Tuesday, May 2, 1995, at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items thereof.

Effective immediately, any vendor delinquent in payments to the Boston Police Department detail billing and payment account will be prohibited from bidding for City of Boston contracts until such detail accounts are paid in full.

PATRICK S. HARRINGTON,
(April 17, 24.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal Administration of the Summer/Winter Programs.

The City of Boston (the City), acting by its Commissioner of the Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 3rd floor, Boston, Mass., commencing at 9:00 a.m., on Monday, April 17, 1995. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 2, 1995, at 2:00 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of $100.

Sealed bids shall be publicly opened on Tuesday, May 2, 1995, at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items thereof.

Effective immediately, any vendor delinquent in payments to the Boston Police Department detail billing and payment account will be prohibited from bidding for City of Boston contracts until such detail accounts are paid in full.

PATRICK S. HARRINGTON,
(April 17, 24.) *Commissioner.*

KEEP BOSTON MOVING . . . SAFELY!

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Steel Picket Fence Installation and Repairs at Various Locations, City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Steel Picket Fence Installation and Repairs at Various Locations, City of Boston.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install steel picket fencing and gates and repair damaged fence sections in parks and playgrounds.

Estimated cost of construction is $28,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, May 4, 1995, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Tuesday, April 18, 1995, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 25, 1995, at 10 a.m., Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner.

(April 17, 24.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Site Cleaning and Securing - I, Various Locations, Pr #A4716A, C. 30 Projects.

The City of Boston, acting by its Public F ties Department, 26 Court Street, Boston 02108, hereinafter referred to as the Awa Authority, hereby invites sealed bids for Cleaning and Securing - I, Various Location

SCOPE OF WORK includes cleaning sit all trash, debris, household items and Fencing sites to prevent illegal dumping.

Bids will be received up until twelve o' noon, Boston time, May 3, 1995, at the offi the Awarding Authority, 26 Court Street Floor, Boston, MA 02108, at which time place they will be publicly opened and aloud.

The bid shall be completely filled in, sig enclosed in an envelope, sealed, and pl marked with the description of the work t done. The bid shall be filed with the Awa Authority, at the office designated above companied by a bid deposit in the form of bond, certified check, treasurer's check or ier's check made payable to the City of Bo in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time for filing bids and for the five (5) days (S days, Sundays, and legal holidays exclu from the opening of the bids. In addition, n filed by the three lowest responible and eli bidders may be withdrawn prior to execu and delivery of the contract, unless no a has been made upon expiration of the scribed time therefor.

The successful bidder will be required to vide for the payment of compensation by i ance and for the furnishing of other benefits der the Workmen's Compensation Law, Ge Laws (Ter. Ed.), Chapter 152, to all person be employed during the contract, and suffi proof of compliance with the foregoing sti tion will be required before commencing formance of this contract.

Bidders are strongly urged to attend a viewing at 10 a.m. on April 25, 1995, startir 34 Howard Avenue, Dorchester, MA, and in ing the locations listed below:

April 25, 1995, at 10 a.m.

34 Howard Avenue, Dorchester
31-33 Howard Avenue, Dorchester
35-37 Howard Avenue, Dorchester
36-38 Harlow Street, Dorchester
77 Howard Avenue, Dorchester
46-48 Brookford Street, Dorchester
44 Brookford Street, Dorchester
164-166 Howard Avenue Dorchester
168-170 Howard Avenue, Dorchester
162 Howard Avenue, Dorchester
18 Wayland Street, Dorchester
167 Magnolia Street, Dorchester
169 Magnolia Street, Dorchester

The attention of all bidders is specifically rected to the Compliance Contract Supplen section of the specifications and the oblige of the contractor to take affirmative actio connection with employment practices in performance of this contract. The contra shall maintain the following ratios of workl manhours: Minority: 25 of total manhours, male: 10 percent of total manhours, Bos Residents: 50 percent of total manhours. ders are hereby notified that this project is s ject to M.G.L. C. 149, s. 27, and in accorda contractors must pay prevailing wages as se the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be av ble on or about April 18, 1995, at the Public

ties Department to all interested parties who ssent a $25 certified check payable to the y of Boston for each set. Plans and specifications must be returned in good condition within rty days of the bid opening in order for the lder to have the $25 returned.

A performance bond and labor and materials yment bond of a surety company qualified to business under the laws of the Commonalth and satisfactory to the Awarding Authorand in the sum of 100 percent of the conct price will be required of the successful lder.

Each bidder will be required to certify in writ- that he is able to furnish labor that can work harmony with all other elements of labor emyed or to be employed on the work.

The Awarding Authority reserves the right to ive any informalities in or to reject any and bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
April 17.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BASIC CITY SERVICES CABINET

itation to Interested, Responsible and Competent Persons Engaged in the following Categories of Work to Apply and Qualify for Contracts with the City of Boston: Required Services for Plumbing and Heating, Repairs and/or Services for the Property Management, Parks & Recreation and Public Works Departments.

1. Plumbing
2. Heating

he City of Boston (the City)/the County of Suf- (the County), acting by its Chief of Basic Servs (the Official), invites competent persons, firms corporations to apply for prequalification on a ders list and thereafter enter into a contract or tracts as may be requested from time to time by Official for the performance of the particular s of work generally described above, and to orm such items of work when and as may be uired by the Official during the period of July 1, 5, and June 30, 1996.

opies of the application and related contract uments may be obtained at Property Manageit Department, Room 811, City Hall, Boston, s., on or after 9:00 a.m., April 17, 1995.

pplications to prequalify for contracts for such will be accepted up until 12 noon, Friday, May 95. A certificate of insurance must accompany cation when application is submitted.

e attention of all applicants is directed to the sions of the contract documents, and particuto the requirements of insurance and security erformance as may be applicable. Hourly rate so required.

e City/County and the Official reserve the right ntract only in those cases and in accordance those applications as the Official determines in the best interest of the City/County. Except se of emergency, contracts for individual purs or instances of work will be awarded to the st responsive and responsible bidder after a tation of bids from qualified applicants.

MICHAEL J. GALVIN,
Chief of Basic Services,
Commissioner of Property Management.
ril 17, 24.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Testing, Inspecting, Cleaning, and Repairing of the Fire Alarms System at the Suffolk County Jail, for Three Years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Specifications (contract documents) will be available on or about April 17, 1995, at the Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent or his or her bid.

No bid may be withdrawn after the time limit for filing proposals and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

All bids shall be filed no later than May 1, 1995, (Boston time) 12 noon, at the Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA (original bid with bond), at which time and place they shall be publicly opened and read aloud.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Sheriff's Department, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The City/County and the Official reserve the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
(April 17, 24.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance to the CCTV System at the Suffolk County Jail, for Three Years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Specifications (contract documents) will be available on or about April 17, 1995, at the Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent or his or her bid.

No bid may be withdrawn after the time limit for filing proposals and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

All bids shall be filed no later than May 1, 1995, (Boston time) 1 p.m. at the Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA (original bid with bond), at which time and place they shall be publicly opened and read aloud.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Sheriff's Department, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The City/County and the Official reserve the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
(April 17, 24.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide maintenance and repair of the laundry equipment at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on April 18, 1995. Invitations for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 2, 1995, at 4:00 p.m., Boston time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of one hundred dollars ($100), in the form of a bid bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth or certified check or a treasurer's or cashier's check in the amount of one thousand dollars ($1,000) shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 2, 1995, at 4 p.m., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

ROBERT C. RUFO,
(April 17.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide pest control services at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on April 18, 1995. Invitations for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 2, 1995, at 4:00 p.m., Boston time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of one hundred dollars ($100), in the form of a bid bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth or certified check or a treasurer's or cashier's check in the amount of one thousand dollars ($1,000) shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 2, 1995, at 4 p.m., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

ROBERT C. RUFO,
(April 17.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal and Administrative Support Services for the Boston Neighborhood Basketball League.

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118, commencing at 9:00 a.m., on Tuesday, April 18, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 3, 1995, at 10:00 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of $100, shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 3, 1995, at 10 a.m.

The award of any contract shall be subject the approval of the Mayor of Boston and Awarding Authority.

The maximum time for bid acceptance by City after the opening of bids shall be nin (90) days.

The City/County and the Official reserve right to reject any or all bids, or any item items thereof.

EVELYN RIESENBERG,
(April 17, 24.) *Executive Directo*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITAL

Invitation for Sealed Bids for the Procurem of the Following Services and/or Suppl Bid #311, Medical X-ray Film.

The City of Boston (the City), acting by its Bo of Health and Hospitals and its Commissioner r Official), invites sealed bids for the performanc the work generally described above, and part larly set forth in the Invitation For Bids which r be obtained at the Office of Contract Managem 3rd Floor, Administration Building, Boston Hospital, 818 Harrison Avenue, Boston, MA 021 commencing at 9:00 a.m., on Monday, April 1995. Invitations for bids shall be available until time of bid opening.

Every sealed bid shall be submitted in duplic on, and in accordance with, the Invitation For B

All sealed bids shall be filed simultaneously later than Tuesday, May 9, 1995, at twelve n (12:00) at the Office of the City Auditor, Room M City Hall, Boston, MA 02201, and at the office of Official, 818 Harrison Avenue, Boston, MA 021

The attention of all bidders is directed to the p visions of the invitation for bids and contract do ments, specifically to the requirements for bid posits, insurance and performance bonds as r be applicable.

A bid deposit in the amount of $20, n refundable, shall be required from each bidder.

A performance bond in the amount of N/A s be required from the successful bidder.

The contract shall contain an option for rene and extension of the contract which, if exercis will result in a contract term of two (2) years. City of Boston, acting through the Commissior shall retain the sole discretion in exercising the tion, and no exercise of an option for renewa extension of the contract shall be subject to agr ment or acceptance by the contractor.

Bidders are hereby notified that the Official s cancel the contract if funds are not appropriate any fiscal year.

Sealed bids shall be publicly opened by the O cial on Tuesday, May 9, 1995, at twelve n (12:00).

The award of any contract shall be subject to approval of the Mayor of Boston and the Comr sioner of the Department of Health and Hospita

The maximum time for bid acceptance by City after the opening of bids shall be ninety days.

The City and the Official reserve the right to ject any or all bids, or any items.

THOMAS TRAYLOR,
(April 17.) *Acting Commissione*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

COMMUNITY CENTERS

vitation for Sealed Bids for the Procurement of the Following Services: Fiscal and Administrative Support Services for the Summer Pool Program.

The City of Boston (the City), acting by its Exutive Director of Community Centers, hereiner referred to as the Official, invites sealed ts for the performance of the work generally scribed above, and particularly set forth in Invitation For Bids which may be obtained at 10 Massachusetts Avenue, fourth floor, ston, MA 02118, commencing at 9:00 a.m., Tuesday, April 18, 1995. Invitations for bids all be available until the time of bid opening. Every sealed bid shall be submitted in dupli-e on, and in accordance with, the Invitation Bids.

All sealed bids shall be filed simultaneously later than Wednesday, May 3, 1995, at 10:30 n., Boston time, at the office of the City Audi- Room M-4, City Hall, Boston, MA 02201, d at the office of the Official, 1010 Massachus Avenue, fourth floor, Boston, MA 02118.

he attention of all bidders is directed to the visions of the Invitation For Bids and contract uments, specifically to the requirements for deposits, insurance and performance bonds may be applicable.

bid deposit in the form of a bid bond, or a tified check or a treasurer's or cashier's ck on a responsible bank or trust company, able to the City of Boston in the amount of 0, shall be required from each bidder.

ealed bids shall be publicly opened by the cial on Wednesday, May 3, 1995, at 10:30 a.

he award of any contract shall be subject to approval of the Mayor of Boston and the rding Authority.

he maximum time for bid acceptance by the after the opening of bids shall be ninety days.

he City/County and the Official reserve the to reject any or all bids, or any item or s thereof.

EVELYN RIESENBERG,
(April 17, 24.) *Executive Director.*

ADVERTISEMENT
TY OF BOSTON/COUNTY OF SUFFOLK

COMMUNITY CENTERS

ation for Sealed Bids for the Procurement of the Following Services: Fiscal and Administrative Support Services for he Alternative Education Initiative.

e City of Boston (the City), acting by its Exve Director of Community Centers, hereinreferred to as the Official, invites sealed for the performance of the work generally ribed above, and particularly set forth in nvitation For Bids which may be obtained at Massachusetts Avenue, fourth floor, n, MA 02118, commencing at 9:00 a.m., esday, April 18, 1995. Invitations for bids be available until the time of bid opening. ry sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 3, 1995, at 11:30 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of $100, shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 3, 1995, at 11:30 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
(April 17, 24.) *Executive Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide maintenance and repair of the kitchen equipment at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on April 18, 1995. Invitations for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 2, 1995, at 4:00 p.m., Boston time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of one hundred dollars ($100), in the form of a bid bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth or certified check or a treasurer's or cashier's check in the amount of one thousand dollars ($1,000) shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 2, 1995, at 4 p.m., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

ROBERT C. RUFO,
(April 17.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Repair of Advance and Miscellaneous Vacuum Cleaner Equipment and Miscellaneous Floor Care Equipment at Boston City Hospital.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 12:00 noon, on Monday, April 17, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 9, 1995, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 9, 1995, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

THOMAS TRAYLOR,
(April 17.) *Acting Commissioner.*

There are no small victories in the fight against heart disease.

American Heart Association

REVISED
ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Lease of Radio Frequencies for 800MHZ Trunked Radio System for the School Bus Fleet, Bid #96-29.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Monday, April 10, 1995. Invitation for bids shall be available until the time of bid opening. Lease of frequencies shall be for the period July 1, 1995 — June 30, 1998.

Every sealed bid must be plainly marked "Bid to Provide Lease of Radio Frequencies for 800 MHZ Trunked Radio Systems for the School Bus Fleet, Boston Public Schools, Bid #96-29," Bid Date: Tuesday, May 9, 1995," and shall be filed no later than Tuesday, May 9, 1995, at twelve o'clock noon (EST), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 9, 1995, at twelve o'clock noon (EST), at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availablility of appropriation.

JOHN P. McDONOUGH,
Business Manager.

(April 17 & 24.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Emergency and Replacement Meals and Sandwiches for the Food Services Department, Bid #96-36.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 19, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Emergency and Replacement Meals and Sandwiches for the Food Services Department, Bid #96-36," and shall be filed simultaneously no later than Tuesday, May 16, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 16, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availablility of appropriation.

JOHN P. McDONOUGH,
Business Manager.

(April 17 & 24.)

ADVERTISEMENT
COUNTY OF SUFFOLK

REGISTER OF DEEDS

Invitation for Bids for Providing Coin-Operated Copy Machines.

The Register of Deeds for the County of Suffolk is seeking sealed bids from qualified vendors for the installation and maintenance of six (6) coin/operated copy machines at the Suffolk County Registry of Deeds, One Pemberton Square, Boston, MA 02108-1772.

Bid forms may be obtained at the Suffolk County Registry of Deeds, 5th floor, Old Courthouse, One Pemberton Square, Boston, 02108, between the hours of 9:30 a.m. and 4:00 p.m., from April 24, 1995, through May 7, 1995.

A bid bond in the amount of one hundred dollars ($100), in the form of a certified check or a bank check, payable to the City of Boston, must accompany your bid.

Sealed bids will be accepted until 11:00 a.m. on Tuesday, May 9, 1995.

Sealed bids will be publicly opened and read on Tuesday, May 9, 1995, at 11:00 a. m. at the office of the Register of Deeds, 5th Floor, One Pemberton Square, Boston, MA 02108.

The contract will be awarded to the qualified bidder, who proposes the highest rate of commission payable to the Registry of Deeds. Said commission will be payable on each copy produced by the bidder's copy machines located at the Registry of Deeds.

Complete specifications are available in the I tation For Bids which are available at the Suf County Registry of Deeds, 1 Pemberton S Boston, MA 02108-1772.

A performance bond in the sum of ten thous dollars ($10,000) is required as a part of the c tract.

The Register of Deeds reserves the right to re any or all bids.

Notice of the award of this contract will be m within ninety days of said bid opening.

The term of this contract shall be July 1, 19 through June 30, 1998. However, at the sole dis tion of the Register of Deeds, the contract may terminated at any time if the vendor is deeme be in violation of any of the terms of the contrac

PAUL R. TIERNEY, ESQ.,
(April 17, 24.) *Register of Deeds*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITAL

Invitation for Sealed Bids for the Procurem of the Following Services and/or Suppl To Provide Outside Laboratory Testing Boston Specialty and Rehabilitation Ho tal.

The City of Boston (the City), acting by its Bo of Health and Hospitals and its Commissioner Official), invites sealed bids for the performanc the work generally described above, and part larly set forth in the Invitation For Bids which be obtained at the Office of Contract Managem 3rd Floor, Administration Building, Boston Hospital, 818 Harrison Avenue, Boston, MA 02 commencing at 12:00 noon, on Monday, April 1995. Invitations for bids shall be available until time of bid opening.

Every sealed bid shall be submitted in duplic on, and in accordance with, the Invitation For B

All sealed bids shall be filed simultaneously later than Friday, May 5, 1995, at twelve n (12:00) at the Office of the City Auditor, Room M City Hall, Boston, MA 02201, and at the office of Official, 818 Harrison Avenue, Boston, MA 021

The attention of all bidders is directed to the p visions of the invitation for bids and contract do ments, specifically to the requirements for bid posits, insurance and performance bonds as r be applicable.

A bid deposit in the amount of $500, certi check, shall be required from each bidder.

A performance bond in the amount of N/A s be required from the successful bidder.

Sealed bids shall be publicly opened by the C cial on Friday, May 5, 1995, at twelve noon (12

The award of any contract shall be subject to approval of the Mayor of Boston and the Comm sioner of the Department of Health and Hospita

The maximum time for bid acceptance by City after the opening of bids shall be ninety days.

The City and the Official reserve the right to ject any or all bids, or any items.

THOMAS TRAYLOR,
(April 17.) *Acting Commissione*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

COMMUNITY CENTERS

vitation for Sealed Bids for the Procurement of the Following Services: Furnishing Transportation for Camp Joy (City Wide Routes — 5 Sites).

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinfter referred to as the Official, invites sealed ds for the performance of the work generally escribed above, and particularly set forth in e Invitation For Bids which may be obtained at 010 Massachusetts Avenue, fourth floor, oston, MA 02118, commencing at 9:00 a.m., n Tuesday, April 18, 1995. Invitations for bids nall be available until the time of bid opening.

Every sealed bid shall be submitted in duplite on, and in accordance with, the Invitation r Bids.

All sealed bids shall be filed simultaneously later than Wednesday, May 3, 1995, at 2:00 m., Boston time, at the office of the City Audi-, Room M-4, City Hall, Boston, MA 02201, d at the office of the Official, 1010 Massachuitts Avenue, fourth floor, Boston, MA 02118.

The attention of all bidders is directed to the ovisions of the Invitation For Bids and contract cuments, specifically to the requirements for d deposits, insurance and performance bonds may be applicable.

A bid deposit in the form of a bid bond, or a rtified check or a treasurer's or cashier's eck on a responsible bank or trust company, yable to the City of Boston in the sum of 5 rcent of the bid, shall be required from each dder.

The successful bidder will be required to proe insurance for the payment of compensation d the furnishing of other benefits under the rkmen's Compensation Law, General Laws r. Ed.), Chapter 152, to all persons to be emyed under the contract and proof of complie with the foregoing stipulation will be red before commencing performance of this ntract. The successful bidder will also be red to maintain bodily injury coverage of not s than one million dollars ($1,000,000) and perty damage insurance in the amount not s than one hundred thousand dollars ($00,000).

performance bond of a surety company alified to do business under the laws of the mmonwealth, or a certified check or treaer's or cashier's check, payable to the City oston, will be required of the successful bidr for 25 percent of the bid amount.

ealed bids shall be publicly opened by the cial on Wednesday, May 3, 1995, at 2:00 p.

e award of any contract shall be subject to approval of the Mayor of Boston and the rding Authority.

e maximum time for bid acceptance by the after the opening of bids shall be ninety days.

e City/County and the Official reserve the rig to reject any or all bids, or any item or es thereof.

EVELYN RIESENBERG,
ril 17, 24.) *Executive Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Furnishing Transportation for Camp Joy (Pre-School Sites — 5 Site Combinations).

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118, commencing at 9:00 a.m., on Tuesday, April 18, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 3, 1995, at 2:30 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the bid, shall be required from each bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed under the contract and proof of compliance with the foregoing stipulation will be required before commencing performance of this contract. The successful bidder will also be required to maintain bodily injury coverage of not less than one million dollars ($1,000,000) and property damage insurance in the amount not less than one hundred thousand dollars ($100,000).

A performance bond of a surety company qualified to do business under the laws of the Commonwealth, or a certified check or treasurer's or cashier's check, payable to the City of Boston, will be required of the successful bidder for 25 percent of the bid amount.

Sealed bids shall be publicly opened by the Official on Wednesday, May 3, 1995, at 2:30 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
(April 17, 24.) *Executive Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal and Administrative Support Services for Community Centers Programs.

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118, commencing at 9:00 a.m., on Tuesday, April 18, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 3, 1995, at 11:00 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonos as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of $100, shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 3, 1995, at 11:00 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
(April 17, 24.) *Executive Director.*

Paul Revere Mall
Old North Church in Background.

ADVERTISEMENT
CITY OF BOSTON

TREASURY DEPARTMENT

Invitation for Sealed Bids to Furnish On-Line Computer System Providing Real-Time Financial Market Quotations.

The City, acting by and through its Collector-Treasurer (the "Official"), invites sealed bids to furnish an on-line computer system providing coverage of all international and domestic financial markets, general business news, and real time quotations for all government securities, in particular the municipal bond market, including information on municipal bond issuers' debt valuations, bond yields, total returns, etc., as more particularly described in the Invitation For Bids ("IFB") which may be obtained at the Office of the Collector-Treasurer, Boston City Hall, Room M-5, One City Hall Plaza, Boston, MA 02201, commencing at 10:00 a.m., Eastern Daylight Time, on April 18, 1995. The IFB shall remain available until the time specified below for receipt of bids.

All sealed bids shall be submitted in accordance with the requirements contained in the IFB by 11 a.m., on May 2, 1995, at the Office of the Collector Treasurer, Boston City Hall, Room M-5, One City Hall Plaza, Boston, MA 02201, at which time and place all such bids will be publicly opened and read. A signed and sealed duplicate copy of the bid must also be submitted to the City Auditor, Boston City Hall, Room M-4, One City Hall Plaza, Boston, MA 02201, at or prior to the time specified above for receipt of the bids.

A deposit in the amount of $1,000 must accompany each bid.

The attention of all bidders is directed to the provisions of the IFB and the contract documents contained therein; specifically to the requirements for bid deposits, insurance and performance bonds, as may be applicable.

The Official reserves the right to reject any or all bids submitted in response to the IFB.

CITY OF BOSTON,
JOHN C. SIMMONS,
(April 17.) *Collector-Treasurer.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #312, Rental: Alternative Bed Therapy and Medical Equipment.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m., on Monday, April 17, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, May 11, 1995, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20, non-refundable, payable to City of Boston, shall be required from each bidder, and submitted with the Purchasing Department copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, May 11, 1995, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

THOMAS TRAYLOR,
(April 17.) *Acting Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #301, Dietary Supplements and Infant Formula.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m., on Monday, April 17, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 10, 1995, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20, non-refundable, payable to City of Boston, shall be required from each bidder, and submitted with the Purchasing Department copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the C cial on Wednesday, May 10, 1995, at twelve no (12:00).

The award of any contract shall be subject to approval of the Mayor of Boston and the Comm sioner of the Department of Health and Hospita

The maximum time for bid acceptance by City after the opening of bids shall be ninety (days.

The City and the Official reserve the right to ject any or all bids, or any items.

THOMAS TRAYLOR,
(April 17.) *Acting Commissione*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Sealed Bids for the Procurem of the Following Services: Fiscal Admi tration of the Wednesday Evening Conce and Special Events.

The City of Boston (the City), acting by its Co missioner of the Parks and Recreation Dep ment, hereinafter referred to as the Commissior invites sealed bids for the performance of the w generally described above, and particularly forth in the Invitation For Bids which may be tained at 1010 Massachusetts Avenue, 3rd flo Boston, Mass., commencing at 9:00 a.m., on M day, April 17, 1995. Invitations For Bids shall available until the time of bid opening.

Every sealed bid shall be submitted in duplic on, and in accordance with, the Invitation For Bi

All sealed bids shall be filed simultaneously later than Tuesday, May 2, 1995, at 2:00 p. Boston time, at the office of the City Auditor, Ro M-4, City Hall, Boston, MA 02201, and at the off of the Official, 1010 Massachusetts Avenue, floor, Boston, MA 02118.

The attention of all bidders is directed to the p visions of the Invitation For Bids and Contract D uments, specifically to the requirements for bid posits, insurance and performance bonds as m be applicable.

A bid deposit in the form of a bid bond, or a ce fied check or a treasurer's or cashier's check o responsible bank or trust company, payable to City of Boston in the sum of $100.

Sealed bids shall be publicly opened on Tu day, May 2, 1995, at 2:00 p.m.

The award of any contract shall be subject to approval of the Mayor of Boston and the Award Authority.

The maximum time for bid acceptance by City after the opening of bids shall be ninety (days.

The City/County and the Official reserve the ri to reject any or all bids, or any items thereof.

Effective immediately, any vendor delinquent payments to the Boston Police Department de billing and payment account will be prohibited fr bidding for City of Boston contracts until such tail accounts are paid in full.

PATRICK S. HARRINGTON,
(April 17, 24.) *Commissione*

KEEP BOSTON MOVING . . . SAFEL

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

vitation for Sealed Bids for the Procurement of the Following Services: Fiscal Administration of the Youth Fund.

The City of Boston (the City), acting by its Comssioner of the Parks and Recreation Department, hereinafter referred to as the Commissioner, vites sealed bids for the performance of the work nerally described above, and particularly set rth in the Invitation For Bids which may be obned at 1010 Massachusetts Avenue, 3rd floor, oston, Mass., commencing at 9:00 a.m., on Monay, April 17, 1995. Invitations For Bids shall be vailable until the time of bid opening.

Every sealed bid shall be submitted in duplicate , and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no er than Tuesday, May 2, 1995, at 2:00 p.m., oston time, at the office of the City Auditor, Room 4, City Hall, Boston, MA 02201, and at the office the Official, 1010 Massachusetts Avenue, 3rd or, Boston, MA 02118.

The attention of all bidders is directed to the proions of the Invitation For Bids and Contract Docments, specifically to the requirements for bid deosits, insurance and performance bonds as may applicable.

A bid deposit in the form of a bid bond, or a certid check or a treasurer's or cashier's check on a sponsible bank or trust company, payable to the y of Boston in the sum of $100.

Sealed bids shall be publicly opened on Tuesy, May 2, 1995, at 2:00 p.m.

The award of any contract shall be subject to the proval of the Mayor of Boston and the Awarding thority.

The maximum time for bid acceptance by the y after the opening of bids shall be ninety (90) ys.

The City/County and the Official reserve the right reject any or all bids, or any items thereof.

Effective immediately, any vendor delinquent in yments to the Boston Police Department detail ling and payment account will be prohibited from ding for City of Boston contracts until such deil accounts are paid in full.

PATRICK S. HARRINGTON,
(April 17, 24.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Furnishing Trash Removal at Various Locations.

The City of Boston (the City), acting by its Comssioner of the Parks and Recreation Department, hereinafter referred to as the Commissioner, vites sealed bids for the performance of the work nerally described above, and particularly set rth in the Invitation For Bids which may be obned at Room 816, One City Hall Square, Boston, ass., commencing at 9:00 a.m., on Monday, April 1, 1995. Invitations For Bids shall be available unil the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 2, 1995, at 2:00 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Room 816, One City Hall Square, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of $100.

Sealed bids shall be publicly opened on Tuesday, May 2, 1995, at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items thereof.

Effective immediately, any vendor delinquent in payments to the Boston Police Department detail billing and payment account will be prohibited from bidding for City of Boston contracts until such detail accounts are paid in full.

PATRICK S. HARRINGTON,
(April 17, 24.) Commissioner.

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Furnishing Buses for Transportation to be used by the Parks and Recreation Department.

The City of Boston (the City), acting by its Commissioner of the Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Room 816, One City Hall Square, Boston, Mass., commencing at 9:00 a.m., on Monday, April 17, 1995. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 2, 1995, at 2:00 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Room 816, One City Hall Square, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of $100.

Sealed bids shall be publicly opened on Tuesday, May 2, 1995, at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items thereof.

Effective immediately, any vendor delinquent in payments to the Boston Police Department detail billing and payment account will be prohibited from bidding for City of Boston contracts until such detail accounts are paid in full.

PATRICK S. HARRINGTON,
(April 17, 24.) Commissioner.

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal Administration of the Park Rangers Program.

The City of Boston (the City), acting by its Commissioner of the Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 3rd floor, Boston, Mass., commencing at 9:00 a.m., on Monday, April 17, 1995. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 2, 1995, at 2:00 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of $100.

Sealed bids shall be publicly opened on Tuesday, May 2, 1995, at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items thereof.

Effective immediately, any vendor delinquent in payments to the Boston Police Department detail billing and payment account will be prohibited from bidding for City of Boston contracts until such detail accounts are paid in full.

PATRICK S. HARRINGTON,
(April 17, 24.) Commissioner.

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on April 17, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 060 — PERSONAL HYGIENE PRODUCTS to SUFFOLK COUNTY JAIL/SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: May 2, 1995. (Commodity Code: 475-99; Buyer Marie Pepe-Long)

Bid No. 061 — PRINTING PLANT SUPPLIES to PRINTING DEPARTMENT — Bid Opening Date: May 2, 1995. (Commodity Code: 700-99; Buyer John Shea)

Bid No. 062 — JANITORIAL SUPPLIES to SUFFOLK COUNTY JAIL/SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: May 2, 1995. (Commodity Code: 485-99; Buyer Geraldine Antonelli)

Bid No. 063 — CABLE to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 5, 1995. (Commodity Code: 280-30; Buyer Mary Caiani)

Bid No. 064 — EMERGENCY LIGHT UNITS & ACCESSORIES to FIRE DEPARTMENT— Bid Opening Date: May 5, 1995. (Commodity Code: 281-15; Buyer Mary Caiani)

Bid No. 065 — SAND AND GRAVEL to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 3, 1995. (Commodity Code: 750-77; Buyer Vincent Caiani)

Bid No. 066 — INFIELD MIX (DIAMOND MIX) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 3, 1995. (Commodity Code: 790-99; Buyer Vincent Caiani)

Bid No. 067 — CRUSHED STONE to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 3, 1995. (Commodity Code: 745-35; Buyer Vincent Caiani)

Bid No. 068 — CONCRETE to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 2, 1995. (Commodity Code: 750-70; Buyer Vincent Caiani)

Bid No. 069 — HOT BITUMINOUS PATCHING MIX to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 4, 1995. (Commodity Code: 745-07; Buyer Vincent Caiani)

Bid No. 070 — TELEVISION/VIDEO EQUIPMENT & ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 5, 1995. (Commodity Code: 840-99; Buyer Vincent Caiani)

THE FOLLOWING BIDS ARE CANCELED

Bid No. 012 — PRINTING OF BOSTON SENIORITY PAPER to ELDERLY COMMISSION — Bid Opening Date: April 19, 1995. (Commodity Code: 696-70; Buyer Mary Caiani)

Bid No. 048 — S.L.E. FUSES & FUSIBLE CONNECTORS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 4, 1995. (Commodity Code: 286-99; Buyer Mary Caiani)

(April 17, 24; May 1.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Building Demolition at 470-476 Blue Hill Avenue, 8-10 Geneva Avenue, Roxbury, MA, Project #A4723A, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 11th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Building Demolition at 470-476 Blue Hill Avenue, 8-10 Geneva Avenue, Roxbury, MA.

SCOPE OF WORK includes: Building demolition; foundation removal; backfill; fence; repair abutter's side wall.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the 10th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on May 4, 1995, at which time and place spective bids will be opened forthwith and re aloud.

General Bids will be valid only when acco panied by (1) a certificate of eligibility issued DCPO, showing that the contractor has be approved to bid on projects this size and nat of that advertised, and (2) an updated statem summarizing the contractor's record for the p iod between the latest DCPO certification the date the contractor submits its bid.

FILED SUBBIDS are not required on this p ject.

Bidders are hereby notified a site viewing scheduled from 10 a.m. until 10:30 a.m., April 25, 1995, at 470-476 Blue Hill Avenue 10 Geneva Avenue, Roxbury, MA.

PLANS AND SPECIFICATIONS will be ave ble on or about April 18, 1995, at the Public cilities Department to all interested parties w present a $25 certified check payable to City of Boston for each set. Plans and specif tions must be returned in good condition wit thirty days of the bid opening in order for bidder to have the $25 returned. Bidders hereby notified that bid deposits must be 5 p cent of his/her bid, and shall be in the form bid bond, or certified check, treasurer's ch or cashier's check made payable to the City Boston.

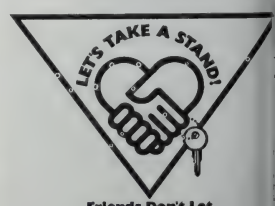
The attention of all bidders is directed to Compliance Contract Supplement section of specifications and the obligation of the contr tor to take affirmative action in connection w employment practices in the performance of contract. The contractor and its subcontract shall maintain the following ratios of workfo manhours in each trade: Minority: 25 percen total manhours, Female: 10 percent of to manhours, Boston Residents: 50 percent of t manhours. Bidders are hereby notified that project is subject to M.G.L. C. 149, s. 27, in accordance contractors must pay prevail wages as set by the Commissioner of La and Industries.

A performance bond and labor and mater payment bond of a surety company qualified do business under the laws of the Comm wealth and satisfactory to the Awarding Auth ity, and in the sum of 100 percent of the c tract price will be required of the success bidder.

The Awarding Authority reserves the right waive any informalities in or to reject any all bids if it be in the public interest to do so

CHARLES T. GRIGSBY,
Directo

(April 17.)



Friends Don't Let Friends Drive Drunk

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

vitation for Bids for the Performance of the Following Work: Clean and Maintain the Bathroom and Adjacent Areas at the Visitor's Information Center at the Boston Common.

The City of Boston (the City)/the County of ffolk (the County), acting by its Parks and ecreation Commissioner (the Official), invites aled bids for the performance of the work nerally described above, and in the contract cuments.

SCOPE OF WORK under this contract consts of providing facility services on a daily ba s beginning July 1, 1995, and ending June 30, 96. The successful bidder shall provide the ods and services specified.

SPECIFICATIONS will be available to all interted parties who present a $25 certified check, yable to the City of Boston for each set. ecifications must be returned in good condin within thirty days of the bid opening in or r for the bidder to have the $25 check rerned.

Every bid shall be submitted in duplicate on, d in accordance with, the contract documents ich may be obtained at the office of the Offial, 1010 Massachusetts Ave. (3rd floor), xbury, MA 02118, on or about Tuesday, April , 1995, after 9 a.m. (617-635-4505)

All bids shall be filed no later than Thursday, ay 4, 1995, Boston time, 2 p.m., at the office the City Auditor, Room M4, City Hall, Boston, d at the office of the Official at which time d place they shall be publicly opened and ad aloud.

Bidders are hereby notified that bid deposits ust be 5 percent of his/her bid, and shall be in form of a bid bond, cash, or certified check, asurer's check or cashier's check, made payle to the City of Boston.

A performance bond of a surety company aurized to do business in Massachusetts, and isfactory to the Official, or a certified check or a treasurer's or cashier's check issued by esponsible bank or trust company, payable to City of Boston, will be required of the sucsful bidder as security to guarantee the faith performance of the contract. The penal sum such bond or amount of such check shall be 000.

The City/County and the Official reserve the nt to reject any or all bids or any part of parts reof and to award the contract as the Official ems to be in the best interests of the City/ unty. The maximum time for bid acceptance the City is 90 days after the receipt of bids.

PATRICK S. HARRINGTON,
(April 17, 24.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

itation for Bids for the Performance of the Following Work: Elevator Maintenance at the Suffolk County Jail, for Three Years.

he City of Boston (the City)/the County of folk (the County), acting by its Sheriff (the cial), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Specifications (contract documents) will be available on or about April 17, 1995, at the Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent or his or her bid.

No bid may be withdrawn after the time limit for filing proposals and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

All bids shall be filed no later than May 1, 1995, (Boston time) 12:30 p.m. at the Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA (original bid with bond), at which time and place they shall be publicly opened and read aloud.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Sheriff's Department, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The City/County and the Official reserve the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
(April 17, 24.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

OFFICE OF HUMAN RESOURCES

Invitation for Sealed Bids to Assist the City of Boston in Complying With Responsibilities Imposed by M.G.L. c. 151A, the Massachusetts Employment Security Law, including the Processing of Unemployment Claims, the Providing of Auditing Statements and Appearing at Hearings Relating to Unemployment Claims.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director of Human Resources (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston City Hall, City Hall Plaza, Rm. 612, Boston, MA 02201, commencing at 9 a.m., on April 18, 1995. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than May 1, 1995, at 5 p.m., at the office of City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Room 612, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $50 shall be required from each bidder.

The supplies/services above described for the three-year term of this contract is an estimated amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments: Terms will remain constant for the entire 3-year term of the contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on May 2, 1995, at Boston City Hall, Boston, MA 02201.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items.

ROSCOE MORRIS,
(April 17.) *Director.*

DON'T OVERDUE IT!

Sunscreen first
swimsuit
second

Don't forget to
protect lips and
eyelids

Strongest rays
between
10:00 a.m. and
3:00 p.m.

Protect Your Skin

AMERICAN CANCER SOCIETY

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CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for Repair/Replacement of Motor Vehicle Transmissions and Convertors.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Tuesday, April 18, 1995, through Friday, April 28, 1995. Documents may also be requested to be sent by mailing by calling (617) 635-4693.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 11 a.m., on Wednesday, May 3, 1995, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 11:30 a.m. Envelopes should be labeled "BTD-DOCUMENTS FOR REPAIR/REPLACEMENT OF MOTOR VEHICLE TRANSMISSIONS AND CONVERTORS". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of one year, commencing on or about July 1, 1995, and ending on June 30, 1996.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued be responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 5 percent of the bid price.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

FRANK A. TRAMONTOZZI,
(April 17, 24.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for Tow Truck Repair.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Tuesday, April 18, 1995, through Friday, April 28, 1995. Documents may also be requested to be sent by mailing by calling (617) 635-4693.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 11 a.m. on Wednesday, May 3, 1995, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Tuesday, April 18, 1995, through Friday, April 28, 1995. Documents may also be requested to be sent by mailing by calling (617) 635-4693.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 11 a.m. on Wednesday, May 3, 1995, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 11 a.m. Envelopes should be labeled "BTD-DOCUMENTS FOR TOW TRUCK REPAIR". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of one year, commencing on or about July 1, 1995, and ending on June 30, 1996.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued be responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 5 percent of the bid price.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

FRANK A. TRAMONTOZZI,
(April 17, 24.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for Auto Body Repairs

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Tuesday, April 18, 1995, through Friday, April 28, 1995. Documents may also be requested to be sent by mailing by calling (617) 635-4693.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 11 a.m., on Wednesday, May 3, 1995, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date 12:30 p.m. Envelopes should be labeled "BT DOCUMENTS FOR AUTO BODY REPAIR". T Documents must be accompanied by a bid posit in the form of a certified check drawn or a treasurer's or cashier's check issued by responsible bank or trust company, payable the City of Boston, in the amount of one h dred dollars ($100).

A duplicate copy of the Documents must filed with the City Auditor, Room M-4, Bost City Hall, Boston, MA 02201, no later than time allowed for filing the original Documents

The contract awarded pursuant to this Inv tion for Bids shall be for a term of one ye commencing on or about July 1, 1995, and e ing on June 30, 1996.

A performance bond of a surety company thorized to do business in Massachusetts a satisfactory to the City, or a certified che drawn on, or a treasurer's or cashier's check sued be responsible bank or trust compa payable to the City of Boston, will be required the successful bidder as security to guaran the faithful performance of the contract. The nal sum of such bond or amount of such che shall be 5 percent of the bid price.

The City reserves the right to accept or rej any or all bids or any part or parts thereof; waive any defects, informalities and minor irr ularities; and to award the contract as the C deems to be in its best interest. The maxim time for bid acceptance is ninety (90) days af the above-mentioned date specified for rece of bids.

FRANK A. TRAMONTOZZI,
(April 17, 24.) *Commissioner*

KING'S CHAPEL — Founded 168 First Episcopal church in Ne England — became first Unitari Church in U.S., 1785. Here British ficers worshipped during sieg Open 9 to 4. BURYING GROUND — Fir burial here in 1630. Graves of Gc Winthrop, Rev. John Cotton, Jo Davenport, founder of New Have Roger Clap, first settler in Dc chester, and Mrs. John Winslo (Mary Chilton), first woman of Ma flower to touch America.

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CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for Automotive Glass Repair.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Tuesday, April 18, 1995, through Friday, April 28, 1995. Documents may also be requested to be sent by mailing by calling (617) 635-4693.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 11 a.m. on Wednesday, May 3, 1995, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 12 noon. Envelopes should be labeled "BTD-DOCUMENTS FOR AUTOMOTIVE GLASS REPAIR". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of one year, commencing on or about July 1, 1995, and ending on June 30, 1996.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued be responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 5 percent of the bid price.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

FRANK A. TRAMONTOZZI,
(April 17, 24.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Traffic Signal Repair.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Tuesday, April 18, 1995, through Friday, April 28, 1995. Documents may also be requested to be sent by mailing by calling (617) 635-4693.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12 noon, on Thursday, May 4, 1995, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 12 noon. Envelopes should be labeled "BTD-DOCUMENTS FOR TRAFFIC SIGNAL REPAIR". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of one year, commencing on or about July 1, 1995, and ending on June 30, 1996.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued be responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 5 percent of the bid price.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

FRANK A. TRAMONTOZZI,
(April 17, 24.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 25, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Allentz and Andrelita Michel, seeking with reference to the premises at 86 Roanoke Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 19(19-1) 20(20-1)

Erect 17' x 12' addition at rear of one-family dwelling, extend kitchen area 5' off exterior wall and construct 12' x 12' rear deck with extended roof.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 25, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 81-91 Essex Street Realty Trust, Peter Luu, Trustee, seeking with reference to the premises at 85-91 Essex Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 6(6-3A) 43(43-19, Table E)

Allow premises to be used as fee-paid parking lot for 50 vehicles, beyond prior Board of Appeal expiration date of June 30, 1994.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 25, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Falcucci Marble Refinishers, Inc., seeking with reference to the premises at 511 Cummins Highway, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-46) 11(11-1) 18(18-1) 20(20-1)

Erect one-story building with accessory storage space for proposed occupancy as Trade Shop.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 25, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James McCarrick, seeking with reference to the premises at 46-48 Pleasant Hill Avenue, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1)

Construct 14' x 16' deck at second-floor rear of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 17.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 25, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of South Boston Savings Bank, seeking with reference to the premises at 737 Morton Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 17(17-1) 18(18-1) 19(19-1) 20(20-1) 23(23-1)

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 25, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Brian Greene, seeking with reference to the premises at 2 Brook Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-4) 14(14-2) 18(18-1) 20(20-1)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 17.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 25, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Miguel Silva, seeking with reference to the premises at 85 Coleman Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1)

Change legal occupancy from three-family dwelling to four-family dwelling (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 17.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 25, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Teresa O'Sullivan, seeking with reference to the premises at 30-32 Hastings Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-7, Table A) 56(56-8.3)

Change legal occupancy from Two-Family Dwelling to Six Apartments and One lodging Unit.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 17.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 25, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Knapp, Jr., seeking with reference to the premises at 415 Centre Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 55(55-46, Table B)

Erect automatic teller machine kiosk.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 17.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 25, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 5180 Washington Street Realty Trust (by Karim Favakeh, Trustee), seeking with reference to the premises at 5180 Washington Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 56(56-15, Table B)

Allow premises to be used for parking of two second-hand motor vehicles awaiting sale.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 17.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., Tuesday, April 25, 1995, a Public Hearing w be held by the Board of Appeal of the City Boston in Room 801, City Hall, upon the appe of McDonald's Corporation, seeking with ref ence to the premises at 1750 Soldiers Fie Road, Ward 22, from the terms of the Bost Zoning Code (see Acts of 1956, c. 665) in t following respect: Conditional Use.

Article(s): 8(8-6)

Construct second drive-thru window (ca booth) to existing take-out restaurant.

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern y might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 17.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., Tuesday, April 25, 1995, a Public Hearing w be held by the Board of Appeal of the City Boston in Room 801, City Hall, upon the appe of Charles E. Turner, seeking with reference the premises at 2833 Washington Street, Wa 11, from the terms of the Boston Zoning Co (see Acts of 1956, c. 665) in the following r spect: Variance.

Article(s): 50(50-48, Table B)

Allow premises to be used for outdoor displa sale and storage of furniture.

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern yo might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 17.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., Tuesday, April 25, 1995, a Public Hearing w be held by the Board of Appeal of the City Boston in Room 801, City Hall, upon the appe of 5180 Washington Street Realty Trust (b Karim Favakeh, Trustee), seeking with referenc to the premises at 5180 Washington Stree Ward 20, from the terms of the Boston Zonin Code (see Acts of 1956, c. 665) in the followin respect: Conditional Use.

Article(s): 56(56-15, Table B)

Change legal occupancy from Electrical Moto Shop to Indoor Display and Sale of Two Use Cars, Accessory Office and Loaner/Rental Car.

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern yo might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 17.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 25, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of S.M.C. Properties (by Thomas Donnelly), seeking with reference to the premises at 754 Huntington Avenue, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27M-5)

Change legal occupancy from Six Apartments and Office to Six Apartments and Barber Shop.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 25, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of KNH Realty Trust, seeking with reference to the premises at 2-14 High Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A)

Change legal occupancy from Offices, Bank and Restaurant to Offices, Bank, Restaurant and Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 17.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 25, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of South Boston Neighborhood House, seeking with reference to the premises at 490 East Sixth Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 6(6-3A) 18(18-3)

Erect two-story building for proposed occupancy as Multi-Purpose Senior Center.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 25, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sydney F. Pope, seeking with reference to the premises at 314 Warren Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 30(30-3) 50(50-28, Table B: Lodging House and Barber Shop) 50(50-42)

Change legal occupancy from Two-Family Dwelling and Store to Lodging House for Six Lodgers and Barber Shop.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 17.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 25, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Brian Baranowski, seeking with reference to the premises at 9-11 Grant Place, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 14(14-2) 23(23-1)

Change legal occupancy from Two-Family Dwelling to Six Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 17.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 25, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Charles E. Turner, seeking with reference to the premises at 2831-2831R Washington Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-48, Table B)

Allow premises to be used for outdoor display and sale of used household items.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 17.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, April 25, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Hugh C. Bigney, seeking with reference to the premises at 12 Mt. Vernon Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Construct shed dormer at rear of three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 17.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 25, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Wentworth Institute (by Kevin Fuchs), seeking with reference to the premises at 333 Ruggles Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use, Variance and IPOD Permit.

Article(s): 8(8-7-28) 11(11-1) 18(18-1) 18(18-3) 23(23-2) 27(27M-5)

Construct recreational facility (playing field with fencing, landscaping, accessory parking and signage).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, April 25, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John White, seeking with reference to the premises at 428A Medford Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-51)

Allow premises to be used for display and sale of 5 used and/or new cars.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
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CITY OF BOSTON

Proceedings of City Council

Wednesday, December 14, 1994

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 1 p.m., President KELLY in the chair and all the members present.

INVOCATION

Reverend Peter Nolan, St. Theresa's Church, West Roxbury, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

VISITORS TO CITY COUNCIL

President KELLY introduced Coun. O'NEIL who, for all the Councillors, welcomed and presented a citation to Anthony De Meo for his efficient and relentless contribution to the City of Boston as a representative of the Boston Transportation Department. Mr. De Meo thanked the members for the citation and said that the Transportation Department will do the best they can in the future for the City of Boston.

ORDER FOR PETITION FOR SPECIAL LAW RELATIVE TO SALARIES OF MEMBERS OF BOSTON LICENSING BOARD (DOCKET NO. 1744)

The following was received:

City of Boston
Office of the Mayor
December 12, 1994

To the Honorable City Council.
Dear Councillors:

I hereby transmit to you a home rule petition relative to the salaries of the members of the Boston Licensing Board.

I respectfully request your prompt consideration and passage of the petition as submitted this date.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Chapter 29I of the acts of 1906 is hereby amended by striking out section 2, as most recently amended by section 1 of Chapter 417 of the acts of 1987, and inserting in place thereof the following section.

Section 2. The annual salary of the chairman of said board shall be sixty-two thousand dollars, and that of the other two members, sixty thousand dollars, and that of the secretary, sixty thousand dollars. Such salaries shall be paid in monthly installments by the city of Boston.

Section 2. This act shall take effect as of January first, nineteen hundred and ninety-five.

Referred to the Committee of the Whole.

ORDINANCE AMENDING SALARY OF CITY COUNCILLORS (DOCKET NO. 1745)

The following was received:

City of Boston
Office of the Mayor
December 12, 1994

To the Honorable City Council.
Dear Councillors:

I hereby transmit to you revisions in the City of Boston Code relating to the compensation to be paid to the Members of the Boston City Council. These revisions reflect the recommendations of the Compensation Advisory Board.

I respectfully request your prompt consideration and passage of the ordinance as submitted this date.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

City of Boston
In the Year Nineteen Hundred and
AN ORDINANCE
AMENDING THE SALARY OF
CITY COUNCILLORS

Be it ordained by the City Council of Boston, as follows:

Section 1. City of Boston Code, Ordinances, sec.2-8.1, as most recently amended by Ord. 1986, c.5, sec.1, is hereby amended by striking the entire section and inserting in place thereof the following:

All city councillors shall be paid an annual salary of fifty-four thousand five hundred ($54,500.) dollars.

Section 2. This ordinance shall take effect as of January 1, 1995.

Referred to the Committee of the Whole.

ORDINANCE INCREASING SALARY OF MAYOR (DOCKET NO. 1746)

The following was received:

City of Boston
Office of the Mayor
December 12, 1994

To the Honorable City Council.
Dear Councillors:

I hereby transmit to you revisions in the City of Boston Code relating to the compensation to be paid to the Mayor of Boston. These revisions reflect the recommendations of the Compensation Advisory Board.

I respectfully request your prompt consideration and passage of the ordinance as submitted this date.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

City of Boston
In the Year Nineteen Hundred and
AN ORDINANCE
INCREASING THE SALARY OF THE MAYOR

Be it ordained by the City Council of Boston, as follows:

Section 1. City of Boston Code, Ordinances, sec.2-7.11, as most recently amended by Ord. 1986, c.5, sec.1, is hereby amended by striking the first paragraph as it appears and inserting in place thereof the

following:

The mayor shall be paid an annual salary of one hundred ten thousand ($110,000.) dollars.

Section 2. This ordinance shall take effect as of January 1, 1995.

Referred to the Committee of the Whole.

ORDINANCE AMENDING SALARY CATEGORIES FOR CERTAIN OFFICERS (DOCKET NO. 1747)

The following was received:

City of Boston
Office of the Mayor
December 12, 1994

To the City Council.
Dear Councillors:

Attached please find several amendments to existing ordinances dealing with the matter of executive and legislative compensation. These amendments are submitted to City Council pursuant to recommendations from the Boston Compensation Advisory Board, ably chaired by Mr. Lawrence DiCara.

The purpose of the Compensation Advisory Board is to independently study the adequacy of all salaries of city officers whose compensation is established by ordinance. It should be noted that the Board has not met to review salary levels for many years, and most executive compensation levels have not changed in the last seven years. I want to personally thank Mr. DiCara and the members of the Board for their thoughtful and professional final report, submitted to myself and filed with the City Clerk on December 9th, 1994. While I know that service on the Board is time consuming, it is my hope that the Board continues to meet at annual intervals.

I have given the final recommendations a great deal of thought and, as can be seen by comparing my suggested amended ordinances with the Board's report, I have concurred with the Board's finding in 15 instances, reduced their recommendations in 16 cases (saving $90,000 annually) and increased their recommendation in one case (costing $5,000 annually). I agree with the Board with respect to City Council compensation, and recommend an increase of $9,500. I agree with the Board with respect to an increase in the compensation levels for Mayor of the City of Boston by $10,000, the lowest end of the range suggested by the advisory Board.

Managing a City of over one-half-million people, with 19,000 employees and whose operating budget is over $1.4 billion is a complex and demanding challenge. While a commitment to the public service will rarely result in compensation levels comparable to our private sector counterparts, it truly is in the public's interest to attract, retain and reward competent managers. I believe that the Board's recommendations — with my reductions — accomplishes that desired result.

I am certainly aware that this issue displeases some and provides some sport for those who revel in the discomfiture of public officials carrying out the difficult chore of deciding equitable levels of compensation. But, it is the correct policy choice and I am comfortable with these decisions. Dealing with this issue now, in a public manner, and in the context of finally resolving wage and cost of living agreements with most City of Boston unions after years of no increases will enable all of us to move on to more important matters: improving our schools, enhancing essential City services, providing for the public's safety and health and working to improve the City's economy.

I look forward to discussing these amendments with the City Council.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

City of Boston
In the Year Nineteen Hundred and
AN ORDINANCE
AMENDING SALARY CATEGORIES FOR CERTAIN OFFICERS

Be it ordained by the City Council of Boston, as follows:

Section 1. City of Boston Code, Ordinances, sec.5-5.10, as most recently amended by Ord. 1993, c. 5 ss.1, 2, is hereby further amended by striking out all of that portion of said sec.5-5.10 commencing with the words "Category I shall ..." and concluding with the words "as of January 1, 1986.", and inserting in place thereof, before the paragraph that commences with the words "c. The paragraph of this subsection...", the following new paragraphs:

Category IA shall include: the director of administrative services, the police commissioner, and the fire commissioner, who shall receive as salary not less than ninety thousand ($90,000) dollars nor more than one hundred fifteen thousand ($115,000) dollars.

Category IB shall include: the corporation counsel, and the collector-treasurer, who shall receive as salary not less than eighty-five thousand ($85,000.) dollars nor more than one hundred ten thousand ($110,000.) dollars.

Category II shall include: the commissioner of assessing, the commissioner of public works, the commissioner of inspectional services, the commissioner of parks and recreation, the commissioner of transportation, the city auditor, and the commissioner of real property, who shall receive as salary not less than eighty thousand ($80,000.) dollars nor more than one hundred five thousand ($105,000.) dollars.

Category III shall include: the supervisor of budget, the supervisor of personnel, the supervisor of labor relations, the purchasing agent and the city clerk, who shall receive as salary not less than seventy thousand ($70,000.) dollars nor more than ninety-five thousand ($95,000.) dollars.

Category IVA shall include: the commissioner of elderly affairs, the commissioner of veterans' services, the chairman of the election commission, the associate commissioner of assessing, the deputy commissioner of parks and recreation, the chairman and members of the board of review, and the deputy director for fiscal affairs, who shall receive as salary not less than fifty-five thousand ($55,000.) dollars nor more than seventy-five thousand ($75,000.) dollars.

Category IVB shall include: members of the election commission who shall receive as salary not less than forty thousand ($40,000.) dollars nor more than fifty-five thousand ($55,000.) dollars.

Persons holding the offices mentioned above shall devote their entire time during ordinary business hours to their respective duties. No person holding such an office or serving in such an office on an acting or temporary basis shall receive compensation in the form of overtime. The Mayor may appoint persons to positions not enumerated in categories herein, provided, however, that the department or agency into which the person is appointed lawfully exists at the effective date of this ordinance or is duly established by statute hereafter by the Legislature or by or-

dinance in accordance with law and provided further that the assignment of the position to one of the categories enumerated herein will be made by ordinance, and no position shall be transferred from category to category except by ordinance.

Category V shall set per diem rates as follows: the chairman and each member of the board of appeal in the inspectional services department shall receive for every day or part thereof of actual service two hundred fifty ($250.) dollars; but in no event shall the chairman or any member of said board receive in any one calendar year more than twenty-five thousand ($25,000.) dollars in the aggregate for services rendered under the building code and the zoning law. The chairman and members of the board of examiners in the inspectional services department shall receive for every day or part thereof of actual service one hundred fifty ($150.) dollars, but in no event more than fifteen thousand ($15,000.) dollars in any one calendar year.

The chairman and each member of the zoning commission shall receive for every day or part thereof of actual service, two hundred ($200.) dollars, but in no event shall the chairman or any member of said board receive in any one calendar year more than five thousand ($5,000.) dollars.

The deputy assessors shall be compensated as if they held an office allocated to Grade No. R-19 of the compensation plan from time to time in effect for the county; assistant assessors lawfully required to devote at least thirty-five hours a week to their work shall be compensated as if they held an office allocated to Grade No. R-15 of said compensation plan.

The auctioneer in the real property department shall be compensated as if he held a position allocated to Grade No. 30 of the compensation plan from time to time in effect for the county.

Section 2. The sections of this ordinance shall be severable, and if any one or more sections, or portions thereof, shall be held invalid by any court of competent jurisdiction, the decision of such court shall not affect or impair any of the remaining sections or portions thereof.

Section 3. The provisions of this ordinance shall take effect as of January 1, 1995.

Referred to the Committee of the Whole.

ORDER AUTHORIZING CITY TO APPLY TO U. S. DEPARTMENT OF HUD FOR ECONOMIC DEVELOPMENT INITIATIVE GRANT IN AMOUNT NOT TO EXCEED $36,080,000 (DOCKET NO. 1748)

The following was received:

City of Boston
Office of the Mayor
December 13, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your approval an Order authorizing the City of Boston to apply to the U. S. Department of Housing and Urban Development (HUD) for an Economic Development Initiative grant in an amount not to exceed $36,080,000.

I urge your Honorable Body to pass this order as soon as possible so that the City of Boston may submit its application by December 16, 1994, as required by HUD.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, Section 108(q) of Title I of the Housing and Community Development Act of 1974, as amended (42 U.S.C. 5301-5320), contains provisions authorizing the U. S. Department of Housing and Urban Department (HUD) to provide Economic Development Initiative grants to units of general local government to be used in conjunction with assistance provided under the Section 108 Loan Guarantee Program; and

Whereas, HUD issued a Notice of Funding Availability (Docket No. N-94-3838; FR 3824-N-01) in the *Federal Register* on December 7, 1994, announcing the availability of $300,000,000 for the Economic Development Initiative; and

Whereas, HUD is soliciting Economic Development Initiative applications from units of general local government requesting designation as federal Empowerment Zones until the close of business on December 16, 1994; and

Whereas, The Public Facilities Department will administer the proposed Economic Development Initiative grant; now, therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to apply to the U. S. Department of Housing and Urban Development under Section 108(q) of Title I of the Housing and Community Development Act of 1974, as amended (42 U. S. C. 5301-5320) for an Economic Development Initiative grant in an amount not to exceed $36,080,000 and, in connection therewith, to execute and deliver such documents as may be required by the federal government and to act as the official representative of the City of Boston in connection with the submission of said application.

On motion of Coun. O'NEIL, the rules were suspended; **the order was passed.**

ORDER AUTHORIZING CITY OF BOSTON TO ACCEPT AND EXPEND GRANT FROM MASSACHUSETTS GOVERNOR'S HIGHWAY SAFETY BUREAU (DOCKET NO. 1749)

The following was received:

City of Boston
Office of the Mayor
December 5, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the City of Boston to accept and expend a grant of $15,000 from the Massachusetts Governor's Highway Safety Bureau for the purpose of funding a community traffic safety program entitled "KEEP BOSTON MOVING SAFELY" to promote motor vehicle occupant protection, pedestrian and bicycle safety, and to reduce incidences of alcohol-impaired driving.

I urge your Honorable Body to pass this order as soon as possible so that the City can receive and expend the funds expeditiously.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the City of Boston, acting by and through its Transportation Commissioner, be, and hereby is authorized, in accordance with Section 53A of Chapter 44 of the Massachusetts General Laws, to accept and expend a grant in the amount of $15,000 from the Massachusetts Governor's Highway Safety Bureau for the purpose of funding the community traffic safety program entitled "KEEP BOSTON MOVING SAFELY."

On motion of Coun. MODICA, the rules were suspended; **the order was passed.**

ORDINANCE AMENDING MINORITY AND WOMEN BUSINESS ENTERPRISE ORDINANCE (DOCKET NO. 1750)

The following was received:

City of Boston
Office of the Mayor
December 13, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your approval an Ordinance to amend the City of Boston Minority and Women Business Enterprise ("M/WBE") Ordinance, Chapter IV, Section 4-4, originally passed by your Honorable Body on December 30, 1987, and approved by the Mayor on December 31, 1987.

This amendment will extend the effective date of the Ordinance from December 1994 through June 1995. This extension will allow the City to review and analyze the M/WBE programs in other cities in order to determine the most effective method of fostering M/WBE participation in city contracting. In addition, the amendment will add legally required waiver provisions.

In addition to strengthening the Ordinance, the city will double the staff of the M/WBE Office in order to improve the M/WBE program through technical assistance and dissemination of information to eligible M/WBE businesses.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

City of Boston
In the Year Nineteen Hundred and
AN ORDINANCE
AMENDING THE MINORITY AND WOMEN BUSINESS ENTERPRISE ORDINANCE

Be it ordained by the City Council of Boston, as follows:

Section 1.

Whereas, The City of Boston, the Commonwealth of Massachusetts, and the Massachusetts Commission Against Discrimination have declared the public policy and interest in eliminating discrimination and the effects of discrimination from the contracting practices of government and businesses with which the government contracts; and

Whereas, The City and other local governmental entities have engaged in studies regarding discrimination against Minority Business Enterprises ("MBEs") and Women Business Enterprises ("WBEs") (collectively "M/WBEs"), and the availability of M/WBEs, including various means of addressing the discrimination and

Whereas, The study reports were received and have been reviewed, along with other information, statistical evidence, and testimony; and

Whereas, Upon full consideration of all relevant facts including those contained in the report of the National Economic Research Associates, Inc., prepared for the City of Boston, the Boston Housing Authority and the Boston Water and Sewer Commission dated May 2, 1994, the City Council makes the following findings:

a. Women and minority enterprises have suffered systematic discrimination in the private sector, continue to suffer discrimination in the private sector, and in the public sector through the City's participation in the market. Such discrimination has delayed or precluded minorities and women from forming businesses enterprises to participate in this market and, where they have formed business enterprises, has caused their firms to be underrepresented and underutilized by the private and public sectors. This discrimination has also affected non-local M/WBE firms that deal with local owners, contractors, suppliers, bonding and insurance companies, financial institutions, unions, workers, associations and others.

b. The City must continue its M/WBE efforts to prevent the City from being a passive participant in the systematic exclusion of M/WBEs from contracting and subcontracting opportunities and to ensure that prime contractors and other parties do not discriminate in preparing bids and performing work on City contracts. The City declares and finds that based on the existence of past and present discrimination against both Minority and Women Business Enterprises, the M/WBE Ordinance is necessary to ameliorate the continuing negative impact of such discrimination and to ensure the full participation of both Minority and Women Business Enterprises in City contracting.

c. In order to provide the flexibility necessary to comply with constitutional requirements, the M/WBE Ordinance must be amended to allow the Director of the M/WBE office to grant a waiver from the Ordinance requirements where it is shown that meeting the requirements of the Ordinance is not feasible. The M/WBE Ordinance and this Amendment are therefore declared to be in the public interest.

Section 2. City of Boston Code, Ordinance, Chapter IV, Section 4-4.8, is hereby further amended by deleting the second and third sentences in their entirety and inserting in their place the following: "The requirements of Section 4-4.1 through 4-4.8 shall cease to apply to contracts awarded by the City of Boston and its departments and agencies on June 30, 1995, unless reenacted by the City of Boston City Council."

Section 3. City of Boston Code, Ordinances, Chapter IV, Section 4-4.3, is hereby further amended by deleting the last paragraph and adding the following paragraphs at the end of this section:

d. Exemptions for City Agencies or Departments. If a City agency or department determines that circumstances exist which prevent it from meeting the M/WBE requirements on a particular contract, such department or agency may request from the Director of the M/WBE Office ("Director") an exemption from compliance with the M/WBE requirements for that particular contract. In reviewing such requests, the Director shall consider the following:

1) Availability of certified M/WBE prime contractors capable of performing the work at issue;
2) Subcontracting opportunities for the particular contract, and availability of certified M/WBE subcontractors capable of performing the work at issue;
3) Utilization of M/WBEs in the contract category at issue;
4) Whether an emergency exists that threatens the health and/or safety of persons or property;
5) Circumstances where compliance with the requirements of this Ordinance would impose an unwarranted economic burden on, or risk to, the City.

e. Waivers for Contractors. A contractor may apply to the Director for waiver of all or part of the requirements of this Ordinance as they apply to a particular contract if, after making a good-faith effort, the contractor is unable to secure qualified M/WBEs to meet the contract requirements.

f. Procedure for Applying for a Waiver. A contractor who wishes to obtain a waiver shall do so by filing a waiver application in accordance with regulations promulgated by the Director.

g. Criteria for Granting a Waiver. The Director shall promulgate detailed regulations for the review and granting of waivers. Said standards shall include at a minimum the following criteria:

1) The waiver applicant shall be required to demonstrate a good-faith effort to solicit M/WBE participation by joint venture or otherwise; said demonstration shall include at a minimum verification of the applicant's solicitation of M/WBEs through the M/WBE Office as well as by letters to appropriate M/WBE trade organizations;
2) The Director shall verify the availability, or lack thereof, of certified M/WBEs contractors with the capability to perform the work at issue;
3) Where pre-filed subcontractor bids are involved, said bids shall be reviewed for M/WBE subcontracting opportunities;
4) The waiver applicant's history of utilization of M/WBEs;
5) Other factors deemed pertinent by the Director.

h. Notice of Director's Decision. The Director's decisions on waiver applications shall state the reasons for granting or denying said waiver request. Waiver decisions which shall be filed with the City Clerk for posting and published in the *City Record.*

i. Appeals. Decisions on waiver applications may be appealed to the Chief Procurement Officer or such other official as the Mayor may designate.

Section 4. This Ordinance shall take effect upon passage.

Referred to the Committee on Government Operations.

CRIME STATISTICS FOR PERIOD 10/1 TO 10/7/94 (DOCKET NO. 1751)

The following was received:

City of Boston
Office of the Mayor
December 13, 1994

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing October 1, 1994, and ending October 7, 1994.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)
Placed on file.

CRIME STATISTICS FOR PERIOD 10/8 TO 10/14/94 (DOCKET NO. 1752)

The following was received:

City of Boston
Office of the Mayor
December 13, 1994

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing October 8, 1994, and ending October 14, 1994.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)
Placed on file.

NOTICE FROM CITY AUDITOR (DOCKET NO. 1753)

Notice was received from Sally D. Glora, Auditor, Auditing Department, re: reports listing transfers made for the purpose only of closing the accounts for FY 94.

Placed on file.

REAPPOINTMENT BY THE MAYOR (DOCKET NO. 1754)

Notice was received from the Mayor of the reappointment of Joseph F. Casazza as a member of the Freedom Trail Commission for a term expiring January 6, 1998.

Placed on file.

APPOINTMENT BY THE MAYOR (DOCKET NO. 1755)

Notice was received from the Mayor of the appointment of Robert E. Cumings as a member of the Freedom Trail Commission for a term expiring January 6, 1998.

Placed on file.

APPOINTMENT BY THE MAYOR (DOCKET NO. 1756)

Notice was received from the Mayor of the appointment of Cecily Foster as a member of the Freedom Trail Commission for a term expiring January 6, 1998.

Placed on file.

APPOINTMENT BY THE MAYOR (DOCKET NO. 1757)

Notice was received from the Mayor of the appointment of Louis Miller as a member of the Freedom Trail Commission for a term expiring January 6, 1998.

Placed on file.

APPOINTMENT BY THE MAYOR (DOCKET NO. 1758)

Notice was received from the Mayor of the appointment of Louis J. Newell as a member of the Freedom Trail Commission for a term expiring January 6, 1998.

Placed on file.

NOTICE FROM CITY CLERK TRANSMITTING COMMUNICATION FROM BOSTON COMPENSATION ADVISORY BOARD (DOCKET NO. 1759)

The following was received:

City of Boston
Office of the Clerk

To the City Council.
Councillors:

The City Clerk is in receipt of the attached report of the Boston Compensation Advisory Board ad-

dressed to the Mayor, apparently in response to CBC Ordinance 5-5.10A.

Very truly yours,
Patrick F. McDonough,
City Clerk.

City of Boston
Boston Compensation Advisory Board
December 9, 1994

Hon. Thomas M. Menino,
Mayor.

Dear Mayor Menino:

The Compensation Advisory Board has met six times over the past eight months. We met once again on December 9, 1994, approved our draft report of April 21, 1994, a copy of which is attached, and are making further recommendations with respect to appropriate compensation for elected officials.

Specifically, we recommend that the City Council be given an increase of $5,000 to $10,000 per year and that the Mayor be given an increase of $10,000 to $15,000 per year, effective January 1, 1995.

In making our recommendations, we have reviewed increases in the CPI, as well as the extraordinary compression in the salary ranges of public employees over the past eight years. We have also reviewed compensation statistics for elected officials in cities of comparable size across the country. Although it is impossible to compare the obligations of an elected public official to those of someone in the private sector, we have done our very best to keep this in mind.

This is a time for concerned citizens to begin to value public service, Often, Bostonians must choose between serving in elected office or providing for their families. Boston can lead the way, as it has so often before.

Furthermore, we are recommending that the Compensation Advisory Board, as part of its ongoing responsibilities, make future recommendations with respect to the compensation of elected officials prior to November 15 in every even-numbered year. We believe it is better to review the salaries of elected officials more frequently, rather than wait six or seven years before revisiting this complicated and difficult issue.

The Compensation Advisory Board stands prepared to comment on our recommendations at any public hearing, as well as to comment on recommendations with respect to the compensation of positions not by ordinance such as the members of the Boston Licensing Board.

Sincerely,
Lawrence S. DiCara,
Chairman.

City of Boston
Boston Compensation Advisory Board
April 21, 1994

Hon. Thomas M. Menino,
Mayor.

Dear Mayor Menino:

I am pleased to submit the Report of the Boston Compensation Advisory Board in accordance with the City of Boston Code, Section One, Title 5, Chapter Three, Section 10.

As you know, in March of each even-numbered year, the Board's mandate is to "study the adequacy of all salaries of city officers whose compensation is set by ordinance." This year the Board was reconstituted, which resulted in a somewhat later report. In making this report, we are proposing salary range adjustments retroactive to January 1, 1994, and also deferring until later this calendar year a review of the compensation of elected officials, as well as the question of whether to establish salary ranges for the positions of cabinet officers, the establishment of which positions are presently under review. Perhaps if a person presently compensated as a department head is named a cabinet officer, then greater compensation is available within these ranges. We believe that by having these ranges in place for the next two years, however, it will be possible for you to increase compensation, commensurate with responsibilities.

The Board met a number of times and reviewed compensation levels of management positions cited in the Code under Ordinance 5, Section 105. The Committee has given great thought to these matters and in making these recommendations has taken many factors into account. Chief among these is the distressing situation in a number of city departments where employees covered under union contracts or as part of the middle management system, earn more than the Commissioner or other heads of the department. We believe this is bad public policy. Regretfully, many career employees are discouraged from taking what most would view as a promotion, since it would result in less compensation. Indeed, more than one commissioner has taken a pay cut to accept a promotion.

Furthermore, we believe that it is unconscionable that many of these department heads have not had an increase in their compensation for six years. Inflation alone has eaten away at their salaries. During this period, City employees covered by collective bargaining agreements have received increases which average over thirty (30) percent.

Also, this being the beginning of a new administration, the ability to recruit talented and highly experienced individuals, not only from the ranks of present employees, but also from the private sector or from public managers working elsewhere in the country, is diminished.

In reviewing the present salary levels, we have kept in mind the differing models which have been put into place over the past twenty years. We believe that ours is easily justifiable, given the responsibilities of most of these individuals. Without any doubt, the department heads who you appoint directly have responsibilities comparable to those of the Commissioner of Health and Hospitals, the Director of the Boston Public Library, the Superintendent of Schools, the Executive Director of the Boston Water and Sewer Commission, the Director of the Boston Redevelopment Authority and other public managers. The responsibilities of department heads are at least comparable to those of other employees in the public sector who are compensated at far greater levels.

As the predecessor Board has written in a report to your predecessor:

> "Public sector management must be as effective as that in the private sector ... Retention is no less important than attracting well qualified persons to public employment as continuity of knowledgeable, experienced and well informed leadership promotes the delivery of efficient, continuously well planned, services to the taxpayers and the general public.
>
> Inadequate compensation levels will not attract the kind of officials and employees the public demands. Good salary practices will encourage participation of citizens from all walks of life and will further serve to make government truly representative of those it seeks to serve."

In conclusion, in establishing the proposed ranges, the Board has considered:

> Maintaining a relationship with industry rates at the sixty (60) percent level.
>
> Internal equity.
>
> Ranges paid in other comparable cities.
>
> Ranges attractive for retention purposes.

Ranges attractive for career opportunities.
Basic principles of salary administration.

The Board is appreciative of the efforts of the Hay Group and also of the Supervisor of Personnel, his deputy and members of his staff, who have been of great assistance in this regard.

Sincerely,
Lawrence S. DiCara, Chairman,
Compensation Advisory Board.

PROPOSED
SALARY SCHEDULE

Director of Administrative Services	$105,000-$125,000
Police Commissioner	$95,000-$115,000
Fire Commissioner	$95,000-$115,000
Collector/Treasurer	$95,000-$115,000
Commissioner of Public Works	$85,000-$105,000
City Auditor	$85,000-$105,000
Corporation Counsel	$85,000-$105,000
Commissioner of Inspectional Services	$85,000-$105,000
Commissioner of Assessing	$85,000-$105,000
Commissioner of Parks and Recreation	$85,000-$105,000
Commissioner of Transportation	$85,000-$105,000
Supervisor of Budgets	$75,000-$95,000
City Clerk	$75,000-$95,000
Commissioner of Real Property	$75,000-$95,000
Supervisor of Personnel	$75,000-$95,000
Supervisor of Labor Relations	$75,000-$95,000
Purchasing Agent	$75,000-$95,000
Commissioner of Elderly Affairs	$55,000-$75,000
Chairman, Board of Election Commissioners	$55,000-$75,000
Commissioner of Veterans' Services	$55,000-$75,000
Assistant Commissioner of Real Property	$55,000-$75,000
Associate Commissioner of Assessing	$55,000-$75,000
Chairman, Board of Review	$55,000-$75,000
Deputy Commissioners of Parks and Recreation	$55,000-$75,000
Member, Board of Review	$55,000-$75,000
Deputy Director of Fiscal Affairs	$55,000-$75,000
Member, Board of Election Commissioners	$40,000-$55,000
Chairman and Members, Board of Appeal	$250 Per Meeting $25,000 Maximum
Chairman and Members, Zoning Commission	$200 Per Meeting $5,000 Maximum
Chairman and Members, Board of Examiners	$150 Per Meeting $15,000 Maximum

Referred to the Committee of the Whole.

APPROVAL OF CONSTABLES' BONDS
(DOCKET NO. 1760)

The Constables Bonds of the following Housing Inspectors having been duly approved by the Collector-Treasurer were received and approved:

Richard Beaulieu
John Brady
Peter Bruno
James Buttiglieri
Francis Cappuccio
John Connors
Patrick Conroy
John Curry
Alphonso Denson
Joseph Dorato
Leo Farrell
Joseph Fitzmaurice
Michael Forde
Marta Francis
Kenneth Garner
Michael Hanlon
James Holmes
Raoul Jacques
Thomas Keogh
Allen Major
Frank McInearney
Daniel McNamara
Thomas Murray
John O'Brien
William Reane
Juan Rodriquez
Samuel Spiegel
Paula Titus
Edward Welch
Terrance Yancey

NOTICE OF HEARING FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 1761)

Notice was received from the Department of Public utilities re: Boston Edison Company, Cambridge Electric Light Company, Commonwealth Electric Company, Fitchburg Gas and Electric Light Company, and Western Massachusetts Electric Company.

Placed on file.

REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND GRANT OF $35,000 FROM MASSACHUSETTS DEPARTMENT OF PUBLIC HEALTH FOR PROSTATE CANCER EDUCATION AND REFERRAL SERVICES (DOCKET NO. 1690)

Coun. DAVIS-MULLEN, on behalf of the Committee on Elderly, submitted the following:

Report on Docket No. 1690, message of the Mayor and order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend grant of $35,000 from the Massachusetts Department of Public Health for prostate cancer education and referral services (referred December 7) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND GRANT OF $100,000 FOR OPERATION OF RETIRED SENIOR VOLUNTEER PROGRAM (DOCKET NO. 1691)

Coun. DAVIS-MULLEN, on behalf of the Committee on Elderly, submitted the following:

Report on Docket No. 1691, message of the Mayor and order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend grant of $100,000 for the operation of the Retired Senior Volunteer Program (referred December 7) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND GRANT

OF $300,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS (DOCKET NO. 1692)

Coun. DAVIS-MULLEN, on behalf of the Committee on Elderly, submitted the following:

Report on Docket No. 1692, message of the Mayor and order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend grant of $300,000 from the Massachusetts Executive Office of Elder Affairs (referred December 7) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND GRANT OF $210,000 FOR OPERATION OF SENIOR COMPANION PROGRAM (DOCKET NO. 1693)

Coun. DAVIS-MULLEN, on behalf of the Committee on Elderly, submitted the following:

Report on Docket No. 1693, message of the Mayor and order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend grant of $210,000 for the operation of the Senior Companion Program (referred December 7) — recommending passage of the order.

The report was accepted; **the order was passed.**

ORDINANCE AMENDING CHAPTER 16, SECTION 26.10, RE UNREASONABLE NOISE (DOCKET NO. 1762)

Coun. IANNELLA offered the following:

In the Year Nineteen Hundred and
AN ORDINANCE

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws Chapter 43B, Section 13, and any other applicable law, as follows:

City of Boston Code, Ordinances, Chapter XVI is amended by striking Section 16-26.10 thereof and inserting in its place, the following:

(A) 16-26.10 ENFORCEMENT

Subsection 16-26.7, 16-26.8, or 16-26.9 may be enforced by any police officer, any special police officer designated by the Commissioner to do so, by any designee of the Air Pollution Control Commission or of the Board of Health and Hospitals or of the Commissioner of Inspectional Services. The Housing Court may enjoin violation of these subsections.

City of Boston Code, Ordinances, Chapter XVI is amended by striking section 16-26.11 thereof and inserting in its place, the following:

(A) 16-26.11 PENALTIES

Any person who violates subsections 16-26.7, 16-26.8, or 16-26.9 shall for the first offense be fined thirty ($30.00) dollars. The enforcing person shall make a record of the complaint, such record to include the following information (to the extent that it is available), name and address of person violating; name and address of landlord, if applicable; date; time; motor vehicle registration number, if applicable; and location of the violation. If the violator refuses to give the above-noted information or if any information proves false, said person shall be punished by a fine of an additional fifty ($50.00) dollars. The enforcing person shall give the violator a notice of the violation and fine, and the violation and fine may be disposed of pursuant to G.L. c. 40, Section 21D. A copy of each violation notice shall be sent to the landlord and to the school or university at which the violator is enrolled, when applicable.

(B) The Air Pollution Control Commission shall keep and make available to the public and all persons authorized to enforce these provisions, and the certification or the information there appearing by an enforcing official to a court shall establish a rebuttable presumption of the accuracy thereof.

No person, being landlord or person in charge of a residential structure shall permit, or suffer the repeated violations of these ordinances, after notice thereof. Such person shall be punished at the time of the third such violation, and every violation thereafter within twelve months of the first violation by a fine of one hundred ($100.00) dollars in the case of the third, and two hundred ($200.00) dollars for each thereafter. It shall be a defense that the landlord or person in charge of a residential structure shall have made good-faith effort including the seeking of a court order, to prevent violations.

Any person who subsequently violates these subsections 16-26.7, 16-28.8, 16-26.9, shall be punished by a fine of one hundred ($100.00) dollars for the second offense, two hundred ($200.00) dollars for the third offense; and three hundred ($300.00) dollars for the fourth and subsequent offenses committed within a twelve-month period. All fines hereunder may be recovered by the non-criminal disposition procedures stated in G.L.c.40, Section 21D, which procedures are incorporated herein by reference; provided, however, that if a violator fails to follow the procedures and requirements of said Section 21D, the fine or fines shall be recovered by indictment or on complaint pursuant to G.L.c.40, Section 21.

Referred to the Committee on Government Operations.

ORDER THAT ZONING DIVISION OF BRA AND ZONING COMMISSION CONSIDER ISSUING ZONING RELIEF AND/OR PROVISIONS TO CONTROL OUTDOOR, VISIBLE STORAGE OF AUTOMOBILES, MOTOR VEHICLE PARTS, ETC., AND REPORT THEREON TO COUNCIL BY 8/1/95 (DOCKET NO. 1763)

Coun. IANNELLA offered the following:

Whereas, The City of Boston's zoning bylaws fail to provide a limit on the number of unregistered cars, assembled or dismantled, that are allowed to be parked as outdoor storage on residential property; and

Whereas, Citizens of Boston have complained about the transformation of neighboring properties from residential grassland or garden plots to salvage yards with unsightly motor vehicles or auto parts strewn about the front, back or side yards; and

Whereas, The outdoor storage of unregistered automobiles, scrap metal, or motor vehicle components on private land tends to depreciate the property value of land and is directly related to a general decline of that particular neighborhood; and

Whereas, Others towns have limited the garaging or maintaining of automobiles on private land, which are not structurally enclosed, to a total of no more than five registered automobiles at any time, or the maintaining of any unregistered automobile whether assembled or disassembled unless such unregistered automobile is stored within an enclosed building; and

Whereas, Incorporating similar zoning requirements into Boston's zoning bylaws would authorize the city to regulate and prevent the inception of informal salvage yards or unlicensed junk yards in resi-

dential neighborhoods, therefore be it

Ordered, That the Zoning Division of the Boston Redevelopment Authority and the Zoning Commission for the City of Boston, at their next meeting assembled, consider the possibilities of issuing zoning relief and/or provisions to control the outdoor, visible storage of automobiles, motor vehicles parts, etc. and make a report of their findings to the City Council by August 1, 1995.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1764)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, December 14, 1994, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, March 14, 1995:

Lorraine Fowlkes, secretary, $536.40 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1765)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, December 14, 1994, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, March 14, 1995:

Janet Escobar, secretary, $42 per week part time, 12 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1766)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, December 14, 1994, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, March 14, 1995:

Alex Valderrama, secretary, $555.55 per week full time, 35 hours.

Passed under suspension of the rules.

LATE-FILED MATTER

The Chair stated that, in absence of objection, one late filed matter would be added to the Agenda.

No objection being heard, the following matter was added:

ORDER THAT MAYOR AND DEPARTMENT OF HEALTH AND HOSPITALS TAKE IMMEDIATE STEPS TO INSURE 24-HOUR STAFFING OF MATTAPAN SATELLITE LOCATION FOR BOSTON EMERGENCY MEDICAL SERVICES (DOCKET NO. 1776)

Coun. YANCEY offered the following:

Whereas, The Boston Emergency Medical Services have been providing life saving services to the citizens of Boston, and

Whereas, The Boston Emergency Medical Services maintain satellite locations throughout the City of Boston to more effectively service its residents and visitors, and

Whereas, The Mattapan section of Boston has suffered a disproportionate level of violence including the area adajacent to the Mattapan Neighborhood police station which houses an EMS garage, and

Whereas, Only two of the satellite locations are not staffed for twenty-four hours: one servicing the central artery project and the other servicing Mattapan Neighborhood Police Station, be it therefore

Ordered, That the Mayor and the Department of Health and Hospitals take immediate steps to insure twenty-four-hour staffing of the Mattapan Satellite location for the Boston Emergency Medical Services.

Referred to the Committee on Public Health.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Feeney: Elizabeth R. Curtiss (Docket No. 1767).

Councillor Saunders: Alex Johnson (Docket No. 1768); Monalisa Smith (Docket No. 1769); The Dudley Square Merchants Association (Docket No. 1770).

Councillor Modica: Father William Berry (Docket No. 1771).

Councillor O'Neil: Korean War POW/MIA Awareness Day (Docket No. 1772); Anthony DeMeo (Docket No. 1773).

Councillor Yancey: A B & W (Docket No. 1774); Yves Dambreville (Docket No. 1775).

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 1:55 p.m., on motion of Councillor Modica, in memory of Father William Berry, to meet on Wednesday, December 21, 1994, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON PRINTING SECTION

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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 87 | MONDAY, APRIL 24, 1995 | NO. 17

MAYOR RELEASES PROPOSED FY96 OPERATING BUDGET

Education and Public Safety See Largest Increases

Mayor Thomas M. Menino, on April 12, submitted to the Boston City Council his Proposed FY96 Operating Budget, which recommends a $1.481 billion funding level — a 4.5 percent increase over FY95. The proposed budget supports six specific goals established by Mayor Menino for his Administration, with education and public safety receiving the largest increases.

Mayor Menino said, "This budget allows us to work towards the achievement of our goals with a solid financial commitment. It allows us to make the steady progress for Boston that is the standard of my Administration. With the needs of today in mind, we are creating opportunities for the future."

The proposed budget reflects six specific goals of the Menino Administration:

1) to improve and reform education,
2) to alleviate fear of crime in the neighborhoods,
3) to enhance neighborhood pride,
4) to deliver effectively health and human services,
5) to expand business and job opportunities, and
6) to position Boston as a leader in the 21st century.

Initiatives funded in the budget support Mayor Menino's six goals.

1) Education received the largest funding increase — $19.36 million in new funding — for a total commitment of $444.2 million. Highlights include:

- five new pilot schools, with nearly 800 students, to open in September, 1995;
- seventeen additional full-day kindergartens;
- improvements essential for high school accreditation;
- the Center for Leadership Development, to provide ongoing professional training to teachers and school administrators; and
- the continuation of school-based management, curriculum development and the school-to-career program.

2) Public safety received the second largest funding increase — $11 million in new funding. Highlights include:

- 120 new police officers to add to the 167 officers hired in FY95. Due to Mayor Menino's commitment to add 120 officers each year for three years, by the end of FY96, Boston will have the highest number of police officers — 2,181 officers — since 1980.
- a district-by-district strategic planning process to strengthen neighborhood policing.

3) Initiatives to enhance neighborhood pride by providing better City services include:

- expanding "Broom to Bloom," the City's neighborhood spring cleanup, beautification and tree-planting program, to include almost every area of the city;
- a new City Consumer Services Outreach Program to expand public awareness of city services and provide direct and more coordinated access;
- expanding curbside recycling to include multi-family dwellings;
- coordinating vacant lot programs to clean up 350 lots and turn over 165 vacant lots to private owners; and
- creating an Arborist position to maintain the City's more than 250,000 trees, plant an additional 1,300 trees, and develop a tree plan.

4) Improvements to the delivery of health and human services include:

- 15 new youth workers within Boston Community Centers to ensure that every Community Center's council has at least one youth worker; and
- over $46 million in public health services, from immunizations for 267,000 children to violence prevention programs for youth.

5) Initiatives to expand business and job opportunities in Boston include:

- reorganizing the Economic Development Cabinet to allow it to focus on its main mission — economic development. Property maintenance functions will be transferred to the City's Property Management Department. Housing functions will be moved to the Public Facilities Department; and
- increasing tourism in Boston through marketing and advertising.

6) The budget seeks to position Boston as a leader in the 21st century and maintain its competitiveness in a global market through several initiatives, including:

- ensuring that Boston retains a well-educated workforce. The

(Continued on next page)

FY96 OPERATING BUDGET . . .
(Continued on next page)

Mayor's Blue Ribbon Commission of Community Learning Centers will issue its master plan to make Boston's schools physically, technologically and educationally competitive.

- determining how best to use Boston's waterfront through the Seaport District Revitalization Study, done in conjunction with MASSPORT.

The proposed FY96 budget is the City's eleventh consecutive balanced budget and Mayor Menino's second.

"OUR MASSACHUSETTS BAYS PROGRAM" AT NORTH END BRANCH LIBRARY

Elizabeth McEvoy, director of Outreach and Education, will speak about "Our Massachusetts Bays Program: The Resource in our Backyard" at the North End Branch of the Boston Public Library, 25 Parmenter Street, on Tuesday morning, April 25, beginning at 10:30 a.m.

The Massachusetts Bays Program, which is part of the National Estuary Program, is a strong grass roots effort by people throughout the region who are working together to protect our bays and coastline.

The program is part of the library's weekly lecture series and is free and open to the public. For additional information, please contact the North End Branch Library at 227-8135.

CITY RECORD
USPS 114-640

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

R.O.S.E. PERFORMS SHAKESPEARE FOR YOUNG ADULTS AT WEST ROXBURY BRANCH LIBRARY

Young adults will be introduced to the works of William Shakespeare during an exciting performance by the R.O.S.E. theatrical troupe (Roxbury Outreach Shakespeare Experience) at 10 a.m. on Wednesday morning, April 26, at the West Roxbury Branch Library, 1961 Centre Street.

The R.O.S.E. performers will present scenes from a number of Shakespeare's greatest works and discuss the preparation needed to perform them on stage.

The program is free and open to the public, although space is limited and day-care and other groups cannot be accommodated. For more information please call the West Roxbury Branch Library, 325-3147.

PETER WENSBERG DESCRIBES "THE LAST BASTION" IN OUT OF BOSTON READING AT BPL

Peter C. Wensberg will talk about his new novel, "The Last Bastion," in the initial lecture of the "Out of Boston" spring author series featuring authors with connections to Boston, at the Boston Public Library in Copley Square on Thursday evening, April 27.

A satire about the introduction of women into Boston's men-only social clubs, Wensberg describes the lemma facing The Charles Cl one of the oldest, rowdiest, and alcoholic men's clubs in Bost which must choose between ad ting women as members or face loss of their precious liquor licer

Wensberg, who has lived in around Boston for most of his and now resides in Greenfield, Hampshire, "captures the ambi of old-boyism, the semichildish of men who want to keep thing they've always been, and the sl smart preppyism of modern-day tonians." [Booklist, 3/1/95]

The 6 p.m. program will be in the Mezzanine Conference R and is free and open to the pul although seating is limited. A b autographing session will follow reading. For more informat please call the Boston Public Lib at 536-5400, Ext. 336.

RETIREMENTS

February 28, 19

Auditor:

The application for retirement of the follo named has been received, to be effective o dates noted, in accordance with sections 5, and 10, of Chapter 32.

Francis P. Byrne, Fire Department, fighter, 2-28-95.

George E. Cohen, Fire Department, fighter, 2-28-95.

Walter L. Thompson, Fire Department, fighter, 2-28-95.

Elizabeth Antonakos, School Departm teacher, 2-7-95.

Alice F. Boodro, School Department, assi supervisor, 1-31-95.

Roy E. Burrill, Fire Department, lieutena 28-95.

James F. Connolly, Parks Department, c tery division foreman, 2-28-95.

Michael F. Connolly, Police Department, cer, 2-28-95.

M. Elaine Cook, School Department, para fessional, 2-28-95.

Virginia M. Davidson, Police Departm senior accountant, 2-14-95.

John E. Ertha, School Department, tea 10-1-94.

Mary Ellen Femino, Assessing Departm supervisor, 2-9-95.

Alice Fucci, Administrative Services De ment, head clerk, 2-28-95.

Daniel F. Higgins, Parks and Recreation partment, painter, 2-24-95.

Peter J. Kehoe, Inspectional Services De ment, wire inspector, 2-3-95.

John J. Linehan, School Department, se custodian, 2-28-95.

Richard Macomber, Sheriff's Departm corrections officer, 2-10-95.

Patrick F. McDonough, City Clerk Department, clerk of council, 2-14-95.

Josephine Namey, School Department, lunchroom monitor, 8-27-94.

Thomas M. O'Toole, Fire Department, fire fighter, 2-28-95.

Stanley T. Philbin, Police Department, lieutenant-detective, 2-28-95.

Andrew M. Donarumo, Boston Housing Authority, laborer, 1-31-95.

Genevia L. Wilson, Boston Housing Authority, public housing manager, 8-1-94.

Gary R. Brown, Boston Redevelopment Authority, planning officer, 1-6-95.

Sandra Swaile Fein, Boston Redevelopment Authority, architect, 2-5-95.

Sincerely yours,
MICHAEL TRAVAGLINI,
Executive Officer.

CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

ADMINISTRATIVE SERVICES DEPARTMENT
Strategic Planning

C. 1549-95
March 3, 1995

Dear Mayor Menino:

Your Honor has approved the award of an employment contract without advertising to Arlene Fortunato, 38 Paul Gore Street, Jamaica Plain, MA 02130, to serve as a special assistant to the Mayor. Under that contract, Ms. Fortunato has been advising you and your Cabinet and other senior members of the Administration in assessing, drafting and implementing a strategic planning process in order to enhance the Administration's capability to formulate and execute long-term planning initiatives.

The contract is for the period commencing October 1, 1994, and ending May 31, 1995, at a cost not to exceed $40,000, payable at an hourly rate of $65. The contract contains a provision that at the option of the City and Ms. Fortunato, the contract may be extended until June 30, 1995.

It is my intention, subject to your approval, to exercise that option and to amend the existing contract with Ms. Fortunato by extending the term one month, through June 30, 1995, at a cost not to exceed $4,000, with her rate of compensation to remain at $65 per hour. The contract, as so amended, will be in a total amount not to exceed $44,000. All other terms and conditions of the contract remain unchanged.

The purpose of this amendment is to enable Ms. Fortunato to work with your Honor and myself and advise us with respect to certain policy and financial issues relating to the City's neighborhood health centers. I have been impressed, as I know you have, with the quality of Ms. Fortunato's work, and I am pleased that she is able to take on this additional task. She also has had significant work experience with neighborhood health centers.

This amendment, as was the contract, is exempt from the provisions of G.L. c. 30B because it is a contract of employment.

For the reasons outlined above, I respectfully request your approval of the extension of Ms. Fortunato's contract under the conditions described above. Public advertising under these circumstances in my opinion would serve no useful purpose.

Sincerely,
Robert J. Ciolek,
Chief Operating Officer.

CULTURAL AFFAIRS
Administrative Assistant

C. 1289-95
December 29, 1994

Dear Mr. Mayor:

On December 12, 1994, you approved an award letter to Ms. Joyce Sarah Weaver of 78 Carruth Street, Dorchester, MA 02124, for services as an administrative assistant. This contract was in the amount of $1,260, and for the period from December 12, 1994, through December 30, 1994.

Due to unforeseen circumstances in the staffing of the Office of Cultural Affairs, the outreach efforts being made to minority arts organizations in Boston by this office, and other administrative initiatives, it has become necessary to amend the scope, and time and dollar amount of Ms. Weaver's contract. Therefore, I respectfully request your approval to amend this contract by increasing the awarded amount from $1,260 to $9,260, and the award period from December 12, through December 30, 1994, to December 12, 1994, through March 31, 1995.

Under the original scope of services, Ms. Weaver was originally paid to answer and field telephone calls, open and answer mail, and do filing and general word processing. Under the revised scope of services, Ms. Weaver will continue to perform these duties as well as research and prepare a multicultural database of arts organizations in Boston, and assist in the staffing of the Boston Arts Commission. Her hourly rate of compensation is changed accordingly, from $12 per hour to $17.58 per hour.

Sincerely,
Bruce P. Rossley,
Commissioner.

EMERGENCY SHELTER COMMISSION
Staff Assistant

C. 1101-95
March 3, 1995

Dear Mayor Menino:

On January 4, 1995, your Honor approved the award of an employment contract to Antonio Sturges of 94 Hillside St., Boston 02120, for services as staff assistant-intern. This contract was in the amount of $1,999, for the period January 4, 1995, through March 31, 1995.

Under the original scope of services, Mr. Sturges was paid to assist our office with hunger programs, including the school breakfast program, Farmer's Markets, Summer Breakfast and Lunch programs, food drives, hunger grants, and other special projects.

However, the number of Latino families requesting assistance from our office has risen dramatically. In order to maintain the level of effective and efficient services we provide to the Latino Community, it is important that we have a staff person that can communicate with Latino individuals.

Currently, Mr. Sturges, of Afro-Cuban origin, is the only Spanish-speaking staff person in our office. He has been extremely productive in communicating with Latino families and providing them with assistance to meet

(Continued on next page)

Mayor's Office of Neighborhood Services, Room 708, 635-3485
NEIGHBORHOOD COORDINATORS

Kevin Chapman	*District 3: Dorchester*
Robert Edwards	*District 4: Mattapan/North Dorchester*
Judy Evers	*Charlestown*
Tim McCarthy	*Hyde Park, Roslindale*
William Meehan	*District 9: Allston, Brighton*
Joseph Plagenza	*District 1: East Boston, North End, Waterfront*
Nicole Sanders	*District 6: Jamaica Plain, West Roxbury*
Derric Small	*District 7: Roxbury*
Thomas Tinlin	*District 2: South Boston, South End*
LIAISONS	
John Affuso	*Gay/Lesbian Community*
Robert Edwards	*Caribbean/Haitian Communities*
Ramon Suarez	*Hispanic Community*
Diane McMahon	*Vietnamese Community*
DIRECTOR	**635-3485**
Ann M. Maguire	
ASSOCIATE DIRECTOR	Michael Kineavy
EXECUTIVE ASSISTANT	Trish Flaherty

(Continued from previous page)

their needs. Mr. Sturges is also assisting our office in developing bilingual literature.

The cost of this amendment, which is effective on April 1, 1995, shall not exceed $4,000, which I have determined to be reasonable. The contract, as amended, shall not exceed $5,999. The period of performance shall be extended to June 30, 1995.

Under the revised scope of services Mr. Sturges will continue to perform the aforementioned duties, as well as research and prepare a multi-cultural database of shelter providers in the City of Boston.

Thank you for your attention to this matter.

Sincerely,
Kelley Cronin,
Executive Director.

LAW DEPARTMENT

Legal Services

C. 1857-95
March 1, 1995

Dear Mr. Mayor:

On August 11, 1994, Your Honor approved an award of a contract to Murphy & Riley, P.C., a law firm located at 141 Tremont Street, Boston, MA 02111, to provide legal services in the case entitled *Arthur A. Mullally* v. *City of Boston, et al.*, during the period July 1, 1994, to June 30, 1995, at a cost not to exceed $10,000.

Your approval is requested to amend this contract to provide the same legal services previously stated. The cost of this amendment shall not exceed $10,000, at the rate of $110 per hour which I have determined to be reasonable. The contract, as amended, shall not exceed $20,000. The period of performance shall remain the same.

This amendment is necessary because the above case has reached a stage where extensive trial preparation and late discovery has taken place, generating additional expenses.

Because of the professional nature of the services to be performed and the reasonable cost of the services to be provided, it is my opinion that public advertising would serve no useful purpose.

Sincerely,
Albert W. Wallis,
Corporation Counsel.

—

C. 1860-95
January 6, 1995

Dear Mr. Mayor:

On September 20, 1994, your Honor approved an award of a contract to Christine Roach, Esquire, of Kern, Hagerty, Roach & Carpenter, a corporation located at 24 School Street, Boston, MA 02108, to provide legal services in the case entitled *Reid* v. *City of Boston, et al.*, during the period August 25, 1994, to June 30, 1995, at a cost not to exceed $20,000.

Your approval is requested to amend this contract to provide the same legal services previously stated. The cost of this amendment shall not exceed $10,000, at the rate of $110 per hour, which I have determined to be reasonable. The contract, as amended, shall not exceed $30,000. The period of performance shall remain the same.

This amendment is necessary because the above case has reached a stage where extensive trial preparation has taken place, generating additional expenses.

Because of the professional nature of the services to be performed and the reasonable cost of the services to be provided, it is my opinion that public advertising would serve no useful purpose.

Sincerely,
Albert W. Wallis,
Corporation Counsel.

—

C. 1877-95
January 10, 1995

Dear Mr. Mayor:

On September 22, 1994, your Honor approved an award of a contract to Segal & Feinberg, a law firm located at 210 Commercial Street, Boston, MA 02109, to provide legal services in the case entitled *Reid* v. *City of Boston, et al.*, during the period August 25, 1994, to June 30, 1995, at a cost not to exceed $20,000.

Your approval is requested to amend this contract to provide the same legal services previously stated. The cost of this amendment shall not exceed $10,000, at the rate of $110 per hour, which I have determined to be reasonable. The contract, as amended, shall not exceed $30,000. The period of performance shall remain the same.

This amendment is necessary because the above case has reached a stage where extensive trial preparation has taken place, generating additional expenses.

Because of the professional nature of the sevices to be performed and the reasonable cost of the services to be provided, it is my opinion that public advertising would serve no useful purpose.

Sincerely,
Albert W. Wallis,
Corporation Counsel.

Psychiatric Expert

C. 1883-95
March 3, 1995

Dear Mr. Mayor:

On July 27, 1994, your Honor approved the award of a contract without public advertising for bids to Martin J. Kelly, M.D., for expert psychiatric review and testimony in court cases in which plaintiffs are alleging damages of post traumatic stress syndrome, during the period commencing July 1, 1994, and ending June 30, 1995, at a cost not exceed $10,000.

Your approval is now requested to amend this contract to provide for additional services that are needed due to an unanticipated demand for this type of specific expertise. The cost of this amendment, which is effective on March 13, 1995, shall not exceed $2,500, which I have determined to be reasonable. The contract as amended, shall not exceed $12,500.

Because of the professional nature of the services to be performed I believe that public advertising would serve no useful purpose.

Sincerely,
Albert W. Wallis,
Corporation Counsel.

Research Services

C. 1879-94
December 29, 1994

Dear Mr. Mayor:

On September 17, 1991, the Honorab Mayor Raymond L. Flynn approved an awa of a three-year contract based on public adve tising for bids to West Publishing, Inc., a co poration located at 610 opperman Driv Eagan, MN 55123, for providing the Law D partment with Computer Assisted Legal R search Services through access to WESTLA databases during the three-year period cor mencing September 1, 1991, and ending A gust 30, 1994, at a total cost not to exce $90,000, at a rate of $30,000 per year. Yo Honor approved an amendment to this co tract on August 17, 1994, to include an add tional amount of $8,983.86 for the same leg services previously stated, bringing the to contract amount not to exceed $98,983.86.

In July 1994, the Law Department adve tised for competitive bids for a new three-ye contract for computer assisted legal researc services. The resulting submissions we deemed unacceptable and not consistent wi the economic interests of the City and we rejected. A new request for proposals is bein issued with additional instructions, and it anticipated that a contract will be issued fo the three-car period commencing March 1 1995. Your Honor is requested to furthe amend this contract by an additional $30,00 This amendment is necessary because the de mand for this service has exceeded the pre vious estimate and it is imperative to contin this vital service. The amount of this amen ment, which is effective September 1, 199 shall not exceed $30,000, which I have de termined to be reasonable. The contract, a amended, shall not exceed $128,983.86. Th period of performance shall be extended t February 28, 1995. This amendment is lat because the original period of performance ex pired after the bidding process was followe for the new contract; it was not anticipated a that time that the bids would be rejected.

Because this contract was previously ad vetised, I believe that public advertising woul serve no useful purpose.

Sincerely,
Albert W. Wallis,
Corporation Counsel.

PUBLIC WORKS DEPARTMENT

Engineering Services

C. 1201-93
December 22, 1994

Dear Mr. Mayor:

On August 27, 1993, His Honor the Mayo approved the award of a contract to Vanass Hangen Brustlin/Christman, Inc., with office at 202 Walnut Street, Watertown, Massachu setts 02172, for ENGINEERING AND CON SULTING SERVICES RELATIVE TO PAVE MENT MANAGEMENT IN THE CITY O BOSTON (CONTRACT 1201 (93)) at a cos not to exceed $237,000, for the period Jun 2, 1993, to June 2, 1994. The term of thi contract was extended to July 19, 1995. Thi contract is exempt from the provisions o G.L. c. 30B as it is a contract for desig services.

Your approval is requested to further amen this contract by increasing the contract amoun

o provide for additional services not covered under the original contract. The additional services include the following: Additional plant testing and cores, additional evaluation of Brighton Avenue, and cold patch evaluation to carry throughout the winter months.

The cost of this amendment shall not exceed $90,000, a fixed cost, which I have determined to be reasonable for the additional work. The contract as amended, shall not exceed $327,000. The term of the contract, as further amended, remains June 2, 1993, to July 19, 1995. All other conditions of this contract shall remain the same. Please excuse the late delivery of this letter as it was due to an administrative delay.

In order to optimize existing time constrictions and minimize cost, and since this work is related directly to work under an existing contract, I feel that further public advertising would serve no useful purpose.

Very truly yours,
Joseph F. Casazza,
Commissioner of Public Works.

TREASURY DEPARTMENT

Professional Services

C. 3760-95
December 22, 1994

Dear Mr. Mayor:

On October 17, 1994, your Honor approved the award of a contract without public advertising to Ronald Ancrum, an individual, located at 61 Waldeck Street, Boston, MA 02124, for professional services as Higher Educational Financial Assistance Specialist. This contract is exempt from the provisions of M.G.L. c. 30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Your approval is requested to amend this contract to provide for an extension in the period of performance which was not provided for in the terms of the original contract. In order for scheduled work to be completed, and due to unforeseen circumstances it is necessary to extend this contract to February 15, 1995.

The total amount of this contract, $16,500, will not change.

The period of performance will now be September 12, 1994, through February 15, 1995.

Respectfully yours,
John C. Simmons,
Chief Financial Officer.

PARKS AND RECREATION

Appointment

William L. Sleeper, special heavy motor equipment operator, $419.89 a week.

Compensation Adjustments

John Leahy, laborer, from $358.92 to $373.28 a week.

Lisa M. Strom, head clerk, from $472.31 to $491.21 a week.

John Chalmers, laborer, from $345.11 to $358.92 a week.

Ronald S. Jeanetti, heavy motor equipment operator, from $403.75 to $419.89 a week.

Terrence K. Johnson, laborer, from $358.92 to $373.28 a week.

John E. Slayter, superintendent of horticulture, from $808.83 to $849.71 a week.

Stephen Strother, laborer, from $373.28 to $388.21 a week.

Ann M. Kineavy, head clerk and secretary, from $382.47 to $465.33 a week.

Frank E. Anzelmo, maintenance mechanic (plumber), from $513.31 to $520.86 a week.

Thomas B. Cobbett, Jr., greenhouse gardener, from $503.31 to $510.86 a week.

Paul F. Corwin, heavy motor equipment repairman, from $513.31 to $520.86 a week.

Thomas J. Costello, working foreman, greenhouse gardener, from $523.44 to $541.29 a week.

Joseph J. Curry, park maintenance foreman, from $533.44 to $541.29 a week.

Joseph T. Doyle, senior civil engineer, from $942.69 to $956.83 a week.

Roosevelt Evans, motor equipment operator and laborer, from $413.68 to $419.89 a week.

James M. Fahey, laborer, from $397.78 to $403.75 a week.

James Felton, working foreman (park keeper), from $447.44 to $454.15 a week.

Clarence Frederick, golf course foreman, from $533.44 to $541.29 a week.

Michael Georgopoulas, working foreman (park keeper), from $447.44 to $454.15 a week.

George H. Gleason, maintenance mechanic (machinist), from $513.31 to $520.86 a week.

Mack Grimes, Jr., working foreman (park keeper), from $447.44 to $454.15 a week.

David B. Hynes, working foreman (gardener), from $523.44 to $531.29 a week.

Stanley J. Ivan, assistant civil engineer, from $871.57 to $884.64 a week.

Joseph D. Joyce, general tree maintenance foreman, from $805.81 to $817.90 a week.

Roger R. Lavigne, maintenance mechanic (mason), from $513.31 to $520.86 a week.

Edmond K. Mencey, heavy motor equipment operator and laborer, from $465.33 to $472.31 a week.

David J. McCarthy, maintenance mechanic (painter), from $513.31 to $520.86 a week.

Peter J. O'Malley, Jr., maintenance mechanic (painter), from $513.31 to $520.86 a week.

James E. Ramsey, park keeper, from $430.23 to $436.68 a week.

Pedro Reyes, motor equipment operator and laborer, from $413.68 to $419.89 a week.

James P. Sheehan, park maintenance foreman, from $533.44 to $541.29 a week.

Donna M. Spinazola, head clerk, from $483.95 to $491.21 a week.

John R. Steele, laborer, from $397.78 to $403.75 a week.

Lisa M. Strom, principal clerk, from $430.23 to $436.68 a week.

Alexander Stuckey, Jr., laborer, from $397.78 to $403.75 a week.

William F. Taylor, park keeper, from $430.23 to $436.68 a week.

Francis X. Wigmore, maintenance mechanic (carpenter), from $513.31 to $520.86 a week.

Brian F. Giannetti, laborer, from $367.76 to $373.28 a week.

Paul N. Perun, grave digger, from $403.75 to $419.89 a week.

Karen Linehean, principal clerk and typist, from $331.84 to $345.11 a week.

KEEP BOSTON MOVING . . . SAFELY!

POLICE

Appointments

Tracy Proctor, communications equipment operator, $377.76 a week.

Angelene Richardson, executive secretary, $483.95 a week.

Wallace G. Tilford, community service officer, $550.11 a week.

Stephanie J. Allen, legal secretary, $382.47 a week.

Nathan A. Haynes, student intern, $227.50 a week.

Leah Miller, head clerk and secretary, $447.44 a week.

Jennifer L. Klein, student intern, $227.50 a week.

Michelle Cintron, community service officer, $550.11 a week.

Joanne Hopkins, head clerk and secretary, $397.78 a week.

Eric M. Meaney, communications equipment operator, $377.76 a week.

Seth A. Maloff, principal research analyst, $610.02 a week.

Matthew J. O'Connor, student intern, $227.50 a week.

Christine Griffin, police clerk and typist, $326.94 a week.

Marisa A. Henderson, police clerk and typist, $326.94 a week.

Paul E. Miller, custodial worker, $326.94 a week.

Compensation Adjustments

Leoutrah Tabb-Barrow, legal secretary, from $447.44 to $503.31 a week.

Stacy Griffin, office manager, from $447.44 to $503.31 a week.

Daniel Collard, senior building custodian, from $382.47 to $397.78 a week.

Kathleen Bagley, police clerk and typist, from $397.78 to $413.68 a week.

Richard Benoit, 911 operator, from $407.78 to $423.68 a week.

Leslie Carroll, 911 operator, from $457.44 to $473.33 a week.

Paule Geoghan, administrative assistant, from $740.77 to $777.79 a week.

Maura Hayes, 911 operator, from $440.23 to $457.44 a week.

Catherine Hogan, police clerk, from $367.76 to $382.47 a week.

George Keenan, senior administrative analyst, from $740.77 to $767.99 a week.

Arlene Locke, administrative secretary, from $544.38 to $566.15 a week.

Michael Simmons, principal storekeeper, from $413.68 to $430.23 a week.

Thomas Hogan, senior building custodian, from $430.23 to $447.44 a week.

Michael Petts, motor equipment repairman, from $397.78 to $413.68 a week.

Peter Golden, motor equipment repairman, from $397.78 to $413.68 a week.

William Goodwin, principal storekeeper, $473.33 to $483.95 a week.

Carmen Villeneuvava, 911 operator, from $475.33 to $493.95 a week.

Beverly Murphy, 911 operator, from $440.23 to $457.44 a week.

Lee Ann Ferro, medical technician, from $533.44 to $554.38 a week.

Joann K. Wright, 911 operator, from $377.76 to $392.47 a week.

(Continued on next page)

(Continued from previous page)

Mark McCabe, 911 operator, from $377.76 to $392.47 a week.

Patricia Tosi, police clerk and typist, from $326.94 to $340.01 a week.

Paul Needham, motor equipment repairman, from $392.47 to $407.78 a week.

Tadeusz Rakowski, motor equipment repairman, from $392.47 to $407.78 a week.

Angelene Richardson, police clerk and typist, from $397.78 to $413.68 a week.

Karen Allen-Ewbie, police officer, from $537.58 to $555.78 a week.

Richard Moy, police officer, from $537.58 to $555.78 a week.

Bernard E. Greene, police officer, from $685.32 to $692.02 a week.

Martin Kraft, detective, from $659.99 to $671.49 a week.

Francis Deary, police officer, canine officer, from $673.83 to $685.32 a week.

Reinstatements

Orrin Crooms, police officer, $680.53 a week.

John Ridlon, police officer, $673.83 a week.

Harry Byrne, Jr., police officer, $684.36 a week.

Jean Keough, communication equipment operator, $493.95 a week.

Karen Murrell, police officer, $673.83 a week.

Status Changes

Stacy Griffin, from head clerk and secretary at $430.23 a week to office manager at $447.44 a week.

Thomas P. Maloney, from superintendent at $1,542.87 a week to police sergeant at $844.71 a week.

Arthur Morgan, from deputy superintendent at $1,323.73 a week to police officer at $690.11 a week.

James Wood, from deputy superintendent at $1,323.73 a week to lieutenant at $984.51 a week.

Robert Hayden, from deputy superintendent at $1,323.73 a week to lieutenant at $984.51 a week.

Roy Hechavarria, from deputy superintendent at $1,323.73 a week to detective at $659.99 a week.

Richard P. Doyle, from police sergeant at $897.50 a week to sergeant-in-charge of fingerprinting and photo evidence technicians at $908.13 a week.

Robert Toomey, from police officer at $732.12 a week to police officer, fingerprinting evidence technician at $742.12 a week.

Audrey Fleming-Doriss, from police officer at $680.53 a week to police officer, fingerprint evidence technician at $680.53 a week.

Michael B. Broderick, from police captain at $1,146.96 a week to police lieutenant at $987.51 a week.

John P. Boyle, from lieutenant at $984.51 a week to superintendent at $1,542.87 a week.

Thomas Boyle, from police officer at $742.61 a week to police officer, hackney carriage investigator at $750.36 a week.

John P. Boyle, from lieutenant-detective at $1,132.70 a week to lieutenant at $1,046.04 a week.

Michael B. Broderick, from lieutenant at $991.04 a week to lieutenant, mobile operations at $1,056.67 a week.

Thomas F. Maloney, from sergeant at $897.50 a week to sergeant-detective at $977.58 a week.

PROPERTY MANAGEMENT

Appointment

James A. Cali, junior building custodian, $326.94 a week.

Compensation Adjustment

Alfred Pellegrini, supervisor of real property agents, from $974.44 to $1,004.93 a week.

PUBLIC FACILITIES

Compensation Adjustment

Daniel Settana, construction specialist, from $514.90 to $745.90 a week.

PUBLIC WORKS

Appointment

Thomas S. Rider, motor equipment repairman, $482.31 a week.

Compensation Adjustments

Pauline Magoon, head clerk, from $472.31 to $491.21 a week.

Joseph Corriveau, paver, from $446.68 to $464.15 a week.

Deana Rosati, head account clerk, from $419.89 to $436.68 a week.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Farrier Services for Horses used by the Boston Police Department's Mounted Unit.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 24, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, May 11, 1995, at 12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

The supplies/services above described for the two (2)-year term of this contract is an estimated amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract.

Bidders are further notified that they shall subm prices for and bid prices shall be compared on th basis of the entire period of performance.

Bidders are hereby notified that the Official sha cancel the contract if funds are not appropriated any fiscal year.

Sealed bids shall be publicly opened by the Of cial on Thursday, May 11, 1995, at 12:00 noon, the Boston Police Department Contract Un Room 506, Police Headquarters, 154 Berkele Street, Boston, Mass.

The award of any contract shall be subject to th approval of the Mayor of Boston.

The maximum time for bid acceptance by th City after the opening of bids shall be ninety (9 days.

The City/County and the Official reserve the rig to reject any or all bids, or any item or items therec

PAUL F. EVANS,
(April 24; May 1.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procuremen of the Following Services: To Provide Inte rior and Exterior Washing of Police Depar ment Vehicles in Zone Four (4), Dorchester Roxbury/South Boston/South End/Bosto Central.

The City of Boston (the City)/the County of Su folk (the County), acting by its Police Commis sioner (the Official), invites sealed bids for the pe formance of the work generally described above and particularly set forth in the Invitation For Bid which may be obtained at Boston Police Depar ment's Contract Unit, Room 506, Boston Polic Headquarters, 154 Berkeley Street, Boston, com mencing at 9:00 a.m. on April 24, 1995. Invitation for bids shall be available until the time of bid oper ing.

Every sealed bid shall be submitted in duplicat on, and in accordance with, the Invitation for Bids

All sealed bids shall be filed simultaneously n later than Friday, May 12, 1995, at 11:00 a.m Boston time, at the Office of the City Auditor, Roon M-4, City Hall, Boston, MA 02201, and at the offic of the Official, the Boston Police Contract Uni Room 506, Police Headquarters, 154 Berkele Street, Boston, Mass.

The attention of all bidders is directed to the pro visions of the Invitation For Bids and contract docu ments, specifically to the requirements for bid de posits, insurance and performance bonds as ma be applicable.

A bid deposit in the amount of 5 percent of th total contract amount shall be required from eac bidder.

Sealed bids shall be publicly opened by the Offi cial on Friday, May 12, 1995, at 11:00 a.m., at th Boston Police Department Contract Unit, Roon 506, Police Headquarters, 154 Berkeley Street Boston, Mass.

The award of any contract shall be subject to th approval of the Mayor of Boston.

The maximum time for bid acceptance by th City after the opening of bids shall be ninety (90 days.

The City/County and the Official reserve the righ to reject any or all bids, or any item or items thereof

PAUL F. EVANS,
(April 24; May 1.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

vitation for Sealed Bids for the Perform-ance of the Following Work: To provide Sun/Unix Computer/Software Systems Maintenance Services to the Suffolk County House of Correction.

The City of Boston (the City)/the County of ffolk (the County), acting by its Sheriff (the ficial), invites sealed bids for the performance the work generally described above, and par-ularly set forth in the Invitation for Bids which y be obtained at the Suffolk County House of rrection, 20 Bradston Street, Boston, MA, mmencing at 9 a.m., on April 24, 1995. Invita-ns for Bids shall be available until the time of opening.

ll bids shall be filed simultaneously no later n May 8, 1995, at 4 p.m., Boston time, at the ce of the Official, and at the office of the City ditor, Room M-4, City Hall, Boston, MA 01.

he attention of all bidders is directed to the visions of the Invitation for Bids and contract uments, specifically to the requirements for deposits, insurance and performance bonds may be applicable.

bid deposit in the amount of one hundred ars ($100), in the form of a bid bond, certi-check, treasurer's or cashier's check shall required from each bidder.

performance bond of a surety company lified to do business under the laws of the mmonwealth or certified check or cashier's ck in the amount of 100 percent of the con-t shall be required from the successful bid-as security to guarantee the faithful perform-e of the contract.

ealed bids shall be publicly opened by the cial on May 8, 1995, at 4 p.m., at the Suf-k County House of Correction, 20 Bradston et, Boston, MA.

he award of any contract shall be subject to approval of the Mayor of Boston and the Of-l.

he maximum time for bid acceptance by the after the opening of bids shall be ninety days.

he City/County and the Official reserve the to reject any or all bids, or any item or s thereof.

ROBERT C. RUFO,
(April 24.) *Sheriff.*

ADVERTISEMENT
TY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

ation for Sealed Bids for the Perform-ance of the Following Work: To provide Glass Replacement and Glazing Services o the Suffolk County House of Correc-ion.

e City of Boston (the City)/the County of lk (the County), acting by its Sheriff (the al), invites sealed bids for the performance e work generally described above, and par-rly set forth in the Invitation for Bids which be obtained at the Suffolk County House of ction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on April 24, 1995. Invitations for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 8, 1995, at 4 p.m., Boston time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of one hundred dollars ($100), in the form of a bid bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth or certified check or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 8, 1995, at 4 p.m., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

ROBERT C. RUFO,
(April 24.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Towing Services for Disabled Police Motor Vehicles and Motor Vehicles Being Held for Evidence by the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 24, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 10, 1995, at 2:00 p.m., Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 10, 1995, at 2:00 p.m., at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(April 24; May 1.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Disposal of Various Automotive Waste Products Classified as Hazardous Waste Substances by the Massachusetts Department of Environmental Waste Quality Engineering (DEQE) and the Environmental Protection Agency (EPA) from Police Department Sites Throughout the City.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 24, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Friday, May 12, 1995, at 2:00 p.m., Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, May 12, 1995, at 2:00 p.m., at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(April 24; May 1.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION OF BOSTON (EDIC)

NOTICE TO CONTRACTORS

Invitation to Bid for the Inspection, Testing, Servicing, & Full Preventative Maintenance of Fire Alarm Equipment at 12 Channel Street and 10, 12, 21, 22, 23, & 25 Drydock Avenue in EDIC's Marine Industrial Park, Boston, MA 02210, for the period July 1, 1995, through June 30, 1998 (EDIC Project No. 9097).

The Economic Development & Industrial Corporation of Boston, acting by its Executive Director, hereinafter referred to as the Awarding Authority Authority, hereby invites sealed competitive bids for the above entitled project. Bids shall be on a form supplied by the EDIC, shall be clearly identified as a bid, shall contain the required bid deposit and certifications and shall be signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of Chapter 30, and Chapter 149, Sections 29 and 44-H, inclusive of the Massachusetts General Laws, as amended, and shall be in accordance with the terms and provisions of the contract documents entitled Inspection, Testing, Servicing, & Full Preventative Maintenance of Fire Alarm Equipment in EDIC's Marine Industrial Park, Boston, MA 02210.

SCOPE OF WORK includes: furnishing all necessary labor, materials, equipment, and services for the Inspection, Testing, Servicing, & Full Preventative Maintenance of Fire Alarm Equipment at 12 Channel Street and 10, 12, 21, 22, 23, & 25 Drydock Avenue in EDIC's Marine Industrial Park as more fully described in the Contract Documents.

CONTRACT DOCUMENTS for the work will be available at the offices of EDIC/Boston Operations and Engineering Department, 10 Drydock Avenue, Boston, MA 02210, on or about Monday, May 1, 1995, to all interested parties who present a twenty-five dollar ($25) deposit in the form of a certified check, cashier's check or treasurer's check for each set, made payable to the Economic Development and Industrial Corporation of Boston. The contract documents must be returned in good condition within thirty (30) calendar days of the bid opening in order to collect the deposit check. After the expiration of thirty (30) calendar days, deposits will become the property of EDIC.

A BIDDER'S CONFERENCE will be held at EDIC's Operations and Engineering Office, 10 Drydock Avenue, Boston, MA, at ten o'clock, a.m. (10:00 a.m.), on Tuesday, May 16, 1995.

TIME AND PLACE FOR FILING BIDS. All General Bids shall be filed with EDIC's Operations Department, 10 Drydock Avenue, Boston, MA 02210 (635-3300) on or before Thursday, May 25, 1995, at Three O'Clock p.m. (3:00 p.m.), at which time and place respective bids will be opened forthwith and read aloud. Bidders are hereby notified that bid deposits must accompany the filed proposal, must be five percent (5%) of his or her bid and shall be in the form of a bid bond, certified check, cashier's check or treasurer's check made payable to the Economic Development and Industrial Corporation or Boston. Every general bid which is not accompanied by a proper bid deposit, which is on an uncompleted Form for General Bid, which is incomplete, which is conditional or obscure, or which contains any unrequired additions or deductions shall be invalid.

The attention of all bidders is specifically directed to the contract provisions regarding bonds, insurance, permits, time of performance and minimum wages. The attention of all bidders is further directed to the Equal Employment Opportunity provisions of the contract and the obligation of the Contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

Attention is directed to the Notice to Bidders, the Form for General Bid and the prohibition of abnormally high or low prices for any item of work. Bids may be held by EDIC for a period not to exceed thirty (30) business days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to awarding the contract. The Economic Development and Industrial Corporation of Boston reserves the right to waive any and all informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

ECONOMIC DEVELOPMENT & INDUSTRIAL CORPORATION OF BOSTON
MARISA LAGO,
(April 24.) *Chief Executive Officer.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Site Cleaning and Securing - IV, Various Locations, Project #A4719A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Site Cleaning and Securing - IV, Various Locations.

SCOPE OF WORK includes: cleaning sites of all trash, debris, household items and tires. Fencing sites to prevent illegal dumping.

Bids will be received up until twelve o'clock noon, Boston time, May 10, 1995, at the office of the Awarding Authority, 26 Court Street/10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance or for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are strongly urged to attend a site viewing at 10:00 a.m., on May 2, 1995, starting at Dacia Street, Roxbury, MA, and including the locations listed below:

May 2, 1995, at 10:00 a.m.

32 Dacia Street, Roxbury
82 Hancock Street, Roxbury
45 Howard Avenue, Roxbury
485 Quincy Street, Dorchester
58 Bellevue Street, Dorchester
2 Barry Street, Dorchester
10 Barry Street, Dorchester
45 Richfield Street, Dorchester
51 Richfield Street, Dorchester
146 Draper Street, Dorchester
22 Leedsville Street, Dorchester
40 Charles Street, Dorchester
38 Charles Street, Dorchester
36 Charles Street, Dorchester
30 Greenwich Street, Dorchester

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston residents: 50 percent of total manhours. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27, and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about April 24, 1995, at the Public Facilities Department to all interested parties who present $25 certified, treasurer's, or cashier's check payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for bidder to have the $25 check returned.

A performance bond and labor and material payment bond of a surety company qualified to business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(April 24.) *Director*

KEEP BOSTON MOVING SAFELY
Boston Transportation Department
Thomas M. Menino, Mayor

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Building Demolition at 66-68 Wheatland Avenue, Dorchester, MA, Project #A2170A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Building Demolition at 66-68 Wheatland Avenue, Dorchester, MA.

SCOPE OF WORK includes: building demolition, foundation removal, backfill, loam and seed, fence.

Bids will be received up until twelve o'clock noon, Boston time, May 11, 1995, at the office of the Awarding Authority, 26 Court Street/10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified there is a site viewing scheduled from 10:30 a.m. until 11:00 a.m., May 2, 1995, at 66-68 Wheatland Avenue, Dorchester, MA.

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston residents: 50 percent of total manhours. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27, and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about April 24, 1995, at the Public Facilities Department to all interested parties who present a $25 certified, treasurer's, or cashier's check payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(April 24.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Leasing of eleven (11) fifteen-passenger vans for the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on April 24, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, May 11, 1995, at 1 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201 and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

The supplies/services above described for the five (5)-year term of this contract is an actual amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of both the first fiscal year and the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, May 11, 1995, at 1 p.m., at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items thereof.

PAUL F. EVANS,
(April 24; May 1.) *Police Commissioner.*

ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION

425 Summer Street
Boston, MA 02210-1700

JOHN F. FLYNN
PURCHASING MANAGER

REQUEST FOR PROPOSALS
FOR TELEPHONE MAINTENANCE
AND SERVICE
RFP No. 95-207-011

The Boston Water and Sewer Commission by its Executive Director, invites sealed proposals from qualified firms to provide TELEPHONE MAINTENANCE AND SERVICE.

PLEASE NOTE:

A PRE-BID CONFERENCE WILL BE HELD ON APRIL 27, 1995 AT 10:00 A.M., BWSC, 425 SUMMER STREET, BOSTON, MA (5TH FLOOR TRAINING ROOM).

THIS CONTRACT MAY BE EXTENDED FOR A PERIOD OF TIME NOT TO EXCEED ONE YEAR.

Vendors interested in a complete Request For Proposals should contact Anne Sullivan, Contracts Administrator at (617) 330-9400, Ext. 484.

Technical questions should be directed to Dan Molino, Assistant Manager of Facilities at (617) 330-9400, Ext. 485.

Interested providers should submit nine (9) copies of their proposal no later than 2:00 p.m., on May 3, 1995.

Address all proposals to:
The Boston Water and Sewer Commission
Procurement Department
425 Summer Street, 5th Floor
Boston, MA 02210-1700
Attn: Anne Sullivan
Contracts Administrator

Proposals received in the Procurement Department after the required date and time will be rejected as non-responsive to the Request for Proposals. Fax proposals will not be accepted.

Proposers are advised that the BWSC is a public agency and its records, including statements submitted in response to RFPs are public records unless specifically exempted under MGL 66:10.

The Executive Director reserves the right to reject any and all proposals, or any item or items of the proposal, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BOSTON WATER AND SEWER COMMISSION IS AN EQUAL OPPORTUNITY (EEO), AFFIRMATIVE ACTION (AA) EMPLOYER. MINORITY AND WOMEN OWNED BUSINESSES ARE ENCOURAGED TO APPLY.

(April 24.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Site Cleaning and Securing - VI, Various Locations, Project #A4759A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Site Cleaning and Securing - VI, Various Locations.

SCOPE OF WORK includes: cleaning sites of all trash, debris, household items and tires. Fencing sites to prevent illegal dumping.

Bids will be received up until twelve o'clock noon, Boston time, May 10, 1995, at the office of the Awarding Authority, 26 Court Street/10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are strongly urged to attend a site viewing at 10:00 a.m., on May 4, 1995, starting at 215 Norwell Street, Dorchester, MA, and including the locations listed below:

May 4, 1995, at 10:00 a.m.

215 Norwell Street, Dorchester
217 Norwell Street, Dorchester
223 Norwell Street, Dorchester
242-244 Norwell Street, Dorchester
243 Norwell Street, Dorchester
8 Mallard Avenue, Dorchester
9 Mallard Avenue, Dorchester
11 Mallard Avenue, Dorchester
18 Southern Avenue, Dorchester
36 Colonial Avenue, Dorchester
38 Colonial Avenue, Dorchester
63 Colonial Avenue, Dorchester
23 Maxwell Street, Dorchester
31 Maxwell Street, Dorchester

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston residents: 50 percent of total manhours. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27, and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about April 24, 1995, at the Public Facilities Department to all interested parties who present a $25 certified, treasurer's, or cashier's check payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(April 24.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Furnishing, Delivering, and Assembling, and Setting-in-Place Pupil Furniture and other Miscellaneous Furniture at Various Schools.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the invitation for bids which may be obtained at the Department of Planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Thursday, April 27, 1995. Invitation for bids shall be available until the time of bid opening.

BID DATE: Friday, May 12, 1995, at 12 noon.

The bid, in general, includes furnishing, delivering, and assembling, and setting-in-place pupil furniture at various schools as specified.

EVERY BID MUST BE:

(A) Submitted on a form obtained from the Awarding Authority;

(B) Signed by the bidder;

(C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or a treasurer's check payable to the City of Boston or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth;

(D) Placed in a sealed envelope(s) plainly marked with the description of the work to be done;

(E) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall, BEFORE the time shown above for the opening of bids. THE NAME OF THIS DEPARTMENT, THE TITLE OF THE BID, AND THE BID OPENING DATE MUST BE MARKED ON ENVELOPE TO CITY AUDITOR.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, or a certified check, or a treasurer's or a cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The bond or check required shall be in the sum of 100 percent of the contract price.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(April 24.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Catering Services.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on April 24, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 10, 1995, at 11 a.m., Boston time, at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 10, 1995, at 11 a.m., at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items thereof.

PAUL F. EVANS,
(April 24; May 1.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

WORKERS' COMPENSATION SERVICES

vitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work or Business to Apply and Qualify for Contracts with the City of Boston: Rehabilitation Services, Activities Check for self-insured and self-administered, workers' compensation program for the City of Boston.

The City of Boston (the City), acting by its Work-s' Compensation Agent (the Official), invites ompetent persons, firms or corporations to apply r prequalification on a bidder's list and thereafter ter into contract or contracts as may be re-uested from time to time by the Official for the per-rmance of the particular items of work generally scribed above, and to perform such item(s) of rk when and as may be required by the Official.

Copies of the Application and related contract cuments may be obtained at the Workers' Com-nsation Office, Boston City Hall, Room 613, ston, MA 02201, on or after April 24, 1995.

Application to prequalify for contracts for such rk will be accepted until 5 p.m., Boston time, on ly 1, 1995, at the above address.

The attention of all applicants is directed to the ovisions of the contract documents, and particu-ly to the requirements for insurance and security performance as may be applicable.

The City and the Official reserve the right to con-ct only in those cases and in accordance with se applications as the Official determines to be the best interest of the City. Except in case of ergency, contracts for individual purchases or tances of work will be awarded to the lowest re-onsive and responsible bidder after a solicitation ids from qualified applicants.

PATRICIA A. MOREY WALKER,
Workers' Compensation Agent.

(April 24; May 1.)

ADVERTISEMENT
CITY OF BOSTON

PARTMENT OF HEALTH AND HOSPITALS

itation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Window Washing Services at Boston City Hospital.

he City of Boston (the City), acting by its rd of Health and Hospitals and its Commis-er (the Official), invites sealed bids for the ormance of the work generally described ve, and particularly set forth in the Invitation Bids which may be obtained at the Office of ract Management, 3rd Floor, Administration ding, Boston City Hospital, 818 Harrison , Boston, MA 02118, commencing at twelve (12:00) on Monday, April 24, 1995. Invita-for bids shall be available until the time of opening.

ery sealed bid shall be submitted in dupli-on, and in accordance with, the Invitation Bids.

sealed bids shall be filed simultaneously ter than Thursday, May 18, 1995, at twelve (12:00) at the Office of the City Auditor, n M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500, certified check, shall be required from each bidder.

The successful bidder(s) must furnish a performance bond, deposit of money, or other security acceptable to the Awarding Authority. Said bond must be with a surety company authorized to do business in Massachusetts as surety to guarantee the faithful performance of the contract. A performance bond in the amount of 50 percent of the contract price shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, May 18, 1995, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

THOMAS P. TRAYLOR,
(April 24.) *Acting Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Maintenance and Repair of Surgical Instruments at Boston City Hospital.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 12 noon, on Monday, April 24, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 10, 1995, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 10, 1995, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

THOMAS P. TRAYLOR,
(April 24.) *Acting Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To provide full service advertising agency for the Personnel Division of the Department of Health and Hospitals.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 12 Noon on Monday, April 24, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 16, 1995, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 16, 1995, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

THOMAS P. TRAYLOR,
(April 24.) *Acting Commissioner.*

SEATBELTS
Everybody's Wearing Them

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #313, General O.R. Set Up Pack.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9 a.m., on Monday, April 24, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 9, 1995, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20, nonrefundable, payable to City of Boston shall be required from each bidder, and submitted with the Purchasing Department copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 9, 1995, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

THOMAS P. TRAYLOR,
(April 24.) *Acting Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Maintenance and Repair of Radiology Equipment at Boston City Hospital.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 12 noon, on Monday, April 24, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 17, 1995, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 17, 1995, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

THOMAS P. TRAYLOR,
(April 24.) *Acting Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Maintenance and Repair Service of Kitchen Exhaust Hoods.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at twelve noon (12:00) on Monday, April 24, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, May 11, 1995, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500, certified check, shall be required from each bidder.

A performance bond in the amount of N/A sh be required from the successful bidder.

Sealed bids shall be publicly opened by t Official on Thursday, May 11, 1995, at twel noon (12:00).

The award of any contract shall be subject the approval of the Mayor of Boston and t Commissioner of the Department of Health a Hospitals.

The maximum time for bid acceptance by t City after the opening of bids shall be nine (90) days.

The City and the Official reserve the right reject any or all bids, or any items.

THOMAS P. TRAYLOR,
(April 24.) *Acting Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Perfor ance of the Following Work: To provi Autobody Repair, Painting and Towi Services to the Suffolk County Sheriff Department.

The City of Boston (the City)/the County Suffolk (the County), acting by its Sheriff (th Official), invites sealed bids for the performanc of the work generally described above, and pa ticularly set forth in the Invitation for Bids whic may be obtained at the Suffolk County House Correction, 20 Bradston Street, Boston, MA commencing at 9 a.m., on April 24, 1995. Invit tions for Bids shall be available until the time bid opening.

All bids shall be filed simultaneously no lat than May 8, 1995, at 4 p.m., Boston time, at th office of the Official, and at the office of the Cit Auditor, Room M-4, City Hall, Boston, M 02201.

The attention of all bidders is directed to th provisions of the Invitation for Bids and contra documents, specifically to the requirements fo bid deposits, insurance and performance bond as may be applicable.

A bid deposit in the amount of one hundre dollars ($100), in the form of a bid bond, cert fied check, treasurer's or cashier's check sha be required from each bidder.

A performance bond of a surety compan qualified to do business under the laws of th Commonwealth or certified check or cashier check in the amount of $1,000, shall be re quired from the successful bidder as security guarantee the faithful performance of the con tract.

Sealed bids shall be publicly opened by the Official on May 8, 1995, at 4 p.m., at the Suf folk County House of Correction, 20 Bradstor Street, Boston, MA.

The award of any contract shall be subject t the approval of the Mayor of Boston and the Of ficial.

The maximum time for bid acceptance by the City after the opening of bids shall be nineb (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item o items thereof.

ROBERT C. RUFO,
(April 24.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

nvitation for Sealed Bids for the Procurement of the Following Services: Repair and maintenance of the Police Department's facsimile machines, various manufacturers and models.

The City of Boston (the City)/the County of uffolk (the County), acting by its Police Comissioner (the Official), invites sealed bids for e performance of the work generally described ove, and particularly set forth in the Invitation r Bids which may be obtained at Boston Po- e Department's Contract Unit, Room 506, oston Police Headquarters, 154 Berkeley reet, Boston, commencing at 9 a.m., on April , 1995. Invitations for bids shall be available ntil the time of bid opening.

All sealed bids shall be filed simultaneously later than Wednesday, May 10, 1995, at 12 on, Boston time, at the office of the City Audir, Room M-4, City Hall, Boston, MA 02201, d at the office of the Official, the Boston Po- e Contract Unit, Room 506, Police Headquarrs, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the ovisions of the Invitations For Bids and conct documents, specifically to the requirements r bid deposits, insurance and performance nds as may be applicable.

A bid deposit in the amount of 5 percent of e total contract amount shall be required from ch bidder.

Sealed bids shall be publicly opened by the ficial on Wednesday, May 10, 1995, at 12 on, at the Boston Police Department Contract it, Room 506, Police Headquarters, 154 rkeley Street, Boston, Mass.

The award of any contract shall be subject to approval of the Mayor of Boston.

The maximum time for bid acceptance by the y after the opening of bids shall be ninety 0) days.

The City/County and the Official reserve the ht to reject any or all bids, or any items reof.

PAUL F. EVANS,
(April 24; May 1.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Repair and maintenance of the Police Department's typewriters, various manufacturers, electric and manual.

The City of Boston (the City)/the County of ffolk (the County), acting by its Police Comnissioner (the Official), invites sealed bids for performance of the work generally described ove, and particularly set forth in the Invitation Bids which may be obtained at Boston Po- e Department's Contract Unit, Room 506, oston Police Headquarters, 154 Berkeley eet, Boston, commencing at 9 a.m., on April 1995. Invitations for bids shall be available ll the time of bid opening.

All sealed bids shall be filed simultaneously no later than Wednesday, May 10, 1995, at 1 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 10, 1995, at 1 p.m., at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items thereof.

PAUL F. EVANS,
(April 24; May 1.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #310, Solution Room Supplies.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m., on Monday, April 24, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, May 11, 1995, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20, nonrefundable, payable to City of Boston shall be required from each bidder, and submitted with the Purchasing Department copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, May 11, 1995, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

THOMAS P. TRAYLOR,
(April 24.) *Acting Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To provide a 10-cubic-yard dumpster and the removal of horse manure 3 days per week from the Boston Police Stables located at the Brandegee Estate, Allandale Road, Jamaica Plain.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on April 24, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than May 11, 1995, at 11 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on May 11, 1995, at 11 a.m., at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items thereof.

PAUL F. EVANS,
(April 24; May 1.) *Police Commissioner.*

Thank you.

United Way
It brings out the best in all of us.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To Provide Interior and Exterior Washing of Police Department Vehicles in Zone Five (5), Mattapan and Hyde Park.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 24, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Friday, May 12, 1995, at 12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, May 12, 1995, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(April 24; May 1.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To Provide Interior and Exterior Washing of Police Department Vehicles in Zone One (1), Downtown Boston.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 24, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Friday, May 12, 1995, at 1:00 p.m., Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, May 12, 1995, at 1:00 p.m., at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(April 24; May 1.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Full Color Printing and Binding Services of 5,000 Annual Reports for the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 24, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 10, 1995, at 10:00 a.m., Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the C
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Room 506, Police Headquarters, 154 Berke
Street, Boston, Mass.

The award of any contract shall be subject to
approval of the Mayor of Boston.

The maximum time for bid acceptance by
City after the opening of bids shall be ninety (
days.

The City/County and the Official reserve the ri
to reject any or all bids, or any item or items there

PAUL F. EVANS,
(April 24; May 1.) *Commissioner*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procureme of the Following Services: To Provi Photo Enlarging Services for the Graph Arts Unit of the Boston Police Departmer

The City of Boston (the City)/the County of S
folk (the County), acting by its Police Comm
sioner (the Official), invites sealed bids for the p
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and particularly set forth in the Invitation For Bi
which may be obtained at Boston Police Depa
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for bids shall be available until the time of bid ope
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Every sealed bid shall be submitted in duplica
on, and in accordance with, the Invitation for Bid

All sealed bids shall be filed simultaneously
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Boston time, at the Office of the City Auditor, Roo
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Street, Boston, Mass.

The attention of all bidders is directed to the pr
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A bid deposit in the amount of 5 percent of th
total contract amount shall be required from eac
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Sealed bids shall be publicly opened by the Off
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The award of any contract shall be subject to th
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The maximum time for bid acceptance by th
City after the opening of bids shall be ninety (90
days.

The City/County and the Official reserve the righ
to reject any or all bids, or any item or items thereo

PAUL F. EVANS,
(April 24; May 1.) *Commissioner.*

KEEP BOSTON MOVING SAFELY
Boston Transportation Department
Thomas M. Menino, Mayor

ADVERTISEMENT
CITY OF BOSTON

PROPERTY MANAGEMENT DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Upgrade of the closed circuit television security system at Boston City Hall.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Commissioner (the Official), invites sealed bid for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at Property Management Department commencing at 9 a.m., on April 24, 1995. Invitations for Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate in, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Monday, May 8, 1995, at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Property Management Department, Room 811, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be publicly opened by the Official on Monday, May 8, 1995, at 12 noon, at the Property Management Department, Room 811, City Hall, Boston, MA 02201.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items thereof. All work will be completed on or before May 30, 1995.

A Prebid Conference will be held in Property Management Department, Room 811, at 10 a.m., on April 24, 1995. Please contact Mr. Richard Jordan at 635-4844 for more information in regards to the Prebid Conference.

MICHAEL J. GALVIN,
Chief of Basic City Services,
Commissioner of Property Management.

(April 24; May 1.)

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT
OFFICE OF THE PARKING CLERK

Invitation for Sealed Bids for the Procurement of the Following Services: Microfilming of Parking Violation Tickets and Ticket Related Documents and the Provision of Related Storage Services, Commencing July 1, 1995, and Ending June 30, 1996.

The City of Boston, acting by and through its Transportation Department/Office of the Parking Clerk Division (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Office of the Parking Clerk, Room 224, City Hall, Boston, MA 02201, on or after Monday, April 24, 1995. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed Documents must be submitted in the form of one (1) signed original and two (2) copies containing all sections and pages of the Documents, no later than 12 noon, on Monday, May 15, 1995, at Room 224, Office of the Parking Clerk, City Hall, Boston, at which time and place they shall be publicly opened. The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of five hundred dollars ($500).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be twenty-five (25) percent of the contract price.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

FRANK A. TRAMONTOZZI,
Commissioner/Parking Clerk.

(April 24; May 1.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Trophies & Medals for FY'96, Bid #96-37.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 26, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Trophies & Medals for FY'96, Bid #96-37," and shall be filed simultaneously no later than Wednesday, May 17, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 17, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availablility of appropriation.

JOHN P. McDONOUGH,
Business Manager.

(April 24; May 1.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Miscellaneous Physical Education Supplies for FY'96, Bid #96-38.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 26, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Miscellaneous Physical Education Supplies for FY'96, Bid #96-38," and shall be filed simultaneously no later than Wednesday, May 17, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 17, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availablility of appropriation.

JOHN P. McDONOUGH,
Business Manager.

(April 24; May 1.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Paper Towels & Toilet Tissue, for FY'96, Bid #96-39.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 26, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Paper Towels & Toilet Tissue, for FY'96, Bid #96-39," and shall be filed simultaneously no later than Tuesday, May 23, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 23, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availablility of appropriation.

JOHN P. McDONOUGH,
Business Manager.

(April 24; May 1.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Rubbish Removal at Long Island Homeless Shelter, Boston Harbor.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at twelve noon (12:00) on Monday, April 24, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Friday, May 12, 1995, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500, certified check, shall be required from each bidder.

The successful bidder(s) must furnish a performance bond, deposit of money, or other security acceptable to the Awarding Authority. Said bond must be with a surety company authorized to do business in Massachusetts as surety to guarantee the faithful performance of the contract. A performance bond in the amount of 50 percent of the contract price shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Friday, May 12, 1995, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

THOMAS P. TRAYLOR,
(April 24.) *Acting Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ASSESSING DEPARTMENT

Invitation to Bid: On-Site Maintenance and Repair of Digital Equipment Corporation (DEC) Computer Hardware (VAX 4000-300 VMS Timesharing).

The City of Boston (the City), acting by the Commissioner of Assessing (the Official), invites sealed bids for the performance of the work generally described above, and in the Invitation for Bid.

The bids may be obtained at the Assessing Department, Room 301, City Hall, Boston, MA 02201, on or after twelve noon, Monday, May 1, 1995.

One copy of the bid shall be filed no later than 10 a.m., on Thursday, May 11, 1995, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201. The original, along with the bid deposit required, shall be filed at the Assessing Department, Room 301, City Hall, Boston, MA 02201, on Thursday, May 11, 1995, at 10 a.m., at which time and place they shall be opened and read. They shall be returned in the manila envelopes provided.

Vendors attending bid openings must sign a "Bid Certification Form" (CB Form No. 2) certifying presence at bid readings.

The attention of all bidders is directed to the request for a bid deposit of $250 (two hundred fifty dollars) in the form of a check, money order, personal check, or cashier's check, made payable to the "City of Boston" issued by a responsible bank or trust company qualified to do business in Massachusetts.

The City and the Official reserve the right to reject any or all bids, in whole or in part; to waive any defects, informalities, and minor irregularities and to award the contract as the City deems to be in its best interest. It is the policy of the city to award the contract within ninety (90) days of bid opening.

The attention of all bidders is specifically directed to the equal opportunity section of the contract. Minorities and Women bidders are encouraged to apply.

RONALD W. RAKOW,
(April 24; May 1.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ASSESSING DEPARTMENT

Invitation to Bid: Software Support Services and Upgrading of Digital Equipment Corporation (DEC) Computer Software.

The City of Boston (the City), acting by the Commissioner of Assessing (the Official), invites sealed bids for the performance of the work generally described above, and in the specifications accompanying the bid documents.

The bid may be obtained at the Assessing Department, Room 301, City Hall, Boston, MA 02201 on or after twelve noon, Monday, May 1, 1995.

One copy of the bid shall be filed no later than 11 a.m., on Thursday, May 11, 1995, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201. The original, along with the bid deposit required, shall be filed at the Assessing Department, Room 301, City Hall, Boston, MA 02201, on Thursday, May 11, 1995, at 11 a.m., at which time and place they shall be opened and read. They shall be returned in the manila envelopes provided.

Vendors attending bid openings must sign a "Bid Certification Form" (CB Form No. 2) certifying presence at bid readings.

The attention of all bidders is directed to the request for a bid deposit of $250 (two hundred fifty dollars) in the form of a check, money order, personal check, or cashier's check, made payable to the "City of Boston" issued by a responsible bank or trust company qualified to do business in Massachusetts.

The City and the Official reserve the right to reject any or all bids, in whole or in part; to waive any defects, informalities, and minor irregularities and to award the contract as the City deems to be in its best interest. It is the policy of the city to award the contract within ninety (90) days of bid opening.

The attention of all bidders is specifically directed to the equal opportunity section of the contract. Minorities and Women bidders are encouraged to apply.

RONALD W. RAKOW,
(April 24; May 1.) *Commissioner.*

AMERICAN CANCER SOCIETY

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Proposal for Roadway Resurfacing in the City of Boston (Primarily Area III).

The City of Boston, acting by its Commissioner, vites sealed bids for the performance of the work enerally described above and in the contract docments which may be obtained at Room 714 (Conact Office), City Hall, Boston, Mass., after Monay, April 24, 1995. There will be a charge of five ollars ($5), not refundable, for each set of contract ocuments taken out.

Every bid shall be submitted in duplicate on and accordance with the contract documents. All ds shall be filed no later than 2 p.m., Boston time, ursday, May 4, 1995, at Room 714, and at the fice of the City Auditor, Room M4, City Hall, ston, at which time and place they shall be publy opened and read aloud.

The attention of all bidders is directed to the prolions of the contract documents and specifically the requirements for bid deposits, insurance and rformance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 rcent of the total bid, in the form of a bid bond, rtified check, treasurer's or cashier's check ised to the City of Boston.

A performance bond of a surety company authoed to do business in Massachusetts, and satistory to the Commissioner or a certified check or a treasurer's or cashier's check issued by a sponsible bank or trust company payable to the ty of Boston, will be required of the successful der as security to guarantee the faithful performce of the contract. The penal sum of such bond amount of such check shall be in the sum of 100 cent of the contract price.

NOTICE

The attention of all bidders is specifically dinted to the City of Boston Supplemental Minority rticipation and Resident Section contract provin of the specifications and the obligation of the ntractor and subcontractors to take affirmative ion in connection with employment practices in performance of this contract.

During the performance of this contract, the genal contractor shall agree and shall require that his bcontractors agree to the following Workforce quirements (labor).

Minority Workforce: The contractor and its subntractors shall maintain a not less than 25 percent ratio of minority manhours to total employee nhours in each trade worked on the contract.

Boston Resident Workforce: The contractor d its subcontractors shall maintain a not less n 50 percent ratio of Boston resident employee nhours to total employee manhours in each de worked on this contract.

Female Workforce: The contractor and its subntractors shall maintain a not less than 10 perat ratio of female employee manhours to total ployee manhours in each trade worked on this ntract.

The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that pears on the list of "Classification and Minimum ge Rates," as determined by the Commissioner Labor and Industries under the provisions of pter 149, sections 26 through 27G, of the Gen Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

Minority and Women Business Enterprise quirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 20 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE, LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Monday, May 1, 1995, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
(April 24.) *Commissioner of Public Works.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Site Cleaning and Securing - V, Various Locations, Project #A4720A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Site Cleaning and Securing - V, Various Locations.

SCOPE OF WORK includes: cleaning sites of all trash, debris, household items and tires. Fencing sites to prevent illegal dumping.

Bids will be received up until twelve o'clock noon, Boston time, May 10, 1995, at the office of the Awarding Authority, 26 Court Street/10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are strongly urged to attend a site viewing at 10:00 a.m., on May 3, 1995, starting at 10 Leston Street, Dorchester, MA, and including the locations listed below:

May 3, 1995, at 10:00 a.m

10 Leston Street, Dorchester
12 Leston Street, Dorchester
8 Leston Street, Dorchester
97 Woodrow Avenue, Dorchester
182 Harvard Street, Dorchester
5-7 Harvard Avenue, Dorchester
30 Ballou Avenue, Dorchester
22 Wescott Street, Dorchester
26 Wescott Street, Dorchester
83 Wales Street, Dorchester
87 Wales Street, Dorchester
331 Washington Street, Dorchester
337 Washington Street, Dorchester
343 Washington Street, Dorchester
213/217 Washington Street, Dorchester

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston residents: 50 percent of total manhours. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27, and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about April 24, 1995, at the Public Facilities Department to all interested parties who present a $25 certified, treasurer's, or cashier's check payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(April 24.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Proposal for Roadway Resurfacing in the City of Boston (Primarily Area II).

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, April 24, 1995. There will be a charge of five dollars ($5), not refundable, for each set of contract documents taken out.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, May 4, 1995, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 20 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE, LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Monday, May 1, 1995, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
(April 24.) *Commissioner of Public Works.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on April 24, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 071 — OFFICE FURNITURE (EXCEPT SEATING) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 9, 1995. (Commodity Code: 425-38; Buyer John Shea)

Bid No. 072 — POLY BAGS AND DISPOSABLE PAPER PRODUCTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 9, 1995. (Commodity Code: 640-99; Buyer Ann Saliem)

(April 24; May 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

FURNISHINGS &
EQUIPMENT MANAGER
NEW BUILDING CONSTRUCTION

The City of Boston is seeking an experienced professional to manage the specifying, procuring and installing of $16M furnishings and equipment for new Police Headquarters.

Applicant must have experience managing the specifying, procuring and installing of furnishings and equipment for new building construction. General knowledge of building construction and building systems to support furnishings and equipment systems required. Experience in procurement for new buildings of highly technical nature, and with public sector procurement and/or construction preferred. Computer skills and strong written and verbal communication skills required.

Detailed position and qualifications description available. To request, call Bid Counter at 635-4828.

Employment will be through an employment agreement for two years, begining July 1995, $50-60K per year.

Send resume by May 1, 1995, to:
Erin Hester, Project Director
Boston Public Facilities Department
26 Court Street - 10th Floor
Boston, MA 02108

For special assistance with your application, you may call 635-0321.

The City of Boston is an Equal Opportunity Employer.

CHARLES T. GRIGSBY,
(April 24.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

BLUE HILL AVENUE
NEW HOUSING INITIATIVE

The City of Boston, Public Facilities Department, through its Housing and Neighborhood Division, is seeking contractors, developers and non-profit organizations to submit proposals for the development of duplex homes on vacant, Blue Hill Avenue City-owned parcels.

The Blue Hill Avenue New Housing Initiative makes available four development sites that will accommodate new constuction of 10 duplex homes (20 units) on scattered, vacant Blue Hill Avenue City-owned parcels. After development, individual housing units will be sold to first time homebuyers.

There will be an applicants' conference on May 15, 1995, from 10:00 a.m. until 12:30 p.m., at the Winter Chamber, first floor, 26 Court Street, Boston, MA. All prospective applicants are strongly urged to attend this session so that we can answer any questions you may have.

The Request for Proposal application package will be available beginning April 24, 1995, at the Public Facilities Department, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108.

Completed applications are due June 8, 1995, NO LATER THAN 4:00 p.m., and must be submitted in a sealed envelope, clearly marked "Blue Hill Avenue New Housing Initiative" and delivered directly to:

The Bid Counter
Public Facilities Department
26 Court Street - 10th Floor
Boston, MA 02108

LATE PROPOSALS WILL NOT BE ACCEPTED

If you have any questions about this Request for Proposal package, please contact David West, Project Manager, at 635-0248.

CHARLES T. GRIGSBY,
(April 24.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Proposal for Roadway Resurfacing in Area 1 of the City of Boston.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, April 24, 1995. There will be a charge of five dollars ($5), not refundable, for each set of contract documents taken out.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, May 4, 1995, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 20 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE, LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Monday, May 1, 1995, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
(April 24.) *Commissioner of Public Works.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #314, Implantable Pacemakers, Accessories and Related Items.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9 a.m., Monday, April 24, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Friday, May 12, 1995, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20, nonrefundable, payable to City of Boston, shall be required from each bidder, and submitted with the Purchasing Department copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Friday, May 12, 1995, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

THOMAS P. TRAYLOR,
(April 24.) *Acting Commissioner.*

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CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on April 17, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 060 — PERSONAL HYGIENE PRODUCTS to SUFFOLK COUNTY JAIL/SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: May 2, 1995. (Commodity Code: 475-99; Buyer Marie Pepe-Long)

Bid No. 061 — PRINTING PLANT SUPPLIES to PRINTING DEPARTMENT — Bid Opening Date: May 2, 1995. (Commodity Code: 700-99; Buyer John Shea)

Bid No. 062 — JANITORIAL SUPPLIES to SUFFOLK COUNTY JAIL/SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: May 2, 1995. (Commodity Code: 485-99; Buyer Geraldine Antonelli)

Bid No. 063 — CABLE to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 5, 1995. (Commodity Code: 280-30; Buyer Mary Caiani)

Bid No. 064 — EMERGENCY LIGHT UNITS & ACCESSORIES to FIRE DEPARTMENT— Bid Opening Date: May 5, 1995. (Commodity Code: 281-15; Buyer Mary Caiani)

Bid No. 065 — SAND AND GRAVEL to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 3, 1995. (Commodity Code: 750-77; Buyer Vincent Caiani)

Bid No. 066 — INFIELD MIX (DIAMOND MIX) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 3, 1995. (Commodity Code: 790-99; Buyer Vincent Caiani)

Bid No. 067 — CRUSHED STONE to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 3, 1995. (Commodity Code: 745-35; Buyer Vincent Caiani)

Bid No. 068 — CONCRETE to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 2, 1995. (Commodity Code: 750-70; Buyer Vincent Caiani)

Bid No. 069 — HOT BITUMINOUS PATCHING MIX to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 4, 1995. (Commodity Code: 745-07; Buyer Vincent Caiani)

Bid No. 070 — TELEVISION/VIDEO EQUIPMENT & ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 5, 1995. (Commodity Code: 840-99; Buyer Vincent Caiani)

THE FOLLOWING BIDS ARE CANCELED

Bid No. 012 — PRINTING OF BOSTON SENIORITY PAPER to ELDERLY COMMISSION — Bid Opening Date: April 19, 1995. (Commodity Code: 696-70; Buyer Mary Caiani)

Bid No. 048 — S.L.E. FUSES & FUSIBLE CONNECTORS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 4, 1995. (Commodity Code: 286-99; Buyer Mary Caiani)

(April 17, 24; May 1.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Drainage Improvements at Public Garden, Boston, MA.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Drainage Improvements at Public Garden, Boston, MA.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for replacements of drain lines, catch basins, regrading, sodding and pathway.

Estimated cost of construction is $20,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, May 4, 1995, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Tuesday, April 18, 1995, after 9 a.m., Boston time, at the Parks and Recreatio Department to all interested parties who preser a $50 certified check, payable to the City c Boston for each set. Specifications must be re turned in good condition within thirty days of th bid opening in order for the bidder to have th $50 check returned.

Bidders are hereby notified that bid deposit must be 5 percent of his/her bid, and shall be i the form of a bid bond, cash, or certified checl treasurer's check or cashier's check, bid bon of a surety company qualified to do busines under the laws of the Commonwealth and satis factory to the Commissioner made payable t the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: N bid for award of this project will be considere acceptable unless each bidder complies full with the following requirements for Minority/We men Business Enterprise Utilization.

Pursuant to the Supplemental Minority/We men Participation section of this contract eac bidder must give satisfactory assurance that a least 15 percent of his bid price shall be e pended for minority business enterprise and a least 5 percent of his bid price shall be e pended for women business enterprise.

Within five (5) working days after the receip of general bids, the low bidder must submit completed M/WBE Utilization Form(s) to th Compliance and Enforcement Division of th Economic Development and Industrial Corp. o Boston (EDIC/Boston) located at 43 Hawkin Street, Boston, MA 02114, covering eac minority/women business enterprise to be use to make the requirements contained in the co tract documents. If a firm is certified as minority-owned firm, that firm may propose t work as either minority or women-owned or bot for each contract by declaring its status on th Minority Business Utilization Form or th Women Business Utilization Form (MBU-F o WBU-F).

The City of Boston Minority/Women Busines Directory lists all minority and women-owne businesses that have been certified as such b the City of Boston. A copy of this directory ca be obtained from the Parks and Recreation De partment, Affirmative Action Office, 1010 Massa chusetts Avenue, telephone 635-4505, Ex 6110, or from the Economic Development an Industrial Corp. of Boston (EDIC/Boston), Mino ity Business Office, 43 Hawkins Street, Bosto MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment selecting the Minority/Women Business Ente prise to perform any portion of the work or to b a supplier of goods or services. In the eve that the bidder selects a minority or wome business that is not included in the Minority/We men Business Directory as amended and pr vided by the Compliance and Enforcement Di sion then a Certification Application complete by the non-certified business must be filed wi the Compliance and Enforcement Divisio within five (5) business days after the openi of general bids.

The workforce requirement (employe manhour ratios per trade) for this contract a as follows: Minority, 25 percent; Boston Res dent, 50 percent; and Female, 10 percent.

The successful bidder will be required to pr vide by insurance for the payment of compens tion and the furnishing of other benefits und the Workmen's Compensation Laws (Ter. Ed. chapter 152, to all persons to be employed u der the contract, and sufficient proof of compl

ance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 25, 1994, at 10 a.m., Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner.

(April 17, 24.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BASIC CITY SERVICES CABINET

nvitation to Interested, Responsible and Competent Persons Engaged in the following Categories of Work to Apply and Qualify for Contracts with the City of Boston: Required Services for Plumbing and Heating, Repairs and/or Services for the Property Management, Parks & Recreation and Public Works Departments.

1. Plumbing
2. Heating

The City of Boston (the City)/the County of Suffolk (the County), acting by its Chief of Basic Services (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidders list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1995, and June 30, 1996.

Copies of the application and related contract documents may be obtained at Property Management Department, Room 811, City Hall, Boston, Mass., on or after 9:00 a.m., April 17, 1995.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Friday, May 1995. A certificate of insurance must accompany application when application is submitted.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security performance as may be applicable. Hourly rate also required.

The City/County and the Official reserve the right contract only in those cases and in accordance in those applications as the Official determines be in the best interest of the City/County. Except case of emergency, contracts for individual purchases or instances of work will be awarded to the best responsive and responsible bidder after a solicitation of bids from qualified applicants.

MICHAEL J. GALVIN,
Chief of Basic Services,
Commissioner of Property Management.

(April 17, 24.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Testing, Inspecting, Cleaning, and Repairing of the Fire Alarms System at the Suffolk County Jail, for Three Years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Specifications (contract documents) will be available on or about April 17, 1995, at the Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent or his or her bid.

No bid may be withdrawn after the time limit for filing proposals and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

All bids shall be filed no later than May 1, 1995, (Boston time) 12 noon, at the Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA (original bid with bond), at which time and place they shall be publicly opened and read aloud.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Sheriff's Department, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The City/County and the Official reserve the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
(April 17, 24.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance to the CCTV System at the Suffolk County Jail, for Three Years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Specifications (contract documents) will be available on or about April 17, 1995, at the Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent or his or her bid.

No bid may be withdrawn after the time limit for filing proposals and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

All bids shall be filed no later than May 1, 1995, (Boston time) 1 p.m. at the Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA (original bid with bond), at which time and place they shall be publicly opened and read aloud.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Sheriff's Department, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The City/County and the Official reserve the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
(April 17, 24.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for Automotive Glass Repair.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Tuesday, April 18, 1995, through Friday, April 28, 1995. Documents may also be requested to be sent by mailing by calling (617) 635-4693.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 11 a.m. on Wednesday, May 3, 1995, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 12 noon. Envelopes should be labeled "BTD-DOCUMENTS FOR AUTOMOTIVE GLASS REPAIR". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of one year, commencing on or about July 1, 1995, and ending on June 30, 1996.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued be responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 5 percent of the bid price.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

FRANK A. TRAMONTOZZI,
(April 17, 24.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Traffic Signal Repair.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Tuesday, April 18, 1995, through Friday, April 28, 1995. Documents may also be requested to be sent by mailing by calling (617) 635-4693.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12 noon, on Thursday, May 4, 1995, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 12 noon. Envelopes should be labeled "BTD-DOCUMENTS FOR TRAFFIC SIGNAL REPAIR". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of one year, commencing on or about July 1, 1995, and ending on June 30, 1996.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued be responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 5 percent of the bid price.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

FRANK A. TRAMONTOZZI,
(April 17, 24.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on April 10, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 187 — FINGERPRINT EQUIPMENT AND SUPPLIES to BOSTON POLICE DEPARTMENT — Bid Opening Date: April 25, 1995. (Commodity Code: 680-48; Buyer Geraldine Antonelli)

Bid No. 188 — UPGRADE - IMPERSONATOR TERMINAL EMULATOR to BOSTON CITY HOSPITAL — Bid Opening Date: April 25, 1995. (Commodity Code: 205-99; Buyer Frank Chin)

Bid No. 175 — (RE-AD) SERVICE BAY/DIAGNOSTIC SYSTEM to BOSTON POLICE DEPARTMENT — Bid Opening Date: April 25, 1995. (Commodity Code: 060-99; Buyer Mary Gale)

(April 10, 17, 24.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Restoration, Preservation, Reconstruction at King's Chapel, Granary and Dorchester North Burying Grounds, Boston, MA.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Restoration, Preservation, Reconstruction at King's Chapel, Granary and Dorchester North Burying Grounds, Boston, MA.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for reconstruction, preservation, restoration and rebuilding of tombs, walls and plaques, and the installation of new pavers at King's Chapel Burying Ground. Work to include signage, reseeding and regrading and the reinstallation of grave markers at King's Chapel and Granary Cemetery.

Estimated cost of construction is $190,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, May 4, 1995, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Tuesday, April 18, 1995, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 310, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 25, 1995, at 10 a.m., Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner.

(April 17, 24.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal Administration of the Boston Youth Cleanup Corps.

The City of Boston (the City), acting by its Commissioner of the Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 3rd floor, Boston, Mass., commencing at 9:00 a.m., on Monday, April 17, 1995. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 2, 1995, at 2:00 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of $100.

Sealed bids shall be publicly opened on Tuesday, May 2, 1995, at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items thereof.

Effective immediately, any vendor delinquent in payments to the Boston Police Department detail billing and payment account will be prohibited from bidding for City of Boston contracts until such detail accounts are paid in full.

PATRICK S. HARRINGTON,
(April 17, 24.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal Administration of the Summer/Winter Programs.

The City of Boston (the City), acting by its Commissioner of the Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 3rd floor, Boston, Mass., commencing at 9:00 a.m., on Monday, April 17, 1995. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 2, 1995, at 2:00 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of $100.

Sealed bids shall be publicly opened on Tuesday, May 2, 1995, at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items thereof.

Effective immediately, any vendor delinquent in payments to the Boston Police Department detail billing and payment account will be prohibited from bidding for City of Boston contracts until such detail accounts are paid in full.

PATRICK S. HARRINGTON,
(April 17, 24.) *Commissioner.*

KEEP BOSTON MOVING . . . SAFELY!

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CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on April 10, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 030 — STREET LIGHTING EQUIPMENT - ORNATE POLES, BRACKET ARMS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 27, 1995. (Commodity Code: 286-74; Buyer Mary Caiani)

Bid No. 031 — STREET LIGHTING EQUIPMENT - PRECAST CONCRETE BASES, PULL BOXES AND CAST IRON FRAME, STEEL COVER, FRAME & CAST to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 27, 1995. (Commodity Code: 286-99; Buyer Mary Caiani)

Bid No. 033 — TRAFFIC SIGNAL EQUIPMENT - ALUM. SIGN BLANKS to TRANSPORTATION DEPARTMENT — Bid Opening Date: April 28, 1995. (Commodity Code: 570-58; Buyer Mary Caiani)

Bid No. 034 — TRAFFIC SIGNAL EQUIPMENT - ELECTRIC SYSTEMS to TRANSPORTATION DEPARTMENT — Bid Opening Date: April 28, 1995. (Commodity Code: 550-88; Buyer Mary Caiani)

Bid No. 035 — TRAFFIC SIGNAL EQUIPMENT - LAMPS to TRANSPORTATION DEPARTMENT — Bid Opening Date: May 1, 1995. (Commodity Code: 550-89; Buyer Mary Caiani)

Bid No. 036 — TRAFFIC SIGNAL EQUIPMENT - POLES to TRANSPORTATION DEPARTMENT — Bid Opening Date: May 1, 1995. (Commodity Code: 550-16; Buyer Mary Caiani)

Bid No. 037 — TRAFFIC SIGNAL EQUIPMENT - REFLECTIVE SHEETING to TRANSPORTATION DEPARTMENT — Bid Opening Date: May 1, 1995. (Commodity Code: 550-48; Buyer Mary Caiani)

Bid No. 038 — TRAFFIC SIGNAL EQUIPMENT - STAINLESS STEEL BUCKLE STRAPS to TRANSPORTATION DEPARTMENT — Bid Opening Date: May 2, 1995. (Commodity Code: 570-64; Buyer Mary Caiani)

Bid No. 039 — TRAFFIC SIGNAL EQUIPMENT - PUSHBUTTON ASSEMBLIES, CAST ALUM. MALLEABLE to TRANSPORTATION DEPARTMENT — Bid Opening Date: May 2, 1995. (Commodity Code: 400-99; Buyer Mary Caiani)

Bid No. 045 — STREET LIGHTING EQUIPMENT - CONTROL CABINETS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 3, 1995. (Commodity Code: 286-26; Buyer Mary Caiani)

Bid No. 046 — STREET LIGHTING EQUIPMENT - CONNECTORS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 3, 1995. (Commodity Code: 286-99; Buyer Mary Caiani)

Bid No. 047 — STREET LIGHTING EQUIPMENT - FLOOD LIGHT BRACKET ARMS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 4, 1995. (Commodity Code: 286-76; Buyer Mary Caiani)

Bid No. 048 — STREET LIGHTING EQUIPMENT - FUSES FUSIBLE CONNECTORS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 4, 1995. (Commodity Code: 286-99; Buyer Mary Caiani)

Bid No. 049 — STREET LIGHTING EQUIPMENT - BOSTON BISHOP LUMINARIES BRACKET ARMS AND GLOBES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 25, 1995. (Commodity Code: 281-99; Buyer Mary Caiani)

Bid No. 057 — MISCELLANEOUS RUBBER STAMPS, SELF-INK STAMPS, SIGNATURE STAMPS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 25, 1995. (Commodity Code: 615-77; Buyer Marie Pepe-Long)

Bid No. 058 — MISCELLANEOUS EXAMINING GLOVES & HI RISK GLOVES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 26, 1995. (Commodity Code: 475-99; Buyer Marie Pepe-Long)

Bid No. 059 — STATIONERY SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 27, 1995. (Commodity Code: 615-99; Buyer Marie Pepe-Long)

(April 10, 17, 24.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Elevator Maintenance at the Suffolk County Jail, for Three Years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Specifications (contract documents) will be available on or about April 17, 1995, at the Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent or his or her bid.

No bid may be withdrawn after the time limit for filing proposals and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

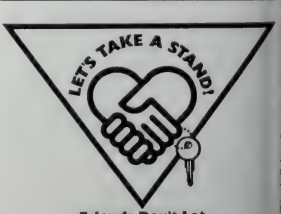
All bids shall be filed no later than May 1, 1995, (Boston time) 12:30 p.m. at the Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA (original bid with bond), at which time and place they shall be publicly opened and read aloud.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Sheriff's Department, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The City/County and the Official reserve the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff.

(April 17, 24.)



Friends Don't Let Friends Drive Drunk

REVISED
ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Lease of Radio Frequencies for 800MHZ Trunked Radio System for the School Bus Fleet, Bid #96-29.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Monday, April 10, 1995. Invitation for bids shall be available until the time of bid opening. Lease of frequencies shall be for the period July 1, 1995 — June 30, 1998.

Every sealed bid must be plainly marked "Bid to Provide Lease of Radio Frequencies for 800 MHZ Trunked Radio Systems for the School Bus Fleet, Boston Public Schools, Bid #96-29," Bid Date: Tuesday, May 9, 1995," and shall be filed no later than Tuesday, May 9, 1995, at twelve o'clock noon (EST), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 9, 1995, at twelve o'clock noon (EST), at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availablility of appropriation.

JOHN P. McDONOUGH,
Business Manager.

(April 17 & 24.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Emergency and Replacement Meals and Sandwiches for the Food Services Department, Bid #96-36.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 19, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Emergency and Replacement Meals and Sandwiches for the Food Services Department, Bid #96-36," and shall be filed simultaneously no later than Tuesday, May 16, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 16, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availablility of appropriation.

JOHN P. McDONOUGH,
Business Manager.

(April 17 & 24.)

ADVERTISEMENT
COUNTY OF SUFFOLK

REGISTER OF DEEDS

Invitation for Bids for Providing Coin-Operated Copy Machines.

The Register of Deeds for the County of Suffolk is seeking sealed bids from qualified vendors for the installation and maintenance of six (6) coin/operated copy machines at the Suffolk County Registry of Deeds, One Pemberton Square, Boston, MA 02108-1772.

Bid forms may be obtained at the Suffolk County Registry of Deeds, 5th floor, Old Courthouse, One Pemberton Square, Boston, 02108, between the hours of 9:30 a.m. and 4:00 p.m., from April 24, 1995, through May 7, 1995.

A bid bond in the amount of one hundred dollars ($100), in the form of a certified check or a bank check, payable to the City of Boston, must accompany your bid.

Sealed bids will be accepted until 11:00 a.m. on Tuesday, May 9, 1995.

Sealed bids will be publicly opened and read on Tuesday, May 9, 1995, at 11:00 a. m. at the office of the Register of Deeds, 5th Floor, One Pemberton Square, Boston, MA 02108.

The contract will be awarded to the qualified bidder, who proposes the highest rate of commission payable to the Registry of Deeds. Said commission will be payable on each copy produced by the bidder's copy machines located at the Registry of Deeds.

Complete specifications are available in the Invitation For Bids which are available at the Suffolk County Registry of Deeds, 1 Pemberton Sq., Boston, MA 02108-1772.

A performance bond in the sum of ten thousand dollars ($10,000) is required as a part of the contract.

The Register of Deeds reserves the right to reject any or all bids.

Notice of the award of this contract will be made within ninety days of said bid opening.

The term of this contract shall be July 1, 1995, through June 30, 1998. However, at the sole discretion of the Register of Deeds, the contract may be terminated at any time if the vendor is deemed to be in violation of any of the terms of the contract.

PAUL R. TIERNEY, ESQ.,
(April 17, 24.) *Register of Deeds.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal and Administrative Support Services for the Alternative Education Initiative.

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118, commencing at 9:00 a.m., on Tuesday, April 18, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 3, 1995, at 11:30 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of $100, shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 3, 1995, at 11:30 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
(April 17, 24.) *Executive Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Furnishing Transportation for Camp Joy (City Wide Routes — 5 Sites).

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118, commencing at 9:00 a.m., on Tuesday, April 18, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 3, 1995, at 2:00 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the bid, shall be required from each bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed under the contract and proof of compliance with the foregoing stipulation will be required before commencing performance of this contract. The successful bidder will also be required to maintain bodily injury coverage of not less than one million dollars ($1,000,000) and property damage insurance in the amount not less than one hundred thousand dollars ($100,000).

A performance bond of a surety company qualified to do business under the laws of the Commonwealth, or a certified check or treasurer's or cashier's check, payable to the City of Boston, will be required of the successful bidder for 25 percent of the bid amount.

Sealed bids shall be publicly opened by the Official on Wednesday, May 3, 1995, at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
(April 17, 24.) *Executive Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Furnishing Transportation for Camp Joy (Pre-School Sites — 5 Site Combinations).

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118, commencing at 9:00 a.m., on Tuesday, April 18, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 3, 1995, at 2:30 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the bid, shall be required from each bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed under the contract and proof of compliance with the foregoing stipulation will be required before commencing performance of this contract. The successful bidder will also be required to maintain bodily injury coverage of not less than one million dollars ($1,000,000) and property damage insurance in the amount not less than one hundred thousand dollars ($100,000).

A performance bond of a surety company qualified to do business under the laws of the Commonwealth, or a certified check or treasurer's or cashier's check, payable to the City of Boston, will be required of the successful bidder for 25 percent of the bid amount.

Sealed bids shall be publicly opened by the Official on Wednesday, May 3, 1995, at 2:30 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
(April 17, 24.) *Executive Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal and Administrative Support Services for Community Centers Programs.

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118, commencing at 9:00 a.m., on Tuesday, April 18, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 3, 1995, at 11:00 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of $100, shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 3, 1995, at 11:00 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
(April 17, 24.) *Executive Director.*

Paul Revere Mall
Old North Church in Background.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for Repair/Replacement of Motor Vehicle Transmissions and Convertors.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Tuesday, April 18, 1995, through Friday, April 28, 1995. Documents may also be requested to be sent by mailing by calling (617) 635-4693.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 11 a.m., on Wednesday, May 3, 1995, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 11:30 a.m. Envelopes should be labeled "BTD-DOCUMENTS FOR REPAIR/REPLACEMENT OF MOTOR VEHICLE TRANSMISSIONS AND CONVERTORS". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of one year, commencing on or about July 1, 1995, and ending on June 30, 1996.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued be responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 5 percent of the bid price.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

FRANK A. TRAMONTOZZI,
(April 17, 24.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for Tow Truck Repair.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Tuesday, April 18, 1995, through Friday, April 28, 1995. Documents may also be requested to be sent by mailing by calling (617) 635-4693.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 11 a.m. on Wednesday, May 3, 1995, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 11 a.m. Envelopes should be labeled "BTD-DOCUMENTS FOR TOW TRUCK REPAIR". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of one year, commencing on or about July 1, 1995, and ending on June 30, 1996.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued be responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 5 percent of the bid price.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

FRANK A. TRAMONTOZZI,
(April 17, 24.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for Auto Body Repairs

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Tuesday, April 18, 1995, through Friday, April 28, 1995. Documents may also be requested to be sent by mailing by calling (617) 635-4693.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 11 a.m., on Wednesday, May 3, 1995, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 12:30 p.m. Envelopes should be labeled "BTD-DOCUMENTS FOR AUTO BODY REPAIR". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of one year, commencing on or about July 1, 1995, and ending on June 30, 1996.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued be responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 5 percent of the bid price.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

FRANK A. TRAMONTOZZI,
(April 17, 24.) *Commissioner.*

KING'S CHAPEL — Founded 1686. First Episcopal church in New England — became first Unitarian Church in U.S., 1785. Here British officers worshipped during siege. Open 9 to 4. BURYING GROUND — First burial here in 1630. Graves of Gov. Winthrop, Rev. John Cotton, John Davenport, founder of New Haven, Roger Clap, first settler in Dorchester, and Mrs. John Winslow (Mary Chilton), first woman of Mayflower to touch America.

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal Administration of the Youth Fund.

The City of Boston (the City), acting by its Commissioner of the Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 3rd floor, Boston, Mass., commencing at 9:00 a.m., on Monday, April 17, 1995. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 2, 1995, at 2:00 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of $100.

Sealed bids shall be publicly opened on Tuesday, May 2, 1995, at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items thereof.

Effective immediately, any vendor delinquent in payments to the Boston Police Department detail billing and payment account will be prohibited from bidding for City of Boston contracts until such detail accounts are paid in full.

PATRICK S. HARRINGTON,
(April 17, 24.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Furnishing Trash Removal at Various Locations.

The City of Boston (the City), acting by its Commissioner of the Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Room 816, One City Hall Square, Boston, Mass., commencing at 9:00 a.m., on Monday, April 17, 1995. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 2, 1995, at 2:00 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Room 816, One City Hall Square, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of $100.

Sealed bids shall be publicly opened on Tuesday, May 2, 1995, at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items thereof.

Effective immediately, any vendor delinquent in payments to the Boston Police Department detail billing and payment account will be prohibited from bidding for City of Boston contracts until such detail accounts are paid in full.

PATRICK S. HARRINGTON,
(April 17, 24.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Furnishing Buses for Transportation to be used by the Parks and Recreation Department.

The City of Boston (the City), acting by its Commissioner of the Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Room 816, One City Hall Square, Boston, Mass., commencing at 9:00 a.m., on Monday, April 17, 1995. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 2, 1995, at 2:00 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Room 816, One City Hall Square, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of $100.

Sealed bids shall be publicly opened on Tuesday, May 2, 1995, at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items thereof.

Effective immediately, any vendor delinquent in payments to the Boston Police Department detail billing and payment account will be prohibited from bidding for City of Boston contracts until such detail accounts are paid in full.

PATRICK S. HARRINGTON,
(April 17, 24.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal Administration of the Park Rangers Program.

The City of Boston (the City), acting by its Commissioner of the Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 3rd floor, Boston, Mass., commencing at 9:00 a.m., on Monday, April 17, 1995. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 2, 1995, at 2:00 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of $100.

Sealed bids shall be publicly opened on Tuesday, May 2, 1995, at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items thereof.

Effective immediately, any vendor delinquent in payments to the Boston Police Department detail billing and payment account will be prohibited from bidding for City of Boston contracts until such detail accounts are paid in full.

PATRICK S. HARRINGTON,
(April 17, 24.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Clean and Maintain the Bathroom and Adjacent Areas at the Visitor's Information Center at the Boston Common.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Parks and Recreation Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

SCOPE OF WORK under this contract consists of providing facility services on a daily basis beginning July 1, 1995, and ending June 30, 1996. The successful bidder shall provide the goods and services specified.

SPECIFICATIONS will be available to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, 1010 Massachusetts Ave. (3rd floor), Roxbury, MA 02118, on or about Tuesday, April 18, 1995, after 9 a.m. (617-635-4505)

All bids shall be filed no later than Thursday, May 4, 1995, Boston time, 2 p.m., at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $1,000.

The City/County and the Official reserve the right to reject any or all bids or any part of parts thereof and to award the contract as the Official deems to be in the best interests of the City/County. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

PATRICK S. HARRINGTON,
(April 17, 24.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal Administration of the Wednesday Evening Concerts and Special Events.

The City of Boston (the City), acting by its Commissioner of the Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 3rd floor, Boston, Mass., commencing at 9:00 a.m., on Monday, April 17, 1995. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 2, 1995, at 2:00 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of $100.

Sealed bids shall be publicly opened on Tuesday, May 2, 1995, at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items thereof.

Effective immediately, any vendor delinquent in payments to the Boston Police Department detail billing and payment account will be prohibited from bidding for City of Boston contracts until such detail accounts are paid in full.

PATRICK S. HARRINGTON,
(April 17, 24.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal and Administrative Support Services for the Summer Pool Program.

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118, commencing at 9:00 a.m., on Tuesday, April 18, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 3, 1995, at 10:30 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of $100, shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 3, 1995, at 10:30 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
(April 17, 24.) *Executive Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal and Administrative Support Services for the Boston Neighborhood Basketball League.

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118, commencing at 9:00 a.m., on Tuesday, April 18, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 3, 1995, at 10:00 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of $100, shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 3, 1995, at 10:00 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
(April 17, 24.) *Executive Director.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Steel Picket Fence Installation and Repairs at Various Locations, City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Steel Picket Fence Installation and Repairs at Various Locations, City of Boston.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install steel picket fencing and gates and repair damaged fence sections in parks and playgrounds.

Estimated cost of construction is $28,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, May 4, 1995, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Tuesday, April 18, 1995, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 25, 1995, at 10 a.m., Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner.

(April 17, 24.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Maintenance of Thermoplastic Traffic Markings on Various Road Surfaces.

The City of Boston, acting by and through its Transportation Department (City), invites seale bids for the performance of the services gene ally described above, and particularly as se forth in the Invitation for Bid Documents (Doc ments). The Documents shall be available the Boston Transportation Department, Roo 721, City Hall, Boston, MA 02201, from Tue day, April 18, 1995, through Friday, April 2 1995. Documents may also be requested to b sent by mailing by calling (617) 635-4693.

Completed documents must be submitted the form of one (1) signed original containing sections and pages of the Documents, no lat than 11 a.m., on Thursday, May 4, 1995, to th Boston Transportation Department, Room 72 City Hall, Boston, MA 02201. The Documen shall be publicly opened on that date at 11 a.r Envelopes should be labeled "BTI DOCUMENTS FOR MAINTENANCE OF THE MOPLASTIC TRAFFIC MARKINGS ON VAF OUS ROAD SURFACES". The Documents mu be accompanied by a bid deposit in the form a certified check drawn on, or a treasurer's cashier's check issued by a responsible bank trust company, payable to the City of Boston, the amount of one hundred dollars ($100).

A duplicate copy of the Documents must b filed with the City Auditor, Room M-4, Bost City Hall, Boston, MA 02201, no later than th time allowed for filing the original Documents.

The contract awarded pursuant to this Invit tion for Bids shall be for a term of one ye commencing on or about July 1, 1995, and en ing on June 30, 1996.

A performance bond of a surety company a thorized to do business in Massachusetts a satisfactory to the City, or a certified che drawn on, or a treasurer's or cashier's check sued be responsible bank or trust compar payable to the City of Boston, will be required the successful bidder as security to guarant the faithful performance of the contract. The p nal sum of such bond or amount of such che shall be 5 percent of the bid price.

The City reserves the right to accept or reje any or all bids or any part or parts thereof; waive any defects, informalities and minor irre ularities; and to award the contract as the C deems to be in its best interest. The maximu time for bid acceptance is ninety (90) days aft the above-mentioned date specified for rece of bids.

FRANK A. TRAMONTOZZI,
Commissioner.

(April 17, 24.)

There are no small victories in the fight against heart disease.

American Heart Association

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CITY OF BOSTON

Proceedings of City Council

Wednesday, December 21, 1994

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 1:00 p.m., President KELLY in the chair and all the members present.

INVOCATION

Reverend Daniel Finn, St. Mark's Church, Dorchester, Director of the Irish Pastoral Center, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

VISITORS TO CITY COUNCIL

President KELLY introduced Coun. O'NEIL who introduced to the Council several children from the Community Service Group, who entertained everyone present with their excellent singing of "Oh, Christmas Tree", "Put a Penny in the Old Man's Hat", and "We Wish You a Merry Christmas", and finished their concert with the singing by one of their seven-year-old girls of "Jingle Bell Rock". The members of the audience and all the Councillors responded with very enthusiastic applause.

President KELLY then introduced Coun. CONLEY, who, for all the Councillors, presented a citation to Ms. Larissa Charlton, a 17-year-old senior at Fontbonne Academy, who has been working with the Roslindale Against Drugs team for the past three years, in which role she has been active in coordinating the team's most successful efforts, which are the Haunted House and the Roslindale Parade. Her work has been a great asset to Boston, and she has done it while maintaining excellent marks in her school work.

DISAPPROVING ORDINANCE AMENDING MINORITY AND WOMEN BUSINESS ENTERPRISE ORDINANCE (DOCKET NO. 1652)

The following was received:

City of Boston
Office of the Mayor
December 12, 1994

To the City Council.
Dear Councillors:

I return herewith, without my signature and disapproved, an Order passed by your Honorable Body on November 30, 1994, Docket No. 1652, which purports to amend the Minority and Women Business Enterprise ("M/WBE") Ordinance.

While the foregoing amendment is a well intentioned effort to extend the existing M/WBE Ordinance for an additional six months, I have been advised that the amendment is legally problematic under a number of state and federal statutory and constitutional provisions.

Last week, I transmitted to your Honorable Body an amendment that will extend the Ordinance for the same period of time, but is drafted to avoid any negative legal consequences that could arise from the amendment that I hereby veto.

At this time, I would like to congratulate the City Council for its commitment to this important issue, and I urge each of you to continue to work with me to improve the City's M/WBE program.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the ordinance referred to.)

Placed on file.

ORDER AMENDING SCHEDULE A OF CLASSIFICATION AND COMPENSATION PLAN FOR CORRECTION OFFICERS OF SUFFOLK COUNTY HOUSE OF CORRECTION TO CHANGE COMPENSATION OF THOSE IN GRADE CO-05 (DOCKET NO. 1777)

The following was received:

City of Boston
Office of the Mayor
December 15, 1994

To the City Council.
Dear Councillors:

Your approval is respectfully requested to amend Schedule A of the Classification and Compensation Plan to provide a salary increase for Correction Officers of the Suffolk County House of Correction.

The proposed salary increase is a result of negotiations between the City of Boston and American Federation of State, County and Municipal Employees, AFSCME, Council 93, effective July 7, 1993, and July 6, 1994.

The amendment is recommended by the Director of Human Resources. The City Council's approval of this amendment will enable the City to implement the negotiated agreement.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the Classification and Compensation Plan for the Officers of Suffolk County, adopted by order passed by the City Council, September 9, 1963, and approved by the Mayor on September 12, 1963, as amended from time to time, be, and hereby is further amended, as follows:

Effective July 7, 1993, Schedule A is amended by striking out the old Schedule A and by inserting in place thereof the following new Schedule A.

Effective July 6, 1994, Schedule A is amended by striking out the old Schedule A and by inserting in place thereof the following new Schedule A.

SALARY SCHEDULE A
EFFECTIVE JULY 7, 1993

GRADE	STEP 1	STEP 2	STEP 3	STEP 4
CO-5	$568.16	$678.03	$797.83	$834.42

SALARY SCHEDULE A
EFFECTIVE JULY 6, 1994

GRADE	STEP 1	STEP 2	STEP 3	STEP 4
CO-5	$585.20	$698.37	$821.76	$859.45

On motion of Coun. CONLEY, the rules were suspended; **the order was passed.**

COMMUNICATION FROM CITY CLERK TRANSMITTING COMMUNICATION FROM LANDMARKS COMMISSION FOR COUNCIL ACTION ON DESIGNATION OF OLD STATE HOUSE AS LANDMARK (DOCKET NO. 1778)

Communication was received from the City Clerk transmitting a communication from the Landmarks Commission for City Council action on the designation of the Old State House, 208 Washington Street, as a landmark.

(In effect after January 17, 1995.)

Referred to the Committee on Environment and Historic Preservation.

COMMUNICATION FROM MASSACHUSETTS HIGHWAY DEPARTMENT RE CHARLES RIVER CROSSING FINAL SUPPLEMENTAL ENVIRONMENTAL IMPACT STATEMENT/ REPORT (DOCKET NO. 1779)

Communication was received from Massachusetts Highway Department re: Charles River Crossing Final Supplemental Environmental Impact Statement/ Report (EOEA #4325).

Referred to the Committee on Commerce and Transportation.

COMMUNICATION FROM CITY CLERK RE ACTIONS BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS NOVEMBER 30, 1994 MEETING (DOCKET NO. 1780)

The following was received:

City of Boston
Office of the Clerk
December 20, 1994

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of November 30, 1994, viz.:

1169 — Order that pursuant to General Laws, Chapter 40, Section 56, the residential factor in the City for FY95 shall be the minimum residential factor as determined by the Commissioner of Revenue, pursuant to General Laws, Chapter 59, Section 1A.
Approved by the Mayor December 13, 1994.

1377 — Order approving a petition for a special law re: dress code for school children.
No action to date.

1472 — Order for an appropriation of $575,000 from the income of the George F. Parkman Fund.
Approved by the Mayor December 6, 1994.

1652 — Ordinance amending the Minority and Women Business Enterprise Ordinance.
Disapproved by the Mayor December 19, 1994.

Very truly yours,
Patrick F. McDonough,
City Clerk.

Placed on file.

COMMUNICATION FROM CITY CLERK RE ACTIONS BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS DECEMBER 7, 1994 MEETING (DOCKET NO. 1781)

The following was received:

City of Boston
Office of the Clerk
December 20, 1994

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of December 7, 1994, viz.:

1366 — Order authorizing the Fair Housing Commission to accept and expend a $50,000 grant from HUD.
Approved by the Mayor December 9, 1994.

1545 — Order authorizing the City to accept and expend the Boston Police Department's Safe Neighborhood Initiative Funds in the amount not to exceed $88,100.
Approved by the Mayor December 9, 1994.

1586 — Order authorizing the City to accept and expend a U.S. Department of Housing and Urban Development federal Housing Opportunities for Persons With AIDS Boston Entitlement Metropolitan Area formula grant of $1,566,000.
Approved by the Mayor December 9, 1994.

1632 — Order to reduce the appropriations for certain departmental expenditures for FY95.
Approved by the Mayor December 9, 1994.

1633 — Order authorizing the City to accept and expend an amount of $90,000 to reimburse the Treasury Department for expenses relating to the collection of delinquent water and sewer bills.
Approved by the Mayor December 9, 1994.

1634 — Order for supplemental appropriation of $4,019,000 for the Fire Department and a supplemental appropriation of $13,046,000 to fund increases in the Police, Fire, Sheriff's, Budget, and Transportation Departments.
Approved by the Mayor December 9, 1994.

1635 — Order authorizing the City to accept and expend a grant of $498,750 for the purpose of expanding Boston Against Drugs.
Approved by the Mayor December 9, 1994.

1688 — Order for appropriation of $609,996.86 for the Library of Last Recourse.
Approved by the Mayor December 9, 1994.

1689 — Order authorizing the City to accept and expend a grant of $50,000 from John Hancock Financial Services to the Police Department.
Approved by the Mayor December 9, 1994.

1695 — Order authorizing the City to accept and expend a grant of $1,500 from the Department of Treasury, Bureau of Alcohol, Tobacco and Firearms to the Boston Police Department.
Approved by the Mayor December 9, 1994.

1706 — Order amending Schedule A of the Classification and Compensation Plan for Officers and Employees of Suffolk County, to provide for a change in compensation of Superior Officers in the Suffolk County Jail in grades JO-4 and JO-5.
Approved by the Mayor December 9, 1994.

Very truly yours,
Patrick F. McDonough,

City Clerk

Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 1782)

Notice was received from the Department of Public Utilities of a hearing re Boston Edison Company.
Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 1783)

Notice was received from the Department of Public Utilities of a hearing re Boston Edison Company, Cambridge Electric Light Company, Commonwealth Electric Company, Fitchburg Gas and Electric Light Company, and Massachusetts Electric Company.
Placed on file.

REPORT ON ORDER AUTHORIZING FIRE DEPARTMENT TO ESTABLISH REVOLVING FUND FOR COMMUNITY FIRE SAFETY EDUCATION PROGRAM (DOCKET NO. 1614)

Coun. CONLEY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 1614, message of the Mayor and order authorizing the Fire Department to establish a revolving fund for the Community Fire Safety Education program (referred November 9) — recommending passage of the order.

On motion of Coun. CONLEY, **the order was recommitted to the Committee on Public Safety.**

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF $1,000,000 FROM UNITED STATES DEPARTMENT OF JUSTICE TO POLICE DEPARTMENT FOR HIRING OF 14 LINGUISTICALLY CAPABLE OFFICERS (DOCKET NO. 1694)

Coun. CONLEY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 1694, message of the Mayor and order authorizing City to accept and expend a grant of $1,000,000 from the United States Department of Justice to the Police Department for the hiring of 14 linguistically capable officers (referred December 7) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR PETITION FOR SPECIAL LAW RELATIVE TO SALARIES OF MEMBERS OF LICENSING BOARD (DOCKET NO. 1744)

Coun. KELLY, on behalf of the Committee of the Whole, submitted the following:

Report on Docket No. 1744, message of the Mayor and order for petition for special law relative to salaries of members of the Licensing Board (referred December 14) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER INCREASING SALARY OF MAYOR (DOCKET NO. 1746)

Coun. KELLY, on behalf of the Committee of the Whole, submitted the following:

Report on Docket No. 1746, message of the Mayor and ordinance increasing the salary of the Mayor (referred December 14) — recommending passage of the ordinance.

The report was accepted; **the ordinance was passed.**

REPORT ON ORDER INCREASING SALARY OF CITY COUNCILLORS (DOCKET NO. 1745)

Coun. KELLY, on behalf of the Committee of the Whole, submitted the following:

Report on Docket No. 1745, message of the Mayor and ordinance increasing the salary of the City Councillors (referred December 14) — recommending passage of the ordinance in the following new draft:

City of Boston
In the Year Nineteen Hundred and
AN ORDINANCE AMENDING THE SALARY OF CITY COUNCILLORS

Be it ordained by the City Council, as follows:

Section 1. City of Boston Code, Ordinances, §2-8.1, as most recently amended by Ord. 1986, c. 3, §1, is hereby amended by striking the entire section and inserting in place thereof the following:

> All city councillors shall be paid an annual salary of fifty-four thousand five hundred ($54,500) dollars.

Section 2. This ordinance shall take effect as of January 1, 1995.

The report was accepted; **the ordinance in the new draft was passed.** yeas 9, nays 4.

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Iannella, Kelly, Modica, Saunders, Yancey — 9.

Nays — Councillors Keane, McLaughlin, Nucci, O'Neil — 4.

REPORT ON ORDINANCE AMENDING SALARY CATEGORIES FOR CERTAIN OFFICERS (DOCKET NO. 1747)

Coun. KELLY, on behalf of the Committee of the Whole, submitted the following:

Report on Docket No. 1747, message of the Mayor and ordinance amending salary categories for certain officers (referred December 14) — recommending passage of the ordinance in the following new draft:

City of Boston
In the Year Nineteen Hundred and
AN ORDINANCE AMENDING SALARY CATEGORIES FOR CERTAIN OFFICERS

Be it ordained by the City Council of Boston, as follows:

Section 1. City of Boston Code, Ordinances, §5-5.10, as most recently amended by Ord. 1993, c. 5 §§1.2, is hereby further amended by striking out all of that portion of said §5-5.10 commencing with the words "Category I shall . . ." and concluding with the words "as of January 1, 1986", and inserting in

place thereof, before the paragraph that commences with the words "c. The paragraph of this subsection . . .", the following new paragraphs:

Category IA shall include: the director of administrative services, the police commissioner, and the fire commissioner, who shall receive as salary not less than ninety thousand ($90,000) dollars nor more than one hundred fifteen thousand ($115,000) dollars.

Category IB shall include: the corporation counsel, and the collector-treasurer, who shall receive as salary not less than eighty-five thousand ($85,000) dollars nor more than one hundred ten thousand ($110,000) dollars.

Category II shall include: the commissioner of assessing, the commissioner of public works, the commissioner of inspectional services, the commissioner of parks and recreation, the commissioner of transportation, the city auditor, and the commissioner of property management, who shall receive as salary not less than eighty thousand ($80,000) dollars nor more than one hundred five thousand ($105,000) dollars.

Category III shall include: the supervisor of budget, the supervisor of personnel, the supervisor of labor relations, the purchasing agent and the city clerk, who shall receive as salary not less than seventy thousand ($70,000) dollars nor more than ninety-five thousand ($95,000) dollars.

Category IVA shall include: the commissioner of elderly affairs, the commissioner of veterans' services, the chairman of the election commission, the assistant commissioner of property management, the associate commissioner of assessing, the deputy commissioner of parks and recreation, the chairman and members of the board of review, and the deputy director for fiscal affairs, who shall receive as salary not less than fifty-five thousand ($55,000) dollars nor more than seventy-five thousand ($75,000) dollars.

Category IVB shall include: members of the election commission who shall receive as salary not less than forty thousand ($40,000) dollars nor more than fifty-five thousand ($55,000) dollars.

Persons holding the offices mentioned above shall devote their entire time during ordinary business hours to their respective duties. No person holding such an office or serving in such an office on an acting or temporary basis shall receive compensation in the form of overtime. The Mayor may appoint persons to positions not enumerated in categories herein, provided, however, that the department or agency into which the person is appointed lawfully exists at the effective date of this ordinance or is duly established by statute hereafter by the Legislature or by ordinance in accordance with law and provided further that the assignment of the position to one of the categories enumerated herein will be made by ordinance, and no position shall be transferred from category to category except by ordinance.

Category V shall set per diem rates as follows: the chairman and each member of the board of appeal in the inspectional services department shall receive for every day or part thereof of actual service two hundred fifty ($250) dollars; but in no event shall the chairman or any member of said board receive in any one calendar year more than twenty-five thousand ($25,000) dollars in the aggregate for services rendered under the building code and the zoning law. The chairman and members of the board of examiners in the inspectional services department shall receive for every day or part thereof of actual service one hundred fifty ($150) dollars, but in no event more than fifteen thousand ($15,000) dollars in any one calendar year.

The chairman and each member of the zoning commission shall receive for every day or part thereof of actual service, two hundred ($200) dollars, but in no event shall the chairman or any member of said board receive in any one calendar year more than five thousand ($5,000) dollars.

The deputy assessors shall be compensated as if they held an office allocated to Grade No. R-19 of the compensation plan from time to time in effect for the county; assistant assessors lawfully required to devote at least thirty-five hours a week to their work shall be compensated as if they held an office allocated to Grade No. R-15 of said compensation plan.

The auctioneer in the property management department shall be compensated as if he held a position allocated to Grade No. 30 of the compensation plan from time to time in effect for the county.

Section 2. The sections of this ordinance shall be severable, and if any one or more sections, or portions thereof, shall be held invalid by any court of competent jurisdiction, the decision of such court shall not affect or impair any of the remaining sections or portions thereof.

Section 3. The provisions of this ordinance shall take effect as of January 1, 1995.

The report was accepted; **the ordinance in the new draft was passed.**

REPORT ON ORDER THAT MAYOR AND DEPARTMENT OF HEALTH AND HOSPITALS TAKE IMMEDIATE STEPS TO ENSURE 24-HOUR STAFFING OF MATTAPAN SATELLITE LOCATION FOR BOSTON EMERGENCY MEDICAL SERVICE (DOCKET NO. 1776)

Coun. SAUNDERS, on behalf of the Committee on Public Health, submitted the following:

Report on Docket No. 1776, order that the Mayor and the Department of Health and Hospitals take immediate steps to ensure 24-hour staffing of Mattapan Satellite location for Boston Emergency Medical Service (referred December 14) — recommending passage of the order.

Coun. YANCEY moved the previous question; the motion was carried.

The report was accepted; **the order was passed.**

ORDER REQUESTING INTERSECTION OF CENTRE AND KNOLL STREETS, ROSLINDALE, BE DESIGNATED AS HERO'S SQUARE HONORING MEMORY OF ARMY PFC WILLIAM H. MAHONEY, JR. (DOCKET NO. 1784)

Couns. CONLEY and O'NEIL offered the following:

Whereas, Almost half a century has elapsed since Army Private First Class William Henry Mahoney, Jr., of Roslindale died in the World War II battle for Alsace-Lorraine in Eastern France; and

Whereas, PFC Mahoney was killed instantly by a rifle bullet January 7, 1945, in the small French town of Wingen during the 276th Infantry Regiment's first encounter with the Nazi enemy; and

Whereas, "Danno" Mahoney had been known in the Roslindale community in youth sports, serving on the undefeated Roslindale High School hockey squad in 1943, year of his graduation; and

Whereas, Within three months, he entered Army

service August 10, 1943, and after combat training in the South left for Europe in 1944 to join in his 70th Division, Company B campaign that was to last through the winter in what came to be noted as "some of the hardest fighting of the war"; and

Whereas, It is fitting half a century later that Boston honor the request of West Roxbury Post #2902, Veterans of Foreign Wars, and the Marine Corps League to name a Hero's Square in his Roslindale neighborhood for PFC William H. Mahoney, Jr.; now therefore be it

Ordered, That the Committee to Memorialize Veterans designate the intersection of Centre and Knoll Streets, Roslindale, as a Hero's Square honoring the memory of Army PFC William H. Mahoney, Jr., killed in action January 7, 1945, and that a suitable marker be placed at the site.

Passed under suspension of the rules.

ORDER AUTHORIZING SHERIFF OF SUFFOLK COUNTY TO APPLY FOR, ACCEPT AND EXPEND GRANT IN AMOUNT NOT TO EXCEED $150,000 FOR OPERATION OF HIV/AIDS PROGRAM (DOCKET NO. 0672)

Coun. SAUNDERS called Docket No. 0672 from the Committee on Public Health under Rule 20.

The order was before the body.

Coun. SAUNDERS moved that the order be passed.

The order was passed.

ORDER AUTHORIZING SHERIFF OF SUFFOLK COUNTY TO ACCEPT AND EXPEND GRANT IN AMOUNT NOT TO EXCEED $105,000 FOR PROVISION OF SUBSTANCE ABUSE COUNSELING (DOCKET NO. 0674)

Coun. SAUNDERS called Docket No. 0674 from the Committee on Public Health under Rule 20.

The order was before the body.

Coun. SAUNDERS moved that the order be passed.

The order was passed.

ORDER APPOINTING CONSTABLES OF CITY OF BOSTON FOR PERIOD COMMENCING MAY 1, 1994 AND EXPIRING APRIL 30, 1995 (DOCKET NO. 1551).

Coun. FEENEY called Docket No. 1551 from the Committee on Government Operations under Rule 20.

The order was before the body.

Coun. FEENEY moved to amend Docket No. 1551 by deleting the following-named persons: Herbert Alleyne, Mark Kravitsky, and Frank Kravitsky.

Coun. YANCEY moved that the name of Herbert Alleyne be removed from the amendment of Councillor Feeney.

The motion of Coun. YANCEY was carried.

The motion of Coun. FEENEY, as amended, was carried.

The order, as amended, was passed.

ORDER THAT COMMISSIONER OF PUBLIC WORKS PROVIDE WEEKLY REPORTS ON CHECKLIST AGREEMENT MADE WITH RESIDENTS LIVING NEAR PUBLIC WORKS YARD, WEST ROXBURY, AND COMMISSIONER OF HEALTH AND HOSPITALS ARRANGE FOR DESIGNEE TO MEET WITH NEIGHBORS TO PURSUE HEALTH STUDY OF AREA (DOCKET NO. 1785)

Coun. HENNIGAN offered the following:

Whereas, For many years, residents who live near the Public Works Yard in West Roxbury have been unhappy with the maintenance and location of the site; and

Whereas, Road salt stock has been piled higher than what had been agreed upon with the abutters and residents of the area; and

Whereas, Many years ago, promises had been made to remove a shed on the property, but the structure still remains on site; and

Whereas, Community sentiment dictates that the yard be relocated, but the short-term problems remain to be addressed so that the Public Works Department can begin to be a better neighbor to the residents of the area; now therefore be it

Ordered, That the Boston City Council, in meeting assembled, orders Commissioner Casazza, through his West Roxbury Yard Supervisor, to provide weekly reports on a checklist of agreements made with the residents of the area to insure that promises are kept with the community; and be it further

Ordered, That Commissioner Casazza include in his Capital Plan for the next fiscal year, funding for temporary improvements to the Yard and its general vicinity, including sidewalks and fencing; and be it further

Ordered, That Lawrence Dwyer, Commissioner of Health and Hospitals, arrange for his designee to meet with neighbors to pursue a health study in and around the area whose purpose is to investigate health issue concerns of the residents.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1786)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, December 21, 1994, the following-named persons be, and hereby are, appointed to the positions set against their names until Tuesday, December 27, 1994:

Fred Clark, secretary, $650 per week, full time.

Joyce Holland, secretary, $1,050.77 per week, full time.

Albertina White, secretary, $719.35 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1787)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, December 28, 1994, the following-named persons be, and hereby are, appointed to the positions set against their names until Tuesday, March 28, 1995:

Fred Clark, secretary, $400 per week, full time.

Joyce Holland, secretary, $800.77 per week, full

time.

Albertina White, secretary, $469.35 per week, full time.

Passed under suspension of the rules.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, four late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

APPOINTMENT OF CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND FOR PERIOD COMMENCING MAY 1, 1994 AND ENDING APRIL 1, 1995 (DOCKET NO. 1791)

The following was received:

City of Boston
Office of the Mayor
December 21, 1994

To the City Council.
Dear Councillors:

Subject to confirmation by your Honorable Body, I hereby appoint the persons named on the attached order as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1994, and ending April 1, 1995.

Sincerely,
Thomas M. Menino,
Mayor of Boston

Ordered, That the appointment of the following-named persons as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1994, and ending April 1, 1995, be and the same hereby is, approved

Georgette Watson, 20 Percival Street, Dorchester

Thomas Connolly, 77 Farragut Road, South Boston

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1792)

Coun. KELLY offered the following:

Ordered, That effective Tuesday, January 3, 1995, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, April 4, 1995:

Charles Morancy, secretary, $500 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1793)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, December 21, 1994, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, January 31, 1995:

Eugene McCarthy, secretary, $60 per week, part time, 10 hours.

Passed under suspension of the rules.

REPORT ON ORDINANCE AMENDING MINORITY AND WOMEN BUSINESS ENTERPRISE ORDINANCE (DOCKET NO. 1750)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 1750, message of the Mayor and ordinance amending the Minority and Women Business Enterprise Ordinance (referred December 14) — recommending passage of the ordinance in the following new draft:

City of Boston
In the Year Nineteen Hundred and
AN ORDINANCE AMENDING
THE MINORITY AND WOMEN
BUSINESS ENTERPRISE ORDINANCE
CITY OF BOSTON CODE,
ORDINANCES, CHAPTER 4-4

Be it ordained by the City Council of Boston, as follows:

Section 1. City of Boston Code, Ordinances, Chapter IV, Section 4-4.1, is hereby further amended by deleting the words "now, therefore," and the remainder of the paragraph and inserting in their place the following: "and Whereas, the City of Boston ("City") has engaged in studies regarding the availability and utilization of minority and women owned businesses; and Whereas upon full consideration of all relevant facts including those contained in the report of the National Economic Research Associates, Inc. prepared for the City of Boston, the Boston Housing Authority and the Boston Water and Sewer Commission dated May 2, 1994 ("the NERA study"); now therefore the City declares and finds that based on the findings of said NERA study this section continues to be necessary to ameliorate the continuing negative impact of said under utilization and under representation of minority and women owned businesses in City contracts in order to ensure the full participation of said minority and women owned businesses as competitive contractors in the City contractual process, and that pursuant to said NERA study, in order to provide the flexibility necessary to comply with constitutional requirements where it is shown that meeting said requirements is not feasible. This section is therefore declared to be in the public interest."

Section 2. City of Boston Code, Ordinances, Chapter IV, Section 4-4.8, is hereby further amended by deleting the second and third sentences in their entirety and inserting in their place the following: "The requirements of Section 4-4.1 through 4-4.8 shall cease to apply to contracts awarded by the City of Boston and its departments and agencies on June 30, 1995 unless reenacted by the City of Boston City Council."

Section 3. City of Boston Code, Ordinances, Chapter IV, Section 4-4.3, is hereby further amended by deleting the last paragraph and adding the following paragraphs at the end of this section:

"d. Exemptions for City Agencies or Departments. If a City agency or department determines that circumstances exist which prevent it from meeting the M/WBE requirements on a particular contract, such department or agency may request from the Director of the M/WBE Office ("Director") an exemption from compliance with the M/WBE requirements for that particular contract. In reviewing such requests,

the Director shall consider the following:

(1) Availability of certified M/WBE prime contractors capable of performing the work at issue;
(2) Subcontracting opportunities for the particular contract, and availability of certified M/WBE subcontractors capable of performing the work at issue;
(3) Utilization of M/WBEs in the contract category at issue;
(4) Whether an emergency exists that threatens the health and/or safety of persons or property;
(5) Circumstances where compliance with the requirements of this Ordinance would impose an unwarranted economic burden on, or risk to, the City.

e. Waivers for Contractors. A contractor may apply to the Director for waiver of all or part of the requirements of this Ordinance as they apply to a particular contract if, after making a good faith effort, the contractor is unable to secure qualified M/WBEs to meet the contract requirements.

f. Procedure for Applying for a Waiver. A contractor who wished to obtain a waiver shall do so by filing a waiver application in accordance with regulations promulgated by the Director.

g. Criteria for Granting a Waiver. The Director shall promulgate detailed regulations for the review and granting of waivers. Said standards shall include at a minimum the following criteria.

(1) The waiver applicant shall be required to demonstrate a good-faith effort to solicit M/WBE participation by joint venture or otherwise; said demonstration shall include at a minimum verification of the applicant's solicitation of M/WBEs through the M/WBE Office as well as by facsimiles to appropriate M/WBE trade organizations;
(2) The Director shall verify the availability, or lack thereof, of certified M/WBE contractors with the capability to perform the work at issue;
(3) Where pre-filed subcontractor bids are involved, said bids shall be reviewed for M/WBE subcontracting opportunities;
(4) The waiver applicant's history of utilization of M/WBEs;
(5) Other factors deemed pertinent by the Director.

h. Notice of Director's Decision. The Director's decisions on waiver applications shall state the reason for granting or denying said waiver request. Waiver decisions shall be filed with the City Clerk for posting and shall be published in the *City Record*.

i. Appeals. Decisions on waiver applications may be appealed to the Executive Director of the Office of Civil Rights or such other official as the Mayor may designate."

Section 4. City of Boston Code, Ordinances, Chapter IV, Section 4-4.5, is hereby further amended by inserting the following after the first sentence: "The Mayor shall appoint the members of such council within 21 days of the effective date of this Amendment."

Section 5. The City of Boston Code, Ordinances, Chapter IV, Sections 4-4.1 through 4-4.8 is hereby further amended by deleting all references to the "M/WBE Coordinator" or "Coordinator" and inserting in their place the "M/WBE Director" or "Director" respectively.

Section 6. This Amendment shall take effect upon passage.

Coun. YANCEY moved that the ordinance in the new draft be amended as follows:

Section 3:

h. Reporting. The M/WBE Director shall report on a monthly basis, to the Mayor and the City Council on the progress being made by each department and agency concerning their compliance with the M/WBE Ordinance: including, but not limited to the total number of dollars expended for all goods, services and contracts within each department and the percentage of those procurements provided by minority business enterprises and women business enterprises.

The motion was not carried, yeas 6, nays 7:

Yeas — Councillors Iannella, Keane, McLaughlin, Nucci, Saunders, Yancey — 6.

Nays — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Kelly, Modica, O'Neil — 7.

Coun. SAUNDERS moved that the ordinance by amended by striking out sub-sections "f." and "g.", and inserting in their place, the following:

f. Procedure for Waiver Applications. Contractors may submit an application for waiver in such form as the director shall prescribe, and, a copy of each such shall be filed with the city clerk who shall post the same on the day received.

g. Criteria for Review of Waiver Applications. The Director shall promulgate regulations for review and granting of waivers. Among factors to be considered are:

(1) Evidence of good faith efforts to solicit M/WBE participation by joint venture or otherwise, including verification of applicant's timely solicitation of M/WBEs by advertising, through the M/WBE office and by letters to appropriate M/WBE trade organizations, with proof of the date(s) and time(s) of solicitation and responses received, if any;
(2) Verification by the Director of availability of M/WBE contractors with the capability to perform the work at issue;
(3) Review of pre-filed sub-contractor bids when appropriate;
(4) Consideration of applicant's history of M/WBE utilization including timely payment of M/WBEs.
(5) Identification of publications, trade and others, utilized by applicant in attempt to comply with M/WBE goals;
(6) Identification of contract documents, plans, specifications, etc., made available by the applicant to potential M/WBE participants;
(7) Documentation of negotiations between the applicant and certified M/WBEs in attempt to meet goals; and,
(8) Consideration of other factors as provided in the regulations.

The motion was not carried, yeas 6, nays 7:

Yeas — Councillors Iannella, Keane, McLaughlin, Nucci, Saunders, Yancey — 6.

Nays — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Kelly, Modica, O'Neil — 7.

The report was accepted; **the ordinance in the new draft was passed,** yeas 12, nays 1:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Iannella, Keane, Kelly, McLaughlin, Modica, Nucci, O'Neil, Saunders — 12.

Nays — Councillor Yancey — 1.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Conley: Declaring December 22, 1994, "Razeena Sadiq Day" (Docket No. 1788).

Councillor Saunders: Brian Feit (Docket No. 1789).

Councillor McLaughlin: Susan Tracy (Docket No. 1790).

The Chair stated that, in absence of objection, one late-filed matter would be added to the Consent Agenda.

No objection being heard, the following matter was added:

Councillor O'Neil: Richard Clarke (Docket No. 1794).

The matters contained within the Consent Agenda were severally adopted.

STATEMENT OF COUNCILLOR YANCEY

Having received unanimous consent to do so, Coun. YANCEY stated that since this was the last meeting of the year he wanted to wish all of his colleagues a wonderful holiday and especially President KELLY, as he concluded his year in office.

Adjourned at 3:50 p.m., on motion of Councillor Kelly, in memory of Craig Hoban and Anne Hoban, to meet again on Monday, January 2, 1995, at 10:00 a.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON PRINTING SECTION

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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 87 MONDAY, MAY 1, 1995 NO. 18

THE BOSTON HEALTHNET — A NEW HEALTH PARTNERSHIP

Statement of Mayor Thomas M. Menino, April 24, 1995

This week marks a milestone in the delivery of quality health services to Boston families. *The Boston HealthNet* partnership agreement of eight health centers governed and directed by residents of the communities they serve, breaks new ground in health services. The primary, specialty and inpatient services provided in this network that includes Boston City Hospital, Boston University Medical Center Hospital and Boston University School of Medicine are determined by the consumers in each neighborhood, not the providers.

The Boston HealthNet is the cornerstone of a new health system with access to the kind of health services that our residents want and deserve.

In my State of the City Address, I said that regardless of what happens elsewhere in the country, no one in Boston need ever fear for first-class health care. Our medical facilities and the network of health centers across Boston are on the front lines of fulfilling my commitment to the people of Boston.

This new partnership is good news for the people of Boston, for the neighborhoods that are being served by the eight participating health centers — and it is good news for the new hospital that will be created by the consolidation of BCH and BUMCH.

The Boston HealthNet is a safety net for the residents of Dorchester, Mattapan, Roxbury, East Boston, and South Boston. Over the last thirty years, community health centers have been built in every Boston neighborhood. Their roles in our neighborhoods are invaluable, as they address the health issues and concerns of Boston families.

Each of the health centers represents a victory for community residents who are determining the health needs of the neighborhoods. It becomes a positive situation of neighbor helping neighbor. Let me tell you something — our Boston health centers are the envy of cities and counties across the nation.

We are now building on the successes of our community-based and consumer-directed health centers. This is the first health partnership governed by the clients they serve. This is a national model for urban health. I am proud to say that Boston is a leader in community health because the community residents are in the driver's seat. They are the ones who are telling us what services to deliver, and where and when to provide them.

I thank the directors of our health centers for their commitment and dedication to Boston's health care system. Believe me, their help is immeasurable and a valued asset to each of our neighborhoods. Without the work of these fine people and the community residents who serve on the health centers' boards, *The Boston HealthNet* would not be possible. I thank Elmer Freeman of Whittier Street Neighborhood Health Center, Ed Grimes of Uphams Corner Health Center, Ken Sinkiewicz of South Boston Community Health Center, Rodney Taylor of Mattapan Community Health Center, Joe Evering of Harvard Street Neighborhood Health Center, Jack Cradock of East Boston Community Health Center, Joel Abrams of Dorchester House Multi-Service Center and Bill Walczak of Codman Square Health Center.

The future of Boston's health system and the question of how we preserve the mission of Boston City Hospital are two issues of great personal concern. As a city councillor, I held many hearings on these issues and heard valuable testimony. I visited other cities to understand their solutions to these questions.

As Mayor, I accepted recommendations on our health care system from one special commission last year — and I expect to receive the consolidation plan for BCH and BUMCH from former Senator Patricia McGovern's commission very soon.

My partnership with community health centers has helped me to fulfill what I believe to be the single most important role of government — helping people by providing the services they need to improve the quality of their lives.

In essence, *The Boston HealthNet* will provide Boston's newest medical center at BCH and BUMCH with community input and counsel. This new partnership will strengthen neighborhood ties, increase the patient base and promote a solid and unequivocal commitment to Boston City Hospital's mission to serving the health needs of every Boston resident.

Together, we are not only ensuring the delivery of quality health care services to Boston residents, but we are also helping to position Boston as a leader for the 21st century.

To find out more about *The Boston HealthNet* and its services through your community health center, call 1 (800) 841-4325.

SAMMARCO LECTURE SERIES ON "THE DEVELOPMENT OF BOSTON"AT HYDE PARK BRANCH LIBRARY

The Friends of the Hyde Park Branch Library will present an illustrated lecture series by noted Boston historian Anthony Sammarco on "The Development of Boston" at the Hyde Park Branch Library, 35 Harvard Avenue, on four consecutive Monday evenings beginning May 1.

Over the years, the former curator of the Dorchester Historical Society, who is now a lecturer at the Boston Society of Architects and the Boston Center for Adult Education, has presented a number of interesting historical lectures at the neighborhood branch libraries and this series promises to be equally informative and entertaining.

In his first lecture, "The North End," Mr. Sammarco will describe Boston's first neighborhood. Throughout the Colonial period (1630-1780), this area had impressive mansions, numerous artisans, and a busy seacoast. After the Revolutionary War began, the area began to change and was built up with numerous churches, seamen's bethels, and tenements.

Subsequent lectures in the series will cover "Bulfinch's Boston" (May 8), "The Development of the Back Bay" (May 15), and "Hyde Park" (May 22). All programs start at 7 p.m. and are free and open to the public. For information, please call the Hyde Park Branch Library at 361-2524.

CITY RECORD
USPS 114-640

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue

PLEASE NOTE: That the Jeadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

WEST ROXBURY ART ASSOCIATION SPRING SHOW AND POETRY READINGS AT WEST ROXBURY BRANCH LIBRARY

The West Roxbury Art Association will present its Third Annual "Spring Show" of its members' works in the Gallery of the West Roxbury Branch Library at 1961 Centre Street from May 1 through May 31.

In addition to the exhibition, the Art Association will host "Art in the Garden," a three-day member show that will include art demonstrations in the library's Reading Garden (weather permitting) on May 18, 19, and 20, during library hours. There will also be poetry readings by students of local high schools and members of the West Roxbury Writers Group.

Founded in 1976, the West Roxbury Art Association has approximately 50 active members who exhibit their diverse works throughout the Boston area. The exhibit is open to the public Mondays and Thursdays, from 12 noon to 8 p.m., Tuesdays and Wednesdays, from 10 a.m. to 6 p.m., and Fridays and Saturdays, from 9 a.m. to 5 p.m. For more information, please contact the West Roxbury Branch Library at 325-3147.

CHILDREN INVITED TO LEARN TO PLAY CHESS AT BRIGHTON BRANCH LIBRARY

Youngsters of all ages are invi to "Learn to Love to Play Chess" the Brighton Branch of the Bos Public Library, 40 Academy H Road, from 3:30 to 6 p.m., on M day afternoons during May (exc Memorial Day), beginning May 1

David Greenberg, an enthusias chess expert, will provide instruct and then oversee matches betw players of equal ability, who th may play as long as they wish.

The instruction is free and open the public. For additional inforr tion, please contact the Childre Room of the Brighton Branch brary at 782-6032.

FIRE DEPARTMENT ORDER

April 12, 199

General Order No. 11

I. RADIO SUPERVISOR
FRANCIS C. KEANE
SPECIAL SERVICES DIVISION

It is with deep regret that the Fire Comm sioner announces the death on March 29, 19 of Radio Supervisor Francis C. Keane of the S cial Services Division. Radio Supervisor Ke was appointed to the department on April 1955.

The funeral was held from the Costello Fun Home, 177 Washington Street, Winchester, followed by a Funeral Mass in St. Athana Church, 300 Haverhill Street, Reading, at 0 hours on Monday, April 3, 1995.

II. RESIGNATION

The resignation of the following-named m ber became effective 0800 hours, April 3, 19

Fire Fighter William M. Robinson, Person Medical.

III. INVOLUNTARY RESIGNATIONS

The following-named members involunta resigned, effective 1700 hours, April 7, 1995

Senior Administrative Assistant Anne M. bertson, Headquarters Division.

Administrative Secretary Anne M. Pe Headquarters Division.

Chaplain Reverend Earl Jackson, Headq ters Division.

IV. MARCH OF DIMES WALK

The Fire Commissioner invites all member join him in a 6.2-mile walk on the Esplanade April 30, 1995, at 1100 hours, to raise money the March of Dimes.

Information on the event, along with regis tion and pledge forms, will be provided to e firehouse and division. If members have questions, please contact Fire Fighter Step MacDonald, Public Relations Office, 343-34

the Department of Health and Hospitals Emergency Medical Services and the Boston Fire Department. The relationship is dependent upon the ongoing cooperation, professionalism and commitment of both departments to high quality medical responses.

During the last few weeks representatives from the Boston Fire Department and the Department of Health and Hospitals have been meeting with representatives from the Office of the Chief Operating Officer, City Hall. With the assistance of a mediator, they have been working to clarify and coordinate a number of issues. These meetings have covered a number of topics, including dispatch, nature under, quality assurance and training. Though we all know that there are rumors about a possible merger of the two services, the meetings have not addressed this topic.

In the meantime, while these meetings are going on and while speculation of a merger continue to circulate, it is essential that we continue to provide Boston residents with the highest level of emergency medical services possible.

I am proud of the many accomplishments that we as a department have achieved and I am confident that each of you will continue to provide the highest level of public service that has made this department one of the finest in the country.

RETIREMENT BOARD

Compensation Adjustments

Sandra Colombini, head clerk, from $465.13 to $483.46 a week.

Mera Jones, principal account clerk, from $397.78 to $413.68 a week.

TRANSPORTATION

Appointments

Brian McKinley, head clerk, $373.24 a week.

Catherine McKilling, parking meter supervisor, $413.68 a week.

Lisamarie Lambert, parking meter supervisor, $413.68 a week.

Joanne Dooley, parking meter supervisor, $413.68 a week.

Jerry Kearse, parking meter supervisor, $413.68 a week.

Margaret Cunningham, parking meter supervisor, $413.68 a week.

Michael Farrell, parking meter supervisor, $413.68 a week.

Patricia Butler, parking meter supervisor, $413.68 a week.

Devon Morgan, parking meter supervisor, $413.68 a week.

Teresa O'Neil, parking meter supervisor, $413.68 a week.

Anne Cassin, parking meter supervisor, $413.68 a week.

Lauralee Velasquez, parking meter supervisor, $413.68 a week.

Compensation Adjustments

Michael W. Collins, chief traffic investigator, General Assembly Funded, from $699.14 a week to $707.12 a week.

Donald B. Kelton, chief traffic investigator, General Assembly Funded, from $699.14 a week to $707.12 a week.

Jason Scott, student intern, from $6.00 a hour to $6.50 an hour.

Tammy Thomas, student intern, from $6.00 a hour to $6.50 an hour.

Grace Viera, student intern, from $7.50 a hour to $8.00 an hour.

Keith Williams, student intern, from $7.50 a hour to $8.25 an hour.

TREASURY

Compensation Adjustments

Sharon Jones, head clerk, from $397.78 a week to $507.78 a week.

Delphia Lynch, accountant, from $447.44 a week to $465.35 a week.

VETERANS' SERVICES

Appointment

Monica L. Bell, social service technician, $592.47 a week.

Status Changes

Marion L. Chillemi, from head administrative clerk at $523.44 a week to administrative assistant at $544.36 a week.

Angela D. Ferro, from social service technician at $492.46 a week to head administrative clerk at $523.44 a week.

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 16, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Joseph W. Isles & Georgeanna Isles, or a nominee to be approved by the Director, approximately 4,189 square feet of vacant land located

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CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Pest control and extermination services for nineteen (19) Boston Police Department locations.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on May 1, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 17, 1995, at 1:00 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 17, 1995, at 1:00 p.m., at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(May 1, 8.) *Commissioner.*

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CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To provide daily custodial services for the Boston Police Department's Area D, 7 Warren Avenue, Boston.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on May 1, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 17, 1995, at 11:00 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 17, 1995, at 11:00 a.m., at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(May 1, 8.) *Commissioner.*

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 13, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Michael P. & Beverly Farnkoff, or a nominee to be approved by the Director, approximately 1,530 square feet of vacant land located at 586 East Second Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(May 1-8.) *Director.*

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 13, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Bohio Limited Partnership, or a nominee to be approved by the Director, approximately 4,814 square feet of vacant land located at 19 198, 200A-200B, 202-202A Hampden Street, the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(May 1-8.) *Director.*

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeti on April 13, 1995, the Commission voted a the Mayor subsequently approved their intent sell to Michael P. & Beverly Farnkoff, or a non nee to be approved by the Director, appro mately 1,170 square feet of vacant land locat at I Street (Ward-6, Parcel-3355), in the Sou Boston district of the City of Boston.

Written details of this proposal may be exa ined at the office of the Public Facilities Depa ment, 26 Court Street, 11th Floor, Bid Count Boston, MA 02108, on any regular work day b tween the hours of 9:00 a.m. and 5:00 p.m. you may contact the project manager, Patri Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(May 1-8.) *Director.*

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeti on April 13, 1995, the Commission voted a the Mayor subsequently approved their intent sell to John P. Graham, or a nominee to be a proved by the Director, approximately 1,7 square feet of vacant land located at 15 Drom Street, in the Dorchester district of the City Boston.

Written details of this proposal may be exa ined at the office of the Public Facilities Depa ment, 26 Court Street, 11th Floor, Bid Count Boston, MA 02108, on any regular work day b tween the hours of 9:00 a.m. and 5:00 p.m. you may contact the project manager, Patri Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(May 1-8.) *Director.*

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CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Paper Towels & Toilet Tissue, for FY'96, Bid #96-39.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 26, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Paper Towels & Toilet Tissue, for FY'96, Bid #96-39," and shall be filed simultaneously no later than Tuesday, May 23, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 23, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
Business Manager.

(April 24; May 1.)

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CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Catering Services.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on April 24, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 10, 1995, at 11 a.m., Boston time, at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 10, 1995, at 11 a.m., at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items thereof.

PAUL F. EVANS,
(April 24; May 1.) *Police Commissioner.*

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CITY OF BOSTON

ASSESSING DEPARTMENT

Invitation to Bid: On-Site Maintenance and Repair of Digital Equipment Corporation (DEC) Computer Hardware (VAX 4000-300 VMS Timesharing).

The City of Boston (the City), acting by the Commissioner of Assessing (the Official), invites sealed bids for the performance of the work generally described above, and in the Invitation for Bid.

The bids may be obtained at the Assessing Department, Room 301, City Hall, Boston, MA 02201, on or after twelve noon, Monday, May 1, 1995.

One copy of the bid shall be filed no later than 10 a.m., on Thursday, May 11, 1995, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201. The original, along with the bid deposit required, shall be filed at the Assessing Department, Room 301, City Hall, Boston, MA 02201, on Thursday, May 11, 1995, at 10 a.m., at which time and place they shall be opened and read. They shall be returned in the manila envelopes provided.

Vendors attending bid openings must sign a "Bid Certification Form" (CB Form No. 2) certifying presence at bid readings.

The attention of all bidders is directed to the request for a bid deposit of $250 (two hundred fifty dollars) in the form of a check, money order, personal check, or cashier's check, made payable to the "City of Boston" issued by a responsible bank or trust company qualified to do business in Massachusetts.

The City and the Official reserve the right to reject any or all bids, in whole or in part; to waive any defects, informalities, and minor irregularities and to award the contract as the City deems to be in its best interest. It is the policy of the city to award the contract within ninety (90) days of bid opening.

The attention of all bidders is specifically directed to the equal opportunity section of the contract. Minorities and Women bidders are encouraged to apply.

RONALD W. RAKOW,
(April 24; May 1.) *Commissioner.*

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CITY OF BOSTON

ASSESSING DEPARTMENT

Invitation to Bid: Software Support Services and Upgrading of Digital Equipment Corporation (DEC) Computer Software.

The City of Boston (the City), acting by the Commissioner of Assessing (the Official), invites sealed bids for the performance of the work generally described above, and in the specifications accompanying the bid documents.

The bid may be obtained at the Assessing Department, Room 301, City Hall, Boston, MA 02201, on or after twelve noon, Monday, May 1, 1995.

One copy of the bid shall be filed no later than 11 a.m., on Thursday, May 11, 1995, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201. The original, along with the bid deposit required, shall be filed at the Assessing Department, Room 301, City Hall, Boston, MA 02201, on Thursday, May 11, 1995, at 11 a.m., at which time and place they shall be opened and read. They shall be returned in the manila envelopes provided.

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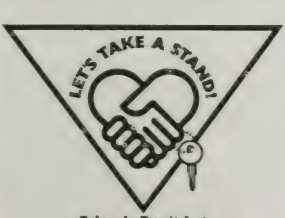
The attention of all bidders is specifically directed to the equal opportunity section of the contract. Minorities and Women bidders are encouraged to apply.

RONALD W. RAKOW,
(April 24; May 1.) *Commissioner.*



Friends Don't Let Friends Drive Drunk

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Building Demolition at 66-68 Wheatland Avenue, Dorchester, MA, Project #A2170A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Building Demolition at 66-68 Wheatland Avenue, Dorchester, MA.

SCOPE OF WORK includes: building demolition, foundation removal, backfill, loam and seed, fence.

Bids will be received up until twelve o'clock noon, Boston time, May 11, 1995, at the office of the Awarding Authority, 26 Court Street/10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified there is a site viewing scheduled from 10:30 a.m. until 11:00 a.m., May 2, 1995, at 66-68 Wheatland Avenue, Dorchester, MA.

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston residents: 50 percent of total manhours. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27, and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about April 24, 1995, at the Public Facilities Department to all interested parties who present a $25 certified, treasurer's, or cashier's check payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(April 24.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Leasing of eleven (11) fifteen-passenger vans for the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on April 24, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, May 11, 1995, at 1 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201 and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

The supplies/services above described for the five (5)-year term of this contract is an actual amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of both the first fiscal year and the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, May 11, 1995, at 1 p.m., at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items thereof.

PAUL F. EVANS,
(April 24; May 1.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Farrier Services for Horses used by the Boston Police Department's Mounted Unit.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 24, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Thursday, May 11, 1995, at 12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

The supplies/services above described for the two (2)-year term of this contract is an estimated amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, May 11, 1995, at 12:00 noon, at the Boston Police Department Contract Unit Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(April 24; May 1.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on April 17, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 060 — PERSONAL HYGIENE PRODUCTS to SUFFOLK COUNTY JAIL/SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: May 2, 1995. (Commodity Code: 475-99; Buyer Marie Pepe-Long)

Bid No. 061 — PRINTING PLANT SUPPLIES to PRINTING DEPARTMENT — Bid Opening Date: May 2, 1995. (Commodity Code: 700-99; Buyer John Shea)

Bid No. 062 — JANITORIAL SUPPLIES to SUFFOLK COUNTY JAIL/SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: May 2, 1995. (Commodity Code: 485-99; Buyer Geraldine Antonelli)

Bid No. 063 — CABLE to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 5, 1995. (Commodity Code: 280-30; Buyer Mary Caiani)

Bid No. 064 — EMERGENCY LIGHT UNITS & ACCESSORIES to FIRE DEPARTMENT— Bid Opening Date: May 5, 1995. (Commodity Code: 281-15; Buyer Mary Caiani)

Bid No. 065 — SAND AND GRAVEL to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 3, 1995. (Commodity Code: 750-77; Buyer Vincent Caiani)

Bid No. 066 — INFIELD MIX (DIAMOND MIX) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 3, 1995. (Commodity Code: 790-99; Buyer Vincent Caiani)

Bid No. 067 — CRUSHED STONE to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 3, 1995. (Commodity Code: 745-35; Buyer Vincent Caiani)

Bid No. 068 — CONCRETE to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 2, 1995. (Commodity Code: 750-70; Buyer Vincent Caiani)

Bid No. 069 — HOT BITUMINOUS PATCHING MIX to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 4, 1995. (Commodity Code: 745-07; Buyer Vincent Caiani)

Bid No. 070 — TELEVISION/VIDEO EQUIPMENT & ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 5, 1995. (Commodity Code: 840-99; Buyer Vincent Caiani)

THE FOLLOWING BIDS ARE CANCELED

Bid No. 012 — PRINTING OF BOSTON SENIORITY PAPER to ELDERLY COMMISSION — Bid Opening Date: April 19, 1995. (Commodity Code: 696-70; Buyer Mary Caiani)

Bid No. 048 — S.L.E. FUSES & FUSIBLE CONNECTORS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 4, 1995. (Commodity Code: 286-99; Buyer Mary Caiani)

(April 17, 24; May 1.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Towing Services for Disabled Police Motor Vehicles and Motor Vehicles Being Held for Evidence by the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 24, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 10, 1995, at 2:00 p.m., Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 10, 1995, at 2:00 p.m., at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(April 24; May 1.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To Provide Interior and Exterior Washing of Police Department Vehicles in Zone Four (4), Dorchester/Roxbury/South Boston/South End/Boston Central.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 24, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Friday, May 12, 1995, at 11:00 a.m., Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, May 12, 1995, at 11:00 a.m., at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS.
(April 24; May 1.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PROPERTY MANAGEMENT DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Upgrade of the closed circuit television security system at Boston City Hall.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Commissioner (the Official), invites sealed bid for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at Property Management Department commencing at 9 a.m., on April 24, 1995. Invitations for Bids shall be available until the time of bid opening

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids

All sealed bids shall be filed simultaneously no later than Monday, May 8, 1995, at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Property Management Department, Room 811, City Hall, Boston, MA 02201

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

Sealed bids shall be publicly opened by the Official on Monday, May 8, 1995, at 12 noon, at the Property Management Department, Room 811, City Hall, Boston, MA 02201

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any items thereof. All work will be completed on or before May 30, 1995

A Prebid Conference will be held in Property Management Department, Room 811, at 10 a.m., on April 24, 1995 Please contact Mr Richard Jordan at 635-4844 for more information in regards to the Prebid Conference

MICHAEL J GALVIN,
Chief of Basic City Services,
Commissioner of Property Management
(April 24, May 1)

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT
OFFICE OF THE PARKING CLERK

Invitation for Sealed Bids for the Procurement of the Following Services: Microfilming of Parking Violation Tickets and Ticket Related Documents and the Provision of Related Storage Services, Commencing July 1, 1995, and Ending June 30, 1996

The City of Boston, acting by and through its Transportation Department/Office of the Parking Clerk Division (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Office of the Parking Clerk, Room 224, City Hall, Boston, MA 02201, on or after Monday, April 24, 1995. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed Documents must be submitted in the form of one (1) signed original and two (2) copies containing all sections and pages of the Documents, no later than 12 noon, on Monday, May 15, 1995, at Room 224, Office of the Parking Clerk, City Hall, Boston, at which time and place they shall be publicly opened. The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of five hundred dollars ($500).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be twenty-five (25) percent of the contract price

The City reserves the right to accept or reject any or all bids or any part or parts thereof, to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids

FRANK A. TRAMONTOZZI,
Commissioner/Parking Clerk
(April 24, May 1.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Trophies & Medals for FY'96, Bid #96-37.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 26, 1995 Invitation for bids shall be available until the time of bid opening

Every sealed bid must be plainly marked "Bids for the Purchase of Trophies & Medals for FY'96, Bid #96-37," and shall be filed simultaneously no later than Wednesday, May 17, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 17, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availablility of appropriation.

JOHN P. McDONOUGH,
Business Manager.
(April 24; May 1.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Miscellaneous Physical Education Supplies for FY'96, Bid #96-38.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 26, 1995. Invitation for bids shall be available until the time of bid opening

Every sealed bid must be plainly marked "Bids for the Purchase of Miscellaneous Physical Education Supplies for FY'96, Bid #96-38," and shall be filed simultaneously no later than Wednesday, May 17, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A non-refundable bid deposit in the amount of $20 is required from each bidder

Sealed bids shall be publicly opened by the Official on Wednesday, May 17, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availablility of appropriation

JOHN P. McDONOUGH,
Business Manager.
(April 24, May 1.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To Provide Interior and Exterior Washing of Police Department Vehicles in Zone Five (5), Mattapan and Hyde Park.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 24, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Friday, May 12, 1995, at 12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, May 12, 1995, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(April 24; May 1.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To Provide Interior and Exterior Washing of Police Department Vehicles in Zone One (1), Downtown Boston.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 24, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Friday, May 12, 1995, at 1:00 p.m., Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, May 12, 1995, at 1:00 p.m., at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(April 24; May 1.) *Commissioner*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Full Color Printing and Binding Services of 5,000 Annual Reports for the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 24, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 10, 1995, at 10:00 a.m., Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 10, 1995, at 10:00 a.m., at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(April 24; May 1.) *Commissioner*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To Provide Photo Enlarging Services for the Graphic Arts Unit of the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 24, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Thursday, May 11, 1995, at 1:00 p.m., Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, May 11, 1995, at 1:00 p.m., at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(April 24; May 1.) *Commissioner*

KEEP BOSTON MOVING SAFELY
Boston Transportation Department
Thomas M. Menino, Mayor

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Repair and maintenance of the Police Department's facsimile machines, various manufacturers and models.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on April 24, 1995. Invitations for bids shall be available until the time of bid opening.

All sealed bids shall be filed simultaneously no later than Wednesday, May 10, 1995, at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 10, 1995, at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items thereof.

PAUL F. EVANS,
(April 24; May 1.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Seaied Bids for the Procurement of the Following Services: Repair and maintenance of the Police Department's typewriters, various manufacturers, electric and manual.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on April 24, 1995. Invitations for bids shall be available until the time of bid opening.

All sealed bids shall be filed simultaneously no later than Wednesday, May 10, 1995, at 1 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 10, 1995, at 1 p.m., at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items thereof.

PAUL F. EVANS,
(April 24; May 1.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Disposal of Various Automotive Waste Products Classified as Hazardous Waste Substances by the Massachusetts Department of Environmental Waste Quality Engineering (DEQE) and the Environmental Protection Agency (EPA) from Police Department Sites Throughout the City.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 24, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Friday, May 12, 1995, at 2:00 p.m., Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from ea bidder.

Sealed bids shall be publicly opened by the O cial on Friday, May 12, 1995, at 2:00 p.m., at t Boston Police Department Contract Unit, Roo 506, Police Headquarters, 154 Berkeley Stre Boston, Mass.

The award of any contract shall be subject to t approval of the Mayor of Boston.

The maximum time for bid acceptance by t City after the opening of bids shall be ninety (9 days.

The City/County and the Official reserve the rig to reject any or all bids, or any item or items there

PAUL F. EVANS,
(April 24; May 1.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procur ment of the Following Services: To pr vide a 10-cubic-yard dumpster and t removal of horse manure 3 days p week from the Boston Police Stables l cated at the Brandegee Estate, Allanda Road, Jamaica Plain.

The City of Boston (the City)/the County Suffolk (the County), acting by its Police Co missioner (the Official), invites sealed bids the performance of the work generally describ above, and particularly set forth in the Invitati For Bids which may be obtained at Boston P lice Department's Contract Unit, Room 50 Boston Police Headquarters, 154 Berkel Street, Boston, commencing at 9 a.m., on Ap 24, 1995. Invitations for bids shall be availab until the time of bid opening.

Every sealed bid shall be submitted in dup cate on, and in accordance with, the Invitati for Bids.

All sealed bids shall be filed simultaneous no later than May 11, 1995, at 11 a.m., Bost time, at the office of the City Auditor, Room 4, City Hall, Boston, MA 02201, and at the fice of the Official, the Boston Police Contra Unit, Room 506, Police Headquarters, 1 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to t provisions of the Invitations For Bids and co tract documents, specifically to the requiremen for bid deposits, insurance and performan bonds as may be applicable.

A bid deposit in the amount of 5 percent the total contract amount shall be required fro each bidder.

Sealed bids shall be publicly opened by t Official on May 11, 1995, at 11 a.m., at t Boston Police Department Contract Unit, Roo 506, Police Headquarters, 154 Berkeley Stre Boston, Mass.

The award of any contract shall be subject the approval of the Mayor of Boston.

The maximum time for bid acceptance by t City after the opening of bids shall be nine (90) days.

The City/County and the Official reserve t right to reject any or all bids, or any iten thereof.

PAUL F. EVANS,
(April 24; May 1.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

WORKERS' COMPENSATION SERVICES

nvitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work or Business to Apply and Qualify for Contracts with the City of Boston: Rehabilitation Services, Activities Check for self-insured and self-administered, workers' compensation program for the City of Boston.

The City of Boston (the City), acting by its Workrs' Compensation Agent (the Official), invites ompetent persons, firms or corporations to apply or prequalification on a bidder's list and thereafter nter into contract or contracts as may be requested from time to time by the Official for the perormance of the particular items of work generally lescribed above, and to perform such item(s) of vork when and as may be required by the Official.

Copies of the Application and related contract locuments may be obtained at the Workers' Comensation Office, Boston City Hall, Room 613, Boston, MA 02201, on or after April 24, 1995.

Application to prequalify for contracts for such vork will be accepted until 5 p.m., Boston time, on May 1, 1995, at the above address.

The attention of all applicants is directed to the rovisions of the contract documents, and particularly to the requirements for insurance and security or performance as may be applicable.

The City and the Official reserve the right to conract only in those cases and in accordance with hose applications as the Official determines to be n the best interest of the City. Except in case of mergency, contracts for individual purchases or nstances of work will be awarded to the lowest reponsive and responsible bidder after a solicitation f bids from qualified applicants.

PATRICIA A. MOREY WALKER,
Workers' Compensation Agent.

(April 24; May 1.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

vitation for General Bids for Site Cleaning and Securing - VII, Various Locations, Project #A4760A, C. 30 Projects.

The City of Boston, acting by its Director of e Public Facilities Department, 26 Court reet, Boston, MA 02108, hereinafter referred as the Awarding Authority, invites sealed bids Site Cleaning and Securing-VII, Various Lotions.

SCOPE OF WORK includes cleaning sites of trash, debris, household items and tires. ncing sites to prevent illegal dumping.

Bids will be received up until twelve o'clock on, Boston time, May 25, 1995, at the office the Awarding Authority, 26 Court Street/10th oor, Boston, MA 02108, at which time and ace they will be publicly opened and read ud.

The bid shall be completely filled in, signed, closed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are strongly urged to attend a site viewing at 10 a.m. on May 9, 1995, starting at 100-102 Waumbeck Street, Dorchester, MA, and including the locations listed below:

May 9, 1995, at 10 a.m.

100-102 Waumbeck Street, Dorchester
104-106 Waumbeck Street, Dorchester
47 Maywood Street, Dorchester
45 Maywood Street, Dorchester
296 Magnolia Street, Dorchester
27 Devon Street, Dorchester
103 Devon Street, Dorchester
105 Devon Street, Dorchester
89 Devon Street, Dorchester
28 Devon Street, Dorchester
113-115 Lawrence Avenue, Dorchester
1 Greenheys Street, Dorchester
7 Kineo Street, Dorchester
55 Stanwood Street, Dorchester
59 Stanwood Street, Dorchester
57 Stanwood Street, Dorchester
126-124 Intervale Street, Dorchester
29 Castlegate Road, Dorchester
33 Castlegate Road, Dorchester
22 Angell Street, Dorchester
2-4 Ronald Street, Dorchester

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Bidders are hereby notified this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about May 1, 1995, at the Public Facilities Department to all interested parties who present a $25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(May 1.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To provide window washing services at Boston Specialty and Rehabilitation Hospital.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 12 Noon on Monday, May 1, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 24, 1995, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500, certified check, shall be required from each bidder.

The successful bidder(s) must furnish a performance bond, deposit of money, or other security acceptable to the Awarding Authority. Said bond must be with a surety company authorized to do business in Massachusetts as surety to guarantee the faithful performance of the contract. A performance bond in the amount of 50 percent of the contract price shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 24, 1995, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

THOMAS P. TRAYLOR,
(May 1.) *Acting Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To provide rubbish removal at Boston Specialty and Rehabilitation Hospital.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 12 Noon on Monday, May 1, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, May 25, 1995, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500, certified check, shall be required from each bidder.

The successful bidder(s) must furnish a performance bond, deposit of money, or other security acceptable to the Awarding Authority. Said bond must be with a surety company authorized to do business in Massachusetts as surety to guarantee the faithful performance of the contract. A performance bond in the amount of 50 percent of the contract price shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, May 25, 1995, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

THOMAS P. TRAYLOR,
(May 1.) *Acting Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bid for Capital Improvement Project #35 for Highway Reconstruction in East Concord Street and East Newton Street, and Waltham Street in Boston Proper; Deer Street, Fowler Street, Longfellow Street, Perth Street, Woodcliff Street, and Wyola Place in Dorchester; Dacia Street, Danube Street, Dewey Street, Island Street, Smith Street, Wigglesworth Street, and Worthington Street, in Roxbury; and E Street in South Boston.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, May 1, 1995. There will be a charge of twenty-five dollars ($25), not refundable, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT.

EACH PROSPECTIVE BIDDER MUST BE PREQUALIFIED WITH THE MASSACHUSETTS HIGHWAY DEPARTMENT (MHD) IN ACCORDANCE WITH 720 CMR 5.00. "PREQUALIFICATION OF CONTRACTORS", WHICH IS AVAILABLE UPON REQUEST FROM MHD. CONTRACTORS NEED NOT OBTAIN AN APPROVAL FORM FROM MHD PRIOR TO RECEIVING CONTRACT DOCUMENTS FROM THE CITY. AFTER BID OPENING, THE CITY WILL REQUEST AN AUTHORIZATION FROM MHD PREQUALIFICATION AND CONTRACT MANAGEMENT DEPARTMENT TO AWARD THE CONTRACT TO THE LOWEST BIDDER. IF THE BIDDER IS PREQUALIFIED IN THE SPECIFIED CATEGORY AND THE BID IS WITHIN HIS SINGLE PROJECT LIMIT AND AGGREGATE BONDING LIMIT, A WRITTEN AUTHORIZATION WILL BE ISSUED. A BIDDER MUST BE PREQUALIFIED AT THE TIME OF BID OPENING TO BE ELIGIBLE FOR AWARD OF THE CONTRACT, ANY PROPOSAL SUBMITTED BY A NON-PREQUALIFIED BIDDER IS SUBJECT TO REJECTION AFTER BID OPENING.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, May 18, 1995, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in ea trade worked on this contract.

3. *Female Workforce:* The contractor and its su contractors shall maintain a not less than 10 p cent ratio of female employee manhours to to employee manhours in each trade worked on t contract.

4. The workforce requirements of paragrap (1), (2), and (3) above shall apply to each trade t appears on the list of "Classification and Minim Wage Rates," as determined by the Commissio of Labor and Industries under the provisions chapter 149, sections 26 through 27G, of the Ge eral Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterpr Requirements

No bid for the award of this project will be cons ered acceptable unless the general contrac complies fully with the following requirements Minority and Women Business Enterprise Utili tion.

Pursuant to the Compliance Contract Supp ment, the general contractor must give satisfact assurance that at least 30 percent of his bid pr shall be expended for a certified Minority Busine Enterprise (MBE). Further, the general contrac must give satisfactory assurance that at least 5 p cent of his bid price shall be expended for a ce fied Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE F CEIPT OF GENERAL BIDS THE LOW BIDDI MUST SUBMIT A COMPLETED WBE UTILIZ TION FORM(S) AND A COMPLETED MBE UTI ZATION FORM(S) TO THE M/WBE OFFICE, L CATED AT CITY HALL, ROOM 800, ONE CI HALL PLAZA 02201, COVERING EACH M/WI TO BE USED TO MEET THE REQUIREMEN CONTAINED IN THE CONTRACT DOCUMENT

The City of Boston Minority and Women Bu ness Directory lists all minority and women-own businesses that have been certified as such by t City of Boston. A copy of this directory can be c tained from the Minority and Women Business O fice, at Boston City Hall, Room 800, City Hall Pla 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to t City of Boston's Minority and Women Business U lization requirements are invited to attend pret conference to be held on Wednesday, May 1 1995, at 10:00 a.m., in Room 714, Contract Comp ance Office, City Hall. All prospective bidders a urged to attend and all will be held to knowledge what there transpires, whether they are present not.

ATTENTION IS CALLED TO CHAPTER 370 O THE ACTS OF 1963, WHICH MUST BE STRICTI COMPLIED WITH. The commissioner reserves t right to reject any and all bids or any item or items the bid should he deem it to be for the best intere of the city so to do.

JOSEPH F. CASAZZA,
(May 1.) *Commissioner of Public Works.*

Seat Belts.

They Only Work When You Wear Them.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

vitation for General Bids for Site Cleaning and Securing - VIII, Various Locations, Project #A4761A, C. 30 Projects.

The City of Boston, acting by its Director of e Public Facilities Department, 26 Court reet, Boston, MA 02108, hereinafter referred as the Awarding Authority, invites sealed bids r Site Cleaning and Securing-VIII, Various Lotions.

SCOPE OF WORK includes cleaning sites of l trash, debris, household items and tires. ncing sites to prevent illegal dumping.

Bids will be received up until twelve o'clock on, Boston time, May 25, 1995, at the office the Awarding Authority, 26 Court Street/10th oor, Boston, MA 02108, at which time and ace they will be publicly opened and read oud.

The bid shall be completely filled in, signed, closed in an envelope, sealed, and plainly arked with the description of the work to be ne. The bid shall be filed with the Awarding thority, at the office designated above, acmpanied by a bid deposit in the form of a bid nd, certified check, treasurer's check or cash-'s check made payable to the City of Boston, the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit filing bids and for the five (5) days (Saturys, Sundays, and legal holidays excluded) m the opening of the bids. In addition, no bid id by the three lowest responsible and eligible lders may be withdrawn prior to execution d delivery of the contract, unless no award s been made upon expiration of the preibed time therefor.

The successful bidder will be required to proe for the payment of compensation by insurce and for the furnishing of other benefits unr the Workmen's Compensation Law, General ws (Ter. Ed.), Chapter 152, to all persons to employed during the contract, and sufficient of compliance with the foregoing stipulah will be required before commencing perfnance of this contract.

Bidders are strongly urged to attend a site wing at 10 a.m. on May 10, 1995, starting at Harvard Street, Dorchester, MA, and includ the locations listed below:

May 10, 1995, at 10 a.m.

21 Harvard Street, Dorchester
2-34 Vesta Road, Dorchester
5 Kingsdale Street, Dorchester
9 Kingsdale Street, Dorchester
6-106 Wales Street, Dorchester
10-114 Wales Street, Dorchester
3-41 Browning Avenue, Dorchester
5 Browning Avenue, Dorchester
Browning Avenue, Dorchester
Browning Avenue, Dorchester
Browning Avenue, Dorchester
Browning Avenue, Dorchester
Browning Avenue, Dorchester
Browning Avenue, Dorchester
Browning Avenue, Dorchester
Browning Avenue, Dorchester
Browning Avenue, Dorchester

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about May 1, 1995, at the Public Facilities Department to all interested parties who present a $25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(May 1.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Site Cleaning and Securing - IX, Various Locations, Project #A4762A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Site Cleaning and Securing-IX, Various Locations.

SCOPE OF WORK includes cleaning sites of all trash, debris, household items and tires. Fencing sites to prevent illegal dumping.

Bids will be received up until twelve o'clock noon, Boston time, May 25, 1995, at the office of the Awarding Authority, 26 Court Street/10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are strongly urged to attend a site viewing at 10 a.m. on May 11, 1995, starting at 61 Glenway Street, Dorchester, MA, and including the locations listed below:

May 11, 1995, at 10 a.m.

61 Glenway Street, Dorchester
63 Glenway Street, Dorchester
62 Glenway Street, Dorchester
103-105 Glenway Street, Dorchester
6 Bradshaw Street, Dorchester
166-168 Glenway Street, Dorchester
39 Gleason Street, Dorchester
36 Gleason Street, Dorchester
30 Gleason Street, Dorchester
26 Gleason Street, Dorchester
6-10 Gleason Street, Dorchester
149-153B Harvard Street, Dorchester
18-24 Standish Street, Dorchester

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about May 1, 1995, at the Public Facilities Department to all interested parties who present a $25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(May 1.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Repairs/Renovations to City Hall Toilets and Electrical, Boston City Hall, One City Hall Square, Boston, MA, Project #6012, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 11th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Repairs/Renovations to City Hall Toilets and Electrical, Boston City Hall, One City Hall Square, Boston, MA.

SCOPE OF WORK includes upgrade/conversion of selected toilet rooms to barrier free; upgrade/repairs to remaining toilet rooms; upgrade electrical distribution system.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the 10th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on May 24, 1995, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on May 31, 1995, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects this size and is electrical certified, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBIDS REQUIRED
SUBTRADE:
Ceramic Tile
Plumbing

PLANS AND SPECIFICATIONS will be available on or about May 1, 1995, at the Public Facilities Department to all interested parties who present a $25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(May 1.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To provide fire alarm system service to Long Island Health Campus.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 12 Noon on Monday, May 1, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Friday, May 19, 1995, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Friday, May 19, 1995, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

THOMAS P. TRAYLOR,
(May 1.) *Acting Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procureme of the Following Services: To supply all bor, materials and equipment to perfo auto body repairs for the Boston Police D partment's fleet of nine hundred (900) ve cles.

The City of Boston (the City)/the County of S folk (the County), acting by its Police Comm sioner (the Official), invites sealed bids for the p formance of the work generally described abo and particularly set forth in the Invitation For B which may be obtained at Boston Police Dep ment's Contract Unit, Room 506, Boston Pol Headquarters, 154 Berkeley Street, Boston, co mencing at 9:00 a.m. on May 1, 1995. Invitatio for bids shall be available until the time of bid op ing.

Every sealed bid shall be submitted in duplic on, and in accordance with, the Invitation For Bi

All sealed bids shall be filed simultaneously later than Tuesday, May 16, 1995, at 1:00 p. Boston time, at the office of the City Auditor, Ro M-4, City Hall, Boston, MA 02201, and at the off of the Official, the Boston Police Contract U Room 506, Police Headquarters, 154 Berke Street, Boston, Mass.

The attention of all bidders is directed to the p visions of the Invitation For Bids and contract do ments, specifically to the requirements for bid posits, insurance and performance bonds as m be applicable.

A bid deposit in the amount of 5 percent of total contract amount shall be required from ea bidder.

The contract shall contain an option for rene and extension of the contract which, if exercis will result in a contract term of two (2) years. If ex cised, the option for year two shall be at the sa price and subject to the same contract provisio as year one. The City of Boston, acting through Official, shall retain the sole discretion in exercis the option, and no exercise of an option for rene or extension of the contract shall be subject to agreement or acceptance by the Contractor.

Bidders are further notified that they shall sub prices for and bid prices shall be compared on basis of the entire period of performance.

Bidders are hereby notified that the Official s cancel the contract if funds are not appropriate any fiscal year.

Sealed bids shall be publicly opened by the C cial on Tuesday, May 16, 1995, at 1:00 p.m., at Boston Police Department Contract Unit, Ro 506, Police Headquarters, 154 Berkeley Stre Boston, Mass.

The award of any contract shall be subject to approval of the Mayor of Boston.

The maximum time for bid acceptance by City after the opening of bids shall be ninety days.

The City/County and the Official reserve the ri to reject any or all bids, or any item or items there

PAUL F. EVANS,
(May 1, 8.) *Commissione*

KEEP BOSTON MOVING SAFELY
Boston Transportation Departme
Thomas M. Menino, Mayor

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting n April 13, 1995, the Commission voted and e Mayor subsequently approved their intent to ell to Patrick J. Oser & Lamurel Johnson-King, r a nominee to be approved by the Director, pproximately 3,802 square feet of vacant land cated at 9 Forest Street, in the Roxbury disict of the City of Boston.

Written details of this proposal may be examed at the office of the Public Facilities Departnent, 26 Court Street, 11th Floor, Bid Counter, oston, MA 02108, on any regular work day beween the hours of 9:00 a.m. and 5:00 p.m. or ou may contact the project manager, Patrick rophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(May 1-8.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

NOTICE TO CONTRACTORS

vitation for Bids to Provide Maintenance and Repairs to Elevators at Boston Specialty and Rehabilitation Hospital.

The City of Boston, acting by its Board of Health nd Hospitals and its Commissioner, hereinafter ferred to as the Awarding Authority, hereby ines sealed bids from contractors for the above ened project, subject to all applicable provisions of w, including without limitation, section 39F and K through 39P of Chapter 30, and sections 29 d 44A to 44J inclusive of Chapter 149 of the Genal Laws as amended, and in accordance with the ms and provisions of the contract documents titled "Provide Maintenance and Repairs to Eleors at Boston Specialty and Rehabilitation Hosal."

SCOPE OF WORK, includes complete preven-e maintenance of designated elevators at ston Specialty and Rehabilitation Hospital durthe period July 1, 1995, through June 30, 1996.

SPECIFICATIONS will be available on Monday, y 1, 1995, at the Office of Contract Manageent, 3rd Floor, Administration Building, Boston y Hospital, 818 Harrison Avenue, Boston, MA 18, at or after twelve noon, Boston time. Bidrs are hereby notified that bid deposits must be 5 cent of his/her bid, and shall be in the form of a bond, or certified check, treasurer's check or hier's check and made payable to the City of Bton.

ME AND PLACE FOR FILING BIDS: All bids ll be filed with the Awarding Authority at the ve address before twelve noon, Boston time, riday, May 26, 1995, at which time and place will be opened forthwith and read aloud. The must be completely filled in, signed, and ened in an envelope, sealed and plainly marked, tifying the particular service to which it relates. ds will be valid only when accompanied by (1) a ficate of Eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor to take affirmative action in connection with employment practices throughout the work.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any item or items of a bid, if it be in the public interest to do so.

CITY OF BOSTON,
BOARD OF HEALTH & HOSPITALS,
By THOMAS P. TRAYLOR,
(May 1.) *Acting Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

NOTICE TO CONTRACTORS

Invitation for Bids to Provide Maintenance and Repairs to Elevators at the New Inpatient Facilities at Boston City Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, hereby invites sealed bids from contractors for the above entitled project, subject to all applicable provisions of law, including without limitation, section 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J inclusive of Chapter 149 of the General Laws as amended, and in accordance with the terms and provisions of the contract documents entitled "Provide Maintenance and Repairs to Elevators at the New Inpatient Facilities at Boston City Hospital."

SCOPE OF WORK, includes complete preventive maintenance of designated elevators at Boston City Hospital during the period July 1, 1995, through June 30, 1996.

SPECIFICATIONS will be available on Monday, May 1, 1995, at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, at or after twelve noon, Boston time. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check and made payable to the City of Boston.

TIME AND PLACE FOR FILING BIDS: All bids shall be filed with the Awarding Authority at the above address before twelve noon, Boston time, on Tuesday, May 23, 1995, at which time and place they will be opened forthwith and read aloud. The Bids must be completely filled in, signed, and enclosed in an envelope, sealed and plainly marked, identifying the particular service to which it relates.

Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor to take affirmative action in connection with employment practices throughout the work.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any item or items of a bid, if it be in the public interest to do so.

CITY OF BOSTON,
BOARD OF HEALTH & HOSPITALS,
By THOMAS P. TRAYLOR,
(May 1.) *Acting Commissioner.*

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

The Massachusetts Water Resources Authority ("Authority") will receive sealed general bids for Reconstruction of Eastern Avenue, Malden, MA, MWRA Contract No. 6034, at the offices of the Authority at Charlestown Navy Yard, 100 First Avenue, Boston, MA 02129, 1st Floor, Procurement Department, Document Distribution Office, until 2 p.m. on Thursday, May 11, 1995, immediately after which the bids will be opened and read publicly.

The work includes removal of existing reinforced concrete-based, bituminous road and replacement with gravel-based, bituminous road, and removal and replacement of existing sidewalks and other related work.

Contract documents will be available on or after Wednesday, April 26, 1995, at the above address and may be examined free of charge. Bidders may obtain one set of documents free of charge. Additional sets may be purchased, by check only, for a non-refundable fee of $50. Documents may also be examined at F.W. Dodge, Prudential Tower, Suite 320, 800 Boylston Street, Boston, MA 02199.

This contract is subject to a 8.25 percent MBE and a 2.09 percent WBE participation requirement.

KEVIN P. FEELEY,
(May 1.) *Director of Procurement.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 13, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Stephen Bryan, or a nominee to be approved by the Director, approximately 4,304 square feet of vacant land located at 426-428 Seaver Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(May 1-8.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Request for Qualifications for Engineering Services for Survey, Design, Drawings, and Contract Specifications for the Reconstruction of this Category IV Project: The Reconstruction of Commonwealth Avenue from Kenmore Square to Brighton Avenue in the City of Boston.

The Boston Public Works Department invites Statements of Qualifications from qualified firms for the development of plans, specifications, estimates, and to provide construction management for this CATEGORY IV PROJECT: The reconstruction of Commonwealth Avenue from Kenmore Square to Brighton Avenue in the City of Boston. This contract is not subject to G.L. c. 30B because it is a contract for professional engineering services. Accordingly, it will be awarded pursuant to the City Charter.

1. QUALIFICATION FORMS will be made available on Monday, May 1, 1995, and may be obtained from the office of the Division Engineer, Boston Public Works Department, Room 710, Boston City Hall, City Hall Plaza. These forms must be received no later than 12:00 noon on Friday, May 19, 1995, in the Office of the Division Engineer, Boston City Hall, Room 710. No submissions will be accepted later than the time and date mentioned above.
2. To be considered, the Qualification Forms must be submitted in triplicate. They must keep in accordance with the established format, keeping in mind the Category being advertised.

PROJECT CATEGORIES

STREETS

A) CATEGORY I — PUBLIC ALLEYS: similar to the Back Bay Alleys.
B) CATEGORY II — RESIDENTIAL STREETS: similar to Garfield Avenue in Hyde Park or Salem Street in the North End.
C) CATEGORY III — MAIN THOROUGHFARES WITH OR WITHOUT A MEDIAN: similar to Spring Street in West Roxbury or Hyde Park Avenue in Jamaica Plain.
D) CATEGORY IV — MAIN THOROUGHFARE WITH OR WITHOUT A MEDIAN: similar to Huntington Avenue or Massachusetts Avenue in the City of Boston.
E) CATEGORY V — BUSINESS DISTRICTS: similar to Downtown Crossing in Boston or Centre Street in West Roxbury.

3. Project fees will be negotiated. Applicants must be Registered Engineers in the Commonwealth of Massachusetts.
4. The City and the Commissioner of Public Works reserve the right to reject any and all qualifications or any part thereof.

JOSEPH F. CASAZZA,
(May 1.) *Commissioner of Public Works.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To test, reset and repair the Boston Police Department's Fire Alarms located in thirteen (13) department buildings throughout the City. The Fire Alarms are made by various manufacturers.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on May 1, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 17, 1995, at 10:00 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 17, 1995, at 10:00 a.m., at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(May 1, 8.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Sealed Bids for the Procuremen of the Following Services: Providing Renta Chair Services.

The City of Boston (the City), acting by its Commissioner of the Parks and Recreation Department, hereinafter referred to as the Commissioner invites sealed bids for the performance of the worl generally described above, and particularly se forth in the Invitation For Bids which may be ob tained at Room 816, One City Hall Square, Boston MA, commencing at 9:00 a.m., on Tuesday, May 2 1995. Invitations For Bids shall be available unt the time of bid opening.

Every sealed bid shall be submitted in duplicat on, and in accordance with, the Invitation For Bids

All sealed bids shall be filed simultaneously n later than Tuesday, May 16, 1995, at 2:00 p.m Boston time, at the office of the City Auditor, Roor M-4, City Hall, Boston, MA 02201, and at the offic of the Official, Room 816, One City Hall Square Boston, MA 02201.

The attention of all bidders is directed to the pro visions of the Invitation For Bids and Contract Doc uments, specifically to the requirements for bid de posits, insurance and performance bonds as ma be applicable.

A bid deposit in the form of a bid bond, or a cert fied check or a treasurer's or cashier's check on responsible bank or trust company, payable to th City of Boston in the sum of $100.

Sealed bids shall be publicly opened on Tue day, May 16, 1995, at 2:00 p.m.

The award of any contract shall be subject to th approval of the Mayor of Boston and the Awardin Authority.

The maximum time for bid acceptance by th City after the opening of bids shall be ninety (9 days.

The City/County and the Official reserve the righ to reject any or all bids, or any items thereof.

Effective immediately, any vendor delinquent payments to the Boston Police Department deta billing and payment account will be prohibited fro bidding for City of Boston contracts until such d tail accounts are paid in full.

Any payments due to vendors currently contrac ing with the City of Boston that are delinquent payments to the Police Detail Account will be wit held to the extent of the amount past due until suc detail accounts are paid in full.

PATRICK S. HARRINGTON,
(May 1.) *Commissioner.*

Friends Don't Let Friends Drive Drunk

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To provide full service advertising agency for the Nursing Division of the Department of Health and Hospitals.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 12 Noon on Monday, May 1, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 16, 1995, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 16, 1995, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

THOMAS P. TRAYLOR,
(May 1.) *Acting Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To provide vehicle rentals to the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on May 1, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 16, 1995, at 11:00 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 16, 1995, at 11:00 a.m., at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(May 1, 8.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Maintenance and repair of fuel pump dispensers and tank monitoring systems.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on May 1, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 16, 1995, at 10:00 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 16, 1995, at 10:00 a.m., at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(May 1, 8.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT & INDUSTRIAL CORPORATION OF BOSTON (EDIC)

SHUTTLE TRANSPORTATION SERVICES

The Economic Development and Industrial Corporation of Boston (EDIC) invites proposals to provide shuttle transportation services as described below.

The proposed service will carry passengers from the EDIC public parking garage at the Marine Industrial Park to the South Station area and return, and will operate twleve (12) hours/day, Monday through Friday.

Proposal documents will be available at EDIC, Operations Department, 10 Drydock Avenue, Boston, MA 02210, beginning on Monday, May 1, 1995. Completed proposals must be received by EDIC at the above address no later than 3 p.m., on Friday, May 19, 1995. The attention of all proposers is directed to the provisions of the proposal documents. EDIC reserves the right to reject any or all proposals or parts thereof, if it is in the public interest to do so.

MARISA LAGO,
(May 1, 8.) *Chief Executive Officer.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 13, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Kevin Baranow, or a nominee to be approved by the Director, approximately 6,120 square feet of vacant land located at 8 and 10 Maryland Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(May 1-8.) *Director.*

PREVENT PEDESTRIAN/MOTOR VEHICLE CRASHES

CORRECTION
ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BASIC CITY SERVICES CABINET

Invitation to Interested, Responsible and Competent Persons Engaged in the following Categories of Work to Apply and Qualify for Contracts with the City of Boston: Required Services for Plumbing and Heating, Repairs and/or Services for the Property Management, Parks & Recreation and Public Works Departments.

1. Plumbing
2. Electrical

The City of Boston (the City)/the County of Suffolk (the County), acting by its Chief of Basic Services (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidders list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 1995, and June 30, 1996.

Copies of the application and related contract documents may be obtained at Property Management Department, Room 811, City Hall, Boston, Mass., on or after 9:00 a.m., April 17, 1995.

Applications to prequalify for contracts for such work will be accepted up until 5 p.m., Friday, May 12, 1995. A certificate of insurance must accompany application when application is submitted.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. Hourly rate is also required.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MICHAEL J. GALVIN,
Chief of Basic Services,
Commissioner of Property Management.
(May 1.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To provide repair and maintenance services for the Boston Police Department's pressure washing system.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on May 1, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 16, 1995, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 16, 1995, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(May 1, 8.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Dumpster pickup of waste materials four (4) days per week from Boston Police Headquarters, 154 Berkeley Street, Boston, three (3) days per week from Area D, 7 Warren Avenue, Boston, five (5) days per week from the Central Supply Facility, 1555 Hyde Park Avenue, Hyde Park, and the rental of a six (6)-cubic-yard container for pickup one (1) day per week from the Boston Police Range, Moon Island Road, Moon Island, Boston.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on May 1, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 17, 1995, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 17, 1995, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(May 1, 8.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Medical Supplies, FY 96, Bid #96-40.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, May 3, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Medical Supplies, FY 96, Bid #96-40," and shall be filed simultaneously no later than Thursday, May 25, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Fifth Floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, May 25, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(May 1, 8.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 13, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Congregation Adath Israel, or a nominee to be approved by the Director, approximately 18,166 square feet of vacant land located at Plymouth Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(May 1-8.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 13, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Jose A. Araujo and Joao Correia, or a nominee to be approved by the Director, approximately 1,590 square feet of vacant land located at 122 Shirley Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(May 1-8.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, May 9, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Randolph Baker, seeking with reference to the premises at 50 Alpha Road, Ward17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1) 20(20-1).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, May 9, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Patricia Chabot-Wilson, seeking with reference to the premises at 304 Beech Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Construct 12'x15' deck at side of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 9, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 508 Beacon Street Trust, Anna Shine, Trustee, seeking with reference to the premises at 508 Beacon Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-13).

Change legal occupancy from Eight Apartments to Dormitory for 32 Students & Caretaker's Apartment.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 9, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Charles Patsos, seeking with reference to the premises at 435 Marlborough Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 10(10-1) 17(17-1).

Change legal occupancy from one-family dwelling to nine apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 9, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Brian Kavanaugh, seeking with reference to the premises at 885 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 11(11-2).

Install 40''x20'' & 32''x13'' interior neon signs.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, May 9, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ann Childs & Ellen Arvadson, seeking with reference to the premises at 19 Gardenside Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2).

Change legal occupany from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, May 9, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of David Stephens (by George Dold), seeking with reference to the premises at 32 Sheridan Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9, Table E).

Extend rear decks on three-family dwelling & enclose interior staircase.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 9, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of V & G Realty, seeking with reference to the premises at 87 Coleman Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-1) 14(14-2) 14(14-3) 14(14-4) 17(17-1).

Establish legal occupancy as three-family dwelling. No record of occupancy in this Department.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, May 9, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joe White, seeking with reference to the premises at 1557 Blue Hill Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 20(20-1).

Extend & enclose first & second-floor porches at left side of building occupied as two apartments & two retail stores.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 9, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert G. Gordon (by STORE 24 Companies, Inc.), seeking with reference to the premises at 1 Sumner Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from Convenience Grocery Store to Convenience Grocery Store (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, May 9, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stanley & Betty Sultan, seeking with reference to the premises at 138 Brown Avenue, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-3).

Construct 5'5''-high fence on lot with one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, May 9, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of NTAK Realty Trust (John Dakoyannis, Trustee), seeking with reference to the premises at 20 Birchwood Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-45, Table A) 56(56-45, Table D: Useable Open Space, Front Yard & Side Yard Insufficient) 10(10-1).

Change legal occupancy from one-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, May 9, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jose Edwards, seeking with reference to the premises at 149 West Selden Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 8(8-7-8) 14(14-1) 14(14-2) 15(15-1).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, May 9, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Harry Nesdikidis, seeking with reference to the premises at 19-23 Academy Hill Road, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Nonconforming Uses & Variance.

Article(s): 9(9-1) 51(51-17, Table E).

Extend 60'x20' one-story rear addition to repair shop & auto-body shop garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 9, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Guido F. Carella, seeking with reference to the premises at 1 North Square, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-13, Table D) 54(54-21, Table E).

Establish legal occupancy as Four Apartments & Tailor/Dress Shop. No record of occupancy in this Department.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, May 9, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Uly O. Herivieaux, seeking with reference to the premises at 4331 Washington Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 8(8-7-8) 14(14-1) 14(14-3) 14(14-4) 16(16-1).

Construct dormer & fire-escape, extend living area into attic area & change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 9, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Carlos A. Avalos, seeking with reference to the premises at 12 Shelby Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-62).

Allow first-floor apartment to extend living space into basement area.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 9, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of J. K. Properties, Inc. (by Babak Veyssi), seeking with reference to the premises at 745 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from Offices, Stores, Medical & Professional Space & Restaurants (including take-out food) to Offices, Stores, Medical & Professional Space & Four Restaurants (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 9, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michelarcangelo Mancusi, seeking with reference to the premises at 193 London Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9, Table F).

Enclose rear porches on three-family dwelling & extend with 6' addition.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 9, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Demeter Realty Trust (by Partners in Cream III Co., Inc.), seeking with reference to the premises at 174 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from Four Apartments & Three Stores to Four Apartments, Two Stories & Ice Cream Parlor (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 9, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Fleet Street Family Trust, seeking with reference to the premises at 14 Fleet Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-10, Table C: Floor Area Ratio Excessive, Side Yard & Rear Yard Insufficient).

Change legal occupancy from Eight Apartments & Store to Five Apartments; also construct rear decks & roof-deck.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, May 9, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John J. O'Connell, Jr., seeking with reference to the premises at 438 Washington Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-17, Table E).

Enclose first-floor rear porch (building occupied as two-family dwelling & offices).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 9, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Doe Family Trust II (by Dana G. Doe, Trustee), seeking with reference to the premises at 29-31 Austin Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 11(11-2).

Install free-standing, double-sided, illuminated 10'4-1/2"x12' monopole sign (with 6' protective top).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 9, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gerald L. Issokson, seeking with reference to the premises at 1532-1532B Dorchester Avenue, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 52(52-8, Table A).

Change legal occupancy from Retail & Offices to Retail, Offices & Educational Center.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 9, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Farragut Realty Trust, Barry Seigel, Trustee, seeking with reference to the premises at 27-31 Farragut Road, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 17(17-1).

Change legal occupancy from Professional Office Building to Professional Office Building, Offices & Two Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 1.) *Executive Secretary.*

DROP IN

ALANON

MEETING

MONDAYS

any time between

12:00 NOON — 1:30 P.M.

152 NORTH STREET — ROOM D

City of Boston

THOMAS M. MENINO, Mayor

Office of Personnel Management
Roscoe Morris, Director

Employees Assistance Program
Cornelius Keogh, Director

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Robert J. Ciolek, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
Jacqui Hoard, *Director,* Room 612, 635-3360

ART COMMISSION
Room 716, 635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON FILM BUREAU
Room 716, 635-3245

BOSTON HOUSING AUTHORITY
Joseph D. Feaster, Jr., *Administrator,* 52 Chauncy Street, 451-1250

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Marisa Lago, *Chief Economic Development Officer,* Room 925, 722-4300

BUDGET MANAGEMENT
Neil H. Gordon, *Director,* Room 812, 635-3870

CABLE
43 Hawkins St, 635-3112, Ext. 460

CITY CLERK
Rosaria Salerno, Room 601, 635-4600

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CITY RECORD

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City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 87 MONDAY, MAY 8, 1995 NO. 19

MAYOR APPOINTS LIBRARY TRUSTEES

Mayor Thomas M. Menino announced the appointment of an expanded Board of Trustees for the Boston Public Library which fulfills his goal of bringing greater diversity and perspective to the Board in order to better serve the public. The nine newly appointed Board members come from a variety of backgrounds.

Mayor Menino said, "I want to thank all of you for accepting this challenge. Imagine all of the people in whose lives you will make a difference, from the child discovering the thrill of books, to the senior citizen attending reading by a favorite author. Thanks to you and the entire library staff, education and the arts will flourish in Boston."

The appointees bring a great cultural, social, academic, religious, ethnic and professional perspective to the Board. They are:

Honorable William M. Bulger, Ms. Donna M. DePrisco, Ms. Pamela J. Seigle, Mr. William O. Taylor, Mr. David McCullough, Mr. V. Paul Deare, Mrs. Berthé M. Gaines, Mr. Arthur F. F. Snyder, and Ms. Kim-Lan Tran.

The Mayor expanded the number of trustees from five to nine to more closely represent Boston's diversity and improve upon library services in the city.

The appointees are united by a love of libraries. Historian David McCullough expresses this clearly, "When you cross the threshold into an American public library, you enter a world of absolute equality. All are welcome, all have the same access to the riches within."

Mayor Menino's vision for improving the Boston Public Library system is also evident through the funding commitments made in the operating budget, which provides $1.5 million for extended library hours, and the capital plan, which funds phases one and two of McKim Building restoration, strengthens neighborhood branch libraries and proposes a strategic master plan for improving library services citywide.

Trustees of the
Boston Public Library
May 1, 1995

The Honorable William M. Bulger, 828 East Third Street, South Boston, MA 02127
President, Massachusetts Senate.

Mr. V. Paul Deare, 40 Linwood Street, Roxbury, MA 02119
Consultant, public affairs, communications and education. Business-

(Continued on next page)

SOUTH BOSTON'S TAYLOR BUILDING TO BE RESTORED

Mayor Thomas M. Menino outlines redevelopment plans for the old Taylor Market on Broadway in South Boston. The City of Boston Public Facilities Depatment has committed $175,000 to the project being developed by the South Boston Community Housing, Inc.

Vacant for more than a decade, the Taylor Market will become a mixed residential and commercial building, a portion of which will provide office space for South Boston Community Housing, Inc. Two other spaces will be available for commercial interests on the ground floor. In addition, the 3-story building will also offer the community four 2-bedroom family units and three 1-bedroom elderly units.

Additional funding for the project cames from the Massachusetts Housing Partnership, the Federal Home Loan Bank, and the Massachusetts Executive Office of Communities and Development. Construction is expected to begin in August of this year. (Photo: George Vasquez)

LIBRARY TRUSTEES . . .

(Continued on next page)

man in Roxbury. B.A. Howard University, M.S. Community Media Librarian Program, Columbia University.

Ms Donna M. DePrisco, 160 Commonwealth Avenue, Boston, MA 02116.

Downtown Businesswoman, DePrisco Jewelers, 333 Washington Street, Boston. Educated at New England Conservatory of Music, Boston, and Julliard School of Music, New York.

Mrs. Berthé M. Gaines, 294 Park Street, Dorchester, MA 02124.

President, Board of Trustees, Boston Public Library. Founder of Save Our Libraries.

Mr. David McCullough, Box 148, West Tisbury, MA.

Author, Historian, American Experience PBS.

Ms Pamela J. Seigle, 10 Park Street, West Roxbury, MA 02132.

Program Director, Reach Out To Schools Project, The Stone Center, Wellesley College, Former President, Friends, West Roxbury Branch Library. B.S., M.A., Syracuse University.

CITY RECORD
USPS 114-640

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A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

RIBBON CUTTING CEREMONY

Mayor Menino participates in the Dedication and Ribbon Cutting ceremonies at the new Dorchester Family Branch YMCA at 776 Washington Street, Dorchester, Mass.

Mr. Arthur F. F. Snyder, 65 Commonwealth Avenue, Boston, MA 02116.

Vice-President, US Trust.

Mr. William O. Taylor, 2 Commonwealth Avenue, Boston, MA 02116.

Chairman of the Board, *Boston Globe*.

Ms Kim-Lan Tran, 497 Washington Street, Apt. 6, Brighton, MA 02135.

Noted Vietnamese writer. Grew up in Saigon, Viet Nam, and first came to the United States in 1968 as a student. Graduated from Emanuel College, Master's Degree, University of MA in English as a Second Language, Certified as a school psychologist, active in the Vietnamese community.

There are no small victories in the fight against heart disease.

American Heart Association

COMMUNITY FUNDS RESULT IN DORCHESTER FAMILY YMCA NEW YOUTH AND FAMILY CENTER DEDICATION

After nearly a year of construction the Dorchester Family YMCA dedicated its new youth and family center on Saturday, April 8, 1995, at the new facility, 776 Washington Street, Dorchester, Mass. An open house and guided tour followed the ceremony.

Speakers at the event included Boston Mayor Thomas Menino, State Representative Thomas Finneran, State Senator Dianne Wilkerson, YMCA of Greater Boston President John Ferrell, Joseph Corcoran, former Dorchester Board Chairman and YMCA member who helped make this new facility a reality.

According to Christopher (Kip) Condron, Vice Chairman, The Boston Company and Mellon Trust, a major donor to this project, "For years, the Dorchester Family YMCA has been a cornerstone of the surrounding community. The completion of this new facility is a great step forward and wil

nable the Y to expand significantly its utreach programs to young people and amilies."

This event marks the completion of a 1.4 million construction project. Community volunteers raised approximately $390,000. The facility will provide a new 12,000 square-foot gymnasium, teen center, computer lab, erobic studio, new fitness and cardiovascular area and state of the art locker ooms.

NEW FACILITIES FACT SHEET

GYMNASIUM

- Increases space for youth basketball, gymnastics, teen aerobics, adult fitness and indoor soccer.
- Adds over 3,170 hours of youth activities to current yearly schedule.

EROBIC STUDIO

- Offers 25 hours of co-ed aerobic and fitness classes per week.
- Taught by certified instructors with advanced experience levels.

OMPUTER LAB

- Offers instruction to youth and adults in basic computer literacy, Lotus, Word Perfect, reading and math skills and exercises in logical thinking.
- Allows room for 150 new participants.

EEN CENTER

- Will serve 300-500 youth annually.
- Dedicates space for teen activities including tutorials, job skills training, leadership development and recreation.

ARDIOVASCULAR AREA ITH FREEWEIGHTS

- Offers all new and additional equipment to the fitness area including Nautilus, Stairmasters, Life Cycles and Recumbent Bikes.
- Staffed 84 hours per week with personal training and fitness evaluations available.

OCKER AND SHOWER ROOMS

- Will service an additional 1,500 men and women with new lockers, shower rooms, steam and saunas.

EXPANDED PARKING

Builders: CWC Builders of Newton
Architects: Robert Fondren and Thomas McGrath of Fondren & McGrath, Cambridge
Groundbreaking: May 7, 1994
Project Costs: $1.4 million with approximately $390,000 raised by the local community
Capital Campaign Committee

Brian J. Donnelly, Honorary Chairman (former United States Congressman and current Ambassador to Trinidad and Tobago)
State Senator Dianne Wilkerson, Co-chair
Michael Corcoran, Co-chair
Donna Finnegan
Donna Gittens
Kevin Nolan
Philip Strazzula
Joanne Thompson
Stephen Weymouth
Lyndel Woodruff

MWRA PROCUREMENT GOALS PROVIDE ECONOMIC OPPORTUNITIES FOR MINORITY AND WOMEN OWNED BUSINESSES

The Massachusetts Water Resources Authority (MWRA) announced that for the eighth consecutive year, it has significantly increased its spending with businesses owned and operated by Minority Business Enterprises (MBEs) and Women Business Enterprises (WBEs).

Last year (FY94), MBE/WBE spending totaled $90.8 million, an increase of 21.4 percent over FY93 totals and a record for the Authority. Since the program was formalized in 1987, MBEs and WBEs have received $357 million.

"During FY94, the MWRA provided significant economic opportunities for both minority and women-owned businesses throughout the Commonwealth", said MWRA Executive Director Douglas B. MacDonald. "Approximately 230 minority and women-owned businesses participated in the MWRA's MBE/WBE Program in FY94."

The MWRA requires the inclusion of MBEs and WBEs in most of the contracts it awards. It was the first state agency to conduct a disparity study to assure compliance with the Supreme Court Crossen Ruling. Through the disparity study, the MWRA set realistic goals and standards for those doing business with the Authority to meet, while at the same time providing MBEs and WBEs the chance to participate on the Boston Harbor Project and many other MWRA projects.

MWRA is updating information on the progress of various components of its Procurement Plan, designed to ensure equitable participation and economic opportunities for minority and women owned businesses in the award of all contracts for construction, supplies and professional and nonprofessional services.

The MWRA's Affirmative Action & Compliance Unit (AACU) has responsibility for the implementation and oversight of the MWRA's MBE/WBE Procurement Program and will continue to recommend, develop and implement innovative programs to ensure the equitable participation of minority and women-owned businesses.

DON'T OVERDUE IT!

Sunscreen first
swimsuit
second

Don't forget to
protect lips and
eyelids

Strongest rays
between
10:00 a.m. and
3:00 p.m.

Protect Your Skin

AMERICAN CANCER SOCIETY

UNITED WAY ANNOUNCES FIRST ANNUAL "CHAMPIONS OF CHANGE" VOLUNTEER AWARDS

In celebrating National Volunteer Week, the Voluntary Action Center of the United Way of Massachusetts Bay held its first annual "Champions of Change" awards ceremony at the Federal Reserve Bank of Boston.

The "Champions of Change — A Tribute to Volunteers" event was attended by Governor William F. Weld, as well as hundreds of volunteers and representatives from the nonprofit and corporate communities.

"I commend United Way and all of the award recipients for the commitment to the people of this state," said Weld. "These individuals are truly unsung heroes who impact the lives of thousands."

The theme of National Volunteer Week, "Volunteer Because Change is Possible," signifies that volunteers can make positive, lasting changes in the serious social problems facing our communities. The effort of such outstanding volunteers gives our nation hope for a brighter future.

"Thanks to the skills, generosity and commitment of volunteers, change is occurring throughout every community in our country," said Marian L. Heard, President and Chief Executive Officer at the United Way of Massachusetts Bay. "It is a change for a better tomorrow and an improved society for people of all ages and from all walks of life.

"I know for a fact that our United Way could not survive without the spirit of volunteerism. Volunteers constantly make positive changes in the lives of people in need. They are a special class of people and should be loudly applauded for the time and talents they share in helping others."

The Voluntary Action Center of the United Way of Massachusetts Bay honored the efforts performed by local and caring volunteers throughout the community. The following volunteer awards were presented in a ceremony underwritten by The New England and the Bank of Boston.

Outstanding Allocations Volunteer — Anna B. Colton, a four-year veteran with United Way's allocation review process, who has consistently demonstrated extraordinary leadership and facilitation skills. Colton was honored along with nearly 200 United Way allocation volunteers who together contributed more than 10,000 hours in ensuring accountability and impact throughout the community.

Outstanding Individual Youth — Karen Dorey, a 17-year-old, who logged a record 480 hours at a hospital, in addition to going to school and playing in the band.

Outstanding Individual Adult — Sharon Paulo, a former battered woman who risks her life saving victims of domestic violence.

Outstanding Individual Retiree — Muriel Harrington, a 70-year-old, legally blind woman who runs bingo and organizes trips for the elderly.

Corporate Volunteer Council of Greater Boston Award for Outstanding Corporate Volunteer Program — Team Fleet, Boston's best example of corporate commitment.

Also present and recognized during the ceremony were the two Massachusetts finalists in the 1995 President's Service Awards Program. Making it to the finals among 3,000 nominations from across the country are: Alan Langer, the founder of "Ready, Willing, Enable, Inc.," a community access television show targeted to people with disabilities; and Miranda Stamps, a high school senior, who as a member of a Teen Speakers Bureau educates teens about HIV prevention.

Local award winners were selected on the basis of their achievement, commitment, and creativity in caring for others in the community.

"There were so many wonderful nominees that selecting the winners in each category was a difficult task," said John MacDonald of Federated Dorchester Neighborhood Houses, a member of the selection committee. "As far as I'm concerned, everyone who was nominated is a winner for all the worthwhile work they do in the community."

The 1995 "Champions of Change" Selection Committee is as follows: Marilyn Anderson Chase, Central Boston Elder Services; Ray Considine, The Medical Foundation; Elizabeth Coxe, State Street Bank; Rebecca Haines, John Hancock; Brenda Hickey, New England Home for Little Wanderers; Selena Kok, United Way of Massachusetts Bay; John MacDonald, Federated Dorchester Neighborhood Houses; Peggy Meehan, Blue Cross and Blue Shield of Massachusetts; Kate Mehr, Massachusetts Youth Service Alliance; Kay Paine, Voluntary Action Center Advisory Committee; and Bryan Spence, The New England.

United Way of Massachusetts Bay's Voluntary Action Center empowers individuals and groups to address community needs through volunteerism. Its clearinghouse connects thousands of people each year to volunteer opportunities including leadership positions at more than 500 community agencies. It also consults and trains nonprofits to develop volunteer programs. In addition, the Voluntary Action Center works with corporations to create or expand employee volunteer programs.

Said Kathy Plazak, Chair of United Way's Voluntary Action Center Advisory Committee, "As the organization leading the voluntary efforts in our community, it is essential that we honor and recognize volunteers each year."

The United Way of Massachusetts Bay, New England's largest charitable organization, gives money to more than 200 health and human care agencies serving more than 1.7 million people in 81 eastern Massachusetts cities and towns.

KEEP BOSTON MOVING SAFELY
Boston Transportation Department
Thomas M. Menino, Mayor

BOSTON PUBLIC LIBRARY ANNOUNCES MAY AMNESTY FOR OVERDUE BOOKS AND FINES

As part of its centennial celebration of its historic McKim building in Copley Square, the Boston Public Library will grant a one-month amnesty period during May to all patrons for past overdue books and outstanding fines. The amnesty only applies to materials borrowed from the Boston Public Library and does not include materials from any other member library in the Metropolitan Boston Library Network (MBLN). How the amnesty will work:

- Patrons with past due materials should bring those materials to the Central Library in Copley Square or any BPL branch library throughout the city. There will be no fines assessed and their borrowing privileges will be restored.
- Patrons with outstanding fines (except for lost materials) should go to the Central Library in Copley Square or any of the BPL branch libraries and those fines will be expunged from their record and their borrowing privileges will be restored. Exempted from the amnesty are fines for any lost materials.

The Amnesty will be in effect for only one month, from May 1 to May 31, 1995. Materials can be returned by mail or dropped in the return bins available at all BPL sites.

For additional information, please contact the Boston Public Library's Circulation Services Department at 617/536-5400, Ext. 321.

"FRED ASTAIRE: MASTER OF THE DANCE" A FILM SERIES AT WEST ROXBURY BRANCH LIBRARY

"Fred Astaire: Master of the Dance," a series featuring Astaire's most popular Hollywood films, will be screened on selected Friday afternoons during May at the West Roxbury Branch Library, 1961 Centre Street. The schedule:

May 12, "A Damsel In Distress" (1937) — Fred's leading lady is Joan Fontaine in this lifting musical comedy that also features the singing, dancing, and comedy of George Burns and Gracie Allen. George and Ira Gershwin provide the score that includes such classics as "Foggy Day in London Town" and "Nice Work If You Can Get It. Hermes Pan's choreography won an Academy Award.

May 26, "Funny Face" (1957) — Audrey Hepburn costars with Astaire in this Stanley Donen hit film that includes many striking sequences filmed at the Eiffel Tower and the Left Bank. The music and lyrics by the Gershwins include the songs. "'S Wonderful. ..." "He Loves and She Loves," as well as the ever popular title song.

All films will be screened at 3 p.m. and are free and open to the public, although seating is limited. For information please contact the West Roxbury Branch Library at 325-3147.

ADMINISTRATIVE SERVICES

Appointments

Christopher A. Fox, deputy director (Deputy Chief Operating Officer), $1,135.67 a week.

Alice G. Hennessey, executive assistant, $1,135.67 a week.

Budget Management

Lisa C. Signori, management analyst, $610.02 a week.

Management & Information Services

Karen L. Linehan, head administrative clerk, $386.19 a week.

Christine O'Leary, management analyst, $483.95 a week.

M/WBE Office

Linda Y. Burgos, head administrative clerk, $430.23 a week.

Compensation Adjustments

Budget Management

J. Latchford, management analyst, from $610.02 to $705.35 a week.

E. Balaguer, principal research analyst, from $640.00 to $808.83 a week.

Workers' Compensation

Winnie Lee, supervising claims agent, from $483.95 to $503.31 a week.

Xing Bing Gee, supervising claims agent, from $544.38 to $566.15 a week.

ASSESSING

Appointment

Robert O'Donnell, supervisor of assistant assessors, $646.40 a week.

Compensation Adjustments

James Ahern, administrative assistant, from $550.11 to $577.36 a week.

Crystal Bradeen, junior assessing drafter, from $552.55 to $574.64 a week.

Marion Vincent, data processing information manager, from $705.35 to $740.77 a week.

Roy Alexis, assistant assessor trainee I, from $388.21 to $403.75 a week.

AUDITING

Appointment

Thomas J. Pitts, senior administrative analyst, $610.02 a week.

Compensation Adjustments

Elvita Carnazzo, senior accountant, from $483.95 to $503.31 a week.

Julie Monroe, senior accountant, from $483.95 to $503.31 a week.

Charles Rigg, senior data processing systems analyst, from $974.98 to $1,023.73 a week.

CITY CLERK

Compensation Adjustment

Marie Duteau, administrative secretary, from $523.44 to $544.38 a week.

ELECTION

Compensation Adjustment

Aundrea Latson, assistant registrar of voters, from $413.68 to $430.23 a week.

Status Changes

Brian Morrison, for assistant registrar of voters at $465.33 a week to voting machine custodian at $483.95 a week.

Paul McDermott, from assistant registrar of voters at $465.33 a week to voting machine custodian at $483.95 a week.

Lucian Perreault, from assistant registrar of voters at $465.33 a week, to voting machine custodian at $483.95 a week.

FIRE

Appointment

Robert M. Matson, principal storekeeper, $373.28 a week.

Compensation Adjustments

Sharon B. Green, principal clerk, from $403.75 to $419.89 a week.

Maureen H. McDonagh, clerk and stenographer, from $306.80 to $319.09 a week.

Ricardo Anderson, fire fighter, from $712.21 to $717.95 a week.

Victor R. Arrington, fire fighter, from $712.21 to $717.95 a week.

Willie E. Bogues, fire fighter, from $712.21 to $717.95 a week.

(Continued on next page)

(Continued from previous page)

Daniel J. Burks, fire fighter, from $712.21 to $717.95 a week.

Paul T. Capeless, fire fighter, from $712.21 to $717.95 a week.

Lawrence Crosby, fire fighter, from $712.21 to $717.95 a week.

Joseph P. Duffy, fire fighter, from $712.21 to $717.95 a week.

Yuji Hairston, fire fighter, from $712.21 to $717.95 a week.

Richard D. Hall, fire fighter, from $712.21 to $717.95 a week.

Nelson Santiago, fire fighter, from $712.21 to $717.95 a week.

Darryl L. Smith, fire fighter, from $712.21 to $717.95 a week.

Stephen P. Sullivan, fire fighter, from $712.21 to $717.95 a week.

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CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bid for Capital Improvement Project #35 for Highway Reconstruction in East Concord Street and East Newton Street, and Waltham Street in Boston Proper; Deer Street, Fowler Street, Longfellow Street, Perth Street, Woodcliff Street, and Wyola Place in Dorchester; Dacia Street, Danube Street, Dewey Street, Island Street, Smith Street, Wigglesworth Street, and Worthington Street, in Roxbury; and E Street in South Boston.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, May 8, 1995. There will be a charge of twenty-five dollars ($25), not refundable, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT.

EACH PROSPECTIVE BIDDER MUST BE PREQUALIFIED WITH THE MASSACHUSETTS HIGHWAY DEPARTMENT (MHD) IN ACCORDANCE WITH 720 CMR 5.00. "PREQUALIFICATION OF CONTRACTORS", WHICH IS AVAILABLE UPON REQUEST FROM MHD. CONTRACTORS NEED NOT OBTAIN AN APPROVAL FORM FROM MHD PRIOR TO RECEIVING CONTRACT DOCUMENTS FROM THE CITY. AFTER BID OPENING, THE CITY WILL REQUEST AN AUTHORIZATION FROM MHD PREQUALIFICATION AND CONTRACT MANAGEMENT DEPARTMENT TO AWARD THE CONTRACT TO THE LOWEST BIDDER. IF THE BIDDER IS PREQUALIFIED IN THE SPECIFIED CATEGORY AND THE BID IS WITHIN HIS SINGLE PROJECT LIMIT AND AGGREGATE BONDING LIMIT, A WRITTEN AUTHORIZATION WILL BE ISSUED. A BIDDER MUST BE PREQUALIFIED AT THE TIME OF BID OPENING TO BE ELIGIBLE FOR AWARD OF THE CONTRACT, ANY PROPOSAL SUBMITTED BY A NON-PREQUALIFIED BIDDER IS SUBJECT TO REJECTION AFTER BID OPENING.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Wednesday, May 24, 1995, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 30 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE, LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Thursday, May 11, 1995, at 10:00 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(May 8.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance and Emergency Service for the Fire Sprinkler and Protection System at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 8, 1995.

All bids shall be filed no later than May 23, 1995, at 12:30 p.m., Boston time, at the office of the City Auditor (Duplicate copy of Bid), Room M-4, City Hall, Boston, and at the office of the Official (Original Bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $100.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff.

(May 8, 15.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

nvitation for Sealed Bids for the Procurement of the Following Services: The repair and maintenance of the Police Department's portable radios, DVP portable radios and pagers.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for he performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on May 1, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 24, 1995, at 10 .m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, nd at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the rovisions of the Invitations For Bids and contract documents, specifically to the requirements r bid deposits, insurance and performance onds as may be applicable.

A bid deposit in the amount of 5 percent of e total contract amount shall be required from ich bidder.

Sealed bids shall be publicly opened by the fficial on Wednesday, May 24, 1995, at 10 m., at the Boston Police Department Contract nit, Room 506, Police Headquarters, 154 rkeley Street, Boston, Mass.

The award of any contract shall be subject to e approval of the Mayor of Boston.

The maximum time for bid acceptance by the ity after the opening of bids shall be ninety 0) days.

The City/County and the Official reserve the ht to reject any or all bids, or any item or ms thereof.

PAUL F. EVANS,
(May 8, 15.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

itation for Sealed Bids for the Procurement of the Following Services: To provide repair and maintenance services for the Boston Police Department's Communication Antennas.

he City of Boston (the City)/the County of olk (the County), acting by its Police Comsioner (the Official), invites sealed bids for performance of the work generally described ve, and particularly set forth in the Invitation Bids which may be obtained at Boston Po Department's Contract Unit, Room 506, ton Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on Monday, May 8, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 24, 1995, at 1 p.m., Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 24, 1995, at 1 p.m., at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(May 8, 15.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To provide repair and maintenance services for the Police Department's Mobile Radios.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on May 8, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 24, 1995, at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 24, 1995, at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(May 8, 15.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

The City of Boston, acting through its Fire Commissioner, invites sealed bids for a rental site for the location of electronic equipment and transmitters for the purpose of radio communications through the Fire Alarm Division of the Boston Fire Department.

Location is of extreme importance, preferably in the downtown Boston area with a minimum of 50 stories to enable successful transmissions to fire apparatus and other emergency vehicles throughout the City of Boston.

Equipment will consist of 2 Micor Base Stations, with all associated antennae, cabling, brackets for proper installation and operation.

Each unit is to be supplied by a 120 volt AC, 20 ampere grounded outlet and will accept a grounded twist plug. It is also necessary to have emergency power to operate these units in case of power failure.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at Boston Fire Department Headquarters, 115 Southampton Street, Boston, MA 02118, in the second-floor office of the Executive Assistant, on or after Thursday, May 4, 1995.

All bids shall be filed no later than 11:30 a.m., Boston time, on Friday, May 26, 1995, at the office of the Official, at which time and place they will be publicly opened and read aloud.

The attention of the bidders is directed to the provisions of the contract documents and specifically to the requirements for 5 percent bid deposit, 100 percent performance bond, and insurance certificate as may be applicable.

This contract will be awarded within ninety (90) days of the bid opening.

The City and the Fire Commissioner reserve the right to reject any and all bids or parts thereof, and to award the contract as the Official deems to be in the best interest of the City.

MARTIN E. PIERCE, JR.,
(May 8.) *Commissioner/Chief.*

AMERICAN CANCER SOCIETY

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #315, Sterlizing Gas.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m., on Monday, May 8, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 24, 1995, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20, non-refundable, payable to City of Boston shall be required from each bidder, and submitted with the Purchasing Department copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 24, 1995, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

THOMAS P. TRAYLOR,
(May 8.) *Acting Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work or Business to Apply and Qualify for Contracts with the City of Boston:

1) **Automotive Body Service**
2) **Engine and Transmission Repairs**
3) **Rediator and Air Conditioning Repairs**
4) **Chassis/Suspension, Steering and Differential**
5) **Glass Work**
6) **Motorcycle Repairs**
7) **Auto Electrical Service**
8) **Reflective Lettering**
9) **Trailer Repairs**
10) **Tire Work**
11) **Garage Equipment Service**
12) **Miscellaneious Maintenance & Repairs**
13) **Automotive Restoration**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Police Department Headquarters, room #506, 154 Berkeley Street, Boston, Mass., beginning at 9 a.m. Monday, May 8, 1995.

Applications to pre-qualify for contracts for such work will be accepted until 5 p.m., Boston time, on Tuesday, May 23, 1995.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

PAUL F. EVANS,
(May 8, 15.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Maintenance and Repairs to the Communication System at Boston Specialty and Rehabilitation Hospital.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 12:00 noon, on Monday, May 8, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 31, 1995, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 31, 1995, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

THOMAS P. TRAYLOR,
(May 8.) *Acting Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Counseling Services for the McKinley School (3 Years), Bid #96-41.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, May 3, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Counseling Services for the McKinley School, Bid #96-41," and shall be filed simultaneously no later than Friday, May 26, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201 and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, May 26, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availablility of appropriation.

JOHN P. McDONOUGH,
Business Manager.
(May 8, 15.)

ADVERTISEMENT
MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION FOR CONSULTANT SERVICES

REQUEST FOR QUALIFICATION STATEMENTS/PROPOSALS

The Massachusetts Water Resources Authority Retirement Board requests proposals for balanced (value equity/intermediate fixed income) investment portfolio management services. The successful bidder would assume fiduciary responsibility for the discretionary management of a domestic growth equity portfolio for the Massachusetts Water Resources Authority Retirement System, for an investment totalling approximately $18.0 million. Bidders must have demonstrated experience in the management growth equity portfolios for institutional pension funds.

Interested firms may obtain the complete Request for Qualification Statements/Proposals from the Authority's Procurement Department, Document Distribution Center, First Floor, Charlestown Navy Yard, 100 First Avenue, Boston, MA 02129, telephone (617) 242-6000, x2575 on May 1, 1995. Qualification Statements/Proposals will be received at the Authority's Procurement Department, Document Distribution Center, until 12 noon, on May 12, 1995. The award of a contract is subject to the approval of the Massachusetts Water Resources Authority Retirement Board.

By: KEVIN P. FEELEY,
(May 8.) *Director of Procurement.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance of Rolling Steel Doors and a Sliding Gate at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 8, 1995.

All bids shall be filed no later than May 23, 1995, at 12:00 noon, Boston time, at the office of the City Auditor (Duplicate copy of Bid), Room M-4, City Hall, Boston, and at the office of the Official (Original Bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $100.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff.
(May 8, 15.)

ADVERTISEMENT
CITY OF BOSTON

TREASURY DEPARTMENT

Addendum to Invitation for Sealed Bids to Furnish On-Line Computer System Providing Real-Time Financial Market Quotations.

With reference to the advertisement regarding the above-referenced Invitation for Sealed Bids (the "IFB") originally published herein on April 17, 1995, please take note that the date on which bids will be due for submission has been postponed.

All sealed bids must be submitted in accordance with the requirements contained in the IFB by 11 a.m., on May 16, 1995, at the Office of the Collector-Treasurer, Boston City Hall, Room M-5, One City Hall Plaza, Boston, MA 02201, at which time and place all such bids will be publicly opened and read. A signed and sealed duplicate copy of the bid must also be submitted to the City Auditor, Boston City Hall, Room M-4, One City Hall Plaza, Boston, MA 02201, at or prior to the time specified for receipt of the bids.

A deposit in the amount of $1,000 must accompany each bid.

The attention of all bidders is directed to the advertisement regarding the above-referenced IFB originally published herein on April 17, 1995, which contains a description of the desired products and services, and recites the bidding requirements.

JOHN C. SIMMONS,
(May 8.) *Collector-Treasurer.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance of the NCS Card Access System at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 8, 1995.

All bids shall be filed no later than June 1, 1995, at 2:00 p.m., Boston time, at the office of the City Auditor (Duplicate copy of Bid), Room M-4, City Hall, Boston, and at the office of the Official (Original Bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 5 percent of bid price.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff.
(May 8, 15.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Security for Public Health Nurses for the Department of Health and Hospitals.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 12:00 noon, on Monday, May 8, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, June 1, 1995, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, June 1, 1995, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

THOMAS P. TRAYLOR,
(May 8.) *Acting Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

CORRECTION
TIME EXTENSION

PROPERTY MANAGEMENT DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Upgrade of the closed circuit television security system at Boston City Hall.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Commissioner (the Official), invites sealed bid for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at Property Management Department commencing at 9 a.m., on April 24, 1995. Invitations for Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 17, 1995, at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Property Management Department, Room 811, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be publicly opened by the Official on Wednesday, May 17, 1995, at 12 noon, at the Property Management Department, Room 811, City Hall, Boston, MA 02201.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items thereof. All work will be completed on or before May 30, 1995.

Please contact Mr. Richard Jordan at 635-4844 for more information in regards to the bid.

MICHAEL J. GALVIN,
Chief of Basic City Services,
Commissioner of Property Management.

(May 8, 15.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Request for Proposal for Sealed Bids for the Procurement of the Following: Surgical Instruments for the Boston City Hospital.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Request for Proposal which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m., on Monday, May 8, 1995.

The attention of all bidders is directed to the provisions of the Request for Proposal and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable deposit in the amount of a $20, check payable to the City of Boston is required from each bidder.

Bidders shall submit two (2) packages, each containing two (2) envelopes; envelope one (1) shall be the bidders response to the Request for Proposal clearly marked "Proposal". Envelope two (2) shall be the bidders dollar amount clearly marked "Cost".

All sealed packages shall be filed simultaneously, no later than Wednesday, May 24, 1995, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of Contract Management at the address listed above.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

THOMAS P. TRAYLOR,
Acting Commissioner.

(May 8.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance and Repairs to Pumps at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 8, 1995.

All bids shall be filed no later than June 1, 1995, at 1:00 p.m., Boston time, at the office of the City Auditor (Duplicate copy of Bid), Room M-4, City Hall, Boston, and at the office of the Official (Original Bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $100.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff.

(May 8, 15.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Radio Communication Equipment Maintenance for the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official) invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 8, 1995.

All bids shall be filed no later than June 1, 1995, at 2:00 p.m., Boston time, at the office of the City Auditor (Duplicate copy of Bid), Room M-4, City Hall, Boston, and at the office of the Official (Original Bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $1,000.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff.

(May 8, 15.)

After Help, There's Hope.

The Salvation Army provides 140 social services to the people who need it most.

THE SALVATION ARMY

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Inspection, Testing and Treatment of HVAC Water, Glycol, and Steam Systems During the Period July 1, 1995, through June 30, 1996.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts, commencing at 12 o'clock noon (Boston time), on Monday, May 8, 1995. Invitation for Bids shall be available until the time of the bid opening.

Each copy of the bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Thursday, May 25, 1995, at 12 o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, Massachusetts 02201, and at the office of the Official, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of five (5) percent of the total bid price shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Thursday, May 25, 1995, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

THE BOARD OF TRUSTEES IN CHARGE OF THE LIBRARY DEPARTMENT OF THE CITY OF BOSTON,
By KEVIN T. FITZPATRICK,
Assistant to the Director for Business and Publishing Services.

(May 8.)

ADVERTISEMENT
CITY OF BOSTON

PROPERTY MANAGEMENT DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Preventative Maintenance of Mechanical Systems at Various Locations, C. 149 Projects.

The City of Boston, acting by its Property Management Department, through its Commissioner of Property Management, 8th floor, City Hall Plaza, Boston, MA 02201, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Property Management Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Preventative Maintenance of Mechanical Systems at Various Locations.

SCOPE OF WORK includes perform maintenance on all mechanical equipment related to HVAC systems.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on May 26, 1995, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBIDS are not required on this project.

PLANS AND SPECIFICATIONS will be available on or about May 8, 1995, at the Property Management Department to all interested parties who present a $25 certified check, payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority, 25 percent of total manhours, Female: 10 percent of total manhours, Boston residents: 50 percent of total manhours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

MICHAEL J. GALVIN,
Commissioner.

(May 8.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To provide repair and maintenance services for the Boston Police Department's Mobile Data Terminal System.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on May 8, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 24, 1995, at 11 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 24, 1995, at 11 a.m., at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(May 8, 15.)

READVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bids for Preventive Maintenance and Repair Program for Elevators at Central Maintenance Facility for the Period July 1, 1995, to June 30, 1996.

The Commissioner of Public Works of the City of Boston invites bids for Preventive Maintenance and Repair Program for Elevators at Central Maintenance Facility in conformance with applicable laws and regulations during the period July 1, 1995, to June 30, 1996.

The contract documents and forms for bids may be obtained at Room 714 (Contract Office), City Hall, during normal business hours (9 a.m. to 5 p.m., Monday to Friday), beginning May 8, 1995, and continuing until the bid opening date specified below. There will be charge of five dollars ($5), NOT REFUNDABLE, for each set of contract documents taken out.

Bids must be made in duplicate. The original of the bid should be signed, a certified treasurer's, or cashier's check in the amount of the bid guaranty attached, enclosed in an envelope, sealed, clearly marked "Bids for Preventive Maintenance and Repair Program for Elevators at Central Maintenance Facility for the period July 1, 1995, to June 30, 1996," and left at Room 714 (Contract Office), City Hall, before 2 p.m. of Thursday, May 18, 1995.

All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall. Bid guaranty shall consist of a bid deposit of 5 percent of the total bid price. The duplicate of the bid, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall), previous to the time named for opening of bids.

Bids will be accepted until 2 p.m., Thursday, May 18, 1995. The bids will then be publicly opened and read in the Hearing Room, 801 City Hall. The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids. The Commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

The Commissioner of Public Works has determined that there is little or no risk of default or unsatisfactory performance by the vendor/contractor therefore, a performance bond will not be required.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

JOSEPH F. CASAZZA,
(May 8.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

D/B/A
TRUSTEES OF THE PUBLIC LIBRARY OF THE CITY OF BOSTON

Invitation for Sealed Bids for Providing Maintenance of Data Processing Equipment for the Metro-Boston Library network D/B/A the Trustees of the Public Library of the City of Boston.

The Trustees of the Public Library of the City of Boston, a Corporation duly organized and existing under the Laws of the Commonwealth of Massachusetts (see St. 1878, c. 114), hereinafter referred to as the "TRUSTEES", invites sealed bids for Providing Maintenance of Data Processing Equipment for the Metro-Boston Library Network, D/B/A Trustees of the Public Library of the City of Boston.

Invitation for Bids may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116, commencing at 12 o'clock noon (Boston time), on Monday, May 8, 1995. Invitation for bids shall be available until the time of the Bid opening.

Every sealed bid shall be submitted on forms issued by the Trustees, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 24, 1995, at 12 o'clock noon (Boston time) at the office of the Trustees, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116, at which hour and place they will be publicly opened, read aloud, and may be inspected.

The attention of all bidders is directed to the provisions of the Invitation for Bids and Contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the Trustees of the Public Library of the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the bid filed with the Trustees. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Trustees, and written in the amount of the contract, will be required of the successful bidder.

The award of any contract shall be subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the Trustees after the opening bids shall be nine (90) days.

The attention of all bidders is specifically rected to the equal opportunity section of t bid specifications and contract and the oblig tions of the contractor to take affirmative acti in connection with employment practic throughout the period of this contract.

The "TRUSTEES", reserve the right to reje any or all bids, or any item or items thereof.

This contract is subject to the approval of t Board of Trustees in charge of the Library D partment of the City of Boston.

THE BOARD OF TRUSTEES IN CHARGE O THE LIBRARY DEPARTMENT OF THE CI OF BOSTON,
By KEVIN T. FITZPATRICK,
Assistant to the Director for Business and Publishing Services.
(May 8.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To provide repair and maintenance services the Police Department's emergency generators.

The City of Boston (the City)/the County Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids the performance of the work generally describ above, and particularly set forth in the Invitati For Bids which may be obtained at Boston P lice Department's Contract Unit, Room 50 Boston Police Headquarters, 154 Berkel Street, Boston, commencing at 9 a.m., on M 8, 1995. Invitations for bids shall be availat until the time of bid opening.

Every sealed bid shall be submitted in du cate on, and in accordance with, the Invitati for Bids.

All sealed bids shall be filed simultaneou no later than Tuesday, May 23, 1995, at a.m., Boston time, at the office of the City Au tor, Room M-4, City Hall, Boston, MA 022 and at the office of the Official, the Boston P lice Contract Unit, Room 506, Police Headqu ters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to t provisions of the Invitations For Bids and co tract documents, specifically to the requiremen for bid deposits, insurance and performan bonds as may be applicable.

A bid deposit in the amount of 5 percent the total contract amount shall be required fr each bidder.

Sealed bids shall be publicly opened by t Official on Tuesday, May 23, 1995, at 11 a.m. the Boston Police Department Contract Un Room 506, Police Headquarters, 154 Berkel Street, Boston, Massachusetts.

The award of any contract shall be subject the approval of the Mayor of Boston.

The maximum time for bid acceptance by t City after the opening of bids shall be nin (90) days.

The City/County and the Official reserve t right to reject any or all bids, or any item items thereof.

PAUL F. EVANS,
(May 8, 15.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Food services for prisoners held at ten (10) district police stations located city-wide.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on May 8, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 23, 1995, at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $250 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 23, 1995, at 12 noon at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or terms thereof.

PAUL F. EVANS,
(May 8, 15.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance of the Pumps, Fans and Heat Exchanges at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 8, 1995.

All bids shall be filed no later than June 1, 1995, at 12:00 noon, Boston time, at the office of the City Auditor (Duplicate copy of Bid), Room M-4, City Hall, Boston, and at the office of the Official (Original Bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 100 percent of bid price.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff.
(May 8, 15.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work or Business to Apply and Qualify for Contracts with the City of Boston: Temporary Clerical Personnel Service, Temporary Technical Personnel Service.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Police Department Headquarters, room #506, 154 Berkeley Street, Boston, Massachusetts, beginning at 9 a.m. Monday, May 8, 1995.

Applications to prequalify for contracts for such work will be accepted until 5 p.m. Boston time, on Tuesday, May 23, 1995.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

PAUL F. EVANS,
(May 8, 15.) *Police Commissioner.*

ADVERTISEMENT
MASSACHUSETTS WATER
RESOURCES AUTHORITY

INVITATION FOR
CONSULTANT SERVICES

REQUEST FOR QUALIFICATION
STATEMENTS/PROPOSALS

The Massachusetts Water Resources Authority Retirement Board requests proposals for international equity investment portfolio management services. The successful bidder would assume fiduciary responsibility for the discretionary management of a domestic growth equity portfolio for the Massachusetts Water Resources Authority Retirement Board, for an investment totalling approximately $2.5 million. Bidders must have demonstrated experience in the management growth equity portfolios for institutional pension funds.

Interested firms may obtain the complete Request for Qualification Statements/Proposals from the Authority's Procurement Department, Document Distribution Center, First Floor, Charlestown Navy Yard, 100 First Avenue, Boston, MA 02129, telephone (617) 242-6000, x2575 on May 1, 1995. Qualification Statements/Proposals will be received at the Authority's Procurement Department, Document Distribution Center, until 12 noon, on May 12, 1995. The award of a contract is subject to the approval of the Massachusetts Water Resources Authority Retirement Board.

By: KEVIN P. FEELEY,
(May 8.) *Director of Procurement.*

ADVERTISEMENT
CITY OF BOSTON

TREASURY DEPARTMENT

Addendum to Invitation for Sealed Bids to Furnish Automated Treasury Workstation.

With reference to the advertisement regarding the above-referenced Invitation for Sealed Bids (the "IFB") originally published herein on April 17, 1995, please take note that the date on which bids will be due for submission has been postponed.

All sealed bids must be submitted in accordance with the requirements contained in the IFB by 12 noon on May 16, 1995, at the Office of the Collector-Treasurer, Boston City Hall, Room M-5, One City Hall Plaza, Boston, MA 02201, at which time and place all such bids will be publicly opened and read. A signed and sealed duplicate copy of the bid must also be submitted to the City Auditor, Boston City Hall, Room M-4, One City Hall Plaza, Boston, MA 02201, at or prior to the time specified for receipt of the bids.

A deposit in the amount of $1,000 must accompany each bid.

The attention of all bidders is directed to the advertisement regarding the above-referenced IFB originally published herein on April 17, 1995, which contains a description of the desired products and services, and recites the bidding requirements.

JOHN C. SIMMONS,
(May 8.) *Collector-Treasurer.*

KEEP BOSTON MOVING . . . SAFELY!

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Substance Abuse and Laboratory Testing for the Suffolk County Sheriff's Department for Three Years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 8, 1995.

All bids shall be filed no later than June 1, 1995, at 12:30 p.m., Boston time, at the office of the City Auditor (Duplicate copy of Bid), Room M-4, City Hall, Boston, and at the office of the Official (Original Bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $500.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff.

(May 8, 15.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work or Business to Apply and Qualify for Contracts with the City of Boston:

1) Welding
2) Flooring
3) Masonry Work
4) Painting
5) General Carpentry
6) Fencing
7) Carpeting
8) Air Conditioning Repairs
9) Building Glass Repairs
10) Cell Lock Repairs & General Lock Repairs
11) Overhead Door Repairs
12) Oil Burner Repairs
13) Plumbing
14) Roof Repairs
15) Sign Repairs
16) Window Cleaning
17) Restoration of Materials
18) Window Shade & Venetian Blind Repairs
19) Electrical & Electrical Motor Repairs
20) Debris Removal
21) Design Services
22) Landscaping

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Police Department Headquarters, room #506, 154 Berkeley Street, Boston, Massachusetts, beginning at 9 a.m. Monday, May 8, 1995.

Applications to prequalify for contracts for such work will be accepted until 5 p.m., Boston time, on Tuesday, May 23, 1995.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

PAUL F. EVANS,
(May 8, 15.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work or Business to Apply and Qualify for Contracts with the City of Boston: General and emergency repairs to engines, hulls, and marine electronic components of the Police Department's 38-foot Detroit diesel-powered Bertram patrol boat and two Yamaha-powered Boston Whalers.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Police Department Headquarters, room #506, 154 Berkeley Street, Boston, Massachusetts, beginning at 9 a.m. Monday, May 8, 1995.

Applications to pre-qualify for contracts for such work will be accepted until 5 p.m. Boston time, on Tuesday, May 23, 1995.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

PAUL F. EVANS,
(May 8, 15.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To provide repair and maintenance services for the Police Department's Cellular Phones

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on May 8, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 23, 1995, at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201 and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 23, 1995, at 10 a.m. at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(May 8, 15.) *Police Commissioner.*

ADVERTISEMENT
MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION FOR CONSULTANT SERVICES

REQUEST FOR QUALIFICATION STATEMENTS/PROPOSALS

The Massachusetts Water Resources Authority e "Authority") requests Qualification Statents/Proposals from firms in connection with the thority's procurement of Recruitment Advertis- Services.

The Authority is seeking recruitment advertising rvices from a qualified firm for the period July 1, 95 through June 30, 1996. The selected firm will sist the Authority's Human Resources Departent with the design and placement of recruitment vertising. Services to be provided include writ-, design, artwork preparation, typing specificans, camera ready mechanicals, and the placeent of ads.

Interested firms may obtain the complete Reest for Qualification Statements/Proposals from e Authority's Procurement Department, Docunt Distribution Center, First Floor, Charlestown vy Yard, 100 First Avenue, Boston, MA 02129, ephone (617) 242-6000, x2575 on May 3, 1995. alification Statements/Proposals will be reved at the Authority's Procurement Department, cument Distribution Center, until 11 a.m., on Fri-, May 26, 1995.

By: KEVIN P. FEELEY,
Director of Procurement.

(May 8.)

ADVERTISEMENT
BOSTON HOUSING AUTHORITY

INVITATION FOR BID

he Boston Housing Authority, the Awarding Auity, invites sealed bids from Contractors for th Street Comprehensive Modernization — se One, BHA Job No. 93-043, in Boston, Massusetts, in accordance with documents preed by Finegold Alexander + Associates Inc./ce Baily & Associates.

negold Alexander + Associates Inc., 77 North hington Street, Boston, MA 02114, (617) 227-2, FAX (617) 227-5582.

nce Bailey & Associates, 21 Station Street, kline, MA 02147, (617) 277-2370, FAX (617) 6615.

ds will be received and publicly opened and aloud at the Authority's Contract Office Conce Room at 52 Chaucy Street, 10th Floor, on, Mass., immediately following the timesified below.

e work includes: The complete demolition of 2 oximately 38,000 GSF) 3-story buildings, plus ut demolition and complete renovation of apmately 64,000 GSF of space to create 37 regured living units; plus associated street work, s and extensive (approximately 7.5 acres) ork.

e work is estimated at: $9,000,000.

s must be received before the times listed be- be considered.

General bids will be received until: 2:00 p.m., Wednesday, June 7, 1995.

Filed subbids for the trades listed below will be received until: 2:00 p.m., Wednesday, May 17, 1995.

Category of work for which the general bidder must be certified: General Building Construction.

Contract documents will be available for pick-up at the Boston Housing Authority, Contract Office, 52 Chauncy Street, 10th Floor, Boston, MA 02111, after 10:00 a.m., Wednesday, April 26, 1995.

General bids will be accepted only when accompanied by a copy of a certificate of eligibility (CQ-7) issued by the Deputy Commissioner of Division of Capital Planning and Operations (DCPO) for the category of work listed above and by an update statement (CQ-3).

Bid forms and forms for update statements and contractor qualification statements may be obtained, without charge, from the Authority at the BHA Contract Office, 52 Chauncy Street, 10th Floor, Boston, MA 02111.

If mailed, bids should be sent to: Boston Housing Authority, Contract Office, 52 Chauncy Street, 10th Floor, Boston, MA 02111.

All bids shall be accompanied by a bid deposit in an amount that is not less than five percent of the value of the bid, including all add alternates. Bid deposits, payable to the Boston Housing Authority, shall be either in the form of a bid bond, or a certified check, or a treasurer's or cashier's check issued by, a responsible bank or trust company.

All bids are subject to the provisions of M.G.L. Chapter 149, Sections 44A-J, inclusive. Wages are subject to minimum wage rates determined by the Secretary of the United States Department of Labor. The successful bidder will be required to furnish a Performance Bond and a Labor and Materials Bond.

FILED SUBBIDS will be required and taken on the following classes of work:

DIVISION	SUBTRADE
Section 04200	Masonry Work
Section 05500	Miscellaneous Metals
Section 07100	Waterproofing, Dampproofing, and Caulking
Section 07500	Roofing and Flashing
Section 08520	Aluminum Windows
Section 09300	Tile
Section 09650	Resilient Flooring and Base
Section 09900	Painting
Section 15400	Plumbing
Section 15600	Heating, Ventilating and Air Conditioning
Section 16000	Electrical

A general bidder which customarily performs any of the above sub-trades with employees on its own payroll may submit a subbid for such sub-trade and shall list on its bid form its name and its price for the work of such sub-trade; however, no such subbid shall be considered unless such general bidder can demonstrate that it customarily performs the work of such sub-trade and is qualified to do so.

All general bidders and subbidders will be required to comply with the Boston Housing Authority's Minority Business Participation Provision ("MPP") and its Appendix A, which are contained in Section 00820 of the Specifications entitled "Minority and Women's Business Enterprise Set Aside Requirements" and which set out certain affirmative action requirements for this Contract. All general bidders and subbidders will also be required to comply with the Boston Housing Authority's Resident Employment Provision, which is contained in Section 00825 of the Specifications, entitled "Local Hiring Requirements."

Bidders are also informed that this contract is subject to Presidential Executive Order 11246 and the rules, regulations and requirements of the U.S. Department of Labor and of Housing and Urban Development issued pursuant thereto. See Appendix A of the MPP. The bidder is further informed that contracts in excess of $500,000 are subject to Section 3 of the Housing and Urban Development Act of 1968, which requires that to the greatest extent feasible opportunities for training and employment in connection with HUD-financed projects be given to lower income persons residing in area of such projects, and that contracts for work to be performed in connection with such projects be awarded to firms located in or owned in substantial part by persons residing in the area of such projects.

Contract Documents may be obtained at the Authority's Contract Office, 52 Chauncy Street, 10th Floor, upon deposit of a certified, treasurer's or cashier's check for $50 per set, payable to the Boston Housing Authority. This deposit will be refunded for up to two (2) sets for each general bidder upon return of the sets in good condition within thirty (30) calendar days after the opening of general bids. Otherwise the deposit shall be the property of the Boston Housing Authority. Additional sets may be purchased for $25 (non-refundable).

Bidders requesting Contract Documents be mailed to them shall include a separate treasurer's or cashier's check in the amount of $15 for each set, payable to the Boston Housing Authority, to cover mailing and handling costs.

The Contract Documents may be seen, but not removed at:

F. W. Dodge Company
24 Hartwell Avenue
Lexington, MA 02173

Contractors' Association of Boston
25 Centre Street
Roxbury, MA 02119

Construction Market Data
75 Second Avenue
Needham, MA 02194

All bids must be signed and dated; if a joint venture is submitting the bid, each joint venturer must sign the bid. Late bids will be handled in accordance with the form HUD-5369.

A site visit for all bidders has been scheduled for 10:00 a.m., Wednesday, May 10, 1995. The site visit will begin at the Management Office located at 41 Horan Way, Jamaica Plain, MA. All bidders are encouraged to attend the site visit.

Questions regarding this Invitation For Bid should be directed to: Bruce Stahnke, Finegold Alexander + Associates Inc./Lance Bailey Associates at the address listed above.

The Boston Housing Authority reserves the right to waive any informalities in or to reject any or all general bids, if it be in the public interest to do so, or to reject any subbid on any subtrade, if it determines that each subbid does not represent the subbid of a person competent to perform the work as specified or if less than three such subbids were received and the prices are not reasonable for acceptance without further competition.

The funding source for work to be performed under this Contract is the United States Department of Housing and Urban Development.

BOSTON HOUSING AUTHORITY,
By: JOSEPH D. FEASTER, JR.,
Administrator.

(May 8.)

ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

Transportation Building
10 Park Plaza
Boston, MA 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. R7CN10, EAST BOSTON FERRY TERMINAL, East Boston, Massachusetts, will be received by the Manager of Contract Administration, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3975, until two o'clock (2:00 p.m.) on May 17, 1995. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

Work consists of demolition of timber piles, new fixed timber pier, aluminum gangways, aluminum ramps, landing platforms, steel sectional floating docks, handrails, steel pipe piles, and fixed pier and floating dock lighting according to the following specifications.

The Contract is subject to a financial assistance contract between the MBTA and the Executive Office of Transportation and Construction.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., after April 26, 1995, Monday through Friday, at a charge of $25 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 — GENERAL REQUIREMENTS, dated November, 1983, is available at a charge of $5 per copy. The Authority's STANDARD SPECIFICATIONS, CONSTRUCTION, dated January, 1980, is available at a charge of $15 per copy. Bidding documents will be sent upon request and receipt of an additional fee of $15, payable by separate check. Bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders' attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the Specifications. In addition, pursuant to the Requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 16 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for Bidders to view the site of the work on the Authority's property shall be obtained from the office of the Mr. Howard M. Haywood, Assistant General Manager for Design and Construction, 10 Park Plaza, Boston, MA 02116 (Telephone Number (617) 722-3118)). A prebid conference will be held on May 8, 1995, at 10:00 a.m., in the 6th floor conference room at the above address. Any requests for interpretation of Plans and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to State wage rates as well as all other applicable labor laws.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

Plans and specifications may also be viewed at the following locations:

Massasoit Community College
MBTA Resource Center
One Massasoit Boulevard
Brockton, MA 02402

Contractor's Association of Boston
25 Centre Street
Roxbury, MA 02119

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY,
By JAMES J. KERASIOTES,
Secretary and MBTA Chairman.
ROBERT L. MABARDY,
(May 8.) *Interim General Manager.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Site Cleaning and Securing - Group 10, Various Locations, Project #A4763A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Site Cleaning and Securing - Group 10, Various Location.

SCOPE OF WORK includes cleaning sites of all trash, debris, household items and tires. Fencing sites to prevent illegal dumping.

Bids will be received up until twelve o'clock noon, Boston time, June 1, 1995, at the office of the Awarding Authority, 26 Court Street/10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid de
posit in the form of a bid bond, certified check, trea
surer's check or cashier's check made payable to
the City of Boston, in the sum of 5 percent of his o
her bid.

No bid may be withdrawn after the time limit fo
filing bids and for the five (5) days (Saturdays, Sun
days, and legal holidays excluded) from the open
ing of the bids. In addition, no bid filed by the thre
lowest responsible and eligible bidders may b
withdrawn prior to execution and delivery of th
contract, unless no award has been made upon ex
piration of the prescribed time therefor.

The successful bidder will be required to provid
for the payment of compensation by insurance an
for the furnishing of other benefits under the Work
men's Compensation Law, General Laws (Ten
Ed.), chapter 152, to all persons to be employe
during the contract, and sufficient proof of compli
ance with the foregoing stipulation will be require
before commencing performance of this contract.

Bidders are strongly urged to attend a site view
ing at 10:00 a.m., May 16, 1995, starting at 46 De
wey Street, Dorchester, MA, and including the lo
cations listed below:

May 16, 1995, at 10:00 a.m.
46 Dewey Street, Roxbury
25 Folsom Street, Roxbury
27 Folsom Street, Roxbury
38 Richfield Street, Dorchester
232/234 Bowdoin Street, Dorchester
234A/238 Bowdoin Street, Dorchester
379 Geneva Avenue, Dorchester
39 Richfield Street, Dorchester
98-100 Bellevue Street, Dorchester
101-103 Bellevue Street, Dorchester
133 Hamilton Street, Dorchester
137 Hamilton Street, Dorchester
17 Inwood Street, Dorchester

The attention of all bidders is specifically d
rected to the Compliance Contract Supplemen
section of the specifications and the obligation
the contractor to take affirmative action in conne
tion with employment practices in the performanc
of this contract. The contractor shall maintain th
following ratios of workforce manhours: Minorit
25 percent of total manhours; Female: 10 percen
of total manhours; Boston residents: 50 percent
total manhours. Bidders are hereby notified th
this project is subject to M.G.L. c. 149, s. 27, and i
accordance, contractors must pay prevailin
wages as set by the Commissioner of Labor an
Industries.

PLANS AND SPECIFICATIONS will be availabl
on or about May 8, 1995, at the Public Facilitie
Department to all interested parties who present
$25 certified check payable to the City of Bostor
for each set. Plans and specifications must be r
turned in good condition within thirty days of the bi
opening in order for the bidder to have the $2
check returned.

A performance bond and labor and material
payment bond of a surety company qualified to d
business under the laws of the Commonwealth an
satisfactory to the Awarding Authority, and in th
sum of 100 percent of the contract price will be r
quired of the successful bidder.

Each bidder will be required to certify in writin
that he is able to furnish labor that can work in ha
mony with all other elements of labor employed
to be employed on the work.

The Awarding Authority reserves the right t
waive any informalities and to reject any or all bid
or any items of a bid, if it be in the public interest t
do so.

CHARLES T. GRIGSBY,
(May 8.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Request for Proposals for Provision of Professional Design and Support Services for Public Education Efforts Regarding Recycling for the Period July 1, 1995, to June 30, 1997.

The Commissioner of Public Works of the City of Boston invites proposals for provision of professional design and support services for the Public Works Department's public education efforts regarding recycling during the period July 1, 1995, to June 30, 1997.

The successful vendor will provide, on a task order basis, suggested graphics, layouts, and copy for review by Public Works' recycling staff, as well as camera-ready copy for finished products. Products may include brochures and flyers, signs, posters, banners, bumper stickers, and billboard displays; as well as copy for radio and cable TV public service announcements.

Also, the successful vendor will, as directed by Public Works staff, handle placement of neighborhood advertisements, as well as arrangements for printing of specialty items which cannot be produced by the City's Printing Division. The request for proposals will specify maximum dollar amounts for the direct costs for each of these items, which shall be used for evaluating the total cost of proposals. Proposals shall state what charge, if any, would be added to the direct cost of these itmes. In addition, the Public Works Department reserves the option to award substantial additional work subject to Grant funding.

A peformance bond has been waived by the Commissioner of Public Works and a "No-Risk" certificate has been substituted.

The contract documents and forms for bid may be obtained as Room 714 (Contract Office), City Hall, during normal business hours (9:00 a.m. to 5:00 p.m., Monday to Friday) beginning May 8, 1995, and continuing until the bid opening date specified below. There will be a charge of five dollars ($5), NOT REFUNDABLE, for each set of contract documents taken out. For this procurement, the department will mail out sets of contract documents upon receipt of a written request identifying the proposer of record and a check for twenty-five dollars ($25) for each set requested.

The contract documents consist of an Original Proposal book including separate Price Proposal and Non-Price Proposal Pages. The Original Proposal with Non-Price Proposal Page should be signed, enclosed in an evelope, sealed, clearly marked "Proposals for Provision of Professional Design and Support Services for Public Education Efforts Regarding Recycling for the Period July 1, 1995, to June 30, 1997," and left at Room 714 (Contract Office), City Hall, before 2:00 p.m., of Thursday, May 25, 1995. The Price Proposal Page and a certified, treasurer's or cashier's check in the amount of the proposal guaranty, should be sealed in a separate envelope. All proposals must be from vendors of record (those who have purchased contract documents) on file at Room 714, City Hall. Proposal guaranty shall consist of a deposit of five (5) percent of the total proposal price, but in no event less than one hundred dollars ($100), nor more than fifty thousand dollars ($50,000).

Proposals will be accepted untii 2:00 p.m., Thursday, May 25, 1995. The Non-Price Proposals will then be privately opened and read in the Commissioner's Office, Room 714, City Hall, under procedures in compliance with MGL Chapter 30B, the Uniform Procurement Act. The price proposals shall be opened subsequent to the complete evaluation of the Non-Price Proposals. The maximum time for acceptance of a proposal by the Commissioner of Public Works is ninety (90) days after the opening of proposals. The Commissioner, acting for the City of Boston, reserves the right to reject any and all proposals.

The contract is subject to an appropriation being available therefor for each fiscal year.

Anti-discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract, the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid shall include but not be limited to: employment, recruitment, advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so called), to all persons to be employed under this contract and shall continue such insurance if full force and effect during the term of this contract.

JOSEPH F. CASAZZA,
(May 8.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on May 8, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 073 — PRINTING STOCK to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 23, 1995. (Commodity Code: 645-99; Buyer Geraldine Antonelli)

Bid No. 074 — ANTIFREEZE COOLANT AND WINDSHIELD CLEANER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 23, 1995. (Commodity Code: 060-99; Buyer Mary Gale)

Bid No. 075 — BATTERIES (AUTOMOTIVE) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 24, 1995. (Commodity Code: 060-12; Buyer Mary Gale)

Bid No. 076 — TIRE AND TUBES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 25, 1995. (Commodity Code: 863-99; Buyer Mary Gale)

Bid No. 077 — MOTOR OIL, GREASE AND LUBRICANTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 26, 1995. (Commodity Code: 405-99; Buyer Mary Gale)

Bid No. 078 — TONER AND DEVELOPER FOR SAVIN MACHINES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 23, 1995. (Commodity Code: 015-99; Buyer Frank Chin)

Bid No. 079 — TONER AND DEVELOPER FOR PITNEY BOWES MACHINES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 24, 1995. (Commodity Code: 015-99; Buyer Frank Chin)

Bid No. 080 — TONER AND DEVELOPER FOR XEROX MACHINES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 25, 1995. (Commodity Code: 015-99; Buyer Frank Chin)

Bid No. 081 — LITTER BASKETS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 26, 1995. (Commodity Code: 510-32; Buyer Geraldine Antonelli)

Bid No. 082 — TELEPHONES, EQUIPMENT AND SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 24, 1995. (Commodity Code: 725-99; Buyer Vincent Caiani)

Bid No. 083 — TELEPHONE EQUIPMENT AND SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 25, 1995. (Commodity Code: 725-99; Buyer Vincent Caiani)

(May 8, 15, 22.)

Thank you.

United Way
It brings out the best in all of us.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Site Cleaning and Securing - Group 12, Various Locations, Project #A4776A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Site Cleaning and Securing - Group 12, Various Location.

SCOPE OF WORK includes cleaning sites of all trash, debris, household items and tires. Fencing sites to prevent illegal dumping.

Bids will be received up until twelve o'clock noon, Boston time, June 1, 1995, at the office of the Awarding Authority, 26 Court Street/10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are strongly urged to attend a site viewing at 10:00 a.m., May 18, 1995, starting at 418 Harvard Street, Dorchester, MA, and including the locations listed below:

May 18, 1995, at 10:00 a.m.

26 Glendale Street, Dorchester
13 Bodwell Street, Dorchester
4 Baker Avenue, Dorchester
6 Baker Avenue, Dorchester
8 Baker Avenue, Dorchester
270 Quincy Street, Dorchester
268 Quincy Street, Dorchester
6-8 Drayton Avenue, Dorchester
284 Quincy Street, Dorchester
41 Charles Street, Dorchester
152 Westville Street, Dorchester
9 Josephine Street, Dorchester
105 Dakota Street, Dorchester
5 Orchardale Street, Dorchester
7 Orchardale Street, Dorchester
100-102 Westville Street, Dorchester
106 Westville Street, Dorchester
115 Homes Avenue, Dorchester
131 Homes Avenue, Dorchester

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston residents: 50 percent of total manhours. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27, and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about May 8, 1995, at the Public Facilities Department to all interested parties who present a $25 certified check payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(May 8.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Site Cleaning and Securing - Group 11, Various Locations, Project #A4775A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Site Cleaning and Securing - Group 11, Various Location.

SCOPE OF WORK includes cleaning sites of all trash, debris, household items and tires. Fencing sites to prevent illegal dumping.

Bids will be received up until twelve o'clock noon, Boston time, June 1, 1995, at the office of the Awarding Authority, 26 Court Street/10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are strongly urged to attend a site viewing at 10:00 a.m., May 17, 1995, starting at 418 Harvard Street, Dorchester, MA, and including the locations listed below:

May 17, 1995, at 10:00 a.m.

418 Harvard Street, Dorchester
221 Washington Street, Dorchester
225 Washington Street, Dorchester
22 Norwell Street, Dorchester
24 Norwell Street, Dorchester
26 Norwell Street, Dorchester
31 Norwell Street, Dorchester
33 Norwell Street, Dorchester
35 Norwell Street, Dorchester
37 Norwell Street, Dorchester
39 Norwell Street, Dorchester
41 Norwell Street, Dorchester
43 Norwell Street, Dorchester
45 Norwell Street, Dorchester
47 Norwell Street, Dorchester
59 Norwell Street, Dorchester
264 Columbia Road, Dorchester
105 Columbia Road, Dorchester
3-5 Greendale Road, Dorchester
7 Greendale Road, Dorchester

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston residents: 50 percent of total manhours. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27, and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about May 8, 1995, at the Public Facilities Department to all interested parties who present a $25 certified check payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(May 8.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

vitation for Sealed Bids for the Procurement of the Following Services: Pest control and extermination services for nineteen (19) Boston Police Department locations.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on May 1, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 17, 1995, at 1:00 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 17, 1995, at 1:00 p.m., at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(May 1, 8.) *Commissioner.*

ADVERTISEMENT
ITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

ation for Sealed Bids for the Procurement of the Following Services: To provide daily custodial services for the Boston Police Department's Area D, 7 Warren Avenue, Boston.

e City of Boston (the City)/the County of Suf- (the County), acting by its Police Commis- er (the Official), invites sealed bids for the per- ance of the work generally described above, particularly set forth in the Invitation For Bids may be obtained at Boston Police Depart- 's Contract Unit, Room 506, Boston Police quarters, 154 Berkeley Street, Boston, com- ing at 9:00 a.m. on May 1, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 17, 1995, at 11:00 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 17, 1995, at 11:00 a.m., at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(May 1, 8.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 13, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Michael P. & Beverly Farnkoff, or a nominee to be approved by the Director, approximately 1,530 square feet of vacant land located at 586 East Second Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(May 1-8.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 13, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Bohio Limited Partnership, or a nominee to be approved by the Director, approximately 4,814 square feet of vacant land located at 196-198, 200A-200B, 202-202A Hampden Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(May 1-8.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 13, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Michael P. & Beverly Farnkoff, or a nominee to be approved by the Director, approximately 1,170 square feet of vacant land located at I Street (Ward-6, Parcel-3355), in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(May 1-8.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 13, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to John P. Graham, or a nominee to be approved by the Director, approximately 1,711 square feet of vacant land located at 15 Dromey Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(May 1-8.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 13, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Stephen Bryan, or a nominee to be approved by the Director, approximately 4,304 square feet of vacant land located at 426-428 Seaver Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(May 1-8.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 13, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Jose A. Araujo and Joao Correia, or a nominee to be approved by the Director, approximately 1,590 square feet of vacant land located at 122 Shirley Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(May 1-8.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To provide vehicle rentals to the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on May 1, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 16, 1995, at 11:00 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 16, 1995, at 11:00 a.m., at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(May 1, 8.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Maintenance and repair of fuel pump dispensers and tank monitoring systems.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on May 1, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 16, 1995, at 10:00 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 16, 1995, at 10:00 a.m., at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90 days.

The City/County and the Official reserve the righ to reject any or all bids, or any item or items thereof

PAUL F. EVANS,
(May 1, 8.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT & INDUSTRIAL CORPORATION OF BOSTON (EDIC)

SHUTTLE TRANSPORTATION SERVICES

The Economic Development and Industrial Corporation of Boston (EDIC) invites proposal to provide shuttle transportation services as described below.

The proposed service will carry passenger from the EDIC public parking garage at the Ma rine Industrial Park to the South Station area and return, and will operate twleve (12) hours day, Monday through Friday.

Proposal documents will be available at EDIC Operations Department, 10 Drydock Avenue Boston, MA 02210, beginning on Monday, Ma 1, 1995. Completed proposals must be receive by EDIC at the above address no later than p.m., on Friday, May 19, 1995. The attention c all proposers is directed to the provisions of th proposal documents. EDIC reserves the right t reject any or all proposals or parts thereof, if is in the public interest to do so.

MARISA LAGO,
(May 1, 8.) *Chief Executive Officer.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 13, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Kevin Baranow, or a nominee to be approved by the Director, approximately 6,120 square feet of vacant land located at 8 and 10 Maryland Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(May 1-8.) *Director.*

PREVENT PEDESTRIAN/MOTOR VEHICLE CRASHES

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To test, reset and repair the Boston Police Department's Fire Alarms located in thirteen (13) department buildings throughout the City. The Fire Alarms are made by various manufacturers.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on May 1, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 17, 1995, at 10:00 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 17, 1995, at 10:00 a.m., at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(May 1, 8.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To provide repair and maintenance services for the Boston Police Department's pressure washing system.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on May 1, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 16, 1995, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 16, 1995, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(May 1, 8.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Dumpster pickup of waste materials four (4) days per week from Boston Police Headquarters, 154 Berkeley Street, Boston, three (3) days per week from Area D, 7 Warren Avenue, Boston, five (5) days per week from the Central Supply Facility, 1555 Hyde Park Avenue, Hyde Park, and the rental of a six (6)-cubic-yard container for pickup one (1) day per week from the Boston Police Range, Moon Island Road, Moon Island, Boston.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on May 1, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 17, 1995, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 17, 1995, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(May 1, 8.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Medical Supplies, FY 96, Bid #96-40.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, May 3, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Medical Supplies, FY 96, Bid #96-40," and shall be filed simultaneously no later than Thursday, May 25, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Fifth Floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, May 25, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(May 1, 8.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 13, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Congregation Adath Israel, or a nominee to be approved by the Director, approximately 18,166 square feet of vacant land located at Plymouth Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(May 1-8.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To supply all labor, materials and equipment to perform auto body repairs for the Boston Police Department's fleet of nine hundred (900) vehicles.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on May 1, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 16, 1995, at 1:00 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

The contract shall contain an option for renewal and extension of the contract which, if exercised, will result in a contract term of two (2) years. If exercised, the option for year two shall be at the same price and subject to the same contract provisions as year one. The City of Boston, acting through the Official, shall retain the sole discretion in exercising the option, and no exercise of an option for renewal or extension of the contract shall be subject to the agreement or acceptance by the Contractor.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Tuesday, May 16, 1995, at 1:00 p.m., at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(May 1, 8.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 13, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Patrick J. Oser & Lamurel Johnson-King, or a nominee to be approved by the Director, approximately 3,802 square feet of vacant land located at 9 Forest Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(May 1-8.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 13, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Joseph M. Isles & Georgeanna Isles, or a nominee to be approved by the Director, approximately 4,189 square feet of vacant land located at 1 Winston Road, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(May 1-8.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

ASSESSING DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and or Supplies: Maintenance and Support for Abatement and Deed Processing Hardware and Software.

The City of Boston (the City), acting by and through the Commissioner of Assessing (the Official), invites sealed bids for "Maintenance and Support for Abatement and Deed Processing Hardware and Software" in accordance with the specifications accompanying the bid documents, which may be obtained at the Office of the Official, Assessing Department, Room 301, City Hall, Boston, MA 02201, on or before twelve noon on Monday, May 8, 1995.

The bids must be submitted in the following manner. The original accompanied by the bid deposit check in the amount of $250 shall be delivered to the Assessing Department, Room 301, City Hall, Boston, MA 02201, no later than 11:00 a.m., Monday, May 22, 1995, in the manila envelopes provided, at which time and place they shall be opened and read. A duplicate copy also signed by the bidder, must be filed with the City Auditor, Room M4, City Hall, Boston, MA 02201, on or before 11:00 a.m., Monday, May 22, 1995. All copies must be received before the time stated above for the opening of bids.

The Assessing Department reserves the right to accept or reject any or all bids or any part or parts thereof, to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The contract will be awarded within ninety (90) days of the opening date.

The attention of all bidders is specifically directed to the equal opportunity of the contract. Minorities and women are encouraged to apply.

RONALD W. RAKOW,
(May 8, 15.) *Commissioner.*

ADVERTISEMENT
MASSACHUSETTS WATER RESOURCES AUTHORITY

REQUISITION NUMBER: WRA - 1306

GOOD COMMODITY & QUALITY: Sale of used Computer Equipment, Hewlett Packard 3000 Spectrum - One (1) HP 950 and One (1) HP 932 plus tapes and racks.

LOCATION: Quincy, Mass.

BID RELEASE DATE: (estimated)

ADDITIONAL INFORMATION:

BID OPENING DATE: (estimated)
Pre-Bid May 15, 1995 at Fore River, MA - Bid Opening June 5, 1995 at 10:00 a.m., 100 First Avenue, Charlestown, Mass.

AGENCY: MWRA

AGENCY CONTACT: OSCAR CEURVELS
TELEPHONE: (617) 786-9139
(May 8.)

ADVERTISEMENT
MASSACHUSETTS WATER RESOURCES AUTHORITY

EQUISITION NUMBER: WRA - 1307

GOOD/COMMODITY & QUANTITY: The Authority eeks the supply and transport of Nitrogen (N_2) as by truck to the Deer Island Treatment Plant via ore River Staging Area for purging air from the as Storage Tank #1 (the tank) and the Module #1 iping system.

ELIVERY LOCATION: Deer Island Treatment lant via Fore River Staging Area, Quincy.

ID RELEASE DATE: April 1, 1995. A Pre-Bid leeting will be held on May 11, 1995 at 10 a.m.

D OPENING DATE & TIME: May 23, 1995 at 11 m., Procurement Bid Room.

DDITIONAL INFORMATION: Contact MWRA's ocument Distribution Office, (617) 242-6000, Ext. 75 to obtain bid documents.

VARDING AUTHORITY: Massachusetts Water sources Authority.

ONTACT PERSON & TELEPHONE: Elizabeth nigan (617) 242-6000, Ext. 2514.

May 8.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

itation for Bids for Improvements to Beacon Street Fence and Monuments, Boston Common, Boston, Mass.

he City of Boston, acting by the Parks Commis-, 1010 Massachusetts Avenue, Roxbury, MA 18, hereinafter referred to as the Awarding Au-ity, hereby invites sealed bids for the project d above.

ids shall be on a form supplied by the Parks and reation Department, shall be clearly identified bid and signed by the bidder. All bids for this ect are subject to all applicable provisions of and in accordance with the terms and provi-s of the contract documents entitled: "Im-ements to Beacon Street Fence and Monu-ts, Boston Common, Boston, Mass."

COPE OF WORK includes: Furnishing all la-materials, and equipment necessary for im-ements to Beacon Street fence and monu-s, Boston Common, Boston, MA. ervation of granite gate and marble monu-s; rehabilitation, repair and replacement of ron fencing; resetting of granite steps; addi-f concrete footings and granite paving; instal-of loam and sod.

imated cost of construction is $315,000.

s shall be submitted before 2 p.m., Boston on Thursday, May 25, 1995, and opened ith and read aloud. Bids shall be filed with the ding Authority, 1010 Massachusetts Avenue, floor, Roxbury, MA 02118, accompanied by d deposit previous to the time named for g of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, May 8, 1995, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, May 16, 1995, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(May 8, 15.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, May 16, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of the Massachusetts General Hospital, seeking with reference to the premises at 215 Charles Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 47A(47A-12.4(g))

Erect two-story building (one story below-grade and one story at grade) for proposed occupancy as Outpatient Treatment Facility.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 16, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kaye Prinderville, seeking with reference to the premises at 54 Johnson Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Interpretation.

Petitioner appeals Inspectional Services Department issuance of Permit #3460 dated June 16, 1993, and appeals grant of an extension on December 19, 1994, to said permit.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, May 16, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of St. Francis Charities, Inc., seeking with reference to the premises at 401 Quincy Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use.

Article(s): 9(9-1)

Erect 35' x 22' addition to building occupied as Lodging House with Accessory Resident Manager's Apartment. Also erect 13' x 23' one-car garage at rear of building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, May 16, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert R. Pittman, seeking with reference to the premises at 58 Wellington Hill Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1)

Construct 8'-high fence along side lot line (lot with three-family dwelling).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, May 16, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael Okafor, seeking with reference to the premises at 421 Quincy Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 19(19-1) 20(20-1)

Enclose first-floor rear porch on three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, May 16, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kenmore Realty Trust (by George Tecci), seeking with reference to the premises at 530-532 Commonwealth Avenue, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A)

Change legal occupancy from Offices, Hair School and Cosmetology to Offices, Hair School, Cosmetology and Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, May 16, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph Ruggiero (by BayBank), seeking with reference to the premises at 48-50 Salem Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 54(54-27B)

Change legal occupancy from Restaurant (including take-out food) and Fish Market to Restaurant (including take-out food), Fish Market and Two Automatic Teller Machines.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 16, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Steven Nash, seeking with reference to the premises at 35-37 Raymond Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8, Table A) 51(51-9, Table D: Lot Width Insufficient, Floor Area Ratio Excessive, Side and Rear Yard Insufficient) 51(51-49, Table J)

Change legal occupancy from two-family dwelling to three-family dwelling. Also construct rear stairs.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 16, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert M. Leverone, seeking with reference to the premises at 668 Washington Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8, Table A)

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 8.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, May 16, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Chin Realty Trust (David and Philip Chin, Trustees), seeking with reference to the premises at 36-40 Main Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A)

Change legal occupancy from Four Apartments, Store and Office to Four Apartments, Dry-Cleaners and Ice-Cream Parlor (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 8.) *Executive Secretary.*

Friends Don't Let Friends Drive Drunk

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 16, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mario Caico, seeking with reference to the premises at 239 Foster Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8, Table A)

Change legal occupancy from two-family dwelling to three-family dwelling (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 16, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Myrtle David, seeking with reference to the premises at 111 Highland Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-3) 14(14-4)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 16, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph Caico, seeking with reference to the premises at 235 Foster Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8, Table A)

Change legal occupancy from two-family dwelling to three-family dwelling (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 16, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Empire Lanes (by Cellular One), seeking with reference to the premises at 1530 River Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 16(16-1)

Erect 150'-high monopole radio tower.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 16, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard Diaz, seeking with reference to the premises at 41R Paul Gore Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9, Table E: Floor Area Ratio Excessive; Front Yard, Side Yard and Rear Yard Insufficient)

Enclose second-floor porch at side of two-family dwelling. Also erect first-floor addition (under enclosed porch).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, May 16, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Laing Realty Trust (John Laing, Trustee), seeking with reference to the premises at 397-403 Geneva Avenue, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A)

Change legal occupancy from Laundromat, Office and Gift Shop to Laundromat, Office, Gift Shop and Pizza Shop (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, May 16, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Trustees of Boston University, seeking with reference to the premises at 192 Bay State Road, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-13)

Change legal occupancy from Three-Family Dwelling to Dormitory for 16 Persons.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 16, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kaye Prinderville, seeking with reference to the premises at 58 Johnson Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Interpretation.

Petitioner appeals Inspectional Services Department issuance of Permit #3459 dated June 16, 1993, and appeals grant of an extension on December 19, 1994, to said permit.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, May 16, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gerhard von Hauenschild, seeking with reference to the premises at 22R Worcester Square, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 17(17-1) 19(19-1) 20(20-1) 20(20-2)

Erect two-car garage with roof-deck.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 8.) *Executive Secretary.*

Mike Hogan wore his seat belt on long trips...

But not the last time he went out for a pizza.

Seat Belts. They Only Work When You Wear Them.

KEEP BOSTON MOVING . . . SAFELY!

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Robert J. Ciolek, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
Jacqui Hoard, *Director,* Room 612, 635-3360

ART COMMISSION
Room 716, 635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON FILM BUREAU
Room 716, 635-3245

BOSTON HOUSING AUTHORITY
Joseph D. Feaster, Jr., *Administrator,* 52 Chauncy Street, 451-1250

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Marisa Lago, *Chief Economic Development Officer,* Room 925, 722-4300

BUDGET MANAGEMENT
Neil H. Gordon, *Director,* Room 812, 635-3870

CABLE
43 Hawkins St, 635-3112, Ext. 460

CITY CLERK
Rosaria Salerno, Room 601, 635-4600

Archives and Record Center
Manager, 30 Millstone Road, Readville, MA 02136, 364-8679

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CITY RECORD
William D. Stanton, *Managing Editor,* Room 808A, 635-4188

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COPY CENTER
Terry Kennealiy, Room 206, 635-4325

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Thomas Coyne, *Office Manager,* Room 242, 635-4545

CULTURAL AFFAIRS
Luce Rossley, *Commissioner,* Room 716, 635-3245

ELECTION
Joe Hantout, *Chairman,* Room 241, 635-4634

ELDERLY COMMISSION
Jane Lopes, *Commissioner,* Room 806, 635-4375

EMERGENCY SHELTER COMMISSION
Sally Cronin, *Executive Director,* Room 603, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Director, Room 708, 635-4996

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 367-6921

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

HEALTH AND HOSPITALS
Thomas P. Traylor, *Acting Commissioner,* 818 Harrison Avenue, 534-5000
Virginia Accerra, *Purchasing Director*

HEALTH & HUMAN SERVICES
Ann Maguire, *Chief,* 635-4624

HEALTH BENEFITS & INSURANCE
Irene Carrington, *Director,* Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Ann McGuire, *Executive Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
John Eade, *Executive Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard Liebowitz, *Director,* 635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960, 635-4616

City Council
Sarah McCarthy Holtz, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Susan Coyne, *Acting Supervisor,* Room 624, 635-4525

LAW DEPARTMENT
Albert Wallis, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Leo McNiff, *Director,* Room 621, 635-4035

LIBRARY
Arthur Curley, *Director,* 666 Boylston Street, 536-5400

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MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

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Alyce Lee, *Chief of Staff,* 5th Floor, 635-3158
Ann Maguire, *Neighborhood Services,* Room 709A, 635-3485
Peter Welsh, *Policy and Planning*
Jacquelyn Goddard, *Press Secretary,* 635-4461
Sister Jean, *Youth Advisor*
Alice Hennessey, *Mayor's Staff*

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
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John C. Simmons, *Chief Financial Officer,* Room M-5, 635-3327

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425 Summer Street, 330-9400

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Paul H. Manning, *Sealer,* 1010 Massachusetts Avenue, 635-5328

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Elaine Taber, *Mayor's Advisor on Women's Issues,* 635-4427

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Patricia A. Morey Walker, *Workers' Compensation Agent,* Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

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CITY OF BOSTON

Proceedings of City Council

Monday, January 2, 1995

First meeting of the City Council for the year 1995 held in the Christopher A. Iannella Council Chamber, City Hall, at 10 a.m., Councillor O'NEIL, senior member, presiding and all the members present.

INVOCATION

Reverend Don Muhammad of the Nation of Islam in the Grove Hall Section of Boston, Mosque Number 11, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

TEMPORARY RULES OF CITY COUNCIL (DOCKET NO. 0195)

Coun. O'NEIL offered the following:

Ordered, That the rules of the City Council for 1994, except for Rule 36, be adopted as temporary rules of this Council until permanent rules are adopted.

Passed under suspension of the rules.

COMMUNICATION RECEIVED BY CITY CLERK FROM BOARD OF ELECTION COMMISSIONERS CERTIFYING RESULTS OF ELECTION HELD FOR REGISTER OF DEEDS OF SUFFOLK COUNTY(DOCKET NO. 0194)

Communication was received by the City Clerk from the Board of Election Commissioners certifying the results of the election held for the Register of Deeds.

Placed on file.

Later in the session Register of Deeds-elect Paul Tierney was in attendance. The oath of office was administered to the Register of Deeds for the County of Suffolk by City Clerk McDonough.

ELECTION OF PRESIDENT

On motion of Councillor Conley, the Council voted to proceed to the election of a president for the municipal year 1995.

For Councillor James M. Kelly — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Iannella, Kelly, Modica, O'Neil — 8.

For Councillor Charles C. Yancey — Councillors Nucci, Saunders, Yancey — 3.

Voting Present — Councillors Keane, McLaughlin — 2.

Councillor Kelly, having received eight votes, was declared elected president for the municipal year 1995.

Later in the session Coun. Keane moved that the vote for Councillor Kelly be made unanimous.

The motion was carried.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name.

Councillor Conley: James Rooney (Docket No. 0196).

Councillor Davis-Mullen: Flavio Daveiga (Docket No. 0197); Kurt McLaughlin (Docket No. 0198); John Cornel (Docket No. 0199); Chris Glaropoulos (Docket No. 0200).

Councillor O'Neil: Frank Guarino (Docket No. 0201).

Councillor Hennigan: Timothy Mills (Docket No. 0202); Matthew Smith (Docket No. 0203); Brendan Phalan (Docket No. 0204).

Councillor Yancey: Marcia Azores and Grantley Grant (Docket No. 0205).

Councillor Saunders: Elizabeth Knight (Docket No. 0206); Joseph R. L. Frederick (Docket No. 0207).

The matters contained within the Consent Agenda were severally adopted.

NEXT MEETING

Coun. KELLY moved that when the Council adjourn today it be to meet again on Wednesday, January 11, 1995, at 1 p.m.

The motion was carried.

Adjourned at 10:25 a.m., on motion of Councillor Kelly, to meet on Wednesday, January 11, 1995, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE. MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 87 MONDAY, MAY 15, 1995 NO. 20

AGREEMENT REACHED ON LABOR PROCESS IN BCH/BUMCH CONSOLIDATION

Mayor Thomas M. Menino, on May 1, announced that the City of Boston and Boston University Medical Center Hospital have agreed to honor all existing collective bargaining agreements of employees at Boston City Hospital, the Department of Health and Hospitals and Boston University Medical Center Hospital, and that the city and the hospital have agreed to a process to address labor and management issues on the consolidation of BCH and BUMCH.

Celia Wcislo, President of Service Employees International (SEIU) Local 285, Julie Pinkham, Director of Labor Relations for the Massachusetts Nurses Association (MNA), and Joseph Bonavita, Executive Director of the American Federation of State, County and Municipal Employees (AFSCME) Council 93, joined Mayor Menino at the announcement and the presentation of the 'Guiding Principle for Employees and Employee Relations' for the hospitals' consolidation.

"I am pleased that we have broken through a logjam and we will now move forward building a new health care system for the people of Boston," said Mayor Menino. "The patients served by both hospitals — and the workers who provide their care — can take comfort in this new collaborative process that will eliminate the unnecessary confusion and concern about the future. I expect that within the month, all parties will come to the table to resolve outstanding issues. This will be a long process, without which both the mission and the jobs could be lost.

"We will preserve the mission of Boston City Hospital, which has always met the health care needs of every Boston resident, regardless of ability to pay, by consolidating these two hospitals in a new health system. This is our best chance to preserve BCH's mission, protect its workers and build a stronger medical center."

Elaine Ullian, President and CEO of Boston University Medical Center Hospital, said, "We realize there is a great deal of uncertainty and concern among union members about the consolidation and its impact. Therefore, please be assured that current agreements will remain in place until June 30, 1996. (In the case of contracts that expire prior to June 30, 1996, labor and management will meet in accordance with those contracts to discuss expiration dates and other contractual terms.) We hope that by beginning negotiations well in advance of the July 1, 1996 consolidation date, we will reach agreement on one or more comprehensive contracts for represented employees of the new health care system."

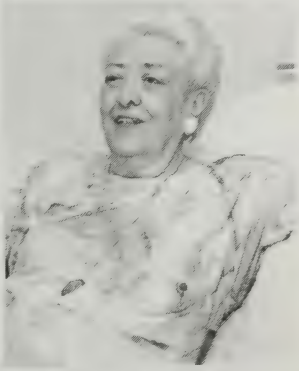
Ullian also pointed out that, "We will be working together with the City and the Department of Health and Hospitals to pursue federal, state and private foundation grants for retraining and increasing the skills of employees." State and federal grant applications, developed collaboratively by BUMCH, SEIU Local 285 and BCH, are already being sought.

Former Senator Patricia McGovern said at the announcement that the Mayor's Advisory Committee on Health Care is scheduled to give the Mayor recommendations with respect to the new entity by mid-May. McGovern, who chairs the Committee, said the merger of the two insti-

(Continued on next page)

LOCAL SENIOR CITIZEN WINS UNITED WAY "CHAMPIONS OF CHANGE" VOLUNTEER AWARD

Senior citizens in Dorchester now have a superhero to call their own.



Muriel Harrington of Dorchester is a dynamic, 70-year-old volunteer at Kit Clark Senior Services, a United Way-supported agency. Harrington, who is blind and considered a hero by local elderly residents, is the recipient of the United Way of Massachusetts Bay's 1995 "Champions of Change" Outstanding Retiree Volunteer Award.

Her name is Muriel Harrington. She doesn't wear a cape and fly through the air, but she is still considered a "Wonder Woman" by elders in the community. She is a special individual, blessed with good looks, a delightful sense of humor and a heart of gold.

She is also 70 years old. And blind.

"I just love to volunteer and help others," said Harrington, who lives in Dorchester. "It keeps me going. I'm

(Continued on next page)

BCH/BUMCH Consolidation . . .

(Continued from previous page)

tutions is a "natural step" since they currently share a common South End campus, both are teaching hospitals for Boston University School of Medicine, both have a solid affiliation with neighborhood health centers and the two already share teaching programs, medical services, nursing leadership and some administrative services.

"A merged entity will save money and improve the efficiency and quality of services," said McGovern "We'd like to see labor at both institutions negotiate contracts with the new system that will help us to compete in this very competitive health care industry. I anticipate that the Committee's report will include a framework for consolidation and a draft of home rule legislation that will be presented to the city council and the state."

The Guiding Principle on Employees and Employee Relations was drafted by the McGovern Committee and recommends that "Organized labor and management of the consolidated entity engage in constructive discussions with respect to wages, benefits, hours, and terms and conditions of employment as part of the solution to addressing rapid changes taking place in the health care industry."

The Guiding Principle also encourages work rule changes due to the competitive nature of today's health care industry; examining the feasibility of an early retirement program; abolition of civil service with respect to the new, consolidated system; and, as permitted by law, work to protect existing pension benefits.

Boston University Medical Center Hospital employs over 1,800 workers and nearly 45 percent are affiliated with organized labor. Over 95 percent of the Department of Health and Hospitals' 2,600 employees are union affiliated, including the 2,100 workers at BCH. Additional bargaining agreements cover some of the 1,400 employees of Trustees of Health and Hospitals, Inc.

Since Mayor Menino established the McGovern Committee last June, five public hearings and numerous community and constituency meetings have been held by the Committee and seven subcommittees involving over 100 staff professionals have analyzed the hospital's activities and the public health functions of the city.

Last month, the city, Boston University Medical Center Hospital and the Department of Health and Hospitals signed a 'standstill agreement' pledging mutual cooperation during the period leading up to consolidation. The Standstill Agreement, typically signed by businesses planning to merge, includes provisions that protect the interests of both organizations, and requires mutual agreement in making major decisions such as changes in by-laws, disposal of assets, real estate transactions, hiring of senior leadership, and other actions that could adversely affect one of the organizations.

Both hospitals recently joined eight Boston community health centers and Boston University School of Medicine in a new network of primary, specialty and inpatient care for Boston. The Boston HealthNet is a consumer-driven and community-based health services network serving East Boston, South Boston, Dorchester, Roxbury, Mattapan and other city and suburban communities.

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A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

LOCAL SENIOR CITIZEN . . .

(Continued from previous page)

out of my apartment more than I'm in it."

Because of her commitment and passion to serving the elderly, Muriel Harrington is the recipient of the United Way of Massachusetts Bay's 1995 "Champions of Change" Outstanding Retiree Volunteer Award.

She has been volunteering at Kit Clark Senior Services in Dorchester for more than five years. Kit Clark Senior Services is an affiliate of Federated Dorchester Neighborhood Houses, a United Way-supported agency.

Being honored by the United Way was a pleasant surprise for Harrington. "I couldn't believe it at first," she said. "I was amazed and thrilled when they told me the news."

Following her retiement as a dress shop manager more than ten years ago, Harrington's vision began to deteriorate. In 1980, she was declared legally blind. Despite her physical disability, she did not give up. Instead, she burst into the community with the sole purpose of helping the elderly.

"When I became blind, I didn't get depressed or anything like that," said Harrington, whose husband passed away 16 years ago. "I knew I had time on my hands and I wanted to make the most of it. I get upset when I hear people say they have nothing to do. Volunteering is a great way to be active and do something good for other people."

She began volunteering at Kit Clark Senior Services in the VITA (Volunteer Insured Timebanking Association) program. She visited a woman who lived alone several times a week. This lasted until her vision would not allow her to do so. With the guarantee of a ride, Harrington felt she could handle a volunteer leadership position. She is now a valuable member of the VITA Advisory Council.

"Muriel gets along with everyone

and has a very positive attitude," said Lovey Bryan, volunteer coordinator at Kit Clark Senior Services. "Her dedication, enthusiasm, and astute business practices help to make an impact in the lives of many seniors in the community. She's awesome."

For the past nine years, Harrington has been President of St. Mark's Senior Club in Dorchester. An excellent organizer, she uses those skills to coordinate various activities at the Club for its 209 members. Twice a month, she runs the Club's bingo. Once a month, she arranges day trips to restaurants in and around Boston. And twice a year, she organizes out-of-state trips to places like Las Vegas and San Francisco.

Muriel Harrington may not leap tall buildings in a single bound, but when it comes to helping the elderly, this "Wonder Woman" always comes to the rescue.

Jan. 15. 1874

COMMUNITY CENTERS ANNOUNCES FORMATION OF TASK FORCE

Group will review Community Centers' governing document

Boston Community Centers' Executive Director Evelyn Riesenberg has announced the formation of a task force to review Boston Community Centers' "Plan of Operations." The Plan of Operations is a twenty-year-old document which outlines the roles, relationships and responsibilities of Community Centers staff and community councils.

Peter Meade, President and CEO of the New England Council, has agreed to serve as Chair of the Task Force. Mr. Meade was one of the original authors of the Plan of Operations and Boston Community Centers' (then known as Community Schools) founding Director. In announcing the Task Force and Chairman Meade, Riesenberg said, "I am pleased and honored that Peter is clearing his busy schedule to head up the Task Force. Peter brings an invaluable knowledge of both the Plan of Operations and the Community Centers' program. I am looking forward to working with him."

Other members of the 13-member Task Force include:

Kathleen McCabe of McCabe Enterprises: Ms. McCabe is one of 15 people throughout the country who is certified as a Trustee educator by the Trustee Leadership Development, a national program for non-profit leadership development of the Eli Lily Foundation.

Michael Taylor, Senior Regional VP for Lockheed Martin Management Information Services: Mr. Taylor is a former Community Centers' Coordinator and has an extensive background in human services including past Commissioner of the City of Boston's Elderly Commission.

Carmen Torres, Educator: Ms. Torres has an extensive background in education and counseling and frequently lectures on youth and family issues.

James Venable, Lawyer: Mr. Venable's knowledge of the law will be valuable to the Task Force as it reviews the policies and procedures outlined in the Plan of Operations.

Ken Sinkiewicz, Executive Director of the South Boston Community Health Center: Mr. Sinkiewicz is also one of the original authors of the Plan of Operations and has worked at Community Centers as a Youth Worker, Coordinator, Deputy Director and Director.

Anthony Owens, Chief Probation Officer of West Roxbury Court Probation: Mr. Owens is a founding board member of the Dorchester Youth Collaborative and will bring his extensive knowledge of community programs, services, development and management to the Task Force.

Jane Leung, Executive Director of Boston Asian: Youth Essential Service: Ms. Leung will also bring an extensive knowledge of youth and youth programs to the Task Force.

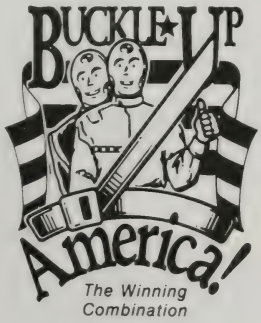
Sandra Albright, Executive Director of Kit Clark Senior Services: Boston Community Centers serves people of all ages and has a very active senior program. Ms. Albright will ensure that the Task Force examines more than BCC's youth programs and activities.

The Task Force also includes four Officers of Boston Community Centers' Citywide Board: Cliff Burke, Chair; Father Frederick Murphy, Secretary; Tom Desmond, Treasurer; and Kerri Costello, Vice Chair.

Riesenberg announced she would be forming a task force in February following a department-wide staff meeting at which a revision of the document was discussed. Community Centers, unlike any other City department, is a unique partnership between the community and the city. A Citywide Board made up of delegates from every community center council helps to ensure that BCC programs reflect neighborhood needs. The Plan of Operations is the guiding document for the Citywide Board and the 24 community center councils.

"This talented Task Force is up for the challenge of examining a 20-year-old document and incorporating the magnitude of growth and changes that Community Centers has experienced in the years since the Plan was written," said Riesenberg. "The Task Force will help us create the document needed to guide the partnership in its next twenty years," she added.

Boston Community Centers is the City of Boston's largest youth and human service agency. Social, cultural, educational and recreational programming is offered at 41 facilities throughout Boston.



THIS WEEK AT THE BPL

LECTURES

Hyde Park Branch Library

"The Development of the Back Bay" Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2124. *May 15,* 7 p.m. Third in a lecture series by Boston historian Anthony Sammarco on the history of Boston.

North End Branch Library

"The Diversity of Boston's Open Spaces" Tuesday Lecture Series North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *May 16,* 10:30 a.m. Richard Heath, executive director of the Boston Greenspace Alliance, will present an illustrated lecture on the varied open spaces in Boston, including a mile-long public beach, a public forest, and places in the North End.

"The North End: The Place You Live" North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *May 18,* 7 p.m. A slide/lecture on the history of the North End neighborhood and a look at its architecture by Dr. Nina Meyer, director of the Historic Neighborhood Foundation. Cosponsored by the Friends of the North End Branch Library.

Uphams Corner Branch Library

"Your Money and You": A Lecture Presented in Cape Verdean Creole Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *May 16,* 5:30 p.m. Telmo Galvao and Manuel Teixeira, of Primemerica Financial Services, will discuss the basics of budgeting, saving, and investing for every family, money fundamentals which apply to everyone. The lecture is a public service to the Cape Verdean Community.

DRAMA

Faneuil Branch Library

"Mitchell': A Play Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *May 18,* 6:30 p.m. A performance of the play "Mitchell" written and independently produced by Mary Eichenaulb.

West End Branch Library

"Artful Lives: Living Portraits of Women Artists." A Dramatic Presentation West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. May 18, 6:30 p.m. A dramatization of the lives of one Mexican and two American women artists: Mary Cassatt, Georgia O'Keeffe, and Frida Kahlo, all of whom have made considerable contribution to Western art. A one-woman performance by actress-writer-producer Robin Lane. Cosponsored by the Friends of the West End Branch Library.

PROSE, POETRY AND PAINTING

Uphams Corner Branch Library

"Works in Progress" Writer's Workshop Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *May 18,* 6 p.m. Lolita Parker, Jr., who earned a BFA in film writing from the University of Southern California, serves as the facilitator for a series of six workshops that emphasize works of fiction — such as novels, short stories, and children's stories. Writers of all ages, published and unpublished, are invited to share their writings. Advance registration is not required, although attendance is limited.

West Roxbury Branch Library

Art in the Garden West Roxbury Branch Library, 1961 Centre St. Telphone 325-3147. *May 18, 19, and 20.* Painting demonstrations by members of the West Roxbury Art Association (Thurs. 1 to 5 p.m., Fri. 10 a.m. to 3 p.m., Sat. 10 a.m. to 3 p.m.) and poetry readings by students of local High Schools and members of the West Roxbury Writers Group (Sat. 10 a.m. to 3 p.m.).

BOOK DISCUSSIONS

Central Library

"Points of View" Book Discussion Group Boston Public Library Copley Square. Telephone 536-5400 Ext. 339. *May 17,* 2:30 p.m. in th Mezzanine Conference Room "Quicksand" by Nella Larsen. Moderator: Moonyean Carleton, adults services librarian.

Hyde Park Branch Library

Adult Book Discussion Grou Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. *Ma 16,* 10:30 a.m. "The Wedding" b Dorothy West. Moderator: Virgini M. Lyons, adults' librarian.

FILMS

Central Library

"Lauren Bacall Film Series, Pa II" Boston Public Library, Cople Square. Telephone 536-5400, Ex 319. *May 15,* 6 p.m. in the Rab Lecture Hall. "Written on the Wind (1956). Lucy Moore (Lauren Bacal marries the son (Robert Stack) of he boss and soon finds herself being th stabilizing force in the family. Roc Hudson and Dorothy Malone are th supporting cast. Dorothy Malon won an Oscar for Best Supportin Actress. Based on the novel by Ro bert Wilder. Directed by Dougla Sirk.

"European Journey" Color Tra vel Video Program Boston Publi Library, Copley Square. Telephon 536-5400, Ext. 296. *May 18,* 2 p.m in the Rabb Lecture Hall. "Tourin France" (1993, 65 min.). "Tourin Italy" (1993, 60 min.). Infrared as sistive listening receivers availabl for hard-of-hearing patrons. Presented by the Never Too Late Group

OTHER EVENTS

Codman Square Branch Libary

Monday Night Yoga Codma Square Branch Library, 690 Washington St., Dorchester. Telephon 436-8214. *Mondays in May* (excep Memorial Day, May 29), 6 to 7:3 p.m. Learn Yoga for relaxation an

health! The course is taught and led by L'Amy Pilet and is free to all. Bring a big towel and wear exercise clothes.

TEENS

Central Library

Boston Children's Theater Teen Drama Workshops Boston Public Library, Copley Square. Telephone 536-5400, Ext. 334. *May 18 and 25,* 3 to 4:30 p.m. Find out about the world of theater. Instructors from the Boston Children's Theater will conduct a Teen Talent Workshop. Music, dance, acting, and writing will combine in an original production by the workshop participants. For teens 13 to 18 years old. Preregistration required. Workshop limited to 18 participants.

CHILDREN'S FILMS

Brighton Branch Library

Children's Films Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *May 16,* 10:30 a.m. "The Three Little Pigs" and "The Three Robbers."

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. Tuesdays at 10:30 a.m. and 3:30 p.m. *May 16:* "The Old Lady's Camping Trip." "The Owl and the Pussy Cat," "Windy Day," and "Koko's Kitten."

Codman Square Branch Library

Children's Films Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Preschool Films* Fridays at 10:30 a.m. *Children's Afternoon Films May* 3:30 p.m. "Oisin," and "P. J. and the President's Son."

Connolly Branch Library

Preschool Film Program Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1160. *May 17,* 10:30 a.m. "Brave Line." "My Mother Is the Most Beautiful Woman in the World," and "Paddington Bear."

Dudley Branch Library

Children's Films Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Tuesdays in May at 10:15 a.m. Short fun films for children 3 to 6 years old.

Jamaica Plain Branch Library

Children's Films Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Fridays in May* at 10:30 a.m.

Lower Mills Branch Library

Children's Films Lower Mills Branch Library, 27 Richmond St. Telephone 298-7841. *Wednesdays in May* at 3:30 p.m. Call library for listings.

Roslindale Branch Library

Films for Preschool Children Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *May 15,* 10:30 a.m. "Donald's Nephews" and "Harry Comes Home."

South End Branch Library

Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. Tuesdays at 10:30 and 11:15 a.m. and 3:30 p.m. *May 16:* "Balthazar the Lion," "Dog Watch," and "Leo on Vacation."

STORYTELLING

Adams Street Branch Library

Preschool Storyhour Adams Street Branch Library, 690 Adams St., Dorchester, Telephone 436-6900. *Tuesdays in May* at 11 a.m. Preregistration required. Regret groups cannot be accommodated.

Central Library

Group Storytimes Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. Thursday mornings by appointment *through May 25* in the Children's Room. Day-care centers, nursery schools, primary and elementary schools and other groups are invited to "Fun with Stories," a program designed to improve listening skills and to share the exciting world of juvenile literature with children. Call at least three weeks in advance to make reservations.

Especially for Children Storytimes Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. Fridays through June 9 (except June 2) in the Children's Room. *Lap-Sit Storytime* at 10 a.m. Thirty minutes of simple stories, finger games, lap jogs, nursery rhymes, and songs provides an excellent first-time library experience in a group setting for toddlers 12 to 30 months old. *Preschool Storytime* at 11 a.m. Forty-five minutes of stories, songs, fingerplays, and simple crafts for children 2-1/2 to 5 years old. After these programs, the children can meet new friends in our play area and librarians can make suggestions for books that will be just right for your child. Available seating is limited. Regret that groups as well as visitors only interested in observing cannot be accommodated at these programs.

Codman Square Branch Library

Preschool Storyhour Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Wednesdays in May at 10:30 a.m. Featured book *May 17:* "Dad Makes Great Spaghetti." Regret groups cannot be accommodated.

East Boston Branch Library

Preschool Storyhour East Boston Branch Library, 276 Meridian St. Telephone 569-0271. Wednesdays in May at 10:30 a.m. Stories, games, songs, films, and crafts with a seasonal theme for children 3 to 5 years old. *May 17:* "Gardens." Preregistration required. Limited seating. Regret groups cannot be accommodated.

Faneuil Branch Library

Children's Storytimes Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Tod-*

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dler Storytime Tuesdays in May at 10:30 a.m. Children, 2 and 3 years old, accompanied by an adult will enjoy stories and a craft based upon a theme. Preregistration required. Limited seating. *Preschool Storytime Wednesdays in May* at 10:30 a.m. Stories followed by a craft based on a theme. Preregistration required. Limited seating.

Jamaica Plain Branch Library

Storyhours Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Preschool Storyhour Graduation. May 16,* 10:30 a.m. Stories, fingerplays, a diploma ceremony, and a party! Parents, relatives, and friends welcome! Regret groups cannot be accommodated. *After School Storyhour May 16,* 4 p.m. An after school story/craft hour for children 5 to 10 years old.

Lower Mills Branch Library

Children's Storytimes Lower Mills Branch Library, 27 Richmond St. Telephone 298-7841. *Preschool Storytime Tuesdays in May* at 10:30 a.m. and 12 noon. Stories, fingerplays, films, and crafts for 3- to 5-year-olds. *Toddler Storytime Fridays in May* at 10:30 a.m. Stories, songs, and fingerplays for children age 18 months to 3 years accompanied by an adult. Preregistration is required. Regret groups cannot be accommodated for these programs.

North End Branch Library

Preschool Storytime North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *May 15,* 11 a.m. For children 3 years and older. Includes "going to the zoo" stories, fingerplays, and songs.

South End Branch Library

Preschool Storytime South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Mondays in May* (except May 29, Memorial Day), 10:30 a.m. Stories, songs, fingerplays, and simple crafts for preschoolers.

OTHER CHILDREN'S PROGRAMS

Brighton Branch Library

Creative Drama for School-Age Children Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Tuesdays in May* at 4 p.m. Meredith Harron of Creative Drama works with children on self-expression and creative movement.

Learn to Love to Play Chess Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Wednesdays in May,* 3:30 to 6 p.m. Enthusiastic expert David Greenberg will teach children how to play chess, setting up games between players of equal ability. Children may stay to play chess as long as they wish.

Central Library

After School Fun for Groups Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. *Friday afternoons through May* by appointment in the Children's Room. After school groups of primary, elementary, and middle school children are invited to join us for an hour of fun with origami, pop-up art, cartooning, storyhours, library tours, booktalks and more. Please call at least three weeks in advance to make reservations.

Charlestown Branch Library

"That's How I Feel" Charlestown Branch Library, 179 Main St. Telephone 242-1248. *May 18,* 4 p.m. Jim Vetter combines acting, mime, storytelling and special effects in this participatory performance which promotes self-esteem. For Grades K through 8.

Uphams Corner Branch Library

After School Chess Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Monday through Friday,* 2 to 5 p.m. Boards and electronic chess sets are available for use every day after school.

EXHIBITS/GALLERIES

Central Library

Boston Public Library Cople Square. Telephone 536-5400. E: hibits are open to the public Mo through Thurs., 9 a.m. to 9 p.m Fri. and Sat., 9 a.m. to 5 p.m. an Sun. 1 to 5 p.m. unless otherwi indicated. *Illustrated Books Made Switzerland Through May 31.* In th Great Hall: "Book to Look," an e hibition by Alfred Hofkunst, a r nowned, contemporary Swiss painte and, in the Boston Room: "Maste pieces of Book Illumination," auther tic, limited fine art facsimile ed tions. *Ancestral Hebrew Cultu Thorugh June 6,* Monday throug Friday 9 a.m. to 5 p.m. in the Ra Books and Manuscripts Departme (Ext. 425). Books and manuscrip on ancestral Hebrew culture from th collection of the Boston Public L brary. In celebration of the center nial of the Combined Jewish Philar thropies. *Boston's Art of the Poste Through June 11,* library hours, i the Wiggin Gallery (Ext. 280). Cele brates more than a century of poste designed by Boston artists and cele brating, also, Boston's greates poster year, 1895. *Posters by Ethe Reed Through June 11,* librar hours, in the South Gallery (Ext 280). An exhibition planned by Jes sica Todd Smith to celebrate an out standing poster designer whose grea moment of achievement came i Boston in 1895. All posters are fro the collections of the Boston Publi Library. *By the People, For the Pe ple, Through Dec. 31,* Monda through Friday, 9 a.m. to 5 p.m. i the Wiggin Gallery balcony (Ex 281). Photographs documenting th construction of the Boston Public L brary's historic Research Library i Copley Square (1888-1895) an marking the 100th anniversary of i opening in 1895. The year-long ex hibition emphasizes the methods c construction and planning of th building designed by architec Charles Follen McKim which ha long been hailed as an exemplar public monument and work of art.

PHOTO EXHIBIT

"By the People, For the People" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 281. *Through Dec. 31,* 9 a.m. to 5 p.m. Monday to Friday, in the Wiggin Gallery balcony. A photo exhibition documenting the construction of the Boston Public Library's historic Research Library in Copley Square (1888-1895) and marking the 100th anniversary of its opening in 1895. The year-long exhibition emphasizes the methods of construction and planning of the building designed by architect Charles Follen McKim which has long been hailed as an exemplary public monument and work of art.

BRANCH LIBRARY EXHIBITS

Connolly Branch Library

Changle Wang Art Exhibit Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Through June 30,* library hours. Local artist Changle Wang will display his newest paintings and drawings of portraits, landscapes, and still lifes.

South Boston Branch Library

Exhibit of Oil Paintings by Paul-ne Troy South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Through May 31,* library hours.

West Roxbury Branch Library

West Roxbury Art Association Spring Show West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Through May 31,* library hours.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Wednesdays 6:30 p.m., Thursdays and Saturdays 11 a.m., and Sundays at 2 p.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For more information call 536-5400, Ext. 216.

FIRE

Compensation Adjustments

Anthony Thompson, fire fighter, from $712.21 to $717.95 a week.

Nicholas P. Gales, fire fighter, from $727.54 to $731.37 a week.

Anthony J. Crissafulli, fire fighter, special hazards inspector, from $754.35 to $758.18 a week.

John F. Harrington, fire fighter, from $725.62 to $729.45 a week.

Joseph R. Jackson, fire fighter, first marine engineer, diesel, from $786.85 to $790.68 a week.

Paul H. King, fire fighter, from $725.62 to $729.45 a week.

Daniel M. Pelvere, fire fighter, from $725.62 to $729.45 a week.

Michael J. Ridini, fire fighter, from $725.62 to $729.45 a week.

Donald J. Rosemond, fire fighter, from $725.62 to $729.45 a week.

Andrew J. Rotondo, fire fighter, from $725.62 to $729.45 a week.

Lee J. Scanlon, fire fighter, from $725.62 to $729.45 a week.

Patrick J. Smith, fire fighter, from $725.62 to $729.45 a week.

Armando R. Viere, Jr., fire fighter, superintendent of Motor Squad, from $825.62 to $829.45 a week.

Kevin P. Hastie, fire fighter, from $712.21 to $717.95 a week.

Eddie Johnson, fire fighter, from $712.21 to $717.95 a week.

Stephen G. Kennedy, fire fighter, from $712.21 to $717.95 a week.

Barbara A. Maretta, fire fighter, from $712.21 to $717.95 a week.

Michael P. McLean, fire fighter, from $712.21 to $717.95 a week.

Karen L. Miller, fire fighter, from $712.21 to $717.95 a week.

James P. Moran, fire fighter, from $712.21 to $717.95 a week.

Leonard R. Pacino, fire fighter, from $712.21 to $717.95 a week.

Donald A. Robinson, fire fighter, from $712.21 to $717.95 a week.

Roger N. Denn, fire fighter, from $723.71 to $727.54 a week.

Richard T. Doyle, fire fighter, aide to deputy chief, from $731.37 to $735.20 a week.

Robert K. Ferrara, fire fighter, from $721.79 to $725.62 a week.

Stephen A. Holmes, from $721.79 to $725.62 a week.

Steven M. Murphy, fire fighter, assistant dive master, from $744.77 to $748.60 a week.

James A. Whitted, fire fighter, from $721.79 to $725.62 a week.

Gerard A. Yanovitch, fire fighter, from $721.79 to $725.62 a week.

Daniel W. O'Connor, fire fighter, from $712.21 to $717.95 a week.

Lance A. Selman, fire fighter, from $712.21 to $717.95 a week.

Reinstatement

Wayne Abron, fire fighter, $687.16 a week.

Status Changes

Stephen T. Langone, from fire fighter, aide to district fire chief at $731.37 a week to fire fighter at $729.45 a week.

Allen B. Scully, from fire fighter, aide to district fire chief at $731.37 a week to fire fighter at $729.45 a week.

Brian T. Holmes, from fire fighter at $687.16 a week to fire fighter, scuba diver at $706.32 a week.

Paul J. Brown, from fire fighter at $712.21 a week to fire fighter, aide to district fire chief at $714.13 a week.

HEALTH & HOSPITALS

Appointments

Theresa White, senior clerk (ACC Clinic), $326.94 a week.

Terry L. Toney, nursing assistant, $8.09 an hour.

Bejaye Madrey, laboratory assistant, $367.76 a week.

Jennifer Stevens, head administrative clerk, $483.95 a week.

Carolyn Small, principal clerk, $326.94 a week.

Lorraine Scarlett, nursing assistant, $319.09 a week.

William T. Benton, hospital guard, $373.28 a week.

Michael J. Yates, hospital guard, $373.28 a week.

James E. Smith, hospital guard, $373.28 a week.

Robert C. Sinkler, senior central processing and distribution technician, $373.28 a week.

Joseph Finn, hospital guard, $373.28 a week.

Patrick J. Ofodile, principal clerk, $326.94 a week.

Shonda Baker, principal clerk, $326.94 a week.

Jennifer A. Martin, principal clerk, $9.34 an hour.

Michele Warren, principal clerk, $326.94 a week.

Angela L. Williams, principal clerk, $326.94 a week.

Luneice D. Hagans, hospital guard, $373.28 a week.

Cynthia Panchamsing, medical technologist (certified), $662.32 a week.

Jose Rodrigues, cafeteria helper, $7.97 an hour.

Darryl Dardy, cafeteria helper, $7.97 an hour.

Anthony Belton, cafeteria helper, $7.97 an hour.

Robert Raye, principal clerk, $9.34 an hour.

Damian Casiano, hospital guard, $373.28 a week.

Michael E. Flaherty, hospital guard, $373.28 a week.

Priscilla A. Sequeira, principal clerk, $326.94 a week.

Ricky Ross, hospital medical worker, $306.80 a week.

Samantha Seepersad, principal clerk, $10.50 an hour.

Martha Williams, principal clerk, $11.30 an hour.

Sophia Gomes, principal clerk, $11.81 an hour.

Helen Shea, principal clerk, $465.33 a week.

Annabel Samma, principal clerk, $465.33 a week.

Almarita Hagan, principal clerk, $465.33 a week.

Compensation Adjustments

Dawn Barrett, director of nursing, from $1,135.67 to $1,369.72 a week.

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Meehyon Choo, pharmacist, from $774.82 to $798.06 a week.

Leaves of Absence

Rosetta Jordan, laboratory technician, $566.15 a week.

Dianne Burrill, senior EKG technician, $447.44 a week.

Mary C. Miele, medical technologist, $636.85 a week.

Status Change

Patricia Ryan, from head clerk at $430.23 a week to collection agent at $472.31 a week.

INSPECTIONAL SERVICES

Compensation Adjustments

Michael Okafor, building inspector, from $672.25 to $699.14 a week.

Robert McGrath, deputy sealer of weights and measures, from $574.64 to $597.63 a week.

Anthony D'Avolio, environmental sanitation inspector, from $646.40 to $672.25 a week.

Thomas Goodfellow, environmental sanitation inspector, from $646.40 to $672.25 a week.

Robin Magner, environmental sanitation inspector, from $646.40 to $672.25 a week.

John Powers, health inspector, from $646.40 to $672.25 a week.

Robert Riley, environmental sanitation inspector, from $646.40 to $672.25 a week.

James Rock, environmental sanitation inspector, from $646.40 to $672.25 a week.

Status Change

Patricia Gillan, from senior cashier at $472.31 a week to chief building administrative clerk at $491.21 a week.

LAW DEPARTMENT

Appointments

Mark Sweeney, assistant corporation counsel VI, $1,089.35 a week.

Linda M. Walsh, assistant corporation counsel VI, $1,089.35 a week.

PARKS AND RECREATION

Compensation Adjustments

Al J. Lee, junior civil engineer, from $699.14 to $727.12 a week.

Joseph M. Young, park keeper, from $419.89 to $436.68 a week.

Joseph P. Curran, principal administrative assistant, from $740.77 to $767.99 a week.

Joseph J. Dinsmore, heavy motor equipment operator and laborer, from $388.21 to $403.75 a week.

Michael Glynn, laborer, from $331.84 to $345.11 a week.

Marshall Hardaway, working foreman (park keeper), from $419.89 to $436.68 a week.

Nelson Navarro, working foreman (park keeper), from $436.68 to $454.15 a week.

Keith Walcott, administrative assistant, from $483.95 to $544.38 a week.

Reinstatement

Bryan F. Giannetti, laborer, $373.28 a week.

POLICE

Appointments

Joseph M. McGonagle, police clerk and typist, $326.94 a week.

Andre Stallworth, police officer, $537.58 a week.

Neva J. Coakley, police officer, $537.58 a week.

William G. Johnson, police officer, $562.48 a week.

Annie M. Edwards, police officer, $537.58 a week.

Philip Wong, police officer, $537.58 a week.

John-Michael Harber, student intern, $227.50 a week.

Steven Faulkner, police officer, $555.78 a week.

Ann M. Devin, communications equipment operator 911, $377.76 a week.

Gloria A. Martell, communications equipment operator 911, $377.76 a week.

Angelene Richardson, executive secretary, $483.95 a week.

Maria C. Schneiderman, principal research analyst, $740.77 a week.

Miranda Castro, police clerk and typist, $430.23 a week.

William Dickerson, Jr., chaplain, $150 a week.

Elizabeth A. Zielkowski, senior criminalist, $745.02 a week.

Christine Smith, police clerk and typist, $353.62 a week.

Nicole Faria, police clerk and typist, $326.94 a week.

John Studley, communications equipment operator 911, $377.76 a week.

Dawn O'Hara, communications equipment operator 911, $377.76 a week.

Amy Jankowski, communications equipment operator 911, $387.76 a week.

Michael Taylor, communications equipment operator 911, $377.76 a week.

Susan Gillis, executive secretary, $483.95 a week.

Compensation Adjustments

Deidre Crowley Ortiz, 911 operator, from $377.76 to $392.47 a week.

D. Mark Cooper, police officer, from $673.83 to $680.53 a week.

Richard Kelley, police officer, from $673.83 to $680.53 a week.

Richard Cetrone, police officer, from $673.83 to $680.53 a week.

Lori Wash, police officer, from $680.53 to $684.36 a week.

Catherine Crowley, police officer, from $680.53 to $684.36 a week.

Teddy Hendricks, police officer, from $673.83 to $680.53 a week.

William MacLean, police officer, from $686.28 to $690.11 a week.

Edward P. Callahan, executive assistant, from $1,247.31 to $1,315.38 a week.

Daniel Linskey, police officer, from $673.83 to $685.32 a week.

Thomas Menino, police officer, from $537.58 to $555.78 a week.

Mark Cohen, principal administrative assistant, from $890.55 to $1,004.93 a week.

LaDonna Hatton, assistant corporation counsel VI, from $1,048.50 to $1,089.35 a week.

Georgienna Eacman, community service officer, from $550.11 to $672.66 a week.

Thomas Donnelly, director of signal services from $740.77 to $849.71 a week.

Eva Doucette, executive secretary, from $808.83 to $849.29 a week.

William Higgins, community service officer from $705.35 to $740.77 a week.

Morelia Washington, communications equipment operator, from $377.76 to $392.47 a week.

Mary Beth Doris, communications equipment operator, from $377.76 to $392.47 a week.

Margaret Doyle, communications equipment operator, from $377.76 to $392.47 a week.

David Mahoney, police clerk, from $382.47 to $397.78 a week.

Kem Nobles, 911 operator, from $457.44 to $475.33 a week.

Theresa Myers, 911 operator, from $457.44 to $475.33 a week.

Anita Farekh, police clerk and typist, from $413.66 to $430.33 a week.

Mack Warren, police clerk and typist, from $367.76 to $382.47 a week.

Bugliati Medhanie, police clerk and typist from $367.76 to $382.47 a week.

Shirley Bososan, 911 operator, from $407.7 to $423.68 a week.

Barbara Schaffer, 911 operator, from $407.7 to $423.68 a week.

Charles O'Dowd, 911 operator, from $423.6 to $440.23 a week.

James Moore, executive secretary, from $660.00 to $672.66 a week.

Coleen Coates, police clerk and typist, from $413.68 to 430.23 a week.

John O'Tobin, police clerk and typist, from $326.94 to $340.01 a week.

Kelli McLaughlin, head clerk and secretary from $397.78 to $413.68 a week.

Angelina Richardson, executive secretary from $483.95 to $503.31 a week.

John Ahern, police officer, from $673.83 to $680.11 a week.

Patrice Bennett, police officer, from $673.83 to $680.11 a week.

Martin Brooks, police officer, from $673.83 to $680.11 a week.

Shelley Bynoe, police officer, from $667.12 to $673.83 a week.

Francisco Colon, police officer, from $673.8 to $680.11 a week.

Robert Colon, police officer, mobile operations, from $673.83 to $680.11 a week.

Erroll Dowman, police officer, from $673.8 to $680.11 a week.

Brian Fahey, police officer, from $673.83 to $680.53 a week.

Breydamar Garcia, police officer, community services officer, from $673.83 to $680.33 a week.

Diana Gill, police officer, from $673.83 to $680.53 a week.

Kenneth Grubbe, police officer, from $673.8 to $680.53 a week.

Linda Hill, police officer, from $673.83 to $680.53 a week.

Donald Johnston, police officer, from $673.8 to $680.53 a week.

Michale Locke, police officer, from $673.8 toa $680.53 a week.

Diana Lopez-Morrison, police officer, from $673.83 to $680.53 a week.

Joseph MacDonald, detective, from $641.79 to $648.50 a week.

David McBride, police officer, mounted patrol, from $673.83 to $680.53 a week.

Mark Monroe, police officer, from $673.83 to $680.53 a week.

Kenneth Nicholis, police officer, from $673.83 to $680.53 a week.

Rosendo Rentos, detective, from $641.79 to $648.50 a week.

Philip Ronce, police officer, mobile operations, from $673.83 to $680.53 a week.

Harold White, police officer, from $673.83 to $680.53 a week.

Kevin Walsh, police officer, mobile operations, from $673.83 to $680.53 a week.

Andre Williams, police officer, mobile operations, from $673.83 to $680.53 a week.

Racquel Vega, police officer, from $673.83 to $680.53 a week.

Francis Walsh, police officer, mounted patrol, from $673.83 to $680.53 a week.

James Thompson, police officer, community service officer, from $673.83 to $680.53 a week.

Daniel O'Neill, detective, from $648.50 to $652.33 a week.

Marcia Bowles, police officer, fingerprint evidence technician, from $680.53 to $684.36 a week.

Reinstatements

Robert T. Guiney, police officer, $690.11 a week.

Arthur McCarthy, police sergeant, $844.71 a week.

Nirinda Castro, communications equipment operator, $475.33 a week.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

PARKS AND RECREATION DEPARTMENT

Request for Proposals to Operate and Maintain Swan Boats in the Public Garden for the Boston Parks and Recreation Department.

The City of Boston (the City), acting by its Commissioner of Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed proposals for the work generally described above and in the request for proposals. Request for Proposals (RFP) concerning requirements, evaluation criteria and other pertinent information will be available at the Parks and Recreation Department, 1010 Massachusetts Avenue, Boston, MA 02118, from 9 a.m. to 5 p.m. weekdays beginning Monday, May 15, 1995, until Thursday, June 1, 1995.

Respondents must submit separate, clearly marked sealed envelopes for price and non-price portions of the proposal.

PROPOSALS will be received until 5 p.m., Boston time, Thursday, June 1, 1995, and shall be placed in the bid box provided for receiving bids at the office of the Commissioner, Parks and Recreation Department, 1010 Massachusetts Avenue, Boston, MA 02118.

The non-price and price portions of the proposals shall be submitted in separate sealed envelopes on the forms obtained from the Awarding Authority. The copy of the proposal shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the name of the proposer and the description of the work to be done. The proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check payable to the City of Boston in the sum of $100. The proposals shall be filed before the time stated above.

The attention of all proposers is directed to the provisions of the contract documents and specifically to the requirements for performance as may be applicable.

This Awarding Authority encourages non-profit organizations to bid on this contract.

The contract will be awarded within ninety days of the proposal opening.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest to do so.

PATRICK S. HARRINGTON,
(May 15, 22.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

INTERGOVERNMENTAL RELATIONS

Invitation for Sealed Bids for Congregate office space and services in Washington, D.C., co-located with the offices of other cities and organizations for the purpose of joint information sharing and lobbying efforts.

The City of Boston (the City)/the Intergovernmental Relations Department, acting by its department head, Howard Leibowitz, invites sealed bids for the space and services generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of Intergovernmental Relations, One City Hall Plaza, Boston, MA 02201, Room 968, commencing at 9 a.m., on Monday, May 15, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All bids shall be filed simultaneously no later than Tuesday, May 30, 1995, at 5:00 p.m., Boston time, at the office of the Official, Intergovernmental Relations, Boston City Hall, Room 968, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The contract shall contain two annual options for renewal and extension of the contract which, if exercised, will result in a contract term of up to three (3) years. The City of Boston, acting through Howard Leibowitz, Director of Intergovernmental Relations, shall retain the sole discretion in exercising the option, and no exercise of an option for renewal or extension to the contract shall be subject to agreement or acceptance by the contractor. Following the preliminary award of a contract, the City and the successful bidder shall negotiate the terms of a mutually acceptable lease.

Bidders are further notified that they shall submit bid prices for and bid prices shall be compared on the basis of both the first fiscal year and the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, May 31, 1995, at 12:00 noon, at the Office of Intergovernmental Relations, One City Hall Plaza, Boston City Hall, Boston, MA 02201, Room 968.

The award of any contact shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

HOWARD LEIBOWITZ,
Director.
(May 15.)

ADVERTISEMENT
CITY OF BOSTON
COUNTY SUFFOLK

PARKS AND RECREATION DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Miscellaneous Repairs to Grass Cutting Equipment — Contract "S".

The City of Boston (the City)/the County of Suffolk (the County), acting by its Parks and Recreation Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

SCOPE OF WORK under this contract consists of making repairs on grass cutting equipment manufactured by Jacobs, Kut-Kwiks, or other manufacturers.

Estimated cost is $15,000

SPECIFICATIONS AND PLANS will be available to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, 1010 Massachusetts Ave. (3rd floor), Roxbury, MA 02118, on or about Monday, May 15, 1995, after 9 a.m. (617-635-4505).

All bids shall be filed no later than Thursday, June 1, 1995, Boston time, 2 p.m., at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $1,000.

The City/County and the Official reserve the right to reject any or all bids or any part of parts thereof and to award the contract as the Official deems to be in the best interests of the City/County. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

PATRICK S. HARRINGTON,
(May 15, 22.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on May 8, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 073 — PRINTING STOCK to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 23, 1995. (Commodity Code: 645-99; Buyer Geraldine Antonelli)

Bid No. 074 — ANTIFREEZE COOLANT AND WINDSHIELD CLEANER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 23, 1995. (Commodity Code: 060-99; Buyer Mary Gale)

Bid No. 075 — BATTERIES (AUTOMOTIVE) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 24, 1995. (Commodity Code: 060-12; Buyer Mary Gale)

Bid No. 076 — TIRE AND TUBES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 25, 1995. (Commodity Code: 863-99; Buyer Mary Gale)

Bid No. 077 — MOTOR OIL, GREASE AND LUBRICANTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 26, 1995. (Commodity Code: 405-99; Buyer Mary Gale)

Bid No. 078 — TONER AND DEVELOPER FOR SAVIN MACHINES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 23, 1995. (Commodity Code: 015-99; Buyer Frank Chin)

Bid No. 079 — TONER AND DEVELOPER FOR PITNEY BOWES MACHINES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 24, 1995. (Commodity Code: 015-99; Buyer Frank Chin)

Bid No. 080 — TONER AND DEVELOPER FOR XEROX MACHINES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 25, 1995. (Commodity Code: 015-99; Buyer Frank Chin)

Bid No. 081 — LITTER BASKETS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 26, 1995. (Commodity Code: 510-32; Buyer Geraldine Antonelli)

Bid No. 082 — TELEPHONES, EQUIPMENT AND SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 24, 1995. (Commodity Code: 725-99; Buyer Vincent Caiani)

Bid No. 083 — TELEPHONE EQUIPMENT AND SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 25, 1995. (Commodity Code: 725-99; Buyer Vincent Caiani)

(May 8, 15, 22.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance of Rolling Steel Doors and a Sliding Gate at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 8, 1995.

All bids shall be filed no later than May 23, 1995, at 12:00 noon, Boston time, at the office of the City Auditor (Duplicate copy of Bid), Room M-4, City Hall, Boston, and at the office of the Official (Original Bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a respor ble bank or trust company, payable to the City Boston, will be required of the successful bidder security to guarantee the faithful performance the contract. The penal sum of such bond amount of such check shall be 5 percent of price.

The City/County and the Official reserve the ri to reject any or all bids. If a selected bidder is notified within 90 days after bid opening, it must re-advertised.

ROBERT C. RUFO,
Sheriff

(May 8, 15.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLI

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procu ment of the Following Services: To p vide repair and maintenance services the Boston Police Department's Mot Data Terminal System.

The City of Boston (the City)/the County Suffolk (the County), acting by its Police Co missioner (the Official), invites sealed bids the performance of the work generally descrit above, and particularly set forth in the Invitat For Bids which may be obtained at Boston lice Department's Contract Unit, Room 5 Boston Police Headquarters, 154 Berke Street, Boston, commencing at 9 a.m., on M 8, 1995. Invitations for bids shall be availa until the time of bid opening.

Every sealed bid shall be submitted in du cate on, and in accordance with, the Invitat for Bids.

All sealed bids shall be filed simultaneou no later than Wednesday, May 24, 1995, at a.m., Boston time, at the office of the City Au tor, Room M-4, City Hall, Boston, MA 022 and at the office of the Official, the Boston lice Contract Unit, Room 506, Police Headqu ters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to provisions of the Invitations For Bids and c tract documents, specifically to the requireme for bid deposits, insurance and performar bonds as may be applicable.

A bid deposit in the amount of 5 percent the total contract amount shall be required fr each bidder.

Sealed bids shall be publicly opened by Official on Wednesday, May 24, 1995, at a.m., at the Boston Police Department Contr Unit, Room 506, Police Headquarters, 1 Berkeley Street, Boston, Mass.

The award of any contract shall be subject the approval of the Mayor of Boston.

The maximum time for bid acceptance by City after the opening of bids shall be nin (90) days.

The City/County and the Official reserve right to reject any or all bids, or any item items thereof.

PAUL F. EVANS,
Police Commissione

(May 8, 15.)

PREVENT PEDESTRIAN/MOTOR VEHICLE CRASHES

ADVERTISEMENT
CITY OF BOSTON

CORRECTION
TIME EXTENSION

PROPERTY MANAGEMENT DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Upgrade of the closed circuit television security system at Boston City Hall.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Commissioner (the Official), invites sealed bid for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at Property Management Department commencing at 9 a.m., on April 24, 1995. Invitations for Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 17, 1995, at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Property Management Department, Room 811, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be publicly opened by the Official on Wednesday, May 17, 1995, at 12 noon, at the Property Management Department, Room 811, City Hall, Boston, MA 02201.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items thereof. All work will be completed on or before May 30, 1995.

Please contact Mr. Richard Jordan at 635-4844 for more information in regards to the bid.

MICHAEL J. GALVIN,
Chief of Basic City Services,
Commissioner of Property Management.

(May 8, 15.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance of the Pumps, Fans and Heat Exchanges at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 8, 1995.

All bids shall be filed no later than June 1, 1995, at 12:00 noon, Boston time, at the office of the City Auditor (Duplicate copy of Bid), Room M-4, City Hall, Boston, and at the office of the Official (Original Bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 100 percent of bid price.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff.

(May 8, 15.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance and Emergency Service for the Fire Sprinkler and Protection System at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 8, 1995.

All bids shall be filed no later than May 23, 1995, at 12:30 p.m., Boston time, at the office of the City Auditor (Duplicate copy of Bid), Room M-4, City Hall, Boston, and at the office of the Official (Original Bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $100.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff.

(May 8, 15.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance and Repairs to Pumps at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 8, 1995.

All bids shall be filed no later than June 1, 1995, at 1:00 p.m., Boston time, at the office of the City Auditor (Duplicate copy of Bid), Room M-4, City Hall, Boston, and at the office of the Official (Original Bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $100.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff.

(May 8, 15.)

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1309 Four (4) Calcon Air Start Valves and Six (6) "O" Ring Kits — June 2, 1995 — 10:00 a.m.

WRA-1310 Miscellaneous Wright Line Computer Furniture — June 2, 1995 — 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(May 15.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #316, Orthopedic Implants, Instrumentation, Etc.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9 a.m., on Monday, May 15, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 31, 1995, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20, non-refundable, payable to City of Boston, shall be required from each bidder, and submitted with the Purchasing Department copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 31, 1995, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

THOMAS P. TRAYLOR,
Acting Commissioner.

(May 15.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on May 15, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 035 — TRAFFIC SIGNAL EQUIPMENT LAMPS (READVERTISEMENT) to TRANSPORTATION DEPARTMENT — Bid Opening Date: May 31, 1995. (Commodity Code: 550-89; Buyer Mary Caiani.)

Bid No. 036 — TRAFFIC SIGNAL EQUIPMENT POLES (READVERTISEMENT) to TRANSPORTATION DEPARTMENT — Bid Opening Date: May 31, 1995. (Commodity Code: 550-16; Buyer Mary Caiani.)

Bid No. 037 — TRAFFIC SIGNAL EQUIPMENT REFLECTIVE SHEETING (READVERTISEMENT) to TRANSPORTATION DEPARTMENT — Bid Opening Date: May 31, 1995. (Commodity Code: 550-48; Buyer Mary Caiani.)

Bid No. 084 — FORMS CONTINUOUS AND SNAPOUT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 31, 1995. (Commodity Code: 395-99; Buyer Geraldine Antonelli.)

(May 15, 22, 29.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON CITY COUNCIL

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: A Highly Skilled Court Stenographer in Connection With Fulfilling the City Council's Need for Reporting and Indexing the Minutes of the Regular Sessions of the City Council Held on Wednesdays at 4:00 p.m. (Subject to Change) As Well As Taking and Transcribing Minutes from Various Council Committee Hearings.

The City of Boston (the City)/the County of Suffolk (the County), acting by its City Council President James M. Kelly (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at City Hal 1 City Hall Plaza, Council Chamber, 5th Floc Boston, MA 02201, commencing at 10:00 a.m., c Monday, May 15, 1995. Invitations For Bids shall b available until the time of bid opening.

Every sealed bid shall be submitted in duplicat on, and in accordance with, the Invitation For Bid

All sealed bids shall be filed simultaneously r later than Monday, June 5, 1995, at 5:00 p.m Boston time, at the office of the City Auditor, Roo M-4, City Hall, Boston, MA 02201, and at the offic of the Official, 1 City Hall Plaza, Council Chambe 5th Floor.

The attention of all bidders is directed to the pr visions of the Invitation for Bids and contract doc ments, specifically to the requirements for bid de posits, insurance and performance bonds as ma be applicable.

A bid deposit in the amount of $0 shall be r quired from each bidder.

A performance bond in the amount of $0 shall b required from the successful bidder.

The supplies/services above described for the year term of this contract is an actual amount of th supplies/services to be procured.

All bidders are hereby notified that they shall pr vide a unit price for each supply/service to be pr cured in this contract, subject to the following term that will govern price adjustments: None applic ble.

Bidders are further notified that they shall subm prices for and bid prices shall be compared on th basis of both the first fiscal year and the entire pe iod of performance.

Bidders are hereby notified that the Official she cancel the contract if funds are not appropriated any fiscal year.

Sealed bids shall be publicly opened by the Of cial on Thursday, June 8, 1995, at 3:00 p.m.

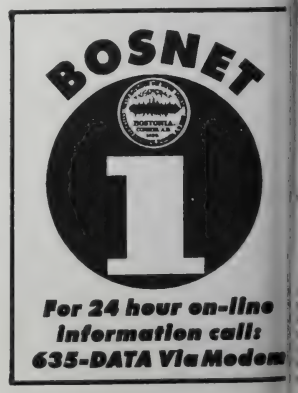
The award of any contact shall be subject to th approval of the Mayor of Boston and the Bosto City Council.

The maximum time for bid acceptance by th City after the opening of bids shall be ninety (9 days.

The City/County and the Official reserve the righ to reject any and all bids, or any items.

JAMES M. KELLY,
President.

(May 15, 22.)



ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

nvitation for Sealed Bids for the Procurement of the Following Services: The repair and maintenance of the Police Department's portable radios, DVP portable radios and pagers.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for he performance of the work generally described bove, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on May , 1995. Invitations for bids shall be available ntil the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation or Bids.

All sealed bids shall be filed simultaneously o later than Wednesday, May 24, 1995, at 10 .m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, nd at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the rovisions of the Invitations For Bids and contract documents, specifically to the requirements or bid deposits, insurance and performance onds as may be applicable.

A bid deposit in the amount of 5 percent of e total contract amount shall be required from ach bidder.

Sealed bids shall be publicly opened by the fficial on Wednesday, May 24, 1995, at 10 m., at the Boston Police Department Contract nit, Room 506, Police Headquarters, 154 erkeley Street, Boston, Mass.

The award of any contract shall be subject to e approval of the Mayor of Boston.

The maximum time for bid acceptance by the ty after the opening of bids shall be ninety 0) days.

The City/County and the Official reserve the ht to reject any or all bids, or any item or ms thereof.

PAUL F. EVANS,
May 8, 15.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

itation for Sealed Bids for the Procurement of the Following Services: To provide repair and maintenance services for the Boston Police Department's Communication Antennas.

he City of Boston (the City)/the County of olk (the County), acting by its Police Comssioner (the Official), invites sealed bids for performance of the work generally described ve, and particularly set forth in the Invitation Bids which may be obtained at Boston Po- Department's Contract Unit, Room 506, ton Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on Monday, May 8, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 24, 1995, at 1 p.m., Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 24, 1995, at 1 p.m., at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(May 8, 15.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To provide repair and maintenance services for the Police Department's Mobile Radios.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on May 8, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 24, 1995, at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 24, 1995, at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(May 8, 15.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To provide repair and maintenance services for the Police Department's emergency generators.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on May 8, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 23, 1995, at 11 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 23, 1995, at 11 a.m. at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(May 8, 15.) *Police Commissioner.*

KEEP BOSTON MOVING . . . SAFELY!

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Counseling Services for the McKinley School (3 Years), Bid #96-41.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, May 3, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Counseling Services for the McKinley School, Bid #96-41," and shall be filed simultaneously no later than Friday, May 26, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, May 26, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
Business Manager.

(May 8, 15.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work or Business to Apply and Qualify for Contracts with the City of Boston:

1) Automotive Body Service
2) Engine and Transmission Repairs
3) Radiator and Air Conditioning Repairs
4) Chassis/Suspension, Steering and Differential
5) Glass Work
6) Motorcycle Repairs
7) Auto Electrical Service
8) Reflective Lettering
9) Trailer Repairs
10) Tire Work
11) Garage Equipment Service
12) Miscellaneous Maintenance & Repairs
13) Automotive Restoration

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Police Department Headquarters, room #506, 154 Berkeley Street, Boston, Mass., beginning at 9 a.m. Monday, May 8, 1995.

Applications to pre-qualify for contracts for such work will be accepted until 5 p.m., Boston time, on Tuesday, May 23, 1995.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

PAUL F. EVANS,
(May 8, 15.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Food services for prisoners held at ten (10) district police stations located city-wide.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on May 8, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 23, 1995, at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $250 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 23, 1995, at 12 noon at the Boston Police Department Contract Unit Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(May 8, 15.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ASSESSING DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and or Supplies: Maintenance and Support for Abatement and Deed Processing Hardware and Software.

The City of Boston (the City), acting by and through the Commissioner of Assessing (the Official), invites sealed bids for "Maintenance and Support for Abatement and Deed Processing Hardware and Software" in accordance with the specifications accompanying the bid documents, which may be obtained at the Office of the Official, Assessing Department, Room 301, City Hall, Boston, MA 02201, on or before twelve noon on Monday, May 8, 1995.

The bids must be submitted in the following manner. The original accompanied by the bid deposit check in the amount of $250 shall be delivered to the Assessing Department, Room 301, City Hall, Boston, MA 02201, no later than 11:00 a.m., Monday, May 22, 1995, in the manila envelopes provided, at which time and place they shall be opened and read. A duplicate copy also signed by the bidder, must be filed with the City Auditor, Room M4, City Hall, Boston, MA 02201, on or before 11:00 a.m., Monday, May 22, 1995. All copies must be received before the time stated above for the opening of bids.

The Assessing Department reserves the right to accept or reject any or all bids or any part or parts thereof, to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The contract will be awarded within ninety (90) days of the opening date.

The attention of all bidders is specifically directed to the equal opportunity of the contract. Minorities and women are encouraged to apply.

RONALD W. RAKOW,
(May 8, 15.) *Commissioner.*

SEATBELTS
Everybody's Wearing Them

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Substance Abuse and Laboratory Testing for the Suffolk County Sheriff's Department for Three Years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 8, 1995.

All bids shall be filed no later than June 1, 1995, at 12:30 p.m., Boston time, at the office of the City Auditor (Duplicate copy of Bid), Room M-4, City Hall, Boston, and at the office of the Official (Original Bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $500.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff.

(May 8, 15.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work or Business to Apply and Qualify for Contracts with the City of Boston:

1) **Welding**
2) **Flooring**
3) **Masonry Work**
4) **Painting**
5) **General Carpentry**
6) **Fencing**
7) **Carpeting**
8) **Air Conditioning Repairs**
9) **Building Glass Repairs**
10) **Cell Lock Repairs & General Lock Repairs**
11) **Overhead Door Repairs**
12) **Oil Burner Repairs**
13) **Plumbing**
14) **Roof Repairs**
15) **Sign Repairs**
16) **Window Cleaning**
17) **Restoration of Materials**
18) **Window Shade & Venetian Blind Repairs**
19) **Electrical & Electrical Motor Repairs**
20) **Debris Removal**
21) **Design Services**
22) **Landscaping**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Police Department Headquarters, room #506, 154 Berkeley Street, Boston, Massachusetts, beginning at 9 a.m. Monday, May 8, 1995.

Applications to prequalify for contracts for such work will be accepted until 5 p.m., Boston time, on Tuesday, May 23, 1995.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

PAUL F. EVANS,
(May 8, 15.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work or Business to Apply and Qualify for Contracts with the City of Boston: General and emergency repairs to engines, hulls, and marine electronic components of the Police Department's 38-foot Detroit diesel-powered Bertram patrol boat and two Yamaha-powered Boston Whalers.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Police Department Headquarters, room #506, 154 Berkeley Street, Boston, Massachusetts, beginning at 9 a.m. Monday, May 8, 1995.

Applications to pre-qualify for contracts for such work will be accepted until 5 p.m. Boston time, on Tuesday, May 23, 1995.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

PAUL F. EVANS,
(May 8, 15.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To provide repair and maintenance services for the Police Department's Cellular Phones.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on May 8, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 23, 1995, at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 23, 1995, at 10 a.m. at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(May 8, 15.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Beacon Street Fence and Monuments, Boston Common, Boston, Mass.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Improvements to Beacon Street Fence and Monuments, Boston Common, Boston, Mass."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for improvements to Beacon Street fence and monuments, Boston Common, Boston, MA. Conservation of granite gate and marble monuments; rehabilitation, repair and replacement of cast iron fencing; resetting of granite steps; addition of concrete footings and granite paving; installation of loam and sod.

Estimated cost of construction is $315,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, May 25, 1995, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, May 8, 1995, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, May 16, 1995, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(May 8, 15.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Radio Communication Equipment Maintenance for the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 8, 1995.

All bids shall be filed no later than June 1, 1995, at 2:00 p.m., Boston time, at the office of the City Auditor (Duplicate copy of Bid), Room M-4, City Hall, Boston, and at the office of the Official (Original Bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $1,000.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff.
(May 8, 15.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance of the NCS Card Access System at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 8, 1995.

All bids shall be filed no later than June 1, 1995, at 2:00 p.m., Boston time, at the office of the City Auditor (Duplicate copy of Bid), Room M-4, City Hall, Boston, and at the office of the Official (Original Bid) at which time and place they shall be publicly opened and read aloud.

security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $100.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff.
(May 8, 15.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Site Cleaning and Securing - Group 14, Various Locations, Project # A4778A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Site Cleaning and Securing - Group 14, Various Locations.

SCOPE OF WORK includes cleaning sites of all trash, debris, household items and tires. Fencing sites to prevent illegal dumping.

Bids will be received up until twelve o'clock noon, Boston time, June 8, 1995, at the office of the Awarding Authority, 26 Court Street/10th floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are strongly urged to attend a site viewing at 10:00 a.m. on May 24, 1995, starting at 67-69 Bowdoin Avenue, Dorchester, MA, and including the locations listed below:

May 24, 1995, at 10:00 a.m.

67-69 Bowdoin Avenue, Dorchester.
24 Rosseter Street, Dorchester.
28 Rosseter Street, Dorchester.
8 Rosseter Street, Dorchester.
10 Rosseter Street, Dorchester.
21 Mallon Road, Dorchester.
27 Mallon Road, Dorchester.
103 Devon Street, Dorchester.
105 Devon Street, Dorchester.
127 Devon Street, Dorchester.
120 Stanwood Street, Dorchester.
8 Loredo Street, Dorchester.
124 Standwood Street, Dorchester.
72 Lawrence Avenue, Dorchester.
12-14 Mascoma Street, Dorchester.
18 Mascoma Street, Dorchester.
21 Mascoma Street, Dorchester.
Adj. 21 Mascoma Street, Dorchester.
211 B Quincy Street, Dorchester.

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority, 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about May 15, 1995, at the Public Facilities Department to all interested parties who present a $25 certified check, payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
Director.

(May 15.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide Comprehensive Residential Community Prerelease Services to the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m. on May 15, 1995. Invitations for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than June 5, 1995, at 4:00 p.m., Boston time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the contract price in the form of a bid bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company authorized to do business under the laws of the Commonwealth or certified check or treasurer's or cashier's check in the amount of 100 percent of the contract price shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on June 5, 1995, at 4 p.m., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The award of any contact shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

ROBERT C. RUFO,
Sheriff.

(May 15.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide Intermediate Sanctions and Correctional Alternatives Programming Services to the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m. on May 15, 1995. Invitations for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than June 5, 1995, at 4:00 p.m., Boston time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the contract price in the form of a bid bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company authorized to do business under the laws of the Commonwealth or certified check or treasurer's or cashier's check in the amount of 100 percent of the contract price shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on June 5, 1995, at 4 p.m., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The award of any contact shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

ROBERT C. RUFO,
Sheriff.

(May 15.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Site Cleaning and Securing - Group 13, Various Locations, Project # A4777A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Site Cleaning and Securing - Group 13, Various Locations.

SCOPE OF WORK includes cleaning sites of all trash, debris, household items and tires. Fencing sites to prevent illegal dumping.

Bids will be received up until twelve o'clock noon, Boston time, June 8, 1995, at the office of the Awarding Authority, 26 Court Street/10th floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are strongly urged to attend a site viewing at 10:00 a.m. on May 23, 1995, starting at 314 Harvard Street, Dorchester, MA, and including the locations listed below:

May 23, 1995, at 10:00 a.m.

314 Harvard Street, Dorchester.
476 Harvard Street, Dorchester.
45 Greenock Street, Dorchester.
124 Woodrow Avenue, Dorchester.
52 Callender Street, Dorchester.
71 Callender Street, Dorchester.
79 Callender Street, Dorchester.
Lot 3 Callender Street, Dorchester.
53 Mountain Avenue, Dorchester.
15-19 Dumas Street, Dorchester.
3-5 Wales Street, Dorchester.

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority, 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about May 15, 1995, at the Public Facilities Department to all interested parties who present a $25 certified check, payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(May 15.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on May 15, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 183 — MISCELLANEOUS CLOTHING FOR B.T.D. (READVERTISEMENT) to TRANSPORTATION DEPARTMENT — Bid Opening Date: May 31, 1995. (Commodity Code: 200-76; Buyer Ann Saliem.)

(May 15, 22, 29.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Request for Qualifications for Engineering Services for Survey, Design, Drawings and Contract Specifications for the Reconstruction of Multiple Category IV Projects in the City of Boston.

The Boston Public Works Department invites Statements of Qualifications firms for the development of plans, specifications, estimates, and to provide construction services for multiple *CATEGORY IV* projects in the City of Boston. This contract is not subject to G.L. c. 30B because it is a contract for professional engineering services. Accordingly, it will be awarded pursuant to the City Charter.

1. QUALIFICATION FORMS will be made available on Monday, May 15, 1995, and may be obtained from the office of the Division Engineer, Boston Public Works Department, Room 710, Boston City Hall, City Hall Plaza. These forms must be received no later than 12:00 noon on Friday, June 2, 1995, in the office of the Division Engineer, Boston City Hall, Room 710. No submissions will be accepted later than the time and date mentioned above.

2. To be considered, the Qualifications must be submitted in triplicate. The Consultant should keep in mind the fact that they are sending application for more than one project. The Qualifications must keep in accordance with the established format, keeping in mind the Category being advertised:

PROJECT CATEGORIES

STREETS

A) *CATEGORY I* — PUBLIC ALLEYS: similar to the Back Bay Alleys.

B) *CATEGORY II* — RESIDENTIAL STREETS: similar to Garfield Avenue in Hyde Park or Salem Street in the North End.

C) *CATEGORY III* — MAIN THOROUGHFARE WITH OR WITHOUT A MEDIAN: similar to Spring Street in West Roxbury or Hyde Park Avenue in Jamaica Plain.

D) *CATEGORY IV* — MAIN THOROUGHFARE WITH OR WITHOUT A MEDIAN: similar to Huntington Avenue or Massachusetts Avenue in the City of Boston.

E) *CATEGORY V* — BUSINESS DISTRICTS: similar to Downtown Crossing in Boston or Centre Street in West Roxbury.

3. Project fees will be negotiated. Applicants must be Registered Engineers in the Commonwealth of Massachusetts.

4. The City and the Commissioner of Public Works reserve the right to reject any and all qualifications or any part thereof.

JOSEPH F. CASAZZA,
(May 15.) *Commissioner of Public Works.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Site Cleaning and Securing - Group 15, Various Locations, Project # A4779A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Site Cleaning and Securing - Group 15, Various Locations.

SCOPE OF WORK includes cleaning sites of all trash, debris, household items and tires. Fencing sites to prevent illegal dumping.

Bids will be received up until twelve o'clock noon, Boston time, June 8, 1995, at the office of the Awarding Authority, 26 Court Street/10th floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are strongly urged to attend a site viewing at 10:00 a.m. on May 25, 1995, starting at SES Ballou Avenue, Dorchester, MA, and including the locations listed below:

May 25, 1995, at 10:00 a.m.

SES Ballou Avenue, Dorchester.
SES Ballou Avenue, Dorchester.
SES Ballou Avenue, Dorchester.
SES Ballou Avenue, Dorchester.
84 Woodrow Avenue, Dorchester.
86 Woodrow Avenue, Dorchester.
50 Jones Avenue, Dorchester.
52 Jones Avenue, Dorchester.
45 Jones Avenue, Dorchester.
47 Jones Avenue, Dorchester.
51 & 53 Jones Avenue, Dorchester.
55 Goodale Road, Dorchester.
48 Goodale Road, Dorchester.
52 Goodale Road, Dorchester.
35 Goodale Road, Dorchester.
40 Goodale Road, Dorchester.
36 Goodale Road, Dorchester.
28 Goodale Road, Dorchester.
15 Goodale Road, Dorchester.
12 Goodale Road, Dorchester.
16 Goodale Road, Dorchester.

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority, 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about May 15, 1995, at the Public Facilities Department to all interested parties who present a $25 certified check, payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(May 15.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Legal Transcribing and Court/Hearing Stenographic Services.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on May 15, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 31, 1995, at 11:00 a.m., Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 31, 1995, at 11:00 a.m., at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(May 15, 22.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To Provide Psychological/Psychiatric Screening of Police Recruit Candidates for the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on May 15, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 31, 1995, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 31, 1995, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the screening plan by the Commonwealth of Massachusetts' Personnel Administration.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(May 15, 22.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for BS&RH - Foley Building Roofing Replacement, 249 River Street, Mattapan, MA, Project #6410, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities, 10th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "BS&RH - Foley Building Roofing Replacement, 249 River Street, Mattapan, MA.

SCOPE OF WORK includes roofing replacement and masonry.

TIME AND PLACE FOR FILING BIDS: ALL SUB-BIDS shall be filed with the Awarding Authority at 10th Floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on May 31, 1995, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on June 7, 1995, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects this size and is roofing certified, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED
SUB TRADE: Masonry Restoration

PLANS AND SPECIFICATIONS will be available on or about May 15, 1995, at the Public Facilities Department to all interested parties who present a $25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidders must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 20 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(May 15.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON CITY COUNCIL

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: For the Provision and Daily Delivery, Directly to the City Council Chamber, Various Local Newspapers Including Weekend Issues and Some Out-of-State and Nationally Published Newspapers for Members of the Boston City Council.

The City of Boston (the City)/the County of Suffolk (the County), acting by its City Council President James M. Kelly (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at City Hall, 1 City Hall Plaza, Council Chamber, 5th Floor, Boston, MA 02201, commencing at 10:00 a.m., on Monday, May 15, 1995. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, June 5, 1995, at 5:00 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1 City Hall Plaza, Council Chamber, 5th Floor.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $0 shall be required from each bidder.

A performance bond in the amount of $0 shall be required from the successful bidder.

The supplies/services above described for the 3-year term of this contract is an actual amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments: increases in newspaper prices.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of both the first fiscal year and the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, June 8, 1995, at 2:00 p.m.

The award of any contact shall be subject to the approval of the Mayor of Boston and the Boston City Council.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids, or any items.

JAMES M. KELLY,
President.
(May 15, 22.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Removal of Virgin Fuel Oil #2 at the Oliver H. Perry Elementary School, 745 East Seventh Street, South Boston, MA 02127.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 30P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Removal of Virgin Fuel Oil #2," at an estimated cost of $20,000.

SCOPE OF WORK: To remove and dispose virgin fuel oil #2, contaminated soil and rubble.

PLANS AND SPECIFICATIONS will be available on or about Thursday, May 18, 1995, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, June 1, 1995, which time and place they will be publicly opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(May 15.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Installation of New Security Alarm System in Various School Buildings - Group I.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 30P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Installation of New Security Alarm System in Various School Buildings - Group I," at an estimated cost of $48,000.

SCOPE OF WORK: Refurnishing and updating the existing intrusion alarm system listed in Schedule A.

PLANS AND SPECIFICATIONS will be available on or about Monday, May 22, 1995, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Thursday, June 8, 1995, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Security Alarm Systems, up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(May 15.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Installation of New Security Alarm System in Various School Buildings - Group II.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 30P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Installation of New Security Alarm System in Various School Buildings - Group II," at an estimated cost of $42,000.

SCOPE OF WORK: Refurnishing and updating the existing intrusion alarm system list in Schedule A.

PLANS AND SPECIFICATIONS will be available on or about Monday, May 22, 1995, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, June 8, 1995, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Security Alarm Systems, up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(May 15.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Alterations at the Kent School, 50 Bunker Hill Street, Charlestown, MA 02129.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 30P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Alterations at the Kent School," at an estimated cost of $24,000.

SCOPE OF WORK: Furnish all labor, materials and equipment for alterations and related work as specified and shown on plans, that includes but not limited to, the rebuilding of plaza trench drain, replacement of a set of interior doors with frame assembly, and to rebuild structural steel roof/plaza support joists.

PLANS AND SPECIFICATIONS will be available on or about Friday, May 19, 1995, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specificaitons must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Friday, June 2, 1995, at which time and place they will be publicly opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(May 15.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Purchase of Miscellaneous Food, Beverage, Supplies and Services, Bid #96-42.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites compentent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, Fifth Floor, Boston, MA 02108, on or after twelve o'clock noon on Wednesday, May 17, 1995.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Friday, June 2, 1995.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicittion of bids from qualified applicants.

JOHN P. McDONOUGH,
Business Manager.

(May 15, 22.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Sealed Bids for Furnishing and Installing Filters in Various Boston Schools.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the invitation for bids which may be obtained at the Department of Planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Friday, May 19, 1995. Invitation for bids shall be available until the time of bid opening.

BID DATE: Tuesday, June 6, 1995, at 12 noon.

The bid, in general, includes furnishing and installing filters as specified for each building.

EVERY BID MUST BE

(A) Submitted on a form obtained from the Awarding Authority;

(B) Signed by the bidder;

(C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or a treasurer's check payable to the City of Boston or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth;

(D) Placed in a sealed envelope(s) plainly marked with the description of the work to be done;

(E) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall, BEFORE the time shown above for the opening of bids. THE NAME OF THIS DEPARTMENT, THE TITLE OF THE BID, AND THE BID OPENING DATE MUST BE MARKED ON ENVELOPE TO CITY AUDITOR.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, or a certified check, or a treasurer's or a cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The bond or check required shall be in the sum of 100 percent of the contract price.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(May 15.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide Overhead Door and Gate Maintenance Services to the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m. on May 15, 1995. Invitations for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 29, 1995, at 4:00 p.m., Boston time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bid bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company authorized to do business under the laws of the Commonwealth or certified check or treasurer's or cashier's check in the amount of $1,000 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 29, 1995, at 4 p.m., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The award of any contact shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

ROBERT C. RUFO,
Sheriff.

(May 15.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #317, A Morgue Unit and a Cadaver Lift.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9 a.m. on Monday, May 15, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 31, 1995, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20, nonrefundable, payable to City of Boston, shall be required from each bidder, and submitted with the Purchasing Department copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 31, 1995, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

THOMAS P. TRAYLOR,
(May 15.) *Acting Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Moving Services for the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on May 15, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 31, 1995, at 10:00 a.m., Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for prevailing wage rates, bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 31, 1995, at 10:00 a.m., at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(May 15, 22.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Request for Proposal for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Supply and Install A Variety of Audiovisual Equipment and Furniture to Boston City Hospital.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Request for Proposal which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at twelve noon (12:00) on Monday, May 15, 1995. Request For Proposal shall be available until the time of bid opening.

The attention of all bidders is directed to the provisions of the Request for Proposal and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500, certified check, shall be required from each bidder.

Offerors shall submit two (2) packages, each containing two (2) envelopes; one (1) shall be the Offeror's response to the Request For Proposal clearly marked "proposal". Envelope two (2) shall be the offerors dollar amount clearly marked "cost".

All sealed packages shall be filed simultaneously no later than Wednesday, May 31, 1995, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of Contract Management at the address listed above.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

THOMAS P. TRAYLOR,
(May 15.) *Acting Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide Locksmith Services to the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m. on May 15, 1995. Invitations for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 29, 1995, at 4:00 p.m., Boston time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bid bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company authorized to do business under the laws of the Commonwealth or certified check or treasurer's or cashier's check in the amount of $1,000 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on May 29, 1995, at 4 p.m., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The award of any contact shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

ROBERT C. RUFO,
Sheriff.
(May 15.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Elevator Maintenance and Repairs at Police Department Headquarters and Area Stations.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on May 15, 1995. Invitations for bids shall be available until the time of bid opening. Bids, along with other contract documents, shall be submitted on forms supplied by the Boston Police Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitations sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44I inclusive of Chapter 149 of the Massachusetts General Laws as amended and in accordance with the terms and provisions of the contract documents entitled: Elevator Maintenance at Police Headquarters and Area Stations.

Every sealed bid shall be submitted in duplicate on, and in accordance with the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 31, 1995, at 1:00 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for prevailing wage rates, bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Performance and payment bonds in the face amount of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened and read aloud by the Official on Wednesday, May 31, 1995, at 1:00 p.m., at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(May 15, 22.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Monthly Meal Promotions for Boston Public School Students, Bid #96-43.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, May 17, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Monthly Meal Promotions for Boston Public School Students, Bid #96-43," and shall be filed simultaneously no later than Tuesday, June 6, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, June 6, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Offical reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
Business Manager.

(May 15, 22.)

ADVERTISEMENT
CITY OF BOSTON

TREASURY DEPARTMENT

Invitation for Sealed Bids for The Procurement of Check Printing Services.

The City of Boston (the City), acting by and through its Collector-Treasurer (the "Official"), invites sealed bids for the performance of the work generally described above, and more particularly set forth in the Invitation For Bids ("IFB") which may be obtained at the Office of the Collector-Treasurer, Boston City Hall, Room M-35, One City Hall Square, Boston, MA 02201, commencing at 12 noon, EDT, on May 15, 1995. The IFB shall be available until the time of bid opening specified below.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the IFB.

All sealed bids shall be filed simultaneously no later than May 30, 1995, at 12 noon, EDT, at the Office of the City Auditor, City Hall, Room M-4, 1 City Hall Square, Boston, MA 02201, and at the office of the Official, Boston City Hall, Room M-35, One City Hall Square, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the IFB and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds, as may be applicable.

A bid deposit in the amount of $1,000 shall be required from each bidder and must accompany the sealed bid that is delivered to the office of the Official.

The contract shall contain an option for renewal and extension of the contract which, if exercised, will result in a contract term of three years. The City of Boston, acting through the Official, shall retain the sole discretion in exercising the option, and no exercise of an option for renewal or extension of the contract shall be subject to agreement or acceptance by the contractor. A performance bond in the amount of 10 percent of the contract price for the three-year term shall be required from the successful bidder.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire three-year period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on May 30, 1995, at 12 noon, EDT.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City and the Official reserves the right to reject any or all bids, or any items.

JOHN C. SIMMONS,
(May 15.) *Collector-Treasurer.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Fresh Delivered Pizza and Burritos for the Food Service Dept., Bid #96-44.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, May 17, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Fresh Delivered Pizza and Burritos for the Food Service Dept., Bid #96-44," and shall be filed simultaneously no later than Wednesday, June 7, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, June 7, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Offical reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
Business Manager.

(May 15, 22.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide Fire Alarm Maintenance, Repair and Testing Services to the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official) invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m. on May 15, 1995. Invitations for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than June 5, 1995, at 4:00 p.m., Boston time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bid bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company authorized to do business under the laws of the Commonwealth or certified check or treasurer's or cashier's check in the amount of $1,000 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on June 5, 1995, at 4 p.m., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The award of any contact shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

ROBERT C. RUFO,
(May 15.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work or Business to Apply and Qualify for Contracts with the City of Boston: Temporary Clerical Personnel Service, Temporary Technical Personnel Service.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Police Department Headquarters, room #506, 154 Berkeley Street, Boston, Massachusetts, beginning at 9 a.m. Monday, May 8, 1995.

Applications to prequalify for contracts for such work will be accepted until 5 p.m. Boston time, on Tuesday, May 23, 1995.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

PAUL F. EVANS,
(May 8, 15.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

nvitation for Bids for Emerald Necklace Phragmites Control (Black Plastic Mulching), Boston, MA.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Emerald Necklace Phragmites Control (Black Plastic Mulching), Boston, Ma.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to control phragmites in the Emerald Necklace area.

Estimated cost of construction is $25,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, June 1, 1995, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, May 15, 1995, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, May 23, 1995, at 10 a.m., Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner.

(May 15, 22.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

The City of Boston's Public Facilities Department (PFD) is requesting proposals under the Housing for People with AIDS (HOPWA) Program to provide housing search and placement and homelessness prevention services to people with AIDS.

Only non-profit organizations are eligible to apply. Some restrictions apply to the use of HOPWA funds by religiously-affiliated organizations.

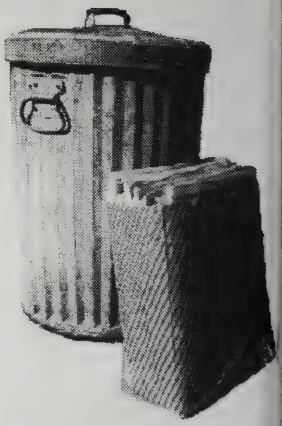
The City of Boston will award contracts totalling $594,000.00 for the provision of these services.

Requests for Proposals will be available at the Public Facilities Department Bid Counter at 26 Court Street, 10th Floor, Boston, MA 02108, starting Monday, May 15, 1995. The deadline for submission of proposals is Wednesday, June 7, 1995, at 4:00 p.m., at the Public Facilities Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. Submittals must be clearly identified by title on the outside of a sealed envelope. NO LATE ENTRIES WILL BE ACCEPTED. NO PROPOSALS WILL BE ACCEPTED AT 15 BEACON STREET. Questions regarding the HOPWA '95 RFP may be directed to either Mike Lapham, (617) 635-0372, or Sarah Schwenzfeier, (617) 635-0253.

The City reserves the right to waive any informalities in or to reject any and all proposals.

CHARLES T. GRIGSBY,
(May 15.) *Director.*

Now, every week is "your week" to recycle.



EVERY WEEK RECYCLING PICK-UP

Starting July 1st, recycling collection is EVERY WEEK.

EXPANDED RECYCLING PROGRAM

The new recycling program lets you include MAGAZINES, CARDBOARD and BROWN PAPER BAGS. So, now you can put out almost twice as much.

IT'S JUST AS EASY AS EVER

Here's how: save your newspapers, brown bags, corrugated "waffled" cardboard *(no cereal or tissue boxes)* and magazines in a brown paper bag or tied up with twine. Then put it out, on garbage day, next to your trash, by 7:00am.

Exceptions: If your area has 2 trash pick-up days, you should recycle on the first day, if you have three garbage days, recycle on the middle pick-up day.

BOSTONIA. CONDITA A.D. 1630

CITY OF BOSTON,
THOMAS M. MENINO, MAYOR
JOSEPH F. CASAZZA, COMMISSIONER
BOSTON PUBLIC WORKS DEPARTMENT

FOR INFORMATION CALL THE RECYCLING HOTLINE 635-4959 OR DIAL 'RECYCLE'

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Robert J. Ciolek, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
Jacqui Hoard, *Director,* Room 612, 635-3360

ART COMMISSION
Room 716, 635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON FILM BUREAU
Room 716, 635-3245

BOSTON HOUSING AUTHORITY
Joseph D. Feaster, Jr., *Administrator,* 52 Chauncy Street, 451-1250

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Marisa Lago, *Chief Economic Development Officer,* Room 925, 722-4300

BUDGET MANAGEMENT
Neil H. Gordon, *Director,* Room 812, 635-3870

CABLE
43 Hawkins St, 635-3112, Ext. 460

CITY CLERK
Rosaria Salerno, Room 601, 635-4600

Archives and Record Center
Manager, 30 Millstone Road, Readville, MA 02136, 364-8679

CITY COUNCIL STAFF
John Erwin, *Director,* 5th Floor, 635-3040

CITY RECORD
William D. Stanton, *Managing Editor,* Room 808A, 635-4188

COMMUNITY CENTERS
Evelyn Riesenberg, *Executive Director,* 1010 Massachusetts Avenue, 635-4920

CONSUMER AFFAIRS AND LICENSING
Donna M. Mueller, *Executive Director,* Room 271, 635-4165

COPY CENTER
Jerry Kenneally, Room 206, 635-4325

CREDIT UNION
Thomas Coyne, *Office Manager,* Room 242, 635-4545

CULTURAL AFFAIRS
Bruce Rossley, *Commissioner,* Room 716, 635-3245

ELECTION
Abe Hantout, *Chairman,* Room 241, 635-4634

ELDERLY COMMISSION
Diane Lopes, *Commissioner,* Room 806, 635-4375

EMERGENCY SHELTER COMMISSION
Kelly Cronin, *Executive Director,* Room 603, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Director, Room 708, 635-4996

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 367-6921

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

HEALTH AND HOSPITALS
Thomas P. Traylor, *Acting Commissioner,* 818 Harrison Avenue, 534-5000
Virginia Accerra, *Purchasing Director*

HEALTH & HUMAN SERVICES
Ann Maguire, *Chief,* 635-4624

HEALTH BENEFITS & INSURANCE
Irene Carrington, *Director,* Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Ann McGuire, *Executive Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
John Eade, *Executive Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard Liebowitz, *Director,* 635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960, 635-4616

City Council
Sarah McCarthy Holtz, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Susan Coyne, *Acting Supervisor,* Room 624, 635-4525

LAW DEPARTMENT
Albert Wallis, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Leo McNiff, *Director,* Room 621, 635-4035

LIBRARY
Arthur Curley, *Director,* 666 Boylston Street, 536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson,* Room 809, 635-4170

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Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

MAYOR'S OFFICE
David Passafaro, *Chief of Staff,* 5th Floor, 635-3158
Ann Maguire, *Neighborhood Services,* Room 709A, 635-3485
Peter Welsh, *Policy and Planning*
Jacquelyn Goddard, *Press Secretary,* 635-4461
Sister Jean, *Youth Advisor*
Alice Hennessey, *Mayor's Staff*

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 808, 635-4084

MIS
Michael T. Hernon, *Chief Information Officer,* Room 703, 635-4783

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Patrick S. Harrington, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

PERSONNEL MANAGEMENT
Roscoe Morris, *Director,* Room 612, 635-4698

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-4500

PRINTING
William J. Hannon, *Superintendent,* 174 North Street, 635-3700

PUBLIC FACILITIES
Charles T. Grigsby, *Director,* 26 Court Street, 635-4352

Capital Planning
Room 967, 635-3493

PUBLIC SCHOOLS
Lois Harrison-Jones, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENT EQUITY BOARD
Constance Doty, *Administrator,* Room 709, 635-4200

RETIREMENT BOARD
Michael Travaglini, *Director,* Room 816, 635-4300

SAFE NEIGHBORHOODS PROGRAM
Ted Landsmark, *Director*

SECURITY
Ed Wallace, *Head of Security,* Pemberton Square, 725-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 806, 635-4447

TRANSPORTATION
Frank Tramontozzi, *Commissioner,* Room 721, 635-4488

TREASURY
John C. Simmons, *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Paul H. Manning, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Elaine Taber, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Patricia A. Morey Walker, *Workers' Compensation Agent,* Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

5/15/95

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

WHO'S WHO WORLDWIDE MEMBER

CITY RECORD

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The City Record is the Official Chronicle of the City of Boston. This periodical publishes munic pal news, notices and all advertisements for the procurement of goods, materials, and services th are estimated to equal or exceed $10,000.

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CITY OF BOSTON

Proceedings of City Council

Wednesday, January 11, 1995

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 1 p.m., President KELLY in the chair. Absent, Councillor NUCCI.

INVOCATION

Reverend William Dickerson, Greater Love Tabernacle Ministry, Mission Hill, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

DISAPPROVING ORDER PURPORTING TO REQUIRE ADMINISTRATION TO INSURE 24-HOUR STAFFING OF MATTAPAN SATELLITE LOCATION FOR BOSTON EMERGENCY MEDICAL SERVICES (DOCKET NO. 0208)

The following was received:

City of Boston
Office of the Mayor
January 6, 1995

To the City Council.
Dear Councillors:

I return herewith without my signature and disapproved an order passed by your Honorable Body on December 21, 1994, Docket No. 1776, which purports to require this administration to insure twenty-four-hour staffing of the Mattapan Satellite location for the Boston Emergency Medical Services.

While the intent behind this measure is commendable, my veto is required because the order interjects the City Council in the executive and administrative affairs of the City, thereby violating the City Charter's strict separation of powers provision. St. 1948, c. 452, s. 17G, as amended. Specifically, I note that this provision prohibits the Council from directly or indirectly taking part in the employment of labor.

However, I note that the city's fiscal 1995 budget established emergency medical services expansion in Boston as a priority. As an administration, we made a commitment to expand pre-hospital emergency medical care with a budget neutral proposal that eliminated wasteful overtime costs, solved deployment problems, and regularly staffed ambulances where they are needed the most.

Beginning with this fiscal year, a major effort is under way to hire and train additional ambulance personnel and purchase new ambulances. One of the largest recruit classes ever is currently in training, consisting entirely of Boston residents. Further, our implementation of computer aided dispatch and service deployment, based upon actual trip data, will allow continued coverage improvements and decreased response times.

The successful implementation of this expansion proposal will increase emergency medical services in many of the city's neighborhoods including Mattapan by as early as April 1995. We believe this method of expansion is the most responsible approach, taking into consideration the population needs as well as the economic impact of any service increase.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the order referred to.)
Assigned for further action.

DISAPPROVING ORDER PURPORTING TO DIRECT TAKING OF CERTAIN ACTIONS BY COMMISSIONERS OF PUBLIC WORKS AND HEALTH AND HOSPITALS DEPARTMENTS RE PUBLIC WORKS FACILITY IN WEST ROXBURY (DOCKET NO. 0209)

The following was received:

City of Boston
Office of the Mayor
January 6, 1995

To the City Council.
Dear Councillors:

I return herewith, unsigned and disapproved, an Order passed by your Honorable Body on December 21, 1994, Docket No. 1785, which purports to direct the taking of certain actions by the commissioners of the Public Works Department and the Health and Hospitals Department with respect to a Public Works facility in West Roxbury.

While the City Charter requires me to veto this measure, I nevertheless recognize the environmental and health concerns that your Order sought to address. My administration has made such health issues a priority, and I have worked long and hard to improve access to quality medical care and public health programs that can improve the quality of life in all our neighborhoods.

This veto is required by the City Charter's prohibition against the City Council becoming involved in the executive or administrative business of the City. The Charter places such matters under the exclusive charge of the Mayor. St. 1948, c. 452, s. 17G.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the order referred to.)
Assigned for further action.

ORDER APPROVING MINOR MODIFICATION TO PARK PLAZA URBAN RENEWAL PLAN (DOCKET NO. 0210)

The following was received:

City of Boston
Office of the Mayor
January 11, 1995

To the City Council.
Dear Councillors:

I transmit herewith for your consideration a proposed Order approving a minor modification to the Park Plaza Urban Renewal Plan. The Park Plaza Urban Renewal Plan was approved by the City Council on December 6, 1971. The City Council approved amendments to said Plan on June 6, 1977, and December 16, 1981. The Park Plaza Urban Renewal Area is bounded by Boylston, Essex, Arlington, Stuart and Kneeland Streets and Harrison Avenue and encompasses 35 acres of land. The goals of the Plan include providing higher economic use for the underutilized parcels, eliminating blighted conditions, increasing property tax revenue through more intensive development which provides a mix of appropriate uses and design of buildings complimentary in size, configuration and materials to the nearby historic neighborhoods.

To accomplish the goals of the Plan it is recommended that a demonstration project be undertaken within the Project Area. The demonstration project site is located at 640-644 Washington Street. The building has been vacant for over a year and its ap-

pearance and condition contributes to the blighted circumstances of Parcel 5, also known as Parcel E in the Park Plaza Urban Renewal Area. Located next to the Boston Landmark Liberty Tree building, 640-644 Washington Street is included in the National Register District as a contributing building. The goal of the demonstration project would be to preserve and rehabilitate this blighted and deteriorated structure consistent with controls and restrictions found in the Park Plaza Urban Renewal Plan.

The demonstration project evidences the commitment of the City of Boston to the Park Plaza Urban Renewal Plan. To effectuate the commitment it is necessary that a minor modification be adopted. On September 1, 1994, the Boston Redevelopment Authority adopted a resolution modifying the Park Plaza Urban Renewal Plan.

As evidence of the City of Boston's continuing commitment to the Park Plaza Urban Renewal Plan, I urge your speedy and favorable approval of the attached Order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Whereas, The Park Plaza Urban Renewal Plan was adopted by the Boston Redevelopment Authority (the "Authority") on July 15, 1971, and approved by the City Council on December 6, 1971; and

Whereas, The Authority by vote of December 16, 1971, accepted and effected certain changes voted by the City Council in approving the Park Plaza Urban Renewal Plan; and

Whereas, The Mayor approved the Park Plaza Urban Renewal Plan, as previously approved by the City Council and the Authority, on December 22, 1971; and

Whereas, The Department of Community Affairs of the Commonwealth of Massachusetts, after extensive citizen and governmental review, gave its approval of said urban renewal plan and also approved certain further controls on development; and

Whereas, Amendments to the Park Plaza Urban Renewal Plan were adopted by the Authority on May 12, 1977, and approved by the City Council on June 6, 1977; and

Whereas, A minor modification to the Park Plaza Urban Renewal Plan deleting the last paragraph of Section A of said Plan was adopted by the Authority on November 12, 1981, and approved by the City Council on December 16, 1981; and

Whereas, A minor modification to the Park Plaza Urban Renewal Plan modifying Section D.2 was adopted by the Authority on September 1, 1994; and

Whereas, Said minor modification is set forth in a resolution of the Authority dated September 1, 1994, which resolution has been submitted to the council by his Honor, the Mayor, for approval, together with a certificate from the Secretary of the Authority evidencing the adoption of said minor modification; now, therefore, be it

Ordered by the Boston City Council:

(A) That the minor modification to the Park Plaza Urban Renewal Plan duly adopted by the Boston Redevelopment Authority by a resolution dated September 1, 1994, be and the same is hereby, approved.

(B) That the city clerk is hereby directed to file a copy of said resolution with the minutes of this meeting, and that the minor modification set forth therein shall be conclusively deemed to be an official amendment to the Park Plaza Urban Renewal Plan.

Referred to the proper committee when formed.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND U. S. DEPARTMENT OF HUD LEAD-BASED HAZARD CONTROL IN PRIORITY HOUSING GRANT OF $5,997,015 (DOCKET NO. 0211)

The following was received:

City of Boston
Office of the Mayor
January 10, 1995

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the City of Boston to accept and expend a U. S. Department of Housing and Urban Development (HUD) Lead-Based Hazard Control in Priority Housing grant in the amount of $5,997,015.

I urge this Honorable Body to pass this order as soon as possible so that the City of Boston may expend these HUD funds expeditiously.

Sincerely,
Thomas M. Menino,
Mayor.

Whereas, The Residential Lead-Based Paint Hazard Reduction Act of 1992 (P.L. 102-550) contains provisions authorizing the U. S. Department of Housing and Urban Development (HUD) to make grants to units of general local government under the Lead-Based Paint Hazard Control in Priority Housing Program; and

Whereas, An order authorizing the City of Boston to submit an application to HUD for a FY94 Lead-Based Paint Hazard Control in Priority Housing grant in an amount not to exceed $6,000,000 was approved by the City Council on June 22, 1994; and

Whereas, The City of Boston applied for and was awarded a FY94 Lead-Based Paint Hazard Control in Priority Housing grant in the amount of $5,997,015; and

Whereas, The Public Facilities Department will administer the proposed FY94 Lead-Based Paint Hazard Control in Priority Housing grant on behalf of the City of Boston, therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to accept and expend from the U. S. Department of Housing and Urban Development under the Residential Lead-Based Paint Hazard Reduction Act of 1992 (P.L. 102-550), a FY94 Lead-Based Paint Hazard Control in Priority Housing grant in the amount of $5,997,015 and, in connection therewith, to execute and deliver such documents as may be required by the U. S. Department of Housing and Urban Development and to expend such funds for the purposes for which they were granted.

Coun. KELLY moved that the order be **referred to the Committee of the Whole** for a hearing later today.

The motion was carried.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND U. S. DEPARTMENT OF HUD ECONOMIC DEVELOPMENT INITIATIVE GRANT OF $300,000 (DOCKET NO. 0212)

The following was received:

City of Boston
Office of the Mayor
January 10, 1995

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order to accept and expend a U. S. Department of Housing and Urban Development (HUD) Economic Develop-

ment Initiative (EDI) grant in an amount not to exceed $300,000.

I urge your Honorable Body to pass this order as soon as possible so that the City of Boston may expend these HUD funds expeditiously.

Sincerely,

Thomas M. Menino,
Mayor.

Whereas, Section 108(q) of Title I of the Housing and Community Development Act of 1974, as amended (42 U.S.C. 5301-5320), contains provisions authorizing the U. S. Department of Housing and Urban Development (HUD) to provide Economic Development Initiative grants to units of general local government to be used in conjunction with assistance provided under the Section 108 Loan Guarantee Program; and

Whereas, An order authorizing the City of Boston to submit an application to HUD for an Economic Development Initiative grant in an amount not to exceed $300,000 was approved by the City Council on September 13, 1994; and

Whereas, The City of Boston applied for and was awarded an Economic Development Initiative grant in the amount of $300,000; and

Whereas, The Public Facilities Department will administer the proposed Economic Development Initiative grant on behalf of the City of Boston; now, therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to accept from the U. S. Department of Housing and Urban Development under Section 108(q) of Title I of the Housing and Community Development Act of 1974, as amended (42 U.S.C. 5301-5320), an Economic Development Initiative grant in an amount not to exceed $300,000 and, in connection therewith, to execute and deliver such documents as may be required by U. S. Department of Housing and Urban Development and to expend said funds for the purposes for which they were granted.

Referred to the proper committee when formed.

ORDER AUTHORIZING THE CITY TO ACCEPT AND EXPEND U. S. DEPARTMENT OF HUD ECONOMIC DEVELOPMENT INITIATIVE GRANT OF $22,000,000 (DOCKET NO. 0213)

The following was received:

City of Boston
Office of the Mayor

January 10, 1995

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order to accept and expend a U. S. Department of Housing and Urban Development (HUD) Economic Development Initiative (EDI) grant in an amount not to exceed $22,000,000.

I urge your Honorable body to pass this order as soon as possible so that the City of Boston may expend these HUD funds expeditiously.

Sincerely,

Thomas M. Menino,
Mayor.

Whereas, Section 108(q) of Title I of the Housing and Community Development Act of 1974, as amended (42 U.S. C. 5301-5320), contains provisions authorizing the U. S. Department of Housing and Urban Department (HUD) to provide Economic Development Initiative grants to units of general local government to be used in conjunction with assistance provided under the Section 108 Loan Guarantee Program; and

Whereas, An order authorizing the City of Boston to submit an application to HUD for an Economic Development Initiative grant in an amount not to exceed $36,080,000 was approved by the City Council on December 14, 1994; and

Whereas, The City of Boston applied for and was awarded an Economic Development Initiative grant by HUD in the amount of $22,000,000 on December 20, 1994; and

Whereas, The Public Facilities Department will administer the Economic Development Initiative grant on behalf of the City of Boston; now, therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to accept from the U. S. Department of Housing and Urban Development under Section 108(q) of Title I of the Housing and Community Development Act of 1974, as amended (42 U.S.C. 5301-5320), an Economic Development Initiative grant in an amount not to exceed $22,000,000 and, in connection therewith, to execute and deliver such documents as may be required by U. S. Department of Housing and Urban Development and to expend said funds for the purposes for which they were granted.

Referred to the proper committee when formed.

ORDER AUTHORIZING THE CITY TO ACCEPT AND EXPEND GRANT OF $39,935.91 AWARDED BY MASSACHUSETTS EXECUTIVE OFFICE OF PUBLIC SAFETY TO POLICE DEPARTMENT (DOCKET NO. 0214)

The following was received:

City of Boston
Office of the Mayor

January 9, 1995

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend a grant in the amount of $39,935.91 in the form of a Massachusetts Executive Office of Public Safety grant to the Boston Police Department, for the purpose of educating youth on the hazards of drug abuse.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which granted.

Sincerely,

Thomas M. Menino,
Mayor.

Whereas, The Massachusetts Executive Office of Public Safety has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of $39,935.91 will be utilized by the Boston Police Department for the following reasons: To prevent drug abuse in elementary schools through a basic education program; now, therefore, be

Ordered, That the [illegible]or, acting on behalf of the City of Boston be, an[illegible]reby is, authorized to accept and expend the Massachusetts Executive Office of Public Safety award not to exceed the amount of $39,935.91.

On motion of Coun. CONLEY, the rules were suspended; **the order was passed.**

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF $400,000 FROM BUREAU OF ALCOHOL, TOBACCO AND FIREARMS TO POLICE DEPARTMENT (DOCKET NO. 0215)

The following was received:

City of Boston
Office of the Mayor

January 9, 1995

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend a grant in the amount of $400,000 in the form of a Bureau of Alcohol, Tobacco and Firearms grant to the Boston Police Department, for the purpose of educating youth on how to avoid gang related activity.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which granted.

Sincerely,
Thomas M. Menino,
Mayor.

Whereas, The Bureau of Alcohol, Tobacco and Firearms has authorized the award of funds to the Boston Police Department; and

Whereas, The funds in the amount of $400,000 will be utilized by the Boston Police Department for the following reasons: To educate seventh-grade students in the City of Boston how to avoid gang related activity through the GREAT curriculum; now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston be, and hereby is, authorized to accept and expend the Bureau of Alcohol, Tobacco and Firearms award not to exceed the amount of $400,000.

Referred to the proper committee when formed.

CRIME STATISTICS FOR PERIOD
10/15/94 TO 10/21/94 (DOCKET NO. 0216)

The following was received:

City of Boston
Office of the Mayor

January 6, 1995

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing October 15, 1994, and ending October 21, 1994.

Sincerely,
Thomas M. Menino,
Mayor.

(Annexed hereto is the documentation referred to.)

Placed on file.

CRIME STATISTICS FOR PERIOD
10/22/94 TO 10/28/94 (DOCKET NO. 0217)

The following was received:

City of Boston
Office of the Mayo

January 6, 1995

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing October 22, 1994, and ending October 28, 1994.

Sincerely,
Thomas M. Menino,
Mayor.

(Annexed hereto is the documentation referred to.)

Placed on file.

CRIME STATISTICS FOR PERIOD
10/29/94 TO 11/4/94 (DOCKET NO. 0218)

The following was received:

City of Boston
Office of the Mayor

January 6, 1995

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing October 29, 1994, and ending November 4, 1994.

Sincerely,
Thomas M. Menino,
Mayor.

(Annexed hereto is the documentation referred to.)

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 0219)

Notice was received from the Mayor of the appointment of Edwin Melendez to the Boston School Committee for a term expiring January 1, 1996.

Placed on file.

REAPPOINTMENT BY THE MAYOR
(DOCKET NO. 0220)

Notice was received from the Mayor of the reappointment of William Spring to the Boston School Committee for a term expiring January 2, 1999.

Placed on file.

REAPPOINTMENT BY THE MAYOR
(DOCKET NO. 0221)

Notice was received from the Mayor of the reappointment of Alfreda J. Harris to the Boston School Committee for a term expiring January 2, 1999.

Placed on file.

NOTICE FROM CITY CLERK OF FILING BY AUDITOR OF FY94 GENERAL PURPOSE FINANCIAL STATEMENTS (DOCKET NO. 0222)

Notice was received from City Clerk of the filing by the Auditor of the FY94 General Purpose Financial Statements.

Referred to the proper committee when formed.

NOTICE FROM CITY CLERK OF FILING BY BRA OF "FOURTH REPORT AND DECISION AMENDMENT: REGULATORY AGREEMENT BETWEEN BRA AND FRANKLIN SQUARE APARTMENTS CHAPTER 121A PROJECT" (DOCKET NO. 0223)

The following was received:

City of Boston
Office of the Clerk

January 6, 1995

To the City Council.
Dear Councillors:

In compliance with order passed by your Honorable Body December 6, 1976, this is to inform you that the following was filed by the Boston Redevelop-

ment Authority with the City Clerk on January 5, 1995:

Fourth Report and Decision Amendment; Regulatory Agreement ("the Fourth Amendment") between the B.R.A. and Franklin Square Apartments Chapter 121A Project.

Very truly yours,
Patrick F. McDonough,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK OF FILING BY BRA OF PAYMENT IN LIEU OF TAX AGREEMENT BETWEEN BRA, CITY OF BOSTON, AND ANDERSON STREET ASSOCIATES II (DOCKET NO. 0224)

The following was received:

City of Boston
Office of the Clerk
January 6, 1995

To the City Council.
Dear Councillors:

In compliance with order passed by your Honorable Body December 6, 1976, this is to inform you that the following was filed by the Boston Redevelopment Authority with the City Clerk on January 5, 1995:

Payment in Lieu of Tax Agreement between the Boston Redevelopment Authority, the City of Boston and Anderson Street Associates II.

Very truly yours,
Patrick F. McDonough,
City Clerk.

Placed on file.

DESIGNATION OF OLD STATE HOUSE AS LANDMARK (DOCKET NO. 0192)

Coun. IANNELLA called from the Calendar Docket No. 0192, designation of the Old State House as a Landmark.

The designation was before the body.

Coun. IANNELLA moved that the designation of the Old State House as a landmark be confirmed.

The motion was carried.

COUNCIL TO MEET AS COMMITTEE OF THE WHOLE TODAY TO DISCUSS (DOCKET NO. 0211)

Coun. KELLY moved that, subsequent to consideration of Docket No. 0238, the City Council recess to meet as a Committee of the Whole to consider Docket No. 0211, and that said docket be referred to Committee of the Whole for its consideration today.

The motion was carried.

ORDER THAT PUBLIC IMPROVEMENT COMMISSION, AFTER HEARING, DESIGNATE LAST BLOCK OF EUSTIS STREET, ROXBURY, IN MEMORY OF MABEL MASTERSON (DOCKET NO. 0225)

Coun. O'NEIL offered the following:

Whereas, Mabel Masterson, until her death last summer, was an advocate of neighborhood harmony during her 50 years residency on Eustis Street, Roxbury; and

Whereas, She and her family stayed on as the area near St. Patrick's Church underwent changes in the community as well as environmental abuses by some of the commercial-industrial abutters; and

Whereas, Mrs. Masterson welcomed new residential neighbors, won respect for kindness extended to children and constantly pressed city officials for attention to quality-of-life problems in the oft-ignored area; and

Whereas, The depth of regard for this humble woman stayed and fought for the neighborhood was demonstrated by attendance of Roxburyites at her Memorial Mass; and

Whereas, That esteem is evidenced in scores of signatures of Roxbury residents petitioning that one block of Eustis Street between Hampden and Magazine Streets, where she lived, be renamed in memory of Mrs. Mabel Masterson; therefore be it

Ordered, That the Public Improvement Commission consider and after a public hearing designate the last block of Eustis Street, Roxbury, in memory of Mabel Masterson in recognition of her accomplishment toward neighborhood stability.

Referred to the proper committee when formed.

ORDER URGING TASK FORCE OF RESIDENTS LIVING NEAR PUBLIC WORKS YARD, WEST ROXBURY, TO CONSIDER POSSIBILITY OF INCORPORATING PLANS FOR CITY YARD INTO PLANS FOR REUSE OF GARDNER STREET LANDFILL (DOCKET NO. 0226)

Couns. HENNIGAN and DAVIS-MULLEN offered the following:

Whereas, Residents who live near the Public Works Yard in West Roxbury have been unhappy with the maintenance and location of the site; and

Whereas, The residents of the area would greatly appreciate the relocation of the Public Works Yard; and

Whereas, A Task Force has recently been formed to review future uses for the Gardner Street Landfill in West Roxbury; now therefore be it

Ordered, That the Boston City Council, in meeting assembled, urges the Task Force to consider the possibility of incorporating plans for the City Yard into any plans for the reuse of the Gardner Street Landfill.

Passed under suspension of the rules.

FORMING COMMITTEES ON PLANNING AND ECONOMIC DEVELOPMENT AND PUBLIC HEALTH AS TEMPORARY COMMITTEES OF COUNCIL UNTIL ADOPTION OF PERMANENT RULES FOR 1995 (DOCKET NO. 0227)

Coun. KELLY offered the following:

Whereas, An order calling for a hearing on the effects of an asphalt plant in the South Bay area of the city was referred to the Committees on Planning and Development and Public Health in 1994; and

Whereas, A hearing on the subject has been planned for January 24, 1995, and reports of the hearing date have been published in local newspapers; and

Whereas, The Council will not adopt permanent rules, including committees, until January 25, 1995, making a hearing on the asphalt plant impossible without the formation of committees; now therefore be it

Ordered, That the Committees on Planning and Economic Development and Public Health, as appearing in the 1994 Council Rules (Rule 36, Paragraphs M and O), are hereby formed as temporary committees of the Council until adoption of permanent rules for the 1995 municipal year.

Passed under suspension of the rules.

ORDER FOR PETITION FOR SPECIAL LAW RE FIRE CADETS (DOCKET NO. 0228)

Coun. CONLEY offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Chapter 48 of the General Laws is hereby amended by inserting the following new section:

Section 58F Fire Cadets in Boston: Appointment, Qualification, Duties

The board or officer in the City of Boston authorized to appoint firefighters may appoint as a fire cadet, for a period of full-time "on the job training", any citizen resident of Boston who is not less than eighteen nor more than twenty-five years of age, who meets the qualifications required of applicants to the fire fighting force in Boston, and who is determined by the appointing authority to be of good moral character. Such appointment shall not be subject to the civil service law or rules; nor shall a fire cadet be entitled to any benefits of such law or rules. Such appointment may be terminated whenever a cadet fails to maintain a passing grade in any course of study the appointing authority determines he should undertake, and when he reaches the age of twenty-seven. A fire cadet shall receive such compensation and such leave with pay as the appointing authority shall determine.

A fire cadet shall be assigned to the public education/information office and shall lecture on fire prevention and awareness at schools, nursing homes, housing for the elderly, and other appropriate community sites; shall maintain and file records, operate office machines, answer telephones, receive complaints, enter and index official documents, prepare routine reports, prepare and tabulate facts and figures for statistical purposes, and have similar duties of an administrative rather than a fire suppression type. He shall be considered an employee of Boston for the purposes of workers' compensation.

A fire cadet shall not be subject to or entitled to the benefits of any retirement or pension law nor shall any deduction be made from his compensation for the purposes thereof; but a fire cadet who during the period of his "on the job training" passes a competitive civil service examination for appointment to the Boston Fire Department, and is appointed a full-time firefighter, shall have his fire cadet service considered as "creditable service" for the purposes of retirement, provided he pays into the annuity savings fund of the retirement system such amount as the retirement board determines equal to that which he would have paid had he been a member of the State-Boston Retirement System during the period of his training as a fire cadet.

Section 2. This act shall take effect upon passage.

Passed under suspension of the rules.

COMMITTEE ON GOVERNMENT OPERATIONS TO HOLD HEARING TO INVESTIGATE FEASIBILITY OF BRINGING CODE ENFORCEMENT DIVISION OF PUBLIC FACILITIES DEPARTMENT UNDER BUDGETARY AND MANAGERIAL CONTROL OF INSPECTIONAL SERVICES DEPARTMENT (DOCKET NO. 0229)

Couns. DAVIS-MULLEN, FEENEY and MODICA offered the following:

Whereas, The Mayor's Transition report, *Moving Boston Toward the New Century: Making the City Work*, contained a number of proposals for consolidation of city departments and divisions; and

Whereas, The Economic Development and Housing section of the transition report contained a recommendation that regulatory and compliance functions be consolidated; and

Whereas, The Code Enforcement Division of the Public Facilities Department performs functions similar to those of many of the Inspectional Services Department's inspectors; and

Whereas, The new structure of the Public Facilities Department is more geared toward the provision of affordable housing, commercial development and the development of city-owned land and buildings; and

Whereas, Moving the Code Enforcement Division into the Inspectional Services Department may result in cost savings and greater efficiencies with code enforcement officers able to take advantage of the resource which Inspectional Services' building, housing and health inspectors represent; now therefore be it

Ordered, That the City Council's Committee on Government Operations hold a hearing to investigate the feasibility of bringing the Code Enforcement Division of the Public Facilities Department under the budgetary and managerial control of the Inspectional Services Department.

Referred to the proper committee when formed.

ORDER FOR PETITION FOR SPECIAL LAW RE RESIDENCY OF SCHOOL DEPARTMENT EMPLOYEES (DOCKET NO. 0230)

Coun. IANNELLA offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Notwithstanding the provisions of Section 38 of Chapter 71 of the General Laws, in Boston those employees of the Boston School Department that were heretofore subject to City of Boston Code, Ordinance 5-5.3 and all other employees of the Boston School Department hired after July 1, 1995, shall be subject to the residency ordinances of said city.

Section 2. This Act shall take effect upon its passage.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0231)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, January 11, 1995, the following-named person be, and hereby is, appointed to the position set against his name until Tuesday, April 11, 1995:

David Isberg, secretary, $613.03 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0232)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, January 11,

1995, the following-named persons be, and hereby are, appointed to the positions set against their names until Tuesday, January 17, 1995:

Thomas Crowley, administrative assistant, $1,391.76 per week, full time.

Elaine O'Connor, secretary, $1,506.70 per week, full time.

Marilyn Brambilla, secretary, $1,017.24 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0233)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, January 18, 1995, the following-named persons be, and hereby are, appointed to the positions set against their names until Tuesday, April 18, 1995:

Thomas Crowley, administrative assistant, $617.76 per week, full time.

Elaine O'Connor, secretary, $456.70 per week, full time.

Marilyn Brambilla, secretary, $517.24 per week, full time.

Passed under suspension of the rules.

CERTAIN INFORMATION UNDER SECTION 17F RE POLICE DEPARTMENT (DOCKET NO. 0234)

Coun. MODICA offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

From Police Commissioner Paul Evans or his Staff:

1. For fiscal years 1993 and 1994 the annual cost to provide police services for special events, such as parades, rallies, etc. (for which the promoter/sponsor has not been charged).

2. What portion of these direct costs is above and beyond the normal day-to-day provision of police services?

3. How much is outstanding in unpaid bills to sponsors or promoters who engage police details or services for their events?

Passed under suspension of the rules.

ORDER FOR PETITION FOR SPECIAL LAW RE CAPPING ANNUAL RENT INCREASES (DOCKET NO. 0235)

Coun. KEANE offered the following:

Ordered, That a petition to the General Court, accompanied by a bill relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section Eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial errors.

Section 1. Notwithstanding the provisions of any general or special law to the contrary, the following provisions with respect to rental housing shall be in effect in Boston; provided, however, that the provisions of this special act shall be construed to be consistent with all requirements of chapter 282 of the acts of 1994 affecting "covered rental units" as defined by that chapter.

Section 2. Definitions.

When used in this act, unless the context requires otherwise, the following words or phrases shall have the following meanings:

(a) Housing Accommodation shall mean any building, structure, or part thereof or land appurtenant thereto, or any other real or personal property rented or offered for rent for living or dwelling purposes, within the City, including without limitation houses, apartments, condominium units, cooperative units, rooming or boarding house units, mobile homes, trailers, or trailer or mobile home lots and other properties used for living or dwelling purposes, together with all services connected with the use or occupancy of such property, but not including housing accommodation in hotels, motels, inns, tourist homes and rooming or boarding houses which are occupied in the majority by transient guests staying for a period of fewer than fourteen consecutive calendar days.

(b) Landlord shall mean the individual who holds title to any housing accommodation subject to this ordinance in any manner, including without limitation, a partnership, corporation or trust. For purposes of this section, the rights and duties of the landlord hereunder shall be the obligations of anyone who manages, controls, or customarily accepts rent on behalf of the landlord.

(c) Rent shall mean the consideration, including without limitation, all bonuses, benefits, gratuities, or charges contingent or otherwise, demanded or received for, or in connection with, the use or occupancy of a housing accommodation, for housing services, or for the transfer of a lease of a housing accommodation.

(d) Rental Housing Agreement shall mean an agreement, oral, written, or implied, between a landlord and a tenant for the use and occupancy of a housing accommodation and for housing services.

(e) Tenant shall mean a tenant, subtenant, lessee, sublessee, or other person, entitled under the terms of a rental housing agreement to the use and occupancy of any housing accommodation.

Section 3. Adjustments of Rents.

(a) There shall be no restriction as to the amount of rent that a landlord may charge the tenant of a housing accommodation at the initial commencement of his or her tenancy, except that a landlord shall not increase the rent charged to said tenant by more than ten percent (10.0%) in any one year.

(b) It shall be the obligation of the landlord to notify tenants of the ten percent restriction on rent increases. Such notifications shall be made annually, either as a part of the rental housing agreement, if such agreement is written, or via a separate written communication to the tenant.

(c) This section shall only apply to tenancies which are initially created after the effective date of this act.

Section 4. Enforcement.

The Superior Court Department of the Trial Courts and the Housing Court Department of the Trial Courts, City of Boston Division, shall severally have concurrent original jurisdiction to enforce the provisions of this act, and may restrain or enjoin violations of this act.

Section 5. Effective Date.

This act shall take effect immediately upon its passage.

Referred to the proper committee when formed.

ORDER FOR PETITION FOR SPECIAL LAW RE PROVIDING FOR JUST-CAUSE EVICTIONS (DOCKET NO. 0236)

Coun. KEANE offered the following:

Ordered, That a petition to the General Court, accompanied by a bill relating to the City of Boston to be filed with an attested copy of this order be, and

hereby is, approved under Clause (1) of Section Eight of Article two, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial errors.

Section 1. Notwithstanding the provisions of any general or special law to the contrary, the following provisions with respect to rental housing shall be in effect in Boston; provided, however, that the provisions of this special act shall be construed to be consistent with all requirements of chapter 282 of the acts of 1994 affecting "covered rental units" as defined by that chapter.

Section 2. Definitions.

When used in this act, unless the context requires otherwise, the following words or phrases shall have the following meanings.

(a) Housing Accommodation shall mean any building, structure, or part thereof or land appurtenant thereto, or any other real or personal property rented or offered for rent for living or dwelling purposes, within the City, including without limitation houses, apartments, condominium units, cooperative units, rooming or boarding house units, mobile homes, trailers, or trailer or mobile home lots and other properties used for living or dwelling purposes, together with all services connected with the use or occupancy of such property, but not including housing accommodation in hotels, motels, inns, tourist homes and rooming or boarding houses which are occupied in the majority by transient guests staying for a period of fewer than fourteen consecutive calendar days.

(b) Landlord shall mean the individual who holds title to any housing accommodation subject to this ordinance in any manner, including without limitation, a partnership, corporation or trust. For purposes of this section, the rights and duties of the landlord hereunder shall be the obligation of anyone who manages, controls, or customarily accepts rent on behalf of the landlord.

(c) Rent shall mean the consideration, including without limitation, all bonuses, benefits, gratuities, or charges contingent or otherwise, demanded or received for, or in connection with, the use or occupancy of a housing accommodation, for housing services, or for the transfer of a lease of a housing accommodation.

(d) Rental Housing Agreement shall mean an agreement, oral, written, or implied, between a landlord and a tenant for the use and occupancy of a housing accommodation and for housing services.

(e) Tenant shall mean a tenant, subtenant, lessee, sublessee, or other person, entitled under the terms of a rental housing agreement to the use and occupancy of any housing accommodation.

Section 3. Evictions.

No person shall bring any action to recover possession of a housing accommodation unless the court finds that:

(a) The tenant has failed to pay the rent to which the landlord is legally entitled;

(b) The tenant has violated an obligation or covenant of his or her tenancy not inconsistent with Chapter 93A of the General Laws, or this act, other than the obligation to surrender possession upon proper notice; and the tenant has failed to cure such violation after having received written notice thereof from the landlord;

(c) The tenant is committing or permitting to exist a nuisance in, or is causing substantial damage to, the housing accommodation, or is creating substantial interference with the comfort, safety, or enjoyment of the landlord or other occupants of the same or any adjacent housing accommodation;

(d) The tenant has used or permitted the housing accommodation to be used for any illegal purpose;

(e) The tenant, who had a written rental housing agreement which terminated, has refused, after written request or demand by the landlord, to execute a written extension or renewal thereof for a further team of like duration and on such terms similar to those in the original rental housing agreement, provided that such terms are not inconsistent with or violative of any provision of Chapter 93A, or of this act;

(f) The tenant has refused the landlord reasonable access to the housing accommodation for the purpose of making necessary repairs or improvements required by the laws of the commonwealth or any political subdivision thereof, or for the purpose of inspection as permitted or required by the tenant's rental housing agreement or the law, or for the purpose of showing the housing accommodation to any prospective purchaser or mortgagee;

(i) The person holding at the end of the lease term is a subtenant not approved by the landlord;

(j) The landlord seeks to recover possession in good faith for his or her own use and occupancy or for the use and occupancy of his or her spouse, grandchildren, great grandchildren, parents, grandparents, brother, sister, father-in-law, mother-in-law, son-in-law, or daughter-in-law;

(k) The landlord seeks to recover possession to demolish the same in compliance with a lawful government order; or

(l) The landlord seeks to recover possession for any other just cause, provided that his or her purpose is not in conflict with the provisions and purposes of Chapter 93A of the General Laws or this Act.

Section 4. Enforcement.

The Superior Court Department of the Trial Courts and the Housing Court Department of the Trial Courts, City of Boston Division, shall severally have concurrent original jurisdiction to enforce the provisions of this act, and may restrain or enjoin violations of this act.

Section 5. Effective Date.

This act shall take effect immediately upon its passage.

Referred to the proper committee when formed.

HOUSING COMMITTEE TO HOLD SERIES OF PUBLIC HEARINGS TO REVIEW AND EVALUATE CITY POLICIES AND PROGRAMS REGARDING AFFORDABLE RENTAL HOUSING (DOCKET NO. 0237)

Coun. KEANE offered the following:

Whereas, "Question 9", the statewide initiative petition entitled "An Act to prohibit rent control in Massachusetts" passed in the 1994 November election; and

Whereas, Chapter 282 of the acts of 1994 was signed into law last week as a short-term measure to lessen the immediate impact of Question 9 on some of the City's most vulnerable tenants; and

Whereas, Federal housing programs were virtually eviscerated in the 1980s, and further cutbacks in any remaining programs are inevitable; and

Whereas, The convergence of Question 9, and cutbacks in federal public and subsidized housing, has dramatically increased the need for the City of Boston to take an active, and aggressive, role in developing affordable housing policies and programs for City residents; therefore be it

Ordered, That the Committee on Housing of the City Council convene a series of public hearings to review and evaluate financial mechanisms available to the City to encourage the rehabilitation and/or construction of affordable rental housing units. The hearing should include a review and evaluation of:

(1) existing city policies and programs to encour-

age the creation, rehabilitation, and/or construction of affordable housing units; and

(2) the use of financial incentives, such as property tax abatements, loans, or direct financial assitance to encourage the creation of affordable housing by owners and developers of rental housing units in the City; and be it further

Ordered, That representatives of the Mayor's office, including pertinent cabinet and department officials, and representatives of federal, state and local housing programs be invited to attend.

Referred to the proper committee when formed.

URGING AMMUNITION DEALERS, THE GREAT AND GENERAL COURT, AND CONGRESS OF UNITED STATES TO PLEDGE NOT TO STOCK ANY PLASTIC FRAGMENTING AND/OR ARMOR-PIERCING BULLETS ANYWHERE IN COUNTRY (DOCKET NO. 0238)

Coun. CONLEY, for all the Councillors, offered the following:

Whereas, Published reports indicate that two newly developed types of ammunition may shortly be marketed, and,

Whereas, These bullets are formulated of plastic polymers and are intended, in the case of one, to fragment upon impact, and in the case of the other, not only to similarly fragment, but to pierce the Kevlar vests provided as 'bullet-proof,' to our law enforcement personnel, and,

Whereas, Although these are every bit as dangerous to police officers as the now-banned 'cop killer' bullets, they avoid current legal restrictions owing to their plastic construction, and,

Whereas, There is no legitimate purpose for ammunition of this type which is useless for hunting, target or sport shooting, now therefore be it

Resolved, That ammunition dealers be, and hereby are, urged to pledge not to stock any plastic fragmenting and/or armor-piercing bullets, and be it further

Resolved, That the Great and General Court be, and hereby is, memorialized to adopt legislation banning the use, sale or possession of any plastic fragmenting and/or armor-piercing bullets, and be it further

Resolved, That the Congress of the United States, be, and hereby is, memorialized to adopt legislation banning the use, sale or possession of any plastic fragmenting and/or armor-piercing bullets anywhere in the country.

The resolution was adopted under suspension of the rules.

MEETING OF COMMITTEE OF THE WHOLE

Coun. KELLY moved that the City Council recess at 2:30 p.m. for a meeting of the Committee of the Whole to discuss Docket No. 0211.

The motion was carried.

RECESS

The meeting of the Committee of the Whole having adjourned, the members reassembled in the City Council Chamber and were called to order by President Kelly at 2:55 p.m.

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND U. S. DEPARTMENT OF HUD LEAD-BASED HAZARD CONTROL IN PRIORITY HOUSING GRANT OF $5,997,015 (DOCKET NO. 0211)

Coun. KELLY, on behalf of the Committee of the Whole, submitted the following:

Report on Docket No. 0211, message of the Mayor and order authorizing the City to accept and expend a U. S. Department of HUD Lead-Based Hazard Control in Priority Housing grant of $5,997,015 (referred today) — recommending passage of the order in the following new draft:

Whereas, The Residential Lead-Based Paint Hazard Reduction Act of 1992 (P.L. 102-550) contains provisions authorizing the U. S. Department of Housing and Urban Development (HUD) to make grants to units of general local government under the Lead-Based Paint Hazard Control in Priority Housing Program; and

Whereas, An order authorizing the City of Boston to submit an application to HUD for a FY94 Lead-Bsed Paint Hazard Control in Priority Housing grant in an amount not to exceed $6,000,000 was approved by the City Council on June 22, 1994; and

Whereas, The City of Boston applied for and was awarded a FY94 Lead-Based Paint Hazard Control in Priority Housing grant in the amount of $5,997,015; and

Whereas, The Public Facilities Department will administer the proposed FY94 Lead-Based Paint Hazard Control in Priority Housing grant on behalf of the City of Boston; now, therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to accept from the U.S. Department of Housing and Urban Development under the Residential Lead-Based Paint Hazard Reduction Act of 1992 (P.L. 102-550), a FY94 Lead-Based Paint Hazard Control in Priority Housing grant in the amount of $5,997,015 and, in connection herewith, to execute and deliver such documents as may be required by the U. S. Department of Housing and Urban Development.

The report was accepted; **the order in the new draft was passed.**

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 3 late-filed matters would be added to the Agenda.

No objections being heard, the following matters were added:

ORDINANCE AMENDING CBC, ORDINANCES, CHAPTER XVI, SECTION 16-26.10 (DOCKET NO. 0136)

City of Boston
In the Year Nineteen Hundred and
AN ORDINANCE

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws Chapter 43B, Section 13, and any other applicable law, as follows:

City of Boston Code, Ordinances, Chapter XVI is amended by striking Section 16-26.10 thereof and inserting in its place, the following:

(A) 16-26.10 ENFORCEMENT

Subsections 16-26.7, 16-26.8, or 16-26.9 may be enforced by any police officer, any special police officer designated by the Commissioner to do so, by any designee of the Air Pollution Control Commission or of the Board of Health and Hospitals or of the Commissioner of Inspectional Services. The Housing Court may enjoin violation of these subsections.

The City of Boston Code, Ordinances, Chapter XVI is amended by striking section 16-26.11 thereof and inserting in its place, the following:

(A)16-26.11 PENALTIES

Any person who violates subsections 16-26.7, 16-26.8, or 16-26.9 shall for the first offense be fined thirty ($30.00) dollars. The enforcing person shall make a record of the complaint, such record to include the following information (to the extend that it is available), name and address of person violating; name and address of landlord, if applicable; date; time; motor vehicle registration number, if applicable; and location of the violation. If the violator refuses to give the above-noted information or if any information proves false, said person shall be punished by a fine of an additional fifty ($50.00) dollars. The enforcing person shall give the violator a notice of the violation and fine, and the violation and fine may be disposed of pursuant to G.L. c. 40, Section 21D. A copy of each violation notice shall be sent to the landlord and to the school or university at which the violator is enrolled, when applicable.

(B) The Air Pollution Control Commission shall keep and make available to the public and all persons authorized to enforce these provisions, and the certification or the information there appearing by an enforcing official to a court shall establish a rebuttable presumption of the accuracy thereof.

No person, being the landlord or person in charge of a residential structure shall permit, or suffer, the repeated violations of these ordinances, after notice thereof. Such person shall be punished at the time of the third such violation, and every violation thereafter within twelve months of the first violation by a fine of one hundred ($100.00) dollars in the case of the third, and two hundred ($200.00) dollars for each thereafter. It shall be a defense that the landlord or person in charge of a residential structure shall have made good-faith effort including the seeking of a court order, to prevent violations.

Any person who subsequently violates these subsections 16-26.7, 16-26.8, 16-26.9, shall be punished by a fine of one hundred ($100.00) dollars for the second offense, two hundred ($200.00) dollars for the third offense; and three hundred ($300.00) dollars for the fourth and subsequent offenses committed within a twelve-month period. All fines hereunder may be recovered by the non-criminal disposition procedures stated in G.L. c. 40, Section 21D, which procedures are incorporated herein by reference; provided, however, that if a violator fails to follow the procedures and requirements of said Section 21D, the fine of fines shall be recovered by indictment or on complaint pursuant to G.L. c. 40, Section 21.

The matter was postponed to a date certain, to wit, January 25, 1995.

NOTICE FROM CITY CLERK OF FILING BY BRA OF FIRST AMENDMENT TO REPORT AND DECISION ON SAVIN HILL APARTMENTS CHAPTER 121A PROJECT (DOCKET NO. 0137)

The following was received:

City of Boston
Office of the Clerk

January 6, 1995

To the City Council.
Dear Councillors:

In compliance with order passed by your Honorable Body December 6, 1976, this is to inform you that the following was filed by the Boston Redevelopment Authority with the City Clerk on January 3, 1995:

First Amendment to Report and Decision on Savin Hill Apartments Chapter 121A Project ("Savin Hill Project").

Very truly yours,
Patrick F. McDonough,
City Clerk.

Placed on file.

COMMITTEE ON PUBLIC HEALTH TO HOLD HEARING TO REVIEW CERTAIN PUBLIC HEALTH CONCERNS RELATING TO ENVIRONMENTAL ISSUES IN BOSTON (DOCKET NO. 0151)

Coun. SAUNDERS offered the following:

Whereas, The Secretary of the Executive Office of Environmental Affairs has requested in her March 10, 1994, Certificate on the Environmental Notification Form (EOEA #9809), that there be a study and review of the public health and environmental problems in the South Bay area of Boston as they relate to future development proposals, and;

Whereas, There have been important studies in the past several years, including the 1993 Six Cities Study from the Harvard School of Public Health and several studies on admission rates for asthma from the program at the Boston University School of Medicine; and

Whereas, The City Council's Committee on Public Health has jurisdiction over public health matters and environmental issues as they directly pertain to health-related matters that may affect the residents of the City of Boston be it

Ordered, That the Committee on Public Health hold a hearing to review these public health concerns as they related to environmental issues in the City of Boston; be it further

Ordered, That the Commissioner of the Department of Health and Hospitals, the Chief of Environmental Services, and other appropriate officials be invited to attend, testify and respond to the following questions:

(1) What studies exist concerning public health and environmental conditions in the South Bay area and the larger Boston community.

(2) What safeguards have been imposed in light of the potential construction of an asphalt batching facility in the South Bay area of Boston and what coordination should exist between City agencies which will best facilitate the maintenance of optimum environmental and public health standards in areas identified as potential development areas.

Referred to the Committee on Planning and Development and the Committee on Public Health.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name.

Councillor Conley: Florence Woloschuk (Docket No. 0239); Richard Ferzoco, Hyde Park Pharmacy (Docket No. 0240); Natasha Lucien (Docket No. 0241); Kathy Criel (Docket No. 0242).

Councillor Feeney: Mary Keaney (Docket No. 0243).

Councillor Hennigan: Patrick J. Donovan (Docket No. 0244).

Councillor Yancey: Dr. Martin Luther King, Jr. (Docket No. 0245).

Councillor Modica: Rose M. Colantuone (Docket No. 0246).

Councillors Yancey and Saunders: 28 persons who

have rendered outstanding service to the Greater Boston Community (Docket No. 0247).

The Chair stated that, in absence of objection, 3 late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor Modica: Dr. Roberto Falaschi (Docket No. 0163).

Councillor O'Neil: Police Officer Joseph Supitkowsky (Docket No. 0190); Police Officer Carl Tagliaferro (Docket No. 0248).

The matters contained within the Consent Agenda were severally adopted.

NEXT MEETING

Coun. KELLY moved that when the Council adjourn today it be to meet again on Wednesday, January 25, 1995, at 1 p.m.

The motion was carried.

Adjourned at 3:35 p.m., on motion of Councillor Yancey, in memory of Sarah Kirnon and Martin Luther King, Jr., to meet on Wednesday, January 25, 1995, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

BOSTONIA CONDITA A.D. 1630

City Record

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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 87 MONDAY, MAY 22, 1995 NO. 21

BOSTON PUBLIC LIBRARY
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UNITED WAY'S "CHAMPIONS OF CHANGE" AWARD

Formerly battered, she now helps others as hotline volunteer.

By Tony Ferullo

It is the middle of the night and Sharon Paulo is wide awake and on the elephone, calmly trying to silence the cries for help on the other end of the ine.

"I've learned that you can't fix everyone's situation," she said. "this is a ield where you're going to see people die."

Paulo, 35, is a hotline volunteer at Harbor Me, Inc. in Chelsea, a nonprofit, multicultural organization providing a wide range of services to battered women and their children. Fulfilling this vitally important role since 1991, she consistently offers women support, safety planning, and assistance n obtaining protective orders and emergency shelter.

Because of her extraordinary dedication and commitment to helping women and children seek freedom from domestic violence, Sharon Paulo is the recipient of the United Way of Massachusetts Bay's 1995 "Champions of Change" Outstanding Adult Volunteer Award.

"I was happy and surprised when old that I won," said Paulo. "It feels good to receive this award because the United Way helps so many people in the community."

Paulo is a former battered woman, her past a total nightmare complete with broken arms, black eyes and sexual abuse. She quickly turned to drugs and alcohol.

"I drank to escape the pain," said Paulo, a recovering alcoholic who has been sober for more than 14 years. "It made me numb for a while and forget everything that was happening to me."

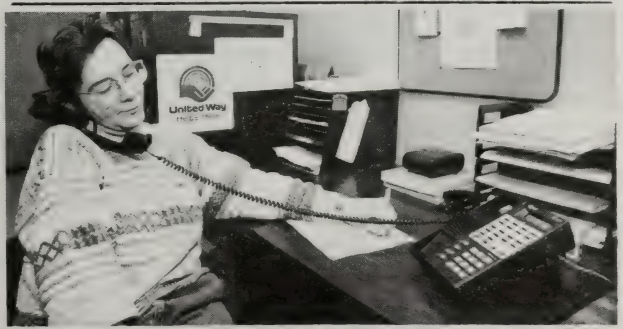
Today, she shares her experience, courage and wisdom with each woman reaching out for help. "I can understand where they're coming from because I used to be one of them," she explained. "I know what they're feeling and what they need. That's why every woman I'm in contact with is so special to me." Over the years, she has spoken with several women who were later killed by their abusers. In one case, she was a key witness at the trial of a man who shot and killed his wife two days after the woman had called the Harbor Me hotline and talked with Paulo.

Several weeks before and during the trial, Paulo had been hospitalized due to a relapse of a rare illness, which caused the amputation of her right hand and part of her arm years earlier. Her legs and feet were so swollen, doctors were convinced she would most likely never walk again. Even with prescribed morphine, being slowly moved in a wheelchair caused her unbearable pain. Despite this person trauma, Paulo cooperated fully with the prosecutors of the case. She spoke with them from the hospital whenever needed, and she was transferred by ambulance and testified before the court while on a stretcher. The man was later convicted of first degree murder of his wife.

"Sharon is a remarkable and inspirational woman," said Donna Alhadeff, legal advocacy coordinator at Harbor Me, a United Way-supported agency which serves battered women and their children from Chelsea, East Boston, Revere, Winthrop and surrounding communities. "If there is something Sharon can do to assist a woman to be free, she will do it. She has made a big impact in helping battered women turn their lives around."

According to recent data, a woman, child or bystander is killed every five days in Massachusetts be-

(Continued on next page)



Sharon Paulo is busy at work as a hotline volunteer at Harbor Me in Chelsea, a United Way-supported agency which serves battered women and their children from Chelsea, East Boston, Revere, Winthrop and surrounding communities. Paulo, a former battered woman, is the recipient of the United Way of Massachusetts Bay's 1995 "Champions of Change" Outstanding Adult Volunteer Award. (Jet Commercial Photographers, Inc.)

UNITED WAY'S AWARD . . .

(Continued on next page)

cause of domestic violence. This statistic only takes into account known alleged homicides. It does not include deaths or losses caused by domestic violence from suicides, miscarriages, and drug and alcohol overdoses.

During the last fiscal year, Harbor Me, thanks to funding from the United Way, provided direct, one-on-one services to 1,375 women and 200 children and trained 300 young people about abuse and teen dating violence. In addition, Harbor Me educated 1,275 people about domestic violence and available resources.

"Often times a woman calls us and doesn't know if she's being battered," said Paulo, who has an associate's degree with high honors in human services from Bunker Hill Community College, and is now a senior at Regis College working towards her bachelor's degree in social work. "We have to continue to reach out to women and children in the community and provide them with as much information and assistance as possible."

Her United Way award is appropriate because Sharon Paulo truly is a "Champion of Change." "One of my sayings is, 'I do my best and forget about the rest,'" said Paulo, who is walking again, despite her doctors' predictions. "I would like to dedicate myself to helping battered women and their children to better themselves. I want to give them a ray of hope."

RALPH BEACH ART EXHIBIT EXTENDED THROUGH MAY AT DUDLEY BRANCH LIBRARY

An exhibition of paintings and drawings by Roxbury artist Ralph Beach has been extended by popular demand through the month of May at the Dudley Branch of the Boston Public Library, 65 Warren Street in Roxbury.

This is the third in an ongoing series of exhibitions at the Dudley Branch Library by the vice president of the Boston African-American Artists Association.

A resident of Roxbury and a teacher at the Family Development Center, Mr. Beach studied at the Pratt Institute of Art and Design in New York City and has exhibited extensively throughout New England.

The exhibit is free and open to the public during library hours: Monday and Thursday from 12 to 8 p.m., Tuesday and Wednesday from 10 a.m. to 6 p.m., and Friday and Saturday from 9 a.m. to 5 p.m. For additional information, please contact the Dudley Branch Library at 442-6186.

MUSEUM OF FINE ARTS

INTRODUCTORY WALKS JUNE 1995

Free walks through the Museum: With Ladies Committee guides. Meet at the Information Center. Free with Museum admission. All talks are wheelchair accessible.

Tuesday - Friday: Introductory Walk through all collections, 10:30 am and 1:30 pm; Asian, Egyptian and Classical Walk, 11:30 am; American Painting and Decorative Arts, 12:30 pm; European Painting and Decorative Arts, 2:30 pm.

Saturday: All Collections, 11 am and 1:30 pm.

Introductory Walk in Spanish, 6:30 pm, the first Wednesday of each month.

MUSEUM OF FINE ARTS

GALLERY TALKS JUNE 1995

Gallery talks are free with Museum admission. Meet at the Information Center just prior to the talk. All talks are wheelchair accessible. For more information, call 369-3300.

Saturday, June 3, at 12 noon: The Cult of the Cat; Henry Augustine Tate

Wednesday, June 7, at 6 pm: Seating or Sculpture? Joyce Geary Volk

Wednesday, June 7, at 6:30 pm: Introductory Tour of the Galleries in Spanish, Maruja Garcia-Padilla

Thursday, June 8, at 11 am: The MFA's Excavations at the Giza Pyramids; Peter Der Manuelian

Sunday, June 11, at 2 pm: Degrees of Abstraction: From Morris Louis to Mapplethorpe; Barbara T. Martin

Wednesday, June 14, at 6 pm: Renaissance Prints: France and Italy; Shelley Langdale

Thursday, June 15, at 11 am: Sculpture of Ancient Greece; Barbara T. Martin

Saturday, June 17, at 12 noon: Seating or Sculpture? Joyce Geary Volk

Wednesday, June 21, at 11 am: Sculpture of Ancient Greece; Barbara T. Martin

Thursday, June 22, at 11 am: Highlights of the Musical Instruments Collection; Darcy Kuronen

Sunday, June 25, at 2 pm: Medieval and Renaissance Painting

Wednesday, June 28, at 6 pm: Decorative Arts in Copley's Time; Judy Anderson

Thursday, June 29, at 11 am: John Singleton Copley in America; Carol Troyen

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

AMARACK TRIO IN BROWN BAG CONCERT AT BPL

The Tamarack Trio will present a Brown Bag Concert" of chamber usic in the Rabb Lecture Hall of e Boston Public Library in Copley uare on Wednesday afternoon, ay 24, beginning at 12 noon.

The noontime recital will be perrmed by Ann Karnofsky on the pio. Kristina Nilsson on the violin, d George Seaman on the cello and ll feature works from a variety of usical styles and periods.

Founded in 1979, the group has rformed in concert series throught New England. Their most recent rformances include recitals at the rrier Gallery of Art in Manches-, N.H. and the Tamworth Arts uncil Series at the St. Gaudens ational Historic Site in Cornish, H.

The program is free and open to e public. For more information, ease call the Boston Pubic Library 536-5400, Ext. 339.

PUBLIC ART IN BOSTON" AT EAST BOSTON BRANCH LIBRARY

Mildred Farrell of the Boston Art mmission will present an illusted talk on "Public Art in ston" at the East Boston Branch the Boston Public Library, 276 eridian Street, from 10:30 to 30 a.m. on Wednesday morning, y 24.

The Art Commission, which is rt of the Mayor's Office of the s and Humanities, has the statuy responsibility for all the art in spaces. Ms. Farrell will describe many pieces of "public art" that orn various parts of the city—luding statues, plaques, painting erts, gates, and fences—and then tapose these pieces to discover the evance to the neighborhoods in ch they are located.

The program is free and open to public. For more information, ase call the East Boston Branch rary at 569-0271.

"THE JEWS OF BOSTON" IN OUT OF BOSTON AUTHOR SERIES AT BPL

Newton authors Jonathan D. Sarna, Braun professor of Jewish History at Brandeis University, and Ellen Smith, curator at the American Jewish Historical Society, will talk about their recent literary collaboration, *The Jews of Boston*, as the Boston Public Library's popular "Out of Boston Author Series" continues in the Mezzanine Conference Room of the Central Library in Copley Square on Wednesday evening, May 24.

Comprehensive and beautifully illustrated, with more than 250 historic photographs, the book, made up of 12 essays by distinguished scholars traces the community from its early Colonial beginning through its emergence in the 20th century as one of America's most influential Jewish communities.

The 6 p.m. program featuring authors with a connection to Boston is free and open to the public, although seating is limited. Books will be available for sale and autographing following the reading. For more information, please call the Boston Public Library at 536-5400, Ext. 336.

RECONSTRUCTION/REPAIRS

Mayor Thomas M. Menino announced that bids were received on April 27, 1995, for HIGHWAY RECONSTRUCTION/WALL RECONSTRUCTION/REPAIRS in the following DISTRICTS at an estimated cost of $667,000.

EAST BOSTON DISTRICT
LEWIS STREET from Marginal Street to 250 feet southwesterly.

BRIGHTON DISTRICT
EVERETT STREET from Everett Street to Braintree Street.

This project is part of a five-year capital improvement plan. "Rebuilding Boston," a $968 million investment plan for the City of Boston. This plan, prepared by the Office of Capital Planning represents the Mayor's commitment to rebuilding, upgrading and renovating schools and public libraries, parks and open spaces, police and fire stations, roadways and sidewalks and public safety equipment.

CONCLUDING LECTURE IN SAMMARCO SERIES AT HYDE PARK BRANCH LIBRARY

Historian Anthony Sammarco will talk about the evolution of the Hyde Park community in the concluding lecture of his four-part illustrated series on "The Development of Boston" at the Hyde Park Branch Library 35 Harvard Avenue, on Monday evening, May 22.

In the final lecture of the series, the former curator of the Dorchester Historical Society, who is now a lecturer at the Boston Society of Architects and the Boston Center for Adult Education, will describe how the area which was once part of Dorchester and Milton came to be incorporated as Hyde Park in 1868. Through prints and period photographs, Mr. Sammarco will trace the history and development of the town which was to become part of Boston in 1912.

The 7 p.m. program is cosponsored by the Friends of the Hyde Park Library and is free and open to the public. For information, please call 361-2524.

THIS WEEK AT THE BPL

LECTURES

Central Library

Jerusalem Day Program Boston Public Library, Copley Square. Telephone 536-5400. Ext. 336. *May 30*, 7 p.m. in the Rabb Lecture Hall. Annual Jerusalem Day Program sponsored by the Israel Cultural Center/Zionist House.

(Continued on next page)

(Continued from previous page)

PROSE, POETRY AND PAINTING

Central Library

Harvard Book Store Author Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *June 1,* 6 p.m. in the Rabb Lecture Hall. Mark Helprin will read from his latest novel, "Memoir from Antproof Case," about an old American, sitting in a mountain garden in Brazil, overlooking the ocean, writing his memoirs, a Walthar P-88 in his pocket.

Uphams Corner Branch Library

Works in Progress Readings: A Writer's Workshop Series Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *June 1 and 15* at 6 p.m. Writers of all ages — published and unpublished — are invited to share their writings during a series of "Works in Progress Readings." Lolita Parker, Jr., a graduate of the film writing program at USC, will serve as the facilitator for the workshops that emphasize works of fiction — such as novels, short stories, and children's stories. Advance registration is not required, although attendance is limited.

West Roxbury Branch Library

West Roxbury Writers Group West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *May 25,* 6 to 8 p.m. Bimonthly meeting of the West Roxbury Writers' Group. This peer-led group is open to anyone interested in the creative process.

BOOK DISCUSSIONS

Brighton Branch Library

"Let's Talk About It" Book Discussion for ESL Students Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *June 1,* 6:30 to 7:15 p.m. Enjoy great stories and practice your English! Moderator: Winsome Hudson, adults' librarian.

Jamaica Plain Branch Library

Adult Book Discussion Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *June 1,* 7 p.m. "West with the Night" by Beryl Markham. Moderator: Alice Roberts, branch librarian.

West End Branch Library

Adult Book Discussion Group West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *June 1,* 2 p.m. "Mama Day" by Gloria Naylor. Moderator: Paula Posnick, adults' librarian.

West Roxbury Branch Library

"Writers of the Modern South" Book Discussion West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *May 25,* 7 p.m. "Kate Vaiden" by Reynolds Price. Moderator: Jane Bickford, adults' librarian.

FILMS

Central Library

Grace Kelly Film Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 296 (v) or 536-7055 (TDD). *May 25,* 2 p.m. in the Rabb Lecture Hall. "The Swan" (1956). Grace Kelly costars with Alec Guinness and Louis Jourdan. Directed by Charles Vidor. Infrared assistive listening receivers available for hard-of-hearing patrons. Presented by the Never Too Late Group.

Fields Corner Branch Library

Nature Film Festival Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *May 25,* 1:30 p.m. "Polynesian Adventure."

North End Branch Library

"Salute to Fred Astaire" Film Series North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *June 1,* 6 p.m. "The Bandwagon" Costars Cyd Charisse, Oscar Levant, Nanette Fabray, and Jack Buchanan. Directed by Vincente Minnelli.

South Boston Branch Library

Feature Films South Bost Branch Library, 646 East Broadw Telephone 268-0180. *May 25,* p.m. "Harlan County USA." *June* 6 p.m. "Meet Me in St. Louis."

West Roxbury Branch Library

"Fred Astaire — Master of t Dance" Film Series West Roxbu Branch Library, 1961 Centre St. T ephone 325-3147. *May 26,* 3 p. "Funny Face" (1957). Co-stars A drey Hepburn, and model Su Parker. Music by George and I Gershwin. Directed by Stanl Donen.

SENIORS

West Roxbury Branch Library

Seniors Blood Pressure Screeni West Roxbury Branch Library, 19 Centre St. Telephone 325-3147. *M 25,* 1 to 3 p.m. Bimonthly blo pressure screening is presented as public service.

TEENS

Central Library

Teen Drama Workshop Bost Public Library, Copley Square. Tel phone 536-5400, Ext. 334. *May 2* 3 to 4:30 p.m. Instructors from t Boston Children's Theater will co duct a Teen Talent Workshop. M sic, dance, acting, and writing w all be combined in an original pr duction by the workshop partic pants. For teens 13 to 18 years ol Preregistration required. Worksh limited to 18 participants.

CHILDREN'S FILMS

Brighton Branch Library

Children's Films Brighton Bran Library, 40 Academy Hill Rd. Tel phone 782-6032. *May 30,* 10:3 a.m. "Trembling Cartoon Band."

Charlestown Branch Library

Children's Films Charlestow Branch Library, 179 Main St. Tel phone 242-1248. Tuesdays at 10:3 a.m. and 3:30 p.m. *May 30:* "Th Amazing Bone," "Old MacDonal

ıck," "It's Mine," and (3:30 p.m. ıly) "What Mary Jo Wanted."

ɔdman Square Branch Library
Children's Films Codman Square ɜnch Library, 690 Washington St., ɔrchester. Telephone 436-8214. *eschool Films* Fridays at 10:30 m. *May 26:* "Mickey's Trailer," Mike Mulligan and His Steam ovel," and "The Mole and the ır."

ɔnnolly Branch Library
Preschool Film Program Con-lly Branch Library, 433 Centre , Jamaica Plain. Telephone 522-60. *May 31,* 10:30 a.m. "Little d Riding Hood," "The Story out Ping."

ıdley Branch Library
Children's Films Dudley Branch brary, 65 Warren St., Roxbury. lephone 442-6186. Tuesdays in ay at 10:15 a.m. Short fun films r children 3 to 6 years old. *May* ; "The Cricket and the Violin," ɔg Watch." "The Emperor's New ɔthes," and "Hat-On Flier."

ɣde Park Branch Library
Friday Films for Children Hyde rk Branch Library, 35 Harvard e. Telephone 361-2524. *May 26,* a.m. and 3:30 p.m. "A Pocket r Corduroy." "Elmer Elephant," Flossie and the Fox," and ɔonald's Crime."

maica Plain Branch Library
Children's Films Jamaica Plain ɜnch Library, 12 Sedgwick St. lephone 524-2053. *Fridays in May* 10:30 a.m.

were Mills Branch Library
Children's Films Lower Mills ɜnch Library, 27 Richmond St. lephone 298-7841. *Wednesdays in* ay at 3:30 p.m. Call library for ings.

attapan Branch Library
Preschool Movietime Mattapan ɜnch Library, 8-10 Hazleton St. Telephone 298-9218. *May 26,* 10:30 a.m. "The Clowns," "Casey at the Bat," "Beep, Beep," "Big and Little."

South End Branch Library
Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. Tuesdays at 10:30 and 11:15 a.m. and 3:30 p.m. *May 30:* "Jenny's Birthday Book."

STORYTELLING

Adams Street Branch Library
Preschool Storyhour Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Tuesdays in May* at 11 a.m. Preregistration required. Groups cannot be accommodated.

Central Library
Especially for Children Storytimes Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. Fridays, through June 9 (except June 2) in the Children's Room. *Lap-Sit Storytime* at 10 a.m. Thirty minutes of simple stories, finger games, lap jogs, nursery rhymes, and songs provides an excellent first-time library experience in a group setting for toddlers 12 to 30 months old. *Preschool Storytime* at 11 a.m. Forty-five minutes of stories, songs, fingerplays, and simple crafts for children 2-1/2 to 5 years old. After these programs, the children can meet new friends in our play area and librarians can make suggestions for books that will be just right for your child. Available seating is limited. Regret that groups as well as visitors only interested in observing cannot be accommodated at these programs.

Codman Square Branch Library
Preschool Storyhour Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Wednesdays in May at 10:30 a.m. Featured book *May 31:* "Animal Shapes." Regret groups cannot be accommodated.

East Boston Branch Library
Preschool Storyhour, East Boston Branch Library, 276 Meridian St. Telephone 569-0271. Wednesdays in May at 10:30 a.m. Stories, games, films, and crafts with a seasonal theme for children 3 to 5 years old. *May 31:* "Moon." Preregistration required. Limited seating. Regret groups cannot be accommodated.

Faneuil Branch Library
Children's Storytimes Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Toddler Storytime Tuesdays in May* at 10:30 a.m. Children, 2 and 3 years old, accompanied by an adult will enjoy stories and a craft based upon a theme. Preregistration required. Limited seating. *Preschool Storytime Wednesdays in May* at 10:30 a.m. Stories followed by a craft based on a theme. Preregistration required. Limited seating. *A Bedtime Story in the Library June 1,* 7 to 7:30 p.m. For children 3 to 6 years old. Wear your pj's and bring along your favorite teddy bear. Preregistration required. Sign up for one or all three nights.

Lower Mills Branch Library
Preschool Storytime Lower Mills Branch Library, 27 Richmond St. Telephone 298-7841. *Tuesdays in May* at 10:30 a.m. and 12 noon. Stories, fingerplays, films, and crafts for 3- to 5-year-olds. Preregistration required. Regret groups cannot be accommodated.

Mattapan Branch Library
Storytime for Day-Care Groups Mattapan Branch Library, 8-10 Hazleton St. Telephone 298-9218. *Wednesdays in May* at 10:30 a.m. Day-Care Centers, Nursery Schools, and other groups are invited to a 45-minute storytime, by reservation, on Wednesday mornings.

(Continued on next page)

(Continued from previous page)

South Boston Branch Library

Children's Storyhour South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *May 26,* 3:30 p.m. Folk and fairy tales from around the world for school-age children.

West Roxbury Branch Library

Storyhours West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *School-Age Storyhour May 25,* 4:15 p.m. For children 5 to 9 years old. *Pajama Storytime June 1,* 7 p.m. For children 3 to 5 years old.

OTHER CHILDREN'S PROGRAMS

Brighton Branch Library

Creative Drama for School-Age Children Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Tuesdays in May* at 4 p.m. Meredith Harron of Creative Drama works with children on self-expression and creative storytelling and creative movement.

Learn to Love to Play Chess Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Wednesdays in May,* 3:30 to 6 p.m. Chess enthusiast David Greenberg will teach children how to play chess, setting up games between players of equal ability. Children may stay to play chess as long as they wish.

Charlestown Branch Library

Library Creative Drama Charlestown Branch Library, 179 Main St. Telephone 242-1248. *May 25 and June 1* at 3:30 p.m. Creative dramatics, improvisation, and imaginative games. Preregistration required. Limited seating. Regret groups cannot be accommodated.

Jamaica Plain Branch Library

5th and 6th Grade Book Discussion Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *June 1,* 4 p.m. Call library for title.

Lower Mills Branch Library

Children's Book Discussion Lower Mills Branch Library, 27 Richmond St. Telephone 298-7841. *June 1,* 3:30 p.m. Designed for second through fifth graders. Includes a discussion of the book as well as thematic games. Copies of the book are available at the circulation desk. New participants are always welcome.

South End Branch Library

Origami Flowers South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *May 25,* 3:30 p.m. Japanese paperfolding to make tulips, roses, and peonies.

Uphams Corner Branch Library

After School Chess Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Monday through Friday,* 2 to 5 p.m. Boards and electronic chess sets are available for use every day after school.

EXHIBITS/GALLERIES

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Exhibits are open to the public Mon. through Thurs. 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. and Sun. 1 to 5 p.m. unless otherwise indicated. *Illustrated Books Made in Switzerland Through May 31.* In the Great Hall: "Bring to Look," an exhibition by Alfred Hofkunst, a renowned, contemporary Swiss painter and, in the Boston Room: "Masterpieces of Book Illumination," authentic, limited fine art facsimile editions. *Ancestoral Hebrew Culture Through June 6,* Monday through Friday 9 a.m. to 5 p.m. in the Rare Books and Manuscripts Department (Ext. 425). Books and manuscripts on ancestral Hebrew culture from the collections of the Boston Public Library. In celebration of the centennial of the Combined Jewish Phila thropies. *Boston's Art of the Post Through June 11* in the Wiggin Ga lery (Ext. 280). Celebrates mo than a century of posters design by Boston artists and celebratin also, Boston's greatest poster yea 1895. *Posters by Ethel Reed Throu June 11* in the South Gallery (Ex 280). An exhibition planned by Je sica Todd Smith to celebrate an ou standing poster designer whose gre moment of achievement came i Boston in 1895. All posters are fro the collections of the Boston Publi Library. *By the People, For the Pe ple Through Dec. 31,* Monda through Friday, 9 a.m. to 5 p.m. i the Wiggin Gallery balcony (Ext 281). Photographs documenting th construction of the Boston Public Li brary's historic Research Library i Copley Square (1888-1895) an marking the 100th anniversary of it opening in 1895. The year-long ex hibition emphasizes the method of construction and planning o the building designed by architec Charles Follen McKim which ha long been hailed as an exemplary public monument and work of art. The exhibit also highlights the contributions of Rafael Guastavino and his method of fireproofed arch construction and Samuel A.B. Abbott, the driving force behind the construction of the building whose progress was impeded by numerous controversies. Mon. through Fri. from 9 a.m. to 5 p.m.

BRANCH LIBRARY EXHIBITS

Connolly Branch Library

Changle Wang Art Exhibit Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Through June 30,* library hours. Local artist Changle Wang will display his newest paintings and drawings of portraits, landscapes, and still lifes.

South Boston Branch Library

Exhibit of Oil Paintings by Pauline Troy South Boston Branch Li-

brary, 646 East Broadway. Telephone 268-0180. *Through May 31,* library hours.

West Roxbury Branch Library
West Roxbury Art Association Spring Show West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Through May 31,* library hours.

GUIDED TOURS

Central Library
Art & Architecture Tours of the BPL Sundays 2 p.m., Mondays 2:30 p.m., Tuesdays and Wednesdays 5:30 p.m., Thursdays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For more information call 536-5400, Ext. 216.

RETIREMENTS

March 31, 1995.

Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with sections 5, 6, 7, and 10, of Chapter 32.

Edward P. Contilli, Police Department, officer, 31-95.

Claire T. Hills, Long Island Hospital, licensed practical nurse, 1-30-92.

Isabella Allen, Mattapan Chronic Disease Hospital, senior licensed practical nurse, 3-14-

William R. Barnes, Police Department, officer, 3-31-95.

John W. Bean, Police Department, detective, 7-95.

Lawrence J. Borbee, Police Department, officer, 3-31-95.

William J. Cannon, Police Department, detective, 3-31-95.

Rose L. Ceriani, Boston City Hospital, clerk, 31-95.

Herbert Chin, Inspectional Services Department, environmental sanitation inspector, 3-20-

Elizabeth M. Daniels, School Department, paraprofessional, 3-31-95.

Edward M. Favreau, Police Department, lieutenant, 3-12-95.

Mary L. Flaherty, School Department, cafeteria attendant, 1-3-95.

Marjorie Francis, Boston City Hospital, staff nurse, 10-19-94.

Charles F. Gately, Public Works Department, director of transportation, 3-31-95.

Milder R. Geller, Law Department, administrative assistant, 3-31-95.

Margaret M. Hession, Long Island Hospital, staff nurse, 3-22-95.

Laura Jenkins, Long Island Hospital, senior clerk typist, 2-1-95.

Marquerite Kemmett, School Department, paraprofessional, 1-5-95.

Elizabeth S. Knight, Library Department, librarian, 3-22-95.

William Peterson, School Department, teacher, 12-8-94.

Roosvelt P. Pilot, School Department, senior program coordinator, 2-12-95.

Leo J. Power, School Department, custodian, 3-31-95.

Richard F. Ronan, Police Department, officer, 2-28-95.

Edward J. Ross, Fire Department, storekeeper, 3-31-95.

John Shea, School Department, custodian, 3-8-95.

Martin G. Sheridan, School Department, senior custodian, 3-7-95.

Ethelyn A. Smith, Boston City Hospital, medical worker, 3-3-94.

Irene M. Welter, School Department, clerk/secretary, 1-6-95.

Sincerely yours,
MICHAEL TRAVAGLINI,
Executive Officer.

FIRE DEPARTMENT ORDERS

April 25, 1995.

General Order No. 13

I. FIRE FIGHTER ROBERT F. DIETEL, ENGINE COMPANY 4

It is with deep regret that the Fire Commissioner announces the death of Fire Fighter Robert F. Dietel, Engine Company 4, on April 14, 1995. Fire Fighter Dietel was appointed to the department on June 14, 1989. The funeral was held from the P. E. Murray Funeral Home, 2000 Centre Street, West Roxbury, at 0900 hours, Monday, April 17, 1995, and followed by a Funeral Mass in St. Mary's Church, 420 High Street, Dedham, at 1000 hours.

The Fire Commissioner made the customary detail to act as funeral escort and members from Engine Company 4, Divisions 1 and 2, Headquarters, Fire Prevention, Special Services, Personnel, Training, Maintenance and Research Divisions and the Rifle Honor Guard attended the service.

II. RETIREMENTS

The retirements of the following-named members, in accordance with the provisions of Section 5, C32, G.L., will become effective at 1700 hours, April 30, 1995:

Fire Lieutenant Peter J. Anastasia, Personnel/Medical.

Fire Lieutenant Henry W. Young, Jr., T.M.R. Division.

Fire Lieutenant Anastasia was appointed to the department on November 13, 1957, and promoted to Fire Lieutenant on December 17, 1969. Fire Lieutenant Young was appointed on November 13, 1957, and promoted to Fire Lieutenant on November 4, 1970. Both of these members leave the department with the best wishes of their associates.

III. PROMOTIONS TO FIRE LIEUTENANT

The following-named members will be promoted to Fire Lieutenant and transferred to the Personnel Division, effective 0800 hours, May 3, 1995:

Fire Fighter John M. Gallagher, Rescue Company 1.

Fire Fighter Patrick F. Lee, Engine Company 2.

IV. TRANSFERS

The transfers of the following-named members will become effective at 0800 hours, May 1, 1995:

Fire Lieutenant Richard F. Felton, from Ladder Company 11 to Engine Company 48.

Fire Lieutenant Donald J. Price, from Personnel Division to Ladder Company 9.

Fire Lieutenant Leo K. Mahoney, from Engine Company 8 to Ladder Company 19.

Fire Fighter James V. Sullivan, from Tower Company to Marine Unit.

Fire Fighter Gerard A. Yanovitch, from Engine Company 3 to Engine Company 2.

Fire Fighter James E. Mackin, from Engine Company 55 to Engine Company 2.

Fire Fighter Edward Barnes, from Engine Company 17 to Engine Company 55.

Fire Fighter Gregory P. Conlan, from Ladder Company 28 to Ladder Company 16.

Fire Fighter John M. Tully, from Engine Company 7 to Ladder Company 16.

Fire Fighter Joseph M. Briscoe, from Ladder Company 16 to Engine Company 29.

Fire Fighter Carl DiRocco, from Engine Company 29 to Ladder Company 17.

Fire Fighter Robert W. Davis, from Engine Company 32 to Marine Unit.

Fire Fighter James J. Tucker, from Ladder Company 28 to Marine Unit.

Fire Fighter Malcolm E. Fearon, from Engine Company 2 to Engine Company 28.

Fire Fighter William D. Ceurvels, from Personnel Division to Ladder Company 23.

Fire Fighter Leonard R. Pacino, from Personnel/Medical to Ladder Company 29.

Fire Fighter Thomas J. McCann, from Personnel/Medical to Engine Company 14.

Fire Fighter Robert P. Richardson, from Fire Brigade to Personnel/Medical.

Fire Fighter Leo J. Scanlon, from Engine Company 16 to Fire Brigade.

Fire Fighter Joseph P. Lordan, Jr., from Engine Company 20 to Fire Brigade.

Fire Fighter Frank V. Gaide, from Ladder Company 1 to Personnel/Medical.

Fire Fighter Edward J. Gottwald, from Ladder Company 4 to Personnel/Medical.

Fire Fighter John F. Heanue, from Marine Unit to Personnel/Medical.

Fire Fighter James R. Neff, from Engine Company 39 to Personnel/Medical.

Fire Fighter Joseph M. Regan, from Ladder Company 18 to Personnel/Medical.

Fire Fighter Daniel P. Delgardo, from Ladder Company 10 to Personnel/Medical.

Fire Fighter Michael J. McManus from Engine Company 52 to Personnel/Medical.

Fire Fighter John J. Nee, from Fire Brigade to Personnel/Medical.

V. APPOINTMENT OF FIRE FIGHTERS ON PROBATION

The following-named have been appointed Fire Fighters on Probation and assigned to the following companies, effective 0800 hours, April 19, 1995:

Lamar D. Capehart, Engine Company 29.

Robert A. Franklin, Ladder Company 21.

These members will be detailed to the Training, Maintenance and Research Division. They will report to their assigned company for a tour of

(Continued on next page)

(Continued from previous page)

duty during their drill school on Saturday, May 20, 1995.

Fire Fighters on Probation shall not be included as company strength or detailed while attending drill school.

VI. COMMENDATION

The Fire Commissioner is pleased to commend Fire Fighter Alvin A. Smith, Engine Company 37, who assisted in removing an unconscious and burned woman from the fire building at 158 Ward Street, District 5, on January 16, 1995, and makes this commendation a part of his personnel folder.

FIRE DEPARTMENT ORDERS

May 4, 1995.

General Order No. 14

I. REPLACEMENT RUNNING CARDS (8200) SERIES — MUTUAL AID

Issued with this order are replacement running cards for Mutual Aid (8200 Series).

II. FIRE ALARM BOXES DISCONTINUED

Effective 1800 hours, May 5, 1995, the following-numbered fire alarm boxes will be discontinued. Company commanders shall remove and discard the numbered running cards.

Box	Location
1348	Thoreau Path near Blossom Court
1349	Thoreau Path at East End
1613	Millicent Way near Emerald Court
2393	Terrace Street at Cedar
2686	West Street at 403
2687	Grassmere Road and Deforest Street
7362	Day Boulevard near Center Gate to Conley Terminal
7525	36 Dry Dock Avenue
7528	Fid Kennedy Avenue at 25

III. CHANGE IN DESIGNATION OF FIRE ALARM BOXES

Effective 1800 hours, May 5, 1995, company commanders shall change the designation of the following-numbered fire alarm boxes to read as follows:

Box	Location
2153	Charlame and Catawba Streets
2251	Washington Street and Shawmut Avenue
2574	Florian Street and Southbourne Road

IV. HIGH COMMENDATION

On February 27, 1995, at 1855 hours, Incident #9397, Box 3223 was struck for a building fire at 51 Lydon Way, District 8.

Arriving companies reported smoke showing from the rear of the building. Fire Fighter Paul D. Fountaine, Engine Company 18, detailed to Ladder Company 6, immediately went to the rear of the building, observing fire issuing from the first floor. He entered the stairwell and made his way to the second floor, finding a physically handicapped woman on the kitchen floor. He carried her down the stairway to safety moments before the stairway and the rear porches were fully involved in fire.

Because his actions were performed at great personal risk above the fire, before charged lines and ventilation were accomplished, the Fire Commissioner is pleased to highly commend Fire Fighter Paul D. Fountaine of Engine Company 18 and refers his case to the Board of Merit for further consideration.

V. COMMENDATION

The Fire Commissioner is pleased to commend Fire Lieutenant James C. Feeney, Engine Company 41, who administered first aid to an accident victim on May 1, 1995, while off duty, at the intersection of Dorchester Avenue and Park Street, District 8, prior to the arrival of apparatus, and makes this commendation a part of his personnel folder.

After Help, There's Hope.

The Salvation Army provides 140 social services to the people who need it most.

THE SALVATION ARMY

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

NOTICE TO CONTRACTORS

Invitation for Bids for Soundproofing at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Official, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive, of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Soundproofing at the Suffolk County House of Correction."

SCOPE OF WORK includes soundproofing and noise reduction of various areas.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118, before 4 p.m., on June 26, 1995, and at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of the advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

Bidders are hereby notified they must be certified by DCPO in Soundproofing.

SPECIFICATIONS will be available on or about June 12, 1995, at the Suffolk County House of Correction, to all interested parties who present a $25 certified check payable to the City of Boston for each set. Specifications must be returned in good condition within thirty (30) days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that this project is subject to M.G.L. c. 149, –27, and in accordance contractors must pay prevailing wages set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT C. RUFO,
(May 22.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

NOTICE TO CONTRACTORS

Invitation for Bids for Supplying and Installing Restroom Partitions at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Official, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive, of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Supplying and Installing Restroom Partitions at the Suffolk County House of Correction."

SCOPE OF WORK includes supplying and installing restroom partitions.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118, before 4 p.m., on June 26, 1995, and at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of the

dvertised, and (2) an updated statement summa-
zing the contractor's record for the period be-
ween the latest DCPO certification and the date
he contractor submits its bid.

Bidders are hereby notified they must be certi-
ed by DCPO in Light Construction.

SPECIFICATIONS will be available on or about
une 12, 1995, at the Suffolk County House of Cor-
ection, to all interested parties who present a $25
ertified check payable to the City of Boston for
ach set. Specifications must be returned in good
ondition within thirty (30) days of the bid opening
n order for the bidder to have the $25 returned.

Bidders are hereby notified that bid deposits must
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ashier's check made payable to the City of
oston.

Bidders are hereby notified that this project is
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The Awarding Authority reserves the right to
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ids if it be in the public interest to do so.

ROBERT C. RUFO,
(May 22.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suf-
lk (the County), acting by its Purchasing Agent
vites sealed bids for the items as described below
nd particularly set forth in the Invitation For Bids
hich may be obtained at the office of the Purchas-
g Agent, Boston City Hall, Room 808, One City
all Plaza, Boston, MA 02201, commencing at
00 A.M., Boston Time, on May 15, 1995. Invita-
ons for bids shall be available until the time of the
d opening.

Every sealed bid shall be submitted in duplicate
n, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as
ecified below at 10:00 A.M., Boston Time, at the
ffice of the City Auditor, Room M-4, City Hall,
oston, MA 02201, and at the office of the Purchas-
g Agent.

The attention of all bidders is directed to the pro-
sions of the Invitation For Bids and contract docu-
ents, specifically to the requirements for bid de-
osits, insurance and performance bonds as may
e applicable.

A non-refundable bid deposit in the amount of
0 shall be required from each bidder.

Sealed bids shall be publicly opened by the offi-
al on the date specified at the Purchasing Divi-
on, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 183 — MISCELLANEOUS CLOTHING FOR B.T.D. (READVERTISEMENT) to TRANSPORTATION DEPARTMENT — Bid Opening Date: May 31, 1995. (Commodity Code: 200-76; Buyer Ann Saliem.)

(May 15, 22, 29.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON CITY COUNCIL

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: For the Provision and Daily Delivery, Directly to the City Council Chamber, Various Local Newspapers Including Weekend Issues and Some Out-of-State and Nationally Published Newspapers for Members of the Boston City Council.

The City of Boston (the City)/the County of Suffolk (the County), acting by its City Council President James M. Kelly (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at City Hall, 1 City Hall Plaza, Council Chamber, 5th Floor, Boston, MA 02201, commencing at 10:00 a.m., on Monday, May 15, 1995. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, June 5, 1995, at 5:00 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1 City Hall Plaza, Council Chamber, 5th Floor.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $0 shall be required from each bidder.

A performance bond in the amount of $0 shall be required from the successful bidder.

The supplies/services above described for the 3-year term of this contract is an actual amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments: increases in newspaper prices.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of both the first fiscal year and the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, June 8, 1995, at 2:00 p.m.

The award of any contact shall be subject to the approval of the Mayor of Boston and the Boston City Council.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids, or any items.

JAMES M. KELLY,
President.

(May 15, 22.)

ADVERTISEMENT
CITY OF BOSTON
COUNTY SUFFOLK

PARKS AND RECREATION DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Miscellaneous Repairs to Grass Cutting Equipment — Contract "S".

The City of Boston (the City)/the County of Suffolk (the County), acting by its Parks and Recreation Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

SCOPE OF WORK under this contract consists of making repairs on grass cutting equipment manufactured by Jacobs, Kut-Kwiks, or other manufacturers.

Estimated cost is $15,000

SPECIFICATIONS AND PLANS will be available to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, 1010 Massachusetts Ave. (3rd floor), Roxbury, MA 02118, on or about Monday, May 15, 1995, after 9 a.m. (617-635-4505).

All bids shall be filed no later than Thursday, June 1, 1995, Boston time, 2 p.m., at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $1,000.

The City/County and the Official reserve the right to reject any or all bids or any part of parts thereof and to award the contract as the Official deems to be in the best interests of the City/County. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

PATRICK S. HARRINGTON,
(May 15, 22.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Purchase of Miscellaneous Food, Beverage, Supplies and Services, Bid #96-42.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, Fifth Floor, Boston, MA 02108, on or after twelve o'clock noon on Wednesday, May 17, 1995.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Friday, June 2, 1995.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicittion of bids from qualified applicants.

JOHN P. McDONOUGH,
Business Manager.

(May 15, 22.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Emerald Necklace Phragmites Control (Black Plastic Mulching), Boston, MA.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Emerald Necklace Phragmites Control (Black Plastic Mulching), Boston, Ma.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to control phragmites in the Emerald Necklace area.

Estimated cost of construction is $25,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, June 1, 1995, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, May 15, 1995, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application complete by the non-certified business must be filed wit the Compliance and Enforcement Divisio within five (5) business days after the openin of general bids.

The workforce requirement (employe manhour ratios per trade) for this contract ar as follows: Minority, 25 percent; Boston Res dent, 50 percent; and Female, 10 percent.

The successful bidder will be required to pro vide by insurance for the payment of compensa tion and the furnishing of other benefits unde the Workmen's Compensation Laws (Ter. Ed.) chapter 152, to all persons to be employed un der the contract, and sufficient proof of compli ance with the foregoing stipulation will be re quired before commencing performance of this contract.

A performance bond and also a labor anc materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commis sioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be requirec of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, May 23, 1995, at 10 a.m., Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner.

(May 15, 22.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on May 8, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 073 — PRINTING STOCK to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 23, 1995. (Commodity Code: 645-99; Buyer Geraldine Antonelli)

Bid No. 074 — ANTIFREEZE COOLANT AND WINDSHIELD CLEANER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 23, 1995. (Commodity Code: 060-99; Buyer Mary Gale)

Bid No. 075 — BATTERIES (AUTOMOTIVE) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 24, 1995. (Commodity Code: 060-12; Buyer Mary Gale)

Bid No. 076 — TIRE AND TUBES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 25, 1995. (Commodity Code: 863-99; Buyer Mary Gale)

Bid No. 077 — MOTOR OIL, GREASE AND LUBRICANTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 26, 1995. (Commodity Code: 405-99; Buyer Mary Gale)

Bid No. 078 — TONER AND DEVELOPER FOR SAVIN MACHINES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 23, 1995. (Commodity Code: 015-99; Buyer Frank Chin)

Bid No. 079 — TONER AND DEVELOPER FOR PITNEY BOWES MACHINES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 24, 1995. (Commodity Code: 015-99; Buyer Frank Chin)

Bid No. 080 — TONER AND DEVELOPER FOR XEROX MACHINES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 25, 1995. (Commodity Code: 015-99; Buyer Frank Chin)

Bid No. 081 — LITTER BASKETS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 26, 1995. (Commodity Code: 510-32; Buyer Geraldine Antonelli)

Bid No. 082 — TELEPHONES, EQUIPMENT AND SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 24, 1995. (Commodity Code: 725-99; Buyer Vincent Caiani)

Bid No. 083 — TELEPHONE EQUIPMENT AND SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 25, 1995. (Commodity Code: 725-99; Buyer Vincent Caiani)

(May 8, 15, 22.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Legal Transcribing and Court/Hearing Stenographic Services.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on May 15, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 31, 1995, at 11:00 a.m., Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 31, 1995, at 11:00 a.m., at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(May 15, 22.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To Provide Psychological/Psychiatric Screening of Police Recruit Candidates for the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on May 15, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 31, 1995, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 31, 1995, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston and subject to the approval of the screening plan by the Commonwealth of Massachusetts' Personnel Administration.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(May 15, 22.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Moving Services for the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on May 15, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 31, 1995, at 10:00 a.m., Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for prevailing wage rates, bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 31, 1995, at 10:00 a.m., at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(May 15, 22.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

PARKS AND RECREATION DEPARTMENT

Request for Proposals to Operate and Maintain Swan Boats in the Public Garden for the Boston Parks and Recreation Department.

The City of Boston (the City), acting by its Commissioner of Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed proposals for the work generally described above and in the request for proposals. Request for Proposals (RFP) containing requirements, evaluation criteria and other pertinent information will be available at the Parks and Recreation Department, 1010 Massachusetts Avenue, Boston, MA 02118, from 9 a.m. to 5 p.m. weekdays beginning Monday, May 15, 1995, until Thursday, June 1, 1995.

Respondents must submit separate, clearly marked sealed envelopes for price and non-price portions of the proposal.

PROPOSALS will be received until 5 p.m., Boston time, Thursday, June 1, 1995, and shall be placed in the bid box provided for receiving bids, at the office of the Commissioner, Parks and Recreation Department, 1010 Massachusetts Avenue, Boston, MA 02118.

The non-price and price portions of the proposals shall be submitted in separate sealed envelopes on the forms obtained from the Awarding Authority. The copy of the proposal shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the name of the proposer and the description of the work to be done. The proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check payable to the City of Boston in the sum of $100. The proposals shall be filed before the time stated above.

The attention of all proposers is directed to the provisions of the contract documents and specifically to the requirements for performance as may be applicable.

This Awarding Authority encourages non-profit organizations to bid on this contract.

The contract will be awarded within ninety days of the proposal opening.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest to do so.

PATRICK S. HARRINGTON,
(May 15, 22.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON CITY COUNCIL

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: A Highly Skilled Court Stenographer in Connection With Fulfilling the City Council's Need for Reporting and Indexing the Minutes of the Regular Sessions of the City Council Held on Wednesdays at 4:00 p.m. (Subject to Change) As Well As Taking and Transcribing Minutes from Various Council Committee Hearings.

The City of Boston (the City)/the County of Suffolk (the County), acting by its City Council President James M. Kelly (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at City Hall, 1 City Hall Plaza, Council Chamber, 5th Floor, Boston, MA 02201, commencing at 10:00 a.m., on Monday, May 15, 1995. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, June 5, 1995, at 5:00 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1 City Hall Plaza, Council Chamber, 5th Floor.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $0 shall be required from each bidder.

A performance bond in the amount of $0 shall be required from the successful bidder.

The supplies/services above described for the 3-year term of this contract is an actual amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments: None applicable.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of both the first fiscal year and the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, June 8, 1995, at 3:00 p.m.

The award of any contact shall be subject to the approval of the Mayor of Boston and the Boston City Council.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids, or any items.

JAMES M. KELLY,
President.
(May 15, 22.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on May 15, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

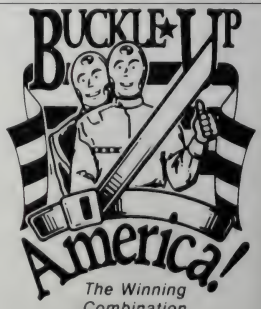
Bid No. 035 — TRAFFIC SIGNAL EQUIPMENT LAMPS (READVERTISEMENT) to TRANSPORTATION DEPARTMENT — Bid Opening Date: May 31, 1995. (Commodity Code: 550-89; Buyer Mary Caiani.)

Bid No. 036 — TRAFFIC SIGNAL EQUIPMENT POLES (READVERTISEMENT) to TRANSPORTATION DEPARTMENT — Bid Opening Date: May 31, 1995. (Commodity Code: 550-16; Buyer Mary Caiani.)

Bid No. 037 — TRAFFIC SIGNAL EQUIPMENT REFLECTIVE SHEETING (READVERTISEMENT) to TRANSPORTATION DEPARTMENT — Bid Opening Date: May 31, 1995. (Commodity Code: 550-48; Buyer Mary Caiani.)

Bid No. 084 — FORMS CONTINUOUS AND SNAPOUT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 31, 1995. (Commodity Code: 395-99; Buyer Geraldine Antonelli.)

(May 15, 22, 29.)



ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Fresh Delivered Pizza and Burritos for the Food Service Dept., Bid #96-44.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, May 17, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Fresh Delivered Pizza and Burritos for the Food Service Dept., Bid #96-44," and shall be filed simultaneously no later than Wednesday, June 7, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, June 7, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Offical reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
Business Manager.

(May 15, 22.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Elevator Maintenance and Repairs at Police Department Headquarters and Area Stations.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on May 15, 1995. Invitations for bids shall be available until the time of bid opening. Bids, along with other contract documents, shall be submitted on forms supplied by the Boston Police Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitations sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44I inclusive of Chapter 149 of the Massachusetts General Laws as amended and in accordance with the terms and provisions of the contract documents entitled: Elevator Maintenance at Police Headquarters and Area Stations.

Every sealed bid shall be submitted in duplicate on, and in accordance with the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 31, 1995, at 1:00 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for prevailing wage rates, bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Performance and payment bonds in the face amount of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened and read aloud by the Official on Wednesday, May 31, 1995, at 1:00 p.m., at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(May 15, 22.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Monthly Meal Promotions for Boston Public School Students, Bid #96-43.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, May 17, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Monthly Meal Promotions for Boston Public School Students, Bid #96-43," and shall be filed simultaneously no later than Tuesday, June 6, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, June 6, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Offical reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
Business Manager.

(May 15, 22.)

ADVERTISEMENT
CITY OF BOSTON

WORKERS' COMPENSATION SERVICES

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work or Business to Apply and Qualify for Contracts with the City of Boston: Ergonomics and safety services for the City of Boston.

The City of Boston (the City), acting by its Workers' Compensation Agent (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Workers' Compensation Office, Boston City Hall, Room 613, Boston, MA 02201, on or after May 15, 1995.

Application to prequalify for contracts for such work will be accepted until 5 p.m., Boston time, on May 26, 1995, at the above address.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

PATRICIA A. MOREY WALKER,
(May 22.) *Workers' Compensation Agent.*

SEATBELTS
Everybody's Wearing Them

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 27, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Oliver Lee Byron and Kenneth & Eleanor Johnson, or a nominee to be approved by the Director, approximately 4,992 square feet of vacant land located at 140 Glenway Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(May 22, 29.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Refinishing Wood Floors at the Jeremiah Burke High School, 60 Washington Street, Dorchester, MA 02121.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 30P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Refinishing Wood Floors at the Jeremiah Burke High School," at an estimated cost of $18,000.

SCOPE OF WORK: To repair and refinish all existing wood floors and perform related work as herein specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, May 25, 1995, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Friday, June 9, 1995, at which time and place they will be publicly opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(May 22.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Review and Analysis of Police Department and Fire Department Medical Indemnification Applications to Ensure the Correct Rate Is Charged for Reimbursements.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116, commencing at 9:00 a.m. on May 22, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Thursday, June 8, 1995, at 10:00 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, June 8, 1995, at 10:00 a.m., at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(May 22, 29.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Refinishing Wood Floors at Brighton High School, 25 Warren Street, Brighton, MA 02135.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 30P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Refinishing Wood Floors at Brighton High School," at an estimated cost of $29,500.

SCOPE OF WORK: To repair and refinish all existing wood floors and perform related work as herein specified.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, May 31, 1995, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Wednesday, June 14, 1995, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in General Building Construction, up to a project amount and up to an aggregate limit, and with an update statement. DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor may be required to complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. If required, the form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(May 22.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suf-
k (the County), acting by its Purchasing Agent
vites sealed bids for the items as described below
d particularly set forth in the Invitation For Bids
hich may be obtained at the office of the Purchas-
g Agent, Boston City Hall, Room 808, One City
ll Plaza, Boston, MA 02201, commencing at
00 A.M., Boston Time, on May 22, 1995. Invita-
ns for bids shall be available until the time of the
l opening.
Every sealed bid shall be submitted in duplicate
, and in accordance with, the Invitation For Bids.
All sealed bids shall be filed simultaneously as
ecified below at 10:00 A.M., Boston Time, at the
ice of the City Auditor, Room M-4, City Hall,
ston, MA 02201, and at the office of the Purchas-
g Agent.
The attention of all bidders is directed to the pro-
ions of the Invitation For Bids and contract docu-
ents, specifically to the requirements for bid de-
sits, insurance and performance bonds as may
applicable.
A non-refundable bid deposit in the amount of
0 shall be required from each bidder.
Sealed bids shall be publicly opened by the offi-
l on the date specified at the Purchasing Divi-
n, Room 808, Boston City Hall.
The award of any contract shall be subjected to
approval of the Mayor of Boston and the City of
ston Purchasing Agent.
The maximum time for bid acceptance by the
y after the opening of bids shall be ninety (90)
ys.
The City/County and the Official reserve the right
eject any or all bids, or any item or items thereof.
l No. 085 — POLICE EQUIPMENT AND SUP-
PLIES to BOSTON POLICE DEPARTMENT —
Bid Opening Date: June 5, 1995. (Commodity
Code: 680-99; Buyer Geraldine Antonelli.)
May 22, 29; June 5.)

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION SERVICES DEPT.

MOVES, ADDS & CHANGES; SERVICE MAINTENANCE AND REPAIR OF EXISTING TELECOMMUNICATIONS EQUIPMENT AND CABLING

vitation for Sealed Bids for the Procurement of the Following Services: Moves, Adds and Changes; Service Maintenance and Repair of Existing Telecommunications Equipment and Cabling.

The City of Boston (the City), acting by its
ief Information Officer (the Official), invites
aled bids for the performance of the work generally described above and particularly set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA, commencing at 10:00 a.m., on Tuesday, May 23, 1995. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

Every sealed bid shall be plainly marked "Bid for Moves, Adds & Changes; Service Maintenance and Repair of Existing Telecommunications Equipment and Cabling, Bid Date June 6, 1995", and shall filed simultaneously no later than Tuesday, June 6, 1995, at 2:00 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA 02201.

A bidder's conference is scheduled for Wednesday, May 31, 1995, at 10 a.m., at Boston City Hall. Please meet at the Security Desk at the Dock Square entrance on the first floor to sign in. Please note attendance at the bidders conference is mandatory.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the three (3)-year term of this contract is an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

A refundable bid deposit in the amount of two hundred fifty dollars ($250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Tuesday, June 6, 1995, at 2 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

MICHAEL T. HERNON,
Chief Information Officer.
(May 22, 29; June 5.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Refinishing Wood Floors at the Winship School, 54 Dighton Street, Brighton, MA 02135.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 30P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Refinishing Wood Floors at the Winship School," at an estimated cost of $15,000.

SCOPE OF WORK: To repair and refinish all existing wood floors and perform related work required to produce a complete and finished job as herein specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, May 25, 1995, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Friday, June 9, 1995, at which time and place they will be publicly opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(May 22.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Food and Delivery for the Summer Feeding Program, Bid #96-31.

NOTICE OF BID OPENING EXTENSION DATE

Please be informed that the opening date for Bid 96-31, Purchase of Food and Delivery for the Summer Feeding Program, has been extended to 12:00 noon, May 31, 1995.

JOHN P. McDONOUGH,
(May 22.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 27, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to James W. & Anny S. Holland, or a nominee to be approved by the Director, approximately 1,489 square feet of vacant land located at 3 Leonard Court, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(May 22, 29.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 27, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Jonathan & Susan Proudman, or a nominee to be approved by the Director, approximately 4,667 square feet of vacant land located at SWS Oscar Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(May 22, 29.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance and Repairs to the Security Equipment at the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 22, 1995.

All bids shall be filed no later than June 3, 1995, Boston time, 12:30 p.m., at the Office of the City Auditor (duplicate copy of bid), RM M4, City Hall, Boston, and at the office of the Official (original bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company qualified to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $1,000.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after the bid opening, it must be readvertised.

ROBERT C. RUFO,
(May 22, 29.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 13, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to James Conroy, or a nominee to be approved by the Director, approximately 8,501 square feet of vacant land located at 266-268A Bowdoin Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
(May 22, 29.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Training and Facilitation for Parents and Staff, Office of School-Based Management/Shared Decision Making, Bid #96-47.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, May 24, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Training and Facilitation for Parents and Staff, Office of School-Based Managemen Shared Decision Making, Bid #96-47," and sh be filed simultaneously no later than Tuesda June 13, 1995, at twelve o'clock noon, Bost time, at the office of the City Auditor, Room M- City Hall, Boston, MA 02201, and at the office of t Official, Boston Public Schools, 26 Court Stre- Fifth Floor, Boston, MA 02108.

The attention of all bidders is directed to t provisions of the Invitation For Bids and t contract documents, specifically to t requirements for bid deposits, insurance a performance bonds as may be applicable.

A non-refundable bid deposit in the amount $20 is required from each bidder.

Sealed bids shall be publicly opened by t Official on Tuesday, June 13, 1995, at Bost Public Schools, 26 Court Street, 5th floor, Bosto MA 02108.

The award of any contract shall be subject to t approval of the Mayor of Boston.

The maximum time for bids acceptance by t City after the opening of bids shall be ninety (9 days.

The City/County and the Official reserve the rig to reject any or all bids, or any item or items there

Performance of these services in subseque fiscal years is subject to the availability appropriation.

JOHN P. McDONOUGH,
(May 22, 29.) *Business Manager.*

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authori is seeking bids for the following:

WRA-1308 Mobilization, Demobilization & Tigh ness Testing of Steel and Fiberglass Unde ground Tanks Containing Gasoline, Diese and #2 Fuels at Eleven Field Locations usin the Tracer Method — 6/1/95 — 10:00 a.m.

WRA-1311 Two Gantry Cranes (2,000 lbs.), Two Hy draulic Floor Cranes (2,000 lbs.), One Re versed Boom Hydraulic Floor Crane (2,00 lbs.) — 5/31/95 — 10:00 a.m.

WRA-1312 Four Hundred (400) Cubic Yards o Controlled Density Fill - Type IIE — 5/30/95 — 11:00 a.m.

6041 Trash Handling and Disposal III — 6/6/95 — 2:00 p.m.

5414B Remote Headworks Grating and Railing Replacement — 6/20/95 — 2:00 p.m.

6052 Construction Support Labor - Electrical II — 6/1/95 — 2:00 p.m.

MWRA Retirement Board Public Notice for the Management of a Domestic Growth Equity Portfolio Totaling Approximately $1.7 Million — 6/15/95 — Noon.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Procurement Department, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(May 22.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

nvitation for Sealed Bids for the Procurement of the Following Services: To Provide Drug Testing (Screening) for the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on May 22, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Thursday, June 8, 1995, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened and read aloud by the Official on Thursday, June 8, 1995, at 11:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(May 22, 29.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

itation for Sealed Bids for the Procurement of the Following Services: To Provide Veterinary Services for the Boston Police Department Canine Unit's Police Dogs.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on May 22, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Thursday, June 8, 1995, at 11:00 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened and read aloud by the Official on Thursday, June 8, 1995, at 11:00 a.m., at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(May 22, 29.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

INTERGOVERNMENTAL RELATIONS

Invitation for Sealed Bids for Congregate office space and services in Washington, D.C., co-located with the offices of other cities and organizations for the purpose of joint information sharing and lobbying efforts.

The City of Boston (the City)/the Intergovernmental Relations Department, acting by its department head, Howard Leibowitz, invites sealed bids for the space and services generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of Intergovernmental Relations, One City Hall Plaza, Boston, MA 02201, Room 968, commencing at 9 a.m., on Monday, May 15, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All bids shall be filed simultaneously no later than Tuesday, May 30, 1995, at 5:00 p.m., Boston time, at the office of the Official, Intergovernmental Relations, Boston City Hall, Room 968, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The contract shall contain two annual options for renewal and extension of the contract which, if exercised, will result in a contract term of up to three (3) years. The City of Boston, acting through Howard Leibowitz, Director of Intergovernmental Relations, shall retain the sole discretion in exercising the option, and no exercise of an option for renewal or extension to the contract shall be subject to agreement or acceptance by the contractor. Following the preliminary award of a contract, the City and the successful bidder shall negotiate the terms of a mutually acceptable lease.

Bidders are further notified that they shall submit bid prices for and bid prices shall be compared on the basis of both the first fiscal year and the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, May 31, 1995, at 12:00 noon, at the Office of Intergovernmental Relations, One City Hall Plaza, Boston City Hall, Boston, MA 02201, Room 968.

The award of any contact shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

HOWARD LEIBOWITZ,
Director.
(May 15-22.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 27, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Darrel N. Morrison & Bobbette Santino-Morrison, or a nominee to be approved by the Director, approximately 2,500 square feet of vacant land located at 147 Eustis Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(May 22, 29.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 27, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Paulo and Maria Santos, or a nominee to be approved by the Director, approximately 3,005 square feet of vacant land located at 82 Hancock Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(May 22, 29.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide the Boston Police Department with Motor Vehicle Towing and Storage Services.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids from interested, competent persons customarily engaged in the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116, commencing at 9:00 a.m. on May 22, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Thursday, June 8, 1995, at 1:00 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of two hundred fifty dollars ($250) shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, June 8, 1995, at 1:00 p.m., at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(May 22, 29.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

ADMINISTRATIVE SERVICES DEPARTMENT
PRINTING SECTION

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: All of Which is Related to the Printing Trade of Forms, Raised Printing, Binding and Ruling.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Superintendent of Printing (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Printing Plant, located at 174 North Street, Boston, MA 02109, on or after 9 a.m. (Boston time), Tuesday, May 23, 1995.

Applications to prequalify for contracts for such work will be accepted until 2 p.m. (Boston time), on Wednesday, June 7, 1995.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

WILLIAM J. HANNON.
(May 22, 29.) *Superintendent.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 27, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Carolyn Short, or a nominee to be approved by the Director, approximately 5,000 square feet of vacant land located at 8 Hopestill Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(May 22, 29.) *Director.*

READVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance to the CCTV System at the Suffolk County Jail, for three years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Specifications (contract documents) will be available on or about May 22, 1995, at the Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, to all interested parties.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing proposals and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the lowest three responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

All bids shall be filed no later than June 3, 1995, Boston time, 12:00 noon, at the Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA (original bid with bond) at which time and place they shall be publicly opened and read aloud.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Sheriff's Department, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The City/County and the Official reserve the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so. If a selected bidder is not notified within 90 days after the bid opening, it must be readvertised.

ROBERT C. RUFO,
(May 22, 29.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 13, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Jose A. Araujo and Joao Correia, or a nominee to be approved by the Director, approximately 1,590 square feet of vacant land located at 15 Dromey Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(May 22, 29.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Request for Proposal for Sealed Bids for the Procurement of the Following Services: To provide hemodialysis and peritoneal dialysis services to the patients at Boston Specialty and Rehabilitation Hospital.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Request for Proposal which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at twelve noon (12:00), on Monday, May 22, 1995. Request for Proposal shall be available until the time of bid opening.

The attention of all bidders is directed to the provisions of the Request for Proposal and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500, certified check, shall be required from each bidder.

Offerors shall submit two (2) packages, each containing two (2) envelopes; one (1) shall be the Offeror's response to the Request for Proposal clearly marked "proposal". Envelope two (2) shall be the Offeror's dollar amount clearly marked "cost".

All sealed packages shall be filed simultaneously no later than Thursday, June 8, 1995, at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of Contract Management at the address listed above.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

THOMAS P. TRAYLOR,
(May 22.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Repair Service for Fiberoptic Equipment at Boston City Hospital.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 12:00 noon, on Monday, May 22, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, June 7, 1995, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitations for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of a $500, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, June 7, 1995, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

THOMAS P. TRAYLOR,
(May 22.) *Commissioner.*

ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION

425 Summer Street
Boston, MA 02210-1700

JOHN F. FLYNN
PURCHASING MANAGER

INVITATION FOR BIDS

The Boston Water and Sewer Commission, by its Executive Director, invites sealed bids from qualified firms to provide the following:

Contract No. 95-101-001 — Office Furniture as per BWSC Specifications

Bid Opening Date: June 1, 1995

Bid Opening Time: 10:00 A.M.

Bid/Contract documents may be obtained from Anne Sullivan, Contracts Administrator, at the above address from 9:30 a.m. to 4:30 p.m., Monday through Friday. For additional information call (617) 330-9400, Ext. 484, or FAX (617) 439-3028.

Every bid must be:

(A) Submitted on Bid/Contract documents obtained from the Contracts Administrator.

(B) Signed by the bidder.

(C) Placed in a sealed envelope provided by the Contracts Administrator.

(D) Filed at the Purchasing Office at the above address prior to the Bid Opening Time and Date as stated in this advertisement and notated on the Bid/Contract document and the bid envelope.

The attention of all bidders is directed to the provisions of the Bid/Contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total bid may be required. This must be in the form of a bid bond, certified check, treasurer's or cashier's check issued to the Boston Water and Sewer Commission.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commission, or a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company payable to the Boston Water and Sewer Commission, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

The Executive Director reserves the right to reject any and all bids or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BOSTON WATER AND SEWER COMMISSION IS AN EQUAL OPPORTUNITY (EEO) AFFIRMATIVE ACTION (AA) EMPLOYER. CERTIFIED MINORITY AND WOMAN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.

(May 22.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Cleaning Services for the Healthy Baby/ Healthy Child Program.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 12:00 noon, on Monday, May 22, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, June 8, 1995, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitations for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of a $500, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, June 8, 1995, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

THOMAS P. TRAYLOR,
(May 22.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Insurance and Related Services for School Vehicles for Boston Public Schools, Bid #96-46.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids to provide insurance and related services for school vehicles for Boston Public Schools, for the period July 1, 1995, through June 30, 1996. A copy of the IFB may be obtained at the Office of the Business Manager of the School Committee, fifth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, May 24, 1995. All bidders are encouraged to pick up copies of the IFB at the Business Manager's Office in order to be informed and prepared for market selection.

The School Committee of the City of Boston is seeking proposals to provide liability and physical damage insurance and/or agent/brokerage services.

A limited number of insurance companies will be assigned to each participant. The assignment will be conducted in accordance with the procedure set forth in the Notice to Bidders Section of the Bid Forms available at the Office of the Business Manager.

Company assignments will be made by Kevin F. Donoghue & Associates at a meeting to take place at the office of the Business Manager on Wednesday, May 31, 1995, at 10 a.m. Bidders shall not contact companies until assignments have been allocated. Individual companies requested must be identified; affiliated companies may not be reserved by groups, such as "A.I.G."

Envelopes containing bids must be sealed and plainly marked "Bids to Provide Insurance and Related Service for School Vehicles for Boston Public Schools, Bid #96-46, Boston Public Schools, Bid Date: Wednesday, June 14, 1995". Two copies signed by the bidder and accompanied by a non-refundable certified check payable to the City of Boston, in the amount of one hundred dollars ($100), or a bid bond, must be left at the Office of the Business Manager on or before 12:00 noon, on Wednesday, June 14, 1995. Copies filed with the Business Manager will be publicly opened and read at 12:00 noon of the day stated. The other copy, also signed by the bidder must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201, previous to the time named for the opening of the Bids. The award of the contract is subject to the approval of the School Committee and of the Mayor of the City of Boston. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City.

The attention of all bidders is specifically directed to the Equal Opportunity Sections of the Specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

The attention of all bidders is also directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(May 22, 29.) *Business Manager.*

READVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Testing, inspecting, cleaning, and repairing of the fire alarms system at the Suffolk County Jail, for three years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Specifications (contract documents) will be available on or about May 22, 1995, at the Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, to all interested parties.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing proposals and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the lowest three responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

All bids shall be filed no later than June 3, 1995, Boston time, 11:30 a.m., at the Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA (original bid with bond) at which time and place they shall be publicly opened and read aloud.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Sheriff's Department, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The City/County and the Official reserve the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so. If a selected bidder is not notified within 90 days after the bid opening, it must be readvertised.

ROBERT C. RUFO,
(May 22, 29.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

NOTICE TO CONTRACTORS

Invitation for Bids for Roadway Improvements at Long Island Campus.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, hereby invites sealed bids from contractors for the above entitled project, subject to M.G.L. c. 30, s. 39M, and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

SCOPE OF WORK: includes complete paving of 2 roads at Long Island Campus during the period July 1, 1995, through June 30, 1996.

PLANS AND SPECIFICATIONS will be available to all interested parties who present a $25 certified, treasurer's or cashier's check, payable to the City of Boston, on Monday, May 22, 1995, at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Mass., at or after twelve noon, Boston time. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston. Plans must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

TIME AND PLACE FOR FILING BIDS. All bids shall be filed with the Awarding Authority at the above address before twelve noon, Boston time, on Tuesday, June 6, 1995, at which time and place they will be opened forthwith and read aloud. The bids must be completely filled in, signed, and enclosed in an envelope, sealed and plainly marked, identifying the particular service to which it relates.

Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices throughout the work.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserve the right to waive any informalities and to accept or reject any or all bids, or any item or items of a bid, if it be in the public interest to do so.

THOMAS P. TRAYLOR,
(May 22.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

vitation for Sealed Bids for the Performance of the Following Work: To Provide AIDS Education, Prevention Services and Support Group Services to HIV Positive Inmates at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suf-k (the County), acting by its Sheriff (the Official), vites sealed bids for the performance of the work nerally described above, and particularly set rth in the Invitation for Bids which may be obned at the Suffolk County House of Correction, Bradston Street, Boston, MA, commencing at 00 a.m. on May 29, 1995. Invitations for Bids shall available until the time of bid opening.

All bids shall be filed simultaneously no later an June 12, 1995, at 4:00 p.m., Boston time, at e office of the Official, and at the office of the City uditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the prosions of the Invitation for Bids and contract docuents, specifically to the requirements for bid desits, insurance and performance bonds as may applicable.

A bid deposit in the amount of 5 percent of the ntract price in the form of a bid bond, certified eck, treasurer's or cashier's check shall be reired from each bidder.

A performance bond of a surety company authoed to do business under the laws of the Comonwealth or certified check or treasurer's or shier's check in the amount of 100 percent of the ntract price shall be required from the successful dder as security to guarantee the faithful performce of the contract.

Sealed bids shall be publicly opened by the Offial on June 12, 1995, at 4 p.m., at the Suffolk unty House of Correction, 20 Bradston Street, ston, MA.

The award of any contact shall be subject to the proval of the Mayor of Boston and the Official.

The maximum time for bid acceptance by the ty after the opening of bids shall be ninety (90) ys.

The City/County and the Official reserve the right reject any and all bids or any item or items ereof.

ROBERT C. RUFO,
Sheriff.

(May 22.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

vitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #318, Enteral and Gravity Feeding Systems.

The City of Boston (the City), acting by its Board Health and Hospitals and its Commissioner (the ficial), invites sealed bids for the performance of e work generally described above, and particuly set forth in the Invitation For Bids which may obtained at the Office of Contract Management, d Floor, Administration Building, Boston City spital, 818 Harrison Avenue, Boston, MA 02118, mmencing at 9:00 a.m., on Monday, May 22, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, June 13, 1995, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitations for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of a $20, nonrefundable, payable to the City of Boston, shall be required from each bidder, and submitted with the Purchasing Department copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, June 13, 1995, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

THOMAS P. TRAYLOR,
(May 22.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Site Cleaning and Securing - Group 17, Various Locations, Project #A4803A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Site Cleaning and Securing-Group 17, Various Locations.

SCOPE OF WORK includes cleaning sites of all trash, debris, household items and tires. Fencing sites to prevent illegal dumping.

Bids will be received up until twelve o'clock noon, Boston time, June 15, 1995, at the office of the Awarding Authority, 26 Court Street/10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are strongly urged to attend a site viewing at 10 a.m. on May 31, 1995, starting at 84 Harvard Street, Dorchester, MA, and including the locations listed below:

May 31, 1995, at 10 a.m.

84 Harvard Street, Dorchester
100A-102 Harvard Street, Dorchester
312 Talbot Avenue, Dorchester
332 Talbot Avenue, Dorchester
362 Park Street, Dorchester
54-56 Norfolk Street, Dorchester
45 Norfolk Street, Dorchester
18 Darlington Street, Dorchester
12 Darlington Street, Dorchester
120 Norfolk Street, Dorchester
23 Dakota Street, Dorchester
6 Dyer Court, Dorchester
NS Dyer Court, Dorchester
NW End Dyer Court, Dorchester
10 & 12 Dyer Street, Dorchester
18 Dyer Street, Dorchester
20 Dyer Street, Dorchester
Torrey Street, Dorchester
58 Torrey Street, Dorchester

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about May 22, 1995, at the Public Facilities Department to all interested parties who present a $25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(May 22.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To provide preventive maintenance and repairs to kitchen equipment at Boston City Hospital.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 12 Noon on Monday, May 22, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, June 13, 1995, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, June 13, 1995, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

THOMAS P. TRAYLOR,
(May 22.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Site Cleaning and Securing - Group 16, Various Locations, Project #A4802A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Site Cleaning and Securing-Group 16, Various Locations.

SCOPE OF WORK includes cleaning sites of all trash, debris, household items and tires. Fencing sites to prevent illegal dumping.

Bids will be received up until twelve o'clock noon, Boston time, June 15, 1995, at the office of the Awarding Authority, 26 Court Street/10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are strongly urged to attend a site viewing at 10 a.m. on May 30, 1995, starting at Lot G, Woodcliff Street, Dorchester, MA, and including the locations listed below:

May 30, 1995, at 10 a.m.

Lot G Woodcliff Street, Dorchester
72 & 74 Wayland Street, Dorchester
76 Wayland Street, Dorchester
80 & 82 Wayland Street
86 Wayland Street, Dorchester
88 & 90 Wayland Street, Dorchester
87 & 89 Wayland Street, Dorchester
91 Wayland Street, Dorchester
93 Wayland Street, Dorchester
95 Wayland Street, Dorchester
97 Wayland Street, Dorchester
11 Balfour Street, Dorchester
21 Balfour Street, Dorchester
7 Dalkeith Street, Dorchester
15 Dalkeith Street, Dorchester
17 Dalkeith Street, Dorchester
6-8 Brookford Street, Roxbury
10-12 Brookford Street, Roxbury
20 Brookford Street, Roxbury
33 Julian Street, Roxbury
35 Julian Street, Roxbury

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about May 22, 1995, at the Public Facilities Department to all interested parties who present a $25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition w[illegible] thirty days of the bid opening in order for [illegible] bidder to have the $25 check returned.

A performance bond and labor and mate[illegible] payment bond of a surety company qualifie[illegible] do business under the laws of the Comm[illegible] wealth and satisfactory to the Awarding Aut[illegible] ity, and in the sum of 100 percent of the [illegible] tract price will be required of the succes[illegible] bidder.

Each bidder will be required to certify in [illegible] ing that he is able to furnish labor that can [illegible] in harmony with all other elements of labor [illegible] ployed or to be employed on the work.

The Awarding Authority reserves the righ[illegible] waive any informalities and to reject any o[illegible] bids or any items of a bid, if it be in the pu[illegible] interest to do so.

CHARLES T. GRIGSBY,
(May 22.) *Directo*

ADVERTISEMENT
CITY OF BOSTON

Invitation for Sealed Bids Reprographic Se[illegible] ices for the Public Facilities Departme[illegible] July 1, 1995, through June 30, 1996.

The City of Boston (the City), the County [illegible] Suffolk (the County), acting by its Purchas[illegible] Agent (the Official), invites sealed bids for [illegible] performance of the work generally descrit[illegible] above and particularly set forth in the Invita[illegible] for Bids which may be obtained at the office [illegible] the Purchasing Agent, Boston City Hall, Ro[illegible] 808, One City Hall Plaza, Boston, MA 022[illegible] commencing at 9 a.m., Boston time, on May [illegible] 1995. Invitations for bids shall be available u[illegible] the time of bid opening.

Every sealed bid shall be submitted in du[illegible] cate on, and in accordance with, the Invitat[illegible] For Bids.

All sealed bid shall be filed simultaneously [illegible] later than June 5, 1995, at 10 a.m., Bost[illegible] time, at the office of the City Auditor, Room [illegible] 4, City Hall, Boston, MA 02201, and at the [illegible] fice of the Purchasing Agent, Boston City H[illegible] Plaza, Boston, MA 02201.

The attention of all bidders is directed to t[illegible] provisions of the invitation For Bids and contr[illegible] documents, specifically to the requirements [illegible] bid deposits, insurance and performance bon[illegible] as may be applicable.

A non-refundable bid deposit in the amount [illegible] $20 shall be required from each bidder.

A bid deposit in the amount of 5 percent [illegible] the total contract amount shall be required fr[illegible] each bidder.

A performance bond in the amount of $1,0[illegible] shall be required from the successful bidder.

Sealed bids shall be publicly opened by t[illegible] Official on June 5, 1995, at 10 a.m. at the P[illegible] chasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject [illegible] the approval of the Mayor of Boston and t[illegible] City of Boston Purchasing Agent.

The maximum time for bid acceptance by t[illegible] City after the opening of bids shall be nine[illegible] (90) days.

The City/County and the Official reserve t[illegible] right to reject any or all bids, or any item [illegible] items thereof.

FRANK CHIN,
Purchasing Agent.
(May 22.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Site Cleaning and Securing - Group 18, Various Locations, Project #A4804A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Site Cleaning and Securing-Group 18, Various Locations.

SCOPE OF WORK includes cleaning sites of all trash, debris, household items and tires. Fencing sites to prevent illegal dumping.

Bids will be received up until twelve o'clock noon, Boston time, June 15, 1995, at the office of the Awarding Authority, 26 Court Street/10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are strongly urged to attend a site viewing at 10 a.m. on June 1, 1995, starting at 95 Clifton Street, Roxbury, MA, and including the locations listed below:

June 1, 1995, at 10 a.m.

95 Clifton Street, Roxbury
97 Clifton Street, Roxbury
21 Burgess Street, Dorchester
25-27 Burgess Street, Dorchester
29 Burgess Street, Dorchester
31-33 Burgess Street, Dorchester
260 Quincy Street, Dorchester
262 Quincy Street, Dorchester
130 Bird Street, Dorchester
129 Bird Street, Dorchester
127 Alexander Street, Dorchester
119 Alexander Street, Dorchester
Adj. to 111 Alexander Street, Dorchester
29 Alexander Street, Dorchester
110 Alexander Street, Dorchester

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about May 22, 1995, at the Public Facilities Department to all interested parties who present a $25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(May 22.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT & INDUSTRIAL CORPORATION OF BOSTON

NOTICE TO CONTRACTORS

Invitation to Bid for the Inspection, Testing, Servicing, and Full Preventative Maintenance of Elevator Equipment at 12 Channel Street and 12, 21, 22, 23, and 25 Drydock Avenue in EDIC's Marine Industrial Park, Boston, MA 02210, for the period September 1, 1995, through August 31, 1998 (EDIC Project No. 9098).

The Economic Development and Industrial Corporation of Boston, acting by its Executive Director, hereinafter referred to as the Awarding Authority, hereby invites sealed competitive bids for the above entitled project. Bids shall be on a form supplied by the EDIC, shall be clearly identified as a bid, shall contain the required bid deposit and certifications and shall be signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of Chapter 30 and Chapter 149, Sections 29 and 44-H, inclusive of the Massachusetts General Laws, as amended, and shall be in accordance with the terms and provisions of the contract documents entitled Inspection, Testing, Servicing, and Full Preventative Maintenance of Elevator Equipment in EDIC's Marine Industrial Park, Boston, MA 02210.

SCOPE OF WORK includes: furnishing all necessary labor, materials, equipment and services for the Inspection, Testing, Servicing, and Full Preventative Maintenance of Elevator Equipment at 12 Channel Street and 12, 21, 22, 23, and 25 Drydock Avenue in EDIC's Marine Industrial Park as more fully described in the Contract Documents.

CONTRACT DOCUMENTS for the work will be available at the offices of EDIC/Boston Operations and Engineering Department, 10 Drydock Avenue, Boston, MA 02210, on or about Thursday, June 8 1995, to all interested parties who present a twenty-five dollar ($25) deposit in the form of a certified check, cashier's check or treasurer's check for each set, made payable to the Economic Development and Industrial Corporation of Boston. The contract documents must be returned in good condition within thirty (30) calendar days of the bid opening in order to collect the deposit check. After the expiration of thirty (30) calendar days, deposits will become the property of EDIC.

A BIDDER'S CONFERENCE will be held at EDIC's Operations and Engineering Office, 10 Drydock Avenue, Boston, Mass., at 10 a.m., on Thursday, June 15, 1995.

TIME AND PLACE FOR FILING BIDS: All General Bids shall be filed with EDIC's Operations Department, 10 Drydock Avenue, Boston, MA 02210 (635-3300), on or before Thursday, June 29, 1995 at 3 p.m., at which time and place respective bids will be opened forthwith and read aloud. General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by the D.C.P.O. showing that the Contractor has been approved to bid on projects of the size and nature of that advertised and (2) an Update Statement summarizing the Contractor's record for the period between the latest D.C.P.O. certification and the date the Contractor submits his or her bid. Bidders are hereby notified that bid deposits must accompany the filed proposal, must be 5 percent of his or her bid and shall be in the form of a bid bond, certified check, cashier's check or treasurer's check made payable to the Economic Development and Industrial Corporation of Boston. Every general bid which is not accompanied by a proper bid deposit, which is on an uncompleted Form for General Bid, which is incomplete, which is conditional or obscure, or which contains any unrequired additions or deductions shall be invalid.

The attention of all bidders is specifically directed to the contract provisions regarding bonds, insurance, permits, time of performance and minimum wages. The attention of all bidders is further directed to the Equal Employment Opportunity provisions of the contract and the obligation of the Contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

Attention is directed to the Notice to Bidders, the Form for General Bid and the prohibition of abnormally high or low prices for any item of work. Bids may be held by EDIC for a period not to exceed thirty (30) business days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to awarding the contract. The Economic Development and Industrial Corporation of Boston reserves the right to waive any and all informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION OF BOSTON,
MARISA LAGO,
(May 22.) *Executive Director.*

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

WHO'S WHO BOSTON MEMBER

CITY RECORD

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The City Record is the Official Chronicle of the City of Boston. This periodical publishes munic pal news, notices and all advertisements for the procurement of goods, materials, and services th are estimated to equal or exceed $10,000.

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City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 87 MONDAY, MAY 29, 1995 NO. 22

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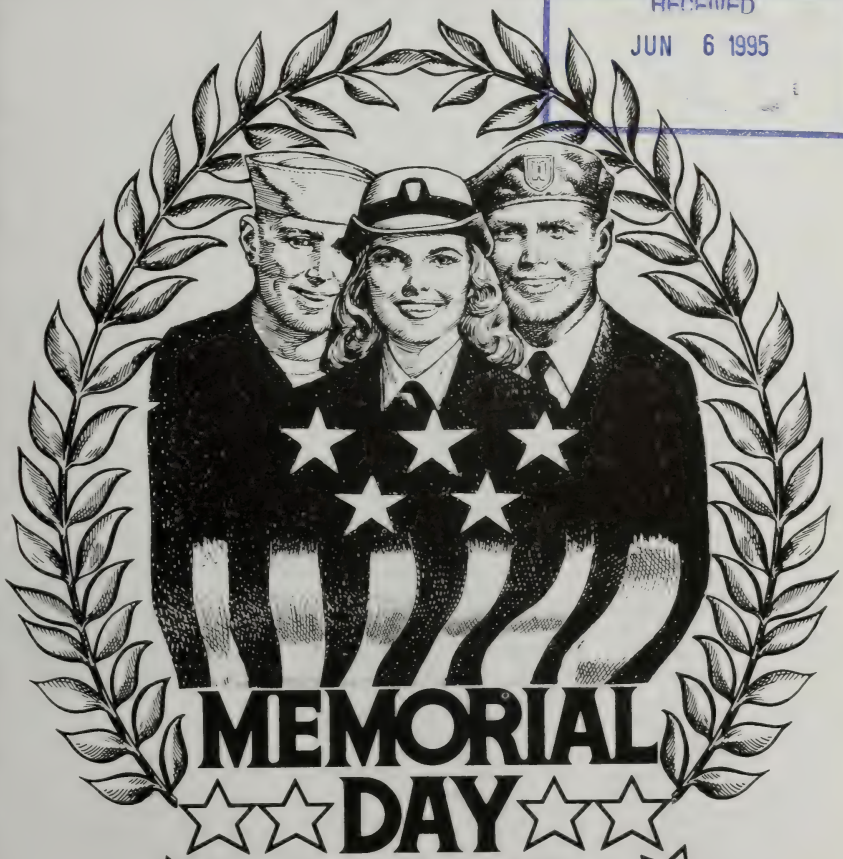

MEMORIAL DAY

Let us pause in our daily routine and say a silent prayer for the dedicated men and women of our armed forces. They fought long and hard in order to uphold the American ideal of peace and freedom. We salute the memory of these brave individuals.

MAYOR MENINO ACCEPTS McGOVERN COMMITTEE RECOMMENDATIONS

Pledges Boston's Continued Commitment to Health Care for All

Mayor Thomas M. Menino accepted the recommendations of his Special Advisory Committee on Health Care chaired by Patricia McGovern, stating that the committee's work would "create a new national model for urban health care that will ensure all Bostonians continue to be cared for regardless of their ability to pay."

"The new health care system will bring together the unique strengths of this community to redefine the way we deliver health care for the most vulnerable," Mayor Menino said.

The proposed new system will be built on three distinct elements:

- The eight Boston Community Health Centers forming Boston HealthNet and representing 200,000 patients and primary care physicians;
- A new quasi-public Boston Public Health Commission appointed by the Mayor to assume oversight of the public health programs currently under the Department of Health and Hospitals; and
- The new Boston Medical Center, successor hospital to Boston City Hospital, Boston Specialty and Rehabilitation Hospital in Mattapan, and Boston University Medical Center Hospital.

"This is a truly comprehensive health system," said the Mayor. He explained that Boston University's School of Medicine, along with the new hospital, the community health centers, and the proposed Boston Public Health Commission, will "together constitute a unique public/private community-based partnership that will serve as a national model for delivery of urban health services."

The new hospital, given the working name the new Boston Medical Center, would consolidate the existing institutions into a single private, non-profit hospital modeled after the structure of Boston's Community Health Centers.

"Preserving the mission of Boston City Hospital — to provide quality health care to all the citizens of Boston regardless of ability to pay — has been my central goal from the beginning," Menino continued. "The mission will be the threshold for continued City financial support for the new health care system."

Under the committee's recommendations the Boston Public Health Commission will retain title to the city's land and buildings, leasing those properties to the new Boston Medical Center hospital. The proposed Commission would contract with the new medical center to operate both BCH and BSRH.

"We are already in an era of radical change in the health care industry," Mayor Menino said. "The federal cuts proposed for Medicare and Medicaid will put additional pressure on every hospital in Boston. The Committee's report is the first major step in ensuring the survival of the mission of Boston City Hospital in this difficult environment."

Menino praised McGovern and the other members of the Committee for their eleven months of work, which included extensive public hearings and meetings with employees, patients, community groups, elected officials and interested individuals.

"Those public hearings, and our meetings with all the diverse communities served for generations by these hospitals, helped to remind us that this isn't about buildings or politics," former Senator McGovern said. "It's all about the patients who rely on these institutions and the dedicated employees who work in them."

McGovern also outlined the "Guiding Principles" that her committee proposed for the new community-based health partnership.

"The new hospital's mission will be to provide excellent accessible health care to all, regardless of ability to pay," she said. "There will be a single standard of high quality care. Employees will be treated with dignity and respect. The board of the hospital will reflect the makeup of communities served.

"In partnership with B.U. Schools of Medicine, Public Health and Dentistry, the new hospital will be an academic medical center that ensures the highest quality patient care, education, research and training."

She explained that the new Boston Public Health Commission's independence, along with community representation on its board, would ensure high quality, community-based public health services including health education and promotion.

McGovern said that for the new hospital to survive, it must take advantage of opportunities for savings and economies of scale. It is expected that the removal of unnecessary and bureaucratic restraints — including the abolition of civil service — and the corresponding application of private sector management expertise, will permit additional savings.

The Mayor said he will soon be submitting appropriate home rule legislation facilitating the merger to the City Council, and then to the legislature.

MENINO UNVEILS NEW PLAN FOR CUSTOMS HOUSE TOWER

Standing in front of Boston's landmark Customs House Tower, Mayor Thomas M. Menino, on May 18, unveiled an exciting new proposal to reopen the historic structure. The plan, expected to be approved by the Boston Redevelopment Authority board of directors, teams The Beal Companies with Marriott Ownership Resorts, Inc. to convert the 25-story Customs House to a vacation ownership resort.

"Today we begin to give new life to ıe Customs House, one of Boston's ıost treasured landmarks, and return it) its once proud tradition as a center of ctivity and commerce. Through a artnership with the Marriott and the eal Companies, we will transform the 'ustoms House into a thriving residen- al and commercial center and con- nue to forge a bright future for the en- re downtown area," said Mayor Menino.

The Marriott plan would generate a ositive economic impact of some $110 illion over the next 10 years for the oston area. Current plans call for ren- vation of the interior of the Customs ouse to house 76 luxury units. The roposal includes public access to first oor lobby areas as well as the 20th oor observation deck.

Commenting on the proposal, Mar- ott Ownership Resorts President Ro- ert A. Miller said, "The Boston Har- or area, with its combination of istory and character, provides a nique setting for vacationers. Mar- ott's investment in restoring the his- oric Boston Customs House to its ormer grandeur is an investment in the ıture growth and prosperity of the city nd the region."

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Advertising

A rate of $8 per inch of 12 lines (set solid) has een established for such advertisements as under s law must be printed in the City Record. Advertis- g and other copy must, except in emergencies, be hand at the City Record office by 5:00 p.m., ednesday of each week to insure its publication in e following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., ednesday of each week is ten days in advance of blication.

The proposal would result in the following economic benefits:

- Millions of dollars in renovation spending on the Customs House Tower;
- New annual tax revenues to the City of Boston and the Commonwealth;
- An estimated $6.6 million in annual spending by villa owners; and,
- New full-time jobs when the facility opens.

"We are very excited about this use for the Customs House. It is our intention to maintain the building's architectural integrity and to restore the Customs House to its former role as a centerpiece for Boston's historic downtown district," noted Beal Companies' Partner Robert L. Beal. The Beal Companies are a century-old real estate development company that received development rights to the Customs House from the BRA in 1991.

MAYOR OUTLINES STEPS, COMMITS $31 MILLION TO MAINTAIN HIGH SCHOOL ACCREDITATIONS

Mayor Thomas M. Menino announced a commitment of over $31 million and outlined specific steps that are being taken to maintain accreditation status at each of Boston's 16 public high schools. The changes, detailed in a progress report by the Boston High School Accreditation Task Force, include personnel, equipment and facilities improvements. School Superintendent Lois Harrison-Jones joined Mayor Menino for the announcement at Brighton High School, where renovations have already been undertaken to protect that school's accreditation status.

Mayor Menino said, "The progress report we are releasing today details what is being done *now* — not sometime down the road — to bring our high schools into compliance. We are paving the way for the work of the Blue Ribbon Commission for Community Learning Centers and addressing the needs of the future creatively and constructively before they become the urgent demands of the present."

The Task Force's progress report details specific improvements at each high school, to be funded from the City's operating and capital budgets. The report ensures accountability by indicating for each project who is responsible for its completion, the project's cost, and its completion date. Highlights include:

- 44 additional staff positions, including teachers, administrators, guidance counselors and librarians;
- new audio-visual equipment and library supplies, to be available in September and
- $17.4 million in capital improvements, ranging from refurbishing science and computer labs to upgrading libraries. An initial $1.3 million has been set aside for renovations to the Jeremiah E. Burke High School and Brighton High School, for completion by September, 1995. Capital improvements at 15 other high schools will be completed by September, 1997.

The Task Force, whose 14 members represent a cooperative effort by the City, the School Department and the School Committee, will continue to monitor progress on each identified project. Standards for the voluntary school accreditation process are set by the New England Association of Schools and College.

HIGHWAY RECONSTRUCTION

Mayor Thomas M. Menino announced that bids were received on May 24, 1995, for HIGHWAY RECONSTRUCTION in the following DISTRICTS at an estimated cost of $3,000,000.

BOSTON PROPER DISTRICT
EAST CONCORD STREET from Harrison Avenue to Albany Street
EAST NEWTON STREET from Albany Street to Harrison Avenue
WALTHAM STREET from Washington Street to Harrison Avenue

(Continued on next page)

(Continued from previous page)

SOUTH BOSTON DISTRICT
E STREET from Old Colony Avenue to West Broadway

DORCHESTER DISTRICT
DEER STREET from Savin Hill Avenue to Roach Street
LONGFELLOW STREET from Draper Street to Topliff Street
FOWLER STREET from McClellan Street to Glenway Street
WYOLA PLACE from Columbia Road to Vaughan Avenue
PERTH STREET from Fayston Street to Quincy Street
WOODCLIFF STREET from Blue Hill Avenue to Howard Avenue

ROXBURY DISTRICT
DACIA STREET from Quincy Street to Brookford Street
DANUBE STREET from Dewey Street to Brookford Street
DEWEY STREET from Blue Hill Avenue to Howard Avenue
ISLAND STREET from Gerard Street to Reading Street
SMITH STREET from Worthington Street to Huntington Avenue
WIGGLESWORTH STREET from Tremont Street to Huntington Avenue
WORTHINGTON STREET from Tremont Street to Huntington Avenue

This project is part of a five-year capital improvement plan, "Rebuilding Boston," a $968 million investment plan for the City of Boston. This plan, prepared by the Office of Capital Planning represents the Mayor's commitment to rebuilding, upgrading and renovating schools and public libraries, parks and open spaces, police and fire stations, roadways and sidewalks and public safety equipment.

BPL'S NEVER TOO LATE GROUP ANNOUNCES JUNE PROGRAMS

The Boston Public Library's Never Too Late Group will conclude its 45th season with three Thursday afternoon film and video programs during June in the Rabb Lecture Hall of the Central Library in Copley Square. The schedule:

June 1 — "America, America!" A color video program. *Symphony to America's Natural Wonders* (1992, 60 min.). Music by great classical composers enhances magnificent photography of America's natural wonders. And, *Touring America's Ghost Towns* (1992, 60 min.). Relive the excitement of the 19th century as you visit 11 ghost towns in California, Colorado, New Mexico, Arizona, and Montana.

June 8 — "New England Journey" A color video program. *New Hampshire's White Mountains and Clear Lakes* (1990, 60 min.) and *Over New England* (1991, 60 min.). Celebrates the six-state region's landscapes and landmarks. Seasonal and thematic imagery are accompanied by a musical soundtrack and brief narrative passages from the works of Frost, Emerson, and Thoreau. Concurrent with this program is a month-long exhibition in the Boston Room of sensational photographs of "The White Mountains of New Hampshire" by the award-winning Boston photographer Henry S. Butler.

June 15 — "Grace Kelly: American Film Princess" A color film program. *High Society* (1956, 107 min.). Musical remake of the popular 1940 screen comedy *The Philadelphia Story.* Costars Frank Sinatra and Bing Crosby in the final film of Grace Kelly's Hollywood career. Also, *The Children of Theatre Street* (1977, 90 min.). Princess Grace of Monaco narrates this widely acclaimed documentary by Robert Dohnhelm about the Kirov Ballet School of Russia.

The longest existing library-sponsored group for older citizens in the country, the Never Too Late Group consists of men and women, 60 years of age and older, who regularly meet on Thursday afternoons, from September through June, at the Boston Public Library for informal educational programs. All programs are free and open to the public. Free infrared listening receivers are available upon request for hard-of-hearing patrons. Seating is limited. For additional information, please contact the Boston Public Library at 536-5400, Ext. 296.

AUTHOR MARK HELPRIN IN HARVARD BOOK STORE READING AT BPL

Mark Helprin will read from his latest novel, "Memoir from Antproof Case," as the Boston Public Library Harvard Book Store Author Series continues at 6 p.m. on Thursday evening June 1, in the Rabb Lecture Hall of the Central Library in Copley Square.

In a front page "Chicago Tribune Book World" review of an earlier Helprin work, "A Soldier of the Great War," critic Nicholas Delbanco wrote. "Tolstoy . . . Stephen Crane . . . Stendhal . . . now — daringly, dazzingly — Mark Helprin stakes a present claim to membership in these later ranks . . . He succeeds triumphantly."

A prolific author, Helprin has also written "A Dove of the East and Other Stories," "Refiner's Fire," "Ellis Island and Other Stories," and "Winter's Tale."

The reading is free and open to the public, although seating is limited. A booksigning in the Concourse lobby will follow the program. For more information, please contact the Boston Public Library at 536-5400, Ext. 336.

EXHIBITIONS AT THE MUSEUM OF FINE ARTS, BOSTON CELEBRATING 125 YEARS

JUNE 1995

John Singleton Copley in America*
June 7, 1995 — August 27, 1995

Copley was one of America's greatest 18th-century painters. This exhibition will feature more than 50 of the finest portraits Copley painted in America. A complementary selection of American decorative arts once owned by Copley's patrons and objects similar to those found in his paintings, including silver made by Paul Revere, will be on view. The Boston venue will also include about ten pastels and miniatures from the MFA's permanent collection.

* Indicates shows featured in the Graham Gund Gallery, the Museums' major exhibition space.

Dennis Miller Bunker: American Impressionist
January 13, 1995 — June 4, 1995

Bunker was one of the most talented young American painters of the late 19th century. His work had an important influence upon a generation of artists in Boston, where he worked during much of his career. Featuring 50 of his finest works, this exhibition will be the first comprehensive exhibition accompanied by an extensive catalogue to examine Bunker's life and art.

The Renaissance Print: France and Italy
February 22 — June 25, 1995

This exhibition, largely from the permanent collection, presents a provocative dialogue between French and Italian graphic works from the 16th century. In France the promotion of Italian Renaissance style began not only by importing artworks by Raphael and Michelangelo but also such artists as Rosso and Primaticcio, who decorated the palace of Fountainebleau. Prints replicating their designs by Leon Davent and Rene Boyvin are compared to works by Italians Parmigianino and Marcantonio Raimondi. Illustrated books and works of decorative art will also be included.

Degrees of Abstraction: From Morris Louis to Mapplethorpe
March 11, 1995 — October 22, 1995

The selection of objects and the installation of this exhibition will play "pure" abstraction (such works by Morris Louis) against representation such as works by John Ahearn and Rigoberto Torres, and Robert Mapplethorpe). The exhibition will be drawn from the Museum's permanent collection.

John Singer Sargent: Studies for MFA and Boston Public Library Murals
March 14, 1995 — August 20, 1995

Murals painted by American artist John Singer Sargent at the Museum of Fine Arts, Boston, and the Boston Public Library are celebrated in conjunction with the shared anniversaries of the two institutions: the 125th of the founding of the Museum, and the 100th of the Library's building in Copley Square. Also, freely drawn oil sketches along with the other preparatory drawings depicting themes of Greek and Roman mythology will be on view in the Museum's hemicycle and lower rotunda.

The Taste of Luxury: English Furniture, Silver, and Ceramics, 1690-1790
July 27, 1994 — July 25, 1995

This exhibition will explore the influence of stylistic developments in the decorative arts throughout the eighteenth century and will examine stylistic parallels among the different mediums. This exhibition will be masterpieces of English silver and soft-paste porcelain and pieces of English furniture reflecting all of the major stylistic currents of the period under review.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

HOUSE OF CORRECTION

May 10, 1995.

Mr. Roscoe Morris, *Supervisor,*
Office of Human Resources.

Dear Mr. Morris:

On March 22, 1995, Ms. Carol McGinness was promoted to the position of Senior Administrative Assistant, Jail/Central Office, RC19-3, for the Suffolk County Sheriff's Department. She has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Ms. Carol McGinness — Promoted March 22, 1995, to serve as a Senior Administrative Assistant, Jail/Central Office for the Sheriff's Department. Ms. McGinness has previous experience as a Senior Administrative Assistant and as a Social Worker for the Suffolk County Sheriff's Department for three years. Ms. McGinness has prior employment experience as a teacher with the Beverly Public School Department for two years; as a Relief Counselor with the Greater Lynn Mental Health & Retardation Association for three years; as a Counseling Intern with the Lawrence Jail for six months and as a Counseling Extern with the Salem District Court for three months.

Ms. McGinness holds a Bachelor of Arts Degree in Criminal Justice from St. Anselm's College and a Master's Degree in Criminal Justice from the University of Massachusetts. Ms. McGinness is fluent in Spanish.

In view of this prior service as well as her demonstrated skills and abilities, it is hereby requested that her fourth, fifth, sixth, and seventh year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective May 10, 1995.

Sincerely,
ROBERT C. RUFO,
Sheriff.

POLICE

Status Changes

John J. Murphy, from police officer, teletype operator at $756.40 a week, to police officer, fingerprint evidence technician at $758.40 a week.

Juan Torres, from police officer, intelligence unit at $738.12 a week, to police officer at $732.12 a week.

William Lopez, from police officer, juvenile officer at $737.76 to police officer at $727.13 a week.

Patricia Washington, from police officer, juvenile officer at $738.78 a week, to police officer at $728.13 a week.

James Thompson, from police officer, community services officer at $717.32 a week, to police officer at $708.82 a week.

Craig Smalls, from police officer, mounted patrol unit at $722.32 a week, to police officer at $715.94 a week.

Joseph Enako, from police officer, mobile operations at $739.62 a week to police officer at $733.24 a week.

Danny Chou, from police officer, mobile operations at $744.82 a week, to police officer at $738.82 a week.

Brian McMasters, from police officer, mobile operations at $756.31 a week to police officer at $750.31 a week.

Michael Cintolo, from police officer, mobile operations at $750.57 a week to police officer at $742.57 a week.

Philip Ronca, from police officer, mobile operations at $738.12 a week, to police officer at $732.12 a week.

Thomas Settipani, from police officer, academy instructor at $734.53 a week, to police officer at $728.16 a week.

Sherman Brown, police officer, juvenile officer, at $752.65 a week, to police officer at $742.65 a week.

Thomas Burke, from police officer, mounted patrol officer at $739.62 a week to police officer at $733.21 a week.

Stephen Rafferty, from police officer, mounted patrol officer at $750.57 a week to police officer at $744.57 a week.

John Santangelo, from police officer, mobile operations at $741.65 a week to police officer at $735.27 a week.

D. Mark Cooper, from police officer, mobile operations at $729.02 a week to police officer at $722.64 a week.

Michael Hathaway, from police officer, mobile operations at $741.27 a week to police officer at $735.27 a week.

Mario Lozano, from police officer, mobile operations at $767.81 a week to police officer at $761.81 a week.

James Hagerty, from police officer, community service officer at $769.81 a week to police officer at $761.81 a week.

Andre Williams, from police officer, mobile operations at $744.82 a week to police officer, canine officer at $744.82 a week.

David Cataldo, from police officer at $750.31 a week to police officer, mobile operations at $756.31 a week.

(Continued on next page)

(Continued from previous page)

Robert Tarantino, from police officer-in-charge of canine at $743.87 a week to police officer, academy instructor at $739.62 a week.

John Wells from police officer, community service officer at $743.77 a week to police officer, academy instructor at $741.65 a week.

Donald Murray, from police officer at $750.31 a week to police officer, hospital liaison at $760.31 a week.

Susan Prosnitz, from assistant corporation counsel II at $935.08 a week to assistant corporation counsel IV at $974.98 a week.

Doreen Rynne, from communications equipment operator at $475.33 a week to head administrative clerk at $503.31 a week.

David F. Kitchens, from police dipatcher at $447.44 a week to audio-visual technician and photographer at $576.15 a week.

Leslie Carroll, from communications equipment operator at $444.41 a week to chief communications equipment operator at $461.78 a week.

Edward P. Callahan, from staff assistant at $1,192.46 a week to executive assistant at $1,247.31 a week.

PROPERTY MANAGEMENT

Appointment

Arthur McCarthy, assistant manager, $416.20 a week.

Compensation Adjustments

Joseph McGunigle, municipal building police officer, from $408.93 to $432.45 a week.

Antonio Nunez, municipal building police officer, from $408.93 to $432.45 a week.

Miguel Salas, site officer, from $395.35 to $418.21 a week.

Edwin Diaz, site officer, from $373.13 to $395.35 a week.

John Hamilton, municipal building police officer, from $458.14 to $476.72 a week.

John Hurley, municipal building police officer, from $458.14 to $476.72 a week.

Edward Kelley, municipal building police officer, from $458.14 to $476.72 a week.

PUBLIC FACILITIES

Compensation Adjustments

Mary Carr, acting senior project manager, from $689.63 to $775.73 a week.

William Consalvo, construction manager, from $717.21 to $872.60 a week.

PUBLIC WORKS

Appointment

Christopher B. Marchi, head account clerk, $388.21 a week.

Compensation Adjustments

Mary Kelly Doherty, principal account clerk, from $373.28 to $388.21 a week.

Anthony DiRienzo, heavy motor equipment repairman, from $501.21 to $520.86 a week.

Michelle Gordon, principal clerk typist, from $373.28 to $388.21 a week.

Michael J. Barrett, communications equipment operator, from $388.21 to $403.75 a week.

Leaves of Absence

Domenic Marchesi, public works laborer, $326.94 a week.

TRANSPORTATION

Appointments

James Gillooly, deputy commissioner, $1,206.45 a week.

Carl McKenzie, assistant traffic engineer, $884.64 a week.

Compensation Adjustment

Bruce Graubart, assistant parking clerk, from $1,100.93 to $1,206.45 a week.

Reinstatements

Shirlene Pierce, parking meter supervisor, $472.31 a week.

Phyllis Denictolis, parking meter supervisor, $454.15 a week.

Helen Stephens, parking meter supervisor, $472.31 a week.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Interior Painting at the Condon School, 200 D Street, South Boston, MA 02127.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 30P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Interior Painting at the Condon School," at an estimated cost of $234,900.

SCOPE OF WORK: To prep and paint all previously painted surfaces throughout the building and perform all related work as herein specified.

PLANS AND SPECIFICATIONS will be available on or about Friday, June 2, 1995, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

SPECIAL ATTENTION: General Bid Walk-Through Thursday, June 8, 1995. Please contact Alterations & Repair Division, Robert Dwyer at 635-8300 or Andy Puleo at 635-9127 for time of walk-through.

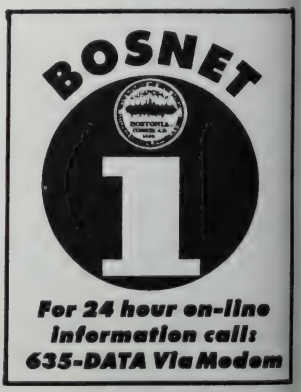
ALL GENERAL BIDS will be received before twelve o'clock noon on Friday, June 16, 1995, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects in Painting, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of the assigned materials cost shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(May 29.) *Facilities Management.*



ADVERTISEMENT
BOSTON HOUSING AUTHORITY

INVITATION FOR BID

The Boston Housing Authority, the Awarding Authority, invites sealed bids from Contractors for Asbestos Removal, BHA Job No. 95-028, prepared by Michael D. Lanning P.E., 58 High Street, Charlestown, MA 02129.

Bids will be received and publicly opened and read aloud at the Authority's Contract Office Conference Room at 52 Chauncy Street, 10th Floor, Boston, MA 02111, immediately following the times specified below.

The work includes: Asbestos removal from boilers, piping, tanks and ceilings.

The work is estimated at: $110,000.

Bids must be received before the times listed below to be considered.

General bids will be received until: 2:00 p.m., Thursday, June 8, 1995.

Category of work for which the general bidder must be certified: Asbestos removal.

Contract documents will be available for pick-up at the Boston Housing Authority, Contract Office, 52 Chauncy Street, 10th Floor, Boston, MA 02111, after 10:00 a.m., Wednesday, May 24, 1995.

General bids will be accepted only when accompanied by a copy of a certificate of eligibility (CQ-7) issued by the Deputy Commissioner of Division of Capital Planning and Operations (DCPO) for the category of work listed above and by an update statement (CQ-3).

Bid forms and forms for update statements and contractor qualification statements may be obtained, without charge, from the Authority at the BHA Contract Office, 52 Chauncy Street, 10th Floor, Boston, MA 02111.

If mailed, bids should be sent to: Boston Housing Authority, Contract Office, 52 Chauncy Street, 10th Floor, Boston, MA 02111.

General bids shall be accompanied by a bid deposit in an amount that is not less than five percent of the bid amount, including all add alternates. Bid deposits, payable to the Boston Housing Authority, shall be either in the form of a bid bond, or a certified check, or a treasurer's or cashier's check issued by, a responsible bank or trust company.

Bids are subject to the provisions of M.G.L. Chapter 149, Sections 44A-J, inclusive. Wages are subject to minimum wage rates determined by the Secretary of the United States Department of Labor. The successful bidder will be required to furnish a Performance Bond and a Labor and Materials Bond.

The bidder's attention is called to the Boston Housing Authority Minority Business Participation Provision and Appendix A thereof contained in the General Conditions of the Contract Documents, describing affirmative action requirements for this contract.

IN ORDER FOR ITS BID TO BE DETERMINED ELIGIBLE FOR AWARD OF THIS CONTRACT, THE BIDDER MUST GIVE SATISFACTORY ASSURANCE AS REQUIRED BY THE MINORITY PARTICIPATION PROVISION THAT IS SHALL MAINTAIN A RATIO OF AT LEAST, 30% MINORITY EMPLOYEE PERSON HOURS TO TOTAL PERSON HOURS IN EACH CATEGORY; AND THAT AT LEAST N/A OF ITS CONTRACT PRICE SHALL BE EXPENDED FOR SOMWBA CERTIFIED MINORITY BUSINESS ENTERPRISES, AT LEAST N/A OF THIS LATTER REQUIREMENT TO BE SATISFIED BY USE OF SOMWBA CERTIFIED MINORITY CONSTRUCTION CONTRACTORS; AND THAT N/A BOSTON HOUSING AUTHORITY RESIDENT(S) BE EMPLOYED FOR CONSTRUCTION WORK IN ACCORDANCE WITH BOSTON HOUSING AUTHORITY'S RESIDENT EMPLOYMENT PROVISION.

IN THE EVENT THAT A CONTRACTOR CANNOT MEET THE MINORITY BUSINESS PARTICIPATION (MPP) PERCENTAGES CONTAINED IN THE SPECIFICATIONS DESPITE SUBSTANTIAL GOOD FAITH EFFORTS, A WAIVER OR PARTIAL WAIVER MAY BE PROVIDED. IN ORDER TO OBTAIN SUCH A WAIVER OR PARTIAL WAIVER, THE CONTRACTOR MUST PROVIDE SUFFICIENT DOCUMENTARY OR OTHER EVIDENCE WHICH CLEARLY SHOWS THE SPECIFIC EFFORTS MADE TO MEET THE REQUIREMENTS.

Each general bidder must complete, sign, and file with its bid the "Contractor Certification of Compliance with Minority Participation Provision" (Attachment 1) and the "Minority Business Utilization Form" (Attachment 2). Other information relevant to affirmative action compliance may be required of certain bidders after the date of general bid opening.

The bidder is also informed that this contract is subject to Presidential Executive Order 11246 and the rules, regulations and requirements of the U.S. Department of Labor and of Housing and Urban Development issued pursuant thereto. See Appendix A of the Minority Participation Provision. The bidder is further informed that contracts in excess of $500,000 are subject to Section 3 of the Housing and Urban Development Act of 1968, which requires that to the greatest extent feasible opportunities for training and employment in connection with HUD-funded projects be given to lower income persons residing in the area of such projects, and that contracts for work to be performed in connection with such projects be awarded to firms located in or owned in substantial part by persons residing in the area of such projects.

Contract Documents may be obtained at the Authority's Contract Office, 52 Chauncy Street, 10th Floor, upon deposit of a certified, treasurer's or cashier's check for $50 per set, payable to the Boston Housing Authority. This deposit will be refunded for up to two (2) sets for each general bidder upon return of the sets in good condition within thirty (30) calendar days after the opening of general bids. Otherwise the deposit shall be the property of the Boston Housing Authority. Additional sets may be purchased for $25 (non-refundable).

Bidders requesting Contract Documents be mailed to them shall include a separate treasurer's or cashier's check in the amount of $15 for each set, payable to the Boston Housing Authority, to cover mailing and handling costs.

The Contract Documents may be seen, but not removed at:

F. W. Dodge Company
24 Hartwell Avenue
Lexington, MA 02173

Contractors' Association of Boston
25 Centre Street
Roxbury, MA 02119

Construction Market Data
75 Second Avenue
Needham, MA 02194

All bids must be signed and dated; if a joint venture is submitting the bid, each joint venturer must sign the bid. Late bids will be handled in accordance with the form HUD-5369.

A site visit for all bidders has been scheduled for 10:00 a.m., Wednesday, May 31, 1995. The site visit will begin at the Management Office of the Development located at 29 Pond Street, Jamaica Plain, MA. All bidders are encouraged to attend the site visit.

Questions regarding this Advertisement should be directed to: Hugh Donovan, BHA, 617 451-1250 #274.

The Boston Housing Authority reserves the right to waive any informalities in or to reject any or all general bids, if it be in the public interest to do so.

The funding source for work to be performed under this Contract is the United States Department of Housing and Urban Development.

BOSTON HOUSING AUTHORITY,
By: JOSEPH D. FEASTER, JR.,
(May 29.) *Administrator.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide Substance Abuse Relapse Prevention Recovery Unit Program for Women Offenders at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on June 5, 1995. Invitations for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than June 19, 1995, at 4:00 p.m., Boston time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bid bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth or certified check or a treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on June 19, 1995, at 4 p.m., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

ROBERT C. RUFO,
(May 29.) *Sheriff.*

KEEP BOSTON MOVING SAFELY
Boston Transportation Department
Thomas M. Menino, Mayor

ADVERTISEMENT
BOSTON HOUSING AUTHORITY

INVITATION FOR BID

The Boston Housing Authority, the Awarding Authority, invites sealed bids from Contractors for Boiler Replacement at M. M. Collins, BHA Job No. 95-027, prepared by ARA Engineering Associates, Inc., 171 Main Street, Suite 103, Ashland, MA 01721.

Bids will be received and publicly opened and read aloud at the Authority's Contract Office Conference Room at 52 Chauncy Street, 10th Floor, Boston, Mass. 02111, immediately following the times specified below.

The work includes: Demolition and removal of existing heating boilers, domestic hot water storage tank, associated equipment and piping, and installation of new, including piping and controls.

The work is estimated at: $166,920.

Bids must be received before the times listed below to be considered.

General bids will be received until: 2:00 p.m., Thursday, June 15, 1995.

Category of work for which the general bidder must be certified: HVAC & plumbing.

Contract documents will be available for pick-up at the Boston Housing Authority, Contract Office, 52 Chauncy Street, 10th Floor, Boston, MA 02111, after 10:00 a.m., Wednesday, May 24, 1995.

General bids will be accepted only when accompanied by a copy of a certificate of eligibility (CQ-7) issued by the Deputy Commissioner of Division of Capital Planning and Operations (DCPO) for the category of work listed above and by an update statement (CQ-3).

Bid forms and forms for update statements and contractor qualification statements may be obtained, without charge, from the Authority at the BHA Contract Office, 52 Chauncy Street, 10th Floor, Boston, MA 02111.

If mailed, bids should be sent to: Boston Housing Authority, Contract Office, 52 Chauncy Street, 10th Floor, Boston, MA 02111.

General bids shall be accompanied by a bid deposit in an amount that is not less than five percent of the bid amount, including all add alternates. Bid deposits, payable to the Boston Housing Authority, shall be either in the form of a bid bond, or a certified check, or a treasurer's or cashier's check issued by, a responsible bank or trust company.

Bids are subject to the provisions of M.G.L. Chapter 149, Sections 44A-J, inclusive. Wages are subject to minimum wage rates determined by the Secretary of the United States Department of Labor. The successful bidder will be required to furnish a Performance Bond and a Labor and Materials Bond.

The bidder's attention is called to the Boston Housing Authority Minority Business Participation Provision and Appendix A thereof contained in the General Conditions of the Contract Documents, describing affirmative action requirements for this contract.

IN ORDER FOR ITS BID TO BE DETERMINED ELIGIBLE FOR AWARD OF THIS CONTRACT, THE BIDDER MUST GIVE SATISFACTORY ASSURANCE AS REQUIRED BY THE MINORITY PARTICIPATION PROVISION THAT IS SHALL MAINTAIN A RATIO OF AT LEAST, 30% MINORITY EMPLOYEE PERSON HOURS TO TOTAL PERSON HOURS IN EACH CATEGORY; AND THAT AT LEAST 20% OF ITS CONTRACT PRICE SHALL BE EXPENDED FOR SOMWBA CERTIFIED MINORITY BUSINESS ENTERPRISES, AT LEAST 75% OF THIS LATTER REQUIREMENT TO BE SATISFIED BY USE OF SOMWBA CERTIFIED MINORITY CONSTRUCTION CONTRACTORS; AND THAT N/A BOSTON HOUSING AUTHORITY RESIDENT(S) BE EMPLOYED FOR CONSTRUCTION WORK IN ACCORDANCE WITH BOSTON HOUSING AUTHORITY'S RESIDENT EMPLOYMENT PROVISION.

IN THE EVENT THAT A CONTRACTOR CANNOT MEET THE MINORITY BUSINESS PARTICIPATION (MPP) PERCENTAGES CONTAINED IN THE SPECIFICATIONS DESPITE SUBSTANTIAL GOOD FAITH EFFORTS, A WAIVER OR PARTIAL WAIVER MAY BE PROVIDED. IN ORDER TO OBTAIN SUCH A WAIVER OR PARTIAL WAIVER, THE CONTRACTOR MUST PROVIDE SUFFICIENT DOCUMENTARY OR OTHER EVIDENCE WHICH CLEARLY SHOWS THE SPECIFIC EFFORTS MADE TO MEET THE REQUIREMENTS.

Each general bidder must complete, sign, and file with its bid the "Contractor Certification of Compliance with Minority Participation Provision" (Attachment 1) and the "Minority Business Utilization Form" (Attachment 2). Other information relevant to affirmative action compliance may be required of certain bidders after the date of general bid opening.

The bidder is also informed that this contract is subject to Presidential Executive Order 11246 and the rules, regulations and requirements of the U.S. Department of Labor and of Housing and Urban Development issued pursuant thereto. See Appendix A of the Minority Participation Provision. The bidder is further informed that contracts in excess of $500,000 are subject to Section 3 of the Housing and Urban Development Act of 1968, which requires that to the greatest extent feasible opportunities for training and employment in connection with HUD-funded projects be given to lower income persons residing in the area of such projects, and that contracts for work to be performed in connection with such projects be awarded to firms located in or owned in substantial part by persons residing in the area of such projects.

Contract Documents may be obtained at the Authority's Contract Office, 52 Chauncy Street, 10th Floor, upon deposit of a certified, treasurer's or cashier's check for $50 per set, payable to the Boston Housing Authority. This deposit will be refunded for up to two (2) sets for each general bidder upon return of the sets in good condition within thirty (30) calendar days after the opening of general bids. Otherwise the deposit shall be the property of the Boston Housing Authority. Additional sets may be purchased for $25 (non-refundable).

Bidders requesting Contract Documents be mailed to them shall include a separate treasurer's or cashier's check in the amount of $15 for each set, payable to the Boston Housing Authority, to cover mailing and handling costs.

The Contract Documents may be seen, but not removed at:

F. W. Dodge Company
24 Hartwell Avenue
Lexington, MA 02173

Contractors' Association of Boston
25 Centre Street
Roxbury, MA 02119

Construction Market Data
75 Second Avenue
Needham, MA 02194

All bids must be signed and dated; if a joint venture is submitting the bid, each joint venturer must sign the bid. Late bids will be handled in accordance with the form HUD-5369.

A site visit for all bidders has been scheduled fo 10:00 a.m., Thursday, June 1, 1995. The site vis will begin at the Management Office of the Deve opment located at 29 Pond Street, Jamaica Plair MA. All bidders are encouraged to attend the sit visit.

Questions regarding this Advertisement shoul be directed to: Hugh Donovan, BHA, 617 451-125 #274.

The Boston Housing Authority reserves the righ to waive any informalities in or to reject any or a general bids, if it be in the public interest to do so.

The funding source for work to be performed ur der this Contract is the United States Departmer of Housing and Urban Development.

BOSTON HOUSING AUTHORITY,
By: JOSEPH D. FEASTER, JR.,
(May 29.) *Administrator.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procuremen of the Following Services and/or Supplies To provide programmed maintenance anc repair for EMS communication equipmen for the EMS/Ambulance Service at Boston City Hospital.

The City of Boston (the City), acting by its Boarc of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance o the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 12 Noon on Monday, May 29, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

A bidders conference will be held Monday, June 19, 1995, at Emergency Medical Services — BCH, Conference Room, 767 Albany Street, Boston, MA 02118, at 10:00 a.m.

All sealed bids shall be filed simultaneously no later than Thursday, June 22, 1995, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500, certified check, shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, June 22, 1995, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

THOMAS P. TRAYLOR,
(May 29.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Interior Painting at the Mary Curley School, 493 Centre Street, Jamaica Plain, MA 02130.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 30P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Interior Painting at the Mary Curley School," at an estimated cost of $206,000.

SCOPE OF WORK: To prep and paint all previously painted surfaces throughout the building and perform all related work as herein specified.

PLANS AND SPECIFICATIONS will be available on or about Tuesday, June 6, 1995, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

SPECIAL ATTENTION: General Bid Walk-Through Monday, June 12, 1995. Please contact Alterations & Repair Division, Robert Dwyer at 635-8300 or Andy Puleo at 635-9127 for time of walk-through.

ALL GENERAL BIDS will be received before twelve o'clock noon on Tuesday, June 20, 1995, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects in Painting, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of the assigned materials cost shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(May 29.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Interior Painting at the Hennigan School, 200 Heath Street, Jamaica Plain, MA 02130.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 30P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Interior Painting at the Hennigan School," at an estimated cost of $229,000.

SCOPE OF WORK: To prep and paint all previously painted surfaces throughout the building and perform all related work as herein specified.

PLANS AND SPECIFICATIONS will be available on or about Tuesday, June 6, 1995, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

SPECIAL ATTENTION: General Bid Walk-Through Tuesday, June 13, 1995. Please contact Alterations & Repair Division, Robert Dwyer at 635-8300 or Andy Puleo at 635-9127 for time of walk-through.

ALL GENERAL BIDS will be received before twelve o'clock noon on Tuesday, June 20, 1995, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects in Painting, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of the assigned materials cost shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(May 29.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on May 29, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 010 — LIQUID PETROLEUM GAS (READ) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 12, 1995. (Commodity Code: 430-99; Buyer Mary Caiani)

Bid No. 086 — LUMBER/BUILDING SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 13, 1995. (Commodity Code: 540-23; Buyer John Shea)

Bid No. 087 — MISCELLANEOUS POLICE BADGES, INSIGNIA, HAT BANDS, ETC. to POLICE DEPARTMENT — Bid Opening Date: June 13, 1995. (Commodity Code: 080-99; Buyer Marie Pepe-Long)

(May 29; June 5, 12.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Interior Painting at the Grover Cleveland School, 11 Charles Street, Dorchester, MA 02122.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 30P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Interior Painting at the Grover Cleveland School," at an estimated cost of $292,500.

SCOPE OF WORK: To prep and paint all previously painted surfaces throughout the building and perform all related work as herein specified.

PLANS AND SPECIFICATIONS will be available on or about Tuesday, June 6, 1995, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

SPECIAL ATTENTION: General Bid Walk-Through Wednesday, June 14, 1995. Please contact Alterations & Repair Division, Robert Dwyer at 635-8300 or Andy Puleo at 635-9127 for time of walk-through.

ALL GENERAL BIDS will be received before twelve o'clock noon on Tuesday, June 20, 1995, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects in Painting, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of the assigned materials cost shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(May 29.) *Facilities Management.*

READVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Restoration, Preservation, Reconstruction at King's Chapel, Granary and Dorchester North Burying Grounds, Boston, Mass.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Restoration, Preservation, Reconstruction at King's Chapel, Granary and Dorchester North Burying Grounds, Boston, Mass."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for reconstruction, preservation, restoration & rebuilding of tombs, walls & plaques, & the installation of new pavers at King's Chapel Burying Ground. Work to include signage, reseeding & regrading & the reinstallation of grave markers at King's Chapel & Granary Cemetery.

Estimated cost of construction is $190,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, June 15, 1995, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Tuesday, May 30, 1995, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, June 6, 1995, at 10 a.m. Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(May 29; June 5.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

vitation for Bids for Interior Painting at the Trotter School, 135 Humboldt Avenue, Dorchester, MA 02121.

The City of Boston (the City)/the County of Suf-lk (the County), acting by its Director/Senior tructural Engineer (the Official), invites sealed ids for the above-entitled project, subject to all ap-icable provisions of law, including without limita-n, sections 39F and 39K through 30P of chapter), and sections 29 and 44A to 44J, inclusive, of hapter 149 of the General Laws, as amended, and laccordance with the terms and provisions of the ntract documents entitled "Interior Painting at e Trotter School," at an estimated cost of 35,800.

SCOPE OF WORK: To prep and paint all previ-sly painted surfaces throughout the building and rform all related work as herein specified.

PLANS AND SPECIFICATIONS will be available or about Thursday, June 1, 1995, at the Depart-ent of Planning and Engineering to all interested rties for a deposit of $10. Plans and specifica-ns must be returned in good condition within rty days after bid opening in order to have the 0 returned. Bidders are hereby notified that bid posits must be 5 percent of the bid and shall be the form of a bid bond, certified check, trea-rer's check, or cashier's check, payable to the y of Boston.

SPECIAL ATTENTION: General Bid Walk-rough Wednesday, June 7, 1995. Please contact erations & Repair Division, Robert Dwyer at 635-00 or Andy Puleo at 635-9127 for time of walk-ough.

ALL GENERAL BIDS will be received before elve o'clock noon on Thursday, June 15, 1995, at ich time and place they will be publicly opened d read aloud. General contractors must file with ir bids a copy of a certificate from DCPO show-that they are eligible to bid on projects in Paint-, up to a project dollar amount and up to an ag-egate limit, and with an update statement, DCPO m CQ3, summarizing the contractor's record for period between the latest DCPO certification d the date the contractor submits its bid.

The attention of all bidders is specifically di-ted to the equal employment opportunity sec-n of the specifications and the obligation of the ntractor and all subcontractors to take affirma-e action in connection with employment prac-es throughout the work. Pursuant to minority ticipation, the general contractor must com-te the Minority Business Form in the specifica-ns, giving assurance that at least 10 percent of assigned materials cost shall be expended for hority business enterprise. The form must be ned by the Minority Business Enterprise and the eral contractor within five (5) business days af-the award of the contract.

A performance bond, and also a labor and mate-s or payment bond, of a surety company quali-d to do business under the laws of the Common-alth and satisfactory to the Awarding Authority d each in the sum of 100 percent of the contract e, will be required of the successful bidder.

he Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(May 29.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Interior Painting at the Umana/Barnes School, 312 Border Street, East Boston, MA 02128.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 30P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Interior Painting at the Umana/Barnes School," at an estimated cost of $273,000.

SCOPE OF WORK: To prep and paint all previously painted surfaces throughout the building and perform all related work as herein specified.

PLANS AND SPECIFICATIONS will be available on or about Friday, June 2, 1995, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

SPECIAL ATTENTION: General Bid Walk-Through Thursday, June 8, 1995. Please contact Alterations & Repair Division, Robert Dwyer at 635-8300 or Andy Puleo at 635-9127 for time of walk-through.

ALL GENERAL BIDS will be received before twelve o'clock noon on Friday, June 16, 1995, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects in Painting, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of the assigned materials cost shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(May 29.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Request for Qualifications for Landscape Architects for Survey, Design, Drawings and Contract Specifications for These Category III & IV Projects: For Various Streets in the City of Boston.

The Boston Public Works Department invites Statements of Qualifications from qualified firms for the development of plans, specifications, estimates, and to provide construction management services for these *CATEGORY III & IV* projects in the City of Boston. This contract is not subject to G.L. C. 30B, because it is a contract for professional engineering services. Accordingly, it will be awarded pursuant to the City Charter.

1. QUALIFICATION FORMS will be made available on Tuesday, May 30, 1995, and may be obtained from the office of the Division Engineer, Public Works Department, Room 710, Boston City Hall, City Hall Plaza. These forms must be received no later than 12:00 noon on Monday, June 12, 1995, in the Office of the Division Engineer, Room 710, Boston City Hall. No submissions will be accepted later than the time and date mentioned above.

2. To be considered, the Qualification Forms must be submitted in triplicate. The Consultant should keep in mind the fact that they are sending application for more than one project. The Qualifications must keep in accordance with the established format, keeping in mind the Category being advertised:

PROJECT CATEGORIES

STREETS

A) *CATEGORY I* — PUBLIC ALLEYS: Similar to the Back Bay Alleys.
B) *CATEGORY II* — RESIDENTIAL STREETS: similar to Garfield Avenue in Hyde Park, or Salem Street in the North End of Boston.
C) *CATEGORY III* — MAIN THOROUGHFARE WITH OR WITHOUT A MEDIAN: similar to Spring Street in West Roxbury or Hyde Park Avenue in Jamaica Plain.
D) *CATEGORY IV* — MAIN THOROUGHFARE WITH OR WITHOUT A MEDIAN: similar to Huntington Avenue or Massachusetts Avenue in the City of Boston.
E) *CATEGORY V* — BUSINESS DISTRICTS: similar to Downtown Crossing in Boston or Centre Street in West Roxbury.

3. Project fees will be negotiated. Applicants must be Registered Engineers in the Commonwealth of Massachusetts.

4. The City and the Commissioner of Public Works reserve the right to reject any and all qualifications, or any part thereof.

JOSEPH F. CASAZZA,
(May 29.) *Commissioner of Public Works.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Site Cleaning and Securing - Group 19, Various Locations, Project # A4805A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Site Cleaning and Securing - Group 19, Various Locations.

SCOPE OF WORK includes cleaning sites of all trash, debris, household items and tires. Fencing sites to prevent illegal dumping.

Bids will be received up until twelve o'clock noon, Boston time, June 22, 1995, at the office of the Awarding Authority, 26 Court Street/10th floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are strongly urged to attend a site viewing at 10:00 a.m. on June 6, 1995, starting at 1-3 Batchelder Street, Dorchester, MA, and including the locations listed below:

June 6, 1995, at 10:00 a.m.

1-3 Batchelder Street, Dorchester
7 Batchelder Street, Dorchester
28 Burrell Street, Dorchester
34 Burrell Street, Dorchester
80 Burrell Street, Dorchester
82 Burrell Street, Dorchester
30-32 Clifton Street, Dorchester
35 Langdon Street, Roxbury
37-41 Langdon Street, Roxbury
Langdon Street, Roxbury
26 Brook Avenue, Dorchester
27 Brook Avenue, Dorchester
37 Brook Avenue, Dorchester
41-43 Brook Avenue, Dorchester
39 Brook Avenue, Dorchester
40 Brook Avenué, Dorchester
42 Brook Avenue, Dorchester
47 Brook Avenue, Dorchester
49 Brook Avenue, Dorchester
51-73 Brook Avenue, Dorchester

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority, 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about May 30, 1995, at the Public Facilities Department to all interested parties who present a $25 certified check, payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(May 29.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Interior Painting at the Harvard-Kent School, 50 Bunker Hill Street, Charlestown, MA 02129.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 30P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Interior Painting at the Harvard-Kent School," at an estimated cost of $146,500

SCOPE OF WORK: To prep and paint all previously painted surfaces throughout the building and perform all related work as herein specified.

PLANS AND SPECIFICATIONS will be available on or about Friday, June 2, 1995, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

SPECIAL ATTENTION: General Bid Walk-Through Thursday, June 8, 1995. Please contact Alterations & Repair Division, Robert Dwyer at 635-8300 or Andy Puleo at 635-9127 for time of walk-through.

ALL GENERAL BIDS will be received before twelve o'clock noon on Friday, June 16, 1995, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects in Painting, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of the assigned materials cost shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(May 29.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Site Cleaning and Securing - Group 20, Various Locations, Project # A4806A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Site Cleaning and Securing - Group 20, Various Locations.

SCOPE OF WORK includes cleaning sites of all trash, debris, household items and tires. Fencing sites to prevent illegal dumping.

Bids will be received up until twelve o'clock noon, Boston time, June 22, 1995, at the office of the Awarding Authority, 26 Court Street/10th floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the of-

designated above, accompanied by a bid de-it in the form of a bid bond, certified check, trea-er's check or cashier's check made payable to City of Boston, in the sum of 5 percent of his or bid.

lo bid may be withdrawn after the time limit for g bids and for the five (5) days (Saturdays, Sun-s, and legal holidays excluded) from the open-of the bids. In addition, no bid filed by the three est responsible and eligible bidders may be drawn prior to execution and delivery of the tract, unless no award has been made upon ex-tion of the prescribed time therefor.

he successful bidder will be required to provide he payment of compensation by insurance and he furnishing of other benefits under the Work-n's Compensation Law, General Laws (Ter. Ed.), pter 152, to all persons to be employed during contract, and sufficient proof of compliance the foregoing stipulation will be required be-commencing performance of this contract.

idders are strongly urged to attend a site view-at 10:00 a.m. on June 7, 1995, starting at 178 rnton Street, Roxbury, MA, and including the tions listed below:

June 7, 1995, at 10:00 a.m.

78 Thornton Street, Roxbury
26 & 228 Highland Street, Roxbury
2 Fulda Street, Roxbury
01 Marcella Street, Roxbury
05 Marcella Street, Roxbury
09 Marcella Street, Roxbury
13 Marcella Street, Roxbury
21 Marcella Street, Roxbury
23 Marcella Street, Roxbury
25/125R Marcella Street, Roxbury
31 Marcella Street, Roxbury
41 Marcella Street, Roxbury
dj. 93 Fort Avenue, Roxbury
dj. 124 Marcella Street, Roxbury
dj. 116 Marcella Street, Roxbury
10 Marcella Street, Roxbury
8 Marcella Street, Roxbury
4 Marcella Street, Roxbury
ighland Street, Roxbury
73 Highland Street, Roxbury
75 Highland Street, Roxbury
77 Highland Street, Roxbury
36 Thornton Street, Roxbury
44 Cedar Street, Roxbury

he attention of all bidders is specifically di-ed to the Compliance Contract Supplement ion of the specifications and the obligation of contractor to take affirmative action in connec-with employment practices in the performance is contract. The contractor shall maintain the wing ratios of workforce manhours: Minority, ercent of total manhours, Female: 10 percent tal manhours, Boston Residents: 50 percent of manhours. Bidders are hereby notified that project is subject to M.G.L. C. 149, s. 27, and in ordance contractors must pay prevailing wages et by the Commissioner of Labor and Indus-s.

LANS AND SPECIFICATIONS will be available or about May 30, 1995, at the Public Facilities artment to all interested parties who present a certified check, payable to the City of Boston, each set. Plans and specifications must be re-ed in good condition within thirty days of the bid ning in order for the bidder to have the $25 ck returned.

performance bond and labor and materials ment bond of a surety company qualified to do iness under the laws of the Commonwealth and sfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
Director.

(May 29.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

Invitation for Bids for Interior Painting at the McKinley Middle School, the McKinley Vocational School, and the Elihu Greenwood School.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 30P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Interior Painting at the McKinley Middle School, the McKinley Vocational School, and the Elihu Greenwood School," at an estimated cost of $154,279.

SCOPE OF WORK: To prep and paint all previously painted surfaces throughout the building and perform all related work as herein specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, June 1, 1995, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

SPECIAL ATTENTION: General Bid Walk-Through Wednesday, June 7, 1995. Please contact Alterations & Repair Division, Robert Dwyer at 635-8300 or Andy Puleo at 635-9127 for time of walk-through.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, June 15, 1995, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects in Painting, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of the assigned materials cost shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(May 29.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

OFFICE OF
INSPECTIONAL SERVICES DEPARTMENT

Invitation For Sealed Bids For the Procurement of the Following Services and/or Supplies: To Microfilm Approved Plans Including All Processing According to Specification Collection and Delivery, For the Period of July 1, 1995, Through June 30, 1996.

The City of Boston (the City), the County of Suffolk (the County), acting by its Commissioner/Executive Director (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Budget Office, 5th Floor, 1010 Massachusetts Ave., Boston 02118, commencing at 10:00 a.m., on May 12, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bids shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than June 16, 1995, at 3:30 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Budget Office, 5th Floor, 1010 Massachusetts Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100 shall be required from each bidder.

A performance bond in the amount of $4,000 shall be required from hte successful bidder.

Sealed bids shall be publicly opened by the Official on June 19, 1995, at 10:00 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner/Executive Director of the Inspectional Services Department.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

By JOHN EADE,
(May 29.) *Commissioner/Executive Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

Request for Designers and Consulting Services on an As-needed Basis, Project #20186.

The City of Boston, acting through its Public Facilities Department requests applications for design work and consulting services on an as-needed, short-term basis during the period of one fiscal year from July 1, 1995, through June 30, 1996, for work in the following categories:

1. Architecture/Engineering

The work of this contract consists of architecture-engineering (A & E) services including preliminary studies, design and construction administration phase services for City and other buildings from professional firms with both architects and engineers on their staff. Selection criteria will include firms with a breadth of experience in renovation of public institutional buildings, including building envelope repair, especially brick and masonry, and handicapped access renovations. Examples of the types of projects which may be performed under this category are listed in the Design Service Requirements application package.

2. Architecture/Urban Design/Interior Design/Historical

The work of this contract consists of architecture, urban design, interior design, and/or historical architectural design and construction administration phase services including studies on an as-needed basis from firms with staff members representing at least one of the above-referenced disciplines on their staffs. Selection criteria will include a review of experience in public institutional building rehabilitation, work on buildings with historic value, urban and campus design, and office space design. Examples of the types of projects which may be performed under this category are listed in the Design Service Requirements application package.

3. Mechanical/Electrical/Plumbing Engineering

The work of this contract consists of mechanical, electrical and/or plumbing engineering services including studies for City and other buildings on an as-needed basis from firms with representatives from at least one of the above-referenced disciplines on their staffs. Selection criteria will include breadth of experience in repair/upgrades/replacement of mechanical, electrical, plumbing and fire protection systems in existing buildings. Firms with elevator experience should apply in this category. Examples of the types of projects which may be performed under this category are listed in the Design Service Requirements application package.

4. Structural/Civil Engineering/Surveying

The work of this contract consists of structural engineering, civil engineering, and/or surveying services including studies, design and construction administration for City and other buildings on an as-needed basis from firms with staff members representing at least one of the above-referenced disciplines. Selection criteria will include a breadth and variety of experience in urban public and institutional settings. Examples of the types of projects which may be performed under this category are listed in the Design Service Requirements application package.

5. Landscape Architecture

The work of this contract consists of landscape architectural services including studies, design and construction administration phase services on an as-needed basis. Selection criteria will include a variety and breadth of experience in landscape architecture in urban settings. Examples of the types of projects which may be performed under this category are listed in the Design Service Requirements application package.

6. Environmental Engineering and Testing

The work of this contract consists of environmental engineering and testing services including studies on an as-needed basis from firms providing these specific kinds of services. Selection criteria will include a review of experience in lead paint testing/removal, asbestos testing/encapsulation/removal, oil tank testing and retrofit, contaminated soils testing and remediation, refrigerant testing and remediation, and sick building syndrome testing and remediation. Examples of the types of projects which may be performed under this category are listed in the Design Service Requirements application package.

7. Contractor Claims Research and Analysis

The work of this contract will consist of contractor construction claims analysis services on an as-needed basis. Selection criteria will include a review of breadth of experience in contractor claims analysis, particularly involving public sector work. Examples of the types of projects which may be performed under this category are listed in the Design Service Requirements application package.

8. Cost Estimating

The work of these contracts will consist of cost estimating services including cost estimate and bid analysis on an as-needed basis. Selection criteria will include accuracy of cost estimates and experience with C. 149 filed subbid laws. Examples of the types of projects which may be performed under this category are listed in the Design Service Requirements applications package.

9. Roof Testing/Inspection

The work of this contract will consist of roof testing and/or inspection services on an as-needed basis. Selection criteria will include testing and inspection experience with all roof systems found in New England on public and institutional buildings. Examples of the types of projects which may be performed under this category are listed in the Design Service Requirements application package.

Applicants must be either registered architects or licensed engineers in the Commonwealth of Massachusetts or otherwise qualified in the specific discipline applied for. Applicants may apply for a maximum of two categories, but submit a separate application package for each category. Applicants will be selected for only one of the two categories, and there will only be one firm selected per category and one contract awarded. Selection is based on a numerical ranking of firms showing the most experience in the type of work specified in the category.

The contract term shall be from July 1, 1995, through June 30, 1996. The Public Facilities Department will award a contract to the highest rated proposal in each category, but is not required to award in all categories.

The proposal application package includes all forms to be utilized and submitted on this proposal process. Proposals submitted on forms other than those specified will be rejected without further consideration.

The Request for Designers and Consulting Services application package, including upset limits for each contract, will be available beginning May 30, 1995, through June 13, 1995, and may be obtained from the Public Facilities Department, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, and can be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Completed proposal packages *must* be clearly identified by the above captioned project title and project number on the outside of the sealed envelope and delivered directly to:

Bid Counter
Public Facilities Department
26 Court Street, 10th Floor
Boston, MA 02108

by June 13, 1995, no later than 4:00 P.M. LATE PROPOSALS WILL NOT BE ACCEPTED.

For each instance of work, the vendor shall be paid on a project by project basis in accordance with the Public Facilities Department's Designer Fee Schedule pursuant to an agreed upon rate negotiated prior to the award of the contract.

The City of Boston reserves the right to reject any and all proposals. The contract is subject to the approval of the Public Facilities Commission. The City shall not enter into such contract unless funds are available.

CHARLES T. GRIGSBY,
(May 29.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

OFFICE OF COMMUNITY PARTNERSHIPS

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal Administration of the Safe Neighborhood Grants Program.

The City of Boston (the City), acting by its Director of the Office of Community Partnerships, hereinafter referred to as the Director, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Room 967, One City Hall Plaza, Boston, Mass., commencing at 9:00 a.m., on June 2, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, June 19, 1995, at 2:00 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Director, Room 967, One City Hall Square, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on the responsible bank or trust company, payable to the City of Boston, in the sum of $100.

Sealed bids shall be publicly opened on Monday, June 19, 1995, at 2:00 p.m.

The award of any contracts shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Effective immediately, any vendor delinquent in payments to the Boston Police Department detail billing and payment account will be prohibited from bidding for City of Boston contracts until such detail accounts are paid in full.

THEODORE C. LANDSMARK,
(May 29.) *Director.*

ADVERTISEMENT
ASSACHUSETTS BAY TRANSPORTATION AUTHORITY

Transportation Building
10 Park Plaza
Boston, MA 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. T4CN20, BWAY VENTILATION IMPROVEMENTS, EEN LINE VENT SHAFT G9, Boston, Massa-usetts (Class 1 — General Transit Construction Class 7 — Buildings, Project Value 45.00) will be eived by the Manager of Contract Administra-n, at the Contract Administration Office, 5th or, Room 5610, Transportation Building, 10 rk Plaza, Boston, MA 02116-3975, until two ock (2:00 p.m.) on June 22, 1995. Immediately reafter, in a designated room, the bids will be ened and read publicly.

Work consists of construction of a subway tunnel ntilation shaft including demolition, earthwork, ncrete, masonry, miscellaneous metals, land-aping, electrical and mechanical work.

The Contract is subject to a financial assistance ntract between the MBTA and the Federal Tran-Administration of the U.S. Department of Trans-rtation.

Each prospective bidder proposing to bid on this ject must be prequalified in accordance with the thority's "Procedures Governing Classification d Rating of Prospective Bidders." Copies may obtained from the Contract Administration Of-e at the above address. Requests for prequalifi-ion for this Project will not be accepted by the thority after the tenth (10th) day preceding the e set for the opening of bids.

Prequalified bidders may obtain from the Con-ct Administration Office a "Request for Bid rm" which must be properly filled out and sub-ted for approval.

Bidding documents may be obtained from the ntract Administration Office at the address ve from 8:30 a.m. to 4:00 p.m., after May 22, 95, Monday through Friday, at a charge of $50 r copy. The Authority's STANDARD SPECIFI-TIONS, BIDDING AND CONTRACT REQUIRE-ENTS AND DIVISION 1 — GENERAL RE-UIREMENTS, dated November, 1983, is ailable at a charge of $5 per copy. The Author-'s STANDARD SPECIFICATIONS, CON-RUCTION, dated January, 1980, is available at harge of $15 per copy. Bidding documents will sent upon request and receipt of an additional of $15, payable by separate check. Bidding cuments will be forwarded by Air Freight, where ch service is available, at the expense of the plan der. NONE OF THESE CHARGES ARE RE-NDABLE.

Bidders' attention is directed to Appendix 1, als and Timetables for Female and Minority Par-pation in the Construction Industry; and to Ap-ndix 2, Supplemental Equal Employment Op-rtunity, Anti-Discrimination and Affirmative ion Program in the Specifications. In addition, rsuant to the Requirements of Appendix 3, Dis-vantaged Business Enterprise (DBE) Participa-n Provision, Bidders must submit an assurance n their Bids that they will make sufficient reason-e efforts to meet the stated DBE goal of 16 per-nt.

Bidders will affirmatively ensure that in regard to y contract entered into pursuant to this solicita-n, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

The Authority will conduct an inspection tour of the site at one o'clock (1:00 a.m.) on June 7, 1995. Prospective bidders should meet at the Boylston Green Line Station, inbound headhouse. Bidders are advised that they should have representation at this inspection as no other visits are planned.

A prebid conference will be held on June 8, 1995, at 10:00 a.m., at the office of the Project Manager, Mr. Robert R. Fagone, 1515 Hancock Street, 4th Floor, Quincy, MA 02169 (Telephone Number (617) 722-5233). Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to Federal wage and hourly laws and minimum State wage rates as well as all other applicable labor laws.

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L. 97-424) as amended, apply to any contract, procurement or agreement which results from this solicitation.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

Plans and specifications may also be viewed at the following locations:

Massasoit Community College
MBTA Resource Center
One Massasoit Boulevard
Brockton, MA 02402

Massachusetts Alliance of Small Business
210 South Street
Boston, MA 02110

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY,
By JAMES J. KERASIOTES,
Secretary and MBTA Chairman.
ROBERT L. MABARDY,
(May 29.) *Interim General Manager.*

AMERICAN CANCER SOCIETY

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

Invitation for Bids for Interior Painting at the James Timilty and Woodrow Wilson Schools.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 30P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Interior Painting at the James Timilty and Woodrow Wilson Schools," at an estimated cost of $97,000.

SCOPE OF WORK: To prep and paint all previously painted ceilings throughout the building and perform all related work as herein specified.

PLANS AND SPECIFICATIONS will be available on or about Tuesday, June 6, 1995, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Tuesday, June 20, 1995, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects in Painting, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of the assigned materials cost shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(May 29.) *Facilities Management.*

READVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

The Commissioner of Public Works of the City of Boston invites bids for Repairs to Existing Mechanical Equipment at Various Drawbridges in the City of Boston for the period July 1, 1995, to June 30, 1996.

The successful bidder will institute repairs to the existing mechanical equipment on the four major drawbridges of the City of Boston. They are the Chelsea Street Bridge, Alford Street Bridge, Northern Avenue Bridge, and the Meridian Street Bridge.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commonwealth and satisfactory to the Commissioner, and in the amont of 100 percent of the contract price, will be required of the successful bidder.

The contract documents and forms for bids may be obtained at Room 714 (Contract Office), City Hall, during normal business hours (9:00 a.m. to 5:00 p.m., Monday to Friday) beginning May 29, 1995, and continuing until the bid opening date specified below. There will be a charge of five dollars ($5), NOT REFUNDABLE, for each set of contract documents taken out.

Bids must be made in duplicate. The original of the bid should be signed, a certified, treasurer's or cashier's check in the amount of the bid guaranty attached, enclosed in an envelope, sealed, clearly marked "Bids for Repairs to Existing Mechanical Equipment at Various Drawbridges in the City of Boston," and left in Room 714 (Contract Office), City Hall, before 2:00 p.m. of Thursday, June 8, 1995. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall. Bid guaranty shall consist of a bid deposit of five percent (5%) of the total bid price. The duplicate of the bid, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall) previous to the time named for opening of bids.

Bids will be accepted until 2:00 p.m. Thursday, June 8, 1995. The bids will be publicly opened and read in the Hearing Room, Room 801, City Hall. The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFIC, LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Thursday, June 1, 1995, at 10:00 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
(May 29.) *Commissioner of Public Works.*

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION SERVICES DEPT.

REPAIR AND MAINTENANCE OF AUDIO/VIDEO EQUIPMENT FOR THE CABLE DIVISION OF M.I.S.

Invitation for Sealed Bids for the Procurement of the Following Services: Repair and Maintenance of Audio/Video Equipment for the Cable Division of M.I.S. Consisting of: 1) TV Studio with 3 Sony Cameras, Color Monitor, Lighting Grid with Fixtures, Telephone Call-In System; 2) A/B Roll 3/4" SP Computerized Edit System with Amiga 2000 and Video Toaster; 3) Studio Control Room Equipment; 4) Channelmatic Broadcaster Automated Playback Equipment; 5) Portable Audio and Video Equipment; 6) 3/4" SP Edit Suite; 7) 1/2" VHS Edit Suite; 8) Audio Booth Equipment.

The City of Boston (The City), acting by its Chief Information Officer (The Official), invites sealed bids for the performance of the work generally described above and particularly set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Services Dept., Room 703, Boston City Hall, Boston, MA, commencing at 10:00 a.m., on Tuesday, May 30, 1995. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

Every sealed bid shall be plainly marked "Bid for Repair and Maintenance of Audio/Video Equipment for the Cable Communications Division of M.I.S.," and shall be filed simultaneously no later than Friday, June 16, 1995, at 2:30 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA 02201.

A bidders conference is scheduled for Tuesday, June 13, 1995, at 10:00 a.m., at the Office of Cable Communications, 43 Hawkins Street, Boston, MA. Please note that attendance at the bidders conference is mandatory.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the two (2)-year term of this contract is an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

A refundable bid deposit in the amount of one hundred dollars ($100) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Friday, June 16, 1995, at 2:30 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items or items thereof.

MICHAEL T. HERNON,
(May 29; June 5, 12.) *Chief Information Officer.*

Thank you.

United Way
It brings out the best in all of us.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To Provide Drug Testing (Screening) for the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on May 22, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Thursday, June 8, 1995, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened and read aloud by the Official on Thursday, June 8, 1995, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(May 22, 29.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Review and Analysis of Police Department and Fire Department Medical Indemnification Applications to Ensure the Correct Rate Is Charged for Reimbursements.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116, commencing at 9:00 a.m. on May 22, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, June 8, 1995, at 10:00 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, June 8, 1995, at 10:00 a.m., at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(May 22, 29.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on May 15, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 183 — MISCELLANEOUS CLOTHING FOR B.T.D. (READVERTISEMENT) to TRANSPORTATION DEPARTMENT — Bid Opening Date: May 31, 1995. (Commodity Code: 200-76; Buyer Ann Saliem.)

(May 15, 22, 29.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 27, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Paulo and Maria Santos, or a nominee to be approved by the Director, approximately 3,005 square feet of vacant land located at 82 Hancock Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(May 22, 29.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

WHEREAS, The Boston Transportation Commission is not in session, NOW, THEREFORE, under the authority granted to me under St. 1929, c. 263, s. 2B, as amended, I hereby promulgate the following:

That the Transportation Rules and Regulations of the City of Boston are amended as follows, effective May 29, 1995. The following articles, sections and parts thereof are amended by striking out the following:

Article VII, Section 2, Part 0.
Richfield Street, Dorchester.
From Westwood Street to Olney Street.

That the Transportation Rules and Regulations of the City of Boston are amended as follows, effective May 29, 1995. The following articles, sections and parts thereof are amended by adding the following:

Article VII, Section 2, Part 0.
Richfield Street, Dorchester.
From Puritan Avenue to Olney Street.

FRANK A. TRAMONTOZZI,
(May 29.) *Commissioner.*

KEEP BOSTON MOVING SAFELY
Boston Transportation Department
Thomas M. Menino, Mayor

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Insurance and Related Services for School Vehicles for Boston Public Schools, Bid #96-46.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids to provide insurance and related services for school vehicles for Boston Public Schools, for the period July 1, 1995, through June 30, 1996. A copy of the IFB may be obtained at the Office of the Business Manager of the School Committee, fifth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, May 24, 1995. All bidders are encouraged to pick up copies of the IFB at the Business Manager's Office in order to be informed and prepared for market selection.

The School Committee of the City of Boston is seeking proposals to provide liability and physical damage insurance and/or agent/brokerage services.

A limited number of insurance companies will be assigned to each participant. The assignment will be conducted in accordance with the procedure set forth in the Notice to Bidders Section of the Bid Forms available at the Office of the Business Manager.

Company assignments will be made by Kevin F. Donoghue & Associates at a meeting to take place at the office of the Business Manager on Wednesday, May 31, 1995, at 10 a.m. Bidders shall not contact companies until assignments have been allocated. Individual companies requested must be identified; affiliated companies may not be reserved by groups, such as "A.I.G."

Envelopes containing bids must be sealed and plainly marked "Bids to Provide Insurance and Related Service for School Vehicles for Boston Public Schools, Bid #96-46, Boston Public Schools, Bid Date: Wednesday, June 14, 1995". Two copies signed by the bidder and accompanied by a non-refundable certified check payable to the City of Boston, in the amount of one hundred dollars ($100), or a bid bond, must be left at the Office of the Business Manager on or before 12:00 noon, on Wednesday, June 14, 1995. Copies filed with the Business Manager will be publicly opened and read at 12:00 noon of the day stated. The other copy, also signed by the bidder must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201, previous to the time named for the opening of the Bids. The award of the contract is subject to the approval of the School Committee and of the Mayor of the City of Boston. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City.

The attention of all bidders is specifically directed to the Equal Opportunity Sections of the Specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

The attention of all bidders is also directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(May 22, 29.) *Business Manager.*

READVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Testing, inspecting, cleaning, and repairing of the fire alarms system at the Suffolk County Jail, for three years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Specifications (contract documents) will be available on or about May 22, 1995, at the Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, to all interested parties.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing proposals and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the lowest three responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

All bids shall be filed no later than June 3, 1995, Boston time, 11:30 a.m., at the Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA (original bid with bond) at which time and place they shall be publicly opened and read aloud.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Sheriff's Department, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The City/County and the Official reserve the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so. If a selected bidder is not notified within 90 days after the bid opening, it must be readvertised.

ROBERT C. RUFO,
(May 22, 29.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIAL

FISCAL YEAR 1996

The City of Boston (the City)/the County of S folk (the County), acting by its Purchasing Ag invites sealed bids for the items as described be and particularly set forth in the Invitation For B which may be obtained at the office of the Purch ing Agent, Boston City Hall, Room 808, One C Hall Plaza, Boston, MA 02201, commencing 8:00 A.M., Boston Time, on May 15, 1995. Inv tions for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplic on, and in accordance with, the Invitation For Bi

All sealed bids shall be filed simultaneously specified below at 10:00 A.M., Boston Time, at office of the City Auditor, Room M-4, City H Boston, MA 02201, and at the office of the Purch ing Agent.

The attention of all bidders is directed to the p visions of the Invitation For Bids and contract do ments, specifically to the requirements for bid posits, insurance and performance bonds as m be applicable.

A non-refundable bid deposit in the amount $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the o cial on the date specified at the Purchasing D sion, Room 808, Boston City Hall.

The award of any contract shall be subjected the approval of the Mayor of Boston and the City Boston Purchasing Agent.

The maximum time for bid acceptance by t City after the opening of bids shall be ninety (9 days.

The City/County and the Official reserve the ri to reject any or all bids, or any item or items there

Bid No. 035 — TRAFFIC SIGNAL EQUIPME LAMPS (READVERTISEMENT) to TRAN PORTATION DEPARTMENT — Bid Openi Date: May 31, 1995. (Commodity Code: 55 89; Buyer Mary Caiani.)

Bid No. 036 — TRAFFIC SIGNAL EQUIPME POLES (READVERTISEMENT) to TRAN PORTATION DEPARTMENT — Bid Openi Date: May 31, 1995. (Commodity Code: 55 16; Buyer Mary Caiani.)

Bid No. 037 — TRAFFIC SIGNAL EQUIPME REFLECTIVE SHEETING (READVERTIS MENT) to TRANSPORTATION DEPAR MENT — Bid Opening Date: May 31, 199 (Commodity Code: 550-48; Buyer Ma Caiani.)

Bid No. 084 — FORMS CONTINUOUS AN SNAPOUT to VARIOUS CITY DEPAR MENTS — Bid Opening Date: May 31, 199 (Commodity Code: 395-99; Buyer Geraldi Antonelli.)

(May 15, 22, 29.)

PREVENT PEDESTRIAN/MOTOR VEHICLE CRASHES

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 27, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to James W. & Anny S. Holland, or a nominee to be approved by the Director, approximately 1,489 square feet of vacant land located at 3 Leonard Court, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(May 22, 29.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 27, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Jonathan & Susan Proudman, or a nominee to be approved by the Director, approximately 4,667 square feet of vacant land located at SWS Oscar Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(May 22, 29.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance and Repairs to the Security Equipment at the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 22, 1995.

All bids shall be filed no later than June 3, 1995, Boston time, 12:30 p.m., at the Office of the City Auditor (duplicate copy of bid), RM M4, City Hall, Boston, and at the office of the Official (original bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company qualified to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $1,000.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after the bid opening, it must be readvertised.

ROBERT C. RUFO,
(May 22, 29.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 13, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to James Conroy, or a nominee to be approved by the Director, approximately 8,501 square feet of vacant land located at 266-268A Bowdoin Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jorge Velez, at 635-0241 for further information.

CHARLES T. GRIGSBY,
(May 22, 29.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Training and Facilitation for Parents and Staff, Office of School-Based Management/Shared Decision Making, Bid #96-47.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, May 24, 1995. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Training and Facilitation for Parents and Staff, Office of School-Based Management/Shared Decision Making, Bid #96-47," and shall be filed simultaneously no later than Tuesday, June 13, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Fifth Floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, June 13, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(May 22, 29.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 27, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Oliver Lee Byron and Kenneth & Eleanor Johnson, or a nominee to be approved by the Director, approximately 4,992 square feet of vacant land located at 140 Glenway Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(May 22, 29.) *Director.*

BUCKLE UP
Every Time
BUCKLE UP

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1996

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on May 22, 1995. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 085 — POLICE EQUIPMENT AND SUPPLIES to BOSTON POLICE DEPARTMENT — Bid Opening Date: June 5, 1995. (Commodity Code: 680-99; Buyer Geraldine Antonelli.)

(May 22, 29; June 5.)

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION SERVICES DEPT.

MOVES, ADDS & CHANGES; SERVICE MAINTENANCE AND REPAIR OF EXISTING TELECOMMUNICATIONS EQUIPMENT AND CABLING

Invitation for Sealed Bids for the Procurement of the Following Services: Moves, Adds and Changes; Service Maintenance and Repair of Existing Telecommunications Equipment and Cabling.

The City of Boston (the City), acting by its Chief Information Officer (the Official), invites sealed bids for the performance of the work generally described above and particularly set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA, commencing at 10:00 a.m., on Tuesday, May 23, 1995. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

Every sealed bid shall be plainly marked "Bid for Moves, Adds & Changes; Service Maintenance and Repair of Existing Telecommunications Equipment and Cabling, Bid Date June 6, 1995", and shall filed simultaneously no later than Tuesday, June 6, 1995, at 2:00 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA 02201.

A bidder's conference is scheduled for Wednesday, May 31, 1995, at 10 a.m., at Boston City Hall. Please meet at the Security Desk at the Dock Square entrance on the first floor to sign in. Please note attendance at the bidders conference is mandatory.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the three (3)-year term of this contract is an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

A refundable bid deposit in the amount of two hundred fifty dollars ($250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Tuesday, June 6, 1995, at 2 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

MICHAEL T. HERNON,
Chief Information Officer.

(May 22, 29; June 5.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To Provide Veterinary Services for the Boston Police Department Canine Unit's Police Dogs.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on May 22, 1995. Invita for bids shall be available until the time of bid o ing.

Every sealed bid shall be submitted in dupl on, and in accordance with, the Invitation for B

All sealed bids shall be filed simultaneous later than Thursday, June 8, 1995, at 11:00 Boston time, at the office of the City Auditor, R M-4, City Hall, Boston, MA 02201, and at the of the Official, the Boston Police Contract Room 506, Police Headquarters, 154 Berk Street, Boston, MA 02116.

The attention of all bidders is directed to the visions of the Invitation For Bids and contract c ments, specifically to the requirements for bid posits, insurance and performance bonds as be applicable.

A bid deposit in the amount of 5 percent o total contract amount shall be required from bidder.

Sealed bids shall be publicly opened and aloud by the Official on Thursday, June 8, 199 11:00 a.m., at the Boston Police Department tract Unit, Room 506, Police Headquarters, Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to approval of the Mayor of Boston.

The maximum time for bid acceptance by City after the opening of bids shall be ninety days.

The City/County and the Official reserve the to reject any or all bids, or any item or items ther

PAUL F. EVANS,
Commission

(May 22, 29.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission mee on April 27, 1995, the Commission voted the Mayor subsequently approved their inten sell to Darrel N. Morrison & Bobbette Sant Morrison, or a nominee to be approved by Director, approximately 2,500 square feet of cant land located at 147 Eustis Street, in Roxbury district of the City of Boston.

Written details of this proposal may be ex ined at the Office of the Public Facilities Dep ment, 26 Court Street, 11th Floor, Bid Cour Boston, MA 02108, on any regular work day tween the hours of 9 a.m. and 5 p.m., or may contact the project manager, Patr Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
Directo

(May 22, 29.)

Friends Don't Let Friends Drive Drunk

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide the Boston Police Department with Motor Vehicle Towing and Storage Services.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids from interested, competent persons customarily engaged in the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116, commencing at 9:00 a.m. on May 22, 1995. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Thursday, June 8, 1995, at 1:00 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of two hundred fifty dollars ($250) shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, June 8, 1995, at 1:00 p.m., at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(May 22, 29.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

ADMINISTRATIVE SERVICES DEPARTMENT
PRINTING SECTION

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: All of Which is Related to the Printing Trade of Forms, Raised Printing, Binding and Ruling.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Superintendent of Printing (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Printing Plant, located at 174 North Street, Boston, MA 02109, on or after 9 a.m. (Boston time), Tuesday, May 23, 1995.

Applications to prequalify for contracts for such work will be accepted until 2 p.m. (Boston time), on Wednesday, June 7, 1995.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

WILLIAM J. HANNON.
(May 22, 29.) *Superintendent.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 27, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Carolyn Short, or a nominee to be approved by the Director, approximately 5,000 square feet of vacant land located at 8 Hopestill Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(May 22, 29.) *Director.*

READVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance to the CCTV System at the Suffolk County Jail, for three years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Specifications (contract documents) will be available on or about May 22, 1995, at the Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, to all interested parties.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing proposals and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the lowest three responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

All bids shall be filed no later than June 3, 1995, Boston time, 12:00 noon, at the Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA (original bid with bond) at which time and place they shall be publicly opened and read aloud.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Sheriff's Department, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The City/County and the Official reserve the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so. If a selected bidder is not notified within 90 days after the bid opening, it must be readvertised.

ROBERT C. RUFO,
(May 22, 29.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 13, 1995, the Commission voted and the Mayor subsequently approved their intent to sell to Jose A. Araujo and Joao Correia, or a nominee to be approved by the Director, approximately 1,590 square feet of vacant land located at 15 Dromey Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(May 22, 29.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Exterior Renovations to 4 Elementary Schools: Haley, Roosevelt, Hennigan & Manning Elementary Schools, Project #6239, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities, 10th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Exterior Renovations to 4 Elementary Schools: Haley, Roosevelt, Hennigan & Manning Elementary Schools.

SCOPE OF WORK includes exterior envelope repairs which include roofing, windows, masonry, painting and handicap upgrade.

TIME AND PLACE FOR FILING BIDS: ALL SUB-BIDS shall be filed with the Awarding Authority at 10th Floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on June 14, 1995, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on June 28, 1995, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED

SUB TRADE: Masonry
Metal Fabrication
Roofing and Flashing
Caulking
Aluminum Windows
Glass and Glazing
Painting
Plumbing

PLANS AND SPECIFICATIONS will be available on or about May 30, 1995, at the Public Facilities Department to all interested parties who present a $25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidders must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(May 29.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide Substance Abuse Relapse Prevention services and support group services for male inmates and detainees at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 a.m., on June 5, 1995. Invitations for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than June 19, 1995, at 4:00 p.m., Boston time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bid bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth or certified check or a treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on June 19, 1995, at 4 p.m., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the rig to reject any or all bids or any item or items therec

ROBERT C. RUFO,
(May 29.) *Sheriff.*

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authori is seeking bids for the following:

WRA-1313 1-30 Foot Storage Trailer 10K GV Tandem Axles — June 7, 1995 — 10:00 a.m.
WRA-1314 Annual Contract Automotive/Truc Parts — June 7, 1995 — 10:30 a.m.
WRA-1315 140 Feet Fiberglass Pipe-Reinforce Thermo-Setting Polyester Resin - 69 Inch I.D 72.5 Inch O.D. — June 8, 1995 — 10:00 a.m
WRA-1316 90 Feet - Steel Pipe, 72 Inch I.D., 0.1 Inch Wall Thickness - 2 Section at 45 Fe Each — June 8, 1995 — 10:30 a.m.
WRA-1317 Annual Contract Automotive/Truc Spring/Suspension Repair — June 9, 1995 - 10:00 a.m.
WRA-1318 Annual Contract Automotive/Truc Tires — June 9, 1995 — 10:30 a.m.
WRA-1319 Annual Contract Tire/Road Service — June 9, 1995 — 11:00 a.m.
WRA-1320 Annual Authority Wide Water an Wastewater Treatment Chemicals Contract - June 20, 1995 — 11:00 a.m.

Sealed bids will be received at the offices of th Massachusetts Water Resources Authorit Charlestown Navy Yard, Document Distribution O fice, 100 First Avenue, First Floor, Boston, M 02129, up to the time and date listed above which time they will be publicly opened and read.

Bid documents and specifications may be ot tained by calling the MWRA's Document Distrib tion Office, (617) 241-6087.

The Authority reserves the right to reject any an all bids, to omit an item or items or to accept an proposal deemed best for the Authority.

(May 29.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., o Tuesday, June 6, 1995, a Public Hearing will b held by the Board of Appeal of the City o Boston in Room 801, City Hall, upon the appea of Habitat for Humanity Boston, seeking with reference to the premises at 154A Quinc Street, Ward 13, from the terms of the Bostor Zoning Code (see Acts of 1956, c. 665) in th following respect: Variance.

Article(s): 50(50-48, Table F: Lot Area for Ad ditional Dwelling Units and Side Yard Insuffi cient, Floor Area Ratio Excessive)

Erect two-family dwelling.

Please feel free to call the Board of Appeal a 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 29.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, June 6, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Commonwealth Avenue Realty Trust (by Debra Rossi), seeking with reference to the premises at 468 Commonwealth Avenue, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in a Non-conforming Use.

Article(s): 9(9-2)

Change legal occupancy from Four Apartments, Store and Restaurant to Four Apartments, Store, Restaurant and Beauty Salon.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL
CAROL A. McDONOUGH
(May 29.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m. on Tuesday, June 6, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Evie Holmberg, seeking with reference to the premises at 250 Corey Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-7, Table A) 56(56-8,Table D)

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL
CAROL A. McDONOUGH
(May 29.) *Executive Secretary*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, June 6, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Daniel McGoff, seeking with reference to the premises at 3A Lawnwood Place, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 15(15-1)

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL
CAROL A. McDONOUGH
(May 29.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m. on Tuesday, June 6, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Alvaro Camargo, seeking with reference to the premises at 4387 Washington Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 14(14-2)

Change legal occupancy from Two-Family Dwelling to Three-Family Dwelling and Beauty Salon.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL
CAROL A. McDONOUGH
(May 29.) *Executive Secretary*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, June 6, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lou Sandler, seeking with reference to the premises at 961 Wm. T. Morrissey Blvd., Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-36A) 30(30-3)

Change legal occupancy from Hardware Store to Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL
CAROL A. McDONOUGH
(May 29.) *Executive Secretary*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, June 6, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dolly Realty (by Frank Bottino), seeking with reference to the premises at 110-140 Condor Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-22, Table D)

Allow premises to be used as parking lot for 5 tow trucks and 100 towed vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL
CAROL A. McDONOUGH
(May 29.) *Executive Secretary*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m. on Tuesday, June 6, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joanne Jones, seeking with reference to the premises at 143 Poplar Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1) 20(20-1)

Extend existing porch on two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL
CAROL A. McDONOUGH
(May 29.) *Executive Secretary*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, June 6, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Felix Page, seeking with reference to the premises at 144 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A)

Change legal occupancy from 77 Apartments, Retail Stores, Restaurant (#36) and Restaurant (#37) to 77 Apartments, Retail Stores, Restaurant (#36) and Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL
CAROL A. McDONOUGH
(May 29.) *Executive Secretary*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m. on Tuesday, June 6, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael Galvin, seeking with reference to the premises at 15 Emmett Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1)

Enclose rear deck on one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL
CAROL A. McDONOUGH
(May 29.) *Executive Secretary*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 6, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lincoln Summer Realty Trust, seeking with reference to the premises at 125 Summer Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 40(40-12-4)

Change legal occupancy from Offices, Retail, Restaurant, Bank and Barber to Offices, Retail, Restaurant, Bank, Parking Garage and Rental Car Agency.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 29.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 6, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Willie Chester, seeking with reference to the premises at 85 Howard Avenue, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29, Table F)

Enclose first-floor porch on two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 29.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 6, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Vu Cuong, seeking with reference to the premises at 1167 Dorchester Avenue, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8, Table A)

Change legal occupancy from Three-Family Dwelling to Four Apartments and Dentist Office.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 29.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 6, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Fitzgerald Investment Trust (by Emerson College), seeking with reference to the premises at 216 Tremont Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 38(38.6(k))

Change legal occupancy from Bank and Offices to Assembly Space, Workshops and Offices for College.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 29.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 6, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Alfred Stevens, seeking with reference to the premises at 98 St. Rose Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-8, Table A) 55(55-9, Table E: Lot Area and Usable Open Space Insufficient) 55(55-40, Table J)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 29.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 6, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kosmsa Zygouras, seeking with reference to the premises at 1654-1662 Dorchester Avenue, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 52(52-31, Table A) 52(52-31, Table C)

Change legal occupancy from Seven Stor to Six Stores and Tailor/Sewing Shop. Also low tailor/sewing shop to extend into the bas ment area.

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern y might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 29.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., o Tuesday, June 6, 1995, a Public Hearing will b held by the Board of Appeal of the City Boston in Room 801, City Hall, upon the appe of 530 Tremont Street Realty Trust (Jose Carter, Jr., Trustee), seeking with reference the premises at 530 Tremont Street, Ward from the terms of the Boston Zoning Code (se Acts of 1956, c. 665) in the following respec Variance and Conditional Use.

Article(s): 8(8-7-39) 15(15-1) 20(20-1)

Change legal occupancy from Three Apar ments and Settlement House to Three Apar ments and Law Offices. Also enclose lower se tion of rear porch.

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern yo might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 29.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., o Tuesday, June 6, 1995, a Public Hearing will b held by the Board of Appeal of the City o Boston in Room 801, City Hall, upon the appe of Habitat for Humanity Boston, seeking wit reference to the premises at 156A Quinc Street, Ward 13, from the terms of the Bostor Zoning Code (see Acts of 1956, c. 665) in th following respect: Variance.

Article(s): 50(50-48, Table F: Lot Area for Ad ditional Dwelling Units and Side Yard Insuff cient, Floor Area Ratio Excessive)

Erect two-family dwlling.

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 29.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on sday, June 6, 1995, a Public Hearing will be d by the Board of Appeal of the City of ston in Room 801, City Hall, upon the appeal Joanne Jones, seeking with reference to the mises at 143 Poplar Street, Ward 18, from terms of the Boston Zoning Code (see Acts 1956, c. 665) in the following respect: Variance.

rticle(s): 10(10-1)

llow premises to be used for parking of two icles in front yard of two-family dwelling (for idents of dwelling).

lease feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ht have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
May 29.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

otice is hereby given that at 11:30 a.m., on sday, June 6, 1995, a Public Hearing will be d by the Board of Appeal of the City of ston in Room 801, City Hall, upon the appeal George Stamatos, seeking with reference to premises at 536-546 Centre Street, Ward from the terms of the Boston Zoning Code Acts of 1956, c. 665) in the following rect: Variance.

rticle(s): 55(55-46, Table A)

hange legal occupancy from Laundromat Luncheonette/Store to Laundromat and cheonette/Store (including take-out food).

ease feel free to call the Board of Appeal at 4775 if there is a question or concern you nt have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Iay 29.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

otice is hereby given that at 11:30 a.m., on day, June 6, 1995, a Public Hearing will be by the Board of Appeal of the City of ton in Room 801, City Hall, upon the appeal CF Trust, seeking with reference to the mises at 6 Basile Street, Ward 19, from the s of the Boston Zoning Code (see Acts of , c. 665) in the following respect: Condi- l Use,

icle(s): 8(8-7-17)

hange legal occupancy from store to Ele- ary School and Day-Care Center.

ase feel free to call the Board of Appeal at 775 if there is a question or concern you t have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
ay 29.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, June 6, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Miriam Webb, seeking with reference to the premises at 155 Kilsyth Road, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8, Table A)

Change legal occupancy from three-family dwelling to four-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 29.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, June 6, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Roslindale Shopping Center Realty Trust (by Pep-Boys, Inc.), seeking with reference to the premises at 930 American Legion Highway, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-60) 8(8-7-60A)

Erect one-story building for proposed occupancy as retail automobile parts store with service bays for repair and parts installation.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 29.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, June 6, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Xioa-Min Yang, seeking with reference to the premises at 414 Western Avenue, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use.

Article(s): 9(9-1)

Enclose front porch on one-family dwelling and also construct stairway.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 29.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 6, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Vu Cuong, seeking with reference to the premises at 1165 Dorchester Avenue, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8, Table A)

Change legal occupancy from Three-Family Dwelling to Four Apartments and Pharmacy.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 29.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, June 6, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert and Eileen Dawe, seeking with reference to the premises at 276-278 Market Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8, Table A) 51(51-9, Table D) 51(51-49, Table J)

Change legal occupancy from two-family dwelling to three-family dwelling (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 29.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 6, 1995, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of George Stamatos, seeking with reference to the premises at 344-348 Warren Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 50(50-26, Table B)

Change legal occupancy from Restaurant to Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 29.) *Executive Secretary.*

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oom 301, 635-4264

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ontract Office, 4186

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Judith McCarthy, *Registrar,* Room 213,
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Pemberton Square, 725-8575

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CITY OF BOSTON

Proceedings of City Council

Wednesday, January 25, 1995

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 1 p.m., President KELLY in the chair and all the members present.

INVOCATION

Reverend Pablo Diaz of the United Church of Christ delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

VISITORS TO CITY COUNCIL

President KELLY introduced Councillor IANNELLA, who, for all the Councillors, welcomed to the City Council Mr. Joseph Tecce and introduced an order that the Boston Transportation Department rename the section of North Washington Street between Haymarket Square and Keany Square "Joe Tecce Way" in honor of the contributions Mr. Tecce has provided to the residents of the North End and all of Boston. A Paul Revere bowl was also presented to Mr. Tecce in appreciation for the community service he has provided over the past many years to the residents of the North End.

RULES OF CITY COUNCIL
FOR 1995 (DOCKET NO. 0271)

Coun. KELLY moved that Docket No. 0271 be moved from the end of the agenda and voted on at the present time.

The motion was carried.

Coun. KELLY offered the following:

Ordered, That the attached rules be, and hereby are, adopted as permanent rules for 1995.

Rules of the City Council 1995
MEETING TIME

Rule 1. Unless otherwise ordered from time to time, and except on holidays, the regular meeting of the city council shall be on Wednesdays at one o'clock p.m., in the Christopher Iannella Council Chamber, 1 City Hall Square, Boston. Special meetings may be called at the president's discretion, provided, however, that no special meeting of the council shall be called, except in the case of an emergency, and with the consent of two-thirds of all members, upon less than forty-eight hours from the time the notices are mailed or dispatched by special messenger, or relayed to each councillor's office.

QUORUM

Rule 2. A quorum of the council shall consist of seven members and any member may call for a roll call on the question of a quorum. If at any time any meeting is called to order, or if during a meeting a roll call shows less than a quorum, the presiding officer shall call a recess of not more than ten minutes, after which time, is a quorum is not present, the meeting shall be adjourned.

PRESIDING OFFICER

Rule 3. The president of the council shall assume the chair at the hour set by the previous adjournment; shall call the members to order and after a roll call showing a quorum present, shall proceed with the regular order of business. The president shall select a president pro-tempore to act in his or her absence and to serve as vice-chair of the Committee of the Whole. In the event of the absence of both the president and the president pro-tempore, the senior member by age shall preside.

Appealing a Decision of the Chair:

Rule 4. The presiding officer may speak to points of order in preference to other members, and shall decide all questions of order, subject to an appeal from the decision of the chair, but no appeal shall be considered unless properly seconded. No other business except a motion to adjourn or to lay on the table shall be in order until the question on appeal has been decided. The question shall be put as follows:

"Shall the decision of the chair stand as the judgment of the Council?"

The vote shall be by a roll call, and it shall be decided in the affirmative unless a majority of the votes are to the contrary.

Recess:

Rule 5. The presiding officer may at any time, during debate or otherwise, declare a recess for not more than ten minutes, and such action shall not be subject to appeal, nor shall any motions apply thereto.

Propounding Motions:

Rule 6. The presiding officer shall propound all motions in the order in which they are moved, unless the subsequent motion shall be previous in its nature, provided that in naming sums and fixing time the largest sum and longest term shall be put first.

Deciding Questions:

Rule 7. Subject to the provisions of these rules, the presiding officer shall, without debate, decide all questions relating to priority of business to be acted upon.

Dividing a Question:

Rule 8. The presiding officer shall, at the request of any member, make a division of a question when the sense will admit of it.

Doubting the Vote:

Rule 9. The presiding officer shall declare all votes; but if any member doubts a vote the president shall cause a rising vote to be taken and, when two members so request, shall cause the vote to be taken by a roll call.

Vacating the Chair:

Rule 10. When the presiding officer shall desire to vacate the chair he or she shall call the president pro-tempore, or in the absence of the president pro-tempore, any member to it; but the president or the president pro-tempore, as the case may be, may resume the chair at will.

Agenda:

Rule 11. The original and twenty-one copies of any message, ordinance, resolution, vote or other measure submitted by the Mayor shall be delivered to the office of the City Clerk before one o'clock p.m., on the regular work day preceding any meeting of the council as a prerequisite to its consideration at such meeting; the original and two copies of any order, ordinance, resolution or committee report submitted by a councillor (excepting reports of the committee of the whole voted during a recess of a council meeting) shall also be delivered before such time to such place as a prerequisite to its consideration at such meeting. Nineteen copies are to be delivered to the city messenger by each councillor's office submitting the same.

Duties of the Clerk:

Rule 12. It shall be the duty of the city clerk, acting as clerk and parliamentarian of the council, to prepare and cause to be printed for each meeting a

listing of all matters submitted for consideration to the council in accordance with Rule 11 and it shall be known as the agenda, which shall be divided into two sections, the latter of which shall be known as the consent agenda. One copy of each matter to be considered on the consent agenda is to be given to the city messenger.

Said agenda shall include unfinished business of the preceding meetings, matters on the table, assignment, and thirty and sixty day orders not acted upon in previous meetings. Said matters shall be listed in accordance with the order of business as described in Rule 13.

Corrections as to Form:

Rule 12A. After an ordinance is passed, but prior to its presentation to the mayor, the city clerk, with the approval of the president and with the assistance of the corporation counsel if necessary, may make such changes therein as will make it correct as to form; provided, however, that its substance is not thereby affected.

Items of the Same Matter:

Rule 12B. In the event that resolutions or orders concerning the same subject are filed with the city clerk for consideration by the council, the clerk shall cause to have entered on the agenda only that resolution or order which was first filed and the name of the sponsor(s) to the similar resolution or order shall be added as a sponsoring member to the resolution or order which is placed on the agenda. Such action, however, shall not preclude any member from offering an amendment to said resolution.

Removal from the Consent Agenda:

Resolutions of condolences and congratulations filed in accordance with Rule 37 shall be listed upon the consent agenda; provided, however, that upon the objection of any member to the clerk of the council, the matter being objected to shall be removed from the consent agenda and placed on the agenda of the regular council business. No such resolution shall bear the name of any councillor not indicating consent to sponsorship.

All matters contained on the consent agenda shall be read as one and the question of adoption and passage of all said matters shall be by a single motion. The question shall be put as follows:

> "The question now comes on approval of the various matters contained within the consent agenda."

Said agenda shall be delivered to each member of the council by 4:30 p.m., on the regular work day preceding the scheduled meeting. Upon receipt of matters submitted by the mayor and/or council members to be considered at a council meeting, it shall be the duty of the city messenger to promptly deliver a copy of any such message, report, or any other document, commonly known as "the packet" to each council member.

ORDER OF BUSINESS AND DEBATE

Rule 13. At every regular meeting of the council the order of business shall be as follows:

1. Communications from the mayor.
2. Presentation of petitions, memorials, and remonstrances.
3. Reports of city officers and others.
4. Unfinished business of preceding meetings.
5. Reports of committees.
6. Orders and resolutions.
7. Consent agenda.

MOTIONS AND ORDERS

Rule 14. When a question is under debate the following motions shall be entertained and shall have precedence in the order in which they are arranged:

1. To adjourn.
2. To lay on the table.
3. The previous question.
4. To close debate at a specified time.
5. To postpone to a day certain.
6. To commit.
7. To amend.
8. To postpone indefinitely.

Strike and Insert:

Rule 15. A motion to strike out and insert shall be deemed indivisable; but a motion to strike out being lost shall not preclude amendment, or a motion to strike out and insert.

Adjourn:

Rule 16. A motion to adjourn shall be in order at any time except on an immediate repetition or pending a verification of a vote; and that motion, the motion to lay on the table, the motion to take from the table, and the motion for the previous question shall be decided without debate.

Direct Bearing and Previously Debated Matters:

Rule 17. No motion or proposition of a subject different from that under consideration shall be admitted under the color of an amendment.

Any motion, order, or resolution which in the opinion of the presiding officer does not have a direct bearing on the business of the council, or which has been previously debated and acted upon in the current municipal year, shall be referred to the committee of the whole, and shall not be further considered by the council except upon report by that committee. There shall be no appeal from the decision of the chair hereunder, and this rule shall not be subject to suspension. No motion shall apply, nor shall unanimous consent to speak on the matter so referred be in order.

The committee of the whole may report that any motion, order, or resolution so referred to it is out of order because of not having a direct bearing on the business of the council, and its report shall be a final disposition of the matter, subject to an appeal which shall be governed by the same provisions as those governing appeals from rulings of the presiding officer.

Remanding Matters to the Mayor:

Rule 18. Any order, ordinance, resolution, vote, or other measure submitted by the mayor shall be rejected without prejudice, unless when it is filed with the city clerk, it bears the certificate of the corporation counsel that, if adopted or passed in the form submitted by the mayor, it will be in accordance with the law.

Withdrawal of Motions:

Rule 19. After a motion has been put by the presiding officer it may be withdrawn by the presiding officer on the request of the sponsor, providing no objection. Every motion to amend shall be reduced to writing and copies given to members.

COMMITTEE ASSIGNMENT AND ACTION

Rule 20. When a petition, order, or resolution relates to a subject which may properly be examined and reported upon by an existing committee of the council, such order or resolution shall, upon presentation, be referred to such committee. When a motion is made to refer any subject, and different committees are proposed, the motions shall be put in the following order:

1. To a standing committee of the council.
2. To a special committee of the council.

Any member offering a motion, order, or resolution which is referred to a committee may request, upon referral, that the chair of the committee set, within 30 days of referral, a mutually agreeable date for a hearing.

If within twenty-one days, after a matter is referred to a committee other than a committee of all mem-

bers is not reported upon, it may be called by nine members of the council.

If, after twenty-one days, a matter referred to a committee other than a committee of all members is not reported upon, it may be recalled by a standing vote of seven members.

After the last regular meeting of the year, any matter in committee, shall be placed on file by the city clerk, unless the sponsoring member requests that a matter be carried into the next municipal year.

VOTING

Rule 21. In all votes the form of expression shall be "Ordered" for everything by way of command, and the form shall be "Resolved" for everything expressing opinions, principles, facts, or purposes.

Summons of Members:

Rule 22. Upon request for a call of the ayes and nays, the president shall hold open the calling for a period of no longer than five minutes during which time the city messenger shall summons all members who are absent from the Iannella Council Chamber. The clerk shall call the names of the members in alphabetical order without interruption. Each member shall respond to his or her name when called by the clerk. No member shall be recorded after the name of the next member has been called in the prescribed manner, except by unanimous consent of all members present.

Rule 23. Every member who shall be present when a question is put, unless he or she is excluded by interest, shall vote in the affirmative or negative or shall respond "present" unless the council has for special reason excused that member from voting. Unless otherwise provided, a majority of those councillors present and voting at a meeting of the council, or a council committee, shall constitute a majority.

Absence of Sponsoring Member:

Rule 24. In the event that the sponsoring member of any order, resolution, or other matter, excepting those contained on the consent agenda, is not present when the clerk read said matter, the presiding officer shall instruct the clerk to withdraw said matter from consideration at that meeting.

Reconsideration:

Rule 25. When a vote has been taken any member may move consideration thereof only at the same meeting. Debate on motions to reconsider shall be limited to thirty minutes, and no member shall occupy more than five minutes, but on a vote upon any subsidiary or incidental question debate shall be limited to ten minutes, and no member shall occupy more than two minutes.

Rule 25A. When a motion to reconsider has been decided that the decision shall not be reconsidered, and no question shall be twice reconsidered unless it has been amended after the reconsideration, nor shall any reconsideration be had upon the following motions:

1. To adjourn.
2. The previous question.
3. To lay on the table.
4. To take from the table.
5. To close debate at a specified time.

A motion to reconsider may be laid on the table or postponed indefinitely, and the effect of such action in either case shall be to defeat the motion to reconsider.

READINGS

Rule 26. Except for matters listed on the consent agenda, every ordinance, order, and resolution, unless reported upon by a committee or rejected, shall have two separate readings, both of which may take place at the same session unless objection is made; provided that all orders for the expenditure of money, unless reported upon by committee of the council, shall lie over for one week before final action. Whenever the second reading immediately following the first reading, the document may be read on the second occasion by its title only.

Second Readings and Two-Thirds Majority Required:

All orders releasing rights or easements on or restrictions on land, all orders for the sale of land, all appropriations for the purchase of land, and all loans voted by the council shall require a vote of two-thirds of all members of the council, and shall be passed only after two separate readings and by two separate votes, the second of said readings and votes to be had not less than fourteen days after the first, except in cases in which a shorter period is authorized by law. Any order rescinding an order for any of the foregoing purposes shall require the same number of readings and votes as was required for the passage of the original order.

Adoption of Matters on Day Introduced:

Rule 26A. No ordinance or substitution of an ordinance may be adopted at the meeting at which submitted. This rule may not be suspended, except with unanimous consent.

COMMITTEE STRUCTURE

Forty-eight Hour Notice Required:

Rule 27. No meeting of any committee shall be called upon less than forty-eight hours from the time the council staff shall have mailed the notices or dispatched them by special messenger provided that meetings of the committee of the whole may be held for a specific purpose(s) at the call of the president, at the completion of council business and prior to final adjournment of any meeting of the council without such notice. Only those specific item(s) for which a committee of the whole hearing has been called shall be in order at such hearing.

At the start of any committee hearing the committee chair shall state the procedure by which the hearing shall be governed. Unless changed by a majority of the committee members, the chair's procedure shall govern. The chair and members of any committee shall speak and question witnesses for not more than ten minutes at a time; provided that the sponsor(s) of the various committee proposals shall be given an opportunity to make the initial presentation.

No committee unless authorized by an order of the council shall incur any expense, including, but not limited to advertising and stenographic costs. No committee meeting, except the committee of the whole, shall be conducted on the day of any regular meeting of the council. No committee meeting shall be conducted on the same day and time as another committee meeting.

Committee Action:

Rule 27A. The chair of each committee, before reporting on any matter pending before such committee, shall obtain a majority of the votes of committee members in favor of said report.

The staff director shall, upon the scheduling of a committee meeting or hearing, promptly post a record of time, place, and subject matter of such meeting or hearing and shall cause a written notice thereof to be delivered to all councilors.

CONDUCT IN CITY COUNCIL

Contempt Citation:

Rule 28. Every member about to speak shall rise, address the chair, and wait until recognized. No member shall be recognized when seated or away from his or her desk. In speaking, members shall refrain from mentioning other members by name, shall confine themselves to the question, shall not use unbecoming, abusive, or unparliamentary language and shall avoid personalities. Any member who, in de-

bate or otherwise, indulges in personalities or makes charges reflecting upon the character of another member, shall make an apology in open session at the meeting at which the offense was committed or at the next succeeding regular meeting and, failing to do so, shall be named by the president to be held in contempt and suspended from further participation in debate until said apology is made.

Order of and Time Limit on Speaking:

Rule 29. No member shall speak more than once on a question when another member who has not spoken claims the floor, and no member speaking shall, without consenting, be interrupted by another, except on a point of order.

A member may speak upon a matter for no more than ten minutes at a time. A member who has not spoken on a matter shall have priority and recognition by the chair whenever said member shall rise. The assistant city clerk, acting as assistant clerk of the council, shall inform the president whenever a member has spoken longer than ten minutes.

Conflict of Interest:

Rule 30. No member shall engage in any business or transaction or shall have a financial or other private interest, direct or indirect, which is in conflict with the proper discharge of his or her official duties. A member who has a direct or indirect financial or other private interest, distinct from the public interest, in any proposed legislation shall publicly disclose, on the official record of the council, the nature and extent of such interest, and upon doing so shall be excused from voting on said question.

Guests:

Rule 31. No person except a member of the council shall at any time be permitted to occupy a seat in the Iannella Council Chamber of any member of the council. The city messenger shall enforce this rule.

Rule 32. No person, excepting council staff or a councillor's staff, shall be allowed in the anterooms or upon the council floor of the Iannella Council Chamber, except upon invitation of the presiding officer. Seats reserved for the press, both electronic and print media, shall be reserved solely for accredited members of the press. Guests will be allowed in the gallery of the Iannella Council Chamber when the council is in session, but no one will be admitted to said gallery after all seats are occupied. No demonstration of approval or disapproval from guests will be permitted, and if such demonstrations are made the gallery will be cleared. The city messenger shall enforce this rule.

Members of the Press on Council Floor:

Rule 32A. Members of the press in attendance shall refrain from discussion within the Iannella Council Chamber with council members during a council meeting. No member of the press shall be allowed on the council floor, except with the permission of the president.

Rule 33. No person, who for compensation or reward acts to promote, oppose, or influence a matter pending before the council shall be admitted at any time to the Iannella Council Chamber or anterooms thereof unless said person has registered with the city clerk stating the nature of his or her business.

Committee Appointment, Structure and Role:

Rule 34. The president of the City Council shall appoint all standing committees, all special committees, shall fill any vacancy and designate the rank of the members of each committee unless specifically directed otherwise by two-thirds of the council. All standing committees shall consist of between three and nine members.

The role of each committee shall be to provide a forum for in-depth review and analysis of all city departments, boards, and agencies, and to provide a vehicle for residents of Boston to address their concerns with regard to services provided by the city.

Committees shall focus upon: (1) public policy, (2) efficiency of service delivery, and, (3) cost containment, it being the goal of our city government to provide appropriate services while ensuring that public moneys, which derive from out citizenry, are spent wisely and cautiously.

Each committee shall recommend such changes in the ordinance or statutes as will provide the greatest necessary services for the tax moneys expended.

Committees of the Council:

There shall be the following standing committees:

A) Committee of the Whole, which shall concern itself with any litigation involving the city council and all other matters referred to it.

B) Committee on Arts and Humanities, which shall concern itself with the encouragement of the arts and humanities within our city, including cultural development, museums, performing arts, public art, art education, the support and funding of private art and cultural amenities within Boston, and locations and opportunities to display and/or present art works. The committee shall exercise oversight with respect to the Art Commission, Mid-Town Cultural District, the Boston Arts Lottery Council and the Offices of Cultural Affairs and Special Events and Tourism.

C) Committee on Banking and Community Investment, which shall concern itself with the delivery of banking services in the neighborhoods of Boston, including the availability of construction and mortgage loans for affordable housing in every neighborhood, the promotion of public policy goals such as community reinvestment, affirmative marketing and nondiscriminatory lending policies, and the provision of banking services to smaller, neighborhood-based businesses. The committee shall also concern itself with the linking and leveraging of these objectives by use of city actions involving the purchase of banking services, deposits, borrowing and investment.

D) Committee on City and Neighborhood Services, which shall concern itself with the delivery of municipal services to the residents and neighborhoods of Boston, especially as they impact on youth, the disabled and infirm. The committee shall exercise oversight with respect to the Boston Employment Commission, the Health and Hospitals, Parks and Recreation, and Library Departments, the Office of Neighborhood Services, the Office of Cable Communications, and the White and Browne Funds.

E) Committee on Commerce and Transportation, which shall concern itself with the various inspectional, regulatory and licensing activities, commerce, trade, and transportation policy of the city, including the promotion of fair trade, equal access, consumer education and protection, including council-issued licenses and permits. The committee shall define transportation policies for the city, including issues related to mass transit, Logan International Airport, the imposition of tolls, effects of the depression of the Central Artery, construction of the Third Harbor Tunnel, and construction of the I-93 connector, with special regard to mitigating the adverse impact of construction on the people and neighborhoods of the city. The committee shall exercise oversight with respect to the Inspectional Services and Transportation Departments, the Licensing Board, Zoning Commission, the Office of the Parking Clerk, and the Office of Consumer Affairs and Licensing.

F) Committee on Education and School Matters, which shall concern itself with the quality of education provided by the Boston Public Schools, including the Boston School Department budget, and structure of the School Department. The committee shall work to strengthen cooperation among city and state government, private enterprise, and institutions of higher learning. The committee shall exercise complete

budget authority with respect to the School Department. The Committee shall exercise oversight with respect to the Community Centers Commission.

G) Committee on the Elderly, which shall concern itself with the provision of services to elderly persons and the special problems of aging, including personal safety, access to health care, the promotion of independent living, home health services, nutrition, and transportation. The committee shall exercise oversight with respect to the Commission on the Affairs of the Elderly.

H) Committee on Environment and Historic Preservation, which shall concern itself with the natural and historic resources and landmarks of the city, including wetlands, the harbor, and the harbor islands. The committee shall have oversight with respect to the care, management, custody and use of public lands and buildings, except park land. The committee shall involve itself in the relationship between the city and Metropolitan District Commission, the Mass. Water Resources Authority, the Boston Water and Sewer Commission, the problems of pollution, conservation, preservation and energy. The committee shall also concern itself with the implementation of voluntary recycling and other resource recovery efforts, public and private, protection from improper storage, transportation, and disposal of wastes, especially hazardous and infectious wastes, reclamation of dump lands and polluted lands, and, the means and costs of disposal of waste products by the city and from businesses within the city. The committee shall exercise oversight with respect to the Property Management, Public Works and Environment Departments.

I) Committee on Equity, which shall concern itself with promoting equal and fair access to public and private services and facilities for all Bostonians, including males, females, minorities, veterans, the disabled, and those of any religious persuasion, race or ethnicity, to the end that within our city, the rights and privileges espoused as the American ideal are not denied.

J) Committee on Government Operations, which shall concern itself with the organization and structure of city government, including departmental fees and charges. The committee shall have referred to it all proposed ordinances and special laws affecting the structure, duties, and responsibilities of city departments, agencies and commissions. The committee shall exercise oversight with respect to the Administrative Services, Election, and Law Departments; the Office of the Mayor except those components assigned to other committees; City Clerk, Registrar, Group Insurance, Execution of Courts, Workers' Compensation Service, Retirement Board and pension liabilities, the Women's, Comparable Worth, and Human Rights Commissions.

K) Committee on Housing, which shall concern itself with public policy involving the preservation, creation, and rehabilitation of housing in the city, including public housing programs. The committee is charged with evaluation of policies and programs of the city to insure an adequate supply of affordable housing, to advocate toward the goal of safe, decent, and affordable housing for all Bostonians; and to deal with the problem of homelessness in our city. The committee shall exercise oversight with respect to the Emergency Shelter Commission, the Fair Housing Commission, the Commission for Persons with Disabilities, the Boston Housing Authority and the Institutional Expansion Board.

L) Committee on Labor, which shall concern itself with public policy issues affecting labor unions and members of collective bargaining units, both public and private, as they relate to the city. The committee shall exercise oversight with respect to the Office of Labor Relations.

M) Committee on Planning and Economic Development, which shall concern itself with the physical and economic preservation and development of the city, the relationship of the city to the Metropolitan Area Planning Council, planning of public buildings, including jail construction, the effect of large-scale development on neighborhoods and people of Boston, including avoidance of noise pollution, damage to the water table, protecting access to homes and businesses, and trucking and safe disposal of construction material and debris. The committee shall exercise oversight with respect to the Boston Industrial Development Finance and Boston Redevelopment Authorities, the Public Improvement, Public Facilities, and Economic Development and Industrial Commissions.

N) Committee on Post Audit and Oversight, which shall concern itself with evaluating the efficiency and effectiveness of city operations and programs, and administrative compliance with the intent of legislation, including administrative regulations of departments, agencies and programs. The committee shall select areas for review, establish goals and objectives, collect and analyze data, and report to the council with recommendations, including possible legislative and programmatic changes based on its review and analysis. The committee shall also concern itself with encouraging cooperation between the city and other levels of government to discourage duplicative programs, coordinate efforts to provide services and maximize revenues available to the city from state and federal sources. The Committee shall exercise oversight with respect to the Auditing Department and the Boston Finance Commission.

O) Committee on Public Health, which shall concern itself with public health issues of Boston residents, including the impact of industry on the public health. The committee shall provide a forum for residents seeking a voice to express their concerns about cancer rates and heart disease, as these diseases may be exacerbated by pollution and environmental factors associated with urban living. The committee shall concern itself with efforts to prevent the onset of HIV and Acquired Immune Deficiency Syndrome and to offer progressive and efficacious treatment to those persons with AIDS and AIDS related complex. The committee shall also concern itself with programs aimed at reducing infant mortality in Boston.

P) Committee on Public Safety, which shall concern itself with all efforts to protect citizens of Boston from crime and fire. It shall insure the delivery of fire and police protection to all neighborhoods of Boston. The committee shall also concern itself with evaluating, encouraging, and facilitating existing citizen-driven efforts to prevent crime, including arson, vandalism, gang and youth crime, assault, housebreak, and crime committed as a vehicle of prejudice. The committee shall exercise oversight with respect to Fire and Police Departments, the Suffolk County Jail, Safe Neighborhoods, anti-crime efforts financed by state and federal governments, and county matters.

Q) Committee on Rules and Administration, which shall concern itself with the city council rules, budget, facilities, equipment, staff and supplies.

R) Committee on Tourism, which shall concern itself with the promotion of visits to our city by individuals and convention groups, develop programs whereby city agencies encourage tourism and best display the assets of our city to those who visit us, and, recommend legislation and/or other actions to make Boston a welcome place for visitors.

S) Committee on University-Community Relations, which shall concern itself with developing an improved relationship between our neighborhoods and academic institutions impacting them, including the

encouragement of undergraduate student housing, university master plans which respect neighborhood concerns, equitable agreements for services and payments in lieu of taxes, effective programs to curtail students misbehavior, and, mutually beneficial programs allowing university students to gain practical experience while assisting Boston school children, residents and neighborhoods.

T) Committee on Veterans, which shall concern itself with facilities available for organized veterans and for delivery of services to veterans, with particular regard to the interface of public agencies, veterans and their organizations, including the dedication of surplus or under-utilized properties and building for such purposes. The committee shall exercise oversight with respect to the Veterans' Services Department and the Veterans' Graves Division of the Parks and Recreation Department.

U) Committee on Ways and Means, which shall exercise general oversight with respect to revenues and expenditures of the City of Boston and all other component units that comprise the governmental entity, as defined by the National Council of Governmental Accounting Statement Three with the exception of the budget for the Boston School Department. The committee, which shall consist of seven members, may report to the council the cost of implementation of any order, ordinance, program or other initiative pending before the body, and shall make such report whenever requested by another committee or directed to do so by the council; shall be referred to it all matters concerning appropriations, the city budget, expenditures and loans; and, further, no appropriation, budget expenditure or loan shall be voted out of committee except upon a majority vote of its members. The committee shall exercise oversight with respect to the Assessing, Auditing and Treasury Departments, and the Office of Budget Management.

There shall be the following special committees:

V) Special Committee on Library Services, which shall concern itself with the siting of library facilities and studies undertaken to determine the need and feasibility of additional library services or facilities.

W) Special Committee on Residency, which shall concern itself with the review of the city's policy regarding residency for city employees. The committee shall study existing state and local legislation, collective bargaining provisions and enforcement procedures affecting the city's residency policy. The committee shall exercise oversight with respect to the Residency Compliance Commission.

X) Special Committee on Youth Services, which shall concern itself with the provision of services to children and adolescents in Boston. The committee shall work to strengthen cooperation among city, state, and private agencies engaged in providing youth services and to expand support for public and private youth activities and programs.

Council Accolades:

Rule 35. The council shall have the honor of recognizing persons, groups, and events of significant importance to the City of Boston.

FURTHER RULES,
AMENDMENT AND SUSPENSION

Rule 36. Unless inconsistent with any provision of these rules, the proceedings of the council shall be governed by Robert's Rules of Order.

Suspension of Rules:

Rule 37. With the exception of Rule 17 which may not be suspended and Rules 11 and 26A which may be suspended only by a unanimous roll call of those present, the foregoing rules shall not be altered, amended, suspended or repealed at any time, except by a vote of two-thirds of all members of the council. Provided, however, that Rule 11 may be suspended only in the case of an order, ordinance, vote, committee report or other measure submitted by the mayor or by a councilor calling for action by the council that is of any emergency nature, namely that which imposes an imminent threat to the peace, health, or safety of the people or their property.

Couns. IANNELLA, KEANE, McLAUGHLIN, MODICA, SAUNDERS, YANCEY and NUCCI offered the following amendment:

Docket No. 0271 is hereby amended by deleting in the first sentence of Rule 1 the words 'one o'clock' and inserting it their place the words 'four o'clock'.

Coun. CONLEY in the Chair.

President KELLY in the Chair.

Coun. YANCEY moved that the matter be tabled for one week.

The motion was not carried, yeas 1, nays 12:

Yeas — Councillor Yancey — 1.

Nays — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Iannella, Keane, Kelly, McLaughlin, Modica, Nucci, O'Neil, Saunders — 12.

Coun. CONLEY moved the previous question; the motion was carried.

The amendment was adopted, yeas 9, nays 4:

Yeas — Councillors Davis-Mullen, Feeney, Iannella, Keane, McLaughlin, Modica, Nucci, Saunders, Yancey — 9.

Nays — Councillors Conley, Hennigan, Kelly, O'Neil — 4.

Coun. MODICA offered the following amendment:

Docket No. 0271 is hereby amended by deleting in Rule 34, Paragraph B), the words "and Special Events and Tourism" and inserting in Rule 34, Paragraph R), the words "and the Office of Special Events and Tourism" after the word "visitors".

The amendment was adopted.

The order, as amended, was passed.

ORDER AUTHORIZING POLICE DEPARTMENT TO ACCEPT AND EXPEND GRANT OF $7,790 FROM COMMONWEALTH OF MASSACHUSETTS, GOVERNOR'S ALLIANCE AGAINST DRUGS (DOCKET NO. 0249)

The following was received:

City of Boston
Office of the Mayor
January 10, 1995

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend a grant in the amount of $7,790 for fiscal year 1995, in the form of a grant from the Commonwealth of Massachusetts, Governor's Alliance Against Drugs, allocated to the Boston Police Department District B-2. District B-2 is collaborating with the Boston Public School system to create a safety awareness prevention-based curriculum targeting at-risk students.

I urge your Honorable Body to adopt this order so that the City of Boston may accept and expend these funds in an expeditious manner.

Sincerely yours,
Thomas M. Menino,
Mayor of Boston.

Whereas, The Commonwealth of Massachusetts,

Governor's Alliance Against Drugs granted funds to the Boston Police Department District B-2; and

Whereas, The funds in the amount of $7,790 will be used by the Boston Police Department District B-2 in collaboration with the Boston Public School system to create a safety awareness prevention-based curriculum targeting at-risk students. Where these youths are voluntarily participating in an Alternative High School-Boston Community Academy and where the goal of this program is to provide a forum of prevention concepts to students that can be immediately applied in the learning environment through reinforcement in numerous subjects; now, therefore, be it

Ordered, That the Boston Police Department, acting on behalf of the City of Boston be, and hereby is authorized to accept and expend the Commonwealth of Massachusetts Governor's Alliance Against Drug's award not to exceed the amount of $7,790, in accordance with the terms thereof.

On motion of Coun. CONLEY, the rules were suspended; **the order was passed.**

APPROPRIATION OF $192,981.64 FOR EASTERN REGIONAL LIBRARY (DOCKET NO. 0250)

The following was received:

City of Boston
Office of the Mayor
January 4, 1995

To the City Council.
Dear Councillors:

I transmit for your approval an appropriation order in the amount of $192,981.64 for the Eastern Regional Library from funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That from State funds received by the City under Chapter 78, section 19 of the Massachusetts General Laws and held by the Collector-Treasurer, the sum of $192,981.64 be, and hereby is appropriated to the Board of Trustees in charge of the Library Department for the purposes of the Eastern Regional Library.

031-110-1012, Eastern Regional Public Library, $192,981.64.

On motion of Coun. McLAUGHLIN, the rules were suspended; **the order was passed.**

ORDER APPROVING ISSUANCE OF TAX-EXEMPT REVENUE BONDS IN PRINCIPAL AMOUNT NOT TO EXCEED $22,000,000 FOR PROJECT SPRINGHOUSE INC. (DOCKET NO. 0251)

The following was received:

City of Boston
Office of the Mayor
January 6, 1995

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order to approve the issuance of tax-exempt revenue bonds in a principal amount not to exceed $22,000,000. The Boston Industrial Development Financing Authority (BIDFA), Board of Directors, acting pursuant to the provisions of Chapter 40D of the Massachusetts General Laws, adopted a favorable resolution with respect to the financing of this continuing care facility and retirement community to be owned by Springhouse, Inc. or any subsidiary thereof.

It is proposed that such facilities will consist of:

(i) purchase of the land at 44 Allandale Street, Jamaica Plain.

(ii) construction of an approximately 140,000 square-foot facility comprising a 100-unit continuing care facility, and

(iii) purchase of equipment for use by the continuing care and retirement community.

I urge your Honorable Body to pass this order as expeditiously as possible so that this important project may proceed as described.

Sincerely,
Thomas M. Menino,
Mayor.

Whereas, Springhouse, Inc. (the "Company," which word includes in this order any parent, subsidiary or other affiliate of Springhouse, Inc.) has proposed the financing by revenue bonds ("Bonds") to be issued by and through the Boston Industrial Development Financing Authority (the "Authority"), of up to $22,000,000 of the cost of certain industrial development facilities (as such term is defined in Massachusetts General Laws, Chapter 40D (the "Act") in the City of Boston (the "City") to be owned and used by the Company, such facilities consisting generally of the following (the "Project"):

purchase of the land located at 44 Allandale Street, Jamaica Plain, Massachusetts; construction thereon of an approximately 140,000 square-feet facility comprising a 100-unit continuing care facility; and purchase of equipment for use by the continuing care and retirement community;

Whereas, The Company has expressed its willingness to make payments sufficient to (i) pay the principal of and interest on the Bonds, (ii) pay the fees of the Authority in connection with the Bonds and the reasonable expenses of the City and the Authority incurred in connection with the Bonds, and (iii) reimburse the City and the Authority for or indemnify the City and the Authority against any reasonable expenses in connection with the Bonds in the event that the issuance and sale of the Bonds are not accomplished as contemplated; and

Whereas, Upon completion of the Project as contemplated, the Company will provide permanent employment for approximately 30 full-time equivalent employees at the Project and thereby contribute to the alleviation of unemployment in the City, provide security against future unemployment in the City and benefit the economy of the City and the Commonwealth of Massachusetts; and

Whereas, The Company has undertaken to cooperate with public and community agencies engaged in manpower recruitment and training to pursue as a goal, to the extent consistent with state and federal law, the furnishing of at least 50 percent of new jobs and new hires at the Project to residents of the City, at least 25 percent of new jobs or new hires to minorities and at least 25 percent of new jobs or new hires to women; and

Whereas, The Company hereby pledges to cooperate with public and community agencies engaged in fostering minority and women owned business enterprises and hereby also pledges to pursue as a goal the placement of contracts for goods and services with Boston based enterprises; and

Whereas, The estimated cost of the Project does not exceed $25,000,000, and the Company has indicated its willingness to finance any costs of the Project in excess of $22,000,000 other than by the issuance of the Bonds, and it appears that the cost of the Project or such portion thereof as is not financed

through other sources may be financed through the issuance of the Bonds; and

Whereas, The Authority has adopted resolutions approving the Project and the estimated costs thereof and authorizing the issuance of Bonds in a principal amount not to exceed $22,000,000 to finance that portion of the cost of the project not financed by other sources, the issuance of such Bonds being subject to the making of a loan agreement and other agreements with the Company pursuant to the Act and to certain other conditions; and

Whereas, By adopting the order set forth herein or by taking other action in connection with the Project or the Bonds, the City or the Authority does not and cannot provide any assurance that the Project or the Company is financially viable or sound, that amounts owing on the Bonds will be paid, that any collateral which may be pledged to secure the Bonds would be sufficient to repay the holders of the Bonds in the event of default and foreclosure, or that interest on the Bonds will be exempt from federal or Massachusetts income taxation; and neither the Company nor any prospective purchaser of the Bonds nor any other person shall rely upon the City or the Authority with respect to such matters; and

Whereas, This Council has been advised that notice of a public hearing relating to the proposed issuance of the Bonds in a principal amount of approximately $22,000,000 to finance the Project was published in *The Boston Globe* on Thursday, February 3, 1994 and that such public hearing was held on Thursday, February 17, 1994, all as described in such notice; now, therefore, be it

Ordered, That the Project, its estimated cost and the financing of the Project through the issuance of the Bonds pursuant to the Act, in a principal amount not to exceed $22,000,000, be, and the same hereby are approved; provided, however, that the Bonds shall not constitute a general obligation or a pledge of the faith and credit or taxing power of the City; and be it further, that it is intended that this Order shall constitute the approval required by Section 147(f) of the Internal Revenue Code of 1986, as amended, and it is also the intent of this Council that the approval granted by this Order shall serve as an inducement for the Company to undertake the Project.

Referred to the Committee on Planning and Economic Development.

ORDER FOR CONFIRMATION OF APPOINTMENT OF CONSTABLES (DOCKET NO. 0252)

The following was received:

City of Boston
Office of the Mayor

January 24, 1995

To the City Council
Dear Councillors:

Subject to confirmation by your Honorable Body, I hereby appoint the persons named on the attached order as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1994, and ending April 1, 1995.

Sincerely,
Thomas M. Menino,
Mayor

Ordered, That the appointment of the following named persons as Constables of the City of Boston, authorized to serve civil process upon the filing of bond, for the period commencing May 1, 1994, and ending April 1, 1995:

Sandra Blake, 4 Cleveland Street, Roxbury.

Jeffrey Mathieson, 151 Brandywyne Drive, East Boston.

Referred to the Committee on Government Operations.

CRIME STATISTICS FOR PERIOD 11/5/94 TO 11/11/94 (DOCKET NO. 0253)

The following was received:

City of Boston
Office of the Mayor

January 19, 1995

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing November 5, 1994, and ending November 11, 1994.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

CRIME STATISTICS FOR PERIOD 11/12/94 TO 11/18/94 (DOCKET NO. 0254)

The following was received:

City of Boston
Office of the Mayor

January 19, 1995

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing November 12, 1994, and ending November 18, 1994.

Sincerely,
Thomas M. Menino,
Mayor.

(Annexed hereto is the documentation referred to.)

Placed on file.

CRIME STATISTICS FOR PERIOD 11/19/94 TO 11/25/94 (DOCKET NO. 0255)

The following was received:

City of Boston
Office of the Mayor

January 19, 1995

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing November 19, 1994, and ending November 25, 1994.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

ELECTION OF CITY CLERK FOR TERM COMMENCING 2/15/95 (DOCKET NO. 0269)

Coun. HENNIGAN moved that the Council proceed with the election of a City Clerk for a term commencing on February 15, 1995.

The motion was carried.

Coun. O'NEIL moved that the foregoing matter be tabled.

The motion was not carried, yeas 4, nays 9.

Yeas — Councillors Conley, Kelly, McLaughlin,

O'Neil — 4.

Nays — Councillors Davis-Mullen, Feeney, Hennigan, Iannella, Keane, Modica, Nucci, Saunders, Yancey — 9.

The roll was called with the following result:

For Edward Kelley — Councillors Conley, Kelly, O'Neil, Yancey — 4.

For Rosaria Salerno — Councillors Davis-Mullen, Feeney, Hennigan, Iannella, Keane, McLaughlin, Modica, Nucci, Saunders — 9.

Rosaria Salerno, having received nine votes, was declared elected City Clerk for a term commencing February 15, 1995.

STATEMENT OF COUNCILLOR O'NEIL

Having received unanimous consent to do so, Councillor O'NEIL stated that today the Council had taken a good family man, a good husband, and a good father and torn his guts out and that they were going to need all the luck they could get.

COMMUNICATION FROM DIRECTOR OF TRANSPORTATION PLANNING AND CONSTRUCTION TRANSMITTING COPY OF ENVIRONMENTAL NOTIFICATION FORM FOR LOGAN 2000 PEOPLE MOVER PROJECT (DOCKET NO. 0256)

Communication was received from Gordon B. King, Director of Transportation Planning and Construction, transmitting a copy of the Environmental Notification form for Logan 2000 People Mover Project.

Referred to the Committee on Commerce and Transportation.

APPROVAL OF CONSTABLES' BONDS (DOCKET NO. 0257)

The Constables Bonds of the following having been duly approved by the Collector-Treasurer were received and approved.

Joseph Allen	Burton Malkofsky
Paul L. Burns	Richard E. McKeen
John Cammarata	Mark McLaughlin
Thomas Canavan	David Melvin
Stephen Christofono	Robert J. Messina
Thomas Connolly	Roland Milton
John DiNatale	Albert Nackley
James Dolliver	John Nee
John Fasanello	Donald Norton
Joseph S. Hamelburg	Allan R. Petrie
Jerold Hershenson	Robert Riley
Keith Hershenson	Mario Scaduto
George Homsey	Richard Sonego
Joel Hurwitz	John V. Sullivan
Herbert Kashmanian	Frank Sylvester
Daniel Long	Marcia S. Weisman
Michael Lopes	Elijah Wigon

NOTICE FROM CITY CLERK OF FILING BY BRA OF CERTIFICATE OF PROJECT TERMINATION ANDERSON STREET ASSOCIATES II CHAPTER 121A PROJECT (DOCKET NO. 0258)

The following was received:

City of Boston
Office of the Clerk
January 13, 1995

To the City Council.
Dear Councillors:

In compliance with order passed by your Honorable Body December 6, 1976, this is to inform you that the following was filed by the Boston Redevelopment Authority with the City Clerk on January 12, 1995:

"Certificate of Project Termination Anderson Street Associates II Chapter 121A Project."

Very truly yours,
Patrick F. McDonough,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS MEETING OF 12/14/94 (DOCKET NO. 0259)

The following was received:

City of Boston
Office of the Clerk
January 23, 1995

To the City Council.
Dear Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of December 14, 1994, viz.:

1690 — Order authorizing the Commissioner of Affairs of the Elderly to apply for, accept, and expend $35,000 from the Massachusetts Department of Public Health for prostate cancer education and referral services.
Approved by the Mayor December 19, 1994.

1691 — Order authorizing the Commissioner of Affairs of the Elderly to apply for, accept, and expend $100,000 for the operation of the Retired Senior Volunteer Program.
Approved by the Mayor December 19, 1994.

1692 — Order authorizing the Commissioner of Affairs of the Elderly to apply for, accept, and expend $300,000 from the Massachusetts Executive Office of Elder Affairs.
Approved by the Mayor December 19, 1994.

1693 — Order authorizing the Commissioner of Affairs of the Elderly to apply for, accept, and expend $210,000 for the operation of the Senior Companion Program.
Approved by the Mayor December 19, 1994.

1748 — Order authorizing the City to apply to the U.S. Department of Housing and Urban Development (HUD) for an Economic Development Initiative grant in an amount not to exceed $36,080,000.
Approved by the Mayor December 19, 1994.

1749 — Order authorizing the City to accept and expend a grant of $15,000 from the Massachusetts Governor's Highway Safety Bureau for the purpose of funding a Community traffic safety program entitled "Keep Boston moving safely."
Approved by the Mayor December 19, 1994.

1760 — 30 Constables Bonds of Housing Inspectors.
Approved by the Mayor December 19, 1994.

Very truly yours,
Patrick F. McDonough,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS MEETING OF 12/21/94 (DOCKET NO. 0260)

The following was received:

City of Boston

Office of the Clerk
January 23, 1995

To the City Council.
Dear Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of December 21, 1994, viz.:

0672 — Order authorizing the Sheriff of Suffolk County to accept and expend an amount not to exceed $150,000 for the operation of and HIV/AIDS Program for the period of July 1, 1994, through June 30, 1995.
Approved by the Mayor December 28, 1994.

0674 — Order authorizing the Sheriff of Suffolk County to accept and expend an amount not to exceed $105,000 for the provision of substance abuse counseling services for the period of July 1, 1994, through June 30, 1995.
Approved by the Mayor December 28, 1994.

1694 — Order authorizing the City to accept and expend a grant of $1,000,000 from the U.S. Department of Justice to the Police Department for the hiring of 14 linguistically capable officers.
Approved by the Mayor December 28, 1994.

1744 — Order approving a petition for a special law relative to salaries of members of the Licensing Board.
Approved by the Mayor December 28, 1994.

1745 — Ordinance amending the salary of the City Councillors.
Approved by the Mayor December 28, 1994.

1746 — Ordinance increasing the salary of the Mayor.
Approved by the Mayor December 28, 1994.

1747 — Ordinance amending the salary categories for certain officers.
Approved by the Mayor December 28, 1994.

1750 — Ordinance amending the Minority and Women Business Enterprises Ordinance, CBC, Ordinance, Chapter 4-4.
Approved by the Mayor December 28, 1994.

1776 — Order that the Mayor and the Department of Health and Hospitals take immediate steps to ensure twenty-four-hour staffing of the Mattapan Satellite location for the Boston Emergency Medical Services.
Message disapproving filed January 9, 1995.

1777 — Order amending Schedule A of the Classification and Compensation Plan for Correction Officers of the Suffolk County House of Correction, to provide for a change in the Compensation of Correction Officers in Grade Co-05.
Approved by the Mayor December 28, 1994.

1785 — Order that the Commissioner of Public Works provide weekly reports on a check list agreement made with residents who live near the Public Works yard, West Roxbury, to insure that promises are kept with the community and the Commissioner of Health and Hospitals arrange for his designee to meet with neighbors to pursue a health study in and around the area.
Message disapproving filed January 9, 1995.

Very truly yours,
Patrick F. McDonough,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK OF FILING BY AUDITOR OF COPY OF AUDITOR'S REPORT ON INTERNAL CONTROL FOR CITY FOR YEAR ENDED JUNE 1994 AND VARIOUS OTHER REPORTS FOR YEAR ENDED 6/30/94 (DOCKET NO. 0261)

The following was received:

City of Boston
Office of the Clerk
January 23, 1995

To the City Council.
Councillors:

This office is in receipt of a copy of the Auditors' Report on Internal Control for the city for the year ended June 1994, Schedule of Federal Financial Assistance and Independent Auditors' Reports Required under the Single Audit Act of 1984, year ended June 30, 1994, and Schedule of State Financial Assistance and Independent Auditors' Reports Required under Government Auditing Standards, year ended June 30, 1994, as forwarded to me by the City Auditor, Sally D. Glora, on January 20, 1995, in accordance with Section 40 of Chapter 44 of the General Laws. The same will be kept on file here and is available for public perusal.

Very truly yours,
Patrick F. McDonough,
City Clerk.

Referred to the Committee on Post Audit and Oversight.

NOTICE OF HEARING FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0262)

Notice was received from the Department of Public Utilities of a hearing on February 7, 1995, re Boston Gas Company.

Placed on file.

ABSENCE OF THE MAYOR (DOCKET NO. 0263)

Notice was received from the Mayor of his absence from the City on January 24, 1995, to January 26, 1995.

Placed on file.

ORDER AUTHORIZING FIRE DEPARTMENT TO ESTABLISH REVOLVING FUND FOR COMMUNITY FIRE SAFETY EDUCATION PROGRAM (DOCKET NO. 0264)

Coun. CONLEY offered the following:

Ordered, That the Boston Fire Department, acting by and through its Fire Commissioner, be, and hereby is authorized in accordance with Section 53 E 1/2 of Chapter 44 of the Massachusetts General Laws, to establish a revolving fund for the acceptance and expenditure of donations to the Community Fire Education Program. Donations to the revolving fund shall be expended exclusively for the programs and purposes of the Community Fire Education Program, an educational outreach program targeting children, the elderly, and other members of the Boston community to reduce loss of life, injury, and property from preventable incidents. Donations shall be sought from corporations, foundations, and similar organizations with an interest in funding community fire safety education only. Contributions of $15,000 or more shall be brought before the City Council for acceptance; contributions under $15,000 shall be reported to the City Council in an annual report with detailed receipts and expenditures from the revolving fund. The Fire Commissioner shall be the designated officer authorized to expend from such revolving fund. Consistent with Section 53 E 1/2 of Chapter 44, the total amount which may be expended from such fund in fiscal year 1995 shall not exceed the donations received.

Passed under suspension of the rules.

CERTAIN INFORMATION UNDER SECTION 17F RE MONIES DUE TO CITY AGENCIES IN DELINQUENCIES FOR TAXES, SERVICES, CHARGES, OR FINES (DOCKET NO. 0265)

Coun. IANNELLA offered the following:

Whereas, Boston's tightening financial needs makes it prudent to explore all avenues of potential resources; and

Whereas, One area of focus can be the various categories of monies due to city agencies in delinquencies for taxes, services, charges or fines; and

Whereas, These revenues represent services that the city must now limit to achieve a balanced budget; and

Whereas, It would be useful to know the extent of these outstanding bills so attention may be given to devising improved methods of collection: give attention to devise ways of improving on collections; therefore be it

Ordered, That, under the provisions of Section 17F of Chapter 452 of the acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within three weeks of the receipt hereof, the following information:

Total amounts and cases of:

1. Delinquent real estate taxes as of December 31, 1994, on:
   a. Residential properties in private ownership
   b. Other commercial, business properties
2. Personal property taxes unpaid as of December 31, 1994.
3. Overdue automobile excise taxes as of December 31, 1994, on billings for Fiscal Years 1986 and on.
4. Delinquent payments in lieu of taxes due city under agreement with institutions.
5. Overdue Chapter 121-A payments.
6. Delinquent parking fines as of December 31, 1994, and
   a. List of fifteen (15) top violators, with amounts owed.
   b. How far back does Parking Clerk carry delinquencies?
7. Delinquencies due Fire Department on billings for special details engaged by private businesses, organizations or utilities as of end of 1994. Has department compensated firefighters for these services?
8. Unpaid fines as of December 31, 1994, for fire alarm system malfunctions levied under CBC Ordinances 11-5A.4 by Fire Department.
9. Delinquencies due Police Department on billings for special detail duty to private businesses, organizations or utilities as of end of 1994. Has department compensated officers for these services?
10. Unpaid fines as of December 31, 1994, for security system false alarms levied by Police Department under CBC Ordinances 11-2.4.
11. Unpaid annual charges per unit billed landlords by the Rent Equity Board under CBC Ordinances 10-2.2(g).
12. Payments due Health and Hospitals Department from:
   a. Patients
   b. Third-party payers
   c. State, Federal reimbursement programs
13. Fines, fees due the Library Department.
14. Unpaid fines assessed by the Director of Ordinance Enforcement for environmental code violations.
15. Unpaid fines levied by Inspectional Services Department for violation of housing, building, sanitary or other codes; and unpaid fees for services.
16. Fees, charges due to Parks and Recreation Department for use of facilities, including golf course, as December 31, 1994.

Passed under suspension of the rules.

ORDINANCE FOR SEMI-ANNUAL REPORTS FROM CITY DEPARTMENTS OF AMOUNTS OUTSTANDING IN TAXES, CHARGES, FINES AND OTHER UNPAID OBLIGATIONS (DOCKET NO. 0266)

Coun. IANNELLA offered the following:

City of Boston

In the Year Nineteen Hundred and Ninety-five

AN ORDINANCE FOR SEMI-ANNUAL REPORTS FROM CITY DEPARTMENTS OF AMOUNTS OUTSTANDING IN TAXES, CHARGES, FINES, AND OTHER UNPAID OBLIGATIONS

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws Chapter 43B, Section 13, and any other applicable law, as follows:

Whereas, Various city agencies at any given time are owed monies in unpaid charges, taxes, fines, or other obligations; and

Whereas, Vital municipal services are dependent upon a steady cash flow derived from these sources; and

Whereas, A regular periodic report on the amounts outstanding would help direct attention toward improved collections; therefore, be it:

Ordained, City of Boston Code, Ordinances, is amended by adding after Section 5-1.5 Duties of Supervisor of Budgets, the following:

5-1.5 a Reports of Payments Due City Agencies

The supervisor of budgets shall forward to the Mayor and City Council through the City Clerk a report listing outstanding monetary obligations due city agencies as of every June 30 and December 31.

In furnishing information, the supervisor of budgets shall list each department or agency which has delinquent billings for taxes, charges, fines or fees. However, activities which require collection of a fee before a permit is given or service rendered need not be listed.

Data on delinquencies shall be furnished in a format devised by the supervisor of budgets to include, but not be limited by, name of agency, category of activity, amount of obligations, number of cases involved and, on subsequent reports, comparisons with the previous report period. Footnotes or explanatory material may be provided for clarification purpose.

Referred to the Committee on Government Operations.

ORDER THAT TRANSPORTATION DEPARTMENT RE-NAME SECTION OF NORTH WASHINGTON STREET "JOE TECCE WAY" (DOCKET NO. 0267)

Coun. IANNELLA offered the following:

Whereas, Joseph Jeremiah Tecce has been a successful restaurateur in Boston's North End for over fifty (50) years; and

Whereas, Joe Tecce has remained active in Democratic Party Affairs, serving as a representative to the Silver Haired Legislature and Past President of the George Leary, Ward 3 Democratic Club; and

Whereas, Many influential politicians including Mayors, Governors, Senators, Congressmen — even a President — have recognized Joe's loyalty to the Party and special knowledge of Boston; and

Whereas, Joe Tecce's involvement in civic affairs has also included serving as the former Boxing Com-

missioner, a Special Deputy Sheriff and Trustee of the Haymarket Bank; and

Whereas, Joe Tecce's philanthropical contributions to the North End community have been immeasurable and deserve special recognition, therefore be it

Ordered, That the Boston Transportation Department re-name the section of North Washington Street, between Haymarket Square and Keany Square to "Joe Tecce Way" in honor of the contributions Joe Tecce has provided to the residents of the North End and all of Boston.

Passed under suspension of the rules.

COMMITTEE ON ENVIRONMENT AND HISTORIC PRESERVATION TO HOLD HEARING RE RECYCLING PROGRAM (DOCKET NO. 0268)

Couns. IANNELLA and KEANE offered the following:

Whereas, The City of Boston recently instituted a weekly curbside recycling program with pick-ups at all Boston residences, be it

Ordered, That the Committee on Environment and Historic Preservation conduct a hearing to determine the following information:

1. What outreach methods and educational measures have been taken to ensure the highest possible participation rate?

2. An estimate of the total amount recycled, in tonnage, annually, and what this number translates to in terms of costs saved in garbage disposal costs.

3. An update on Boston's efforts to meet city wide goals for residential recycling of 50 percent by 1999, as set forth in the July, 1990 Recycling Ordinance.

4. The status of Boston's plan to develop a city-owned MRF (Material Recycling Facility) and a report on the current market for recycled materials; and

5. Any other pertinant information as it relates to Boston's weekly curbside recycling program.

Referred to the Committee on Environment and Historic Preservation.

COMMITTEE ON POST AUDIT AND OVERSIGHT TO HOLD HEARING TO REVIEW RESIDENTIAL PROPERTY TAX ASSESSMENTS (DOCKET NO. 0270)

Couns. KEANE, IANNELLA, DAVIS-MULLEN and SAUNDERS offered the following:

Whereas, The Fiscal Year 1995-Third Quarter real estate tax bill reflects the Fiscal Year 1995 assessed valuation of all City properties, as of January 1, 1994;

Whereas, The Assessing Department conducted a complete revaluation of all real estate parcels for 1995 as required by Massachusetts law;

Whereas, The Assessing Department has concluded that overall, Boston's total assessed value has increased 5 percent over the 1994 value;

Whereas, The assessed value, ostensibly equivalent to fair cash value, of residential properties in some areas of the City has increased by more than 25 percent; therefore be it

Ordered, That the Post Audit and Oversight Committee of the City Council convene public hearing to review residential property tax assessments in the City of Boston. The hearing should include a review of:

(1) The methods used by the Assessing Department to determine residential property values; and

(2) Comparisons of the preliminary FY1995 assessment values which were available for review in November with final values; and

(3) Taxpayer participation in the November neighborhood meetings with members of the valuation team covering a particular neighborhood; and be it further

Ordered, That the City Assessor and other relevant officials from the Assessing Department be invited to attend.

Referred to the Committee on Post Audit and Oversight.

ORDINANCE RE NOISE POLLUTION (DOCKET NO. 0136)

Coun. YANCEY moved that Docket No. 0136 be taken from the table.

The ordinance was before the body.

On motion of Coun. IANNELLA, the rules were suspended; **the ordinance was passed.**

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 3 late-filed matters would be added to the Agenda.

No objections being heard, the following matters were added:

REFERRING CERTAIN PREVIOUSLY INTRODUCED MATTERS TO THE APPROPRIATE COMMITTEES (DOCKET NO. 0269)

Coun. KELLY offered the following:

Ordered, That the following matters, which on January 11, 1995, were "referred to the appropriate committee when formed" are hereby referred to the committees designated after the description of the matter:

0210 — Message and order approving a minor modification to the Park Plaza Urban Renewal Plan. Planning and Economic Development

0212 — Message and order authorizing the city to accept and expend a U.S. Department of Housing and Urban Development (HUD) Economic Development Initiative grant of $300,000. Planning and Economic Development

0213 — Message and order authorizing the city to accept and expend a U.S. Department of Housing and Urban Development (HUD) Economic Development Initiative grant of $22,000,000. Planning and Economic Development

0215 — Message and order authorizing the city to accept and expend a grant of $400,000 from the Bureau of Alcohol, Tobacco and Firearms to the Police Department for the purpose of educating youth on how to avoid gang related activity. Public Safety

0222 — Notice received from the City Clerk of the filing by the Auditor of the FY94 General Purpose Financial Statements. Post Audit and Oversight

0225 — Order that the Public Improvement Commission after a hearing, a designate the last block of Eustis Street in Roxbury be named in memory of Mabel Masterson for her 50 years of neighborhood activity. Planning and Economic Development

0229 — Order that the Committee on Government Operations hold a hearing to investigate the feasibility of bringing the Code Enforcement Division of the Public Facilities Department under the budgetary and managerial control of the Inspectional Services Department. Government Operations

0235 — Order approving a petition for a special law re: capping annual rents. Housing

0236 — Order approving a petition for a special law re: providing for just casuse evictions. Housing

0237 — Order that the Committee on Housing hold a series of hearings to review and evaluate city policies and programs regarding affordable housing. Housing

Passed under suspension of the rules.

POST AUDIT AND OVERSIGHT COMMITTEE TO HOLD HEARING TO REVIEW CITY'S WORKERS' COMPENSATION DEPARTMENT (DOCKET NO. 0285)

Couns. KEANE, FEENEY, IANNELLA, MODICA, and SAUNDERS offered the following:

Whereas, An internal city audit has uncovered vast program abuses in the City's Workers' Compensation Department, with some estimates of fraud exceeding $1 million annually over the past ten years;

Whereas, There has allegedly been little oversight of cases by the Workers' Compensation Department, with numerous cases allegedly lacking any review within the past decade; threrefore be it

Ordered, That the Post Audit and Oversight Committee of the City Council convene public hearing to review the City's Workers' Compensation Department. The hearing should include a review of:

(1) Measures to be taken to recoup the money that has been illegally collected; and

(2) The programs which have been implemented by the Department to curb workers' compensation abuse in the short term; and

(3) The Administration's plans for long term program changes, including

(a) Processes for regular case review; and

(b) Processes for ensuring the legal maximum is not surpassed; and

(c) Staffing needs to ensure adequate program oversight; and

(d) Disciplinary steps to be taken when City employees illegally receive benefits, including immediate dismissal; and

(4) The need for institutionalized independent program oversight; and be it further

Ordered, That the Director of the Workers' Compensation Department, the Chief Operating Officer, Chief Financial Officer and other relevant officials from the Administration be invited to attend.

Referred to the Committee on Post Audit and Oversight.

SYMPATHY ON DEATH OF ROSE FITZGERALD KENNEDY (DOCKET NO. 0286)

Coun. KELLY, for all the Councillors, offered the following:

Whereas, Boston yesterday bade farewell to Rose Fitzgerald Kennedy, beloved and respected mother of a President, three U.S. Senators and close-knit family members;

Whereas, Rose Fitzgerald, born July 22, 1890, in the North End became "Boston's First Daughter" when living in Dorchester during her father's terms as mayor;

Whereas, John F. Fitzgerald also had ties to the legislative branch of city government serving from the North End in the 1892 Common Council, a predecessor of today's body;

Whereas, Councillors wish to note for the record Rose Fitzgerald Kennedy's example as a woman who endured life's hard blows through help of her strong personality, upbringing, schooling and a fervent religious faith;

Whereas, A part of her native city was always within her heart wherever her life's career as wife, mother, widow took her;

Whereas, Boston is honored to have its waterfront "Rose Garden" as a perpetual memorial to Rose Kennedy enjoyed every day by visitors and a square dedicated to her in her old Dorchester neighborhood;

Whereas, Her admirers were touched that she "came home" to Boston, to St. Stephen's Church in which she was baptized, for the final public tribute to a grand old woman who inspired America; therefore be it;

Resolved, The Boston City Council extends its condolences to Senator Edward M. Kennedy and the Kennedy Family; expresses its sorrow on the passing of Rose Fitzgerald Kennedy in her 105th year; and stands in a silent moment of tribute to her life; and be it also:

Ordered, That when the Boston City Council adjourns today, it does so in the memory of Rose Fitzgerald Kennedy.

The resolution was adopted under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name.

Councillor Modica: Robert Loiacono (Docket No. 0272); Benny Tauro (Docket No. 0273).

Councillor Yancey: Dr. Martin Luther King, Jr. (Docket No. 0274); Joseph Suazo (Docket No. 0275).

Councillor Saunders: Estella Rodney (Docket No. 0276); Kianna Fowlkes (Docket No. 0277); Akim Collier (Docket No. 0278); Janet Escobar (Docket No. 0279); Zeta Phi Beta Sorority Inc. (Docket No. 0280).

Councillor Conley: Declaring 2/18/95 as "Woodbourne Seniors Day" (Docket No. 0281).

Councillor O'Neil: Kevin Brophy (Docket No. 0282).

Councillor Modica: St. Catherine's Color Guard (Docket No. 0283).

Councillor Hennigan: Charlie Button (Docket No. 0284).

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 2:03 p.m., in memory of Rose Fitzgerald Kennedy, on motion of Councillor Keane, to meet on Wednesday, February 1, 1995, at 4 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.